

Y 3.W 89/2:Am 3/2/no.7

UNIVERSITY OF KENTUCKY



3 0425 4667851 8

American Imprints Inventory

The Historical Records Survey
Division of Women's and Professional Projects
Works Progress Administration

No. 7. A Check List of Nevada Imprints 1859-1890

Chicago
The Historical Records Survey
1939



American Imprints Inventory

The Historical Records Survey
Division of Women's and Professional Projects
Works Progress Administration

No. 7. A Check List of Nevada Imprints 1859-1890

Chicago
The Historical Records Survey
1939

The Historical Records Survey

Luther H. Evans, Director
Robert H. Slover, Regional Supervisor
Ray D. Harris, Nevada State Director

Division of Professional and Service Projects

Florence Kerr, Assistant Administration
Mary H. Isham, Chief Regional Supervisor
Harriett G. Spann, Nevada State Director

WORKS PROGRESS ADMINISTRATION

F. C. Harrington, Administrator
R. L. Nicholson, Regional Director
Gilbert C. Ross, Nevada State Administrator

Preface

During the pioneer period the printing press was not particularly active in the area represented by the present State of Nevada. There were few issues of the early Nevada press other than newspapers. So it may be expected that any records of books, pamphlets, and broadsides printed in Nevada during the early period will be a bit sparse.

This expectation is borne out by the list of Nevada imprints earlier than 1891 which is presented in the following pages.

There has been no previous effort to compile any bibliographical list of Nevada publications, therefore the present list represents an excursion into virgin territory. Consequently it is not claimed that the present list is complete or even nearly complete, for it is inevitable that in the preparation of any first list of local imprints many ephemeral publications will be missed.

The present list represents, however, a careful and painstaking effort to discover and record just as many Nevada imprints as could be found, after extensive search in hundreds of libraries throughout the country. The field data on which the list is based has been wholly compiled by workers of the American Imprints Inventory, and the list has been edited by staff members of that organization.

The American Imprints Inventory constitutes one branch of the work of the Historical Records Survey of the Works Progress Administration. Dr. Luther H. Evans has been National Director of the Historical Records Survey since its inception. The program of recording early American imprints in libraries throughout the country and preparing and issuing regional check lists of these imprints was first undertaken about two and a half years ago and has been prosecuted on a vigorous scale for the

past two years.

Well over a thousand workers have been engaged during the past year in recording books, pamphlets, and broadsides printed in the United States earlier than 1877, and in eight western states (of which Nevada is one) earlier than 1891. The titles of these imprints have been sent in to a central clearing office in Chicago, where they have been filed by place of printing and date. These title slips provide the basis for compiling lists of the issues of the press of any region, within any period earlier than the final date limits established.

The field work in Nevada libraries has been carried on under the direction of Ray D. Harris, State Director of the Historical Records Survey. The detailed editing of the present list has been done by Dr. Lester Condit, a member of the editorial staff of the central clearing office in Chicago, under the technical direction of Douglas C. McMurtrie, National Editor of the American Imprints Inventory.

The first printing within the present limits of the State of Nevada was done December 18, 1858, at Genoa in Carson Valley, when Alfred James and W. L. Jernegan brought out the first issue of the Territorial Enterprise. Despite the fact that the Territorial Enterprise was the leading newspaper throughout the territorial period, no good file of it has been preserved. However, an exceedingly rare pamphlet printed in the office while it was at Genoa has been preserved and is represented by the first entry in the present list.

In November, 1859, the Territorial Enterprise moved to Carson City, and here Jonathan Williams and I. B. Wollard became its proprietors. In the fall of the following year they began to issue the paper as a daily and moved it to Virginia City, which became and remained for many years the economic if not the political capital of Nevada.

In December, 1860, a second press began operations in Nevada, when Lewis & Sewall began publication of the Silver Age at Carson City. This paper became a daily on September 3, 1861, but in the following year its plant was purchased and removed to Virginia City to establish a new paper in that community.

No attempt here will be made to provide a history of printing in Nevada, but it may be helpful to give the known dates, where these can be determined, of the first printing in various Nevada communities through the year 1875.

Genoa	Dec. 18, 1858	Belmont	Mar. 30, 1867
Carson City	Nov. 12, 1859	Reno	July 4, 1868
Virginia City	October, 1860	Treasure City	Dec. 26, 1868
Aurora	May 10, 1862	Hamilton	Mar. 27, 1869
Washoe	Oct. 18, 1862	Shermantown	June 2, 1869
Winnemucca (formerly Unionville)	May 2, 1863	Elko	June 19, 1869
Austin	May 16, 1863	Eureka	July 16, 1870
Gold Hill	Oct. 12, 1863	Pioche	Sept. 17, 1870
Como	April 16, 1864	Schellbourne	July, 1872
Ione	June 25, 1864	Columbus	August, 1873
Dayton	July 16, 1864	Battle Mountain	Dec. 26, 1873
		Silver City	July 5, 1874

Among the 520 imprints recorded in this list, 416 (80%) are official documents of the Territory or State of Nevada. Of these 225 are executive, 31 are judicial, and 160 are legislative. Among the 104 unofficial publications (20% of the total), 52 are fraternal or social, 19 represent industrial or business interests, 18 are professional or scientific, 14 are literary or historical, and only 1 (which cannot be located) is religious or philosophical. Of these, 355 were printed or published at Carson City, 50 at Virginia City, 21 at Reno, and 15 elsewhere in the state. In the Appendix will be found 84 publications of Nevada origin which were printed outside Nevada, 80 of these bearing the imprints of San Francisco printers.

To present a conspectus of Nevada printing and publication from 1859 to 1890, inclusive, the following statistics may be tabulated:

TABLE I

STATISTICS OF NEVADA PUBLICATIONS, 1859-90

Year	Printed in Nevada	Printed outside Nevada	Total	Unof- ficial	Offi- cial	In App- endix	Session
1859	1		1		1		Utah
1860	1		1	1			"
1861	2		2		2		Ter. 1
1862	3	5	8	3	5		" 2
1863	2	1	3	1	2		" 3
1864	36	1	37	1	36		T-3, 1
1865	24	6	30	4	26	14	1st
1866	20	3	23	3	20	*	2nd
1867	16	3	19	2	17	*	3rd
1868	6	2	8	4	4	*	"
1869	16	2	18	4	14	*	4th
1870	1	2	3	2	1	*	"
1871	16	2	18	3	15	*	5th
1872	1	2	3	2	1	*	"
1873	25	3	28	3	25	16	6th
1874	7	3	10	5	5		"
1875	27	.	27	3	24	22	7th
1876	2	3	5	4	1		"
1877	27	7	34	5	29	20	8th
1878	4	4	8	3	5		"
1879	3	23	26	4	22	18	9th
1880	4	5	9	5	4		"
1881	20	2	22	1	21	16	10th
1882	4	1	5	2	3		"
1883	24	.	24	4	20	17	11th
1884	8	.	8	4	4		"
1885	30	.	30	5	25	20	12th
1886	9	.	9	3	6		"
1887	34	.	34	3	31	24	13th
1888	12	2	14	3	11		"
1889	33	.	33	9	24	23	14th
1890	18	2	20	8	12		"
Total	436	84	520	104	416	190	Total
%	83.9	16.1	100	20.0	80.0	36.5	%

It will be noted that 190 official documents (36.5 % of all publications described) are listed in tables of contents to the Appendix to Journals of Senate and Assembly. As serials within serials, many of these have been rather inadequately cataloged in libraries possessing copies and they cannot always be easily located. To facilitate their location, the following table may be found useful:

TABLE II

CONTENTS OF APPENDIX TO JOURNALS OF SENATE AND ASSEMBLY
1864-90, 1st-14th Sessions.

Report of	Session													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14
Adjutant-general's office.....	6	*						14	10	8	11	10		19
Agriculture, Board of.....													13	13
(annual).....														14
Attorney-general's office.....								13	13	8			7	6
Auditor.....	3													
Bond commissioners.....							21	18						
Capitol commissioners.....								20						
Centennial commissioners.....						14		*						
Controller.....		*	*	*	*	3	2	2	3	2	3	2	5	4
(annual).....							3	3	4		4	3	6	5
Fish commission.....									15	11	15	14	16	17
Governor.....	1	*	*	*	*	1	1	1	1	1	1	1	1	1
(additional messages).....									2		2	20	2	
Indigent insane, Commission for.....					*	13	16	11	17	12	16	15	12	12
Legislature -- Standing rules.....	12				*	2								
Assembly committees.....	13						11						21	23
							14							
							18							
							19							
Joint committees.....	7	*	*		*	16	9	12				18	20	22
	9						13	17				19	22	
Senate committees.....	10	*				10	17	16					24	
	11					15								
	14													
Miscellaneous documents.....	2					12	20	21	15	17		19	21	
Library.....		*	*			11			12			23	20	
Minerologist.....			*	*	*	7	15	10	16	*6				
Orphans' home.....						9	22	15	13	9	13	12	8	9
Printing office.....												17	10	8
Prison.....	8	*	*	*	*	8	12	9	11	10	12	11	9	10
Public Instruction, Supt. of.....	5	*	*	*	*	5	7	7	8	5	9	8	15	16
Secretary of state.....		*		*			6	6	7	4	7	6	7	7
Supreme court, Clerk of.....								19	18	16				
Surveyor-general.....		*	*	*	*	6	10	8	9	7	10	9	11	11
Treasurer.....	4	*	*	*	*	4	4	4	5	3	5	4	3	2
(annual).....							5	5	6		6	5	4	3
University, Regents of.....							8		14	14	14	13	14	15
Weather service.....												16	17	18
Total numbers in each appendix	14	*	*	*	*	16	22	21	18	16	17	20	24	23

* Issued, but not present in table of contents to appendix; appendices with total numbers starred do not have table of contents.

Since this table was compiled, it has been discovered that not all copies of the contents for the 13th and 14th sessions are identical. It has not been possible in this checklist to attempt to distinguish between possible variants of these reports. In addition to copies bound in the Appendix and listed in the tables of contents, copies are to be found which are bound separately. Sometimes cover-titles are reported, but more frequently it would appear that the covers are missing or that the report

was issued without covers. One or two errata slips have been reported. Comparison of copies might reveal two or three variants of the same report.

Since the official documents of the territory and state constitute eighty per cent of the recorded Nevada imprints, some account of official printing in Nevada may prove of interest. A humorous account of the territorial printing may be read in Mark Twain's Roughing It. Much of what he has to say is confirmed by extant typographical evidence. The journals of the first session of the territorial legislature were printed in San Francisco by Valentine & Company, but before an appropriation could be made for the printing of the journals of the second and third legislatures, Nevada was admitted to the Union, and there seems to have been no desire on the part of the state legislature to have these proceedings of the territorial legislature printed in permanent form. The bills reported favorably in committee had been printed by Israel Crawford at Carson City, where he continued as territorial printer until his newspaper, The Carson Daily Independent, was obliged to suspend publication. In the meanwhile the session laws were printed. Those of the first territorial legislature were printed in San Francisco by Valentine & Company; those of the second session, at Virginia City by J. T. Goodman & Company; those of the third session, at Virginia City by John Church & Company.

John Church became the first state printer. During the spring of 1865 he dissolved partnership with his associates in Virginia City, disposed of his interest in the Virginia Daily Union and opened offices at Carson City. It was Church who began the practice of issuing the Appendix to the Journal of the Senate, which was merely a volume contain-

ing collected reports with a general title-page and table of contents. In the appendix to the journal of the second session, no table of contents is found.

After the election of Joseph E. Eckley as state printer in 1866, his newspaper, The Nye County News, suspended publication. The sessions of the legislature were now made biennial, and all of the state printing for the session of 1867 appears to have been executed. No service was provided for official reports which could not be compiled before the close of that year.

Henry R. Mighels, state printer for the fourth legislative session, previously had been editor and later was publisher of the Carson Daily Appeal. Subsequently he was speaker of the Nevada assembly. As state printer, however, he was defeated for re-election.

Charles L. Perkins, the first Democrat to serve as state printer, did not dispose of his interest in the Humboldt Register until after his installation in office. After Perkins had removed from Unionville to Carson City, his newspaper removed from Unionville to Winnemucca. He continued the policies of his immediate predecessors, executing such printing as was specifically authorized, expending such appropriations as became available, and complying to the utmost of his ability with statutory requirements.

In the election of 1872 the Republicans were successful, and Charles A. V. Putnam was called from the proprietorship and editorship of the Daily Inland Empire at Hamilton to the state printer's office. None appears to have been more delighted than his local rivals, the publishers of the White Pine News. Putnam was entrusted by the legislature with much more printing than any of his predecessors. There was such an increase in executive documents that he revived the Appendix to the

Journal of the Senate, begun by John Church, with its half-title and table of contents. He was required to print, in addition to customary documents, two volumes of the compiled laws of the State of Nevada, a catalog of the state library, and the proceedings of the joint convention of the legislature. The printing craftsmanship in Nevada documents now began to compare more favorably with that of documents of California and Oregon.

During the campaign of 1874, when the Democrats sought a nominee capable of improving upon the state printing, the choice fell upon an independent candidate --- John J. Hill, of Winnemucca, editor and publisher of The Silver State. Due to his election he was obliged to relinquish his editorial responsibilities, but he could not be induced to dispose of his printing and publishing business. The newspaper firm was reorganized as John J. Hill & Company. A further increase is now to be noted in printed executive reports. The title of the appendix was now changed to Appendix to Journals of Senate and Assembly. It then became a supplement rather than an appendix, since its contents were too numerous and too bulky to be bound conveniently with the journal of either house of the legislature. Reports possessing only a cover-title or caption title now decreased, but the aversion to title-pages persisted. The half-title continued to be a favorite. However, Hill printed his name on the verso of the half-title, thus making it a title-page in embryo.

Effective January 1, 1879, the office of state printer was abolished, and a contract for the state printing was awarded to A. L. Bancroft & Co., of San Francisco. As state printers and binders they demonstrated that California craftsmanship was not inferior to that of Nevada, but local pride demanded that the printing of state

documents be executed in Nevada and that the craftsmanship be of satisfactory standard. A bill was introduced into the legislature by J. C. Harlow, creating the office of superintendent of state printing. The term of office was fixed at four years. In order that popular sovereignty might not be infringed upon, the office was made elective, but the Board of State Printing Commissioners were authorized to appoint a superintendent to act until the next general election.

J. W. Maddrill was appointed superintendent of state printing for documents of the tenth session of the Legislature. Imprints then were more frequent, but they varied. Some documents were issued from the "State Office" and some from the "State Printing Office." Wherever the printing was executed which he superintended, the documents were published at Carson City, where the superintendent maintained his office.

With the election of J. C. Harlow as superintendent in 1882, an increased state investment in the printing business appears to have been made. The superintendent was then required to submit a printed report on the work of the state printing office, and all branches of the government -- judicial as well as legislative and executive -- were required to have their printing and binding done by the state printing office. Harlow continued in office for two terms, serving continuously from 1883 to 1891. Among the imprints listed in this check list, 106 are attributable to him or bear his imprint.

Among the 104 unofficial publications, representing twenty per cent of the total number, fully half (or 10% of the total) are fraternal or social. Before 1880 practically all of them, with only one or two notable exceptions, were printed in San Francisco. During the same period the majority of other unofficial Nevada publications were printed in San Francisco, but there are a few publications with imprints of Nevada

newspaper and job presses. Undoubtedly there are many extant imprints of the period which have as yet escaped record.

Appropriately enough the largest number of titles located in any institution is reported from the Nevada Historical Society which, in the main portion of the list and in the addenda is credited with 304 titles. The splendid document collection of the Wisconsin Historical Society is responsible for the location of 239 titles in that institution's library, while 215 titles are located in the libraries of the University of Pennsylvania. A total of 248 titles are located in the libraries of the University of Chicago. Other libraries from which have been reported considerable numbers of Nevada imprints or documents are:

Massachusetts State Library	147
Philadelphia Free Library	80
Harvard University	79
Society of California Pioneers	62
Virginia City Public Library	58
Library of Congress	51

These figures do not necessarily represent all the Nevada titles to be found in the collections mentioned, for such statistics only could be derived from a thorough checking of the list against the holdings of each library. The figures cited represent only the copies reported by the field workers of the American Imprints Inventory.

It should be pointed out that the statistical summaries in this preface do not take into account the additional or revised titles to be found among the addenda, but the few changes involved will not materially affect the percentages herein stated.

The undersigned desires to express his special appreciation to the director and workers of the Historical Records Survey in Nevada for the care and patience they have displayed in providing much of the material for the present list. And he further desires to record his appreciation to Dr. Lester Condit for his scholarly and conscientious work in bringing

materials from this and other sources into form for publication.

The librarians of practically all the collections in which these Nevada titles are located have been exceedingly helpful in providing detailed descriptions of individual imprints represented in their collections. We desire to accord our appreciation to all of them for their generous cooperation.

All the titles in this list have been cleared through the Union Catalog of the Library of Congress, through the courtesy of its Director, George A. Schwegmann, Jr. As a result, all of the titles in the present list are now represented in the Union Catalog, being there filed alphabetically by author.

The American Imprints Inventory is under cordial obligation to the Illinois state office of the Historical Records Survey, first, under the directorship of Howard E. Colgan, and later, of Dr. Royal S. Van de Woestyne; for assistance in mimeographing this check list of Nevada imprints.

Douglas C. McMurtrie
National Editor
American Imprints Inventory

Chicago, Illinois.

June 24, 1939.

Approved:

Luther H. Evans
National Director
Historical Records Survey

Washington, D. C.

June 26, 1939.

KEY TO SYMBOLS OF LOCATION

BrMus	British Museum, London
CU-B	Bancroft Library, University of California, Berkeley
CBe	Public Library, Berkeley, California
CL	Public Library, Los Angeles
CO	Public Library, Oakland
CSfP	Society of California Pioneers, San Francisco
CSmH	Henry E. Huntington Library, San Marine, California
DE	Office of Education, Washington, D. C.
DGS	U. S. Geological Survey, Washington, D. C.
DLC	Library of Congress, Washington, D. C.
DLS	Senate Library, Washington, D. C.
DS	Department of State, Washington, D. C.
DSC	Supreme Council of Scottish Rite, Washington, D. C.
DSG	Army Medical Museum and Library, Washington, D. C.
IC	Public Library, Chicago
ICF	Field Museum, Chicago
ICJ	John Crerar Library, Chicago
ICLaw	Chicago Law Institute Library, Chicago
ICN	Newberry Library, Chicago
ICS	Scottish Rite Library, Chicago
ICU	University of Chicago Libraries
IEN-L	Gary Law Library, Northwestern University, Chicago Campus
IaHA	Iowa State Historical Memorial and Department Library, Des Moines
IaCrM	Iowa Masonic Library, Cedar Rapids
KHi	Kansas State Historical Society, Topeka
M	Massachusetts State Library, Boston
MH	Harvard College Library, Cambridge, Mass.
MH-L	Law School, Harvard University, Cambridge, Mass.
MH-BA	Baker Library, Graduate School of Business Administration, Harvard University, Cambridge, Mass.
MB	Boston Public Library, Boston
MBA.t	Boston Athenaeum, Boston
MBFM	Grand Lodge of Massachusetts, F. & A. M., Boston
MBS	Social Law Library, Boston
MiU	University of Michigan, Ann Arbor
MnHi	Minnesota Historical Society, St. Paul
NbHi	Nebraska Historical Society, Lincoln
Nv	Nevada State Library, Carson City
NvHi	Nevada Historical Society, Reno
NvU	University of Nevada, Reno
NvRw	Washoe County Library, Reno

NvVc Public Library, Virginia City, Nevada

Nj New Jersey State Library, Trenton

NjP Princeton University, Princeton, N. J.

NN New York Public Library, New York City

NNLI New York Law Institute, New York City

NNFM Grand Lodge of New York, F. & A. M., New York City

Nc-S Supreme Court Library, Raleigh, N. C.

Nd-L Supreme Court Law Library, Bismarck, N. D.

O Ohio State Library, Columbus

OCHP Historical and Philosophical Society of Ohio, Cincinnati

Or Oregon State Library, Salem

PHi Historical Society of Pennsylvania, Philadelphia

PU University of Pennsylvania, Philadelphia

PP Free Library of Philadelphia

PPAN Academy of Natural Sciences of Philadelphia

PPAmP American Philosophical Society, Philadelphia

PPB Bar Association of Philadelphia

PPComm Commercial Museum, Philadelphia

PPFFrI Franklin Institute, Philadelphia

PPL Library Company of Philadelphia

R Rhode Island State Library, Providence

RPB Brown University, Providence, R. I.

RPL Law Library, Providence, R. I.

Tx Texas State Library, Austin

U Utah State Library, Salt Lake City

UPB Brigham Young University, Provo, Utah

WaU University of Washington, Seattle

WHi Wisconsin State Historical Society, Madison

Wy Wyoming State Library, Cheyenne

* * *

Coe William Robertson Coe, New York City

Eberstadt Edward Eberstadt, New York City

McMurtrie Douglas C. McMurtrie, Chicago and Evanston

Streeter T. W. Streeter, Morristown, N. J.

1859 - 1890

1859

Utah (territory). Courts.

Report | of the | Grand Jury | of the | Second District of Utah
Territory, | September Term, 1859. | [filed] | Carson Valley: |
Printed at the office of the Territorial Enterprise. | [row of dots]
| 1859.

4 p. 15 x 24 cm.

[1]

The report inveighs against the "Theocratic Tyranny" of the Mormon Church, complains of the difficulties of civil government in a district seven hundred miles from the capital of the territory at Salt Lake City, and recommends the creation of a new territory (Nevada) or of an independent judicial district. The document is thus an important landmark in the history of Nevada.

NvHi. Coe.

1860

Virginia City, Nev. Territorial Enterprise.

Territorial Enterprise. | Arrival of the Pony! Extra. | Virginia
City, T. N., Nov. 7, 1860.

Broadside. Narrow folio.

[2]

Item no. 112 in sale catalog of American Art Association, January
31, 1921.

Present location of copy not known.

1861

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 24 | [short rule] | Council
bill | [double rule] | An act | A mandatory of an act entitled An act
to | exempt the homestead and other prop-erty from forced sale in
certain cases. | Approved November 1861. | [Carson City, 1861?]

7 p. 21 x 30 cm. Caption title; no imprint.

[3]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 36 | [short rule] | Council
bill | [double rule] | An a ct | entitled An act to amend an act, en-
titled "An act to regulate proceedings | in civil cases in the courts
of justice of | this territory". Approved Nov. 29, 1861. | [Carson
City, 1861?]

3 p. 21 x 30 cm. Caption title; no imprint.

[4]

NvHi.

1862

Nevada (territory). Governor, 1861-64 (J. W. Nye).

Second | annual message | of | Governor James W. Nye, | to the |
Legislature of Nevada Territory, | November 13, 1862. | [short thin
rule] | Together with | Reports of Territorial Auditor, Treasurer,
and Superintendent | of Public Instruction. | [filet] | Carson City:
| J. T. Goodman & Co., Territorial Printers. | 1862.

48 p. 15 x 25 cm.

[5]

While the imprint is here reported as Carson City, there is no evidence that J. T. Goodman & Co. printed elsewhere than Virginia City. Apparently the Carson City imprint here is fictitious.

Caption title: Governor's message.

"Report of Superintendent of public instruction," p. 31-36; "Auditor's report," p. 36-43; "Treasurer's report," p. 44-48.

DLC (incomplete report). ICN (copy without title page).

Nevada (territory). Governor (de facto), 1862 (Captain Jim, chief of Washoes).

Annual message of Captain Jim, chief of Washoes, and Governor (de facto) of Nevada, delivered before the Third House of the territorial Legislature, Nov. 14, 1862. Carson City, B. Woolf [not before 1862].

[6]

Broadside. Reported to be two feet long; measurement not verified.

The "proceedings of the Third House" were reported by Samuel L. Clemens ("Mark Twain") and his friend, Clement T. Rice ("The Unreliable"). During 1863 they were published in the Territorial Enterprise. Cf. Myron Angel, History of Nevada (Oakland, 1881), p. 81-84.

Recent efforts to locate the copy described have been unavailing.

MH.

Nevada (territory). Legislature. Joint Committee on Territorial Prison.

Territory of Nevada. | [wavy rule] | Report of Joint Committee
on Territorial | Prison. | [Carson City: Printed by Israel Crawford,
territorial printer? 1862?]

7 p. 21 x 30 cm. Caption title; no imprint.

[7]

NvHi.

1863

Nevada (territory). Laws, Statutes, etc.

Laws | of the | Territory of Nevada, | passed at the | Second
Regular Session of the Legislative Assembly, | begun | the eleventh
day of November, and ended on the twentieth day of | December, eight-
een hundred and sixty-two, at Carson City. | [double rule] | Virginia:
| J. T. Goodman & Co., Territorial Printers. | [short rule] |
1863.

215 p. 14.5 x 23 cm. xiv. [1], 1 blank.
CSmH. DLC. NN. MH-L.

[8]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 5 | [short rule] | Council
Bill | [short rule] | A bill for an act to encourage the discov-
ery and manufacture of minerals. | [Carson City: Printed by
Israel Crawford, territorial printer, 1863?]

3 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[9]

1864

Clagett, William H.

Territory of Nevada. | [short rule] | House of Representatives,
| February 9, 1864. | [short rule] | Hon. Mr. Clagett, on the
inadequate judicial force. | which was ordered printed. |
[Printed by Israel Crawford, territorial printer, Carson City.]

5 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[10]

Hardy, James H.

Argument | of | Judge James H. Hardy, | in the case of | The
Potosi G. & S. M. Co. | versus | The Bajazet & Golden Era | Gold and
Silver Mining Co. | [filet] | Before R. S. Mesick, esq., referee.
| [filet] | Virginia, Nevada: | Goodman & McCarthy, Enterprise
job printing office. | [dash] | 1864.

40 p. 13.5 x 21.5 cm. Printed in double columns.
CSmH.

[11]

Nevada (territory).

Annual Reports | of the | Secretary of the Territory, |
Territorial Auditor, | Treasurer, | Superintendent of Public
Instruction, | and | Adjutant-General. | January 13, 1864. |
[rule] | Carson City: | Israel Crawford, Territorial Printer. |
1864.

6, 11, 12, 9, 6 p. 22 cm. Cover-title.

[11a]

Each report has its individual caption title and pagination.

See items 12-13, 41-43.

DE. M.

Nevada (territory). Adjutant-General.

Report | of | Territorial Adjutant General, | for the year 1863.
| [rule] | General Headquarters, Territory of Nevada, | Adjutant
General's Office, | Carson City.

6 p. 22.5 x 14 cm. Caption title.

[12]

Also issued, together with other reports, with a cover title printed at Carson City by Israel Crawford, territorial printer. See item 11a.

DE. M. NN. WHi.

Nevada (territory). Auditor.

Report | of the | Territorial Auditor, | for the year 1863. |
[rule] | Auditors Department, Carson City, N. T., Jan. 12, 1864.

11 p. 22.5 x 14 cm. Caption title.

[13]

Also issued with a cover title printed at Carson City by Israel Crawford, territorial printer. See item 11a.

DE. M. NN. WHi.

Nevada (territory). Boundary Survey Between California and Nevada Territory.

Report | of | Butler Ives, | Commissioner of the | Boundary
Survey, | between | Nevada Territory | and | California. | 1863
[file] | Carson City: | Israel Crawford, Territorial Printer.
1864.

8 p. 14 x 22 cm. Title within border of type ornaments.

[14]

NvHi. M. MoSHi.

Nevada (territory). Boundary Survey Between California and Nevada Territory.

Territory of Nevada. | [wavy rule] | February 12, 1864. |
[short rule] | Report of the Boundary Survey between | California
and Nevada territory, 1863. [Carson City? Printed by Israel
Crawford, territorial printer? 1864.]

23 p. 21 x 30 cm. Caption title; no imprint.

[15]

Signed by Butler Ives, commissioner.

NvHi.

Nevada (territory). Governor, 1861-64 (James W. Nye).

Third | Annual Message | of | Governor James W. Nye, | to the |
Legislature of Nevada Territory, | January 13th, 1864. | [file]
| Carson City: | Israel Crawford, territorial printer. | 1864.

11 p. 15 x 25 cm. Cover title.

[16]

DS. DLC.

Nevada (territory). Laws, Statutes, etc.

The | Common School Laws | of | Nevada Territory. | Compiled by
the Superintendent of Public Instruction. | With forms and
directions for the different school officers and | teachers of the
public schools. | [file] | Virginia, N. T. | [short rule] |
Daily Union Print. | [short rule] | 1864.

17 p. 13.5 x 19.5 cm. Cover-title.

[17]

Nevada (territory). Laws, Statutes, etc.

Laws | of the | Territory of Nevada, | passed at the | Third
Regular Session of the Legislative Assembly, | begun | the twelfth
day of January, and ended on the twentieth day of | February, eight-
een hundred and sixty-four, at Carson City. | [short double rule]
| Virginia: | John Church & Co., territorial printers. | [short
rule] | 1864.

xiv, 180 p. 23 x 14.5 cm.

[18]

CSmH. DLC. MH-L.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 28. | [short rule] |
Council bill. | January 25, 1864. | [short rule] | Introduced by
Daniel E. Waldron; read first and second time, | ordered printed
and referred to the Judiciary Committee. | [double rule] | An act |
for relief of insolvent debtors and pro-|tection of creditors. |
[Carson City: Printed by Israel Crawford, territorial printer,
1864.]

18 p. 21 x 30 cm. Caption title; no imprint.

[19]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 58. | [short rule] |
Council bill. | January 29, 1864. | [short rule] | Read first and
second time, ordered printed, and referred to | the Storey County
Delegation. | [double rule] | An act | to exempt firemen from
militia service and | jury duty. | [Carson City: Printed by Israel
Crawford, territorial printer, 1864.]

3 p. 21 x 30 cm. Caption title; no imprint.

[20]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 59 | [short rule] |
Council bill. | January 29, 1864. | [short rule] | Read first and
second time, ordered, printed and referred to | the Storey County
Delegation. | [double rule] | An act | to provide for incorpora-
ting the Fireman's | Charitable Fund Association of the city | of
Virginia. | [Carson City: Printed by Israel Crawford, territorial
printer, 1864.]

3 p. 21 x 30 cm. Caption title; no imprint.

[21]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | Council bill. | No. 25 |
[short rule] | House of Representatives, | No. 25. | January 30,
1864. | [short rule] | Passed Council January 30, reported to the
House, refer-|red to the Committee on incorporations, reported
favorably, | committed to the Committee of the Whole, and ordered |
Printed. | [short rule] | An act | to incorporate the Bullion Insur-
ance Com-|pany. | [Carson City: Printed by Israel Crawford,

territorial printer, 1864.]

11 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[22]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 84 | [short rule] |
House of Representatives, | January 30, 1864. | [short rule] | In-
troduced by Mr. Heaton, Chairman from Committee on | ways and means —
reported upon favorably by said committee, | and committed to com-
mittee of the whole. | [double rule] | An act | to provide for the
assessing and collecting | county and territorial revenue. | Carson
City: Printed by Israel Crawford, territorial printer, 1864.]

212 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[23]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 52 | [short rule] |
Council bill | [short rule] | Introduced by Mr. Sheldon — read
first and second times, | and referred to a Special Committee. |
[double rule] | An act | authorizing and empowering county
commis-|sioners to grant franchises. | [Carson City: Printed by
Israel Crawford, territorial printer, 1864.]

8 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[24]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 122. | [short rule] |
| House of Representatives, | February 5, 1864. | [short rule] |
Introduced by Mr. Tennant — referred to Lander Delega-|tion,
reported, and committed to the Committee of the Whole, | and
ordered printed. | [double rule] | An act | to provide for finding
the outstanding in-|debtedness of Lander County. | [Carson City:
Printed by Israel Crawford, territorial printer, 1864.]

8 p. 21 x 30 cm. Caption title; no imprint.
HvHi.

[25]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 124. | [short rule] |
House of Representatives, | February 5, 1864. | Introduced by Mr.
Tennant, referred to Lander delega-|tion, reported and committed
to the Committee of the Whole | and ordered printed Feb. 6, 1864.
| An act | to incorporate the city of Austin. | [Carson City:
Printed by Israel Crawford, territorial printer, 1864.]

21 p. 21 x 30 cm. Caption title; no imprint.
NvHi.

[26]

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 129. | [short rule] |
House of Representatives, | February 6, 1864. | [short rule] |
Introduced by Mr. Tennant, referred to Judiciary Com- | mittee, re-
ported favorable and committed to the Committee of the Whole, and
ordered printed. | [double rule] | An act | requiring county
recorders to give bonds. | [Carson City: Printed by Israel
Crawford, territorial printer, 1864.]

2 p. 21 x 30 cm. Caption title; no imprint.

[27]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 84 | [short rule] |
Council bill. | [double rule] | Introduced by Mr. Heaton, Chairman
from Committee on | Ways and Means -- Reported upon favorably by
said Committee, | and committed to Committee of the Whole. |
[short rule] | An act | to supply the town of Austin with water. |
[Carson City: Printed by Israel Crawford, territorial printer, 1864.]

2 p. 21 x 30 cm. Caption title; no imprint.

[28]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 84 | [short rule] |
Council bill. | February 6, 1864. | [short rule] | Introduced by
Mr. Coddington. | [double rule] | An act | to supply the towns of
Austin and Clifton | with water. | [Carson City: Printed by
Israel Crawford, territorial printer, 1864.]

5 p. 21 x 30 cm. Caption title; no imprint.

[29]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 135. | [short rule] |
House of Representatives, | February 8, 1864. | Introduced on
notice by Mr. Brumfield -- read twice and | referred to the Stand-
ing Committee on Claims -- reported fav- | orably from said Com-
mittee and committed to the Committee | of the Whole, and ordered
printed at the expense of Claimant. | [double rule] | An act | to
audit the claim of Wellington Steward, | and to provide for the
payment of the | same. | [Carson City: Printed by Israel
Crawford, territorial printer, 1864.]

2 p. 21 x 30 cm. Caption title; no imprint.

[30]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 133. | [short rule] |
House of Representatives | February 8, 1864. | [short rule] | In-
troduced on previous notice by Mr. Gillespie -- rules suspended and
read first and second times, and committed to | committee on the

whole, and ordered Printed. | [double rule] | An act | to provide for taking the census and statistics of the territory, and for the apportionment of representation in the Legislative Assembly. | [Carson City: Printed by Israel Crawford, territorial printer, 1864.]

