

Shalom

February 2012

Newspaper of
The Jewish Federation
OF THE BLUEGRASS



SHEVAT/ADAR 5772

CAMPAIGN NEWS

2012 Campaign to kick-off with Super Sunday on February 26



Womens Happy Hour 2011

On Super Sunday, February 26, we will come together in spirit and in action, as one community, to make the world a better place. The Jewish Federation's annual community campaign for 2012 will begin officially on Super Sunday to be held at the Federation's new offices in Suite 112 on the first floor at 1050 Chinoe Road. Please answer our phone call and make a generous donation so that thousands of needy Jews in our community, in Israel and around the world can get the help they need. *Your support of JFB helps us to fight poverty, rescue and resettle Jewish immigrants, and strengthen Jewish life.* The co-chairs of Super Sunday 2012 are Jennifer Miller and Paul Tillier.

Volunteers are needed to make phone solicitations. There are a few slots each session for other administrative functions. There will again be three shifts and you are invited to volunteer for one or more. The first shift is 9:30 to 11:30am; the second shift is 11am to 1pm; the third shift is 12:30 to 2:30 pm. Each shift begins with a training session. As always, breakfast, lunch and snacks will be available for all volunteers. We ask that all volunteers bring their cell phones and chargers. Please join us that day and remember to answer your phone when it rings. Gifts pledged now can be paid throughout the entire year.

Save the date, March 14, for the second annual Happy Hour for Women Only. The event will be held at Baan Isaan Thai Gourmet at 115 North Locust Hill Drive at 5:30 to 7 pm. The chair again this year is Janice Newman. We will feature a fashion show by Chico's and a number of our own community women will model. The cost for dinner, wine and soft drinks is \$18. Bring your mother-in-law and get \$3.00 off! All participants will have the opportunity to make a gift of at least \$18 to the 2012 Women's Philanthropy Campaign.

For information or registration for either event, please call Judy Wortman at 268-0672 or email her at jfb@jewishlexington.org. ☆

Camp Shalom/Gesher reunion – Sunday, March 4

By Elissa Weinstein,
Camp Committee Chair

Has the cold got you down? Do you miss your friends and counselors from last summer? Parents, are you looking for a fun family activity out of the house? Then you're in luck... because we're having a Camp Shalom/Camp Gesher reunion! We'll be gathering at Collins Bowling Center (the Southland Dr. location) on Sunday, March 4 from 4:00-6:00 pm. The cost will be \$7.00 per person (shoes are included). We will be celebrating everyone gathering together with cake and there will be drinks available at the concession stand.

Parents, I'm sure you're thinking friends, bowling, cool shoes and cake

... how could things get any better? As a special one day only discount, we are offering an extra \$25.00 off the early bird discount if you choose to register your child for camp at the reunion. This discount will apply only to the base price of camp (there is not a discount for extended day). That's a \$45.00 savings per child! Remember this extra discount is only available during the reunion.

So come one, come all, to a fun Sunday afternoon of bowling and friends. We are looking forward to seeing all of our alums on March 4th!

For information and registration, call the JFB office, 268-0672. ☆

No goods or services were received

By Talia Smolkin

No one asked for a 'thank you.' No one received a tax-donation letter. No goods or services were received for anything volunteers gave this Tzeason of Tzedakah. But these volunteers deserve many thanks, and it turns out that by giving, there are benefits.

This Tzeason of Tzedakah, volunteers went to eight organizations. We started by going to Stewart Home in Frankfort for a Chanukah party for residents, giving individuals who are far away from home a chance to celebrate together. Head volunteer Alison Courant said, "the residents love the Jewish connection," and their families had comfort knowing this took place. Volunteers also served at God's Pantry, where the Jewish community volunteers monthly. Later in December, volunteers delivered food for two Meals on Wheels locations

and Moveable Feast. They created incredible meals for Catholic Action Center to feed those who are hungry, as well as Ronald McDonald House, that provides food and lodging while children receive medical treatment. When asked about the Catholic Action Center, head volunteer Lori Bernard stressed that volunteers were terrific, and did not hesitate to fill last minute needs in order to give recipients a good Christmas dinner. We also had a Chanukah party at Mayfair Village. As head volunteer David Wekstein explains, "Lorne Dechtenberg entertained the group with... Chanukah songs. The singing was then followed by a number of rousing bingo games... Then, courtesy of the facility, all enjoyed some pimento cheese sandwiches and dessert." Volunteers also donated and delivered badly needed supplies to some organizations.

