

Shalom

February 2014

Newspaper of
The Jewish Federation
OF THE BLUEGRASS

Kentucky
UNBROKEN SPIRIT

ADAR 1 5774

UK President Eli Capilouto Denounces ASA Boycott of Israel

"Open Inquiry is Essential in Higher Education"

A college campus – perhaps more than anywhere else – is a cherished crucible for the free exchange of ideas and beliefs.

This is a fundamental characteristic when you consider that our faculty and staff are charged with developing new scholarship, and our students are at an age when their civic and personal philosophies are evolving. Over time, these necessary attributes of a campus have been challenged, debated and protected. Though honoring it can be demanding at times, our commitment to academic freedom, fostered in a safe and respectful environment, is at the core of our work in a university community. It is who we are.

Recently, I was reminded again of that fundamental tension as members of the American Studies Association (ASA) endorsed a resolution boycotting Israeli academic institutions for that country's policies toward Palestine. The proposed boycott has elicited strong responses

from other professional organizations in the academy – ranging from the American Association

of University Professors (AAUP) to institutional organizations such as the Association of American Universities (AAU) and the Association of Public and Land-grant Universities (APLU). Administrators and faculty – individually and collectively – at several colleges and universities also have engaged in the debate.

Their statements clearly indicate a national dialogue, one happening on college and university campuses like ours.

see UK President Capilouto, page 16



Tamara Ohayon Appointed Federation Assistant Director

Tamara Ohayon, who has been Director of Marketing, Outreach, and Engagement at the Jewish Federation of the Bluegrass, has been appointed JFB Assistant Director. Tamara has been on the staff of the Federation since 2005 following her graduation from the University of Kentucky with a degree in Fine Arts. While a college student, Tamara was on the staff of Camp Shalom and was very active in Hillel. A Los Angeles native, she spent many years as a camper and staff member at Camp JCA Shalom. It was this experience at a Jewish resident camp that interested Tamara in working as a Jewish professional.

The summer after she was hired, Tamara participated on a Birthright Israel trip. As has been true for many young



Jews, this was a transformational experience for her. Her love of Israel was ignited, as was her commitment to Jewish peoplehood and the field of Jewish communal service.

see Ohayon Appointed, page 17

CAMPAIGN NEWS

JFB Launches the 2014 Annual Campaign

The annual campaign of the Jewish Federation of the Bluegrass officially kicks off on Super Sunday, which will be held on Sunday, February 9th. Community volunteers will be calling between 10 am and 1 pm and 7 to 9 pm. Please give generously when you are called, and help support our local Jewish community and our brothers and sisters who are in need in Israel and around the world.

For Women Only – a Happy Hour for women of our community will take

place on Thursday, March 6 at 5:30 Pm at Ohavay Zion Synagogue, 2048 Edgewater Court. Enjoy a glass of wine, light supper and dessert. A skit directed by Marcia Blacker with music by Lorne Dechtenberg will highlight the evening. The couvert is \$18.00 and participants are asked to contribute a minimum of \$18.00 to the 2014 Women's Philanthropy campaign. For information and reservations, please call Judy Wortman, 268-0672 or email jfb@jewishlexington.org. ☆

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The PJ Library is a national program offered locally, which mails free, high-quality and age appropriate Jewish children's literature and music to families on a monthly basis.

All families raising Jewish children ages six months to eight years are welcome to enroll. JFB is proud to offer your family, through our partnership with local donors and the Harold Grinspoon Foundation, this opportunity to explore the timeless core values of Judaism through books and music.

Enroll your children or grandchildren today! Call us at 859.268.0672 or visit www.pjlibrary.com and visit our Lexington community page.



Want to give your child a cherished Jewish camp experience? Looking for your next adventure in Israel? Worried about the cost?

JFB's Jewish Family Services (JFS) is now accepting confidential applications for camperships to not-for-profit Jewish summer camps in the region (including our local Camp Shalom) and scholarships toward not-for-profit Israel educational programs. Income is one of the criteria used to evaluate eligibility for camperships.

Deadline for applications is April 1, 2014.

Applications can be requested from JFS or downloaded from the JFS page at www.jewishlexington.org.



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For more information, contact
Mimi Kaufman, JFS Director,
at (859) 269-8244 or
jfs@jewishlexington.org.

If you are not receiving Jewish Weekly email and would like to, please send your name and email address to lexadmin@jewishlexington.org



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Shalom Deadline

Deadline for articles for the March *Shalom* is February 10.
Email articles to shalom@jewishlexington.org

Editorial

David Wortman

Ariel Sharon (1928-2014) was a complicated man. I only met him once, but was impressed by his sincerity and commitment to his ideals. At that time, he was the Minister of Housing Construction. In his office, there was a map of the West Bank. On it were plans for settlements to be built along the hilltops along the spine of the region. Irrespective of one's attitude toward settlements, his picture of the future of Israel won the support of many Israelis.

Despite this position, as Prime Minister, he ordered the unilateral withdrawal of settlements from the Gaza Strip.

He was an accomplished military leader and strategist. He was responsible for the Israeli victory on the Egyptian front during the Yom Kippur war (1973). He was a vital participant in all of Israel's

from the War of Independence (1948) through to his stroke (2006), which resulted in an eight year coma.

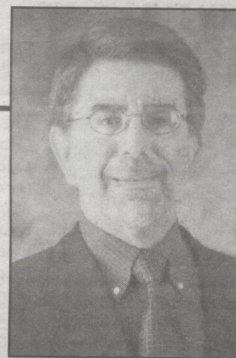
He was not a man without controversy. He was held responsible for two massacres, one at Qibya (1953), the other in Sabra and Shatilla (1982). He periodically defied orders from higher command. He was accused of several financial irregularities, especially during the election campaign of 1999.

Ariel Sharon, however, will be remembered for his many contributions to the success of Israel during its existence. He was also a builder of coalitions. We sadly mourn his death; offer his two children and family our heartfelt condolences.

May he rest in peace. ✧

President's Message

Michael Grossman, Executive Director



This past Martin Luther King, Jr. Day, the Jewish community of Lexington marched along side hundreds of others in Lexington's March for Freedom, as we have for many years. Commitment to social justice is deeply ingrained in the Jewish religious tradition and American Jews played an active role in the civil rights movement.

Judaism teaches respect for the fundamental rights of others as each person's duty to G-d. "What is hateful to you, do not do to your neighbor" (Shabbat 31a). Equality in the Jewish tradition is based on the concept that all of G-d's children are "created in the image of G-d" (Genesis 1:27). From that flows the biblical injunction "You shall have one law for the stranger and the citizen alike: for I Adonai am your G-d" (Leviticus 24:22).

American Jews have played a significant role in the founding of some of the most important civil rights organizations, including the NAACP, the Urban League, and the Southern Christian Leadership Conference. More than 2000 primary and secondary schools and 20 black colleges (including Howard, Dillard and Fisk universities) were established in whole or in part by contributions from Jewish philanthropist Julius Rosenwald. A group of 20 Conservative rabbis left New York in 1963 and headed to Birmingham to support civil rights demonstrations led by Dr. King. Speaking just before Dr. King when he delivered his "I have a Dream" speech at the 1963 March on Washington, Rabbi Joachim Prinz declared, "America must not remain silent. Not merely black America, but all of America. It must speak up and act." Leaders of Reform Judaism were arrested with Dr. King in St. Augustine, Florida in 1964 after a challenge to racial segregation in public accommodations. Most famously, Rabbi Abraham Joshua Heschel marched arm-in-arm with Dr. King in his 1965 March on Selma.

Dr. King relied heavily on Jewish supporters. In a 1964 statement to a

Jewish newspaper in Atlanta to denounce black rioters in New York who looted Jewish stores, Dr. King stated "Our Jewish friends have demonstrated their commitment to the principle of tolerance and brotherhood in tangible ways, often at great sacrifices. Can we even express our appreciation to the rabbis who chose to give moral witness with us in St. Augustine during our recent protest against segregation in that unhappy city? And who will ever forget the sacrifice of two Jewish lives, Andrew Goodman and Michael Schwerner, in Mississippi this past June? It would be impossible to record the contribution that the Jewish people have made toward the Negro's struggle for freedom—it has been so great."

While our march in 2014 may not seem as important as the actions of Dr. King and others in the 1960s, it is important that we reaffirm and recommit to our belief in equality and justice and that we do so under the banner of the Jewish community. We should all feel pride that our people played such a prominent role in the Civil Rights movement, and gratitude that many of us today have the power and privilege to help others. But we should also feel a responsibility to continue this tradition. Let us teach our young people to continue our legacy of social justice. ✧

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JFS: At Your Service

Mimi Kaufman, JFS Director

The Fayette Cooperative Extension service is a wonderful resource that I would like to recommend. You

can look them up on line or call their office and get on their mailing list. They do many different things for our Lexington community and house some interesting clubs and programs. Specifically, in this article, I would like to share how they can help people who are job searching. Last month I wrote about some do's and don'ts as they relate to finding and keeping a job in today's work force. As a follow up, I wanted to advertise one of the programs that the extension service offers. It is called the Job Club.

The Job Club meets every second and fourth Tuesday from 9-10:15 at the Extension office, 1140 Red Mile Place Lexington, KY. The purpose of the Job Club is to provide a positive environment for motivated job seekers to meet, connect, share, and learn. The group meetings are free and open to

the public. Job Club is for you if you are motivated and currently out of work, underemployed, or looking to make a career transition. In addition, recruiters and employers are always welcome. For more information, call the UK Alumni Association at 859-257-8905 or the Fayette Cooperative Extension office at 859-257-5582.

In addition, the Job Club is designed to support adults in the work force, the extension office, and has programming to help our youth grow and learn valuable skills. This past month the Extension office partnered with Jewish Family Services to offer a babysitting course for our youth, who are newly interested in babysitting jobs.