9 p. 21 x 30 cm. Caption title; no imprint.

[31]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada | [wavy rule] | No. 136 | [short rule] | House of Representatives, | February 8, 1864 | [short rule] | Introduced by Mr. Elliott — rules suspended — read twice, and ordered print-ed. | [double rule] | An act | to provide for the publication of the Decisions of the Supreme Court and the appointment of a reporter. | [Carson City: Printed by Israel Crawford, territorial printer, 1864.]

4 p. 21 x 30 cm. Caption title; no imprint.

[32]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 172. | [short rule] | House of Representatives, | February 12, 1864. | [short rule] | Introduced on notice by Mr. Heaton — rules suspended | and committed to the Committee of the Whole, and ordered | printed. | [double rule] | An act | to provide for a territorial prison. | [Carson City: Printed by Israel Crawford, territorial printer, 1864.]

5 p. 21 x 30 cm. Caption title; no imprint.

[33]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 27 | [short rule] | House of Representatives, | February 13, 1864. | [short rule] | A substitute for House bill twenty-seven, reported by Mr. Dixon from a select committee; committed to the Committee of the Whole, and ordered Printed. | [double rule] | An act | to provide for the establishment and support of the Sierra Seminary and Polytechnic College in the territory of Nevada. | [Carson City: Printed by Israel Crawford, territorial printer, 1864.]

11 p. 21 x 30 cm. Caption title; no imprint.

[34]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. — | [short rule] | Council bill. | February 15, 1864. | [short rule] | Introduced by Mr. Coddington | [double rule] | An act | to incorporate the Aurora and Waker River Railroad Company. | [Carson City: Printed by Israel Crawford, territorial printer, 1864.]

14 p. 21 x 30 cm. Caption title; no imprint.

[35]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | House of Representatives.
| No. — | February 15, 1864. | [short rule] | Introduced by Mr.
Hess — referred to Esmeralda County | Delegation — reported back
favorably and committed to the | Committee of the Whole and ordered
printed. | [double rule] | An act | to repeal an act entitled an
act to autho-|rize and require the county commission-|ers of Esme-
ralda County, to procure the | necessary books and stationary [sic]
autho-|rize the county recorder of Mono County, | California to
transfer certain records | and indexes of records of said county of
Mono. | [Carson City: Printed by Israel Crawford, territorial
printer, 1864.]

2 p. 21 x 30 cm. Caption title; no imprint.

[36]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | House of Representatives, |
February 15, 1864. | [short rule] | Mr. Clagett's amendments to the
Revenue bill. | [Carson City: Printed by Israel Crawford, terri-
torial printer, 1864.]

13 p. 21 x 30 cm. Caption title; no imprint.

[37]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | House of Representatives.
| No. 95. | February 15, 1864. | [short rule] | Introduced by Mr.
Tennant — Referred to Committee on | Counties and County Boundaries
— Reported, and committed to | Committee of the Whole and ordered
printed. | [double rule] | An act | to amend an Act entitled "An
act to author-|ize the county commissioners of the sev-|eral
counties to cause the county lines | to be established". Approved
December 19th, 1862. | [Carson City: Printed by Israel Crawford,
territorial printer, 1864.]

4 p. 21 x 30 cm. Caption title; no imprint.

[38]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | No. 212 | [short rule] |
House of Representatives, | February 17, 1864. | [short rule] | In-
troduced by Mr. Gillespie — rules suspended and bill | committed
to the Committee of the Whole. | [double rule] | An act | to pro-
vide compensation to the attaches of | the Legislative Assembly. |
[Carson City: Printed by Israel Crawford, territorial printer,
1864.]

2 p. 21 x 30 cm. Caption title; no imprint.

[39]

NvHi.

Nevada (territory). Laws, Statutes, etc.

Territory of Nevada. | [wavy rule] | Substitute for No. 33.
| [short rule] | House of Representatives, | February —, 1864 |
[short rule] | Introduced by Mr. Gillespie. | [double rule] | An
act | relating to county prosecuting attorneys. | [Carson City:
Printed by Israel Crawford, territorial printer, 1864.]

6 p. 21 x 30 cm. Caption title.

[40]

NvHi.

Nevada (territory). Secretary.

Report | of the | Territorial Secretary, | for the year 1863. |
[rule] | [Territory of Nevada, Secretary's Office, Carson City, Jan.
14, 1864.]

6 p. 14 x 22.5 cm. Caption title.

[41]

Cited in the Humboldt register of February 13, 1864.

A cover title for this and other reports was printed at Carson
City by Israel Crawford, territorial printer. See item 11a.

DE. M. NN. WHi.

Nevada (territory). Superintendent of Public Instruction.

Report | of the Superintendent of Public Instruction. | Referred
to Committee on Education, | Carson City, January 13, 1864.

9 p. 22.5 x 14 cm. Caption title.

[42]

Cited in the Humboldt register of February 13, 1864.

Also issued, together with other reports, with a cover title
printed at Carson City by Israel Crawford, territorial printer.

See item 11a.

DE. M. NN.

Nevada (territory). Treasurer.

Report | of the Territorial Treasurer, | for the year 1863. |
Treasury Department, Carson City, January 11, 1864.

12 p. 22.5 x 14 cm. Caption title.

[43]

Cited in the Humboldt register of February 13, 1864.

Also issued, together with other reports, with a cover title
printed at Carson City by Israel Crawford, territorial printer.

See item 11a.

DE. M. NN.

Nevada. Constitution.

Constitution of state of Nevada, | To be submitted to the people
on Wednesday, September 7th, 1864. [double rule] | [5 columns of
text on 2 pages. At end:] Hair, Plaster and Cement!!! | Hair,
plaster and cement. | For sale by | Gartrell & Murray, | 74 South
C st. Virginia | ivl2 30d

Broadsheet in 5 cols. 29.2 x 43.7 cm.

[44]

The constitution was ratified and adopted.

DS.

Nevada. Governor, 1864-71 (H. G. Blasdel).

Inaugural address | [short thin rule] | of | [short thin rule]
| H. G. Blasdel, | Governor of the state of Nevada, | delivered at
Carson City, Dec. 5, 1864. | Also, | First annual message, |
delivered to the Legislature, in Carson City, | December 14, 1864.
| [filet] | Carson City: | Printed at the office of the Daily
Morning Post. | [1864]

12 p. 13.5 x 19.5 cm.

[45]

DLC.

1865

Austin, Nev.

The funeral | Ceremonies | in honor of | Abraham Lincoln, |
President of the United States of America, | held at | Austin, Lander
Co., Nevada, | On Wednesday, April 19, A.D. 1865. | [filet] |
Austin. | [1865]

[2], 22 p. illus. (port.) 12.3 x 20 cm.

[46]

Cover-title and text within border of double rules.

CSmH.

Crosman, J

S

[thick-thin rule] | Address | of | Hon. J. S. Crosman, |
president of the Senate. | [thin-thick rule] | [on cover:] Carson
City: | John Church, state printer. | [1865]

p. 1., [17]-18 p. 15 x 22.5 cm. (Appendix to Journals of
Senate, 1st session, no. 2)

[47]

NvHi. ICU. MH. WHi.

Haskell, D

H

Pacific railroad. | [filet] | Second speech of the | Hon. D.
H. Haskell, | before the Nevada Legislature, | February 21st, 1865.
| [filet] | [Carson City? 1865?]

16 p. 13.7 x 23.3 cm. Caption title; no imprint.

[48]

CSmH.

Nevada. Adjutant General.

[thick-thin rule] | Report | of the | Adjutant General. |
[thin-thick rule] | [on cover:] Carson City: | John Church, state
printer. | [1865]

13 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
session, no. 6)

[49]

"Roster of Nevada volunteers, mustered into the service of
the United States," p. 4-7.

"Roster of the military force of the state of Nevada,"
p. 8-13.

NvHi. ICU. MH. PP. WHi.

Nevada. Auditor.

Report of Auditor. | [on cover:] Carson City: | John Church,
state printer. | [1865]
p. 1., [13]-17 p. 15 x 22.5 cm. (Appendix to Journals of Senate,
1st session, no. 3) [50]
NvHi. ICU. MH. WHi.

Nevada. Board of Prison Commissioners.

[thick-thin rule] | Report | of the | Board of | Prison Commis-
sioners. | [thin-thick rule] | [on cover:] Carson City: | John
Church, state printer. | [1865]
p. 1., [2]-22 p. 15 x 22.5 cm. (Appendix to Journals of Senate,
1st session, no. 7) [51]
NvHi. ICU. MH. WHi.

Nevada. Constitution.

Constitution | of the | State of Nevada, | together with the |
Resolutions and Ordinances | as passed by the | State Constitutional
Convention, | Thursday, July 28th, 1864. | [filet] | Carson City:
| John Church, State printer. | [row of dots] | 1865.
42 p. 14.5 x 23 cm. Title duplicated on cover. [52]
"Homographic chart of the Nevada state constitutional
convention" attached between cover and title.
MH-L.

Nevada. Governor, 1864-71 (H. G. Blasdel).

[thick-thin rule] First annual message | of | H. G. Blasdel, |
governor of the state of Nevada. | [thick-thin rule] | [on cover:]
Carson City: | John Church, state printer. | [1865]
10 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
session, no. 1) [53]
NvHi. ICU. M. MH. WHi.

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada | passed at the | first
session of the Legislature, | 1864-5, | begun December 12, 1864,
and ended March 11th, 1865. | [state seal] | Carson City, Nevada:
| John Church, state printer.
xii, 528 p. 22.7 x 14.6 cm. [54]
NvHi. CSmH. NN. NNLI. NcD. Nc-S. PU. RPL.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | during | the first session | of
the | Legislature of the State of Nevada | 1864-65. | Begun on
Monday, the Twelfth day of December, and ended | on Saturday, the
Eleventh Day of March. | [Vignette] | Carson City: | John Church,
State Printer. | [dash] | 1865.
524 p. 14.5 x 23 cm. State seal in Vignette. [55]
NvHi. NvVc. DLC. DLS. M. PP.

Nevada. Legislature. Senate.

Appendix | to | Journals of Senate | of the | first session of
the Legislature | of the | State of Nevada. | [filet] | Carson
City: | John Church, state printer. | A | [1865]

14 v. in 1. 15 x 22.5 cm.

[56]

Title-page and table of contents followed by fourteen administrative reports. Each report has its individual title-page and pagination.

NvHi. ICU. MH. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | during | the first session | of
the | Legislature of the State of Nevada, | 1864-5. | Begun on
Monday, the twelfth day of December, and ended | on Saturday, the
eleventh day of March. | [Vignette] | Carson City: | John Church,
State Printer. | [dash] | 1865.

470 p. 13.5 x 22 cm. State seal in vignette.

[57]

Indexes, p. 413-470.

NvHi. DLC. MH. WHi.

Nevada. Legislature. Senate.

[thick-thin rule] | Standing rules | of the | Senate. | [thin-
thick rule] | [on cover:] Carson City: | John Church, state printer.
| [1865]

16 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
session, no. 12-13)

[58]

"Joint rules of Assembly and Senate," p. 14-16.

NvHi. ICU. MH. WHi.

Nevada. Legislature. Senate. Committee on State Affairs.

[thick-thin rule] | Minority report | on | Memorial to Congress
| [thin-thick rule] | [on cover:] Carson City: | John Church, state
printer. | [1865]

5 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
session, no. 9)

[59]

Caption title: Minority report | on | memorial to Congress
to establish the state of Nevada into a | separate surveyor
general's district.

A report of the minority of the Senate Committee on State
Affairs, signed by N. W. Winton.

NvHi. ICU. MH. WHi.

Nevada. Legislature. Senate. Committee on Railroads.

Evidence | concerning | projected railways | across the | Sierra
Nevada mountains, | from | Pacific tide waters in California, | and
the | resources, promises and action of companies | organized to
construct the same; | together with | statements concerning present

and prospective | railroad enterprises in the | state of Nevada, |
 procured by the | Committee on Rail Roads | of the first Nevada
 Legislature. | [rule] | Printed by order of Senate. | [rule] |
 Carson City: | John Church, state printer. | [dash] | 1865.

265 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
 session, no. 14)

[60]

Each report within this report has its individual half-title
 page, with a thick-thin rule preceding and a thin-thick rule con-
 cluding the title.

Contents: — Railroad resolutions | appointing a | committee
 of the Senate. — Statement | of the | Central Pacific Railroad
 Company | of California. — Recent report | of the | acting
 chief engineer | of the | Central Pacific Railroad Company. —
 Report | of the | Secretary of the C.P.R.R. Co. — Speech | of
 | Leland Stanford, | president of the Central Pacific R.R. Co., |
 in the | Nevada constitutional convention. — Report | of the |
 chief engineer | of the | Placerville and Sacramento Valley R.R.
 Company. — Report | of the | chief engineer | of the | San
 Francisco and Washoe Railroad Company. — Letter of L.L.
 Robinson. — Reply | of | Leland Stanford, | pres't C.P.R.R. Co.
 | to | letter of L. L. Robinson. — Answer | of | L. L. Robinson,
 C. E. | to the | letter of Leland Stanford. — Testimony | of |
 F. A. Bee. — Testimony | of | A. J. Lockwood | and | C. E.
 DeLong. — Testimony | of | Joseph Kloppenstein. — Evidence | of
 | L. L. Robinson, C. E., | and | F. A. Bishop, C. E., | and |
 William J. Lewis, C. E. — Questions | addressed to | Leland
 Stanford, pres't C.P.R.R. Co. — Statement | of the | action of
 first Nevada Legislature | on | joint resolutions concerning
 trans-sierra railways. — Statement | of | I. E. James, | chief
 engineer of the Virginia and Truckee R. R. Co. — Pacific rail-
 road bills | passed by | the Congress of the United States.
 NVHi. CSmH. CU-B. DBRE. DLC. ICU. MH. NN. WHi. Streeter.

Nevada. Legislature. Senate. Special Committee on Decisions of
 Territorial Supreme Court.

[thick-thin rule] | Proceedings | of | Senate Special Committee.
 | [thin-thick rule] | [on cover:] Carson City: | John Church,
 state printer. | [1865]

5 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st
 session, no. 10)

[61]

Caption title: Proceedings | to inquire into | the existence
 and authenticity of the decisions of the supreme court | of the
 territory of Nevada.

Signed: Wm. H. Clagett, chairman of special committee. D.
 L. Gregg, secretary of committee.
 NVHi. ICU. MH. WHi.

Nevada. Legislature. Senate. Committee on Ways and Means.

[thick-thin rule] | Report | of | Committee on Ways and Means.
 | [thin-thick rule] | [on cover:] Carson City: | John Church, state

printer. | [1865]

7 p. 15 x 22.5 cm. (Appendix to Journals of Senate, 1st session, no. 11)

[62]

Signed, p. 6: W. W. Hobart, Chairman of the Committee on Ways and Means.

A report submitted by A. W. Nightingill, controller of state, appears on p. 6-7.

NvHi. ICU. MH. WHi.

Nevada. State Library.

Catalogue | of the | Nevada State Library | for the year 1865.
| [filet] | C. N. Noteware, Secretary of State, | and | Ex Officio
State Librarian. | [vignette] | Carson City: | John Church, State
Printer. | [dash] | 1865.

32 p. 14 x 22.5 cm. Title in border of double rules.

[63]

On cover, in border of double rules; Catalogue | of the |
Nevada State Library, | for the year 1865.

M.

Nevada. State Prison.

[thick-thin rule] | Report | of the | Warden of the State
Prison. | [thin-thick rule] | [on cover:] | Carson City: | John
Church, state printer. | [1865]

5 p. 14.5 x 22 cm. (Appendix to Journals of Senate, 1st session, no. 8)

[64]

NvHi. ICU. MH. WHi.

Nevada. Superintendent of Public Instruction.

Report | of the | Superintendent | of | Public Instruction, | of
the | Territory of Nevada, | for | the School Year ending October
31st, 1864. | [rule] | Carson City: | John Church, | State Printer.
| 1865.

20 p. fold. table. 15 x 22.5 cm. Cover-title.

[65]

Half-title between double rules: Report | of the | Superin-
tendent of Public Instruction. | For the | school year ending
October 31, 1864.

On Oct. 31, 1864, the last day of the report year, Nevada was
admitted to the Union. The report was therefore printed by the
state printer. It is no. 5 in the table of contents to Appendix
to Journals of Senate, 1st session. Copies bound in this
appendix are usually without covers.

"Abstracts from the reports of county superintendents," p. 18-20.

NvHi. DE. ICU. M. MH.

Nevada. Surveyor General.

Circular to county surveyors. Surveyor-general's office,
Virginia, Nevada, July 1, 1865.

[4] p. Size not known. Caption title. [66]
 Reprinted (?) in Report of the Surveyor-general of the State
 of Nevada for the year 1865, p. [31]-34.
 No copy of the original circular located.

Nevada. Treasurer.

[thick-thin rule] | Report | of the | State Treasurer. | [thin-
 thick rule] | [on cover:] Carson City: | John Church, state printer.
 | [1865]
 10 p. 15 x 22.5 cm. (Appendix to Journals of the Senate, 1st
 session, no. 4) [67]
 NVHi. ICU. MH. WHi.

Tozer, C

W

Pacific railroad. | [filet] | Speech of the | Hon. C. W. Tozer,
 | speaker of the Nevada Assembly, | February 6, 1865. | [filet] |
 [Carson City? 1865?]
 14 p. 14 x 21.6 cm. Caption title; no imprint. [68]
 CSMH.

Winton, N

W

Pacific railroad. | [filet] | Speech of the | Hon. N. W. Winton,
 | in the | Nevada Senate, | February 27th, 1865. | [filet] |
 [Carson City? 1865?]
 16 p. 14.8 x 21.3 cm. Caption title; no imprint. [69]
 CSMH.

1866

Austin, Nev. Directory.

Harrington's | Directory | of the | City of Austin, | for the
 year 1866. | With a historical and statistical review | of Austin,
 | and the | Reese River Mining Region, | by Myron Angel. | [rule]
 | Austin: | Printed by J. D. Fairchild & Co., Daily Reese River
 Reveille, | Book and Job Printing Office. | 1866.
 3 p.l., [23]-118, [3]-16 p. 13.5 x 21.5 cm. [70]
 Preface, signed W. P. Harrington, compiler and publisher, is
 dated "Austin, January, 1866."
 DLC. Streeter.

Nevada. Adjutant-General.

[thick-thin rule] | Report | of the | Adjutant-General | of the
 State of Nevada, | for 1865. | [thin-thick rule] | [Carson City]
 | [on cover:] John Church, State Printer. | [1866]
 46 p. 15 x 23.5 cm. [71]

On p. [3]: "Headquarters, State of Nevada, Adjutant General's office, Carson City, January 1st, 1866."
 "Roster of volunteers in the national service," p. 21-46.
 NVHi. CSMH. MH. O. PP. PU. PHI. WHi.

Nevada. Controller.

[thick-thin rule] | First annual report | of the | Controller |
 of the | State of Nevada, | for 1865. | [thin-thick rule] | [on
 cover:] Carson City: | John Church, state printer. | [1866]
 22 p. 15 x 22.5 cm. Added half-title: Appendix to Senate
 proceedings. [72]
 NVHi. DLC. PU. WHi.

Nevada. Governor, 1864-71 (H. G. Blasdel).

[thick-thin rule] | Annual Message | from | Governor H. G.
 Blasdel. | [thin-thick rule] | By H. G. Blasdel, Governor. | [on
 cover:] Carson City: | John Church, State Printer. | 1866.
 32 p. 14.5 x 22 cm. Added half-title: Appendix. Cf. item
 76. [73]
 "Statement of state indebtedness," p. [17]-20.
 "Report of the special committee concerning the publication
 of debates of the constitutional convention," p. [21]-32.
 PP. WHi.

Nevada. Governor, 1864-71 (H. G. Blasdel)

Second | annual message | of | H. G. Blasdel, | governor of the
 state of Nevada, | delivered to the Legislature, | in Carson City,
 January, A.D. 1866.
 20 p. 15 x 22.5 cm. Cover title within border of double
 rules. [74]
 CSMH.

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada | passed at the | second
 session of the Legislature, | begun on Monday, the first day of
 January, and | ended on Thursday, the first day of March. |
 [vignette] | Carson City: | John Church, State Printer. | [rule]
 | 1866.
 ix, 315 p. 14.6 x 22.7 cm. State seal in vignette. [75]
 NVHi. CSMH. MH-L. NN. NNLI. Nc-S. PU. RPL. U. BrMsj.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | during the second session | of
 the Legislature of the State of Nevada, | 1866. | Begun on Monday,
 the first day of January, and | ended on Thursday, the first day
 of March. | [vignette] | Carson City: | John Church, State Printer.
 | [dash] | 1866.

375 p. 15 x 22.5 cm. State seal as vignette. [76]
Index, p. [349]-375.

In the copies seen there is bound an appendix with half-title: Appendix. No table of contents for this appendix has been located, and no guarantee can be offered that the contents of all copies are uniform. Reports bound in this appendix have their individual half-titles.

All appendices seen contain the following reports, paged consecutively, but with their individual half-titles: Annual message | from | Governor H. G. Blasdel. p. [3]-16. — Statement | of | state indebtedness. p. [17]-20. — Report | of the | special committee | concerning the | publication of debates of the constitutional convention. p. [21]-32.
NvHi. NvVc. M. PP. WHi.

Nevada. Legislature. Committee to Examine Examiners.

[thick-thin rule] | Report | of the | Special Committee | appointed | to examine the books | of the | State Board of Examiners. | [thin-thick rule] | [Carson City, 1866.]
5 p. 14.5 x 22.5 cm. Half title; no imprint. [77]
PU. WHi.

Nevada. Legislature. Committee to Examine Examiners.

[thick-thin rule] | Report | of the | Special Committee | appointed to examine the | Books of the State Board of Examiners | and into the | Matters set forth in the report of the spe-|cial committee previously appointed | for the same purpose. | [thin-thick rule] | [Carson City, 1866]
8 p. 14.5 x 22.5 cm. Half-title; no imprint. [78]
PU. WHi.

Nevada. Legislature. Joint Committee on Matters Relating to State Prison.

[thick-thin rule] | Report | of the | Joint Committee | appointed to examine into | matters relating to the State Prison. | [thin-thick rule] | [on cover:] Carson City: John Church, state printer. | [1866]
6 p. 15 x 22.5 cm. Added half-title: Appendix to Senate proceedings. [79]
At end, p. 6: Carson City, Nevada, February 20th, 1866.
PU. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | during the second session | of the | Legislature of the State of Nevada, | 1866. | Begun on Monday, the first day of January, and | ended on Thursday, the first day of March. | [vignette] | Carson City: | John Church, state printer. | [dash] | 1866.

291 p. 15 x 22.5 cm. State seal as vignette.
 "Index," p. [269]-291.

[80]

With the copy described there are bound various administrative reports preceded by a half-title which reads: Appendix to Senate proceedings.

No table of contents has been found for the appended reports either in the Journal or the Appendix. Among the copies known which contain appended reports, none appear to be identical.
 NvHi. NvVc. ICU. PP. PU. WHi.

Nevada. Legislature. Senate. Committee on Mines and Mining Interests.

[thick-thin rule] | Report | of the | Senate Committee | on |
 Mines and Mining Interests, | on | Assembly Bill No. 22: | "An act
 concerning the location and pos-session of mining claims." |
 [thin-thick rule] | [Carson City?] John Church, State Printer. |
 [1866]

10 p. 14 x 21 cm.

[81]

Dated "Feb. 23, 1866" and signed "M. S. Thompson, Chairman."
 MH-BA. MB.

Nevada. State Library.

[thick-thin rule] | Reports of | Directors of State Library |
 and | Librarian | of the State of Nevada, | for the year 1865. |
 [thin-thick rule] | [Carson City, 1866.]

31 p. 14.5 x 22.5 cm. Half-title; no imprint.

[82]

The copy described is bound in the Journal of the Senate,
 2d session, after the "Appendix to Senate proceedings."
 M. PU. WHi.

Nevada. State Prison.

[thick-thin rule] | Report of | J. S. Crosman, | Warden of the
 Nevada State Prison, | for the fiscal year ending December 31,
 1865. | [thin-thick rule] | John Church, State Printer. | [1866]

12 p. double fold. table 14 x 22.5 cm.

[83]

The copies described are bound in the Journal of the Senate,
 2d session, after the "Appendix to Senate proceedings."
 NvHi. M. PU. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Annual Report | of the | Secretary of State,
 | for | the year 1865. | [thin-thick rule] | [Carson City, 1866.]

5 p. 14.5 x 22.5 cm. Half title; no imprint.

[84]

The copies described are bound in the Journal of the Senate,
 2d session, after the "Appendix to Senate proceedings."
 NvHi. M. PU. WHi.

Nevada. Superintendent of Public Instruction.

First Annual Report | of the | Sup't of Public Instruction |
of the | State of Nevada, | for the School Year Ending August 31,
1865. | [Carson City? John Church, State Printer. 1866.]

23 p. 4 tables (2 fold.) 15 x 22.5 cm. Half-title. [85]
Printer's name on verso of half-title.

The copies described are bound in the Journal of the Senate,
2d session, after the "Appendix to Senate proceedings."

NvHi. DE. PU. WHi.

Nevada. Surveyor General.

[thick-thin rule] | Annual Report | of the | Surveyor-General
| of the | State of Nevada, | for the year 1865. | [thin-thick
rule] | [on verso:] John Church, state printer. | [Carson City?
1866.]

83 p. 15 x 23 cm. Half-title. [86]

Several of the copies described are bound in the Journal
of the Senate, 2d session, after the "Appendix to Senate pro-
ceedings."

Dated Surveyor's office, Virginia City, January 31st, 1866.

DLC. MH. NN. PP. PU. WHi.

Nevada. Surveyor General.

Circular to County Surveyors and Assessors. Surveyor general's
office, Virginia, Nevada, January 28, 1866.

[4] p. Size not known. Caption title. [87]

Reprinted (?) in Report of the Surveyor General of Nevada
for 1866, p. [57]-60.

Signed at end: S. H. Marlette, | Surveyor-general.

No copy of the original circular located.

Nevada. Treasurer.

[thick-thin rule] | Annual report | of the | State Treasurer,
| of the | State of Nevada, | for the year 1865. | [thin-thick
rule] | [on cover:] Carson City: | John Church, state printer. |
[dash] | 1866.

15 p. 15 x 22.5 cm. Half-title. [88]

The copies described are bound in the Journal of the Senate,
2d session, after the "Appendix to Senate proceedings."

NvHi. PU. WHi.

Rickard, William Thompson

Silver ores and their modes of reduction; a lecture. . . .
Virginia, Nev., 1866.

Collation and exact size not known. [89]

Information regarding this item has been received too late
to permit the securing of a more adequate description before
this checklist is released for publication.

BrMus.

1867

Boalt, John R

Report on the Balmoral ledge, Union Mining District, Humboldt Co., Nevada. Austin, Nevada, Oct. 17, 1867.

8 p. 20 cm.

Efforts to locate the copy described have been unavailing.

NvHi.

[90]

Nevada. Controller.

Annual | report | of | the controller | of the | state of Nevada, | for the | second fiscal year, ending December 31, 1866.

| A. W. Nightingill, | state controller. | [rule] | Carson City:

| Joseph E. Eckley, state printer. | 1867.

36 p. 15 x 22.5 cm.

The copy described is bound in the Journal of the Senate, 3d session, after the half-title: Appendix | to | Senate proceedings.

DLC. ICJ. M. PU. WHi.

[91]

Nevada. Governor, 1864-71 (H. G. Blasdel).

Proclamation by the Governor, | [cut of State seal] | For a day of Public Thanksgiving. | [wavy and thin rules] | [20 lines] | In Witness Whereof, I have hereunto set my hand, and caused to be affixed the | Great Seal of the State of Nevada. Done at Carson City, this 14th day of | November, A. D. 1867. | H. G. Blasdel. | By the Governor: | C. N. Noteware, | Secretary of State. | By Charles Martin, Deputy. | [Carson City: Joseph E. Eckley, State Printer, 1867.]

Folder printed on first page only. 20 x 25 cm. First line curved over the cut of the state seal.

"I recommend that Thursday, the 28th instant, be set apart and appropriately observed as a day of Special Thanksgiving."

McMurtrie.

[92]

Nevada. Governor, 1864-71 (H. G. Blasdel).

Second Inaugural Address | of | Hon. H. G. Blasdel, | Governor of the State of Nevada, | Delivered January 8th, 1867, | before the Senate and Assembly, in joint convention. | [Carson City: Joseph E. Eckley, state printer, 1867.]

16 p. 15 x 22.5 cm. Half-title; no imprint.

The copy described is bound in Journal of the Senate, 3d session, after the half-title: Appendix | to | Senate proceedings. Cf. item 99.

Caption title, p. [3]: Second Inaugural Address. | [short rule] | Delivered January 8th, 1867.

Half-title, p. [7]: First biennial message | of | Governor H. G. Blasdel, | delivered to the Legislature of Nevada, January 10, 1867.

ICJ. M. PP. PU. WHi.

[93]

Nevada. Governor, 1864-71 (H. G. Blasdel).

Second | Inaugural Address | [short thin rule] of [short thin rule] | H. G. Blasdel, | Governor of the state of Nevada. | Delivered January 8th, 1867, | before the Senate and Assembly, in joint convention. | [short thin rule] Also [short thin rule] | First Biennial Message. | Delivered to the Legislature, January 10th, 1867. | [filet] | Carson City: | J. E. Eckley, State Printer. | [short thin rule] | 1867.

22 p. 14 x 22 cm.

DLC. PP.

[94]

Nevada. Laws, Statutes, etc.

School law | of the | State of Nevada, | As amended at the | Third session of the Legislature. | [rule] | Published by the | Department of Public Instruction, | for the use of school officers. | [rule] | Carson: | Joseph E. Eckley, State Printer. | 1867.

24 p. 14.5 x 22 cm. Cover-title.

DE. WHi.

[95]

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada, | passed at the | Third Session of the Legislature, | 1867, | begun on Monday, the seventh day of January, and ended on Thursday, the seventh day of March. | [short rule] | Special session, | begun on Friday, the fifteenth day of March, and ended on Wednesday, the third day of April, 1867. | [vignette] | Carson City: | Joseph E. Eckley, state printer. | 1867.

xiii, 216 p. 14.5 x 22.6 cm. State seal as vignette.

NvHi. NvVc. CSmH. MH-L. NN. NNLI. Nc-S. RPL. U.

[96]

Nevada. Legislature. Assembly.

Journal of the Assembly | during | the Third Session | of the | Legislature of the State of Nevada, | 1867, | Begun on Monday, the Seventh Day of January, and ended | on Thursday, the Seventh Day of March; | and | Special Session, | Begun on Friday, the Fifteenth Day of March, and ended | on Wednesday, the Third Day of April. | [vignette] | Carson City: | Joseph E. Eckley, State Printer. | 1867.

398 p. 14.5 x 22.5 cm. State seal as vignette.

NvHi. ICU. M. PP. WHi.

[97]

Nevada. Legislature. Committee on Federal Relations.

Report | of | Committee on Federal Relations | in relation to | Joint Memorial and Resolutions asking | Government Aid in the construction | of the | Sutro Tunnel. | [short rule] | Carson City: | Joseph E. Eckley, State Printer. | 1867.

12 p. 14.5 x 22.5 cm.

DLC. M. PU. WHi.

[98]

Nevada. Legislature. Senate.

Journal of the Senate | during | the third session | of the |
Legislature of the State of Nevada, | 1867, | begun on Monday,
the seventh day of January, and | ended on Thursday, the seventh
day of March; | and | special session, | begun on Friday, the
fifteenth day of March, and ended | on Wednesday, the third day
of April. | [vignette] | Carson City: | Joseph E. Eckley, State
Printer. | 1867.

365 p. 14.5 x 22.5 cm. State seal as vignette. Half-title:
Journal | of the | Proceedings of the Senate. [99]
"Index," p. [357]-365.

In the copies described there is bound an "Appendix to
Senate proceedings," which has a half-title followed by half-
titles of various reports, each with its individual pagination.
No table of contents has been discovered in extant copies,
either in the Journal or in the Appendix. Evidently the con-
tents of extant appendices vary.

NvHi. ICJ. ICU. PU. WHi.

Nevada. State Library.

Third annual report | of the | Board of directors | of the |
State Library, | for the | State of Nevada. | [rule] | Carson
City: | Joseph E. Eckley, state printer. | 1867.

12 p. 15 x 22.5 cm. [100]
Half-title: Third annual report | of the | State Library.
"List of books received by exchange and donation," p. 9-11.
ICJ. PU. WHi.

Nevada. State Mineralogist.

Annual Report | of the | State Mineralogist | of the | State
of Nevada | for 1866. | Carson City: | Joseph E. Eckley, State
Printer. | 1867.

151-p. 14 x 23 cm. [101]
Half-title: Nevada State | Mineralogist's Report | for 1866.
DGS. DLC. ICF. ICJ. M. MB. MBC. MH. NN. NjP. PP.
PPAN. PPAmP. PU. WHi.

Nevada. State Prison.

Annual report | of | the warden | of the | Nevada state prison,
| for the fiscal year ending Dec. 31, 1866. | J. S. Crosman, |
warden. | [rule] | Carson City: | Joseph E. Eckley, state
printer. | 1867.

15 p. fold. table. 15 x 22.5 cm. [102]
ICJ. PU. WHi.

Nevada. Superintendent of Public Instruction.

First biennial report | of the | Superintendent of Public
Instruction | of the | State of Nevada, | for the | school year

ending August 31, 1866. | [rule] | Carson City: | Joseph E.
Eckley, state printer. | 1867.

45 p. 3 tables (2 fold.) 15 x 22.5 cm.

[103]

Signed at end: A. F. White, Superintendent of Public
Instruction.

DE. DLC. DLS. MH. PU. WHi.

Nevada. Surveyor General.

Annual report | of the | Surveyor General | of the | State of
Nevada | for the year A.D. 1866. | Carson City: | Joseph E.
Eckley, state printer. | 1867.

95 p. incl. fold. tables. 15 x 22.5 cm. Half-title:
Report | of the | Surveyor General of Nevada | for 1866.

[104]

Appendix, p. [51], has half-title: Appendix | to |
Surveyor General's report.

Contents of appendix are listed on p. [53].

MH-L. ICJ (imperfect copy). NN. PP. PPAN. PU. WHi.

Nevada. Treasurer.