see No Goods, page 11

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The PJ Library is a national program offered locally which mails free, high-quality and age appropriate Jewish children's literature

and music to families on a monthly basis.

All families raising Jewish children ages six months to eight years are welcome to enroll. JFB is proud to offer your family, through our partnership with local donors and the Harold Grinspoon Foundation, this opportunity to explore the timeless core values of Judaism through books and music.

Enroll your children or grandchildren today! Call us at 859.268.0672 or visit www.pjlibrary.com and visit our Lexington community page.



Jewish experiences that last a lifetime.

Want to give your children a cherished Jewish experience? Looking for your next adventure in Israel? Worried about the cost?

JFB's Jewish Family Services is now accepting confidential applications for camps to not-for-profit Jewish summer camps in the region (including our local Camp Shalom and Camp Geshet) and scholarships toward not-for-profit Israel educational programs. Income is one of the criteria used to evaluate eligibility for camps.

Deadline for applications is April 1, 2012.

They can be requested from JFS or downloaded from the Jewish Family Services page at www.jewishlexington.org. For more information, contact Talia Smolkin, Director of Jewish Family Services, at (859) 269-8244 or via email at jfs@jewishlexington.org



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Shalom Deadline

Deadline for articles for the March *Shalom* is February 10.
Email articles to shalom@jewishlexington.org



President's Message

Bob Grossman, JFB President

The secular New Year has just passed, and we at JFB are already beginning to think about

spring and summer. But before I talk about our upcoming activities, I want to give a big thank you to all of you who volunteered during our Tzeason of Tzedakah. A big thank-you also to Talia Smolkin for organizing the activities.

The Jewish Federation of the Bluegrass that we know today might not exist were it not for the dedicated efforts of Jewish parents in the late 1960s who decided that Lexington needed to have a Jewish day camp over the summer. Camp Shalom has been going strong ever since, and our dedicated Camp Committee, under the leadership of Elissa Weinstein, has been working hard to continue its success in the 2012 session. We are very pleased that the Girl Scouts will host us again at their Camp Shawano facility in southern Fayette County. In addition, there will be a Camp Shalom/Gesher Reunion at 4 pm at the Collins Bowling Center on Southland Drive on Sunday, March 4. Any children who register for camp on that day only will receive a \$25 camp discount in addition to the \$20 early registration discount.

Representatives from around the community join with JFB every year to plan the Yom Hashoah memorial service. A group led by Jeremy Popkin is working hard to design a meaningful service. Last year's innovations, in which we had small discussion groups as part of the service, met with wide approval, so we can expect to see something similar this year. The 5772 Yom Hashoah service will be held on April 22 at Ohavay Zion Synagogue.

We are also gearing up for our 2012 Campaign. JFB cannot put on these and other programs without your generous financial support. Super Sunday will be on February 26 this year. Think about all the programs that JFB organizes: not only the ones that I mentioned above, but also Jewish Family Services, Leisure Club, the Jewish film series, the PJ Library, scholarships for Jewish camps, visits to the Jewish residents of the Stewart Home, support for the Ben Yakir horse therapy and music therapy programs for troubled Israeli boys, support for elderly and destitute Jews around the world, ... the list goes on and on. These activities complement the efforts of the congregations and other Jewish organizations in Lexington. Even though most of us do not participate in all of these activities, Lexington would surely be a much poorer place Jewishly if JFB were not here to provide these services. Please give generously when we call on Super Sunday. ☆

Thank you to our 2011 Shalom Contributors

for your generous contributions to keep Shalom solvent.