Jewish Family Services plans to partner again with Extension office to offer a class to our older teens who may be searching for their first summer jobs. Mark your children's calendars for "Skills to Pay the Bills." This course will focus on mastering soft skills needed for workplace success. The program will be sometime in April. Please call the office, 269-8244, for more information. ☆

JFNA mourns Ariel Sharon

The Jewish Federations of North America mourn the death of Israel's former Prime Minister, Ariel Sharon, who passed away today at the age of 85 following medical complications.

JFNA Board of Trustees Chair Michael Siegal and JFNA President and CEO Jerry Silverman issued a joint statement lamenting Sharon's passing. "Today, Jewish Federations mourn the loss of a great Israeli leader. Ariel Sharon was a highly regarded military leader, but he was also a peacemaker. One of the country's most daring and celebrated generals, he was also a man who was able to take bold steps in the hopes of achieving peace. "Sharon worked his entire life for the unity of the Jewish People. He was closely connected with Jewish communities around the world, and acutely

aware of their needs and aspirations. In all his leadership roles, and especially as prime minister of the Jewish state, Sharon engaged with Jewish communities across the Diaspora. He was a regular speaker at Jewish Federation events and is warmly remembered for welcoming countless Federation groups to his private home in the Negev.

"Today it is not only the State of Israel that has lost one of its most celebrated figures, but the Jewish people as a whole. Arik Sharon was not just the prime minister of the Jewish state, but a determined and inspirational leader of the entire Jewish world. Our heartfelt condolences go out to his sons Omri and Gilad, to the entire Sharon family, and to all the people of Israel." ☆

Tzeason of Tzedakah: A Season of Blessings

Once again, the Jewish community of Lexington stepped up and volunteered all over the greater Lexington community. Over 115 people volunteered at numerous different events filling over 130 "jobs" throughout the month of December. This figure does not include the numerous doctors and nurses in our community who volunteer to be on call or work the emergency rooms and hospitals on Christmas day so their fellow co-workers can celebrate Christmas with their families as well as others who annually volunteer for organizations at this time of year.

Along with sending out a general request for volunteers, this year we once again asked the various Jewish community organizations to "sponsor" recruiting volunteers to work at an event. The response was extraordinary. Thanks to the positive responses from these organizations: B'nai Brith (Austin

Cantor - coordinator), Hadassah (Judy Saxe - coordinator), the Havurah (Stanley Saxe - coordinator), Ohavay Zion Synagogue (Brian Derer - coordinator), Temple Adath Israel (Tammy Brennan and Rabbi Kline - co-coordinators), and TAI Social Action Committee (Karen Patrone) we were able to expand our volunteer outreach. We sorted food at God's Pantry, delivered Meals-on-Wheels for three different churches, delivered meals for Moveable Feast, and entertained residents at both Mayfair Village and Sayre Christian Village. We cooked and served dinner at both the Catholic Action Center and Hope Center, cooked and served both breakfast and dinner at the Ronald McDonald House, and also set-up and helped people shop at the Catholic Action Center's Community Christmas. Todah Rabah to all who helped to make this Tzeason of Tzedakah so meaningful to those we were able to serve. ☆

First and third Sundays of the month Yiddish Drop-in!

10:30 a.m. at the JFB office. An hour of Yiddish with Refoyl Finkel (Rafi Finkel). Beginners welcome, fluent speakers welcome, and those who remember "a por verter fun der heym" also welcome. We'll adjust what we do to the levels of those who come. No long-term commitment necessary. No charge. Worth every cent, at least!



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Magen David Adom To Serve As National Emergency Dispatch Center For More Than Just Its Own Ambulances And Medicycles

By Sharon Kanon

JERUSALEM - In a move designed to better coordinate responses to medical emergencies in Israel, the Ministry of Health announced that Magen David Adom, the country's official national emergency medical services organization, will serve as the dispatch center for all first-responder organizations, including United Hatzalah.

Under the plan, which becomes effective Saturday, February 1, United Hatzalah's ambulances will be tracked and dispatched only by MDA. This will be in addition to MDA's own extensive fleet of emergency response vehicles — including 180 of its own Medicycles, more than 1,000 ambulances, and two Advanced Life Support Helicopters. Thirty other "Hatzalah" organizations that primarily serve the ultra-Orthodox community were already under the MDA dispatch network.

"This move will serve the Israeli people by ensuring that all EMTs are operating from one dispatch center, which will be enormously helpful in better coordinating the EMS response to a medical emergency. So you won't have dozens of EMTs responding to one relatively minor scene while potentially leaving other parts of a region uncovered," said Eli Bin, director-general of Magen David Adom. "It will also ensure better healthcare for patients by requiring that all responders adhere to MDA's strict protocols and regulations.

"The decision by the State of Israel, recognizing MDA as the national first-responder body, is a badge of honor to MDA," he added.

Under the Health Ministry's plan, MDA will activate all first responders during medical emergencies. All medical

emergency calls will be answered by MDA dispatching centers, and the job of activating the first responders will be conducted by MDA's National Medical Dispatching Center — just as MDA currently does for its own EMTs and paramedics.

Upon receiving a medical emergency call from anyone dialing MDA's emergency phone number, 101, MDA will dispatch, according to the guidelines published by the Ministry of Health, five first responders located nearest to the scene, whether they are MDA members or belong to a different rescue organization.

All first responders will work with MDA's emergency call center and adhere to MDA's professional standards and protocols, as approved by the Ministry of Health. The ministry also established the hierarchy for scene management and determined that, upon the arrival of an MDA ambulance team, scene management will be conducted exclusively by the MDA team.

Information about the patient and their personal and medical data will be retained exclusively by MDA, adhering to MDA's already strict rules regarding personal information secrecy.

In recent years, MDA has approached the Ministry of Health with numerous complaints about the lack of medical professionalism among other EMS organizations and their breaching of patient confidentiality, which finally led to the new plan and regulations.

The activities of all first responders will be supervised by the Ministry of Health. First responders who fail to adhere to the guidelines will be summoned by MDA to a hearing, along with a representative from their organization.

"We've always said that any first responder that's willing to adhere to MDA standards for providing emergency medical care is welcome to join us in our lifesaving efforts in the State of Israel," said MDA's Director-General Bin. "These regulations ensure that this will be the case, that the standards will be high for every EMT and paramedic, and that the response for medical emergencies is constantly supervised."

Magen David Adom is Israel's ambulance, blood-services, and disaster-relief organization, serving as emergency medical first responders for the state's 8 million people. MDA is the only organization mandated by the Israeli government to serve in this role, but it's not a government agency, so it relies on charitable donations for funding. Through your gift, you're saving lives. www.afmda.org.

UPDATES from the DIRECTOR Marcie Greenfield Simons

Dear Partners,

As our partner in the mission of enhancing Jewish identity, increasing engagement in Jewish life, and building a more vibrant Jewish people, I am delighted to share with you the results of the 2013 Evaluation of the PJ Library® Program conducted by Informing Change.

Across the continent, many Jews are concerned about the future of our people. The recent Pew study confirmed what most of us already knew - Jews are walking through institutional doors and attending synagogues less often, intermarrying more, and becoming more secular as a whole.

The 2013 PJ Library evaluation is the largest known study of North American families raising Jewish children. It shows an evolution in today's young Jewish families who are embracing new methods of engagement with Jewish religion and culture. This study demonstrates that PJ Library helps make Judaism relevant and accessible, and when presented this way, families are willing

- even eager - to connect with their heritage, each other and the broader Jewish community.

PJ Library is working today, and it paves the way for families to connect with Jewish community! In 2010, only 21% of PJ Library families reported going to community events for families raising Jewish children. The 2013 study shows that number has grown to 80%! You have been visionary in your support of PJ Library and your community is reaping the benefits. Kol hakavod!

We are about to launch a PR campaign to announce the findings publicly. We will share coverage with you and all the generous funders who make PJ Library possible. Congratulations to you, and thank you for your ongoing partnership!

B'Shalom,
Marcie Greenfield Simons
Director, PJ Library

For more information about PJ Library, please contact Lori at lori@jewishlexington.org

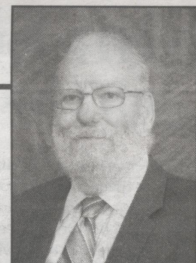
Tzeason of



Tzedakah

Ask A Rabbi

Rabbi David Wortman



Q: With all that is going on in the world, does the Torah say anything about conflict resolution?

A: The Torah says many the things that would guide us toward conflict resolution. Let me illustrate this by citing four types of relationship that exemplify this conflict resolution.

The first relates to Cain and Abel. Here is the story:

³In the course of time Cain presented some of the land's produce as an offering to the LORD. And Abel also presented [an offering] — some of the firstborn of his flock and their fat portions. The Lord had regard for Abel and his offering, but He did not have regard for Cain and his offering. Cain was furious, and he was downcast.

⁴Then the LORD said to Cain, "Why are you furious? And why are you downcast? If you do right, won't you be accepted? But if thou do not do right, sin is crouching at the door. Its desire is for you, but you must master it." Cain said to his brother Abel, "Let's go out to the field."

And while they were in the field, Cain attacked his brother Abel and killed

him.

—Genesis 4:1-8

Cain and Abel come into conflict over whose sacrifice is accepted by God. Cain is the hunter-gatherer, while Abel is the agrarian. Some commentators understand this as the prototypical differentiation as hunting is replaced by farming as a means of sustenance in the ancient world. How do they resolve their conflict? Cain kills Abel.