Annual report | of the | state treasurer | of the | state of
Nevada, | for the year 1866. | [rule] | Carson City: | Joseph
E. Eckley, state printer. | 1867.

16 p. 15 x 22.5 cm.

[105]

ICJ. PU. WHi.

1868

... Dialect | of [*] the | Sho[*]shone | Indi[*]ans. | Edited &
[*] Published | -by- | Page & Butterfield. | --:-o:- | Belmont: |
O. L. C. Fairchild & Co., printers, Reporter office. | 1868.

30, [2] p. 12mo. Title vignette of an Indian within
space indicated by [*] asterisks.

[106]

Eberstadt.

Hiller, Frederick

Common sense | versus | Allopathic Humbuggery; | or, chloroform
and apoplexy | duly considered | in connection with certain
allopathic luminaries. | [filet] | By F. Hiller, M. D. |
[filet] | Virginia, Nevada, July 25, 1868. | [filet] | Virginia,
Nevada: | Enterprise book and job printing office. | [row of
type ornaments]

15 p. 15 x 21 cm.

[107]

DSG.

Humboldt Co., Nev. Surveyor and Assessor.

Report | of the | County Surveyor | and | County Assessor |
of | Humboldt County. | [filed] | 1867. | [dash] | Virginia,
Nev.: | Enterprise Steam Printing Office. | [1868]

16 p. 14 x 21 cm.

MBC.

[108]

Nevada. Governor (acting), 1868 (J. S. Slingerland).

Thanksgiving Proclamation. | [cut of state seal] | [23 lines]
| In Witness Whereof I have hereunto set my hand and caused to be
affixed the Great Seal of the State of | Nevada. Done at Carson
City, this the 23d day of October, A.D. 1868. | James S. Sling-
erland, | Acting Governor of Nevada. | Attest: | C. N. Noteware,
Secretary of State. | [Carson City? 1868.]

Broadside. 32 x 43 cm.

[109]

"I, the Acting Governor of the State of Nevada, do hereby
appoint and set apart, as a Day of Public Thanksgiving and
Prayer, Thursday, the 26th Day of November, A.D. 1868."
McMurtrie.

Nevada. Superintendent of Public Instruction.

[Third annual report of the superintendent of public in-
struction of the state of Nevada for the third school year ending
August 31, 1867. Carson City? 1868?]

No complete description available.

[110]

In the introduction to the fourth annual report, the
superintendent states: "My report of last year in common with
reports of other state officers was not published in permanent
form."

No copy of this report in any form has been located.

Yellow Jacket Silver Mining Company.

Annual report of the trustees and secretary. . . Also semi-
annual report for Dec. 1867. Printed at the office of the Gold
Hill Daily News, Gold Hill, Nevada, 1868.

10 p. 22 cm.

[111]

The copy described can not at present be located.

NvHi.

1869

Hiller, Frederick

[Medical truths and light for the million; or, Homoeopathy vs.
Allopathy. Virginia City, Nev., Enterprise Printing Office,
1869.]

16 p. 8vo.

[112]

Title from T. L. Bradford, "Homoeopathic bibliography," p. 156.

No copy located.

Hiller, Frederick

[small-pox and vaccination. Reprint from the Daily Territorial Enterprise, December 27, 1868. Virginia City, Nev., Enterprise Printing Office, 1869.]

4 p. 8vo.

Title from T. L. Bradford, "Homoeopathic bibliography, " p. 156. [113]

No copy located.

Hillyer, C

J

Woman Suffrage. | [filed] | Speech | of | Hon. C. J. Hillyer, |
Delivered in the Assembly of the State of Nevada | Tuesday,
February 16, 1869. | [filed] | Carson City: | Henry R. Mighels,
State Printer. | 1869.

15 p. 14 x 23 cm.

PP. WHi.

[114]

Nevada. Controller.

Biennial Report | of the | Controller of the state of Nevada,
| for the | third and fourth fiscal years 1867 and 1868. | W. K.
Parkinson, | state controller. | [short rule] | Carson City,
Nevada: | Henry B. Mighels, state printer. | 1869.

124 p. 14.5 x 22.5 cm.

DLC. MB. PU. WHi.

[115]

Nevada. Governor, 1864-71 (H. G. Blasdel).

Second | Biennial Message | of | H. G. Blasdel, | Governor of
Nevada. | [thin rule] | Delivered to the Legislature, January,
1869. | [thin rule] | Carson City: | Henry R. Mighels, state
printer. | 1869.

14 p. 14.5 x 22.5 cm.

The copy described has the added half-title: General
appendix. It is bound with a copy of the Journal of the
Senate, 4th session.

DLC. M. PP. PU. WHi.

[116]

Nevada. Laws, Statutes, etc.

School law | of the | State of Nevada, | As amended at the |
Fourth session of the Legislature. | [rule] | Published by the |
Department of Public Instruction, | For the use of school officers.
| [rule] | Carson City: | Henry R. Mighels, State printer. | 1869.

21, [1] p. 14 x 21 cm. Cover-title.

DE.

[117]

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada | passed at the | fourth
session of the Legislature, | 1869, | begun on Monday, the
fourth day of January, and ended on | Thursday, the fourth day

of March. | [vignette] | Carson City: | Henry R. Mighels,
state printer. | 1869.

xiii, 376 p. 14.3 x 22.9 cm. State seal in vignette.. [118]
NvHi. NvVc. MH-L. NN. NNLI. Nc-S. PU. RPL. U.

Nevada. Legislature. Assembly.

Journal of the Assembly | during | the Fourth Session | of
the | Legislature of the State of Nevada, | 1869. | Begun on
Monday, the Fourth Day of January, and ended on | Thursday, the
Fourth Day of March. | [vignette] | Carson City: | Henry R.
Mighels, State Printer. | 1869.

330 p. 14 x 23 cm. State seal as vignette. [119]

Half-title: Journal | of the | proceedings of the
Assembly | fourth session, 1869.

With the copy described additional matter is bound after a
half-title which reads: Appendix.

"Index," p. [301]-330.

NvHi. ICU. M. MB. PP. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | during | the fourth session | of
the | Legislature of the State of Nevada, | 1869. | Begun on
Monday, the fourth day of January, and | ended on Thursday, the
fourth day of March. | [vignette] | Carson City: | Henry R.
Mighels, state printer. | 1869.

332 p. 15 x 22.5 cm. State seal as vignette. [120]

Half-title: Journal | of the | proceedings of the Senate, |
fourth session, 1869.

"Index," p. 307-332.

With the copy described, after a half-title which reads
"General appendix," there are bound various administrative
reports with their individual paginations and titles.

NvHi. ICU. MB. PU. WHi.

Nevada. State Mineralogist.

Report | of the | State Mineralogist | of Nevada | for | the
years 1867 and 1868. | [thin rule] | Carson City, Nevada: |
Henry R. Mighels, state printer. | 1869.

96 p. 14.5 x 23 cm. [121]

Half-title: Nevada state | mineralogist's report | for
the years 1867 and 1868.

CSmH. DGS. M. MBAt. PP. PU. WHi.

Nevada. State Prison.

Biennial Report | of | The Warden | of the | Nevada State
Prison | for the Years 1867 and 1868. | [thin rule] | Carson
City, Nevada: | Henry R. Mighels, State Printer. | 1869.

43 p. 3 fold. tables. 15 x 22.5 cm. [122]

DLC. MH-L. PU. WHi.

Nevada. Secretary of State.

First Biennial Report | of | the Secretary of State | in
relation to the Indigent Insane. | [filet] | Carson City: |
Henry R. Mighels, State Printer. | [dash] | 1869.

8 p. 14.5 x 22.5 cm.

[123]

PU. WHi.

Nevada. Superintendent of Public Instruction.

Fourth annual report | of the | Superintendent of Public In-
struction | of the | State of Nevada | for the | school year end-
ing August 31, 1868. | [filet] | Carson City: | Henry R.
Mighels, state printer. | 1869.

37 p. 22 cm.

[124]

DE. M. PU. WHi.

Nevada. Surveyor General and State Land Register.

Biennial Report | of the | Surveyor General and State Register
| of the | State of Nevada, | For 1867 and 1868. | [vignette] |
Carson City: | Henry R. Mighels, state printer. | [dash] | 1869.

161 p. 15 x 22.5 cm. State seal in vignette.

[125]

"Appendix," p. [70]-161, with list of contents on p. [72].

M. MH-L. NN (imperfect copy). PU. WHi.

Nevada. Treasurer.

Report | of the | State Treasurer of Nevada | for the | fiscal
years 1867 and 1868. | [short rule] | Carson City, Nevada: |
Henry R. Mighels, State Printer. | 1869.

34 p. 14.5 x 22.5 cm.

[126]

PU. WHi.

Taylor, Robert H

Masonic Addresses | and | Poems. | By Robert H. Taylor. |
"Urbem fecisti quod primus orbiserat." | "[dash] | The faith we
follow teaches us to live in bonds of charity with | all Mankind,
and die with hope of bliss beyond the grave" [dash] Sheridan. |
[rule] | Virginia, Nevada: | 1869.

50 p. 13.2 x 21 cm.

[127]

MBFM. NNFM.

1870?

Nevada. Legislature. Committee on Asylum for the Insane.

Report of Committee | on | Asylum for the Insane. | [Carson
City: Henry R. Mighels, state printer, 1870?]

4 p. 14.5 x 22.5 cm.

[128]

PU.

1871

Daggett, Rollin M

The psychoscope; a sensational drama in five acts, by R. M. Daggett and J. T. Goodman. Virginia, Nev., 1871.

60 p. 8vo.

[129]

The copy described cannot be located.

Nevada. Controller.

Biennial Report | of the | Controller of the State of Nevada,
| for the | Fifth and Sixth Fiscal Years 1869 and 1870. | Lewis
Doron. | State Controller. | [filet] | Carson City: | Charles L.
Perkins, State Printer. | 1871.

144 p. 14.5 x 23 cm. Cover-title.

[130]

NvHi. DLC. PHi. PU. MBAt. WHi.

Nevada. Governor, 1864-71 (H. G. Blasdel).

Third Biennial Message | of | Gov. Henry G. Blasdel, | deliver-
ed to the Legislature, January, 1871. | [Carson City: State Printer,
1871.]

19 p. 14.5 x 22.5 cm. Half-title; no imprint.

M. PU.

[131]

Nevada. Governor, 1864-71 (H. G. Blasdel).

Third | Biennial Message | of | Henry G. Blasdel, Governor of
Nevada. | [filet] | Delivered to the Legislature, January, 1871. |
[filet] | Carson City: | Charles L. Perkins, State Printer. | 1871.

39 p. 14.5 x 23 cm.

[132]

DLC. PP.

Nevada. Laws, Statutes, Etc.

School laws | of the | State of Nevada, | Compiled and publish-
ed by the Superintendent of Public Instruction, | For the | Use of
school officers. | [vignette] | Carson City: | Charles L. Perkins,
State Printer. | 1871.

24, [1] p. 14.5 x 20.5 cm. Cover-title; state seal as vignette.

DE.

[133]

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | fifth
session of the Legislature, | 1871, | begun on Monday, the second
day of January, and ended | on Thursday, the second day of March. |
[vignette] | Carson City: | Charles L. Perkins, State Printer. | 1871.

xii, 231 (i.e. 229) p. 13.8 x 22.7 cm. State seal in vignette.

[134]

NvHi. NvVc. MH-L. NNLI. Nc-S. PU. RPL. U.

Nevada. Legislature.

Standing rules, | joint rules, | and | standing committees | of
the | Senate and Assembly | of the | State of Nevada. | [filet] |
Fifth session - 1871 | [filet] | Carson City: | Charles L. Perkins,
State Printer. | 1871.

35 p. 14 x 21.5 cm.

IaHA.

[135]

Nevada. Legislature. Assembly.

The | Journal of the Assembly | during | the Fifth Session | of
the | Legislature of the State of Nevada, | 1871. | Begun on Monday,
the Second Day of January, and ended | on Thursday, the Second Day
of March. | [vignette] | Carson City: | Charles L. Perkins, State
Printer. | 1871.

257, xxii p. 14 x 22 cm. State seal in vignette.

NvVc. NvHi. ICU. M. PP.

[136]

Nevada. Legislature. Committee on the Defalcation of the State Treasurer.

Report of Committee | of the | Defalcation in the State Treasurer.
| [Carson City: Charles L. Perkins, State Printer, 1871.]

19 p. 14.5 x 22.5 cm.

PU.

[137]

Nevada. Legislature. Senate.

The | Journal of the Senate, | during | the Fifth Session | of
the | Legislature of the State of Nevada, | 1871. | Begun on Monday,
the second day of January, and ended | on Thursday, the second day
of March. | [vignette] | Carson City: | Charles L. Perkins, State
Printer. | 1871.

334 p. 14.5 x 22.5 cm. State seal in vignette. "Indexes", p.

[1]-xxiv.

NvHi. NvVc. ICU. PU. WHi.

[138]

Nevada. State Mineralogist.

Report | of the | Mineralogist of the State of Nevada | for the |
years 1869 and 1870. | [filet] | Carson City: | Charles L. Perkins,
State Printer. | 1871.

128 p. fold. table. 14 x 22.5 cm. Cover-title; border of double
rules. Half title; Third biennial report

DGS. MB. M. PPFrI. PU.

[139]

Nevada. State Prison.

[thick-thin rule] | Second Biennial Report | of the | Warden of
Nevada State Prison. | 1869 and 1870. | [thin-thick rule] | [Carson
City: Charles L. Perkins, State Printer, 1871. |
26 p. double fold. table. 14.5 x 22.5 cm. Half-title. [140]
PU.

Nevada. Superintendent of Public Instruction.

First Biennial Report | of the | Superintendent of Public In-
struction | of the | State of Nevada | for the | School Years 1869
and 1870. | [rule] | Carson City: | Charles L. Perkins, State Printer.
| 1871.
45 p. 22 cm. Cover-title. [141]
NvHi. DE. M. PU. (lacking cover)

Nevada. Surveyor General and State Land Register.

Report | of the | Surveyor General | and State Land Register, |
of the State of Nevada, | for the | years 1869 and 1870. | [filet]
| Carson City: | Charles L. Perkins, State Printer. | 1871.
24 p. 14.5 x 22.5 cm. Cover-title. [142]
Duplicate half-title between double rules.
M. MB. PHi. PU. PP. WHi.

Nevada. Treasurer.

[double rule] | Reports | of the | State Treasurer of Nevada, |
for the | fiscal years 1869 and 1870. | [double rule] | [on cover:]
Carson City: Charles L. Perkins, State Printer, 1871.
15 p. 14.5 x 22.5 cm. [143]
PU. WHi.

Wiegand, Conrad

The | Reorganized Republic. | By a Citizen. | Reprinted from the
Radical. | Virginia City, Nevada. | 1871.
14, [2] p. 15 x 23 cm. [144]
The unpagged leaf at the end contains advertisements of "The
Radical, a monthly magazine."
DLC. MBC. MH.

1872

Freemasons. Nevada. Grand Lodge.

Constitution | of the | M.W. Grand Lodge | of | Free and Accept-
ed Masons | of the | State of Nevada: | together with | the general
regulations, | the ancient landmarks, | and | a digest of the de-
cisions | rendered at the several annual grand communications of the

M.W.: Grand Lodge of Nevada, from its organization in 1865, to and including the annual communication of 1872: | with | a complete general index. | [filed] | Virginia, Nevada: | Compiled by Robert H. Taylor, grand secretary. | 1872.

68, xxiii p. 11.5 x 18.5 cm.
IaCrM.

[145]

1873

Mammoth Swindling Corporation.

Big Bonanza : | Invest while you can at current prices: |
[at end:] President. | Unionville, July 15, 1873.

Broadside. Narrow folio.

[146]

Before July 15, 1873, all printers of Unionville had removed to Winnemucca. After the county seat of Humboldt County was removed, it would appear that rumors of a big bonanza were circulated in order to arrest the declining prices of Unionville real estate.

In the copy described, a portion of the top has been torn off, and the name of the president has been obliterated. The words "Mammoth Swindling Corporation" appear in handwriting in the upper left hand margin.

The copy described was exhibited at Long Beach, California, before the earthquake of 1933. Its present location is not known.

Nevada. Commissioners for the Care of the Indigent Insane.

[thick-thin rule] | Report of the Commissioners | for | the care of the Indigent Insane | of the | State of Nevada, | to the | Legislature, at its sixth | session | [thin-thick rule] | [Carson City, State Printer, 1873.]

12 p. 14.5 x 23 cm. Half-title.

[147]

Issued also as no. 13 of Appendix to the Journal of the Senate, 6th session.
CSFP. ICU. M. PU.

Nevada. Controller.

[thick-thin rule] | List | of | General Deficiency Claims | reported to the | Sixth Nevada Legislature, | By the | Controller of State. | [thin-thick rule] | [Carson City, State Printer, 1873.]

34 p. 14.5 x 23 cm. Half-title; no imprint.
ICU. PP.

[148]

Nevada. Controller.

[thick-thin rule] | Report | of the | Controller of State | of the | State of Nevada, | for the | years 1872 and 1871 [sic]. | [thin-thick rule] | [Carson City: C.A.V. Putnam, State Printer, 1873.]

227 p. 14.5 x 23 cm. Half-title; no imprint. [149]

No. 3 of contents in Appendix to Journal of Senate, 6th session.

A copy not bound in this appendix has added cover-title:
Biennial report | of the | state controller | of the | state of
Nevada. | Transmitted | January 13th, 1873.
NvHi. CSfP. DLC. ICU. M. PU. Tx. WHi.

Nevada. Courts.

[Judge Beatty's decision. Raymond & Ely vs. Kentucky Mining
Company. Carson City? State Printer? 1873?]

7 p. 22 cm.

[150]

The only description received is incomplete. Possibly the
copy described is an excerpt from another publication. The in-
formation furnished is insufficient to identify the court and
the judge. H. O. Beatty retired as judge of the Supreme Court
of Nevada in 1868 and W. H. Beatty assumed office as judge in
1874. If the date 1873 is correct, the above decision cannot
be that of the Supreme Court.
NvHi.

Nevada. Governor, 1871-79 (L. R. Bradley).

First biennial message | of | L. R. Bradley, Governor of Nevada,
| delivered to the | Legislature, January 8, 1873. | [vignette] |
Carson City: | Charles A. V. Putnam, State Printer. | 1873.

cover title, 21 p. 15 x 23 cm. Duplicate half-title within
double rules.

[151]

Issued also as no. 1 in Appendix to the Journal of the Sen-
ate, 6th session.

CSmH. CSfP. DLC. ICU. PU. WHi.

Nevada. Laws, Statutes, Etc.

The | Compiled Laws | of the | State of Nevada. | Embracing |
Statutes of 1861 to 1873, inclusive. | [short rule] | Published
under Authority of Law, by M. S. Bonnifield and T. W. Healy, |
compilers. | [short rule] | In Two Volumes. | Vol. I [or II]. |
[vignette] | Carson City: | Charles A. V. Putnam, State Printer. |
1873.

2 v. 14 x 22.5 cm. State seal used as vignette.

[152]

Vol. I: cxli, 591 p.; vol. II: lxi, 683 p.

NvHi. DLC. ICU. IEN-L. MBS.. MH-L. NMLI. PU. R. RPL.

Wy. BrMus.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | sixth
session of the Legislature, | 1873. | Begun on Monday, the sixth
day of January, and ended | on Thursday, the sixth day of March. |

[vignette] | Carson City: | Charles A. V. Putnam, | State Printer. |
1873.

xiii, 424 p. 14.3 x 22.7 cm. State seal in vignette. [153]
VvHi. NvVc. MH-L. NNLI. Nc-S. PU. RPL. U.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Sixth Session | of the
| Legislature of the State of Nevada, | 1873. | Begun on Monday,
the sixth day of January, and ended | Thursday, the sixth day of
March. | [vignette] | Carson City: | Charles A. V. Putnam, State
Printer. | 1873.

324, 34 p. 14.5 x 23 cm. State seal in vignette. [154]
NvHi. ICU. M. PP. WHi.

Nevada. Legislature. Assembly.

[thick-thin rule] | Assembly. | [short rule] | Standing Rules |
of the | Assembly of Nevada, | and | Joint Rules of the Senate and
Assembly. | [short rule] | Sixth Session--1873. | [thin-thick rule]
| [Carson City, State Printer, 1873.]

[5]-23 p. 14.5 x 23 cm. Half-title. [155]
ICU. PP.

Nevada. Legislature. Joint Committee on Compilation of Laws.

[thick-thin rule] | Supplementary Report | of Majority of |
Joint Committee on Examination of Compilation of Laws, | at the |
Sixth Session of the Nevada Legislature. | [thin-thick rule] |
[Carson City, 1873.]

4 p. 14.5 x 23 cm. Half-title. [156]

No. 16 of contents in Appendix to the Journal of the Sen-
ate, 6th session.

CSFP. ICU. PU. WHi.

Nevada. Legislature. Joint Convention, 1873.

Proceedings of the Joint Convention | of the | Nevada Legis-
lature | held on | January 22d, 1873. | Also the | Address of
Senator John P. Jones, | then delivered. | [vignette] | Carson
City: | Charles A. V. Putnam, State Printer. | 1873.

14 p. 14 x 21.5 cm. Cover-title; state seal as vignette. [157]

Duplicate half-title between double rules.

No. 12 in contents of Appendix to the Journal of the Sen-
ate, 6th session.

CSFP. ICN. ICU. MH. OCHP. PU. WHi.

Nevada. Legislature. Select Committee on Centennial Exhibition
of 1876.

[thick-thin rule] | Report of Select Committee | on | Centennial
Exhibition of 1876. | [short rule] | Nevada Legislature, Sixth Session,
| 1873. | [thin-thick rule] | [Carson City: Charles A. V. Putnam,

State Printer, 1873.]

10 p. 14.5 x 23 cm. Half-title.

[158]

No. 14 in contents of Appendix to the Journal of the Senate, 6th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Senate.

Appendix | to the | Journal of the Senate | of the | Sixth
Session | of the | Legislature of the State of Nevada. | [vignette]
| Carson City: | Charles A. V. Putnam, State Printer. | 1873.

16 v. in 1. 14.5 x 23 cm. State seal in vignette.

[159]

Title-page and table of contents followed by sixteen executive or committee documents, each having its individual title or half-title page as well as its own pagination.

NvHi. CSfP. ICU. M. PU. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | Sixth Session | of the |
Legislature of the State of Nevada, | 1873. | Begun on Monday, the
sixth day of January and ended | Thursday, the sixth day of March. |
[vignette] | Carson City: | Charles A. V. Putnam, State Printer. |
1873.

375 p. 14 x 23 cm. State seal in vignette.

[160]

Indexes, p. 351-375.

NvHi. CSfP. ICU. M. PU. WHi.

Nevada. Legislature. Senate.

[thick-thin rule] | Senate. | [short rule] | Standing Rules of
the | Senate of Nevada, | and | Joint Rules of the Senate and
Assembly. | [short rule] | Sixth session. [dash] 1873.

23 p. 14.5 x 23 cm. Half-title.

[161]

Issued also as no. 2 of Appendix to the Journal of the Senate, 6th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Senate. Committee on Way and Means.

[thick-thin rule] | Extract | from report of | Committee on Ways
and Means | on | Senate Bill No. 87. | "An act to create a Board of
Tax Commissioners | and define the duties thereof." | [thin-thick
rule] | [Carson City: Charles A. V. Putnam, State Printer, 1873.]

9 p. 14.5 x 23 cm. Half-title.

[162]

No. 15 in contents of Appendix to the Journal of the Senate, 6th session.

CSfP ICU. PU. WHi.

Nevada. Legislature. Special Committee to Visit the Nevada Orphan Asylum.

[thick-thin rule] | Report of Special Committee | appointed to visit | The Nevada Orphan Asylum at Virginia City, | February 1st, 1873. | [thin-thick rule] | [Carson City, State Printer, 1873.]

4 p. 14.5 x 23 cm. Half-title.

[163]

No. 10 in contents of Appendix to the Journal of the Senate, 6th session.

CSfP. ICU. PU. WHi.

Nevada. State Library.

Report | of the | Board of Directors | of the | Nevada State Library, | for | the years 1871 and 1872. | [short double rule] | Carson City: | Charles A. V. Putnam, State Printer. | [dash] | 1873.

32 p. 14.5 x 23 cm. Half-title.

[164]

No. 11 in contents of Appendix to the Journal of the Senate, 6th session.

"Catalogue of books . . . received since Jan. 1st, 1871," p. 9-31.

CSfP. ICU. M. PU. WHi.

Nevada. State Mineralogist.

Biennial Report | of the | State Mineralogist | of the | State of Nevada, | for | the years 1871 and 1872. | [vignette] | Carson City: | Charles A. V. Putnam, State Printer. | 1873.

xii, 191 p. 14.5 x 22.5 cm. State seal in vignette.

[165]

Duplicate half-title between double rules.

No. 7 in contents of Appendix to the Journal of the Senate, 6th session.

NvHi. CSfP. CSmH. DGS. ICJ. M. MB. NbHi. PPFrI. PPL. PU. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Report of the Board of Directors | of the | State Orphans' Home | for the | Seventh and Eighth Fiscal Years | [short rule] | Transmitted to the Honorable the Assembly of the State of Nevada, January 30th, 1873. | [thin-thick rule] | Carson City, State Printer, 1873?]

26 p. 14.5 x 23 cm. Half-title.

[166]

No. 9 in contents of Appendix to the Journal of the Senate, 6th session.

CSfP. ICU. PU. WHi.

Nevada. State Prison.

Report | of the | Warden of the Nevada State Prison, | for | the years 1871-1872. | [vignette] | Carson City: | Charles A. V. Putnam, State Printer. | 1873.

34 p. 14.5 x 23 cm.

[167]

Duplicate half-title between double rules.

No. 8 of contents in Appendix to the Journal of the Senate, 6th session.

"Report | of | State Prison Committee," p. 31-34.
DSfP. CSfP. PU. WHi.

Nevada. Superintendent of Public Instruction.

Second Biennial Report | of the | Superintendent of Public Instruction | of the | State of Nevada, | for the | School Years 1871 and 1872. | [vignette] | Carson City: | Charles A. V. Putnam, State Printer. | 1873.

42 p. 22 cm. Cover-title; state seal as vignette.

[168]

No. 5 in contents of Appendix to the Journal of the Senate, 6th session.

CSfP. DE. ICU. PU. WHi. WaU.

Nevada. Surveyor General and State Land Register.

[thick-thin rule] | Report | of the | Surveyor General | and | State Land Register | of the | State of Nevada | for the years 1871 and 1872. | [thin-thick rule] | [on cover:] Carson City: Charles A. V. Putnam, State Printer, 1873.

43 p. 14 x 23 cm. Half-title.

[169]

No. 6 in contents of Appendix to the Journal of the Senate, 6th session.

On verso of title: Ordered printed by concurrent resolution, by unanimous vote in both houses.

CSfP. ICN. ICU. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Report | of the | State Treasurer | of the | State of Nevada, | for the | seventh and eighth fiscal years 1871 and 1872. | [short rule] | Jerry Schooling, Treasurer. | [thin-thick rule] | [Carson City, State Printer, 1873?]

138 p. 14.5 x 23 cm. Half-title.

[170]

No. 4 of contents in Appendix to the Journal of the Senate, 6th session.

CSfP. ICU. PU. WHi.

1874

Allen, George B

[The Nevada pulpit, by Rev. George B. Allen. Carson City, Nevada. Rev. George B. Allen, Editor and Publisher. 1874.]

199 p. 22 cm.

[171]

A complete description of this title is not at present available. Possibly the work is in manuscript form. There seems to be no evidence that it was very extensively published.

Nv.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller | of
the | State of Nevada. | [filet] | W. W. Hobart, State Controller.
| Transmitted January 25, 1874. | [thin-thick rule] | [Carson City,
1874?]

88 p. fold. table. 14.5 x 23 cm.

[172]

No. 2 in contents of Appendix to Journals of Senate and
Assembly, 7th session.

NvHi. NvRw. CSfP. ICU. M. MBS. PU. WHi.

Nevada. State Library.

Catalogue | of the | Nevada State Library, | 1874. | [filet] |
J. D. Minor, Secretary of State, | and | ex-officio State Librarian.
| [vignette] | Carson City: | C. A. V. Putnam, State Printer. | 1874.

132 p. 14 x 23 cm. Ruled border.

[173]

Duplicate cover-title within border of double rules.

M.

Nevada. Treasurer.

[thick-thin rule] | Report | of the | State Treasurer | of the |
State of Nevada, | for the | Ninth Fiscal Year, 1873. | [short rule]
| Jerry Schooling, Treasurer. | [thin-thick rule] | [Carson City:
State Printer, 1874.]

56 p. 23 cm. Half-title.

[174]

No. 4 in contents of Appendix to Journals of Senate and
Assembly, 7th session.

NvHi. NvRw. CSfP. ICU. M. MBS. PU. WHi.

Nevada. University.

University ball! | [row of ornaments] | -To be given in the- |
State University Hall, | Elko, Nevada, | On Monday Evening, Feb-
ruary 23d, 1874, | [filet] | Tickets, including Supper, \$6.00 |
[Elko? 1874]

Card. 5.5 x 9 cm. Embossed border.

[175]

Reproduced in J. C. Scrugham, Nevada (Chicago and New York,
1935), I, 306.

NvU.

Pacific Coast Pioneers.

Constitution and by-laws of Pacific Coast Pioneers
Organized at Virginia City, June 22, 1872. Gold Hill, Nev., Daily
News Print., 1874.

19 p. 23 cm.

[176]

The copy described cannot at present be located.

NvHi.

Sutro, Adolph Heinrich Joseph

. . . . | Lecture | -on- | Mines and Mining, | -delivered by- |
Adolph Sutro, | at Piper's opera house, Virginia | City, and in all
the princi-|pal towns and mining | camps in the state | of Nevada. |
[Virginia City, 1874]

[4] p. 45.2 x 60.5 cm. Caption title; text in 8 columns. [177]

At head of title and text: The Daily Independent--Supplement.
| Virginia City, Nevada, Saturday, October 31, 1874.
CSmH.

1875

Bethel, John

A general business and mining directory . . . by John Bethel.
John D. Bethel & Co., Virginia City, Nevada, 1875.

355 p. 23 cm. [178]

The above description cannot at present be further verified.
Nv. CHi.

Freemasons. Nevada. Virginia Lodge, No. 3.

[The Masons on the Mountains. Virginia City: Office of the
Territorial Enterprise, 1875.]

Broadside printed on silk. Large folio size. [179]

Reprinted from the Territorial Enterprise, September 9, 1875.

Quoted by Myron Angel in his History of Nevada (Oakland, 1881),
p. 235-39.

The present location of a copy is not known.

Nevada. State Bond Commissioners.

[thick-thin rule] | Report | of the | Bond Commissioners | of
the | State of Nevada | [thin-thick rule] | [on verso:] John J.
Hill [row of dots] State Printer [short rule] | [1875]

9 p. 14.5 x 22.5 cm. Half-title. [180]

No. 21 of contents in Appendix to Journals of Senate and
Assembly, 7th session.
CSfP. ICU. PU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[thick-thin rule] | Report of the Commissioners | for the | Care
of the Indigent Insane | of the | State of Nevada, | for | the years
1873 and 1874. | [thin-thick rule] | [on verso:] John J. Hill [row of
dots] State Printer. | [1875]

10 p. tables. 14.5 x 22.5 cm. Half-title. [181]

No. 16 of contents in Appendix to Journals of Senate and
Assembly, 7th session.
CSfP. ICU. M. PU. WHi.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the
State of Nevada. | [short rule] | W. W. Hobart, Controller. |
[short rule] | Transmitted January 11th, 1875. | [thin-thick rule]
| [on verso:] John J. Hill [row of dots] State Printer. | [1875]
128 p. 14.5 x 23 cm.

[182]

No. 3 of contents in Appendix to Journals of Senate and
Assembly, 7th session.

On cover: Annual report | of the | state controller | of
the | State of Nevada. | Transmitted | January 11th, 1875.

The report is for the calendar year 1874.

NvHi. NvRw. CSfP. DLC. ICU. M. MBS. PU. WHi.

Nevada. Governor, 1871-79 (L. R. Bradley).

Second Biennial Message | of | L. R. Bradley, Governor of Nevada,
| delivered to the | Legislature, January 6, 1875. | [row of type
ornaments] | Carson City: | John J. Hill, State Printer. | 1875.

26 p. 15 x 23 cm. Duplicate half-title between double rules. [183]

No. 1 of contents in Appendix to Journals of Senate and
Assembly, 7th session.

CSfP. DLC. ICU. M. PU. WHi.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | seventh
session of the Legislature, | 1875. | Begun on Monday, the fourth
day of January, and ended | on Thursday, the fourth day of March. |
[vignette] | Carson City: | John J. Hill, State Printer. | 1875.

xiv, 323 p. 14.1 x 22.4 cm.

[184]

NvHi. NvVc. CMorSM. LH-L. No-S. PU. RPL. U.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly, | of the |
Seventh Session | of the | Legislature of the State of Nevada. |
[vignette] | Carson City: | John J. Hill, State Printer. | 1875.

22 v. in 1. 14.5 x 23 cm.

[185]

A title-page and table of contents for collected state reports.

NvHi. NvRw. CSfP. ICU. M. MBS. PU.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Seventh Session | of
the | Legislature of the State of Nevada, | 1875. | Begun on Mon-
day, the Fourth Day of January, and ended | on Thursday, the Fourth
Day of March. | [vignette] | Carson City: | John J. Hill, State Printer.
| 1875.

364 p. 14.5 x 22.5 cm. State seal in vignette.

[186]

NvHi. NvVc. ICU. M. PP. WHi.

Nevada. Legislature. Assembly. Committee on Assembly Bill No. 86.

[thick-thin rule] | Report of Committee | on Assembly Bill No. 86, | an act | to Perfect the title to the State Prison. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

5 p. 14.5 x 22.5 cm. Half-title.

[187]

No. 14 of contents in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Assembly. Committee on Counties and County Boundaries.

[thick-thin rule] | Majority and Minority Reports | of | Committee on Counties and County Boundaries | on | Assembly Bill No. 68. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [1875]

8 p. 14.5 x 23 cm. Half-title.

[188]

No. 11 of contents in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Assembly. Special Committee on Bill No. 73.

[thick-thin rule] | Majority and Minority Reports | of | Special Committee | on | Assembly Bill No. 73. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [1875]

8 p. 14.5 x 22.5 cm.