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*In honor of Ruth & Neil Poley's 50th wedding anniversary.

**In memory of Ned Rosenbaum and with get well wishes to R. David Wortman

Editorial

By David Wortman

We recently were reminded of the legacy of Dr. Martin Luther King Jr. He had a dream - a dream that one day all would be equal, black and white children together, Jew and Gentile. His vision was a utopian vision based on his commitment that all men and women are created equal. He lived his life demonstrating this philosophy. His marches included blacks and whites walking side-by-side, Dr. King himself arm in arm with rabbis.

There is much to be learned from Dr. King's notion of nonviolence, tolerance, dignity, and respect. Not all groups practice this. Hatred and bigotry between religious groups, nationalist identities, political rivals, and those we consider as "other," are rife in our society. Even in our own Jewish community, we find an internecine intolerance, bigotry, and lack of respect.

In Israel, we see conflict between the ultra Orthodox and others for control of daily life. This is not a one-way street. Amongst the secular Jews of Israel there is contempt and disdain for the Orthodox. Neither side has any patience for Reform or Conservative Jews.

Israel is not the only place where we find ugliness within the Jewish community. Right here in America we find everyone throwing stones at each

other. In many communities, the movements, at best, consider each other as competition. At worst, the movements show no respect for one another. The situation is so egregious that those few organizations that make a conscious attempt to bring together all 4 movements have become exceptions that prove the rule.

In my days as a member of the Rabbinic Cabinet of the UJA, I remember that we prided ourselves on the involvement of various Orthodox groups as well as Reform, Conservative, and Reconstructionist rabbis. We had support of the state of Israel as our common denominator. All differences were respected. Jewish federations, theoretically, can be another venue in which this multiplicity of Jewish identities can come together.

Not to compare myself to Dr. King, but I, too, have a dream. I dream that one day Reform, Conservative, Reconstructionist, and Orthodox Jews will learn to live together in peace - each able to attain an identity that is at once unique and tolerant of others. There should be a time in which temples, synagogues, and shuls can coexist in harmony. If we can learn this lesson and practice it in our own community, here in Lexington, we will go a long way in not only improving our own situation, but also set an example for our children and for other communities to follow. ☆

Here is my contribution to help keep Shalom solvent

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Dad's Eulogy

By Sarah C. Rosenbaum

There is so much to say about my father that it's hard to know where to start. So let me first say on behalf of my mother and my brothers and the whole family, thank you all for being here with us today. You all represent the many aspects of his life: friends from as far back as childhood and from all over the country, former and recent students, family and community.

I'm not going to try to capture his whole life in words, or to present a chronology of his many achievements. It's impossible—I'll leave that for his biographer. But maybe we can remember together some of the things that made him who he was to all of us.

All his life Dad loved children of all kinds, his own and other people's. He was never happier than when making up games and stories for the entertainment of any child within arm's reach. When he would go pick up my brother's children at their Montessori school here in Bardstown, my niece and nephews would always come running. But so would all the other children on the playground, who would swarm around him all calling out "Grandpa Ned, Grandpa Ned!"

My son Ben Yoshi had just asked him to come up with a new version of a game he's played since our own childhood, now known as "Grandpa Ned Jail", which involved creating a cage out of his own body to encircle a child on the floor, who then somehow magically escaped through an "unnoticed" opening before they could be tickled into oblivion.

My father was a tireless, passionate and entertaining teacher, and some of his happiest times were imparting his insights to students of all ages and backgrounds. It is so wonderful to see so many of his former students, who have come from all over the country and as far away as Tokyo to be here.