The second conflict takes place between Sarah and Hagar. Hagar is Sarah's Egyptian maidservant. They lived together as wife and concubine of Abraham. When Sarah was 76 and had not produced any children for Abraham, she suggested that he have a child with Hagar. Hagar has a son, whom Abraham names Ishmael. All is well until God promises Abraham (100 years old) that he and Sarah (90 years old) will have a child. She does and they named him Isaac (laughter) because Sarah had laughed after being told she would bear a child.

Both women were told that their offspring would produce mighty nations. Sarah wanted Isaac to carry on the Abrahamic

tradition since she, as his wife, had borne Isaac. Ishmael had been Abraham's first son, however. By all rights, he should have been the heir. To enforce her wish, Sarah had Abraham banish Ishmael and his mother, Hagar. After this, God revealed to Hagar that Ishmael would still be the father of a mighty nation. Yet, his nation would always be in conflict. From this story, scholars suggest that Ishmael becomes the progenitor of the Arab peoples.

The third conflict is between Isaac and Ishmael. They had each gone their separate ways. They remain apart until Abraham's funeral when they reunite to attend it. After it, they separate again.

This is not dissimilar from the story of Jacob and Esau. There after separation, Jacob approaches Esau long after their dispute after the birthright conflict. They, too, separated. When Jacob approaches Esau's camp, he is afraid. He divides his camp into two groups; providing that if one group is destroyed, the other will survive. The meeting goes well. They depart as friends, but separate.

The fourth conflict is between Joseph and his brothers. The brothers were jealous

of Joseph's dreams that he would be higher than they were. They sold him into slavery. After a long story, Joseph does, in fact, become a vizier of the Pharaoh. Joseph's brothers come to Egypt to seek food during a famine back in Canaan. Joseph reveals himself to them. After some travail and conflict they join together and return to Jacob and live happily, each on his own adjacent property, but working together as a family.

Each of these stories represent categories of conflict resolution: killing your adversary; meeting each other later in life and separating forever, albeit one in eternal conflict and the other in a more friendly separation; meeting each other in a "trust but verify" mode; reconciliation and coming together.

In today's world we see all of these resolutions being used. Ultimately, our payer is that the Joseph and his brothers modality will prevail.✽

Have a question? Ask a rabbi

The rabbis write columns in response to questions submitted by the readers. We encourage you—whether you are a member of the Jewish community or not—to submit your queries on theology, morality, ethics, religious observances, etc. for response by one of our rabbis. If you have an issue you would like to see addressed, please email it to shalom@jewishlexington.com and put "Ask a Rabbi" in the subject line of your email. (It may take quite a while until your question is answered or it may never be answered, if no rabbi selects it.) You will not be identified as the writer of the question to either rabbis or readers, nor will you be asked to specify which rabbi should answer.

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Sim Shalom News Babysitting

by Jesse Weil

Soon after the last newsletter, we had a visit by a delegation of about 40 members of Central Synagogue of NYC. Sim Shalom and Bet Orim put on a joint service for them in the Jewish Community Center of Budapest, featuring the best musicians of the two congregations. Central Synagogue is one of the largest and oldest Reform congregations in NYC, with an extremely active and liberal congregation. It was a real privilege to have them as our guests, and to show them that Reform is alive and growing in Hungary.

Hanukkah came early this year, and was celebrated at a number of venues. The above-mentioned JCC held the first one for the whole Budapest Community. There was a competition for the best video about the holiday. Sim Shalom's contribution was about a street musician (our cantor Miki Budai) playing guitar down in the Subway station. His tune was Maoz Tzur, and slowly a crowd gathered, and joined in singing this traditional holiday song. I'd like to say we won the prize, and we probably would have, but the projection system failed during the showings, so none could be awarded. But our own celebration in the Raday Street synagogue was its usual big success, everyone bringing their menorah to light, and a big party following after until 11 pm.

Have you ever heard of Limmud? If not, look it up and if you have, try to go to the next one near you. It's a movement that started over 30 years ago in England for people to get together to celebrate and learn about their Judaism. In England it takes place over the Christmas break with 2600 attendees, 1102 sessions, 30,000 meals, etc. Limmud takes over the whole University of Warwick for those days, and anyone who wants to present a session on anything connected to Judaism and Jewishness can do so. Some are professional educators,

many are amateurs. The topics range from history to Talmud study to archaeology to demographics to cooking and music and movies to the politics of the Israeli-Palestinian conflict.

Kati had been before, but not for years, and this was my first time ever. It was one of the best experiences of my life. I tried a little bit of everything, and found it all of high quality, and very stimulating. And the other attendees are just as interesting as the presenters, often being leaders in their communities. For me it was like being back in college, with a dorm room and place to eat all provided, and nothing to do but learn all-day and party a bit at night. Over the years the Limmud movement has become international, with such conferences (usually smaller) taking place in over 30 countries. I know that they occur in Boston, NYC, Chicago, New Orleans, Houston, and Atlanta. We've had 4-5 in B.P. for a weekend, and they were good, but not as good as the one in England, due to it's much greater variety. I can't wait to go next year.

We're still waiting (patiently?) for some word from the Hungarian Government about whether they are going to restore our "church" registration and access to the lost financial support that went with it. As I said last time, don't hold your breath, if only because this is an election year, and already all the energy and attention is turning to the elections coming in April.

Any U.S. reader who wishes to make a donation to Sim Shalom Congregation can do so by going to the web site of our support organization, Friends of Sim Shalom; <http://www.friendsofsimshalom.org/>

Your support will be much appreciated at this difficult time. And for more information about the congregation visit the website <http://www.sim-shalom.org>.

Jewish Family Services provided a Babysitting 101 workshop for our young teens on January 12th. It was a wonderful afternoon. There were seven participants in the class. They were a great bunch of young girls with awesome and thoughtful questions. The curriculum we used came from the Fayette Cooperative Extension Service so all of the participants are now "4-H Certified."

The topics we discussed were: babysitting responsibilities, the business of babysitting, understanding children, fun with children, and sitting safely. It was quite a bit of material to cover in two hours but all of the participants, including the ones who already had

some babysitting experience, learned something new.

Special thanks to Faith Erdmann who volunteered Sunday afternoon with her baby Emmie, one of the newest members of our Jewish community. Not only did the girls get to experience a 6 week old baby, but they got to hear what parents would be looking for in a babysitter from the perspective of a new mother.

All of our participants are ready and willing to watch your young ones. If you need a babysitter, please call the JFS office 859-269-8244, and I will be happy to share their contact information. ✧



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"25 Years of Excellence"

Camp Shalom is gearing up for 2014

By Tamara Ohayon, Camp Director

The Camp Shalom Committee and Federation staff have been working hard to get plans underway for summer 2014. This year's committee includes Rachel Belin, Ilona Szekeley, Lisa Martin, Karen Gedaly, Josh Kline, and chairwoman Elissa Weinstein. We are also pleased to announce that Dani Rosenkrantz will return as Assistant Camp Director.

Camp dates are set for Monday, July 28 through Friday, August 8 and we will again return to the beautiful Camp Shawano site owned by the Girl Scouts Wilderness Council of Kentucky.

The top priorities for the committee this year are to work on ways to improve the Camp Shalom experience for both campers and families, to address parent concerns about transportation and programming, such as pool time and scheduling, to deepen the Jewish aspects of the Camp Shalom experience, and to continue improving the overall quality of the camp program.

This year Camp Shalom has signed up with Bunk1, a web based database software that will help Camp have centralized records from year to year, and make administration for camp year round and in the summer much more efficient and organized. All campers and staff will register and fill out their necessary forms using this new Bunk1 system going forward.

The committee has also voted to add optional bus transportation, for a fee, on the registration form. These buses are reserved at capacity, so we will need to guarantee a full bus to make this happen.

To expand the Camp Shalom program, the Camp committee is asking for feedback about a potential Family Camp weekend at the Camp Livingston site in Bennington, Indiana. This beautiful JCC camp hosts our Geshur unit overnight each year, and they have offered us an all inclusive 3-day Family Camp experience for \$80 per person (for anyone 2 years and up). The prospective date for this program would be Friday, August 22 through Sunday, August 24. If you are interested in attending a Camp Shalom Family Camp, please contact Tamara Ohayon, Camp Director, at (859) 268-0672 or email her at camp@jewishlexington.org.

Registration for summer 2014 begins February 10, 2014. Early-bird discounts will end on March 31. Rates have increased for this summer after staying the same for many years, to cover increasing expenses.

Partial camperships are available through Jewish Family Services. Applications can be found on www.jewishlexington.org or by contacting Mimi Kaufman directly at (859) 269-8244 or jfs@jewishlexington.org. ☆

Planning on leaving town for a few months? Going on a long vacation? Moving any time soon?

Help Federation save money. Inform us of your plans and prevent the U.S. Postal Service from charging us for returned mail and address change notices.

Before you go, contact the office and let us know if you would like your mail held or sent to a different address temporarily.

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tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS

Professor of Contemporary Hebrew Literature and Film visits U.K.

By Hanna B. Smith

How does one translate a novel, say Tolstoy's "War and Peace" into film? How do actors convey thoughts and feelings described in literature? Dr.

Tikva Meroz-Aharoni, Schusterman Visiting Professor for Israel Studies in the Department for Jewish Studies at the University of Kentucky, welcomes such questions. Film and literature use different languages to portray the human experience, and it is the film director's task to decide which piece of literature can be translated into that medium, according to Dr. Meroz-Aharoni. Among her favorite Israeli film directors are Amoz Gitai and Joseph Seder.

Dr. Meroz-Aharoni is a guest lecturer at U.K. for the academic year 2013/2014. Her curriculum encompasses contemporary Hebrew literature and film, and comparative literature, subjects that she teaches at Ashkelon Academic College, an extension of Bar Ilan University, in her hometown of Ashkelon, Israel.