[189]

No. 18 of contents in Appendix to Journals of Senate and Assembly, 7th session.

Bill no. 73 provided for a readjustment of boundaries between Churchill, Lander, and Lyon counties.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Assembly. Standing Committee on Corporations and Railroads.

[thick-thin rule] | Report | of | Standing Committee on Corporations and Railroads | on | Assembly Bill No. 49. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

5 p. 14.5 x 23 cm. Half-title.

[190]

No. 19 of contents in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Joint Special Committee to Visit the New State Prison Grounds at Reno.

[thick-thin rule] | Majority and Minority Report | of | Joint Special Committee | appointed to visit the | New State Prison Grounds | at Reno. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

19 p. 14.5 x 23 cm. Half-title. [191]

Issued also as no. 13 in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Joint Special Committee to Visit the State University.

[thick-thin rule] | Report | of | Joint Special Committee | appointed to visit the | State University at Elko. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

4 p. 14 x 23 cm. Half-title. [192]

No. 9 of contents in Appendix to Journals of Senate and Assembly, 7th session.

NvHi. NvRw. CSfP. ICU. M. MBS. PU.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | Seventh Session | of the | Legislature of the State of Nevada, | 1875. | Begun on Monday, the fourth day of January, and ended | on Thursday, the fourth day of March. | [vignette] | Carson City: | John J. Hill, State Printer. | 1875.

[4], 329 p. 14.5 x 22.5 cm. State seal in vignette. [193]
Indexes, p. 301-329.

NvHi. NvRw. NvVc. ICU. WHi.

Nevada. Legislature. Special Committee to Investigate the Condition of the Insane and the Deaf and Dumb.

[thick-thin rule] | Report of Special Committee | to investigate the | Condition of our Insane | at the Asylum at Woodbridge, California, | and | Our Deaf and Dumb | at the Deaf, Dumb, and Blind Institute of California. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

9 p. 14.5 x 22.5 cm. Half-title. [194]

Issued also as no. 17 in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. State Mineralogist.

Biennial Report | of the | State Mineralogist | of the | State of Nevada, | for | the years 1873 and 1874. | [vignette] | Carson City: | John J. Hill, State Printer. | 1875.

cover-title, viii, 191 p. 14.5 x 22.5 cm. State seal in vignette. [195]

Duplicate half-title between double rules; printer's name on verso.

Issued also without cover as no. 15 of Appendix to Journals of Senate and Assembly, 7th session.

CL. NvHi. NvRw. CSfP. CSMH. DGS. ICJ. ICN. ICU. M. MBS. NN. PU. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Report of the Directors | of the | State
Orphans' Home, | for the | Ninth and Tenth fiscal years. | [thin-
thick rule] | [on verso:] John J. Hill [row of dots] State Printer.
| [short rule] | [1875]

14 p. tables. 14.5 x 22.5 cm. Half-title.

[196]

Issued also as no. 22 in Appendix to Journals of Senate and
Assembly, 7th session.

CSfP. ICU. PU. WHi.

Nevada. State Prison.

Warden's Report. | [double rule] | Biennial Report | of the |
Warden of the Nevada State Prison. | for the | years 1873 and 1874.
| [short rule] | Seventh Session of the Legislature of Nevada, 1875.
| [vignette] | Carson City: | John J. Hill, State Printer. | 1875.

78 p. 14 x 22 cm. State seal as vignette.

[197]

Duplicate half-title between double rules; printer's name
on verso.

Issued also without cover-title or title-page as no. 12 of
Appendix to Journals of Senate and Assembly, 7th session.

NvHi. NvRw. CSfP. DSG. ICU. M. MBS. PU. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Exhibit | showing manner in which | Appro-
priations have been Expended | by the | Secretary of State, |
Appertaining to his office, during the Ninth and | Tenth Fiscal
years. | [thin-thick rule] | [on verso:] John J. Hill [row of dots]
State Printer. | [1875]

7 p. 14.5 x 23 cm. Half-title.

[198]

Issued also as no. 6 in Appendix to Journals of Senate and
Assembly, 7th session.

CSfP. ICU. M. PU. WHi.

Nevada. Superintendent of Public Instruction.

Report | of the | Superintendent of Public Instruction | of
the | State of Nevada, | for | the Years 1873 and 1874. | [vig-
nette] | Carson City: | John J. Hill, State Printer. | 1875.

33 p. 22 cm. Cover-title; state seal as vignette.

[199]

Issued also, with half-title between double rules, as No.
7 of Appendix to Journals of Senate and Assembly, 7th session.

NvHi. NvRw. CSfP. DE. ICU. M. MBS. PU. WHi. WaU.

Nevada. Surveyor General and State Land Register.

Report of the Surveyor General | and | State Land Register |
of the | State of Nevada. | for | the years 1873 and 1874. |
[vignette] | Carson City: | John J. Hill, State Printer. | 1875.

50 p. 14.5 x 23 cm. Cover title; state seal in vignette.

[200]

Duplicate half-title between double rules.

Issued also without cover as no. 10 of Appendix to Journals of Senate and Assembly, 7th session.

NvHi. NvRw. CSfP. ICU. M. MBS. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Report | of the | State Treasurer | of the | State of Nevada, | for | the Tenth Fiscal Year, ending December 31, 1874. | [short rule] | Jerry Schooling, Treasurer. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [1875]

50 p. 14.5 x 23 cm. Half-title. [201]

No. 5 of contents in Appendix to Journals of Senate and Assembly, 7th session.

NvHi. NvRw. CSfP. ICU. M. MBS. PU. WHi.

Nevada. University.

[thick-thin rule] | Majority and Minority Reports | of the | Board of Regents | of the | State University. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

16 p. 14.5 x 23 cm. Half-title. [202]

Issued also as no. 8 in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. M. PU. WHi.

Sherman, Edwin A

"George Washington the Father of | American Freemasonry." | [filet] | An Address; | delivered by | Bro. Edwin A. Sherman, before Carson Lodge of F. & A. M. No. 1, | at its celebration of Washington's Birthday, Monday | evening, February 22, A. L. 5875. | [filet] | Printed under the auspices of Carson Lodge F. & A. M. No. 1, Carson City, Nev. | [filet] | Committee of publication: | Robert W. Bollen, M. W. Grand Master, | H. G. Parker. | Jacob L. Beam. | [short parallel rule] | Carson City: | Printed at the office of the Carson Daily Appeal. | 1875.

16 p. 14 x 22 cm. Cover-title within border of type ornaments.

[203]

MBFM.

U. S. Mint. Carson City, Nevada.

[thick-thin rule] | Communication | of the | Superintendent of the U. S. Mint, | at Carson, Nevada | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [short rule] | [1875]

15 p. 14.5 x 22.5 cm. Half-title. [204]

No. 20 of contents in Appendix to Journals of Senate and Assembly, 7th session.

CSfP. ICU. PU.

1876

Nevada. Controller.

Annual Report | of the | Controller of the State of Nevada. |
 W. W. Hobart, controller. | [vignette] | Carson City: | John J.
 Hill, State Printer. | 1876.

cover-title, 107 p. tables. 14.5 x 22.5 cm. State seal in
 vignette. [205]

Half-title between double rules, p. [1].

No. 2 of contents in Appendix to Journals of Senate and
 Assembly, 8th session.

NvHi. CSfP. DLC. ICU. M. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | State Treasurer |
 of the | State of Nevada, | for | the eleventh fiscal year, ending
 December 31, 1875. | [short rule] | Jerry Schooling, Treasurer.
 [Thin-thick rule] | [Carson City: State Printer, 1876.]

57 p. 14.5 x 22.5 cm. Half-title. [206]

Issued also as no. 4 in Appendix to Journals of Senate and
 Assembly, 8th session.

NvHi. CSfP. ICU. PU.

1877

Nevada. Adjutant General.

[thick-thin rule] | Biennial Report | of the | Adjutant General |
 of the | State of Nevada, | for | the years 1875 and 1876. | [thin-
 thick rule] | [on verso:] John J. Hill [row of dots] State Printer.
 | [Carson City, 1877.]

24 p. 14.5 x 22.5 cm. Half-title. [207]

No. 14 of contents in Appendix to Journals of Senate and
 Assembly, 8th session.

NvHi. ICU. M. PP. PU. WHi.

Nevada. Attorney-General.

[thick-thin rule] | Report | of the | Attorney General | of |
 The State of Nevada, | for the | years 1875 and 1876. | [thin-
 thick rule] | [on verso:] John J. Hill [row of dots] State Printer.
 | [Carson City, 1877.]

8 p. 14.5 x 22.5 cm. Half-title. [208]

No. 13 of contents in Appendix to Journals of Senate and
 Assembly, 8th session.

NvHi. CSfP. ICU. PU. MH-L.

Nevada. State Board of Capitol Commissioners.

[thick-thin rule] | Report | of the | Board of Capitol Com-
 missioners. | [thin-thick rule] | [on verso:] John J. Hill [row

of dots] State Printer. | [Carson City, 1877.]

4 p. 14.5 x 22.5 cm. Half-title. [209]

Issued also as no. 20 in Appendix to Journals of Senate and Assembly, 8th session.
CSfP. ICU. PU. WHi.

Nevada. State Board of Centennial Commissioners.

Report | of the | State Board | of | Centennial Commissioners |
of the | State of Nevada | [filet] | Made in pursuance of Section
Eight of an Act of the Legis-|lature of the State of Nevada, ap-
proved March 5, 1875. | [filet] | Carson City: | Robinson & Mighels,
Printers. | 1877.

16 p. 14.5 x 22 cm. Cover-title. [210]
PHi.

Nevada. State Bond Commissioners.

[thick-thin rule] | Report | of | The State Bond Commissioners. |
[thin-thick rule] | [on verso:] John J. Hill [row of dots] | State
Printer. | [Carson City, 1877?]

4 p. 14.5 x 22.5 cm. Half-title. [211]

Issued also as no. 18 in Appendix to Journals of Senate and Assembly, 8th session.
CSfP. ICU. PU. WHi.

Nevada. Census, 1875.

[thick-thin rule] | Census | of the | Inhabitants of the State
of Nevada, | 1875. | [short rule] | Volume 1. | [thin-thick rule] |
[Carson City, 1877.]

848 p. tables. 14.5 x 22.5 cm. Half-title. [212]

Added title: Appendix | to | Journals of Senate and Assembly,
| of the | Eighth Session | of the | Legislature of the State of
Nevada. | [short rule] | Volume 2. | [vignette] | Carson City: |
John J. Hill, State Printer. | 1877.

NvHi. ICU. WHi.

Nevada. Census, 1875.

[thick-thin rule] | Census | of the | Inhabitants of the State
of Nevada, | 1875. | [short rule] | Volume 2. | [thick-thin rule] |
| [Carson City, 1877.]

824 p. tables. 14.5 x 22.5 cm. [213]

Added title: Appendix | to | Journals of Senate and Assembly,
| of the | Eighth Session | of the | Legislature of the State of
Nevada. | [short rule] | Volume 3. | [vignette] | Carson City: |
John J. Hill, State Printer. | 1877.

NvHi. ICU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[thick-thin rule] | Report of the Commissioners | for | the
Care of the Indigent Insane | of the | State of Nevada, | for |
the years 1875 and 1876. | [thin-thick rule] | [on verso:] John
J. Hill [row of dots] State Printer. | [Carson City, 1877.]

12 p. 14.5 x 22.5 cm. Half-title. [214]

No. 11 of contents in Appendix to Journals of Senate and
Assembly, 8th session.

CSFP. ICU. M. PU. WHi.

Nevada. Controller.

Annual Report | of the | Controller of the State of Nevada, |
for the | twelfth fiscal year, ending December 31st, 1876. | [short
thin rule] | W. W. Hobart, controller. | [short thin rule] | Trans-
mitted January 8th, 1877. | [vignette] | Carson City: | John J. Hill,
State Printer. | 1877.

145 p. tables. 15 x 22.5 cm. State seal in vignette. [215]
Duplicate half-title between double rules.

No. 3 of contents in Appendix to Journals of Senate and
Assembly, 8th session.

NvHi. DLC. ICU. M. MB. PU. WHi.

Nevada. Governor, 1871-79 (L. R. Bradley).

Third Biennial Message | of | L. R. Bradley, Governor of Nevada,
| delivered to the | Legislature, January 3, 1877. | [vignette] |
Carson City: | John J. Hill, State Printer. | 1877.

41 p. 14 x 22.5 cm. Cover-title in border of type ornaments.
Duplicate half-title between double rules. [216]

No. 1 of contents in Appendix to Journals of Senate and
Assembly, 8th session.

Caption title, p. [3]: Biennial message | of | Governor
L. R. Bradley. |

NvHi. ICU. M. PU. WHi.

Nevada. Laws, Statutes, Etc.

Laws | relating to | the public School system | of the | State
of Nevada. | [short rule] | Compiled and published by the super-
intendent of public | instruction, for the use of School officers.
| [vignette] | Carson City: | John J. Hill, State Printer. | 1877.

26, [1] p. 14.5 x 22.5 cm. State seal in vignette. [217]
M. MH.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | eighth
session of the Legislature, | 1877. | Begun on Monday, the first
day of January, and ended | on Thursday, the first day of March. |
[vignette] | Carson City: | John J. Hill, State Printer. | 1877.

xvi, 382 p. 14.6 x 22.7 cm. State seal in vignette. [218]

NvHi. NvVc. MH-L. Nc-S. PU. RPL. U.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly, | of the |
 Eighth Session | of the | Legislature of the State of Nevada. |
 [short rule] | Volume 1. | [vignette] | Carson City: | John J.
 Hill, State Printer. | 1877.

20 v. in 1. 14 x 23 cm. State seal as vignette.

[219]

NvHi. CSfP. ICU. MH. PU. WHi.

For vols. 2-3 of this Appendix, see items 212-213.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Eighth Session | of
 the | Legislature of the State of Nevada, | 1877. | Begun on Mon-
 day, the first day of January, and ended | on Thursday, the first
 day of March. | [vignette] | Carson City: | John J. Hill, State
 Printer. | 1877.

394 p. 14.5 x 23 cm. State seal in vignette.

[220]

NvHi. NvAc. ICU. M. PP. PPB. WHi.

Nevada. Legislature. Assembly. Committee on Visiting and Examining into the Condition of the State University.

[thick-thin rule] | Report of Committee | on substitute | As-
 sembly Concurrent Resolution No. 3 | in relation to | visiting
 and examining into the condition of | The State University at
 Elko. | [thin-thick rule] | [on verso:] John J. Hill [row of dots]
 State Printer. | [Carson City, 1877.]

4 p. 14.5 x 22.5 cm. Half-title.

[221]

No. 21 of contents in Appendix to Journals of Senate and
 Assembly, 8th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Committee of State Prison Matters.

[thick-thin rule] | Report of certain members | of the | Com-
 mittee of State Prison Matters. | [thin-thick rule] | [Carson
 City, 1877.]

p. 1., [7]-8 p. 15 x 23 cm. Half-title.

[222]

No. 17 of contents to Appendix to Journals of Senate and As-
 sembly, 8th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Committee to Visit the Insane and Deaf and Dumb Asylums.

[thick-thin rule] | Report of Committee | to visit the | Insane
 and Deaf and Dumb Asylums. | [thin-thick rule] | [on verso:] John
 J. Hill [row of dots] State Printer. | [Carson City, 1877.]

16 p. 14.5 x 22.5 cm. Half-title.

[223]

No. 12 of contents in Appendix to Journals of Senate and As-
 sembly, 8th session.

CSfP. ICU. PU. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | eighth session | of the
| Legislature of the State of Nevada, | 1877. | Begun on Monday,
the first day of January, and ended | on Thursday, the first day
of March. | [vignette] | Carson City: | John J. Hill, State Printer,
| 1877.

[4], 359 p. 14.5 x 22.5 cm. State seal in vignette. [224]

Indexes, p. 321-359.

NvHi. NvVc. CSfP. ICU. PU. WHi.

Nevada. Legislature. Senate. Ways and Means Committee.

[thick-thin rule] | Report | of | Majority of Ways and Means
Committee | to | visit New State Prison. | [thin-thick rule] |
[on verso:] John J. Hill [row of dots] State Printer. | [Carson
City, 1877.]

4 p. 14.5 x 22.5 cm. Half-title. [225]

No. 16 of contents in Appendix to Journals of Senate and
Assembly, 8th session.

CSfP. ICU. PU. WHi.

Nevada. State Mineralogist.

[thick-thin rule] | Biennial Report | of the | State Mineralogist
| of the | State of Nevada, | for | the years 1875 and 1876. |
[thin-thick rule] | [on verso:] John J. Hill [row of dots] State
Printer. | [Carson City, 1877.]

viii, 226 p. 14.5 x 22 cm. [226]

Issued also as no. 10 in Appendix to Journals of Senate and
Assembly, 8th session.

"Supplement, showing proceeds of mines in the state of
Nevada during the years 1871-72-73-74-75, and 1st, 2d, and 3rd
quarters of 1876," p. 187-226.

Nv. NvHi. CSfP. CSmH. ICU. M. PPL. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Report of the Board of Directors | of the |
State Orphans' Home, | for the | Eleventh and Twelfth Fiscal Years.
| [thin-thick rule] | [on verso:] John J. Hill [row of dots] State
Printer. | [Carson City, 1877.]

26 p. 14.5 x 22.5 cm. Half-title. [227]

Issued also as no. 15 in Appendix to Journals of Senate and
Assembly, 8th session.

NvHi. CSfP. ICU. PU. WHi.

Nevada. State Prison.

Biennial Report | of the | Warden of the Nevada State Prison, |
for the | Years 1875 and 1876. | [short rule] | Eighth Session of
the Legislature of Nevada, 1877. | [vignette] | Carson City: | John
J. Hill, State Printer. | 1877.

cover-title, 66 p. 14 x 22 cm. State seal in vignette. [228]

Duplicate half-title between double rules.

Issued also, without cover, as no. 9 in Appendix to Journals of Senate and Assembly, 8th session.

NvHi. CSfP. DLC. ICU. M. PU. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Biennial Report | of the | Secretary of State | of the | State of Nevada, | for the | Eleventh and Twelfth Fiscal Years, | Ending December 31, 1876. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [Carson City, 1877.]

13 p. 14.5 x 22.5 cm. Half-title.

[229]

No. 6 of contents in Appendix to Journals of Senate and Assembly, 8th session.

NvHi. CSfP. ICU. M. PU. WHi.

Nevada. Superintendent of Public Instruction.

Report | of the | Superintendent of Public Instruction | of the | State of Nevada, | for | the years 1875 and 1876. | [vignette] | Carson City: | John J. Hill, State Printer. | 1877.

cover-title, 67 p. 14 x 22 cm. State seal in vignette. [230]

Duplicate half-title between double rules.

Issued also, without cover-title, as no. 7 in Appendix to Journals of Senate and Assembly, 8th session.

NvHi. CSfP. DE. ICU. M. PU. WaU.

Nevada. Supreme Court.

[thick-thin rule] | Report | of | Clerk of Supreme Court. | [thin-thick rule] | [on verso, after short rule:] John J. Hill [row of dots] State Printer. [Carson City, 1877.]

4 p. 14 x 23 cm. Half-title.

[231]

No. 19 of contents in Appendix to Journals of Senate and Assembly, 8th session.

NvHi. CSfP. ICU. PU.

Nevada. Surveyor General and State Land Register.

[thick-thin rule] | Report | of the | Surveyor General | and | State Land Register | of | the State of Nevada | for the | years 1875 and 1876. | [thin-thick rule] | [on verso:] John J. Hill [row of dots] State Printer. | [Carson City, 1877.]

51 p. 14.5 x 23 cm. Half-title.

[232]

No. 8 of contents in Appendix to Journals of Senate and Assembly, 8th session.

NvHi. CSfP. ICU. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | State Treasurer | of the | State of Nevada, | for | the twelfth fiscal year, ending December,

31, 1876. | [short rule] | Jerry Schooling, Treasurer. | [thin-thick rule] | [Carson City: State Printer, 1877.]

63 p. 14.5 x 22.5 cm.

[233]

No. 5 of contents in Appendix to Journals of Senate and Assembly, 8th session.

WHI. ICU. PU. CSfP.

1878

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the State of Nevada, | For the Thirteenth Fiscal Year, ending December 31, 1877. | [short rule] | W. W. Hobart, Controller. | [short rule] | Transmitted January 22, 1878. | [thin-thick rule] | [Carson City? John J. Hill, state printer, 1878.]

101 p. 14 x 22.5 cm. Half-title.

[234]

No. 3 of contents in Appendix to Journals of Senate and Assembly, 9th session.

ICU. MH. PU. WHI.

Nevada. Courts. Ninth Judicial District.

Rules | of the | District Court | of the | Ninth Judicial District | of the | State of Nevada, | in and for the | County of Elko. | [short rule] | Elko, Nev.: | Elko Independent Book and Job Print. | 1878.

13, [1], iii p. 13.5 x 22 cm.

[235]

MH-L.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | Treasurer of the State of Nevada, | for the | Thirteenth Fiscal Year, Ending December 31st, 1877. | [short rule] | Jerry Schooling, Treasurer. | Transmitted January 10th, 1878. | [thin-thick rule] | [Carson City? John J. Hill, state printer, 1878.]

83 p. 14 x 22.5 cm. Half-title.

[236]

No. 5 of contents in Appendix to Journals of Senate and Assembly, 9th session.

ICU. MH. PU. WHI.

Sutherland, William

The | Wonders of Nevada | where they are and how to get to them. | [filet] | A Guide for Tourists to the Great Silver Mines, | the Lakes, the Towns, and the | Mountains. | [filet] | Virginia, Nevada: | Enter-prise Book and Job Printing House. | 1878.

32 p. fold. map. 10.3 x 15.4 cm.

[237]

Cover-title in border of typographical ornaments.

Copyrighted by William Sutherland.

CSmH.

1879

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its Fifteenth Annual Grand Communication, | held at | Masonic Hall, in the city of Virginia, | June 10th, 11th, and 12th, A. L. 5879. | [filet] | Virginia, Nevada: | Enterprise Steam Book and Job Printing House. | 1879.

[3], 346-573, xiii p. 14 x 21 cm.

[238]

DSC. ICS. IaCrM. MBFM.

Mette, F

J

An account of the "Maryland Tunnel and Mining Company's Property." By a practical mining man of twenty years experience. Eureka, Nevada, Daily Leader print. [1879]

Complete description not available.

[239]

No copy located.

Mohan, Hugh J

Pen pictures of the state officers, legislature, public officials and newspaper men at the capital during the 9th session of the Nevada legislature. Daily stage steam printing office, Virginia City, 1879.

72 p. 22 cm.

[240]

The above description cannot at present be verified or amplified. In the Union List of Newspapers, no extant copies are reported of the Daily Stage, published at Virginia City during 1879. During 1880, Mohan is found in Sacramento, where he published a volume of pen pictures of notables in the state capital of California. Possibly the "Daily stage steam printing office" was an agency in Virginia City for California printers.

NvU.

1880

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Special Grand Communication, | held at | Reno, October 4th, A. L. 5879. | [filet] | Virginia, Nevada: | Enterprise Steam Book and Job Printing House. | 1880.

[3]-5 p. 14 x 21.5 cm.

[241]

DSC. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Sixteenth Annual Grand Communication, | held at | Masonic Hall, in the city of Virginia, | June 18th, 19th, and 20th, A. L. 5880. | [filet] |

Virginia, Nevada: | Enterprise Steam Book and Job Printing House.
| 1880.

[9]-191, viii p. 14 x 21.5 cm.

[242]

DSC. ICS. IaCrM. MBFM.

Good Tomplars. Nevada.

Constitution of the grand lodge of Nevada, I. O. G. T., organized Feb. 25, 1879. Also Constitution for subordinate lodges. Enterprise book and job printing house, Virginia City, Nevada, 1880.

36 p. 15 cm.

[243]

The above description at present cannot be verified or amplified.

NvHi.

Virginia Exempt Fire Association.

Constitution, by-laws and rules of order of the Virginia exempt fire association, together with a list of officers and members. Organized Nov. 26, 1876. Printed by Chronicle book and job printing house, Virginia City, 1880.

24 p. 21 cm.

[244]

Repeated efforts to have the above description verified or amplified have been unavailing.

NvHi.

1881

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the | State of Nevada | at its | eighth annual grand convocation, | held at | Masonic hall, in the city of Virginia, | June 13th and 14th, A.D. 1881, A. I. 2411. | [filet] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street. | 1881.

[5], 102-185, iv p. 13.5 x 22 cm.

[245]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Seventeenth Annual Grand Communication, | held at | Masonic Hall, in the city of Virginia, | June 14th, 15th, and 16th, A. L. 5881. | [filet] | Virginia, Nevada: | Wm. Sutherland, book and job printer. | 1881.

[3], 196-475, [1], viii p. 14 x 21.5 cm.

[246]

DSC. ICS. IaCrM. MBFM.

Nevada. Adjutant General.

[double rule] | Biennial Report | of the | Adjutant-General | of
the state of Nevada, | for the years 1879 and 1880. | [double rule]
| [Carson City: State printing office, 1881.]

24 p. 14 x 22.5 cm. Half-title.

[247]

No. 8 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. ICU. PU. PP. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[thick-thin rule] | Report | of the | Commissioners | for the |
Care of the Indigent Insane | of the | State of Nevada, | for the
years 1879 and 1880. | [thin-thick rule] | [on cover:] Carson City:
| J. W. Maddrill [row of colons] Superintendent State Printing. |
1881.

22 p. 14 x 22 cm. Half-title.

[248]

No. 12 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

ICU. M. PU. WHi.

Nevada. Controller.

Report | of the | state controller | of | Nevada, | for the |
fiscal year ending 31st December, 1880, | To the Governor. | [vig-
nette] | State office [row of colons] [J. W. Maddrill, superin-
tendent] state printing. | [Carson City, 1881]

112 p. table. 14 x 22.5 cm. State seal in vignette.

[249]

Half-title between double rules: Annual Report | of the |
controller of the state of Nevada, | for the | sixteenth fiscal
year, ending December 31, 1880. | [short rule] | J. F. Hallock,
State Controller. | [short rule] | Transmitted January 5, 1881.

No. 2 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

In each copy described, the title-page is missing or mutilated.

NvVc. DLC. ICU. M. MB. PU. Tx. WHi.

Nevada. Fish Commissioner.

[double rule] | Biennial Report | of the | Fish Commissioner |
of the State of Nevada. | [short rule] | H. G. Parker, Fish Com-
missioner. | [short rule] | Transmitted to the Governor, January
17, 1881. | [on cover:] Carson City: | J. W. Maddrill [row of colons]
Superintendent State Printing. | 1881.

10 p. 14 x 22.5 cm. Half-title.

[250]

No. 11 of contents in Appendix to Journals of Senate and
Assembly, 10th session.

NvVc. NvHi. ICU. MH. PU. WHi.

Nevada. Governor, 1879-83 (J. H. Kinkead).

First Biennial Message | of His Excellency | Governor | John H. Kinkead, | to the | Legislature of the State of Nevada, | Tenth Session, 1881. | [vignette] | Carson City, Nev.: | State office [double row of dots] J. W. Maddrill, Supt. State Printing. | 1881.

27 p. 14 x 22.5 cm. State seal in vignette. [251]

No. 1 of contents in Appendix to Journals of Senate and Assembly, 10th session.

NvHi. NvVc. ICU. M. MH. NbHi. PU. WHi.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada | passed at the | tenth session of the Legislature, | 1881, | begun on Monday, the third of January, and ended on Thurs-|day, the third of March. | [vignette] | Carson City: | State Printing Office, :: J. W. Maddrill, Supt. | 1881.

xiii, 188, 59, xii p. 14.1 x 22.7 cm. [252]

NvHi. NvVc. MH-L. Nc-S. PU. U.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly | of the | Tenth Session | of the | Legislature of the State of Nevada. | [vignette] | Carson City: | J. W. Maddrill [row of colons] Superintendent State Printing. | 1881.

16 v. in 1. 14 x 22.5 cm. [253]

NvVc. ICU. M. MH. PU.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Tenth Session | of the Legislature of the State of Nevada | 1881, | begun on Monday, the third day of January, and ended on Thurs-|day, the third day of March. | [vignette] | Carson City: | State Printing Office [row of colons] J. W. Maddrill, Sup't. | 1881.

395 p. 14 x 22.5 cm. State seal in vignette. [254]

Indexes, p. 357-395.

NvHi. ICU. M. MH. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | tenth session | of the | Legislature of the State of Nevada | 1881, | begun on Monday, the third day of January, and ended on Thurs-|day, the third day of March. | [vignette] | Carson City: | State Printing Office, :: J. W. Maddrill, Sup't. | 1881. [255]

355, [1] p. 14.5 x 22.5 cm. State seal in vignette.

Indexes, p. 321-355.

NvHi. ICU. M. MH. WHi.

Nevada. Militia.

. . . General orders, no. 1. . . . [Virginia City, Nevada, 1881.]
 Broadside. 14.5 x 22 cm. [256]
 No further orders are known to have been issued.
 CSmH.

Nevada. State Orphans' Home.

Biennial Report | of the | Board of Directors | of the | State
 Orphans' Home | of the | State of Nevada, | For the Fifteenth and
 Sixteenth Fiscal Years, | ending December 31st, 1880 | [vignette]
 | Carson City, Nev.: | State office. J. W. Maddrill, Supt. State
 Printing. | 1881.

38 p. 15.5 x 23 cm. Cover-title; state seal in vignette. [257]
 Half-title between double rules.

The cover-title is wanting in copies published as no. 9 in
Appendix to Journals of Senate and Assembly, 10th session.

NvVc. ICU. MB. PU. WHi.

Nevada. State Prison.

Biennial Report | of the | Warden | of the | Nevada State Prison |
 for the years 1879 and 1880. | Tenth session, Nevada Legislature, 1881.
 | [vignette] | Carson City: | State office [row of colons] J. W. Mad-
 drill, supt. state printing. | 1881.

91 p. 14 x 22.5 cm. Cover-title. [258]
 Half-title between double rules.

No. 10 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. DLc. ICU. M. PU. WHi.

Nevada. Secretary of State.

[double rule] | Biennial Report | of the | Secretary of State, |
 of the | State of Nevada, | for the | Fifteenth and Sixteenth Fiscal
 Years, Ending December 31, 1880. | [double rule] | [Carson City: State
 printing office, 1881.]

21 p. 14 x 22.5 cm. Half-title. [259]

No. 4 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. ICU. M. PU. WHi.

Nevada. Superintendent of Public Instruction.

Biennial Report | of the | Superintendent | of | Public Instruc-
 tion | of the | State of Nevada, | for the Years 1879 and 1880. |
 [vignette] | Carson City, Nev.: | State Office [row of colons] J.
 W. Maddrill, Supt. State Printing. | 1881.

80 p. 22 cm. Cover-title; state seal in vignette. [260]
 Duplicate half-title within double rules.

No. 5 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

"Appendix | containing | list of specimens | in the | State
 Mineral Muscum," p. [49]-80.

NvVc. DE. ICU. M. PU. WaU.

Nevada. Supreme Court.

[double rule] | Report | of the | Clerk of the Supreme Court |
of the state of Nevada, | for the years 1879 and 1880. [double rule]
| [Carson City: State Printing Office, 1881.]

[2], 2 p. 14 x 22.5 cm. Half-title. [261]

Issued also as no. 16 in Appendix to Journals of Senate and
Assembly, 10th session.

CSFP. PU.

Nevada. Surveyor General and State Land Register.

[double rule] | Report | of the | Surveyor General | and | State
Land Register | of the State of Nevada, | for the years 1879 and
1880. | [double rule] | [Carson City: State printing office, 1881.]

72 p. 14 x 22.5 cm. Half-title. [262]

No. 7 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. ICU. M. PU. WHi.

Nevada. Treasurer.

Annual report | of the | Treasurer | of the | State of Nevada |
for the sixteenth fiscal year, ending December 31st, 1880. | [short
rule] | L. L. Crockett, Treasurer. | Transmitted January 7th, 1881.
| [vignette] | Carson City, Nev.: | State Office [row of colons]
J. W. Maddrill, Supt. State Printing. | 1881.

cover-title, 59 p. tables. 14.5 x 23 cm. Title in border of
type ornaments. State seal in vignette. [263]

Half-title between double rules varies very slightly from
cover-title.

No. 3 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. ICU. PU. WHi.

Nevada. University. Regents.

[double rule] | Biennial Report | of the | Board of Regents | of
the | State University of Nevada, | for the years 1879 and 1880. |
[double rule] | [Carson City? 1881?]

12 p. 14 x 22 cm. [264]

No. 14 of contents in Appendix to Journals of Senate and As-
sembly, 10th session.

NvVc. ICU. PU. WHi.

1882

Freemasons. Nevada. Grand Lodge.

Constitution | of the | M.W. Grand Lodge | of | Free and Accepted
Masons | of the | State of Nevada: | together with | the General
regulations, the ancient landmarks, | and | a digest of the decisions
rendered at the several annual grand communications, | from 1865 to
that of 1881, | with an appendix and a complete general index. |
[filet] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C
Street. | 1882.

[3]-116, xxii p. 12 x 18 cm.

[265]

IaCrM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and Accepted
Masons | of the | State of Nevada, | at | special grand communi-
cations, held at Reno, August | 27th, A. L. 5881, and at Gold Hill,
| April 30th, A. L. 5882; | also, at the | Eighteenth Annual Grand-
Communication, | held in | Masonic Hall; in the city of Virginia, |
June 13th, 14th, and 15th, A. L. 5882. | [filet] | Virginia, Nevada:
| Wm. Sutherland, printer, 23 South C Street. | 1882.

xi, [2], 478-660, viii p. 14 x 21.5 cm.

[266]

DSC. ICS. IaCrM. MBFM.

Nevada. Controller.

[double rule] | Annual Report | of the | Controller of the State
of Nevada, | for the | seventeenth fiscal year, ending December 31,
1881. | [rule] | J. F. Hallock, State Controller. | [rule] | Trans-
mitted January 5, 1882. | [double rule] | [on cover:] Carson City,
State Office, J. W. Maddrill, Supt. State Printing, 1882.

74, [1] p. tables. 14 x 21.5 cm. Half-title.

[267]

No. 3 of contents in Appendix to Journals of Senate and As-
sembly, 11th session.

NvVc. ICU. WHi.

Nevada. Treasurer.