A memory that exemplifies his love of teaching for me is one that was not from the classroom. From the time I was 10 or 11 years old, I would accompany him to the Sabbath morning services he usually led at Dickinson College where he taught for most of his career. Instead of the traditional Torah service, which involves a person chanting the week's assigned portion

in sonorous Hebrew, punctuated by occasional prayers by the congregation who are otherwise disengaged at best, and actively in side conversations all too often, Dad favored a much more interactive approach. At the appointed time in the service, we would all follow him into the adjoining conference room, spread several books of commentary out on the table, and take turns reading the portion in English with accompanying debate on the meaning and intent of every line. Dad would lead the discussion, challenging each of us, no matter our age or previous religious education, to make the best meaning we could of what we were reading. "Wrestling" with the text in this way seemed to my father a better way of truly engaging with it, and he considered all his study of sacred texts as his highest form of prayer. In fact, outside of services, he chose to mark the Sabbath rest by doing things like mowing the lawn, so that he could better make the distinction in his own mind between the Sabbath and the rest of the week.

Dad was on his way to his bowling team's tournament on Tuesday when he left home. He loved competing, with others and with himself; he has been a member of at least two leagues for many years since moving here, and this was one of the things he loved most about his retirement in this community.

He was an inveterate—and opinionated—sports fan, who tended to favor underdog teams, to the point we used to joke that he was the patron saint of lost causes. He has at least five different types of Cubs hats at home right now (by actual count). His hat collection is another symbol to those of us who loved him of his quirky sense of humor, which intersected here with a magpie love of collecting things, especially things he thought were—or might someday in some alternate universe be—practical. Nowhere could you see that more clearly than when he was wearing his beloved Portuguese fisherman's hat. Brought home for him by his mother, a world traveler, from one of her many trips, it was a favorite of his for many, many years, worn all around town and around the house, with the flaps carefully placed at full or half-mast depending on the temperature and wind direction, or in his favorite 'mighty eagle.'

see Dad's Eulogy, page 16

In Memory Of Ned Rosenbaum December 8, 1939 – November 29, 2011

By Hanna B. Smith

On December 2, 2011, we laid to his eternal rest our friend Ned Rosenbaum. Four days earlier Ned had died in a tragic accident. His sudden death left his family and friends reeling with shock.

Ned and Mary, his wife, came to Kentucky from Carlisle, Pennsylvania, where Ned had been Professor of Jewish Studies at Dickinson College. In Kentucky, Ned and Mary settled in Nelson County, near Bardstown. Ned became adjunct professor of Hebrew and Jewish History at the University of Kentucky until ill health caused him to retire in 2010. He was also appointed adjunct professor at Presbyterian Seminary in Louisville but never actually taught there, according to Mary.

The couple joined the Lexington Havurah and, for a short time, also Ohavay Zion Synagogue.

After touring the Abbey of Gethsemani in Nelson County during an Open House, Ned became friendly with the monks. He showed the monks a book that he had written and that had been published in 1990: *Amos of Israel, A New Interpretation*. On the strength of this book, the abbot invited Ned to become a visiting scholar and to teach Hebrew to the monks.

Another of Ned's books, *Understanding Biblical Israel*, was published in 2002. At the time of his death, Ned was working on a book on intermarriage in the biblical period. In addition he wrote a monthly column for *Shalom*, the newspaper of the Jewish Federation of the Bluegrass.

Ned loved his family, and he was an avid bowler. On the night of his death, he had gone bowling. He was at ease with people and he enjoyed an exchange of ideas.

It speaks for Ned that the monks at Gethsemani opened one of their chapels for his funeral service. The group who assembled in the Skakel chapel on that sunny day in early December was unusually quiet, even for a funeral: Mary, their children, son-

in-law, and grandchildren, extended family, friends, former colleagues and students from Lexington and Carlisle, Pennsylvania.

The service was led by Lexington's own Rabbi Uriel Smith. Friends and colleagues read poems and passages that had mattered to Ned in life. Tearful but composed, daughter Sarah gave the eulogy, portraying a kind and jovial father. Two of the monks participated in the service. Father Michael Cassagram read Psalm 91 and Brother Paul Quenon chanted Psalm 130. The latter was a special treat for those of us who had never heard live Gregorian chant. Brother Paul's wearing a kippah was a nice touch.