Until now the Schusterman Foundation has sponsored visiting lecturers in political science, and Dr. Meroz-Aharoni is the first lecturer to teach literature. Her passion is to show America that Israel has a flourishing cultural life. Arts and literature festivals are held in various parts of the country throughout the year. Every publication, even small ones, has a literary section.

Dr. Meroz-Aharoni's academic credentials and professional experience are impressive. She has taught at several major U.S. universities, and worked for the Israel Army Broadcasting Author-

ity. In addition to teaching at Bar Ilan University, she is a theatre critic for the Ashkelon Cultural Center, a literary critic for Radio Kol-Israel, and director of Hebrew and Arabic literature in the Ministry of Culture and Sport in Israel.

She is also working on a novel.

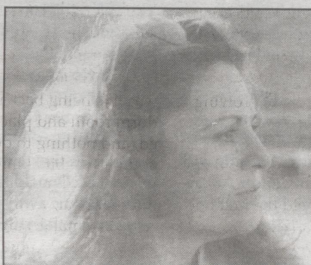
Curiosity about Jewish life in small-town mid-America inspired Dr. Meroz-Aharoni to accept the position at U.K. Too few Israelis know about the variety of Jewish life in the United States,

according to Dr. Meroz-Aharoni. So far, she has attended religious services in Lexington, including a Havurah service conducted in the home of a member, participated in a Hadassah event, and discussed two modern Israeli poets with members of the Jewish community during the November "Lunch and Learn" program of the Jewish Federation of the Bluegrass.

She declares herself impressed with the Jewish community in Lexington; and, she enjoys the variety of Jewish religious expression that she is finding here.

Dr. Meroz-Aharoni has brought with her Israeli movies that will be shown at the U.K. Student Center and are open to the public. She will host a book discussion on February 2 at the Tates Creek Public Library that is sponsored by the Jewish Federation as part of the Book Jewish Lexington program.

For information about Dr. Meroz-Aharoni's public presentations during winter and spring 2014, watch for Federation email messages, and for announcements in Shalom, and in the TAI and OZS bulletins. ☆



Israel 21c: Israeli mom invents comic book for kids with cancer

By Sharon Kanon

Shira Frimer created Dr. JJ Barak, a superhero starring in her *Nistar* graphic adventure novel. Many would say she's a superhero herself.

Shira Frimer created Dr. JJ Barak, a superhero starring in her *Nistar* graphic adventure novel. Many would say she's a superhero herself.

Shira Frimer is on a fast track this year. Spurred by the goal to give away free copies of her graphic novel for kids with cancer during Children's Cancer Awareness Month in September, she worked night and day to make it happen.

Frimer, a 37-year-old art therapist living in Israel since 1995, poured 10 years into the publication of *Nistar* ("Hidden"), her debut graphic adventure novel for kids with cancer. The book is illustrated by Josef Rubinstein of Marvel and DC comic book fame.

The unusual book draws on Frimer's own experience with cancer, her knowledge of Jewish and kabbalistic sources and her love of comic books.

"Children affected by cancer are forced to contend with a noxious villain. They need relief from the emotional distress that comes with illness," Frimer tells ISRAEL21c in an interview in her Rehovot clinic.

"I try to empower them, to encourage them to visualize themselves as heroes, to emphasize the part of their lives they can control. The one thing cancer can't touch is their imagination, the freedom to create."

On September 15, KidsComicCon hosted a festive launch of *Nistar* at the Ronald McDonald House in New York City, a "home away from home" for families coping with cancer.

Beth Stefanacci, executive director of New Jersey-based Go4theGoal, a nonprofit that supports parents and children with cancer, contacted Frimer "after receiving a Google alert in the early winter. 'There was something calling me to reach out to Shira.'"

The Google Alert was triggered by Frimer's "from the heart" campaign on crowd-funding platform Indiegogo to raise funds to cover the cost of completing illustrations and for an initial 5,000 copies of *Nistar*.

"Indiegogo was fantastic. It helped me connect with the world," says Frimer. The initial goal was \$15,000; but the campaign resulted in \$25,000.



"I am blown-away by your story and your desire to turn your own challenge into a book that will have a positive impact," said one contributor. Contributions came in from Australia, New Zealand, Brazil, Germany, the UK, Sweden, Finland, Ireland, Kenya, Canada, and the US.

Born of personal tragedy

The story Frimer tells in *Nistar* pulls scenes from her own life. Only a couple of months after she and her childhood sweetheart, Yaakov, became engaged, Yaakov was diagnosed with Ewing's sarcoma, a pediatric bone cancer.

Undaunted, the 19-year-olds decided to go on with wedding plans. Two years later, Shira gave birth to twins. During treatment at Schneider Children's Medical Center in Ramat Gan, Yaakov managed to finish a year of law school.

He also reached out to the children in the ward. Gifted with natural charm, he became their "big brother," using humor to diminish their fears.

When her young husband died at the age of 24, Frimer found two ways to escape from her grief. "I studied Jewish philosophy and learned some of the legends and ideas of mysticism. I also became an avid reader of comic books and high-level graphic novels."

She completed a master's degree in expressive arts therapies at an Israeli branch of Lesley University in Massachusetts.

"I was most influenced by Art Spiegelman. If he could use the comic book medium to depict the Holocaust, then I could address childhood cancer in the

see Israel 21c: Israeli mom, page 17

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tamara@jewishlexington.org



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Lunch and Learn with our Lexington community rabbis

February 25 with Rabbi Moshe Smolkin

At 12 noon on the last Tuesday of each month, in the JFB office, rabbis, on a rotating basis, will be discussing the holidays, the Torah portion of the week, and other topics of interest. A dairy lunch is offered at a nominal charge. If you are interested in attending, please call Judy Wortman at 859-268-0672 so we can order lunch for you.

For Women Only SAVE THE DATE
Women, Wine, & Wizards
 at Ohavay Zion Synagogue
Thurs., March 6 at 5:30 p.m.

Join us for dinner, wine, dessert, and a surprise! Evening will include a buffet dinner with wine and beverages included.

Couvert **\$18.00**
 Bring your mother-in-law, get \$3 off!
 RSVP by Fri., Feb. 28.

Minimum Gift
\$18.00 in your own name to the 2014 Women's Philanthropy Campaign

Contact Judy for more information at 859.268.0672 or jfb@jewishlexington.org.

The estimated value of the dinner is \$18 and is not tax deductible.




The Jewish Federation
OF THE BLUEGRASS
Women's Philanthropy

SAVE THE DATE! Sunday, March 23, 2014
 The Lexington Chapter of Hadassah presents:

Susan S. Smyth, MD, PhD
 Chief, Division of Cardiovascular Medicine
 UK Gill Heart Institute, SAHA Cardiovascular Research Ctr.
 whose presentation
"The Heart of the Matter:
What women need to know for lifelong heart health"
 will kickoff
Every Beat Counts

A new Hadassah women's hearth health initiative.
 Q&A with Dr. Smyth and refreshments to follow.

For more information, or to RSVP, call Gayle Bourne at 859.312.0359 or email lexhadassah@yahoo.com

Camp Shalom 

HIRING FOR SUMMER 2014
begins February 2014

Camp Shalom is a non-denominational Jewish day camp open to children ages 4 thru 14. Jewish learning is woven into all aspects of the day making this a special experience for our area.
Camp will be in session from July 28 to August 8, 2014.

Staff positions are available for youth and young adults ages 16 and up. C.I.T. applications, for youth entering 9th and 10th grade, will be accepted beginning February 2014.

Camp Shalom staff responsibilities may include: Engaging, supervising, & ensuring well-being of campers; assisting with & leading activities; and having fun! Individuals who feel they have expertise or experience in a particular specialty area should mention these abilities on their application.

Interviews will begin in February 2014. Times will be arranged on an individual basis.

Visit www.jewishlexington.org/campshalom.aspx to apply. (We recommend using Chrome to visit this site.) Be sure to read the additional information on the application for other required dates.

Contact Camp Director, Tamara Ohayon, at camp@jewishlexington.org or (859) 268-0672 for more information.





Camp Shalom is a program of



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UK Jewish Studies kicks off new year with special events

By Kate Hildabrand

Under the direction of Dr. Janice Fernheimer, the Jewish Studies Program at the University of Kentucky has flourished, and, with a new semester comes new opportunities to educate, connect, and celebrate the rich tradition of Jewish culture. We would like to formally invite the readers of Shalom to attend any (or all!) of the special events planned for the Spring 2014 semester. You can connect with faculty, staff, students, and speakers in a variety of environments and broaden not only the scope of your knowledge, but the reach of your personal network. Check out the following calendar and mark your own. We hope to see you there!

- The Humility of God in Rabbinic Judaism, A Presentation by Luckens

Prize Winner Yoni Pomeranz – February 3, 2014, William T. Young Library Auditorium

Join us in celebrating this year's Luckens Prize Winner, Yoni Pomeranz, and hearing a presentation on his winning essay, *The Humility of God in Rabbinic Judaism*. One of Rabbinic Judaism's main theological innovations is the idea that God acts with humility. Biblical theology makes use of metaphors grounded in social relations: God is the father and Israel is the son; God is the king and Israel is the subject. In the Bible, God always has the superior position. Rabbinic theology sometimes reverses these dynamics to have God choose to take the inferior position in an act of humility. The talk will examine one of these cases, in which God shows deference to

Moses, and explore how the rabbis, through their concept of a humble deity, relate to the text of the Bible and Roman and Christian concepts of honor and regret.