Annual report | of the | Treasurer | of the | State of Nevada, |
for the | seventeenth fiscal year, ending December 31, 1881. | [short
thin rule] | L. L. Crockett, Treasurer. | Transmitted January 11th,
1882. | [vignette] | Carson City: | State office: : J. W. Maddrill,
supt. state printing. | 1882.

Cover-title, 57 p. 15 x 22.7 cm. State seal in vignette. [268]

Issued also, with half-title between double rules, as no. 5 of
Appendix to Journals of Senate and Assembly, 11th session.

NvVc. CSMH. ICU. PU. WHi.

1883

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | ninth annual grand convocation, | held
at | Masonic Hall, in the city of Virginia, June 12th and 13th, A.D.
1882, A. I. 2412. | [short rule] | Virginia, Nevada: | Wm. Sutherland,
printer, 23 South C Street. | 1883.

[5], 192-207, [1] p. 13.5 x 22 cm.

[269]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | tenth annual grand convocation, | held
at | Masonic Hall, in the city of Virginia, | June 11th and 12th,
A.D. 1883, A. I. 2413. | [filet] | Virginia, Nevada: | Wm. Suther-
land, printer, 23 South C Street. | 1883.

[5], 216-295, iv p. 13.5 x 22 cm.

[270]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accept-
ed Masons | of the | State of Nevada, | at its | Nineteenth Annual
Grand Communication, | held in | Masonic Hall, in the city of Vir-
ginia, | June 12th, 13th, and 14th, A. L. 5883. | [filet] | Vir-
ginia, Nevada | Wm. Sutherland, printer, 23 South C Street. | 1883.

[3]-184, iii p. 14 x 21.5 cm.

[271]

DSC. ICS. IaCrM. MBFM.

Nevada. Adjutant General.

[thick-thin rule] | Biennial Report | of the | Adjutant-Gener-
al | of the | State of Nevada, | for the years 1881 and 1882. |
[thin-thick rule] | [Carson City, 1883.]

19 p. 14 x 23 cm. Half-title.

[272]

No. 11 of contents in Appendix to Journals of Senate and
Assembly, 11th session.

NvVc. ICU. M. PP. WHi.

Nevada. Attorney-General.

[thick-thin rule] | Third and fourth annual reports | of the |
Attorney-general | For the Years 1881 and 1882. | [Carson City,
1883.]

18 p. 14 x 23 cm. Half-title.

[273]

No. 8 in contents to Appendix to Journals of Senate and As-
sembly, 11th session.

NvVc. ICU.

Nevada. Commissioners for the Care of the Indigent Insane.

Report of Commissioners | for the care of the | Indigent Insane
of Nevada | For the Years 1881 and 1882; | and | Report of Superin-
tendent | of the | Nevada Insane Asylum, | From July 1 to December
31, 1882. | [vignette] | Carson City, Nev.: | State Office [row of
colons] J. C. Harlow, Supt. State Printing. | 1883.

cover-title, 38 p. 15 x 23 cm. Title in border of type orna-
ments; state seal in vignette. [274]

No. 16 of contents in Appendix to Journals of Senate and As-
sembly, 11th session. Cover-title wanting in copies bound in
this appendix.

Half-title between double rules: Report of the Commissioners
| for the | Care of the Indigent Insane | of the State of Nevada,
| for the years 1881 and 1882.

NvVc. ICU. M. PU. WHi.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the
State of Nevada | for the | eighteenth fiscal year, ending December
31, 1882. | [rule] | J. F. Hallock, State Controller. | [rule] |
Transmitted January 2, 1883. | [thin-thick rule] | [Carson City,
State office, J. C. Harlow, supt. state printing, 1883.]

119 p. tables. 14.5 x 21.5 cm. Half-title. [275]

No. 4 of contents in Appendix to Journals of Senate and As-
sembly, 11th session.

NvVc. ICU. WHi.

Nevada. Controller.

[double rule] | White Pine Indian War. | [double rule] | [Car-
son City, 1883.]

71 p. tables. 14.5 x 23 cm. Half-title. [276]

Issued also as no. 17 in Appendix to Journals of Senate and
Assembly, 11th session.

NvVc. ICU. WHi.

Nevada. Fish Commissioner.

[thick-thin rule] | Biennial Report | of the | Fish Commissioner |
of the | State of Nevada | for the years 1881 and 1882. | [thin-thick
rule] | [Carson City, 1883.]

11 p. 14.5 x 23 cm. Half-title. [277]

No. 15 of contents in Appendix to Journals of Senate and As-
sembly, 11th session.

NvVc. ICU. WHi.

Nevada. Governor, 1879-83 (J. H. Kinkead)

Second biennial message | of His Excellency | Governor | John
H. Kinkead, | to the | Legislature of the State of Nevada, | elev-
enth session. | [vignette] | Carson City, Nev.: | State office [row
of colons] J. C. Harlow, Supt. state printing. | 1883.

30 p. 15.3 x 23.5 cm. Title duplicated on cover within border of rules and ornaments. [278]

No. 1 of contents in Appendix to Journals of Senate and Assembly, 11th session.

NvVc. CSmH. ICU. M. NbHi. WHi.

Nevada. Governor, 1883-87 (J. W. Adams).-

[thick-thin rule] | Inaugural Message | of his excellency, | Governor J. W. Adams. | [thin-thick rule] | [Carson City, Nev., State office, J. C. Harlow, Supt. State Printing, 1883.]

7 p. 15.5 x 23.5 cm. Half-title. [279]

To the title-page of the copy described there is attached a label which reads: Compliments of J. W. Adams.

No. 2 of contents in Appendix to Journals of Senate and Assembly, 11th session.

NvVc. ICU. M. WHi.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | Eleventh Session of the Legislature, | 1883, | Begun on Monday, the first day of January, and ended on Thurs- | day, the first day of March. | [vignette] | Carson City, Nev.: | State Printing Office, [row of colons] J. C. Harlow, Superintendent. | 1883.

xi, 154, [1] p. 14 x 22.5 cm. State seal in vignette. [280]

NvVc. MH-L.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly | of the | eleventh session | of the | Legislature of the State of Nevada | [vignette] | Carson City, Nev.: | State Printing Office, [row of colons] J. C. Harlow, superintendent. | 1883.

17 v. in 1. 15 x 23 cm. [281]

Title-page and table of contents followed by administrative reports, each with its individual half-title and pagination.

NvVc. ICU.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Eleventh Session | of the | Legislature of the State of Nevada | 1883. | Begun on Monday, the First Day of January, and ended on Thurs- | day, the First Day of March. | [vignette] | Carson City, Nev.: | State Printing Office [double row of dots] J. C. Harlow, Superintendent. | 1883.

385 p. 14.5 x 23 cm. State seal in vignette. [282]

NvHi. ICU. M. MB. PP. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | eleventh session | of the | legislature of the state of Nevada | 1883, | begun on Monday,

the first day of January, and ended on Thurs-|day the first day of
March. | [vignette] | Carson City, Nev.: | State Printing Office
[row of colons] J. C. Harlow, Superintendent. | 1883.

377 p. 14 x 22.5 cm.

[283]

Indexes, p. 351-377.

NvHi. NvVc. ICU. MB. WHi.

Nevada. State Orphans' Home.

Biennial Report | of the | Board of Directors | of the | State
Orphans' Home | of | Nevada, | For the Seventeenth and Eighteenth
Fiscal years, | ending December 31, 1882. | [vignette] | Carson
City, Nev. | J. C. Harlow, state printer. | 1883.

40, [2] p. 15.5 x 23 cm. Cover-title; state seal in vignette.

[284]

Half-title between double rules: Biennial Report | of the |
Board of Directors of the State Orphans' Home | for the | Seven-
teenth and Eighteenth Fiscal Years.

Issued without cover as no. 13 of Appendix to Journals of
Senate and Assembly, 11th session.

NvVc. ICU. MB. WHi.

Nevada. State Prison.

Biennial Report | of the | Warden | of the | Nevada State Prison |
for the years 1881 and 1882. | [short rule] | Eleventh session of the
Nevada Legislature, 1883. | [row of type ornaments] | Carson City,
Nev.: | State office [row of colons] J. C. Harlow, supt. state print-
ing. | 1883.

69 p. tables. 14.5 x 23 cm. Cover-title.

[285]

Half-title between double rules.

No. 12 of contents in Appendix to Journals of Senate and As-
sembly, 11th session.

In the Massachusetts State Library copy, the state seal in
vignette replaces the row of type ornaments.

NvVc. DLC. ICU. M. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Biennial report | of the | Secretary of State |
of the | State of Nevada | for the | Seventeenth and Eighteenth Fiscal
Years, ending December 31, 1882. | [thin-thick rule] | [on cover:] Car-
son City, Nev.: J. C. Harlow, State Printer, 1883.

[2], 13 p. 15 x 23.5 cm. Half-title.

[286]

No. 7 of contents in Appendix to Journals of Senate and Assembly,
11th session.

NvVc. ICU. M. WHi.

Nevada. Superintendent of Public Instruction.

Biennial Report | of the | Superintendent | of | Public Instruc-
tion | of the | State of Nevada | for the Years 1881 and 1882. |
[vignette] | Carson City, Nev.: | J. C. Harlow, State Printer. | 1883.

44 p. 22 cm. Cover-title; state seal in vignette. [287]

Issued also, with half-title between double rules, as no. 9
of Appendix to Journals of Senate and Assembly, 11th session.
NvVc. DE. ICU. M. WaU.

Nevada. Supreme Court.

Reports of cases | determined in | the Supreme Court | of the |
State of Nevada | during 1882 and 1883. | Reported by Chas. F. Bick-
nell | Clerk of Supreme Court, | and | Hon. Thomas P. Hawley, | Chief
Justice. | Volume XVII. | Carson City, Nevada: | State Printing of-
fice - J. C. Harlow, Superintendent. | 1883.

503 p. 13.6 x 21.9 cm. [288]

Vol. I. published at Sacramento in 1866; vols. II-XVI were
published from 1867 to 1882 in San Francisco.

Nc-S. M. PPB. RPL.

Nevada. Surveyor General and State Land Register.

Report | of the | Surveyor General | and | State Land Register |
of the | State of Nevada | for the years 1881 and 1882. | [vignette]
| Carson City: | State Office [double row of dots] | J. C. Harlow,
Supt. State Printing. | 1883.

79 p. 15 x 23 cm. Cover-title; state seal in vignette. [289]

Half-title between double rules.

Issued also, without cover, as no. 10 of Appendix to Jour-
nals of Senate and Assembly, 11th session.

NvVc. ICJ. ICU. M. PP. PU. WHi.

Nevada. Treasurer.

Annual Report | of the | Treasurer | of the | State of Nevada, |
for the | Eighteenth Fiscal Year, Ending December 31, 1882. | [vig-
nette] | Carson City, Nev.: | State office [double row of dots] J.
C. Harlow, Supt. State Printing. | [1883]

51 p. 15 x 23 cm. State seal in vignette. [290]

Issued also, with half-title between double rules, as no. 6
of Appendix to Journals of Senate and Assembly, 11th session.

NvVc. ICU. PP. WHi.

Nevada. University. Regents.

[thick-thin rule] | Report | of the | Board of Regents | of the |
State University | for the years 1881 and 1882. | [thin-thick rule] |
[Carson City? 1883?]

10 p. tables. 14.5 x 23 cm. Half-title. [291]

No. 14 of contents in Appendix to Journals of Senate and As-
sembly, 11th session.

NvVc. ICU. PU. WHi.

Nevada State Teachers' Institute.

[Programme of the Nevada State Teachers' Institute, fourth annual session, held December 27-28-29, 1883, in the High School Room at Reno, Nevada. Reno, 1883.]

Broadside? No complete description available.

[292]

Evidently a preprint of the programme which appeared in the Reno Gazette, and which was reprinted in the Biennial Report of the Superintendent of Public Instruction, 1883/84, p. 59.

A copy of the original program has been reported to be in private ownership, but this report cannot at present be verified.

1884

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Twentieth Annual Grand Communication, | held in | Masonic Hall, in the city of Virginia, | June 10th and 11th, A. L. 5884. | [short rule] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street. | 1884.

[3], 188-324, iii p. 14 x 21.5 cm.

[293]

DSC. ICS. IaCrM. MBFM.

Fulton, R

L

Truckee Basin- | [type ornament] and [type ornament] | Lake Tahoe | directory | for | [type ornament] 1884/5 [type ornament] | giving name, business and residence of the | adult population on the line of the C. P. R. R. from Truckee to Wads- | worth, inclusive. Also of | Lake Tahoe. | [filet] | Reno evening gazette, book & job print, | Reno, Nevada. | [1884]

163 p. 13 x 19.5 cm.

[294]

Printed covers. Advertisements interspersed with text.

CSmH.

Nevada. Attorney-General.

Reports of the attorney-general for the years 1883 and 1884.

[Carson City: State Printing Office, 1884?]

14 p. 15 x 23 cm. Title no. 7 of contents in Appendix to Journals of Senate and Assembly, 12th session.

[295]

Half-title, p. [1], between double rules: First Annual Report | of the | Attorney-General | for the year 1883.

Half-title, p. [7], between double rules: Second Annual Report | of the | Attorney-General | for the year 1884.

NvRw. ICU. MH. PU.

Nevada. Controller.

Report | of the | State Controller | of | Nevada, | for the |
fiscal year ending December 31, 1883. | [short thin double rule] |
To the Governor. | [vignette] | Carson City, Nevada: | State print-
ing office, J. C. Harlow, superintendent. | 1884.

cover-title, 50 p. table. 15 x 23 cm. State seal in vignette.

[296]

Half-title between double rules: Annual Report | of the |
Controller of the State of Nevada | for the | fiscal year ending
December 31, 1883. | [short rule] | J. F. Hallock, State Controller.
| [short rule] | Transmitted January 7, 1884.

No. 2 of contents in Appendix to Journals of Senate and As-
sembly, 12th session.

NvRw. DLC. ICU. M. PU. WHi.

Nevada. Fish Commissioner.

[thick-thin rule] | Biennial Report | of the | Fish Commis-
sioner | of the | State of Nevada | for the years 1883 and 1884. |
[short rule] | Transmitted to the Governor December 29, 1884. |
[thin-thick rule] | [Carson City: State Printing Office, 1884?]

9 p. 15 x 23 cm. Half-title.

[297]

No. 14 of contents in Appendix to Journals of Senate and As-
sembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada. Treasurer.

Annual Report | of the | State Treasurer | of | Nevada. | for
the | fiscal year ending December 31, 1883. | [vignette] | Carson
City, Nev.: | State Printing Office, J. C. Harlow, Superintendent.
| 1884.

21 p. 15 x 23 cm. State seal in vignette.

[298]

Half-title, between double rules: Annual Report | of the |
State Treasurer | of the | Nineteenth Fiscal Year, Ending Dec-
ember 31, 1883. | [short rule] | George Tuflly, State Treasurer. |
[short rule] | Transmitted January 7, 1884.

Issued also as no. 4 in Appendix to Journals of Senate and As-
sembly, 12th session.

NvRw. ICU. PU. WHi.

Nevada State Teachers' Institute. Eastern Division.

[Programme of exercises of the Nevada State Teachers' Institute,
fifth annual session, Eastern Division, held December 26 and 27,
1884, in the public school room at Elko, Nevada. Elko, 1884.]

Broadside? Size not known.

[299]

Reprinted (?) in the Biennial Report of the Superintendent
of Public Instruction, 1883/84, p. 60.

The existence of an originally printed copy of this program
cannot be verified.

Nevada State Teachers' Institute. Western Division.

[Programme of exercises of the Nevada State Teachers' Institute, fifth annual session, Western division, held December 29, 30 and 31, 1884, in the High School room at Gold Hill, Nevada. Gold Hill, 1884.]

Broadside? Size not known.

[300]

Reprinted (?) in the Biennial Report of the Superintendent of Public Instruction, 1883/84, p. 61-62.

Copies are believed to be in private ownership, but none have been located.

1885

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M.:E.: Grand Royal Arch Chapter | of the | State of Nevada, | at its | eleventh annual grand convocation | held at | Masonic Hall, in the city of Virginia, | June 9th and 10th, A.D. 1884, A.I. 2414. | [short rule] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street. | 1885.

[5], 302-439, vi p. 13.5 x 22 cm.

[301]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.:W.: Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Twenty-first Annual Grand Communication, | held in | Masonic Hall, City of Reno, | June 9th, 10th, and 11th, A. L. 5885. | [filet] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street. | 1885.

[3], 328-492, iv p. 14 x 21.5 cm.

[302]

DSC. ICS. IaCrM. MBFM.

Murphy, M

A

[Address of Hon. M. A. Murphy, grand master, F. & A. M., grand lodge of Nevada, at the laying of the cornerstone of the new university building at Reno, Nevada, September 12, 1885. Reno: Offices of the Evening Gazette? 1885.]

Broadside? Complete description not available.

[303]

Possibly a manuscript or an excerpt from the Reno Evening Gazette.

NvU.

Nevada. Adjutant General.

[thick-thin rule] | Biennial Report | of the | Adjutant-General | of the | State of Nevada | for the years 1883 and 1884. | [thin-thick rule] | [Carson City: State printing office, 1885.]

59 p. 15 x 23 cm. Half-title; no imprint.

[304]

On cover, within ornamental border: Military Department, Nevada. | Adjutant-General's Report to the Governor | for the years 1883-84. | Submitted December 31st, 1884.

On cover, above and outside of border: Compliments [sic] of | Lieutenant-Governor Chas. E. Laughton, | Ex-Officio Adjutant-General.

In various copies issued as no. 10 in Appendix to Journals of Senate and Assembly, 12th session, the cover is wanting.
NvHi. ICU. M. PP. PU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

Report of the Commissioners | for the care of the | Indigent Insane of Nevada | and the | Report of Superintendent of Nevada Insane Asylum | for the years 1883 and 1884. | [vignette] | Carson City, Nev.: | State Printing office [dash] J. C. Harlow, Superintendent. | 1885.

[305]

cover-title, iv, 46 p. 14.5 x 23 cm. Title in border of typographic ornaments; state seal in vignette.

Half-title between double rules, p. [i].

No. 15 of contents in Appendix to Journals of Senate and Assembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada. Controller.

Annual Report | of the | State Controller | of Nevada | for the | fiscal year ending December 31, 1884. | [short rule] | To His Excellency the Governor. | [vignette] | Carson City, Nev.: | State Printing Office [dash] J. C. Harlow, Superintendent. | 1885.

cover-title, 79, [1] p. fold.tables. 15 x 24 cm. State seal in vignette.

[306]

No. 3 of contents in Appendix to Journals of Senate and Assembly, 12th session.

Half-title between double rules: Annual Report | of the | Controller of the State of Nevada | for the | fiscal year ending December 31, 1884. | [short rule] | J. F. Hallock, State Controller. | [short rule] | Transmitted January 5, 1885.

NvRw. DLC. ICU. M. PP. PU. WHi.

Nevada. Governor, 1883-87 (J. W. Adams).

First biennial message | Of His Excellency, | Governor J. W. Adams | to the Legislature of Nevada, Twelfth Session, 1885. | [vignette] | Carson City, Nev.: | State printing office —J. C. Harlow, superintendent. | 1885.

Cover-title, 19 p. 15 x 23.5 cm.

[307]

Issued also, with half-title between double rules, as no. 1 of Appendix to Journals of Senate and Assembly, 12th session.

NvRw. CSmH. ICU. M. MH. PU. WHi.

Nevada. Governor, 1883-87 (J. W. Adams).

[thick-thin rule] | Veto Message | of | Senate Bill No. 50. |
[short rule] | By the Governor. | [thin-thick rule] | [Carson City,
1885.]

8 p. 14.5 x 23 cm. Half-title. [308]

No. 20 of contents in Appendix to Journals of Senate and As-
sembly, 12th session.

Bill no. 50 was an act amendatory of and supplemental to an
act entitled "An act to provide for organizing and discipling
the militia of the state."

NvRw. ICU. PU. WHi.

Nevada. Insane Asylum.

[thick-thin rule] | Report of Superintendent | of the | Nevada
Insane Asylum. | [thin-thick rule] | [on cover:] Carson City, Nev.:
| State Printing Office [row of colons] J. C. Harlow, Superintendent.
| 1885.

46 p. 15 x 23 cm. Half-title. [309]

The copy described is bound in Appendix to Journals of Sen-
ate and Assembly, 12th session.

NvRw. M. PP. PU. WHi.

Nevada. Laws, Statutes, Etc.

The | General Statutes | of the | State of Nevada. | In Force, |
From 1861 to 1885, inclusive. | With citations of the decisions of
the Supreme | Court relating thereto. | [short rule] | Arranged and
annotated by | Dav. E. Baily and John D. Hammond. | [vignette] | Car-
son City: | Josiah C. Harlow, Superintendent of state printing. |
1885.

viii, 1310, [1] p. 15 x 23 cm. State seal in vignette. [310]

NvHi. NvU. NvRw. NvVc. DLC. MH-L. MBS. NN. PU. RPL.

Wy.

Nevada. Laws, Statutes, Etc.

School laws | of the | State of Nevada, | With notes and explana-
tions, | For the Use of School Officers and Teachers. | [rule] |
Authorized by an Act of the Legislature. | [vignette] | Carson City,
Nev.: | State Printing Office — J. C. Harlow, Superintendent, | 1885.

30, [1] p. 13.5 x 21.5 cm. State seal in vignette. [311]

DE.

Nevada. Laws, Statutes, Etc.

Statutes | of the | State of Nevada, | passed at the | twelfth
session of the Legislature, | 1885, | begun on Monday, the fifth of
January, and ended on | Thursday, the fifth of March. | [vignette] |
Carson City, Nev.: | State Printing Office, : J. C. Harlow, Superin-
tendent. | 1885.

xii, 168, [1], 20, [1], xxvii p. 14.6 x 22.9 cm. State seal in
vignette. [312]

NvHi. NvVc. NvRw. MH-L. Nc-S. PU.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly | of the | twelfth
session | of the | Legislature of the State of Nevada. | [vignette]
| Carson City, Nev.: | State Printing Office, [double row of dots] |
J. C. Harlow, Superintendent. | 1885.

20 v. in 1. 15 x 23 cm. State seal in vignette. [313]
NvRw. M. MH. PU.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Twelfth Session | of the |
Legislature of the State of Nevada, | 1885. | Begun on Monday, the
fifth day of January, and ended on | Thursday, the fifth day of March.
| [vignette] | Carson City, Nev.: | State Printing Office [row of col-
ons] J. C. Harlow, Superintendent. | 1885.

390 p. 14.5 x 23 cm. State seal in vignette. [314]
Indexes, p. 357-390.
NvHi. NvRw. ICU. M. PU. WHi.

Nevada. Legislature. Committees on Education.

[thick-thin rule] | Joint Report | of the | Senate and Assembly |
Committees on Education. | [thin-thick rule] | [Carson City, 1885.]

17 p. 14.5 x 23 cm. Half-title. [315]

Issued also as no. 18 in Appendix to Journals of Senate and As-
sembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada. Legislature. Joint Committee on Insane Asylum Investiga-
tion.

[thick-thin rule] | Report | of | Joint Committee | on | Insane
Asylum Investigation. | [thin-thick rule] | [on cover:] Carson City,
Nev.: | State Printing Office [row of colons] J. C. Harlow, Superin-
tendent. | 1885.

6 p. 15 x 23 cm. Half-title. [316]

Issued also as no. 19 in Appendix to Journals of Senate and
Assembly, 12th session.

NvRw. ICU. PU.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | Twelfth Session | of the |
Legislature of the State of Nevada, | 1885. | Begun on Monday, the
fifth day of January, and ended on | Thursday, the fifth day of March.
| [vignette] | Carson City, Nev.: | State Printing Office [row of col-
ons] J. C. Harlow, Superintendent. | 1885.

389 p. 14.5 x 23 cm. State seal in vignette. [317]

Indexes, p. 353-[389].

NvHi. ICU. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Biennial Report | of the | Board of Directors of State Orphans' Home | for the | Nineteenth and Twentieth Fiscal Years. | [thin-thick rule] | [Carson City: State Printing Office, 1885.]

18 p. 15 x 23 cm. Half-title. [318]

No. 12 of contents in Appendix to Journals of Senate and Assembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada. State Prison.

[thick-thin rule] | Biennial Report | of the | Warden of Nevada State Prison | for the years 1883 and 1884. | [short rule] | To the Nevada Legislature, Twelfth Session, 1885. | [thin-thick rule] | [Carson City: State Printing Office, 1885.]

83 p. tables. 14.5 x 23 cm. Half-title. [319]

Submitted by Frank Bell, warden.

No. 11 of contents in Appendix to Journals of Senate and Assembly, 12th session.

NvRw. ICU. PP. PU. WHi.

Nevada. State Prison.

Biennial Report | of the | Warden of Nevada State Prison | for the Years 1883 and 1884. | [thin rule] | Twelfth session of the Nevada Legislature, 1885. | [vignette] | Carson City, Nev. | State printing office [dash] J. C. Harlow, Superintendent. | 1885.

83, [1] p. 15 x 23.5 cm. Cover-title. [319a]

Apparently this is a variant impression of item 319. Other copies of this report lack the cover-title and the slip of errata.
DLC. M. MB.

Nevada. Secretary of State.

[thick-thin rule] | Biennial Report | of the | Secretary of State | of the | State of Nevada | for the | Nineteenth and Twentieth fiscal years, ended December 31, 1884. | [thin-thick rule] | [Carson City: State Printing Office, 1885.]

61 p. 15 x 23 cm. Half-title. [320]

No. 6 of contents in Appendix to Journals of the Senate and Assembly, 1885.

ICU. M. PU. WHi.

Nevada. Silver Convention, 1885.

[line of type ornaments] | Proceedings | of the | [double rule] | Nevada Silver Convention | [double rule] | Held at | Carson City, Nevada, Saturday, January 31, 1885. | [short rule] | Published in compliance with Concurrent Resolution no. 20 of the | Nevada Legislature, passed February 8, 1885. | [vignette] | Carson City, Nev. |

J. C. Harlow, State Printer. | [line of type ornaments]
 45 p. 15 x 24 cm. State seal in vignette. [321]
 MH-BA. PP. WHi.

Nevada. Superintendent of Printing.
 [double rule] | Report | of the | Superintendent of State Print-
 ing. | [double rule] | [On cover:] Carson City, Nev.: | State Print-
 ing Office. [row of colons] J. C. Harlow, Superintendent. | 1885.
 11 p. 14.5 x 23 cm. [322]
 No. 17 of contents in Appendix to Journals of the Senate and
Assembly, 12th session.
 NvRw. ICU. M. PP. PU. WHi.

Nevada. Superintendent of Public Instruction.
 Biennial Report | of the | Superintendent of Public Instruction |
 of the | State of Nevada | for the Years 1883 and 1884. | [vignette]
 | Carson City, Nev.: | State Printing Office [dash] J. C. Harlow,
 Superintendent. | 1885.
 75 p. 22 cm. State seal in vignette. [323]
 Issued also, with half-title between double rules, as no. 8
 of Appendix to Journals of Senate and Assembly, 12th session.
 NvRw. DE. ICU. M. PU. WaU.

Nevada. Supreme Court.
 Reports of Cases | determined in | the Supreme Court | of the |
 State of Nevada | during 1883 and 1884. | Reported by Chas. F. Bick-
 nell, | Clerk of Supreme Court, | and | Hon. Thomas P. Hawley, |
 Associate Justice | Volume XVIII. | Carson City, Nev.: | State Print-
 ing Office [dash] J. C. Harlow, Superintendent. | 1885.
 515 p. 14 x 22.5 cm. [324]
 NvHi. M. Nc-S. PFB. RPL.

Nevada. Surveyor-General and State Land Register.
 [double rule] | Report | of the | Surveyor-General | and | State
 Land Register | for 1883 and 1884. | [double rule] | [On cover:]
 Carson City, Nev.: | State Printing Office [row of colons] J. C.
 Harlow, Superintendent. | 1885.
 83 p. 15 x 23 cm. Half-title. [325]
 No. 9 of contents in Appendix to Journals of Senate and As-
sembly, 12th session.
 NvRw. ICU. M. PP. PU. WHi.

Nevada. Treasurer.

Annual report | of the | State Treasurer | of Nevada, | for the |
fiscal year ending December 31, 1884. | [vignette] | Carson City, Nev.:
State Printing Office, J. C. Harlow, Superintendent. | 1885.

cover-title, 20, [1] p. tables. 15.5 x 23.5 cm. Title in
border of type ornaments. State seal in vignette. [326]

Half-title, between double rules: Annual report | of the |
State Treasurer | for the | twentieth fiscal year, ending Dec-
ember 31, 1884. | [rule] | George Tuffy, State Treasurer. |
[rule] | Submitted January 5, 1885.

No. 5 of contents in Appendix to Journals of Senate and As-
sembly, 12th session.

NvHi. ICU. M. PP. PU. WHi.

Nevada. University. Regents.

[thick-thin rule] | Report | of the | Board of Regents of the
State University | for the years 1883 and 1884. | [thin-thick rule] |
[Carson City? 1885?]

19 p. tables. 14.5 x 23 cm. Half-title. [327]

Issued also as no. 13 in Appendix to Journals of Senate and As-
sembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada. State Weather Service.

[thick-thin rule] | Meteorological Observations | Made at The |
Carson Observatory | During the Years 1883 and 1884, | By Charles
W. Friend. | [thin-thick rule] | [On cover:] Carson City, Nev.: |
State Printing Office [row of colons] J. C. Harlow, Superintendent.
| 1885.

39 p. incl. double fold. tables. 15 x 23 cm. [328]

Issued also as no. 16 in Appendix to Journals of Senate and
Assembly, 12th session.

NvRw. ICU. M. PP. PU. WHi.

Nevada Livestock Association.

Cattle brands --- Nevada Nevada livestock association.
Cattle brands published by the Nevada livestock association, 1885.
Evening gazette, Reno, Nevada, 1885.

85 p. 16.5 cm. [329]

The copy described cannot be located for verification and
amplification of description.

NvHi.

Nevada State Teachers' Institute.

[Program of sixth annual session, held at Winnemucca, December 3,
4 and 5, 1885. Winnemucca, 1885.]

Broadside. Size not known. [330]

Reprinted (?) in the Biennial Report of the Superintendent of
Public Instruction, 1885/86, p. 54.

No copy located.

1886

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
Accepted Masons | of the | state of Nevada, | at its | Twenty-
Second Annual Grand Communication, | held in | Masonic Hall, City
of Reno, | June 8th, 9th, and 10th, A.L. 5886. | [filet] |
Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street.
| 1886.

[3]-165, [1], iii p. 14 x 22 cm.

[331]

DSC. ICS. IaCrM. MBFM.

Nevada. Attorney-General.

Annual reports of the attorney-general for the years 1885 and
1886. [Carson City: State Printing Office, 1886?]

11 p. 14 x 23 cm. Title no. 7 of contents in Appendix
to Journals of Senate and Assembly, 13th session. [332]

Half-title, p. [1], between double rules: First Annual
Report | of the | Attorney General. | [short rule] | 1885.

Half-title, p. [7], between double rules: Second Annual
Report | of the | Attorney General. | [short rule] | 1886.

ICU. MH. PU.

Nevada. State Board of Agriculture.

[thick-thin rule] | Report of the Proceedings | of the |
Nevada State Board of Agriculture | at its | First Annual Fair, |
held at Reno, October 12 to 17, inclusive. | 1885. | [thin-thick
rule] | [Carson City, 1886?]

36 p. 14 x 23 cm. Half-title.

[333]

No. 13 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

ICU. MH. PU. WHI.

Nevada. Citizens.

Address | -to the- | President of the United States, | -showing
that- | the suspension of the United States Mint | at Carson City,
Nevada, is unlaw-ful and injurious, and asking | that it be re-
opened. | [rule] | Adopted by a Meeting of Citizens of Nevada, |
-held at- | Carson City, December 19, 1885. | [Carson City, 1886?]

[4], 8 p. 8vo. Cover-title within engraved border.

[334]

The petition is signed: H. S. Mason, chairman; Wells Drury,
secretary.

ICN.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the
State of Nevada | for the | Fiscal Year Ending December 31, 1885. |
[short rule] | J. F. Hallock, State Controller. | [short rule] |
Transmitted January 13, 1886. | [thin-thick rule] | [Carson City:
State Printing Office, 1886.]

60 p. 14 x 23 cm. Half-title.

[335]

Cover-title: Annual Report. | [dash] | State Controller of
Nevada. | 1885.

No. 5 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

DIC. ICU. M. MH. PU. Tx. WHI.

Nevada. Superintendent of Public Instruction.

[thick-thin rule] | Biennial Report | of the | Superintendent of
Public Instruction. | [short rule] | 1885-86. | [thin-thick rule] |
[Carson City, 1886.]

68 p. 14.5 x 23 cm. Half-title and cover-title. [336]

No. 15 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

DE. ICU. M. MH. PU. WaU.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | State Treasurer |
for the | fiscal year ending December 31, 1885. | [short rule] |
Transmitted January 5, 1886. | [thin-thick rule] | [Carson City:
State printing office, 1886.]

24 p. 14 x 23 cm. Half-title; no imprint. [337]

No. 3 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. MH. PU. WHi.

Nevada. University.

[band of ornaments] | Register. | [rule] | University of Nevada. |
1886. | [band of ornaments] | [Carson City] | [on verso of last page:]
State Printing Office. | [1886?]

19 p. front., diags. 14 x 23 cm. Cover-title and colophon. [338]

DLC. ICU. NbHi.

Nevada State Teachers' Institute.

[Programme of the Nevada State Teachers' Institute, seventh an-
nual session, held July 27, 28, 29 and 30, 1886 at High School
Room, Reno, Nevada. Reno, 1886.]

Broadside or broadsheet? Size not known. [339]

Reprinted (?) in Biennial Report of the Superintendent of
Public Instruction, 1885/86, p. 57-59.

No copy located.

California. Legislature. Assembly. Committee on Fish and Game.

[thick-thin rule] | Report | of the | California Assembly Com-
mittee on Fish and Game | [short rule] | Ordered printed by the
Nevada Assembly Febru-|ary 28, 1887, and to be bound in the | Ap-
pendix to the Journals. [thin-thick rule] | [Carson City: State
printing office, 1887.]

9 p. 14 x 23 cm. Half-title; no imprint. [340]

No. 19 of contents in Appendix to Journals of Senate and As-
sembly, 13th session, Nevada, 1887.