Handling a Jewish funeral was new to the Bardstown funeral home, and Mr. and Mrs. Greenwell and their staff worked closely with Rabbi Smith. There were black kippot available for the mourners. The cemetery employees were instructed to lower the coffin into the grave as soon as the burial service had finished, and shovels and earth were waiting for the mourners to fill in the grave. This is counter to Kentucky customs where cemetery employees complete the burial only after the mourners have left.

Perhaps most touching of all, following the burial Mrs. Greenwell produced a pitcher with water, a basin, and towels for the mourners to wash their hands upon leaving the cemetery. At that moment this was an act of pure kindness, something to ease the mourners' burden.

It was this seemingly effortless cooperation of people from diverse backgrounds, their willingness to set aside their differences for a few hours to honor a friend, that caught my attention. Whatever awkwardness there may have been at the beginning soon disappeared in an acceptance of and respect for each other's existence and customs. This funeral was a blueprint for how people need to treat each other.

Not a bad legacy to leave, Ned! ✱

Hanukkah at Joseph-Beth Booksellers

By Talia Smolkin

What do you get when you bring together Joseph-Beth Booksellers, Jewish Federation of the Bluegrass & PJ Library, Ohavay Zion Synagogue and Temple Adath Israel? One fantastic Hanukkah party, filled with books, latkes, and of course, dreidels.

Joseph-Beth Booksellers contacted Rabbi Kline of TAI and Rabbi Smolkin of OZS to create a Chanukah celebration for the Lexington Jewish community. They decided on a celebration geared towards families and invited JFB & PJ Library to become involved. With everyone's resources and great efforts, on December 21, over fifty people attended the celebration.

The celebration took place on the first floor of Joseph-Beth Booksellers, among the children's books. It began with two stories by the rabbis, *Macabees! The Story of Hanukkah*, by Tilda

Balsley, and *Hershel and the Hanukkah Goblins* by Eric A. Kimmel and Trina Schart Hyman. The children were fascinated. They joined in and cheered for the heroes. We then lit the Hanukkah (Hanukkah menorah), and families had a chance to sample the fantastic homemade latkes, cooked by Brooke Raby, of Joseph-Beth Booksellers. This was followed by arts and crafts, where children received a blank wooden dreidel, on which they could write their own Hebrew dreidel letters *nun, gimel, hey, and shin*. They were also excited to decorate their dreidels with ribbon, markers and glitter.

The children had a chance to play, and spent time with their parents and each other. The evening also gave families time to meet new and old friends. Everyone left with full stomachs, warm feelings, new friends and their very own Hanukkah dreidel. ☆

MLK March 1-16-12



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Letter From Jerusalem

January 6, 2012

The shocking use of Holocaust imagery by extremists from within the ultra-Orthodox population last Saturday night provided a unique backdrop for a week of fact-finding and close consultations with Israeli leaders and social activists by The Jewish Federations of North America. Jerry Silverman, president and CEO of JFNA, joined JFNA Israel office staff and members of the local Federation community in a series of meetings and field visits designed both to convey growing concern about worrying trends within Israeli society and to reinforce the North American Jewish community's abiding commitment to the Jewish State.

As we've already come to understand, what happens in Beit Shemesh doesn't stay just in Beit Shemesh. And, it's far too easy to misunderstand or misinterpret what's happening in that troubled city. So it was obvious that this past week needed to include a solid block of time dedicated to listening and learning from a wide variety of residents, including leading activists, top-level municipal employees and the city's mayor. Karen Katzman, director of the Israel Office of the Jewish Federation of Greater Washington, which is partnered with Beit Shemesh through the Jewish Agency for Israel's Partnership 2Gether framework, was instrumental in arranging and facilitating these discussions.