- Craft Writing: Beer, the Digital, and Craft Culture – February 15, 2014 at the University of Kentucky

Come to a one-day symposium exploring the world of writing in craft beer. Jeremy Cowan, owner of Shmaltz Brewing and author of *Craft Beer Bar Mitzvah*, will be one of the featured speakers. This event is free, but registration is required to attend. Find more information by contacting Jeff Rice at jeff.rice@uky.edu or registering at http://craft-writing.as.uky.edu/?page_id=14

- In Collaboration with the Program

gram in Africana and African American Studies, Writing, Rhetoric & Digital Media, and the MLK Center, Jewish Studies Hosts The Risons, An African American Orthodox Jewish Family Living in New York – February 24, 2014, Location TBD, 7:00 PM

Shais Rison, author of *Thoughts From a Unicorn: 100% Black. 100% Jewish. 0% Safe*, and his wife, Shoshana, will visit the University of Kentucky to discuss the struggles and misconceptions associated with maintaining a unique cultural identity in the face of stereotypes. We look forward to sharing a time of learning about diversity and experiencing new ways of thinking. More details will follow as they become available. ✪

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IN CENTRAL KENTUCKY

Summer
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July 28
to
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- Archery
- Sports
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- Music
- Nature activities
- Shabbat experience

Camp
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Established in 1968

Registration opens
February 10th

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or visit www.jewishlexington.org



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My Federation Story

By Daniel Baker

We all work hard to explore ourselves and make sense of our place in this world. As Jews, this requires double the effort. Not only do we explore ourselves secularly, but we also explore ourselves religiously. Although I've always been curious, it wasn't until my Taglit-Birthright Israel trip that I really began to explore my Jewish identity.

This ten-day educational, spiritual, and social journey in the Holy Land was more than a fantastic experience - it was life-changing. I remember the moment the plane touched ground in Tel Aviv. Clapping, cheers, and praise were heard from all corners of the plane - "We're home!" I knew then that the trip was going to be great. Every waking moment was spent seeing new sights, trying new food, and meeting new people. The experiences each day were overwhelming. Imagine hearing Ben Gurion's words as he declared the establishment of the

State of Israel in the very room that declaration took place. Imagine singing HaTikvah on Mount Herzl among the final resting places of those who have fought to protect our homeland. Imagine pushing through a mass of people at Mahane Yehuda market mere hours before Shabbat. I don't have to imagine these things. I experienced them. These are my memories, and of all my Taglit - discovery - memories from this trip, Shabbat at the Kotel was the most profound.

I walked toward the plaza moments before sunset among my Birthright friends. I could hear people praying, singing, and dancing. I could feel the joyousness of the holiday. I was extremely excited to see the very spot Jews all around the world wish to visit. Finally, I saw it, and nothing could have prepared me for that moment. The hundreds of people dancing and singing and pushing toward this great Wall completely overwhelmed me.

I've never enjoyed crowds, but as I slowly pushed and shoved my through the men's section, I knew this was different. No one was pushing or shoving in a violent way. No one was trying to avoid anyone else. No one was trying to leave. Everyone was trying to welcome Shabbat together and pray among his friends and family. This realization really hit me the moment I shut my eyes and began to pray at the Wall.

My first thought was how insane the experience was. I could not believe that at that moment, my first real celebration of Shabbat was being spent at one of the holiest sites in Judaism. Then, my mind focused on my surroundings. At that moment, I could hear at least three different melodies for Lecha Dodi. I was standing next to my Birthright friends, a Hasidic man, and an Israeli soldier. I could hear mutterings of prayers that I did not understand and I could feel the intensity of the moment and the joy being directed toward this wall. Then, I realized that I felt like I was part of this community. I felt Jewish and I felt like I was exactly where I was supposed to be. I could sense the prayers from all over the world being directed toward that spot, and I could feel the joy and the peace and the holiness that is Shabbat. I prayed prayers of thanks. What else could I do? I felt so blessed.

At that moment I knew what I needed. I got so much out of the trip, but the biggest takeaway was the interest it ignited. I wanted more. Thus started my identity search - my Jewish journey.

Much like what we hear about the great scholars in our tradition, I began to question everything. Who was I? Where was I going? What did I want? On January 4th, 2013, as I sat in a cramped El Al seat headed for New York, I pondered these things and so much more. I knew I wanted to understand what it meant for me to be Jewish and figure out why it had such an impact on my life. My mind revisited Shabbat at the Kotel and made me realize that I wanted to be part of a Jewish community. The sense of community on Shabbat was so powerful

to me and I knew I had to find my own at home. I promised myself that I would figure out a way to be Jewish and to make Judaism a part of my life.

The moment I stepped off of the plane and into JFK in New York, I was greeted by my Birthright friends. This moment, my first experience with a Jewish community in the States, was so powerful. We all waited there, together, until everyone was off the plane and walked as a group through Customs. We stayed with each other until we were forced to go our separate ways. We were family. I knew technology would help keep us together, but it wasn't enough for me. I had to do something to be a part of a Jewish community at home in Kentucky. Saying goodbye to this group was the hardest thing I had to do the entire trip, but I knew I had the opportunity to create something equally wonderful at home. I just had to figure out how to find the community I needed.

Time passed by. Except for lighting Shabbat candles once or twice and chatting online with my new Birthright mishpacha, I hadn't really taken any significant steps or reached any milestone on this road to understanding. I finally decided to take a chance one day when I chose to figure out what "Jewish things" were in Lexington. My search brought me to the Jewish Federation of the Bluegrass and before I knew it, I had made a friend.

Tamara and I had our first meeting at Doodle's Restaurant. (Of course! All great Jewish things involve food, right?) For the first time on American soil I was having a conversation about what it meant to be a Jewish American, a Jewish Kentuckian, and a Jewish Young Professional. We talked about our Jewish upbringings and education (or lack thereof, in my case) and about how I could get involved locally. I still wasn't sure what I wanted, but I was sure of finding my place in the Jewish community. Though I had connections with

see Federation, page 17

Make a donation to the Jewish Federation in honor or memory of someone, or in celebration of a special occasion, and help JFB nurture the values of *tikkun olam* (repairing the world), *tzedakah* (charity and social justice) and *Torah* (Jewish learning) within our Jewish community at home and abroad.

Send us your special contributions with a note specifying its intent. Also, let us know if you would like your contribution published in this box in *Shalom*.

Celebrate your loved ones and support our Jewish community by giving a special contribution.

Thank you for your support.

Thank you to:

Judy and Rabbi David Wortman in memory of Betty Rosenthal and Larry Sherman.

Barbara Frommer in memory of Betty Rosenthal.



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JFB Winter Events

Winter Dinner



Stewart Home



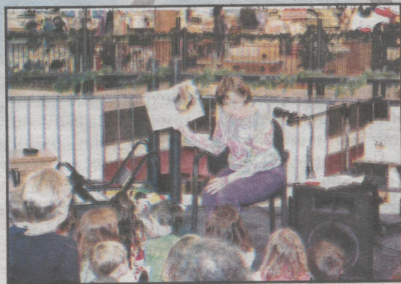
Hanukkah



Leisure Club Hanukkah Party



Joseph Beth / PJ Hanukkah Story Time



Cairo Genizah – Jewish Treasure

By Hanna B. Smith

In 1896, two Englishwomen, returning from Egypt, presented an old Hebrew document to Dr. Solomon Schechter, professor of Talmudic literature at England's Cambridge University. He recognized this document as the Hebrew original of Ecclesiasticus, the "Book of Wisdom," ascribed to Ben Sira, and part of the Christian Biblical canon.

The women explained that the document originated in a storeroom, *genizah* in Hebrew, in the Ben Ezra Synagogue in Old Cairo. Solomon Schechter had heard of this *genizah* before but not of any important finds there until now. He secured funds and traveled to Cairo from where, after lengthy negotiations with local Jewish authorities, he returned to Cambridge with thousands of pages from the Ben Ezra Synagogue's *genizah*.

There is a photo of Dr. Schechter in his study, surrounded by boxes of documents, and documents piled on his work table. Other travelers had visited the Ben Ezra Synagogue but, for many reasons, were unable to examine the contents of the *genizah*. Occasionally, pages sold in the market fell into the hands of scholars and collectors of antiquities. However, Solomon Schechter was the first scholar to examine and begin cataloguing the contents of the *genizah*.

The *genizah* documents span roughly eight centuries of Jewish-Egyptian life. They comprise business and marriage contracts, personal letters, children's primers, Biblical and Talmudic texts, works of poetry, and even scientific and scholarly works by Muslim authors. There are historic works relating to the Karaites, a break-away Jewish sect, and to the Kingdom of the Khazars and their conversion to Judaism, fragments of Aquila's translation of the Bible into Greek,

and responsa from the Gaonic period, including works by Saadia Gaon. It contains many unique documents, like Ecclesiasticus described above, and over thirty works by Maimonides, the great medieval Jewish philosopher and physician. Poems by Yehuda Halevy, the 12th century poet, were found, and business letters by Kabbalist Isaac Luria and Joseph Karo, authors of the Shulchan Arukh.

In August 2010, my husband and I were introduced to the *genizah* collection at Cambridge University Library by two of the scholars working on cataloguing. Of course, we could only see a fraction of the collection within the two hours that we spent there.

Among other items we saw a Palestinian Hagadah with five questions instead of four, an Aramaic translation of the Book of Genesis, and the "Book of Praises," written by the founder of the Qumran community.

There was the letter by Daniel ben Maimon, written to his brother Moses, shortly before Daniel perished at sea. Another letter, written by a 16th century Jerusalem woman to her son in Cairo, complaining that he does not write! A *ketubah* spells out a Karaite wife's right to worship according to her own tradition. Finally, there was the primer full of children's doodles.

The humanity of these documents touches the heart.

Not all of the documents are housed in England. Various European and American libraries hold collections, among them the Jewish Theological Seminary of America.