ICU. MH. PU.

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | thirteenth annual grand convocation, |
held at | Masonic Hall, in the City of Reno, | June 7th and 8th, A.D.
1886, A.I. 2416. | [short rule] | Virginia, Nevada: | Wm. Sutherland,
printer, 23 South C Street. | 1887.

[5]-129, v. p. 13.5 x 20 cm. [341]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | Twenty-
Third Annual Grand Communication, | held in | Masonic Hall,
City of Reno, | June 14, 15 and 16, A. L. 5887. | [short
rule] | Virginia, Nevada: | Wm. Sutherland, printer, 23
South C Street. | 1887.

[3], 170-301, [2], ii-iii p. 14 x 22 cm.

[342]

DSC. ICS. IaCrM. MBFM.

Irish, C

W

Irrigation. | [short rule] | Address delivered by Gen. C. W.
Irish before the | Joint Committee on Irrigation, at Carson City,
| Nevada, February 11, 1887. | [Carson City: State printing
office, 1887.]

11 p. 14 x 23 cm. Caption title; no imprint.

[343]

ICU. PU.

Nevada. State Board of Agriculture.

[thick-thin rule] | Report of the Proceedings | of the |
Nevada State Board of Agriculture | [short rule] | 1886. | [thin-
thick rule] | [Carson City: State Printing Office, 1887.]

37 p. 14 x 23 cm. Half-title.

[344]

No. 13 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

ICU. MH. PU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[head band] | Report of the Commissioners | for the care of
the | Indigent Insane of Nevada | [dash] | 1885-86. | [foot band]
| [Carson City: State Printing Office, 1887.]

cover-title, 56 p. 14 x 23 cm.

[345]

Half-title between double rules, p. [3].

No. 12 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

ICU. M. MB. MH. PU. WHi.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the
State of Nevada | for the Fiscal Year ending December 31, 1886. |
[short rule] | J. F. Hallock, State Controller. | [short rule]
| Transmitted January 6, 1887. | [thin-thick rule] | [Carson
City: State Printing Office, 1887.]

84 p. 14 x 23 cm. Half-title; no imprint.

[346]

Cover-title: Annual Report. | [dash] | State Controller of
Nevada. | 1886.

No. 6 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

DLC. ICU. M. MB. PU. Tx. WHi.

Nevada. Fish Commissioner.

[thick-thin rule] | Biennial Report | of the | Fish Commissioner
of the State of Nevada | [short rule] | 1885-86. | [thin-thick
rule] | [Carson City: State printing office, 1887.]

12 p. 14 x 23 cm. Half-title.

[347]

No. 16 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

ICU. MH. PU. WHi.

Nevada. Governor, 1883-87 (J. W. Adams).

[head band] | Second Biennial Message | - of His Excellency - |
Governor Jewett W. Adams, | to the Legislature, thirteenth session. |
[foot band] | [Carson City: State Printing Office, 1887.]

cover-title, 16 p. 14 x 23 cm.

[348]

Duplicate half-title between double rules, p. [1].

No. 1 of contents in Appendix to Journals of Senate and Assembly,
13th session.

NvHi. ICU. M. MH. PU. WHi.

Nevada. Governor, 1887-90 (C. C. Stevenson).

[head band] | Inaugural Address | - of His Excellency - | Governor
C.C. Stevenson | to the Legislature, Thirteenth Session. | [foot band]
| [Carson City: State Printing Office, 1887.]

cover-title, 13p. 14.5 x 23 cm.

[349]

Duplicate half-title between double rules, p. [1].

No. 2 of contents in Appendix to Journals of Senate and Assembly,
13th session.

NvHi. ICU. M. MH. PU. WHi.

Nevada. Laws, Statutes, etc.

[thick-thin rule] | Militia Laws | [dash] | of the | [dash] |
State of Nevada. | [thin-thick rule] | [on cover:] Carson City, Nev.,
State Printing Office, J. C. Harlow, Superintendent, 1887.

26 p. 15 x 22.5 cm.

[350]

WHi.

Nevada. Laws, Statutes, etc.

School laws | of the | State of Nevada | with | Notes and Expla-
nations, for Use of School | Officers and Teachers. | [rule] |
Authorized by an Act of the Legislature. | [vignette] | Carson City,
Nev.: | State Printing Office - J. C. Harlow, Superintendent. | 1887.

30, [1] p. 14.5 x 22 cm. State seal in vignette.

[351]

DE.

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada | passed at the | thirteenth
session of the Legislature, | 1887 | begun on Monday, the third day of
January, and ended on | Thursday, the third day of March. | [vignette]
| Carson City, Nev.: | State Printing Office, J. C. Harlow, Superin-
tendent. | 1887.

xiv, [1], 170, 18, [1], xxi p. 14.4 x 22.7 cm. State seal [352]
as vignette.

NvHi. NvRw. NvVc. MH-L. Nc-S. PU.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly | of the | Thir-
teenth Session | of the | Legislature of the State of Nevada, | 1887.
| [vignette] | Carson City, Nev.: | State printing office, [row of
colons] J. C. Harlow, Superintendent. | 1887.

24 v. in 1. 14 x 22 cm. State seal in vignette.

[353]

Title-page and table of contents are followed by separately
paged reports, each with its individual half-title or caption
title.

ICU. MH.

Nevada. Legislature. Assembly.

[thick-thin rule] | Assembly | Memorial and Joint Resolution |
Relative to the United States Mint | at Carson City, Nevada. |
[thin-thick rule] | [Carson City, 1887.]

6 p. 14 x 23 cm. Half-title.

[354]

No. 23 of contents in Appendix to Journals of Senate and
Assembly, 13th session.

ICU. MH. PU. WHi.

Nevada. Legislature. Assembly.

[thick-thin rule] | Assembly substitute for Assembly Bill 100, |
with | Veto Message of the Governor. | [thin-thick rule] | [Carson
City, 1887?]

10 p. 14.5 x 23 cm.

[355]

Bill no. 100 entitled "An act authorizing the formation of a
corporation for the purpose of conducting and carrying on a
lottery in the state of Nevada," was vetoed by the governor in a
message dated March 15, 1887.

WHi.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Thirteenth Session | of
the | Legislature of the State of Nevada, | 1887, | begun on Monday,
the third day of January, and ended on | Thursday, the third day of
March. | [vignette] | Carson City, Nev.: | State Printing Office,
[row of colons] J. C. Harlow, Superintendent. | 1887.

397 p. 14.5 x 22.5 cm. State seal in vignette.

[356]

Indexes, p. 363-397.

NvHi. ICU. M. WHi.

Nevada. Legislature. Assembly. Committee on State Institutions.

[thick-thin rule] | Report | -of the- | Committee on State In-
stitutions. | [thin-thick rule] | [Carson City: State printing
office, 1887.]

4 p. 14 x 23 cm. Half-title; no imprint.

[357]

No. 21 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. PU. WHi.

Nevada. Legislature. Joint Committee on Assembly Bill No. 95.

Report of Joint Committee on Assembly Bill No. 95. | [Carson
City, 1887.]

Broadside. 14 x 23 cm. Caption title.

[358]

No. 20 in contents of Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. MH.

Nevada. Legislature. Joint Committee on Irrigation.

[thick-thin rule] | Preliminary Report | of the | Joint Committee
on Irrigation. | [double short rule] | To accompany Bills relating
to a State Weather | Service and the Procuring of Meteorological |
Reports. | [thin-thick rule] | [Carson City: State printing office,
1887.]

6 p. 14 x 23 cm. Half-title.

[359]

No. 18 of contents in Appendix to Journals of Senate and Assembly, 13th session.

ICU. MH. PU. WHi. •

Nevada. Legislature. Joint Committee on Sawdust in the Truckee River.

Report of Joint Committee on Sawdust in | the Truckee River. |
[short rule] | Carson City, February 15, 1887. | To the Honorable
the Legislature of the State of Nevada, in Senate | and Assembly
convened: | [Carson City, 1887?]

4 p. 14 x 23 cm. Caption title; no imprint.

[360]

No. 22 of contents in Appendix to Journals of Senate and Assembly, 13th session.

ICU. MH. PU. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | thirteenth session | of
the | Legislature of the State of Nevada, | 1887, | begun on Monday,
the third day of January, and ended on | Thursday, the third day of
March. | [seal] | Carson City, Nev.: | State Printing Office [row of
colons] J. C. Harlow, Superintendent. | 1887.

360, [1] p. 14 x 23 cm.

[361]

Indexes, p. 331-360.

NvRw. NvHi. ICU. WHi.

Nevada. Legislature. Senate. Committee on Insane Asylum.

[thick-thin rule] | Report | -of- | Committee on Insane Asylum.

| [thin-thick rule] | [Carson City: State printing office, 1887.]

4 p. 14 x 23 cm. Half-title; no imprint.

[362]

ICU. PU.

Nevada. Legislature. Senate. Committee on Public Lands.

[thick-thin rule] | Report | -of- | Committee on Public Lands. |

[thin-thick rule] | [Carson City: State printing office, 1887.]

4 p. 14 x 23 cm. Half-title; no imprint.

[363]

ICU. PU.

Nevada. Legislature. Senate. Committee on Ways and Means.

[thick-thin rule] | War claims. | Joint Resolution and Memorial,
No. 4, passed by | the Senate and Assembly of Nevada, | [dash] and
[dash] | Argument before the Secretary of War, by Captain | John
Mullan. | [thin-thick rule] | [Carson City, 1887?]

11 p. 14 x 23 cm. Half-title.

[364]

Caption title: Senate joint memorial and resolution no. 4.
| [rule] | Relative to war claims of the State of Nevada |
against the United States. | [rule] | Introduced by Committee
on Ways and Means January 17, 1887. | [rule]

No. 24 of contents in Appendix to Journals of Senate and Assembly, 13th session.

ICU. PU. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Biennial Report | -of the- | Board of Directors of the State Orphans' Home. | [thin-thick rule] | [Carson City: State printing office, 1887.]

20 p. 14 x 23 cm. Half-title.

[365]

No. 8 of contents in Appendix to Journals of Senate and Assembly, 13th session.

ICU. MH. PU. WHi.

Nevada. State Prison.

[thick-thin rule] | Biennial Report | of the | Warden of Nevada State Prison | for the Years 1885 and 1886. | [thin-thick rule] | [Carson City: State printing office, 1887.]

78 p. 14 x 23 cm. Half-title and cover-title.

[366]

No. 9 of contents in Appendix to Journals of Senate and Assembly, 13th session.

DLC. ICU. MB. PU. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Biennial Report | -of the- | Secretary of State. | [short rule] | 1885-1886. | [thin-thick rule] | [Carson City: State Printing Office, 1887.]

30 p. 14 x 23 cm. Cover and half-title.

[367]

No. 7 of contents in Appendix to Journals of Senate and Assembly, 13th session.

DLC. M. PU.

Nevada. Superintendent of Printing.

[thick-thin rule] | Report of the Superintendent of State Printing. | [short rule] | 1885-86. | [thin-thick rule] | [on cover:] Carson City, Nev.: | State Printing Office, [row of colons] J. C. Harlow, Superintendent. | 1887.

7 p. 14 x 23 cm.

[368]

Issued also as no. 10 in Appendix to Journals of Senate and Assembly, 13th session.

Caption title: First annual report. | [short rule] | State Printing Office, Carson City, Nev., December 1, 1885. On p. 6: Second annual report. | [short rule] | State Printing Office, Carson City, Nev., December 31, 1886.

ICU. PU. WHi.

Nevada. Surveyor General and State Land Register.

[thick-thin rule] | Report | of the | Surveyor-General and State Land Register | for the years 1885 and 1886. | [thin-thick rule] | [Carson City: State printing office, 1887.]

83, [1] p. 15 x 23 cm. Half-title.

[369]

No. 11 of contents in Appendix to Journals of Senate and Assembly, 13th session.

ICU. M. MB. Nj. PP. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | State Treasurer |
for the | fiscal year ending December 31, 1886. | [short rule]
George Tuflly, State Treasurer. [short rule] | Submitted January 4,
1887.

19 p. 15 x 23 cm. Half-title.

[370]

No. 4 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. PU. WHi.

Nevada. University. Regents.

[thick-thin rule] | Report | of the | Board of Regents of the
State University | [short rule] | 1885-86. | [thin-thick rule] |
[Carson City: State Printing Office, 1887.]

39 p. 5 pl. 14 x 23 cm. Half-title.

[371]

No. 14 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. MH. PU. WHi.

Nevada. State Weather Service.

Meteorological Observations | made at the | Carson Observatory,
Carson City, Nevada, | during the years 1885 and 1886. | [vignette]
| Carson City, Nev.: | State Printing Office [dash] J. C. Harlow,
Superintendent. | 1887.

51 p. fold. table. 14 x 22.5 cm. State seal in vignette. [372]

Half-title: Meteorological observations | made at the |
Carson Observatory | during the years 1885 and 1886, | by C. W.
Friend, director state weather service.

No. 17 of contents in Appendix to Journals of Senate and As-
sembly, 13th session.

ICU. MH. PU.

Woman's Art and Industrial Association of Nevada.

.... Cook book compiled from recipes contributed by ladies of
Carson City, 1887. Carson City, Nevada: Appeal Steam Print., 1887.

168 p. 24 cm.

[373]

At head of title: Woman's art and industrial association of
Nevada.

Recent efforts to secure a complete description of the copy
described have been unsuccessful.

NvHi.

1888

Flanningham, J

P

Ordinances of Virginia City, and of the town of Gold Hill,
Nevada.... 1888. Printed at Virginia City, Nevada, 1888.

7 p. 20 cm.

[374]

The above description can not at present be amplified or verified.

NvHi.

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M.:E.:Grand Royal Arch Chapter | of the | State of Nevada, | at its | Fifteenth Annual Grand Convocation, | held at | Masonic Hall, in Virginia City, | June 11th and 12th, A.D. 1888, A.L. 2418. | [short rule] | Carson City, Nevada: | Morning Appeal, steam print. | 1888.

[5]-66, iv p. 13.5 x 20 cm.

[375]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.:W.:Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | Twenty-Fourth Annual Grand Communication, | held in | Masonic Hall, City of Virginia, | June 12, 13 and 14, A.L. 5888. | [short rule] | Virginia, Nevada: | Wm. Sutherland, printer, 23 South C Street. | 1888.

[3], 306-428, iii p. 14 x 22 cm.

[376]

DSC. ICS. IaCrM. MBFM.

Nevada. Attorney-General.

Annual reports of the attorney-general for the years 1887 and 1888. [Carson City: State Printing Office, 1888?]

24 p. 14 x 23 cm. Title no. 6 in contents of Appendix to Journals of Senate and Assembly, 14th session.

Half-title, p. [1], between double rules: Annual report | of the | attorney-general | for the year 1887.

Half-title, p. [7], between double rules: Annual report | of the | attorney-general | for the year 1888.

ICU. MH.

Nevada. State Board of Agriculture.

[thick-thin rule] | Report of the Proceedings | of the | Nevada State Board of Agriculture. | [short rule] | 1887. | [thin-thick rule] | [Carson City, 1888?]

40 p. 14.5 x 23 cm. Half-title.

[378]

No. 13 of contents in Appendix to Journals of Senate and Assembly, 14th session.

Program of state fair, Sept. 21 to Oct. 1, 1887, p. 10-40.

ICU. WHi.

Nevada. Controller.

[thick-thin rule] | Annual report | of the | Controller of the State of Nevada | for the | fiscal year ending December 31, 1887. |

[short rule] | J. F. Hallock, State Controller. | [short rule] |
 Transmitted January 13, 1888. | [thin-thick rule] | [Carson City:
 State Printing Office, 1888.]
 59 p. fold. table. 14.5 x 23 cm. Half-title. [379]
 No. 4 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.
 Cover-title: Annual Report. | [dash] | State Controller of
 Nevada. | 1887.
 ICU. M. MB. PP. WHi.

Nevada. State Orphans' Home.
 [thick-thin rule] | Biennial Report | of the | Board of Direc-
 tors of the State Orphans' Home. | [thin-thick rule] | [in caption:]
 State of Nevada. | Office of the Board of Directors of the State
 Orphans' Home, | Carson City, December 31, 1888.
 16 p. incl. tables. 14.5 x 23 cm. [380]
 No. 9 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.
 ICU. WHi.

Nevada. Secretary of State.
 Official canvass of the vote.... Dec. 3, 1888. [Carson City?
 1888.]
 Broadside. 8vo. [381]
 Title from R. R. Bowker, State publications (New York, 1908),
 p. 481.
 No copy located.

Nevada. Superintendent of State Printing.
 Annual reports of the superintendent of state printing for the
 years 1887 and 1888. [Carson City: State Printing Office, 1888?]
 [4] p. 15 x 23 cm. Title no. 8 in contents of Appendix to
Journals of Senate and Assembly, 14th session. [382]
 Half-title on first leaf, between double rules: Report | of
 the | Superintendent State Printing | For the Year 1887.
 Half-title on second leaf, between double rules: Report | of
 the | Superintendent State Printing | For the Year 1888.
 The report for 1888 is dated Dec. 1, 1888, and that of 1887
 is dated Dec. 31, 1887. Both reports were presumably printed to-
 gether during December of 1888.
 ICU.

Nevada. Supreme Court.
 Reports of cases | determined in | the Supreme Court | of the |
 State of Nevada | during 1885, 1886 and 1887. | Reported by Chas.
 F. Bicknell, | Clerk of Supreme Court, and | Hon. Thomas P. Hawley,
 | Associate Justice. | Volume XIX. | Carson City, Nev.: State Print-

ing office - J. C. Harlow, Superintendent. | 1888.

507 p. 14 x 21.7 cm.

NvVc. M. Nc-S. Nd-L. RPL.

[383]

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | State Treasurer |
for the | fiscal year ending December 31, 1887. | [short rule] |
George Tully, State Treasurer. | [short rule] | Submitted
January 10, 1888. | [thin-thick rule] | [Carson City: State
printing office, 1888.]

20 p. 14.5 x 22.5 cm. Half-title; no imprint.

[384]

On cover, between ornamental bands: Annual Report. | [short
rule] | State Treasurer of Nevada. | 1887.

No. 2 in contents of Appendix to Journals of Senate and
Assembly, 14th session.

ICU. PU. WHi.

Nevada. University.

Register | [filet] of the [filet] | [filet] | [double rule] |
University of Nevada. | [double rule] | [filet] | Located at
Reno. | [filet] | 1888-9. | [filet] | Carson City, Nev.: | J. C.
Harlow, : : Supt. State Printing. | [1888]

cover-title, 39, [1] p. 14 x 23 cm.

[385]

ICU. NbHi.

1889

Cortez, Nev. Citizens.

[thick-thin rule] | Petition | [short rule] | relative to
establishing the boundary line | between Eureka and Lander counties.
| [thin-thick rule] | Carson City: State Printing Office, 1889.]

3 p. 14 x 23 cm. Half-title.

[386]

No. 21 in contents of Appendix to Journals of Senate and
Assembly, 14th session.

ICU. MH.

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M.E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | sixteenth annual grand convocation, |
held at | Masonic Hall, in Virginia City, | June 10th and 11th,
A.D. 1889; A.I. 2419 | [short rule] | Reno, Nevada; | C. C. Powning,
printer. | 1889.

[5]-79 p. 13.5 x 20 cm.

[387]

DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.:W.:Grand Lodge | of | Free and Ac-
 cepted Masons | of the | State of Nevada, | at a | special grand
 communication, Sept. 29, A.L. 5888, | and at its | Twenty-Fifth
 Annual Grand Communication, | held in | Masonic Hall, City of
 Virginia, | June 11 and 12, A.D. 5889. | [filet] | Reno, Nevada: |
 Gazette steam book and job print. | 1889.

[3]-125, iv p. 13.5 x 20.5 cm.

[388]

DSC. ICS. IaGrM. MBFM.

Miller, Walter McN

.... | [short rule] | The Investigation of the Interdependence
 of Plant Life and | Climatic Conditions of Nevada, with Tables, by
 Professor | Walter McN. Miller, B. Sc., and an Introduction | there-
 to by the Director of the Station. | [list of tables, 13 lines] |
 [short rule] | Reno: | State Journal Office Print. | 1889.

16 p. 15.5 x 23 cm.

[389]

At head of title: Nevada Agricultural | Experiment Station, |
 Bulletin No. 2, | September, 1888.

Tables: I. A summary of meteorological record at Carson City,
 Nevada, from 1880 to 1888. II. A list of the cities of North
 America, arranged in the order of the approximation of their
 monthly, seasonal and annual temperatures to that of Carson City,
 Nevada. III. A comparison of the mean monthly, seasonal and
 annual temperatures of Halifax, Nova Scotia and Baltimore, Mary-
 land, with that of Carson City, Nevada. IV. A summary of meteor-
 ological record at Reno, Nevada, from October, 1887, to June, 1888.
 V. Meteorological record at the Nevada Agricultural Experiment
 Station for the month of May, 1888.

This bulletin was reprinted in 1904; the original issue ap-
 pears to be rarer than the reprint.

ICU. PU.

Nevada. Adjutant General.

[thick-thin rule] | Biennial Report | of the | Adjutant-General
 | of the | State of Nevada, | for the years 1887 and 1888. | [thin-
 thick rule] | [Carson City, 1889.]

31 p. 14.5 x 23 cm. Half-title.

[390]

Submitted by H. C. Davis, adjutant-general.

No. 19 of contents in Appendix to Journals of Senate and As-
 sembly, 14 th session.

ICU. PP. WHi.

Nevada. Agricultural Experiment Station.

First | Annual Report | -of the- | Agricultural | Experiment
 [filet] Station, | -of the- | State of Nevada. | [filet] | For the
 year ending Dec. 31, 1888. | [filet] | Reno: | Gazette Steam Book
 and Job Print, | 1889.

17 p. 15 x 24 cm.

[391]

State seal on verso of title.

ICU. M. PPComm. PU. WHi.

Nevada. Agricultural Experiment Station.

.... | [short rule] | History, Organization and Proposed Work
of the Station. | [short rule] | Offices and Experimental Grounds
on the Farm | of the State University at Reno, Washoe | County,
Nevada. | [short rule] | Reno: | State Journal Office Print. |
1889.

8 p. 14.5 x 22 cm. Cover-title.

[392]

At head of title: Nevada Agricultural | Experiment Sta-
tion, | Bulletin No. 1, June, 1888.

ICU. PU.

Nevada. Agricultural Experiment Station.

.... | [filet] | Meteorological Report for 1888. | -By- |
Walter McN. Miller, B. Sc. | [filet] | December, 1888. | [filet]
| Reno: | Gazette Steam Job and Book Print, | 1889.

32 p. 15.5 x 23 cm. Cover-title.

[393]

At head of title: Nevada Agricultural | Experiment Station
| Bulletin No. 3.

ICU. PU. PPComm.

Nevada. Agricultural Experiment Station.

.... | [short rule] | Meteorological Report | for | January,
February and March, 1889, | by | Walter McN. Miller, B. Sc. |
[short rule] | Reno: | State Journal Office Print. | 1889.

10 p. 14 x 22 cm.

[394]

At head of title: Nevada Agricultural | Experiment Station,
| Bulletin No. 4, March, 1889.

PP. PPComm. PU.

Nevada. Agricultural Experiment Station.

.... | [short rule] | Meteorological Report | for | April, May
and June, 1889. | By | W. S. Devol, B. Ag. | [short rule] | Reno:
| State Journal Office Print. | 1889.

14, [2] p. 14 x 22 cm.

[395]

At head of title: Nevada Agricultural | Experiment Station,
| Bulletin No. 5, June, 1889.

ICU. PU. PPComm.

Nevada. Agricultural Experiment Station.

.... | [filet] | Meteorological Report | for | July, August
and September, 1889. | By | W. S. Devol, B. Ag. | [filet] | Reno:
| Gazette Steam Book and Job Print. | 1889.

18, [2] p. 14.5 x 23 cm.

[396]

At head of title: Nevada Agricultural | Experiment Station |
 Bulletin No. 6. | September, 1889.
 M. PP. PPComm, PU.

Nevada. State Board of Agriculture.

[thick-thin rule] | Report of the Proceedings | of the | Nevada
 State Board of Agriculture | 1887 [sic] | [thin-thick rule] | [Carson
 City, 1889.]

38 p. 14.5 x 23 cm. Half-title. [397]

No. 14 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

Program of state fair, Sept. 17-22, 1888, p. 10-35.

ICU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[head band] | Report of the Commissioners | for the care of the
 | Indigent Insane of Nevada | [dash] | 1887-1888. | [foot band] |
 [Carson City: State Printing Office, 1889.]

cover-title, 62 p. 14.5 x 23 cm. [398]

Half-title between double rules, p. [3].

No. 12 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. M. WHi.

Nevada. Controller.

[thick-thin rule] | Annual Report | of the | Controller of the
 State of Nevada | for the | Fiscal Year ending December 31, 1888. |
 [rule] | J. F. Hallock, State Controller. | [rule] | Transmitted
 January 5, 1888. | [thin-thick rule] | [Carson City: State Printing
 Office, 1889.]

101, [1] p. tables. 14.5 x 22 cm. Half-title. [399]

No. 5 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

Cover-title: Annual Report | [dash] | State Controller of
 Nevada. | 1888.

Caption title: Report. | [rule] | State Controller's Office,
 | Carson City, Nevada, January 9, 1889.

DLC. ICU. M. MB. WHi.

Nevada. Fish Commissioner.

[thick-thin rule] | Biennial Report | of the | Fish Commissioner
 of the State of Nevada | [short rule] | 1887-1888. | [thin-thick rule]
 | [Carson City, 1889.]

7 p. 14.5 x 23 cm. Half-title. [400]

No. 17 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. WHi.

Nevada. Governor, 1887-90 (C. C. Stevenson).

[head band] | Second Biennial Message | of His Excellency |
Governor C. C. Stevenson, | to the Legislature, Fourteenth session.

| [foot band] | [in caption:] Carson City, Nev., January 7, 1889.
cover-title, 25 p. 15 x 23.5 cm. [401]

Duplicate half-title between double rules, p. [1].

No. 1 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. M. PU. WHI.

Nevada. Governor, 1887-90 (C. C. Stevenson).

[thick-thin rule] | Report | of | Pardons, Commutations, etc. |
granted by the | Board of Pardons, | during 1887 and 1888. | [thin-
thick rule] | [Carson City, 1889.]

7 p. fold. table. 14 x 23 cm. Half-title. [402]

The copy described is bound in the Appendix to Journals of
Senate and Assembly, 14th session, but is not listed in the table
of contents.

ICU.

Nevada. Laws, Statutes, etc.

School laws | of the | State of Nevada | with | Notes and Ex-
planations, for Use of School | Officers and Teachers. | [rule] |
Authorized by an Act of the Legislature. | [vignette] | Carson City,
Nev.: | State Printing Office - J. C. Harlow, Superintendent, | 1889.

40 p. 14 x 21.5 cm. State seal in vignette. [403]

DE.

Nevada. Laws, Statutes, etc.

Statutes | of the | state of Nevada | passed at the | fourteenth
session of the Legislature, | 1889, | begun on Monday, the seventh day
of January, and ended on | Thursday, the seventh day of March. |
[vignette] | Carson City: | State Printing Office, J. C. Harlow, Super-
intendent. | 1889.

xii, [1], 142, 20, [1], xv p. 14.4 x 22.7 cm. State seal in
vignette. [404]

NvHi. NvRw. NvVc. Nc-S. PU.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly | of the |
Fourteenth session | of the | Legislature of the State of Nevada, |
1889. | [vignette] | Carson City, Nev.: | State printing office,
[dashes] J. C. Harlow, | superintendent. | 1889.

23 v. in 1. 14 x 22 cm. State seal in vignette. [405]

Title-page and table of contents are followed by separately
paged reports, each with its individual half-title or caption
title.

ICU. MH.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Fourteenth Session |
of the | Legislature of the State of Nevada, | 1889. | Begun on
Monday, the seventh day of January, and ended on | Thursday, the
seventh day of March. | [vignette] | Carson City, Nev.: State
Printing Office, - - J. C. Harlow, Superintendent. | 1889.

380 p. 14 x 23 cm. State seal in vignette.

[406]

Indexes, p. 359-380.

NvHi. ICU. M. WHi.

Nevada. Legislature. Assembly. Committee on Titles of Bills.

[thick-thin rule] | Report | of | Assembly Committee on Titles
of Bills, | and | Veto Message of Assembly Bill No. 9. | [thin-
thick rule] | [Carson City, 1889.]

[3] p. 14.5 x 23 cm. Half-title.

[407]

No. 23 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. WHi.

Nevada. Legislature. Joint Committee on Boundaries.

[thick-thin rule] | Report of Joint Committee | appointed to
confer with the Legislature of the | State of California, to prevent
the pollution | of the waters of the Truckee River; also, | with
reference to the Boundary Line | between California and Nevada. |
[thin-thick rule] | [Carson City, 1889?]

3 p. 14.5 x 23 cm. Half-title.

[408]

No. 22 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | fourteenth session | of
the | Legislature of the State of Nevada, | 1889. | Begun on Monday,
the seventh day of January, and ended on | Thursday, the seventh
day of March. | [vignette] | Carson City, Nev.: | State Printing
Office, [row of hyphens] J. C. Harlow, Superintendent. | 1889.

306, [1] p. 14.5 x 22.5 cm. State seal in vignette.

[409]

Indexes, p. 289-306.

NvHi. NvVc. ICU. WHi.

Nevada. State Library.

[thick-thin rule] | Report | of the | State Librarian | for the
years 1887-8. | [thin-thick rule] | [Carson City, 1889.]

15 p. 14 x 23 cm. Half-title.

[410]

No. 20 in contents of Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. MH.

Nevada. State Prison.

[thick-thin rule] | Biennial Report | of the | Warden of Nevada
State Prison | for the years 1887 and 1888. | [thin-thick rule] |
[Carson City, 1889.]

106 p. tables. 14.5 x 23 cm. Half-title. [411]

Submitted by F. J. McCullough, warden.

No. 10 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. MB. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Biennial Report | of the | Secretary of
State. | [rule] | 1887-1888. | [thin-thick rule] | [Carson City,
1889.]

24 p. tables. 14.5 x 23 cm. Half-title; duplicate cover-title
between type bands. [412]

No. 7 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. M. WHi.

Nevada. Superintendent of Public Instruction.

Biennial Report | of the | Superintendent of Public Instruction. |
1887-1888. | [rule] | [Carson City: State Printing Office, 1889.]

90 p. 22 cm. [413]

No. 16 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

DE. ICU. M. WHi. WaU.

Nevada. Surveyor General and State Land Register.

[thick-thin rule] | Report | of the | Surveyor-General and State
Land Register | for the years 1887 and 1888. | [thin-thick rule] |
[Carson City: State Printing Office, 1889.]

154 p. 15 x 24 cm. Half-title; duplicate cover-title between
type bands. [414]

No. 11 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. M. Nj. PP. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | Treasurer of the
State of Nevada | for the | fiscal year ending December 31, 1888. |
[short rule] | George Tuflly, State Treasurer. | [short rule] | Trans-
mitted January 5, 1889. [thin-thick rule] | [Carson City: State
Printing Office, 1889.]

21 p. 14.5 x 23 cm. Half-title. [415]

No. 3 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

ICU. PU. WHi.

Nevada. University. Regents.

[thick-thin rule] | Report | of the | Board of Regents of the
State University. | [short rule] | 1887-1888. | [thin-thick rule] |
[Carson City? 1889.]

36 p. front., tables. 14.5 x 23 cm. Half-title. [416]

No. 15 of contents in Appendix to Journals of Senate and As-
sembly, 14th session.

"Catalogue of the officers and students," p. [11]-27.

ICU. WHI.

Nevada. State Weather Service.

Annual Report | of the | Nevada State Weather Service | in co-
operation with the U. S. Signal Service, | for the year ending Dec-
ember 31, 1888. | [short rule] | Chas. W. Friend, Director. | [short
rule] | E. H. Thompson, U. S. Signal Corps, Assistant. | [vignette] |
Carson City, Nev.: | State Printing Office [dash] J. C. Harlow, Super-
intendent. | 1889.

56 p. 2 fold. tables. 14 x 23.5 cm. State seal in vignette. [417]

Half-title between double rules: Meteorological observations |
made at the | Carson Observatory | during 1888.

No. 18 in contents of Appendix to Journals of Senate and As-
sembly, 14th session.

In one of the copies described, the title-page is apparently
missing.

ICU. MH. PU.

Wright, William

A history of the Comstock lode & silver mines: Nevada and the
great basin region; Lake Tahoe and the High Sierras. The mountains,
valleys, lakes, rivers, hot springs, deserts, and other wonders of the
"Eastern Slope" of the Sierras. The mineral and agricultural resources
of "Silverland." Towns, settlements, mining and reduction works, rail-
ways, lumber flumes, pine forests, systems of water supply, great
shafts and tunnels, and the many improvements and industries of Nev-
ada. By Dan De Quille, author of The Big Bonanza, The Wealth and
Wonders of Washoe, The Arid Zone and Irrigation, etc. Published by
F. Boegle, bookseller & stationer, Virginia, Nevada [c1889].

158 p. 12.5 x 17.5 cm. [418]

Possibly the actual date of publication is somewhat later than
the copyright date. Among the copies described, no provenances
dated 1889 and 1890 are reported.

Evidently this work was issued in several editions or variant
impressions. Titles of copies reported vary, but it has not as
yet been possible to verify the variations reported or to make com-
parisons of impressions or editions.

NvHi. CHi. CO. CoHi. DLC. UPB.

1890

Devol, W S
 ... | Nevada | Agricultural * Experiment * Station. | [thin rule] | December, 1889. | [thin rule] | Meteorological Report for October, November, and | December, 1889. | By W. S. Devol, B. Agr., | Agriculturist and horticulturist. | [Reno, 1890.]
 cover-title, 16, [2] p. 15 x 23 cm. [419]
 At head of title: (Bulletin no. 7).
 ICU.

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the | State of Nevada, | at its | Seventeenth Annual Grand Convocation, | held at | Masonic Hall in Carson City, | June 9th and 10th, A. D. 1890, A. I. 2420. | [filed] | Reno, Nevada: | Gazette steam book and job print. | 1890.
 [5]-79 p. 13.5 x 20 cm. [420]
 DSC. ICS. IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accepted Masons, | of the | State of Nevada, | at a | Special Grand Communication, held at Winnemucca, Sept. 7, | A. L. 5889, | and at its | Twenty-Sixth Annual Grand Communication, | held in | Masonic Hall, Carson City, | June 10 and 11, A. L. 5890. | [filed] | Reno, Nevada: | Gazette steam book and job print. | 1890.
 [3], 130-262, iv p. 13.5 x 20.5 cm. [421]
 DSC. ICS. IaCrM. MBFM.