Without question, a small group of fanatics living in their own world have crossed the lines of decency and abandoned Jewish values. Nothing else can explain their actions – actions that have rocked Israel down to its core. It is heartening that leaders from across the country – including from within the mainstream Orthodox and ultra-Orthodox community – are now speaking out strongly against these acts and the extremists who perpetrate them. While we might have wished to see this happen sooner, we applaud that those who may have been at first too passive in their responses are now taking proactive and public positions against the disgraceful behavior of the zealot minority.

Much of the tension that has led to

the current crisis seems almost unavoidable. The rapid population growth within the ultra-Orthodox community is compelling them to integrate more fully into the general community than many might wish. A severe housing shortage and lack of public facilities means that those who would rather live apart are being forced to vie for assets and live together. This situation is very threatening to their highly traditional way of life, and they are deeply worried about the impact that this intermingling may have on their society.

In addition, there are political aspects to the situation on the ground that flow from the current coalition agreement. Promises were made by national leaders that are playing out on the local stage, particularly with regard to the allocation of some 30,000 housing units planned for the city. Recent attempts to intimidate the modern Orthodox community in the city may in fact lead to them gaining ground in their efforts to ensure that new construction takes into account the needs of all sectors of the population.

Yet, despite all of the complexity surrounding today's challenges, the love and pride that residents feel in their city is unmistakable. It was extremely encouraging to hear the commitment of leadership from across the spectrum sharing a common point of view: Beit Shemesh is a great city, and this crisis must serve as a stimulus to get everyone working even harder to realize its full potential. Rather than becoming enshrined as a symbol of intolerance and hatred, Beit Shemesh can and must become a model for successful integration and coexistence. Steve Rakitt, executive vice president and CEO of the Jewish Federation of Greater Washington, arrives in Israel next week and will be devoting significant time and energy to working with their sister city to help lead this effort.

Concerns about Beit Shemesh, "anti-democratic" legislation under discussion in the Knesset and other worrying trends impacting the very fabric of Israel's civil society provided key themes for JFNA meetings with representatives from Israel's top political

and business echelons. From these discussions, it seems we may be nearing a tipping point – where the magnitude of the challenges is forging a common agenda across the political spectrum focused on reinforcing the values at the heart of the Jewish and democratic state of Israel. A key session exploring these issues, featuring Member of Knesset Nachman Shai, has been scheduled during JFNA's upcoming Board of Trustees meeting Jan. 22-23 in Orlando.

One of the last stops on this whirlwind tour was to the Yitzhak Rabin Center, Israel's national institute commemorating the late Prime Minister Yitzhak Rabin, which promotes dialogue and tolerance and seeks to instill democratic values within Israel's diverse society. Perhaps no place could have brought home more painfully or more clearly the lurking danger of failing to actualize this vision.

Meanwhile, Federations are working to nurture a more diverse and inclusive society in Israel. Collective Federation funding via JFNA does not fund ultra-Orthodox yeshivas, but does promote greater diversity and inclusion through grants to the religious streams via the work of the Jewish Agency and the American Jewish Joint Distribution Committee (JDC). Their efforts include facilitating the integration of Israel's ultra-Orthodox community into both the army and the work force.

Reflecting on his week in Israel Jerry Silverman said, "As the North American Jewish community, we know full well that Jewish and democratic values can be combined successfully. At Federation after Federation, we make decisions to come together in ways that honor one another and our diversity as a people. Now, we must do more to share this model with our Israeli family and demonstrate our faith in the underlying capacity that Israeli society possesses to tolerate and celebrate its own diversity. We should look to create and harvest critical opportunities for dialogue that will advance this goal when traveling to Israel on missions and in small groups, and working through our partnership projects with cities and towns across the country."

Shabbat Shalom Rebecca Caspi Senior Vice President, Israel & Overseas Director General, JFNA Israel

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JFS: At Your Service

Talia Smolkin, JFS Director

These days, we do a lot from a distance. We work via e-mail, travel to visit family, order food by phone, video-chat with friends, and donate online. We do this because often, the things we need and people we care about are far away.