The Ben Ezra Synagogue is still in use, and is maintained by the Egyptian government. ✽

In Memoriam, Ariel Sharon

By Judy Saxe

Former Prime Minister of Israel, Ariel Sharon, died January 11, 2014. Mr. Sharon was part of the group of Israeli leaders who played an integral part in the struggle to defend Israel in its early years, was steeped in the history of the Jewish people in Israel and the Diaspora, and went on to assume significant political leadership.

Born in what was then Palestine in 1928, Sharon was already a battalion commander during the War of Independence. In the years following, he continued to rise in the ranks of the Israel Defense Forces (IDF). While he was recognized as an outstanding tactician and leader, Sharon was often the center of controversy as a result of his insistence on moving beyond limits set by his superiors. In 1982, Sharon, serving as Minister of Defense, initiated an invasion of Lebanon in hopes of removing the threat of the P.L.O. under the leadership of Yasser Arafat. What was supposed to be an operation lasting only 48 hours became a drawn out battle. At the end, militias of Lebanese Phalangist Christians invaded two Palestinian refugee camps and killed many civilians. Sharon was found to be indirectly responsible for the slaughter, and removed from his post as Defense Minister.

Despite this downfall, Sharon remained involved in various capacities in the government, serving for a time as Minister of Agriculture. He used that position to initiate the establishment of additional settlements in the West Bank and Gaza. By 2000, he was the leader of the Likud Party, and in elections the following year the Likud party received the most votes, and he became Prime Minister. Reaching out beyond his own party, he appointed Shimon Peres as Foreign Minister.

Sharon was also a deeply practical man, and soon determined that Israel's best chance for peace and security lay in pulling back from most of the occupied territories. He left the Likud Party, formed his own more centrist party, Kadimah, and developed a plan to withdraw all Israeli settlements in Gaza. He believed that as the leader of Israel, it was incumbent on him to make decisions that were best for the country's future, even if it was a dramatic departure from his previously held beliefs. He said, "If we insist on fulfilling the dream in its entirety, we are liable to lose it all." In 2005, under his leadership, and in the face of fierce opposition from settlers and their allies, specially trained units of the IDF led the implementation of the withdrawal from Gaza, and several additional settlements in the northwest part of the West Bank. Had Mr. Sharon not suffered two successive massive strokes in 2006, it is probable that additional evacuations from the West Bank would have also taken place.

With Mr. Sharon gone, there are few left who experienced the entirety of the history of modern Israel. Perhaps Shimon Peres, who was both a political opponent and an ally, is the most notable. For those of us who have been privileged to see Israel's founding leaders, from Ben Gurion to Meir, Begin, Rabin, Peres, Sharon, and others, we have come to know the diversity of their political views. However, the overriding vision of each of them has been the growth, the survival and security of Israel and the Jewish people. And, for his contributions to this vision, Ariel Sharon should be remembered.

B'tayavon (Hearty Appetite)

By Lynn Furness

Besides tasting delicious and receiving rave reviews when served, this recipe is very adaptable. I've substituted canned tomatoes containing green chilies rather than use separate canned tomatoes and chilies, increased some spices for my family's taste, and skipped the green pepper, if not on hand. You may have other ideas to try so your family and friends will enjoy this dish. While written up for slow cooker, I'm certain it would be just as good prepared in a regular pot.

Slow Cooker Turkey Chili (Serves 6)

- 1-1/2 lb. ground turkey
- 3 T. olive oil
- 1 onion, finely chopped
- 1 T. minced garlic
- 1 T. ground cumin
- 2 tsp. dried oregano
- 1 tsp. salt
- 1/2 tsp. pepper
- 1 can (28 oz.) tomatoes, un-drained
- 1 can (10-1/2 oz.) chicken broth
- 2-1/2 C. canned cannelloni or black beans, drained and rinsed
- 1 small can chopped green chilies, drained
- 1 green bell pepper, sliced thin

1. In large skillet, sauté turkey in 2 T. oil for about 5 minutes or until cooked through, breaking up turkey with a fork as it cooks. Drain liquid. Transfer turkey to slow cooker.
2. In remaining oil, sauté onion for 4 minutes. Add garlic, cumin, oregano, salt and pepper. Saute for 1 minute. Add tomatoes and broth; simmer for about 5 minutes. Stir in beans.
3. Pour over turkey in slow cooker. Stir well. Cook on low for 6 hours.
4. Stir in chilies and bell pepper. Cook uncovered for 10 min on high.
5. Spoon into bowls.

Here is my contribution to help keep Shalom solvent

- | | |
|--|---|
| ☐ \$18 Chai | ☐ \$36 Double Chai |
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Make checks payable to JFB and write "Shalom" on the memo line.

UK President Capilouto (from page 1)

I disagree with the ASA's resolution to boycott academic institutions in Israel.

The values of inquiry and discourse in American academia — applied within a scholar's responsibilities as an academic — reflect the foundation and principles of our system of higher education.

As institutions of higher learning, in particular, we are tasked with producing independent, testable scholarship, while educating the next generation of civic and business leaders. If we hope to advance our own understanding of the world around us, a scholar's capacity to build a body of work in his or her field must run unimpeded by politics and external forces. At the heart of that process is the idea that many voices

— sometimes in harmony, sometimes discordant — are critical to education and community.

Our capacity to foster constructive dialogue is at the core of what we do at the University of Kentucky. We should resist at all times temptations — or voices — that call on us to circumscribe or inhibit that dialogue. No matter where such temptation comes from, or however well intentioned it may be, it is a self-defeating proposition.

We are better than that.

[ed. note: President Ramsey of the University of Louisville has also denounced the ASA boycott of Israel's academic institutions] ♦

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Ohayon Appointed (from page 1)

Over the years, Tamara's responsibilities have increased. In addition to the work she has done in communications and marketing, she created Young Bluegrass Jews, has been instrumental in outreach to young adults and families, and has taken on the responsibility of Camp Shalom Director.

Tamara is part of a Midwest Jewish Professional network, NEXtWork, organized by Birthright NEXT: a Division of the Birthright Israel Foundation, which brings together professionals in Jewish communal organizations who work directly with young adults and young professionals. NEXtWork hosts workshops at least twice per year in regions

around the United States.

In her personal life, Tamara has served on the Board of the Lexington Chapter of Hadassah, and serves as a volunteer for both Temple Adath Israel and Ohavay Zion Synagogue.

Judy Wortman, who has been her supervisor for the past 4 ½ years said, "Tamara is being rewarded with the title she has deserved for quite a while. She has shown amazing initiative and dedication; she has been my de-facto assistant for the last several years. Our community will continue to be enriched by her skills and creativity." ✦

Federation (from page 13)

the community in Lexington, I didn't yet know how I fit into it. With Tamara's help, I began figuring all of that out.

She was genuinely concerned about my interests and needs. She wanted to make me a part of the Jewish community - not because it would boost a number somewhere or because we needed more actively involved young Jews in Lexington, but because it was what I wanted. My experience with the Federation has shown me that one of the absolute strengths of the Federation is that it works to connect people to the Jewish community. Without Federation, I would still be on a long winding road, blindly looking for signs that would lead me toward understanding

my Jewish identity. With it, I've been guided every step of the way and have been blessed to find my place in our Jewish community. The Jewish Federation of the Bluegrass has been and will continue to be a major contributor to the development of my Jewish identity. Much like the Jewish Federation supports Birthright programs to enhance Jewish identity for thousands of young Jews, so it is true for JFB and how it provides for Kentuckians of all ages. We can find our way through the JFB's help. We just have to figure out what we want and JFB will be there to lead us. I'm so thankful for it and especially for Tamara's support! ✦

ATTENTION proud grand-parents, parents, & students

We want to publish any original writing produced by our community's elementary- and high-school-age children. If you're proud of something written by one of our kids, either fiction or non-fiction, please email it to shalom@jewishlexington.org

Israel 21c: Israeli Mom (from page 10)

same way," she says. Spiegelman won the Pulitzer Prize for Maus in 1992.

In the 116-page fantasy suspense story, Yaakov's charismatic personality is reflected in the story's hero, Dr. JJ Barak, once a cancer patient himself.

Shira Frimer, second from right, at the launch of *Nistar* at Ronald McDonald House in New York.

Driven by a desire to find the cure for cancer in a lost stone that disappeared into a dark world, he challenges the villain who rules there, and returns to the light.

"*Nistar* gives a child who is battling cancer a chance for relief from the emotional distress that comes with illness. These kids deserve a superhero as a role

model, who can validate their struggle, lend them hope and resilience, empathy and kindness," says Frimer. "The message is to stand up to the disease, to say 'I am still me, and I am here.'"

Michael Uslan, executive producer of the "Batman" movie franchise, wrote in his introduction to the book that for anyone experiencing childhood cancer, "it's clear that what is NOT needed is a depressing story of illness and treatment. What IS needed is an uplifting adventure that can inspire the fight to come, rally the on-going noble battle, and point the way to the light at the end of the tunnel. And that's where *Nistar* shines."

In a recent podcast, Paul Castiglia, an "Archie" comics creator and book writer, said: "JJ is now one of my favorite superheroes, and Shira Frimer is also."

A film in the future?

Frimer hopes there will be more requests and contributions to enable a second printing to reach more children with cancer. With 12,000 new cases of pediatric cancer in the US alone each year, the need is great. Translation into other languages is also on her "dream" agenda.

"A sequel is also spinning in my head," she says. "My twins, now 16, read the book and posed a lot of questions. A film is also a possibility," she says with a wistful smile.



Using her professional skills, she is also in gear to launch a website, www.CreativeCoping.com.

"My goal is to create a community of creative superheroes for children

battling disease and life's challenges — a place where they can share their stories and creative ideas with others, a place to learn, and for parents to get tips on how to use creative expression to help children, and siblings cope."