Hillman, Frederick Hebard

The codling moth. | [thin rule] | Its life, history and remedies [sic] for its extermination. | [on cover:] Bulletin No. 8. | Nevada | Agricultural * Experiment * Station. | [thin rule] | January, 1890. | [thin rule] | Department of Entomology, | by | F. H. Hillman. | [Reno, 1890.]
 8, [1] p. 2 plates incl. 14 figs. 15 x 23 cm. Caption title. ;
 Errata slip affixed. [422]
 Signed at end, p. 8: F. H. Hillman. | January 1, 1890.
 ICU. Pu.

Hillman, Frederick Hebard

... | The pear and cherry slug. | (Selandria cerasi — Peck.) | [Reno, 1890.]
 4 p. illus. 15 x 23 cm. Caption title. [423]
 At head of title: University of Nevada. | Agricultural Experiment Station. | Reno, Nevada. | S. A. Jones, Director. [bracket] Bulletin No. 10. [bracket] | [filed]
 Signed on p. 4: F. H. Hillman | Reno, July 31, 1890.
 ICU. PU.

Hillman, Frederick Hebard

. . . | Plant-lice infesting the apple. | (*Aphis-mali-Fabr.:*
A. malifoliae-Fitch; Schizoneura lanigera-Haus.) | [Reno,
 1890.]

7 p. illus. 15 x 23 cm. Caption title. [424]

At head of title: University of Nevada. | Agricultural
 Experiment Station. | Reno, Nevada. | S. A. Jones,
 Director. [bracket] Bulletin No. 11. [bracket] | [filet]

At end, p. 7: F. H. Hillman. | Reno, September 5, 1890.
 ICU. PU.

Hillman, Frederick Hebard

. . . | A serious rose pest. | (*Litophane antennata — Walker.*)
 | [Reno, 1890.]

4 p. 15 x 23 cm. Caption title. [425]

At head of title: University of Nevada. | Agricultural
 Experiment Station. | Reno, Nev. | S. A. Jones, Director.
 [bracket] Bulletin No. 9. [bracket] | [filet]

Signed at end: F. H. Hillman. | Reno, May 31, 1890.
 ICU. PU.

Nevada. Agricultural Experiment Station.

Second Annual Report | of the | Agricultural Experiment
 Station | of the | State of Nevada. | [filet] | For the year
 ending June 30, 1889. | [filet] | Carson City, Nev.: | State
 Printing Office. [double row of dots] | J. C. Harlow, Supt. |
 [1890.]

8 p. 15 x 23 cm. [426]

M. PPComm. PU. WHi.

Nevada. State Board of Agriculture.

[double rule] | Report of the Proceedings | of the | Nevada
 State Board of Agriculture. | [short rule] | 1889. | [double
 rule] | [Carson City, 1890?]

22 p. 14 x 22 cm. [427]

Program of state fair, Sept. 30 to Oct. 5, 1889, p. 8-22.
 WHi.

Nevada. Controller.

[double rule] | Annual Report | of the | Controller of the
 State of Nevada | for the | Fiscal Year ending December 31, 1889.
 | [short rule] | J. F. Hallock, State Controller. | [short rule]
 Transmitted January 7, 1890. | [double rule] | [Carson City?
 1890?]

59, [1] p. fold. table. 14 x 22 cm. Half-title. [428]

Cover-title: Annual Report. | [dash] | State Controller
 of Nevada. | 1889.
 DLC. M. MB. WHi.

Nevada. Governor (acting), 1890 (Frank Bell).

[Thanksgiving proclamation. Carson City: State Printing Office, 1890.]

Broadside. 8vo.

[429]

Title from R. R. Bowker, State publications (New York, 1908),

p. 480.

No copy located.

Nevada. Laws, Statutes, Etc.

Land laws ... and rules and regulations adopted by the State
Land Office. [Carson City: State Printing Office, 1890?]

23 p. 12mo. Half-title; no imprint?

[430]

Title from R. R. Bowker, State publications (New York, 1908),

p. 482.

No copy located.

Nevada. Laws, Statutes, Etc.

[rule] | [Wavy rule] | State of Nevada. | Registration and Elec-
tion Laws. | [short rule] | 1890. | [rule] | [wavy rule] | [rule]
| [Carson City? 1890?]

44 p. 14 x 22.5 cm. Cover-title.

[431]

PU.

Nevada. State Library.

Catalogue | of the | Nevada-State Library. | [short rule] | By
Jennie D. Fisher. | [vignette] | Carson City, Nev.: | State print-
ing office [double row of dots] J. C. Harlow, Superintendent. |
1890.

xi, 320 p. 15 x 23 cm. State seal as vignette.

[432]

NvHi. CBe. DLC. M. MH.

Nevada. Orphans' Home.

[thick-thin rule] | Biennial Report | of the | Board of Direc-
tors of the State Orphans' Home. | [thin-thick rule] | [Carson
City: State Printing Office, 1890?]

24 p. 14 x 22 cm. Half-title.

[433]

WHi.

Nevada. Supreme Court.

Reports of cases | determined in | the Supreme Court | of the |
State of Nevada | during 1887, 1888, 1889 and 1890. | Reported by |
Chas. F. Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas P.
Hawley, | Chief Justice. | Volume XX. | Carson City, Nev.: | State
Printing office - J. C. Harlow, Superintendent. | 1890.

539 p. 13.4 x 22.3 cm.

[434]

M. Nc-S. RPL.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | Treasurer of
 the State of Nevada | Fiscal year ending December 31, 1889. |
 [short rule] | George Tufty, State Treasurer. | [short rule] |
 Submitted January 4, 1890. | [thin-thick rule] | [Carson City?
 1890]

23, [1] p. tables. 14 x 22 cm.

[435]

On cover, between ornamental bands: Annual Report. |
 [short rule] | State Treasurer of Nevada. | 1889.
 PU. WHi.

Nevada. University. Regents.

[double rule] | Annual Report | of the | Board of Regents of
 the State University | for the | year ending December 31, 1889. |
 [double rule] | [Reno? 1890?]

12 p. tables. 14 x 22 cm. Half-title; no imprint.

[436]

Caption title reads: Annual report. | [short rule] |
 Office of the Board of Regents of the State University, |
 Reno, Nevada, December 31, 1889.
 WHi.

A P P E N D I X

NEVADA PUBLICATIONS PRINTED IN CALIFORNIA OR ELSEWHERE

1862

Buchanan, McKean

[thick-thin rule] | Great Dramatic Novelty | [dash] By
 [dash] | McKean | Buchanan | And his Talented and Beautiful
 Daughter, Miss | Virginia Buchanan | Whose Performances in
 London and the Principal Theatres in Great Britain | Australia
 and America, have been received with great En-|thusiasm. . . . |
 [30 lines] | [thick-thin rule] | These celebrated Artists,
 assisted by Messrs. | Marshall, King, Smith, Herdelger and others
 | Will Appear at [rule] Jaquain Hall, Dayton | on [rule] Thursday,
 June 26, 1862. | When will be presented the following Brilliant
 Programme. | [thin-thick rule] | [29 lines] | [thick-thin rule]
 | Admission. . . One Dollar | [double rule] | Commercial Steam
 Presses, 517 Clay and 514 Commercial Streets [San Francisco]
 Broadside. 18 x 53 cm. [437]
 The place and time of the performance appear in handwriting.
 NvHi.

Nevada (territory). Laws, Statutes, etc.

Laws | of the | territory of Nevada, | passed at the | first
 regular session | of the | Legislative Assembly, | begun | the
 first day of October and ended on the twenty-ninth day | of
 November, 1861, at Carson City | [short rule] | Printed under
 the supervision of | M. Martin Gillespie. | [short rule] |
 San Francisco: | Valentine & Co.: Commercial Steam Printing
 Establishment, | 517 Clay and 514 Commercial Streets. | 1862.
 608 p. 15 x 23 cm. [438]
 NvHi. CSmH. MH-L. NN. PU.

Nevada (territory). Legislature. Assembly.

Journal | of the | House of Representatives | of the | First
 Legislative Assembly | of the | Territory of Nevada, | begun on
 the | first day of October and ended on the twenty-ninth day of
 November, | 1861 at Carson City. | [rule] | Printed by
 authority, | under the supervision of | Wm. Martin Gillespie. |
 [rule] | San Francisco: | Valentine & Co.: Commercial Steam
 Printing Establishment, | Nos. 517 Clay and 519 Commercial
 Streets. | 1862.
 422 p. 14 x 21.5 cm. [439]
 Index, p. 339-391.
 Appendix, p. 393-422.
 NvHi. CSfP. M. WHi.

Nevada (territory). Legislature. Council

Journal | of the | Council | of the | First Legislative
Assembly | of the | Territory of Nevada, | begun on the | first
day of October and ended on the twenty-ninth day of November, |
1861, at Carson City. | [short rule] | Printed by authority,
| under the supervision of | Wm. Martin Gillespie. | [short
rule] | San Francisco: | Valentine & Co.: Commercial steam
printing establishment. | Nos. 517 Clay and 514 Commercial
Streets. | 1862.

295 p. 14 x 21 cm.

[440]

Half-title: Journal | of the | Proceedings of the Council.

Index, p. [265]-295.

NvHi. CSmH. DLC. ICU. WHi.

Nevada (territory). Directories.

First Directory | of | Nevada Territory, | containing | the
names of residents | in the principal towns; | a historical
sketch, the organic act, | and other political matters of
interest: | together with a | description | of all the quartz
mills; | reduction works, and all other industrial estab-|lish-
ments in the territory; | as also of | the leading mining
claims: | and various | mineral discoveries, works of internal
improvements, etc. with a | table of distances, list of public
officers, | and other useful information. | [short rule] |
Compiled from the most recent and authentic sources, | by J.
Wells Kelly. | [short rule] | San Francisco: | Commercial
Steam Presses: Valentine & Co., | 517 Clay and 514 Commercial
Streets. | [row of dots] | 1862.

xvi, [2], 266 p. 14.5 x 23 cm.

[441]

NvHi. MB.

1863

Nevada (territory). Directories.

Second directory | of | Nevada territory; | embracing a |
general directory of residents | of all the principal towns; |
business directory of advertisers; | quartz mills, reduction
works, toll roads, etc.; | officers of the Masonic, Odd Fellows
and Sons of Tem-|perance Associations; members Washoe Stock
Board | of Exchange; fire department; | Incorporation acts of
Virginia and Gold Hill; | and all other information connected
with the progress and present | condition of the territory; |
also, | an accurate table of distances; list of public officers;
and | principal mining laws of different districts; with | the
residents and principal mines, mills, | etc. of the | Reese
river region. | [rule] | Compiled from the most recent and
authentic sources, | by J. Wells Kelly. | [rule] | Virginia:
| [dotted rule] | 1863. | [rule] | Printed by Valentine & Co.,
517 Clay and 514 Commercial streets, San Francisco.

486 p. 8vo.

[442]

CSmH.

Nevada. Directories.

Mercantile Guide | and | Directory | for | Virginia City,
Gold Hill, Silver City | and | American City, | comprising | a
general business and resident directory, | for those cities, |
with sketches of | their growth, development | and resources, |
Also containing | valuable historical and statistical matter | of
unusual interest, | together with the only | accurate mining
directory | yet published, giving the name of the mine, number of
feet, in each | claim, the district in which the same is located,
| and the names of secretaries, with their | respective places of
business | [filet] | Compiled by | Charles Collins. | [filet] |
Virginia: | 1864-5. | [short rule] | Printed by Agnew & Deffebach,
book and job printers, 511 Sansome Street, S. F.

386 p. 14 x 23.5 cm.

[443]

NvHi. CSmH. DLC.

1865

Freemasons. Nevada. Grand Lodge.

Constitution | of the | M. W. Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | and | Uniform Code
of By-Laws; | together with | The Ancient Charges, | The Twenty-
Five Landmarks of Freemasonry, | and | A Funeral Service. | [filet]
San Francisco: | Frank Eastman, printer, 415 Washington Street.
1865.

61 p. incl. cover. 11 x 17 cm.

[444]

MBFM. DSC. ICS.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | Convention to organize | the | M. W.
Grand Lodge | of | Free and Accepted Masons | of the | State of
Nevada, | and of the | first grand communication | of the |
Grand Lodge; | Held at Masonic Hall, in the City of Virginia, |
January 16, 17, and 18, A.L. 5865. | [filet] | San Francisco:
Frank Eastman, printer, 415 Washington Street. | 1865.

50 p. 13.5 x 21 cm.

[445]

IaCrM. DSC. ICS.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | first
annual grand communication, | Held at Masonic Hall, in the city
of Virginia, | October 10, 11, 12, and 13, A.L. 5865. | [dash]
San Francisco: | Frank Eastman, printer, 415 Washington Street.
1865.

[55]-113, iii p. 13.5 x 21 cm.

[446]

IaCrM. DSC. ICS.

Nevada. (territory). Legislature.

[Journals of the Council and House of Representatives of the second and third legislative assemblies of the territory of Nevada. San Francisco, 1865?]

No description available.

[447]

Presumably these were ordered printed by the territorial legislature, but the printing was apparently delayed because of lack of funds. It is not known just how far the printing had proceeded when Nevada became admitted to statehood, but apparently funds for its completion were never appropriated by the state legislature.

Fragments of the incomplete work are reported to exist, but these reports cannot at present be confirmed.

Nevada. Legislature.

Transmountain Railways. | [rule] | Discussion | on the | Railroad Resolutions | in the | Legislature of the State of Nevada. | [short rule] | First Session, 1865. | [short rule] | San Francisco: | Alta California Book and Job Printing Office, | 1865.

31 p. 14 x 22 cm.

[448]

M. MH.

Nevada Silver Mining Company.

Prospectus | of the | Nevada Silver Mining Company, | Churchill County, | Nevada, | organized under a special charter from the state of Pennsylvania. | [filet] | Philadelphia: | J. B. Chandler, printer, 306 & 308 Chestnut Street, (Girard Building.) | 1865.

27 p. 14.5 x 22 cm.

[449]

ICJ.

1866

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W.Grand Lodge | of | Free and Accepted Masons | of the | State of Nevada, | at its | second annual grand communication, | Held at Masonic Hall, in the City of Virginia, | September 18, 19, 20, and 21, A.L. 5866. | [dash] | San Francisco: | Frank Eastman, printer, 509 Commercial Street. | 1866.

[117]-205, iii p. 13.5 x 21 cm.

[450]

IaCrM. DSC. ICS.

Nevada. Constitutional Convention, 1864.

Official report | of the | debates and proceedings | in the | Constitutional Convention | of the | State of Nevada, | assembled at Carson City, July 4th, 1864, | to form a constitution and

state government. | [rule] | Andrew J. Marsh, official reporter.
 | [rule] | [vignette] | San Francisco: | Frank Eastman, printer.
 | 1866.

xvi, 943, [1] p. 15 x 23 cm. State seal as vignette. [451]
 "Errata" on verso of p. 943.
 Indexes, p. [857]-943.
 "Constitution of the state of Nevada," p. [831]-855.
 DIC. ICN. ICU. IEN-L. M. MB. MH. MH-L.

Nevada. Supreme Court.

Reports of Cases | determined in the | Supreme Court | of the
 | State of Nevada, | Reported by the judges of the Court | during
 the year 1865. | [short rule] | Volume 1. | [short rule] |
 Edward I. Robison, | Publisher. | [short rule] | Sacramento:
 | James Anthony & Co., Printers. | 1866.

667 p. 14 x 23 cm. [452]
 M. PPB.

1867

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
 Accepted Masons | of the | State of Nevada, | at its | third
 annual grand communication, | Held At Masonic Hall, in the
 City of Virginia, | September 17, 18, and 19, A.L. 5867. |
 [dash] | San Francisco: Frank Eastman, printer, 509 Clay Street.
 | 1867.

[209]-309, iii p. 13.5 x 21 cm. [453]
 IaCrM. DSC. ICS.

Nevada. Legislature.

United States of America. | [rule] | Joint | memorial and
 resolutions | of the | Nevada Legislature, | asking government
 aid in the construction | of the | Sutro Tunnel. | Together
 with the report of the "Senate Committee on Fed-|eral Relations,"
 showing the importance of the proposed | work; the benefits
 which result to the people of | the United States by the
 increased production | of the precious metals; the consequent |
 increase of taxable property, and | its bearing on the | payment
 of the national debt. | San Francisco: | Towne & Bacon, book
 and job printers. | 1867.

32 p. fold. plate. 4to. [454]
 ICN.

Nevada. Supreme Court.

Reports of Cases | determined in the | Supreme Court | of
 the | State of Nevada, | during the year 1866. | Reported by |

Alfred Helm, Clerk of the Court. | [short rule] | Volume 2.
 | [short rule] | San Francisco: | Towne & Bacon, Book and Job
 Printers, Excelsior Office, | No. 536 Clay Street, just below
 Montgomery. | 1867.

416 p. 14 x 22.5 cm.

[455]

PPB. M.

1868

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
 Accepted Masons | of the | State of Nevada, | at its | fourth
 annual grand communication, | Held at Masonic Hall, in the City
 of Virginia, | September 15, 16, and 17, A.L. 5868. | [filet] |
 San Francisco: | Frank Eastman, printer, 509 Clay St., & 508
 Commercial St. | 1868.

[313]-429, ii p. 13.5 x 21 cm.

[456]

IaCrM. MBFM. DSC. ICS.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
 the | State of Nevada; | during the year 1867. | Reported by
 Alfred Helm, | Clerk of Court. | [short rule] Volume III.
 [short rule] | San Francisco: | Town & Bacon, Book and Job
 Printers, Excelsior Office, | 536 Clay Street, just below
 Montgomery. | 1868.

616 p. 14 x 22.5 cm.

[457]

M. PPB.

1869

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
 Accepted Masons | of the | State of Nevada, | at its | fifth
 annual grand communication, | Held at Masonic Hall, in the City
 of Virginia, | Sept. 21, 22, and 23, A.L. 5869. | [filet] |
 San Francisco: | Frank Eastman, printer, 509 Clay Street. |
 1869.

[433]-531, ii p. 13.5 x 21 cm.

[458]

IaCrM. MBFM.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the
 | State of Nevada, | during the year 1868. | Reported by Alfred
 Helm, | Clerk of the Court. | [short rule] | Volume IV. |

[short rule] | San Francisco: | Bacon & Company, book and job
printers, Excelsior Office. | 536 Clay Street, just below
Montgomery. | 1869.

615 p. 14 x 22.5 cm.

M. PPB.

[459]

1870

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | sixth
annual grand communication, | Held at Masonic Hall, in the City
of Virginia, | Sept. 20, 21, and 22, A.L. 5870; | also at its |
special grand communication, held at Carson City, | June 9th,
5870, to lay the foundation-stone of the State Capitol. |
[filet] | San Francisco: | Frank Eastman, printer, 509 Clay
Street. | 1870.

[3]-192, ii p. 13.5 x 21 cm.

IaCrM. MBFM. DSC. ICS.

[460]

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the
| State of Nevada, | during the year 1869. | Reported by Alfred
Helm, Clerk of Supreme Court, | and | Theodore H. Hittell, Esq.
| [short rule] | Volume V. | [short rule] | San Francisco: |
Bacon & Company, book and job printers, Excelsior Office, | 536
Clay Street, just below Montgomery. | 1870.

504 p. 14 x 22.5 cm.

M. PPB.

[461]

1871

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W. Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | seventh
annual communication, | held at | Masonic Hall, in the City of
Virginia, | September 19, 20, 21, and 22, A.L. 5871. | [filet]
| San Francisco: | Frank Eastman, printer, 509 Clay Street. |
1871.

[195]-353, iii p. 13.5 x 21 cm.

IaCrM. MBFM. DSC. ICS.

[462]

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
State of Nevada, | during the year 1870. | Reported by | Alfred

Helm, Clerk of Supreme Court, | and | Theodore H. Hittell,
Esq. | [short rule] | Volume VI. | [short rule] | San
Francisco: | Bacon & Company, Book and Job Printers,
Excelsior Office, | 536 Clay Street, just below Montgomery.
| 1871.

459 p. 14 x 22.5 cm.
M. PPB.

[463]

1872

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.:W.:Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | eighth
annual grand communication | held at | Masonic Hall, in the
city of Virginia, | September 17, 18, and 19, A.L. 5872. |
[filet] | San Francisco: | Frank Eastman, printer, 509 Clay
Street. | 1872.

[3], 358-526 p. 13.5 x 21 cm.
IaCrM. MBFM. DSC. ICS.

[464]

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada, | during the year 1871. | Reported by |
Alfred Helm, Clerk of Supreme Court, | and | Theodore H.
Hittell, Esq. | [short rule] | Volume VII. | [short rule] | San
Francisco: | Bacon & Company, Book and Job Printers, Excelsior
Office, | 536 Clay Street, just below Montgomery. | 1872.

518 p. 14 x 22.5 cm.
M. PPB.

[465]

1873

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.:W.:Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | special
grand communication, | held at | Reno, October 15th, A.L. 5872;
| also at its | special grand communication, | held at | Genoa,
November 13th, A.L. 5873. | [filet] | San Francisco: | Frank
Eastman, printer, 509 Clay Street. | 1873.

[3]-247 p. 13.5 x 21 cm.
IaCrM. MBFM. DSC. ICS.

[466]

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
State of Nevada, | during the year 1872. | Reported by | Alfred
Helm, Clerk of Supreme Court, | and | Theodore H. Hittell, Esq.

[short rule] | Volume VIII. | [short rule] | San Francisco: |
Frank Eastman, Printer, No. 509 Clay Street. | 1873.

424 p. 14 x 22.5 cm.

[467]

M. PPB.

Nevada. Assayers of Bullion and Ores.

A protest and a petition | addressed to the | Congress of the
United States | by the present and former | Assayers of Nevada,
| against | Unlawful Practices | at the | Carson City Branch
Mint, | and praying for | Remedial Legislation. | [rule] |
January 1, 1873. | [rule] | . . . | San Francisco: | Women's
Union Print, 424 Montgomery Street. | [dash] | 1873.

60 p. 14 x 22 cm. Cover-title.

[468]

In the half-title, p. [1], the cover-title is repeated,
except that two proverbs are added and the imprint is omitted.

In the title to the appendix, p. [19], the imprint appears
of the "Women's co-operative print" also located at 424
Montgomery Street. In the title to the second part of the
appendix, p. [29], the imprint is the same as on the cover.
MB.

1874

Freemasons. Nevada. Grand Chapter.

Proceedings | of the Convention to Organize the | M. E. Grand
Royal Arch Chapter | of the | State of Nevada, | and of the |
first grand convocation | of the | Grand Chapter, | held at
Masonic Hall, in the City of Virginia, | November 18th, 20th,
21st, 22d, A.D. 1873, A.I. 2403; | also at its second grand
convocation, | Held at Masonic Hall, in the City of Virginia, |
November 16th, 17th, and 18th, A.D. 1874, A.I. 2404. | [filet]
| San Francisco: | Frank Eastman, printer, no. 509 Clay Street.
| 1874.

[3]-48 p. 13.5 x 21 cm.

[469]

IaCrM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M.W.Grand Lodge | of | Free and
Accepted Masons | of the | State of Nevada, | at its | special
grand communication, | held at | Belmont, August 28, A.L. 5874;
| also at its | special grand communication, | held at | the
city of Virginia, September 27, A.L. 5874; | also at its |
tenth annual grand communication, | held at | Masonic Hall, in
the city of Virginia, | November 17, 18, 19, and 20, A.L. 5874.
| [filet] | San Francisco: | Frank Eastman, printer, 509 Clay
Street. | 1874.

[3], 248-405, [1], iii p. 13.5 x 21.5 cm.

[470]

IaCrM. MBFM. DSC. ICS.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
 State of Nevada, | during the year 1873-4. | Reported by | Alfred
 Helm, Clerk of Supreme Court, | and | Theodore H. Hittell, Esq. |
 [short rule] | Volume IX. | [short rule] | San Francisco: | Frank
 Eastman, Printer, No. 509 Clay Street. | 1874.

456 p. 14 x 22.5 cm.

[471]

M. PPB.

1876

Central Pacific Railroad Company.

Annual report | of the | board of directors | of the | Central
 Pacific Railroad Co. | to the | stockholders. | [rule] | For the
 Year ending December 31st, 1875. | [rule] | San Francisco: | H. S.
 Crocker & Co., steam book and job printers, | MDCCCLXXVI.

55 p. 14 x 22 cm.

[472]

On p. 47, a statement is made regarding sales of tracts of
 land near the line of the road in Nevada.

ICU.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
 State of Nevada, | during the year 1874-5. | Reported by | Chas. F.
 Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas P. Hawley,
 | Chief Justice. | Volume X. | San Francisco: | A. L. Bancroft and
 Company. | Law Book Publishers, Booksellers and Stationers. | 1876.

501 p. 14 x 22.5 cm.

[473]

NvVc. M. PPB.

Powell, John J

Nevada: | the | land of silver. | By | John J. Powell, | author
 of | "The Golden State and its Resources," | San Francisco: | Bacon
 & Company, book and job printers, | Corner Clay and Sansome Streets.
 | 1876.

vii, 305, [1] p. 23 cm.

[474]

In the copy described, an errata slip is attached to the
 table of contents, and three leaves of advertisements are bound
 in the volume after the text.

ICU.

1877

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
 State of Nevada, | at its | Third Grand Convocation, | held at |

Masonic Hall, in the City of Virginia, | November 23d and 24th,
A. D. 1876, A. I. 2406. | [filed] | San Francisco: | Frank East-
man, printer, 509 Clay Street. | 1877.

[53]-71 p. 13.5 x 21 cm.

[475]

DSC. ICS. IaCrM. MBFM.

Freemanson. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | fourth annual grand convocation, | held
at | Masonic Hall, in the City of Virginia, | June 14th and 15th,
A. D. 1877, A. I. 2407. | [filed] | San Francisco: | Frank Eastman,
printer, 509 Clay Street. | 1877.

[5], 78-117, [1] p. 13.5 x 22 cm.

[476]

IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accept-
ed Masons | of the | State of Nevada, | at its | special grand com-
munication, | held at | Gold Hill, August 2d, A. L. 5876. | [filed]
| San Francisco: | Frank Eastman, printer, 509 Clay Street. | 1877.

[3], 408-634, iii p. 13.5 x 21.5 cm,

[477]

IaCrM. MBFM. DSC. ICS.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. Grand Lodge | of | Free and Accept-
ed Masons | of the | State of Nevada, | at its | thirteenth annual
grand communication, | held at | Masonic Hall, in the City of Vir-
ginia, June 12th, 13th, and 14th, A. L. 5877, | [filed] | San Fran-
cisco: | Frank Eastman, printer, 509 Clay Street. | 1877.

[3]-126, ii p. 13.5 x 21.5 cm.

[478]

IaCrM. MBFM. DSC. ICS.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
State of Nevada, | during the year 1876. | Reported by | Chas. F.
Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas P. Hawley,
| Chief Justice. | Volume XI. | San Francisco: | A. L. Bancroft
and Company, | Law Book Publishers, Booksellers and Stationers. |
1877.

503 p. 14 x 22.5 cm.

[479]

NvVc. M. PPB.

Nevada. Supreme Court.

[Index to reports, vols. 1-11 inclusive, by Benjamin Hunter.
San Francisco: A. L. Bancroft & Co., 1877.]

No complete description available.

[480]

Title from American catalogue, 1876-84 (New York, 1885),

p. 484.

No copy located.

Wright, William

History of | the big bonanza: | an authentic account of the
discovery, history, and working of the | world renowned | Com-
stock silver lode of Nevada | including the | present condition
of the various mines situated thereon; | sketches of the most
prominent men interested in | them; incidents and adventures
connected with | mining, the Indians, and the country; | amus-
ing stories, experiences, | anecdotes, &c., &c. | and a full |
exposition of the production of silver | by | Dan De Quille. |
(William Wright.) | Profusely illustrated. | [rule] | Sold by
subscription only. | [rule] | Hartford, Conn.: | American Pub-
lishing Company. | San Francisco, Cal.: | A. L. Bancroft & Co. |
1877.

569 p. illus. 14 x 22 cm.

[481]

Introduction by Mark Twain.

DGS. DLC. ICJ. ICU.

1878

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. A. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | fifth annual grand convocation, | held
at | Masonic Hall, in the City of Virginia, | June 10th, 11th, and
12th, A.D. 1878, A. I. 2408. | [filet] | San Francisco: | Frank
Eastman & Co., printers, No. 509 Clay Street. | 1878.

[123]-198 p. 13.5 x 21 cm.

[482]

IaCrM. MBFM.

Freemasons. Nevada. Grand Lodge.

Proceedings | of the | M. W. A. Grand Lodge | of | Free and Accept-
ed Masons | of the | State of Nevada, | at its | fourteenth annual
grand communication, | held at | Masonic Hall, in the City of Vir-
ginia, | June 11th, 12th, and 13th, A. L. 5878. | [filet] | San
Francisco: | Frank Eastman & Co., printers, 509 Clay Street. | 1878.

[3], 130-342, iii p. 13.5 x 21.5 cm.

[483]

IaCrM. MBFM. DSC. ICS.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the |
State of Nevada, | during the year 1877. | Reported by | Chas. F.
Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas P. Hawley, |
Chief Justice. | Volume XII. | San Francisco: | A. L. Bancroft and
Company, | Law Book Publishers, Booksellers and Stationers. | 1878.

509 p. 14 x 22.5 cm.
NvVc. M. PPB.

[484]

Nevada. Supreme Court.

[Digest of reports, vols. 1 to 12 inclusive -1865-78- and
Sawyer's circuit court reports, vols. 1-4. By Thomas P.
Hawley. San Francisco: A. L. Bancroft & Co., 1878.]

No complete description available.

[485]

Title cited in American catalogue, 1876-84 (New York,
1885), p. 281, and in R. R. Bowker, State publications (New
York, 1908), p. 484.

No copy located.

1879

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of
the | State of Nevada, | at its | sixth annual grand convocation,
| held at | Masonic Hall, in the City of Virginia, | June 9th,
10th, and 11th, A.D. 1879, A.I. 2409. | [filed] | San Francisco:
| Frank Eastman & Co., printers, 509 Clay Street. | 1879.

[5], 204-304, [2], x p. 13.5 x 22 cm.

[486]

IaCrM. MBFM.

Nevada. Adjutant General.

[thick-thin rule] | Biennial Report | of the | Adjutant-
General | of the | State of Nevada | for the years, 1877 and 1878.
| [thin-thick rule] | [San Francisco, 1879.]

29 p. 14 x 22.5 cm. Half-title.

[487]

No. 10 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. PP. PU. WHi.

Nevada. Commissioners for the Care of the Indigent Insane.

[thick-thin rule] | Report of the Commissioners | for the |
Care of the Indigent Insane | of the | State of Nevada | For the
Years 1877 and 1878. | [thin-thick rule] | San Francisco,
1879?]

31 p. 14 x 22.5 cm. Half-title.

[488]

No. 17 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. M. PU. WHi.

Nevada. Controller.

Annual Report | of the | Controller | of the | State of Nevada, |
for the fourteenth fiscal year, ending | December 31, 1878. | W. W.
Hobart, controller. | [vignette] | San Francisco: | A. L. Bancroft &
Company, printers, | 721 Market Street. | 1879.

333 p. 14 x 23 cm. State seal in vignette. [489]

Half-title between double rules: Annual Report | of the | Con-
troller of the State of Nevada | for the Fourteenth Fiscal Year,
ending December 31, 1878. | [short rule] | W. W. Hobart, Controll-
er. | [short rule] | Transmitted January 22, 1879.

No. 4 of contents in Appendix to Journals of Senate and As-
sembly, 9th session.

W. W. Hobart retired as controller at the close of the four-
teenth fiscal year; in one or two copies reported, the name of
his successor, J. F. Hallock, is inserted with a rubber stamp.
DLC. ICU. M. MH. PU. WHi.

Nevada. Fish Commissioner.

[thick-thin rule] | First Biennial Report | of thf [sic] | Fish
Commissioner | of the | State of Nevada. | [short rule] | H. G.
Parker, Fish Commissioner. | [short rule] | Transmitted to the Gov-
ernor, January 2, 1879. | [thin-thick rule] | [San Francisco: A. L.
Bancroft & Company, printers, 1879.]

7 p. 14 x 22.5 cm. Half-title. [490]

No. 15 of contents in Appendix to Journals of Senate and As-
sembly, 9th session.

ICU. MH. PU. WHi.

Nevada. Governor, 1871-79 (L. R. Bradley).

Fourth | Biennial Message | of | Gov. L. R. Bradley, | State of
Nevada. | Ninth session of the Nevada Legislature, 1879. | [vignette]
| San Francisco: | A. L. Bancroft & Company, Printers, | 721 Market
Street. | 1879.

cover-title, 16 p. 14.5 x 23 cm. Title in border of type
ornaments. [491]

Half-title between double rules, p. [1].

No. 1 of contents in Appendix to Journals of Senate and As-
sembly, 9th session.

The message is dated January 6, 1879.

ICU. M. PU.

Nevada. Governor, 1879-83 (J. H. Kinkead).

Inaugural Address | of | His Excellency | John H. Kinkead,
| Governor of Nevada. | Delivered before a joint convention
of both houses | of the Legislature, January 7, 1879. | [dash]
| San Francisco: | A. L. Bancroft & Company, Printers. | 1879.
7 p. 14 x 22 cm. Cover-title in border of type ornaments. [492]
Half-title between double rules, p. [3].

No. 2 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. M. PU. WHi.

Nevada. Laws, Statutes, etc.

Laws | relating to | The Public School System | of the |
State of Nevada. | [short rule] | Compiled and published by the
Superintendent of Public In-|struction, for the use of school
officers. | [vignette] | San Francisco: | A. L. Bancroft &
Company, Printers, | 721 Market Street. | 1879.

28, [1] p. 14.5 x 22.5 cm. State seal in vignette. [493]
M.

Nevada. Laws, Statutes, etc.