Medical care is no exception. People sometimes travel far to get medical care, on a one-time or semi-permanent basis. This means that caregivers also have to travel. The cost of travel for patients and caregivers can cause financial and emotional strain. Fortunately, there are often options.

Whether you find yourself or someone you care about visiting Lexington or another city for medical care, you can ask a hospital social worker or other staff member what the options are.

Here in Lexington, hospitals often have partnerships with local hotels for reduced rates. Extended stay hotels may also be an option. Hospitals may sometimes have accommodations for families of children receiving inpatient care. Additionally, the following organizations in town present some options.

Ronald McDonald House (<http://www.rmhclexington.com>), where we volunteer yearly for Tzeason of Tzedakah, offers lodging, food, and transportation to and from the hospital for individuals who have children getting medical care. Donations by guests are requested but not required.

Hope Lodge, run by the American Cancer Society, has free overnight

lodging and transportation to and from the hospital for patients undergoing cancer treatment and their caregivers. The website for Hope Lodge is www.cancer.org/Treatment/SupportProgramsServices/HopeLodge/Lexington/index.

St. Agnes' House (www.stagneshouse.org/), similarly provides lodging for individuals and caregivers receiving medical care at low or no cost. St. Agnes' House was founded by the Episcopal Diocese of Lexington, the Society of St. Margaret, and the University of Kentucky. While they have daily services in their chapel, they stress that all faiths are welcome.

Look further into these options for details, eligibility and availability, and to decide whether or not one of these options may be appropriate.

Finally, depending on the medical situation, local and national organizations may be able to provide other types of relief. There are options available, and with enough looking, a little assistance may be found during challenging times. Asking friends, professionals, community members, other friends, and other professionals for ideas may help you discover new resources close by and at a distance. ☆



Special thanks to our 2011 Tzeason of Tzedakah Volunteers

Mike & Harriet Ades
Rebecca Ashman
Phil Berger
Lori Bernard, Rabbi Marc Kline,
and Rachel Kline
Vivian Bitensky
Macki Bobys
Gayle Bourne
Brennan family
Janice Brock
Jane Chaput
Diana and Rick Clewett
Steven Cohen
Gail Cohen
Leon and Harriet Cooper
Alison Courant
Lorne Dechtenberg
Embury family
Merav Eres and friend
Fedewa family
Jenn Garlin and Marcelo
Guzman
Susan Goldstein
Bob and Ben Grossman
Grossman family
Mickey Hernandez
Josie Hernandez
Darcie and Adira Jarman

Lauren Howard
Huron Miller-Miller family
Linda Katz
Morris-Mandel family
Pat and Michael Marx
Margaret McGladrey
Lisa and Abigail Miller
Moosnick family
Nelson family
Adele Potter
Ricki Rosenberg
Satin family
Judy Saxe
Janet Scheeline
Ruth Scott
Slepyan-Petrone family
Rabbi Moshe Smolkin
Svarlien family
Ilona Szekely and Emilie Tackett
Paul Tillier
Dawn Vermey
Constantine and David Vulakh
David Wekstein
Betsy Wides
Gary Yarus
Aaron & Wexler Yelowitz
Young family
Leanne Zimmerman

Additional thanks to

Those of you who donated food towards meals we served: Daniel Ashman, Stephanie Barrett, Lori Bernard, Rabbi Marc Kline and Rachel Kline, Brennan Family, Ronit Eres, Ricki Rosenberg, Judy Saxe, and Dawn Vermey.

The Lexington Chapter of Hadassah for sponsoring the volunteer work at the Ronald McDonald House.

B'nai B'rith—Stanley Rose Lodge, The Lexington Havurah,

Lexington Chapter of Hadassah, JSO/U.K. Hillel, Ohavay Zion Synagogue, and Temple Adath Israel for actively supporting this work and encouraging participation.

Our head volunteers: Alison Courant, Karen Petrone, Lori Bernard and Marc Kline, Fran and Clark Mandel, Leon Cooper, David Wekstein, and Judy Saxe.

Lorne Dechtenberg, for his beautiful singing and teaching at Mayfair Village.