Frimer is energized by her newfound fans. "There were so many setbacks along the way. It is all about persevering. That's the message I give to kids: 'Hope if you dare.' It is part of the hidden power of *Nistar*."

Go4theGoal arranged a book tour to hospitals on the US East Coast in September, and will distribute several thousand copies of *Nistar*. HP/Indigo Israel has offered promotion and marketing guidance and is also doing a pro-bono printing for contributors in Israel. ✦

Ohavay Zion Synagogue

2048 Edgewater Court • President, Shirley Bryan • (859) 266-8050

WELCOME

Ohavay Zion Synagogue is a warm and welcoming congregation in Lexington, Kentucky. Through the framework of Conservative Judaism, we explore our Jewish identities and form community. We celebrate our diversity and welcome newcomers.

WHAT DOES THE QURAN SAY?

Please join us for a special adult education opportunity as we explore the Quran. During this three-session class we will embark on a historical survey of Islam's holy scripture. By looking at the text itself, we can gain a better understanding of the origin of Islam and a better appreciation of this important world religion. The class will meet at Ohavay Zion Synagogue on the Sundays of February 9, 16, & 23 at 4:00pm. To reserve your seat, please email the office at office@ozs.org.

STUDYING THE PROPHETS

Please join us Wednesdays at noon as we explore the book of Isaiah through the teachings of our Jewish tradition. We will learn about Isaiah's focus on righteousness and justice, and we will hear Isaiah's deep concern for the orphan, the widow, and the underprivileged of society. We have a wonderfully diverse group of learners and terrific conversations.

TALMUD STUDY

The Talmud Study group meets each

Friday morning for prayer, food, and study. The morning begins with a brief Shacharit service at 7:30am, followed by a light breakfast, and then fascinating study of the Talmud. Newcomers are always welcome!

KABBALAT SHABBAT LEARNERS MINYAN

Please join us on **Friday, February 7 at 5:30pm** for our Kabbalat Shabbat Learners Minyan. This minyan will be a warm and welcoming way to enter into the traditional Kabbalat Shabbat service. With uplifting melodies, prayer books with translation, and teachings guiding our way, we will enjoy our Shabbat exploration together. Everyone is welcome! For more information, please call the OZS office at 266-8050 or email at office@ozs.org.

KIDS' SHABBAT AND PJ LIBRARY

Please join us for Kids' Shabbat on **Friday, February 21 at 5:30pm**.

Kids' Shabbat is our monthly Shabbat Service for younger children. We light candles, drink grape juice, eat pizza, sit together on beautiful carpets, sing songs, and read amazing stories from the PJ Library. Newcomers and friends are always welcome!

This year's Kids' Shabbat services will be held Fridays at 5:30pm at Ohavay Zion Synagogue on the following dates.

March 21

April 18
May 16

For more information or to RSVP, email Rabbi.Smolkin@gmail.com.

COMMUNITY SHABBAT DINNER W/ STEWART HOME

Please join our whole OZS community as we celebrate Shabbat together on **Friday, February 28 at 5:30pm**. The food will be pot luck, so please bring a vegetarian, fish and/or dairy dish. After dinner and shmoozing, we will have a brief but spirited service with the leadership of our youth and with the voices of our whole community. If you have any questions please call the OZS office at 266-8050 or email at office@ozs.org. Everyone is very welcome to join for this fun community event!

SHABBAT MORNING SERVICES

Please join us any Saturday morning of the year, as Ohavay Zion Synagogue celebrates Shabbat. We begin at 9:30am, though please feel free to join at any time during the service. Our worship is filled with joyous song and fascinating Torah discussions. The service concludes around noon, and all are invited to shmooze over lunch after the service. This is a wonderful way to celebrate Shabbat and to meet some nice Jewish folks here in Lexington. Newcomers and friends are always welcome!

TUESDAY MINYAN

Tuesday Minyan is a special time at OZS. During this brief service, students and adults both pray and learn together. There is a warm atmosphere and something for everyone to enjoy. Please join us Tuesday afternoons from 5:45pm to 6:15pm.

BACKPACKING FOR GOD'S PANTRY

Join us each month as backpacks are filled with food that children take home on weekends from Mary Todd Elementary School. All of the food is child-friendly, nonperishable, easily consumed and vitamin fortified. Our next backpacking date is **February 9 at 11:00am at OZS**.

INTERESTED IN OZS?

Ohavay Zion Synagogue is a warm and welcoming Jewish community. If you are interested, or if you know someone who may be interested in learning more about Ohavay Zion Synagogue, please call our membership chair Kathy Grossman at 268-2596 or email Rabbi Smolkin at Rabbi.Smolkin@gmail.com. We would love to hear from you!

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The Lexington Chapter of Hadassah

Melanie Shapiro, President

Every Beat Counts: Hadassah's Heart Health Program



February is American Heart Month. February 24th is Hadassah's 102nd birthday. This is the perfect time to introduce **Every Beat Counts: Hadassah's Heart Health Program**, an exciting and important offering from our national Health & Wellness Team. This program was developed because heart disease is the number one cause of death among women. About half of American women don't know this fact and, two-thirds of women who die suddenly from heart disease have no previous symptoms. Yet, up to 82% of heart disease is preventable. These are staggering statistics

and Hadassah has developed this comprehensive program that will allow women to be empowered by educating themselves about the risks and prevention of cardiovascular disease.

Hadassah's heritage, for over 100 years, has been healthcare. Hadassah believes that healthy life choices can be made into habits. The sooner they are formed, the better. Through education and preventative health practices, we learn about our bodies as well as the best ways to take care of them.

Every Beat Counts: Hadassah's Heart Health Program teaches women that individual decisions are crucial to longevity and quality of life. Heart disease is the #1 cause of death for women

worldwide, but much of it is preventable. This health and wellness program emphasizes choosing a healthy lifestyle to promote healthy hearts. The program empowers women of all ages to make appropriate lifestyle choices for themselves and their families. Our goals are to increase awareness of heart disease risks and prevention, share the latest heart health information and assessment tools, and inform our members about some exciting, cutting-edge research happening every day at Hadassah Medical Organization's Heart Institute in Jerusalem. We are reaching out to women of all ages, in communities from coast to coast.

Our Lexington chapter is thrilled to join other Hadassah units across the country

by including **Every Beat Counts: Hadassah's Heart Health Program**, as an integral part of our programming and educational agenda during the coming year. Information about an important heart health program held in collaboration with UK HealthCare will be coming your way shortly.

And, we are planning a "Fun Run/Walk" event for the early fall that the whole family can enjoy.

Take control of your heart health. Make educated choices. Advocate for women's rights.

Stay Heart Healthy! ☆

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The Lexington Havurah

Stan Saxe, President

The Lexington Havurah, founded in 1978, is a network of diverse people dedicated to Jewish learning and renewal, community building, and tikkun olam (repairing the world). A havurah is defined as a gathering or community of friends. The Lexington Havurah is affiliated with the United Synagogue of Conservative Judaism and the National Havurah Committee. Members plan, conduct, and share responsibility for all services. For additional information about services or membership in the Havurah, please contact me at sabastanley@insightbb.com.

"Children of the Havurah" Life Cycle Events Re-visited

Many of the children of Havurah members in past years have grown up, moved across the country or the world, have begun families of their own, and repeat the life cycle events we once celebrated here in Lexington.

Most recently, a number of us were privileged to be present at the Bar Mitzvah, in Pittsburgh, of Max Aizenstein, the oldest grandchild of Judy and Bob Baumann. Max and his two younger siblings, Simon and Evelyn, are the children of Barbara Baumann and her husband Howard Aizenstein. Barbara is a "Child of the Havurah," a designation we have given to those, now adults, who were children here in Lexington when their parents were Havurah members. Many of those "Children of the Havurah" have moved from Lexington and have established themselves elsewhere.

Max is actually the fourth generation in the Baumann family to have connections to The Lexington Havurah. The oldest generation, who visited Lexington and the Havurah, were Janet Kravitz and Evelyn Baumann, now passed away, they were the mothers of Judy and Bob, who are the second generation. Max's mother Barbara, his uncle Steve Baumann and aunt Lauren Baumann are the third generation.

Each year in the autumn, at Rosh HaShonah time, Barbara and her family return to Lexington to visit her parents and the whole Pittsburgh Baumann-Aizenstein family can be seen at Havurah services.

This past spring another life cycle event, the Bat Mitzvah of Abbie Wilson in the Atlanta area had a number of

Havurah members present. Abbie is the daughter of David Wilson and his wife Rachel, and the granddaughter of Carole and Terry Wilson, who were charter Havurah members and dedicated workers in the Jewish community. Carole and Terry's children, David and Cheryl, are among those who are "Children of the Havurah" and are away from Lexington - Cheryl and her husband Eric live in northwest Washington state.

Following Terry's death, Carole moved, reluctantly, from Lexington to the Atlanta area to be near David's family which includes Carole's two granddaughters. In a way, this is also a life cycle event where a grandparent gives up a household and a community to be near a child and grandchildren. Indeed, the Havurah has members who have left their home communities to move to Lexington to be near children and grandchildren.

Thus we here in Lexington have ties and connections which have emanated from our Havurah to other parts of the country, thanks to the "Children of the Havurah".

What's Coming to the Havurah in February and March?

On Friday night, February 21, at 6:30pm, our Religious Committee co-chairs Judy Baumann and Jeremy Popkin have planned a Kabbalat Shabbat and pot luck supper.

Hosting and leading the service will be Francie Chassen Lopez. Francie will have co-hosts and co-leaders.