Statutes | of the | State of Nevada, | passed at the | Ninth
Session of the Legislature, | 1879, | Begun on Monday, the sixth
day of January, and ended on | Thursday, the sixth day of March.
| [vignette] | San Francisco: | A. L. Bancroft & Co, Printers, |
721 Market Street. | 1879.

xvi, 375 p. 13.5 x 22.5 cm. State seal in vignette. [494]
NvHi. MH-L.

Nevada. Legislature.

Appendix | to | Journals of Senate and Assembly, | of the |
Ninth Session | of the | Legislature of the State of Nevada. |
[vignette] | San Francisco: | A. L. Bancroft & Company, Printers,
| 721 Market Street. | 1879.

18 v. in 1. 14 x 22.5 cm. State seal in vignette. [495]

Title-page and table of contents are followed by
separately paged reports, each with its individual half-title
or caption title.

Pu. MH.

Nevada. Legislature. Assembly.

The | Journal of the Assembly | of the | Ninth Session | of
the | Legislature of the State of Nevada. | 1879. | Begun on
Monday, the Sixth day of January, and ended on | Thursday, the
sixth day of March. | [vignette] | San Francisco: | A. L.
Bancroft & Company, printers, | 721 Market Street. | 1879.

396 p. 14 x 22.5 cm. State seal in vignette. [496]

Indexes, p. 351-396.

NvHi. M. WHi.

Nevada. Legislature. Senate.

The | Journal of the Senate | of the | ninth session | of
the | Legislature of the State of Nevada, | 1879. | Begun on
Monday, the sixth day of January, and ended on | Thursday, the
sixth day of March. | [vignette] | San Francisco: | A. L.
Bancroft & Company, printers, | 721 Market Street. | 1879.

393 p. 14 x 22.5 cm. State seal in vignette.

[497]

Indexes, p. 347-393.

NvHi. M. WHi.

Nevada. State Library.

Biennial Report | of the | Board of Directors | of the |
Nevada State Library, | For the Thirteenth and Fourteenth
Fiscal Years. | [vignette] | San Francisco: | A. L.
Bancroft & Company, Printers, | 721 Market Street. | 1879.

cover-title, 60ap. 14 x 23 cm. Title in border of type
ornaments.

[498]

Half-title between double rules, p. [1].

No. 12 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

Signed by the lieutenant-governor, J. W. Adams, as ex-
officio librarian.

ICU. M. MH. PU. WHi.

Nevada. State Mineralogist.

Biennial Report | of the | State Mineralogist | of the | State
of Nevada, | for the years 1877 and 1878. | [vignette] | San
Francisco: | A. L. Bancroft & Company, Printers. | 721 Market
Street. | 1879.

cover-title, 212 p. 14.5 x 23 cm. Title in border of type
ornaments; state seal in vignette.

[499]

Duplicate half-title between double rules, p. [1].

No. 10 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

In copies bound in this Appendix, the cover is frequently
wanting.

DGS. ICU. M. MH. PPFrI. PU. WHi.

Nevada. State Orphans' Home.

[thick-thin rule] | Biennial Report | of the | Board of
Directors of the | State Orphans' Home | of the | State of Nevada
| for the | Thirteenth and Fourteenth Fiscal Years. | [thin-thick
rule] | [San Francisco, 1879.]

33 p. 14 x 22.5 cm. Half-title.

[500]

No. 13 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. MH. PU. WHi.

Nevada. State Prison.

Biennial Report | of the | Warden | of the | Nevada State Prison | for the years 1877 and 1878. | Ninth session of the Nevada Legislature, 1879. | [vignette] | San Francisco: | A. L. Bancroft & Company, printers, | 721 Market street. | 1879.

Cover-title, 90 p. 14 x 23 cm. Title in border of type ornaments; state seal in vignette. [501]

Half-title between double rules.

No. 11 of contents in Appendix to Journals of Senate and Assembly, 9th session.

DLC. ICU. M. MH. PU. WHi.

Nevada. Secretary of State.

[thick-thin rule] | Biennial Report | of the | Secretary of State | of the | State of Nevada | for the | Thirteenth and Fourteenth Fiscal Years, ending December | 31, 1878. | [thin-thick rule] | [San Francisco, 1879]

23 p. 14 x 22.5 cm. Half-title. [502]

No. 7 of contents in Appendix to Journals of Senate and Assembly, 9th session.

ICU. M. MH. PU.

Nevada. Superintendent of Public Instruction.

Report | of the | Superintendent | of | Public Instruction, | of the | State of Nevada, | for the Years 1877 and 1878. | [vignette] | San Francisco: | A. L. Bancroft & Company, Printers, | 721 Market Street. | 1879.

68 p. 22 cm. Cover-title; state seal in vignette. [503]

Issued also, with half-title between double rules and without cover, as no. 8 of contents in Appendix to Journals of Senate and Assembly, 9th session.

DE. ICU. M. MH. WaU.

Nevada. Supreme Court.

[double rule] | Report | of the | Clerk of the Supreme Court | of the | State of Nevada, | For the Years 1877 and 1878. | [double rule] | San Francisco, 1879.]

4 p. 14 x 23 cm. Half-title. [504]

No. 18 of contents to Appendix to Journals of Senate and Assembly, 9th session.

ICU. MH. PU.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of the | State of Nevada, | during the year 1878. | Reported by | Chas. F. Bicknell, | Clerk of Supreme Court | and | Hon. Thomas P. Hawley, | Chief Justice. | Volume XIII. | San Francisco: | A. L. Bancroft & Company, | Law Book Publishers, Booksellers and Stationers. | 1879.

572 p. 14 x 22.5 cm. [505]

NvVc. M. PPB.

Nevada. Surveyor General and State Land Register.

[thick-thin rule] | Report | of the | Surveyor-General and
State Land Register | of the | State of Nevada | for the Years
1877 and 1878. | [thin-thick rule] | [San Francisco? 1879?]

54 p. 14.5 x 23 cm. Half-title.

[506]

No. 9 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. MH. PU. WHi.

Nevada. Treasurer.

[thick-thin rule] | Annual Report | of the | Treasurer of
the State of Nevada | for the Fourteenth Fiscal Year, ending
December 31, 1878. | [short rule] | Jerry Schooling, Treasurer.
| [short rule] | Transmitted January 22, 1879. | [thin-thick rule]
| [San Francisco, 1879.]

108 p. 14 x 22.5 cm. Half-title.

[507]

No. 6 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. MH. PU. WHi.

Nevada. University.

[thick-thin rule] | Report | of the | Board of Regents of the
State University | of the | State of Nevada | for the Years 1877
and 1878. | [thin-thick rule] | [San Francisco, 1879?]

19 p. 14 x 22.5 cm. Half-title.

[508]

No. 14 of contents in Appendix to Journals of Senate and
Assembly, 9th session.

ICU. MH. PU. WHi.

1880

Freemasons. Nevada. Grand Chapter.

Proceedings | of the | M. E. Grand Royal Arch Chapter | of the |
State of Nevada, | at its | seventh annual grand convocation, |
held at | Masonic Hall, in the City of Virginia, | June 7th, 8th,
9th, and 10th, A.D. 1880, A.I. 2410. | [filet] | San Francisco: |
Frank Eastman & Co., printers, 509 Clay Street. | 1880.

[5]-95, [1], iii p. 13.5 x 22 cm.

[509]

IaCrM. DSC. ICS. MBFM.

Nevada. Attorney General.

Report of the Attorney General of the State of Nevada for the
years 1879 and 1880. [San Francisco? 1880?]

19 p. 14 x 22.5 cm. Title no. 13 in contents of Appendix
to Journals of Senate and Assembly, 10th session.

[510]

In the copies described, no cover is reported present.

Half-title, p. [1], between double rules: First Annual Report
| of the | Attorney General | for the year 1879.

Half-title, p. [11], between double rules: Second Annual
Report | of the | Attorney General | for the year 1880.

ICU. MH-L. PU.

Nevada. Controller.

[Annual report of the controller of the state of Nevada for the fifteenth fiscal year, ending December 31, 1879.

J. F. Hallock, state controller. 1880?]

No description available.

[511]

Presumably a report for this year was transmitted to the governor and ordered printed, but there is no evidence that the printing was completed and the report published. It is possible that printing upon this report had begun before the state printing contract was transferred from San Francisco.

No copy known.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada, | during 1879 and 1880. | Reported by |
Chas. F. Bicknell, | Clerk of Supreme Court, | and | Hon.
Thomas P. Hawley, | Associate Justice. | Volume XIV. | San
Francisco: | A. L. Bancroft and Company, | Law Book Publishers,
Booksellers and Stationers. | 1880.

500 p. 14 x 22.5 cm.

[512]

NvHi. M. PPB.

Nevada. Treasurer.

[double rule] | Annual Report | of the | Treasurer of the
State of Nevada | For the Fifteenth Fiscal Year, ending
December 31, 1879. | [rule] | L. L. Crockett, Treasurer. |
[rule] | Transmitted January 15, 1880. | [double rule] | [San
Francisco? 1880.]

81 p. 14 x 23 cm.

[513]

The copy described is bound in the Appendix to Journals of Senate and Assembly, 10th session, but it not listed in the table of contents.

ICU.

1881

Angel, Myron

History | of | Nevada | with illustrations | and |
Biographical Sketches | of its | Prominent Men and Pioneers. |
[filet] | Oakland, Cal.: | Thompson & West. | 1881.

xiv, [2], [17]-680 p. illus. incl. ports., plates, facsim.

21 x 28.5 cm. Title within border of type ornaments. [514]

On verso of title: Pacific Press, | printers, stereotypers
and binders, | Oakland, California.

ICU. DLC. MB.

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada, | during 1880. | Reported by | Chas. F.
Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas P.
Hawley, | Associate Justice. | Volume XV. | San Francisco: |
A. L. Bancroft and Company, | Law Book Publishers, Booksellers
and Stationers. | 1881.

528 p. 14 x 22.5 cm.

[515]

NvHi. M. PPB.

1882

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada, | during 1881 and 1882. | Reported by |
Chas. F. Bicknell, | Clerk of Supreme Court, | and | Hon. Thomas
P. Hawley, | Associate Justice. | Volume XVI. | San Francisco:
| A. L. Bancroft and Company, | Law Book Publishers, Booksellers,
and Stationers. | 1882.

500 p. 14 x 22.5 cm.

[516]

M. PPB.

1888

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada | during 1885, 1886 and 1887. | Reported
by | Charles F. Bicknell, | Clerk of Court, | and | Hon.
Thomas P. Hawley, | Associate Justice. | Vol. XIX. | San
Francisco: | Bancroft-Whitney Company, | Law Publishers and
Law Booksellers. | 1888.

509 p. 14 x 22.5 cm.

[517]

PPB.

Nevada Ned [pseud.]

King of gold; the mystery of the lost mine. Chicago:
Eagle Publishing Co., 1888.

No complete description available.

[518]

Title from American Catalogue, 1884-90 (New York,
1891), p. 370.

No copy located.

1890

Bancroft, Hubert Howe

The works | of | Hubert Howe Bancroft | Volume XXV | History
of Nevada, Colorado, and Wyoming | 1540-1888 | San Francisco |
The History Company, publishers | 1890

xxxiii, 828 p. 8vo.

DLC. ICN. ICU.

[519]

Nevada. Supreme Court.

Reports of Cases | determined in | The Supreme Court | of
the | State of Nevada | during 1887, 1888, 1889 and 1890. |
Reported by | Chas. F. Bicknell, | Clerk of Supreme Court, |
and | Hon. Thomas P. Hawley, | Chief Justice. | Volume XX. |
San Francisco: | Bancroft-Whitney Company, | Law Publishers
and Law Booksellers. | 1890.

530 p. 14 x 22.5 cm.

[520]

INDEX

A

Adams, Jewett W., 279, 307, 308, 348
Adjutant-general, 12, 49, 71, 207, 272, 304, 390, 487
Agricultural Experiment Station, 389, 391-396, 419, 422-426
Agriculture, Board of, 333, 344, 378, 397, 427
Alexander, J. F., 377
Allen, George B., 171
Alta California Book and Job Printing Office, 448
Angel, Myron, 70, 514
Anthony, James, & Co., 457
Assembly. See Nevada. Legislature. Assembly.
Attorney-general, 208, 273, 295, 332, 377, 510
Auditor, 5, 13, 50
Aurora & Waker River Railroad Co., 34
Austin, act of incorporation, 26; directory, 70; funeral ceremonies
for Abraham Lincoln, 46; imprints, 46, 70, 90; water supply, 28-29

B

Babcock, Jasper, 218, 286
Bacon & Co., 459, 461, 463, 465, 474
Bailey, D. E., 310
Bajazet & Golden Era Silver Mining Co., 11
Bancroft, A. L., & Co., 473, 479-481, 484-485, 487-508, 510-513, 515
-516
Bancroft, Hubert Howe, 519
Bancroft-Whitney Co., 517, 520
Batterman, C. C., 137, 143
Bell, Frank, 319, 429
Belmont, imprint of, 106
Bethel, John, 178
Bicknell, C. F., 231, 236, 288, 324, 383, 434, 473, 479, 484, 504-
505, 512, 515-516, 520
Big bonanza, 146, 481
Blasdel, H. G., 53, 73-74, 92-94, 116, 131-132
Boalt, John R., 90
Bonanza, 146, 418, 481
Bond commissioners, 180, 211
Bonnifield, M. S., 152
Bradley, L. R., 151, 183, 216, 491
Buchanan, McKean, 437
Bullion Insurance Co., 22
Butterfield & Page, 106

C

California, assembly committee on fish and game, 340; boundary
with Nevada, 14-15; imprints, 437-439, 441-517, 519-520

Captain Jim, chief of Washoes, 6
Carson City, imprints, 3-7, 9-16, 19-43, 45, 47-65, 67-69, 71-86, 88,
91-105, 109-110, 114-126, 128, 130-143, 147-174, 180-234, 236,
247-255, 257-264, 267-268, 272-291, 295-298, 304-328, 332-338,
340, 343-373, 375, 377-386, 390, 397-417, 426-436
Carson Daily Appeal, 203
Carson Observatory, 328, 372
Carson Valley, 1
Cattle brands, 329
Census, 30, 212-213
Centennial (1876) exhibition, 158, 210
Central Pacific Railroad Co., 60, 472
Chronicle Printing Office, Virginia City, 244
Church, John, 18, 47-69, 71-88
Clagett, William H., 10, 61
Clemens, Samuel L., 6, 481
Collins, Charles, 443
Comstock lode, 418, 481
Constitution of Nevada, 44, 52, 451
Controller, 72, 91, 115, 130, 148-149, 172, 182, 205, 215, 234, 249,
267, 275-276, 296, 306, 335, 346, 379, 399, 428, 489, 511
Cortez, citizens of, 386
County boundaries, 38, 188, 386
County officers, 27, 40
Crawford, Israel, 7-17, 19-43
Crockett, L. L., 263, 268, 290, 513
Crosman, J. S., 47, 83, 122

D

Daggett, Rollin M., 129
Daily Independent, Virginia City, 177
Daily Stage, Virginia City, 240
Daily Union, Virginia City, 17
Davenport, W. H., 295, 332
Day, John, 142, 169, 200, 232
Dayton playbill, 437
DeQuille, Dan, 418, 481
Devol, W. S., 395-396, 419
Dialect of the Shoshone Indians, 106
Directories of Nevada, 70, 178, 441-443
Dormer, John M., 320, 367, 412
Doron, Lewis, 130, 149
Dovey, W. C., 413

E

Eastman, Frank, 444-446, 450-451, 453, 456, 458, 460, 462, 464, 466-
467, 469-471, 475-478, 482-483, 486, 494
Eckley, Joseph E., 91-105
Election laws, 431

Elko, imprints of, 175, 235, 299
 Elko Independent, 235
 Enterprise Printing Office, 1-2, 107-108, 112-113, 237, 241-242
 Esmeralda county, 36
 Eureka county, 386
 Eureka Daily Leader, 239

F

Fairchild, J. D., & Co., 70
 Fairchild, O. L. C., & Co., 106
 Fireman's Charitable Fund Association, 19
 Fish and game, 250, 277, 340, 347, 400, 490
 Fisher, A. N., 124, 141, 168, 199
 Fisher, Jennie D., 432
 Flanningham, J. P., 374
 Freemasons, grand chapter, 245, 269-270, 301, 341, 375, 387, 420, 469, 475-476, 482, 486, 509; grand lodge, 145, 238, 241-242, 246, 265-266, 271, 293, 302-303, 331, 342, 376, 388, 421, 444-446, 450, 453, 456, 458, 460, 462, 464, 466, 470, 477-478, 483; Carson lodge, no. 1, 203; Virginia lodge, no. 3, 179.
 Friend, Charles W., 328, 372, 417
 Fulton, R. W., 294

G

Gartrell & Murray, 44
 Gold Hill, imprints of, 111, 176, 300; ordinances, 374
 Gold Hill Daily News, 111, 176, 300
 Good Templars, 243
 Goodman, J. T., 5, 8, 11, 129
 Governor. See Nevada (territory). Governor.
 Nevada. Governor.
 Great dramatic novelty, 437

H

Hair, plaster and cement, 44
 Hallock, J. F., 249, 267, 275, 296, 306, 335, 346, 379, 399, 428
 Hammond, J. D., 310
 Hardy, James H., 11
 Harlow, J. C., 278-291, 295-298, 304-328, 332-338, 340, 343-373, 375, 377-386, 390, 397-417, 426-436
 Harrington's directory, 70
 Haskell, D. W., 48
 Hatch, A. J., 262, 380
 Hawley, Thomas P., 288, 324, 383, 434, 473, 479, 484-485, 504-505, 512, 515-517, 520
 Healy, T. W., 152
 Helm, Alfred, 455, 457, 459, 461, 463, 465, 467, 471
 Hill, John J., 180-234, 236

Hiller, Frederick, 107, 112-113
Hillman, F. H., 422-425
Hillyer, C. J., 114
History Co., 519
Hittell, Theodore H., 461, 463, 465, 467, 471
Hobart, W. W., 62, 173, 182, 205, 215, 234, 489
Homestead, exemption of, 3
Humboldt county, 90, 146
Hunter, Benjamin, 480

I

Indigent insane, 123, 128, 147, 181, 214, 248, 274, 305, 309, 316,
345, 378, 398, 488
Insolvent debtors, 19
Irish, C. W., 343
Irrigation, 359
Ives, Butler, 14-15

J

Jim, Captain, 6
Jones, John E., 414

K

Kelly, J. Wells, 89, 441-442
Kelly, S. P., 230, 503
Kentucky Mining Co., 150
Kinkead, John H., 251, 273, 492

L

Land laws and legislation, 363, 430
Lander county, 27, 386
Legislature. See California, Legislature. Assembly.
Nevada (territory). Legislature.
Nevada. Legislature.
Library, state, 65, 82, 100, 164, 173, 410, 432, 498
Lincoln, Abraham, 46
Lottery proposed, 355

M

Maddrill, J. W., 247-255, 257-264, 267-268
Marlette, S. H., 66, 86-87, 104, 125
Maryland Tunnel & Mining Co., 239
Mercantile guide and directory, 443
Mette, F. J., 239
Mighels, Henry R., 114-126, 210
Militia, 256. See also Adjutant-general.

Miller, Walter McN., 389, 391, 393-394
Mineral museum, 260
Mineralogist, 101, 121, 139, 165, 195, 226
Mines and mining interests, committee on, 81
Mining laws, 9, 81, 150
Minor, J. D., 163, 198, 229
Mohan, Hugh J., 240
Murphy, M. A., 273, 294

N

Nevada (official documents, territorial)

Adjutant-general, 12
Auditor, 5, 13
Boundary survey, 14-15
Courts, 4, 10, 30, 61
Governor, 5-6, 16
Laws, statutes, etc., 3-4, 7-9, 17-40, 438
Legislature, 439-440, 447
Prison, 7
Secretary, 41
Superintendent of public instruction, 5, 42
Supreme court, 30, 61
Treasurer, 5, 43

Nevada (official documents, state executive)

Adjutant-general, 49, 71, 207, 247, 272, 304, 390, 487
Agricultural experiment station, 389, 391-396, 419, 422-426
Agriculture, Board of, 333, 344, 378, 397, 427
Attorney-general, 208, 273, 295, 332, 377, 510
Auditor, 50
Bond commissioners, 180, 211
Capitol commissioners, 209
Census, 212-213
Centennial commissioners, 210
Controller, 72, 91, 115, 130, 149, 172, 182, 205, 215, 234, 249, 267, 275-276, 296, 306, 335, 346, 379, 399, 428, 489, 511
Fish commissioner, 250, 277, 297, 347, 400, 490
Governor, 1864-71 (H. G. Blasdel), 45, 53, 73-74, 92-94, 116, 131-132
1868 (J. S. Slingerland, acting), 116
1871-79 (L. R. Bradley), 151, 183, 216, 491
1879-83 (J. W. Adams), 279, 307-308, 348
1883-87 (C. C. Stevenson), 349, 355, 401
1890 (Frank Bell, acting), 429
Indigent insane, Commissioners for, 147, 181, 210, 214, 248, 274, 305, 345, 398, 488
Insane asylum, 309
Land office, 430
Library, 65, 82, 100, 164, 173, 410, 432, 498
Militia, 256
Mineral museum, 260

- Mineralogist, 101, 121, 139, 165, 195, 226, 499
Orphans' home, 163, 166, 196, 227, 257, 284, 318, 365, 380, 433, 500
Prison, 51, 64, 83, 102, 122, 140, 167, 187, 197, 228, 258, 285, 319, 366, 411, 501
Secretary of state, 84, 123, 198, 229, 259, 286, 320, 367, 381, 412, 502
Superintendent of printing, 332, 368, 382
Superintendent of public instruction, 65, 85, 95, 105, 110, 117, 124, 133, 141, 168, 199, 217, 230, 260, 287, 311, 323, 336, 351, 403, 413, 493, 503
Surveyor-general and state land register, 59, 66, 86-87, 104, 125, 142, 169, 200, 232, 262, 289, 325, 369, 414, 506
Treasurer, 67, 88, 105, 126, 137, 143, 170, 174, 201, 206, 233, 236, 263, 268, 290, 298, 326, 337, 370, 384, 415, 435, 507, 513
University, 175, 192, 202, 221, 264, 291, 327, 338, 371, 385, 416, 508
Weather service, 328, 372, 417
Nevada (official documents, state judicial)
Courts, 61, 150, 235
Laws, statutes, etc., will be found among legislative documents.
Supreme court, clerk of, 231, 261, 504; reports of cases, 288, 383, 434, 455, 457, 459, 461, 463, 465, 467, 471, 473, 479, 480, 484-485, 505, 512, 515-517, 520
Nevada (official documents, state legislative)
Constitution, 44, 52, 451
Laws, statutes, etc.
Compiled laws, 152
General statutes, 310
Land laws, 430
Militia laws, 350
Registration and election laws, 431
School laws, 95, 117, 133, 217, 311, 351, 403, 493
Statutes passed at 1st-14th sessions, 54, 75, 96, 118, 134, 153, 184, 218, 494, 252, 280, 312, 352, 404
Legislature, appendix to journals, 185, 219, 495, 253, 281, 313, 353, 405; standing rules, 58, 135, 155, 161
Assembly, journal, 55, 76, 97, 119, 136, 154, 186, 220, 496, 254, 282, 314, 356, 406; reports of committees: assembly bills, 187, 189, 355, 358; corporations and railroads, 190; counties and county boundaries, 188; state institutions, 357; titles of bills, 407.
Joint committees: assembly bill no. 95, 358; asylum for insane, 316; boundaries, 408; compilation of laws, 156; defalcation of treasurer, 137; education, 315; examination of examiners, 77-78; federal relations, 98, 454; irrigation, 359; prison, 79, 187, 232, 273; sawdust in Truckee river, 360; University visitation, 192, 221
Joint convention, 157
Select committee on centennial exhibition, 158

- Nevada (official documents, state legislative - continued)
Senate, journal, 57, 80, 99, 120, 138, 160, 193, 224, 497,
255, 283, 317, 361, 409; reports of committees: decisions
of territorial supreme court, 61; insane asylum, 362; mines
and mining interests, 81; public lands, 363; railroads, 60,
448; state affairs, 59; ways and means, 62, 162, 228, 364
Special committees: investigation of insane, 194; visitation
of insane asylum, 163; visitation of state university, 192,
221
Silver convention, 321
Nevada (unofficial)
Assayers of bullion and ores, 468
Citizens, 334
Directories, 70, 178, 441-443
History, 474, 514, 519
Nevada state teachers' institute, 292, 299-300, 330, 339
Nightingill, A. W., 62, 72, 91
Notaware, C. N., 84, 123
Nye, James W., 2, 6, 16

O

- Oakland, imprint of, 514
Orphans' home, 163, 166, 196, 227, 257, 284, 318, 365, 380, 433, 500

P

- Pacific coast pioneers, 176
Pacific press, 514
Pacific railroads, 48, 60, 68-69
Page & Butterfield, 106
Parker, H. G., 250
Parkinson, W. K., 115
Perkins, C. L., 130-143
Placerville & Sacramento R. R. Co., 60
Potosi Gold & Silver Mining Co., 11
Powell, John J., 474
Powning, C. C., 387
Printing, Superintendent of, 322, 368, 382
Psychoscope, drama in five acts, 129
Public instruction, Department of, reports of superintendent, 65,
85, 105, 110, 124, 141, 168, 199, 230, 260, 287, 323, 336, 413,
503; school laws, 95, 117, 133, 217, 311, 351, 403, 493
Putnam, C. A. V., 147-174

Q

- Quille, Dan de, 418, 481

R

Radical, 144
Railroads, legislative committees on, 60, 190, 448
Raymond & Ely, 150
Reese River Reveille, 70
Reno, imprints of, 292, 294, 303, 329, 339, 387-389, 391-396, 419-425, 436
Reno Gazette, 292, 294, 388, 391, 393, 396, 420-421
Reorganized republic, 144
Rhoades, Eben, 88, 105, 126
Rice, Clement T., 6
Rickard, William Thompson, 89
Robinson, Edward I., 457
Robinson, L. L., 60
Robinson & Mighels, 210

S

San Francisco, imprints of, 437-448, 450-451, 453-513, 515-517, 519-520
San Francisco & Washoe Railroad Co., 60
School laws, 95, 117, 133, 217, 311, 351, 403, 493
Schooling, Jerry, 170, 174, 201, 206, 233, 236, 507
Secretary of state, 84, 123, 198, 229, 259, 286, 320, 367, 381, 412, 502
Sessions, D. R., 260, 287
Sherman, Edwin A., 203
Shoshone dialect, 106
Sierra Seminary and Polytechnic College, 34
Silver convention, 321
Silver ores, 89
Slingerland, J. S., 116
State Journal, Reno, 389, 392, 394-395
Stevenson, C. C., 349, 401, 402
Storey county, 21
Supreme court, 231, 261, 288, 383, 434, 455, 457, 459, 461, 465, 467, 471, 473, 479, 480, 484-485, 505, 512, 515-517, 520; territorial supreme court, 30, 61
Superintendent. See Printing; Public Instruction.
Surveyor-general and state land register, 59, 66, 86-87, 104, 125, 142, 169, 200, 232, 262, 289, 325, 369, 414, 506
Sutherland, William, 237, 245-246, 256, 265-266, 269-271, 293, 301-302, 331, 341-342, 374, 376
Sutro, Adolph, 177
Sutro tunnel, 98, 454

T

Taylor, Robert H., 127, 145
Templars, 243

Territorial Enterprise, 1-2, 6
Thompson & West, 514
Towns & Bacon, 454-455, 457
Tozer, C. W., 68
Treasurer, 5, 43, 67, 88, 105, 126, 137, 143, 170, 174, 201, 206,
233, 236, 263, 268, 290, 298, 326, 337, 370, 384, 415, 435, 507,
513
Truckee river, 360, 408
Tuffy, George, 298, 326, 337, 370, 384, 415, 435

U

Union mining district, 90
Unionville, 146
U. S. Mint, Carson City, 204, 334, 354, 468
U. S. Signal Service, 417
University, 175, 192, 202, 221, 264, 291, 327, 338, 371, 385, 416,
508
Utah, courts, 1

V

Valentine & Co., 437-442
Virginia City, imprints of, 2, 5, 8, 11, 17-18, 44, 66, 87, 89,
107-110, 112-113, 127, 129, 144-145, 177-179, 237-238, 240-246,
256, 265, 266, 269-271, 293, 301-302, 331, 341-342, 374, 376,
418, 442-443, 447; ordinances, 374
Virginia & Truckee R. R. Co., 60
Virginia Exempt Fire Association, 244

W

War veterans, 49, 71
Ways and means, Senate committee on, 62, 162, 228, 364
Weather service, 328, 372, 417
White, A. F., 85, 103, 165
White Pine Indian war, 276
Wiegand, Conrad, 144
Winnemucca, imprints of, 146, 330
Winton, N. W., 59, 69
Woman's Art and Industrial Association, 373
Women's Union, 468
Wonders of Nevada, 237
Woolf, B., 6
Wright, William (Dan de Quille), 418, 481

Y

Yellow Jacket Mining Co., 111
Young, C. S., 350, 412

ADDENDA AND CORRIGENDA

Since this checklist has been in the hands of the mimeographer, additional copies have been reported from the following libraries:

Nv. 73, 154, 155, 160, 193, 224, 282-283, 310, 314, 356, 361, 406.

NvHi. 60, 77-79, 82, 86, 147, 151, 156-158, 161-164, 166-170, 172, 174, 180-183, 187, 188, 190-196, 200, 202, 204, 206, 209, 211-214, 219, 221-223, 225, 232, 234, 236, 267, 272-279, 284-287, 289-291, 295-298, 305-309, 313, 315-316, 318-320, 322-323, 325, 327-328, 332-333, 335-337, 343-348, 353-355, 357, 359, 362-363, 365-372, 377-380, 382, 384, 397-402, 405, 407-408, 410-417, 434, 487-492, 495, 498-504, 506-508.

NvVc. 290.

Az. 57, 97, 119-120, 136, 154, 160, 185, 224, 282.

C. 157.

OCIW. 54, 75, 96, 118, 134, 152-153, 184, 218, 252, 280, 312, 352, 404, 494.

OrSC. 152.

TxH. 195.

With these late arrivals, the Nevada Historical Society's titles are increased from 150 to 304, surpassing the contributions of other libraries by more than 50 titles.

More complete descriptions have been secured for items 111, 176, 178, 240, 244, and 329, and three additional titles have been received too late for inclusion. These are given below:

1868

Yellow Jacket Silver Mining Company.

Annual report | of the | trustees and secretary | of the | Yellow Jacket Silver Mining Co., | showing the | receipts and expenditures for the fiscal | year ending June 30th, 1868; | and the | financial condition of the company | July 1st, 1868. | [filet] | Gold Hill, Nevada: | Printed at the office of the Gold Hill Daily News. | 1868.

10 p. 15 x 22.5 cm. Title in border of typographical ornaments.

NvHi.

[111]

Yellow Jacket Silver Mining Company.

Semi-annual | report | of the operations of the | Yellow Jacket
Silver Mining Co. | [dash] | and the [dash] | financial condition
| of the company, | January 1, 1868. | [filet] | Printed at the
office of the Gold Hill Daily News. | [1868]

3 p. 13 x 20 cm. Title in border of typographical
ornaments.

[111a]

NvHi.

1873

Aldrich, L.

Report on the Crown Point extension mining company's claims.
Location of mines, covered by United States patent. Gold Hill:
Storey & co., printers, 1873.

11 p. col. fold. map. 24 cm.

[145a]

CU-B

Society of Pacific Coast Pioneers.

Constitution and By-laws of the | Society | of | Pacific Coast
Pioneers | State of Nevada | [short rule] | Organized at Virginia
City, June 22nd, 1872. | [short rule] | Gold Hill "Daily News"
Print. | 1873.

19 p. 13 x 19.5 cm.

[176]

NvHi.

1875

Nevada. Directories.

A general business | [dash] | and | [dash] | Mining Directory |
[dash] of [dash] | Storey, Lyon, Ormsby, | [dash] and [dash] |
Washoe Counties, Nevada, | embracing | Virginia City, Gold Hill,
Silver City, Dayton, Sutro, | Empire, Carson City, Reno, Franktown,
Washoe | City, and Steamboat Springs. | [dash] Compiled by [dash]
| John D. Bethel & Co., Publishers. | 1875. | Francis & Valentine,
printers, 517 Clay St., San Francisco.

355 p. 14 x 22.5 cm.

[178]

Nv.

1879

Mohan, Hugh J.

Pen pictures | of the | state officers, legislators, | public
officials and newspaper men, | at the capitol during the | Ninth
Session Nevada Legislature | by | Hugh J. Mohan. | [vignette] |
Virginia City, Nevada: | Daily Stage Printing House. | 1879.

72 p. 14 x 22 cm.

[240]

Nv. NvU.

1880

Virginia Exempt Fire Association.

Constitution, By-laws and Rules of Order | [dash] of the [dash]
| Virginia Exempt Fire Association | together with | a list of
officers and members. | [filed] | Virginia City, Nev. | Chronicle
Book and Job Printing House. | San Francisco, | 1880.

24 p. 10.5 x 14 cm. Title in border of thick-thin rules. [244]
NvHi.

1885

Nevada Livestock Association.

Cattle Brands | published by the | Nevada Livestock Association
| [filed] | Reno, Nevada. | Evening Gazette, Book and Job Print. |
1885.

85, [4] p. 10.5 x 16.5 cm. [329]
NvHi.

It will be noted that items 178 and 244 have been incorrectly
included in the checklist of Nevada imprints. Upon the basis of this
later information, they belong to the appendix.

In the appendix, item 178 should follow item 471, and item 244
should follow item 513. The following item might be inserted after
468:

Nevada. Directories.

The | Virginia and Truckee | Railroad Directory, | 1873-4, |
embracing a | general directory of residents | of | Virginia City,
Gold Hill, Silver City, Dayton, Carson, | Franktown, Washoe City,
and Reno, | together with a | business directory, | also | an appendix,
| giving | statistics of State, and Storey, Lyon, Ormsby and Washoe
Counties. | [short rule] | Compiled by John A. Uhlhorn. | [short
rule] | H. S. Crocker & Co., | Printer, Publisher and Wholesale and
Retail Stationers, Sacramento, and San Francisco. | 1873.

lii, 416 p. 14 x 22.5 cm. Title within border of thin
rules. [468a]
Nv.

Further inquiry regarding item 129 has disclosed that, though it
is on record in the Union Catalog as in the Library of Congress, the
only copy known has been reported lost.