And, in March preparation for Purim (which occurs in mid-March) means hamentaschen baking, a team headed by Kathy Feinberg, and which now includes skilled and innovative bakers Judy Baumann and Vivian Bitensky. They tell me they are looking for two

more, male or female, who are looking to learn traditional but also daring and creative ways to make hamentaschen.

Contact me at sabastanley@insightbb.com for details and more info.

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Temple Adath Israel

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WHO WE ARE!

Temple Adath Israel is a Reform Jewish congregation - We celebrate Torah, Justice, Tradition, and Faith! Our mission is to inspire Jews to ensure a vibrant Jewish present and future by nurturing a multi-generational love for our tradition. Our "Community Center" approach to Judaism gives families a host of unique ways in which to love living relevant, soulful and experiential Jewish lives. Please call the Temple administrator for more information if you are interested in affiliating with the Temple. The phone number is 269-2979.

FAMILY SHABBAT

Our lively **Family Shabbat** takes place on the second Friday of each month at 7 PM. We sing songs and enjoy great stories geared to our families and their young children, but with valuable messages for all. TAI has a pot luck dinner preceding the service at 6 PM on Family Shabbat night.

TOT SHABBAT

Our **Tot Shabbat** Friday night service is held on the last Friday of each month (during the school year).

TEMPLE TOTS

The **Temple Tots** program is designed to give 2 1/2 and 3-year-old children and their parents a positive and nurturing beginning to their Jewish educational experience. We meet about once a month (during the school year).

PJ LIBRARY READING TIME

TAI has dedicated space in our Youth Library and our Anita Mersack Outdoor Reading Garden for families to share in our growing collection of PJ Library books, before, during and after religious school. The collection is in our Youth Library and our Librarian Leona Stern and Rabbi Marc love to share in reading time with many families or even just one. These books provide our young children with wonderful introductions to the magic of Jewish storytelling.

ONEG SPEAKERS ON FEBRUARY 28

Ken Slepyan & Karen Petrone will speak during our oneg about their visit to Lvov Ukraine (one of the major Jewish centers in prewar Poland). Please plan to stay after services for this interesting program.

KOLLEL STUDY GROUP

Kollel meets at 9 AM every two weeks in the TAI Library. The group explores cultural, ethical, and historical aspects of our 4000-year tradition. Its emphasis is on dialogue and exploration. Please join us any time. February 1 & 22.

TALMUD STUDY

Rabbi Kline conducts the study of *Pirke Avot*, a section of the Talmud, on alternate Saturdays at 9 AM in the library. The discussion is always lively and informative and you can join the group anytime. February 1 & 15.

PARSHA

Join us each Saturday morning at 11 AM in the library as we take a look at the Torah portion for each week. Rabbi will lead some discussions and everyone will take turns on February 1, 8, 15, & 22. We will have Parsha with worship on February 15th.

CHAVURAT CHOCHMA PROGRAM

(A Friendly Gathering of Wisdom) We will meet on February 28, 2014 at 11:30 am in the social hall for a delicious lunch and to hear an interesting speaker. Cost is \$6 per person. While this program is designed for those sixty years old and over, all are welcome. Please RSVP to Sandee at 269-2979 by February 25th.

GENERATION TAI DINNER FOR FEBRUARY

Generation TAI is our Chavurah group for young adults. Programming runs the spectrum from worship to social action, and from Shabbat to holiday meals. Please join us for the monthly Generation TAI Dinner on

February 7, 2014 following Shabbat services. The cost is free for those who bring a potluck dish. If you don't cook, bring \$7 to enjoy all the food. Please contact Reva Schottenstein at rschott86@hotmail.com or call her at 859-221-9473 to reserve your seat.

TAI ON RYE RETURNS MARCH 2

The Temple's New York-style deli begins its new year on Sunday, March 2, open from 11:30 AM to 2 PM in the social hall. The soup special will be matzoh ball, which may be ordered by the cup or with half of any of our sandwiches, which include corned beef, pastrami, and chopped liver. And, the potato salad will be back.

Also, mark your calendars for Sunday, April 13, when TAI on Rye will pop up again. You can say farewell to chametz (Passover starts the next night) with any of our delicious offerings.

TAI on Rye is a Temple fundraiser staffed entirely by volunteers. Our immediate goal is to raise money for a new commercial stove for the Temple kitchen. Your patronage benefits you (great food) and the Temple.

Whether you're a new or returning diner, we look forward to seeing you on March 2nd.

SALES TEAM NEEDED FOR SHALOM NEWSPAPER!

The Jewish Federation is in need of new sales associates to bring in advertising for *Shalom*. Set your own hours—earn your commissions.

Contact Tamara Ohayon at the JFB office if you are interested in joining our team. (859) 268-0672 or tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS



The Jewish Federation
OF THE BLUEGRASS

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February 2014 Sh

Around the Community

Please note: Information for Around the Community comes to us from a variety of individuals and Jewish institutions. It's a pretty haphazard arrangement; except for b'nai mitzvah, we do not have the resources or staff to collect information or research each item. If you would like to see an event or life passage in your family acknowledged here, please be sure we get the full and correct information as you would like to see it printed. Send notices to shalom@jewishlexington.org.

Remember, we welcome photos too!

Condolences to:

Stan & Phyllis Scher, on the death of their sister-in-law, **Betty B. Scher**.

Rabbi David & Judy Wortman, on the death of David's uncle, **David Rose**.

Micah & Mimi Kaufman on the death of Micah's uncle, **Saul Kaufman**.

Annette Milch, on the death of her mother, **Estelle Steinberg**.

Rabbis' Michael & Phyllis Sommer on the death of their son, **Samuel**.

Colby Cohen Archer & Ray Archer on the death of Colby's mother, **Adrienne Mazo Cohen**.

Tammy & Tom Brennan, on the death of Tammy's aunt, **Bernice Spero Lerner**.

The family, on the death of **Maury Bederman**.

Elycia and Robert Rozen, on the death of Robert's father, **Morris Rozen**.

JFS Jewish Family Services

Save the DATE

Leisure Club
February 12 at 2 p.m.
Movie at JFB

Leisure Club
March 5

Studio Players stage performance of "Beyond Therapy"

Jewish Family Life Education
Caring for Ourselves and Our Elders
March 27 at 7 p.m.

For more information about these events, to RSVP, or to arrange transportation to the event location, please contact Mimi Kaufman at (859) 269-8244 or jfs@jewishlexington.org.

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The **Shalom Newspaper** is published ten times per year. It is mailed to over 1,200 local businesses and households. **Shalom** is distributed free of charge and is the most effective, cost-efficient way to reach Central Kentucky's Jewish community.

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\$88 BW \$132 Color	\$60 BW \$105 Color	\$40 BW \$82 Color

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*All other ads are billed at \$12 per column inch.

*Ad production is available at \$15 per hour.

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Size	5x	10x	w/Color
Full	210	198	+75
1/2 Vert.	125	121	+75
1/2 Horiz.	125	121	+75
1/4	82	77	+40
1/8	55	50	+40
Bus. Card	38	28	+40
Dbl. Truck	420	396	+160

**A contract must be signed prior to insertion of the first ad. Prepaid contracts will be discounted 10% off the total.

Terms

The Jewish Federation of the Bluegrass will not be responsible for errors, except to cancel charge for such portion of advertisements as may be rendered valueless by error.

All material is subject to approval by the Federation. The Federation reserves the right to reject any material it deems objectionable for any reason.

Deadline

Deadline for camera-ready art is the 10th of the month prior to the month of publication.

For more details about advertising please
contact **Tamara Ohayon** at the JFB office.
(859) 268-0672 or tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS

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The Jewish Federation
OF THE BLUEGRASS

Community Calendar



JFB - Jewish Federation of the Bluegrass -
www.jewishlexington.org

1050 Chinoe Road, Suite 112 • 268-0672 • Michael Grossman, President

OZS - Ohavay Zion Synagogue - www.ozs.org

2048 Edgewater Court • 266-8050 • Shirley Bryan, President
 Minyan Tuesdays and Thursdays, 5:45 p.m. Tuesdays are D'vine Minyan: wine at 5:00 p.m., service follows. Friday evening rotating Kabbalat Shabbat 5:45 p.m., Kids' Shabbat 5:15 p.m., Shabbat dinners 6:00 p.m., Young OZS-ers' Shabbat dinners 6:00 p.m. Check OZS Google calendar for monthly schedules. Shabbat Services Saturdays 9:30 a.m.

TAI - Temple Adath Israel - www.lextai.org

124 N. Ashland Avenue • 269-2979 • Judy Engelberg, President
 Shabbat Services Fridays 7:00 p.m.;
 Worship Service Saturday 11:00 a.m.

HAD - The Lexington Chapter of Hadassah -
www.centralstates.hadassah.org

Melanie Shapiro, President • bluegrassgirl55@aol.com

HAV - The Lexington Havurah -
www.lexhavurah.uscjhst.net

338-5725 • Stanley Saxe, President • sabastanley@insightbb.com
 Shabbat Services monthly, call for schedule.

BB - B'nai B'rith Mid-America Region, Stanley Rose Lodge #0289

1050 Chinoe Road, Suite 112 • Austin Cantor, Chair, Executive Committee • ahcantor@twc.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Hadassah Book Club				UK Israeli Film Series		
26	27	28	29	30	31	February 1
JFB Yiddish Class						
One Book Jewish Lexington						
2	3	4	5	6	7	8
JFB Super Sunday		Chabad - Lunch and Learn				
9	10	11	12	13	14	15
JFB Yiddish Class	President's Day	TAI/OZS God's Pantry Night				
16	17	18	19	20	21	22
		Lunch and Learn with the Rabbis	JFB Board Meeting		Hadassah Book Club	
23	24	25	26	27	28	March 1
JFB Yiddish Class				JFB Women's Division Event		
2	3	4	5	6	7	8