Special thanks to all of the staff at participating organizations for going above and beyond in your work throughout the year!

Planning on leaving town for a few months? Going on a long vacation? Moving any time soon?

You can help save the Jewish Federation money by informing us of your plans and preventing the U.S. Postal Service from charging us for returned mail and address change notices.

Before you go, call the Federation office or send us an email and let us know if you would like the mail sent temporarily to a different address, at no charge to you, or halted for a certain number of months. Give us a chance to get it right for you on the first mailing.

Contact Tamara at (859) 268-0672 or tamara@jewishlexington.org

Are you on the Jewish Federation's email list?

We send updated announcements and special event details weekly to those who wish to receive them.

Send Tamara Ohayon an email if you would like to join the list.

tamara@jewishlexington.org



The Jewish Federation
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Israel21c: Non-invasive tool identifies Alzheimer's, depression and ADHD

By Abigail Klein Leichman

ElMindA aims to revolutionize treatment of a number of brain disorders by opening a new window into the way the brain works.

One out of every three people suffers from a brain-related disorder such as Alzheimer's, Parkinson's, ADHD, chronic pain or depression. But because the human brain and the conditions that affect it are so complex, blood tests and imaging are of limited value for diagnosing brain diseases and documenting the effects of treatment.

Even in the 21st century, there's a lot of guesswork involved, and that means low treatment success rates at high costs.

The Israeli company ElMindA could revolutionize the field by opening a new window into how the brain works. Its trademarked, non-invasive BNA (brain network activation) technology has shown promise in clinical studies.

"Our vision is that every psychiatrist and neurologist in the world will routinely send every patient for BNA tests," says Dr. Eli Zangvil, ElMindA's strategic advisor for business development. "Our test would add information and aid in diagnostics in a way no other existing technology can do."

The procedure is simple and painless. Patients sit at a computer for 15 to 30 minutes, performing a specific task many times while the device maps network activation points in the brain. The repetition allows the device to sift out brain activity unrelated to the task (such as thinking about what to eat for lunch). The result is a three-dimensional image of nerve cell connectivity and synchronization that is highly sensi-

tive, specific, and reproducible.

The tool is sensitive enough to show subtle differences in the severity of the condition from one day to another, says Zangvil. It can also optimize drug dosing by monitoring the changes in brain network activities as the drug takes effect.

Concentrating on concussion

Within five years or so, BNA could be helping doctors pinpoint the stage of disease and predict which patients will respond to which drugs.

"To do that, we must collect a lot of data," says Zangvil. "To say this person has a certain disease or condition, I have to be able to compare their pattern to a normal brain pattern of a person of the same age and gender."

To gather adequate data, the company is pouring millions into experiments at the hospitals of Michigan and Pittsburgh Universities. These studies focus on mild traumatic brain injury (concussion) and ADHD (attention deficit hyperactivity disorder).

"We hope we'll get FDA approval by the end of 2012 and be in the US market for monitoring and decision-making for the treatment of concussion — especially sports-related concussion — in 2013," Zangvil tells ISRAEL21c.

Why concussion? It's long been known that boxers develop chronic brain conditions after taking many blows to the head. But newer research shows that someone who gets hit in the head just a few times — not even hard enough to knock him out — is at great risk of developing irreversible brain damage, depression, and Parkinson's.

For now, doctors must rely on information from patient questionnaires to as-

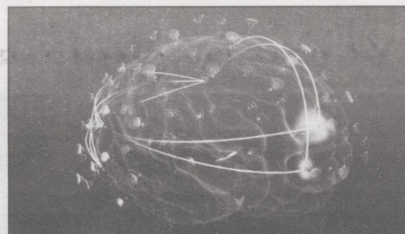
sess these injuries because CT and MRI scans can't detect mild trauma. "We believe our technology offers an objective way to measure the situation and be useful as a tool for making decisions, like whether the player can go back on the field. This is a concern for every mother whose child plays contact sports," says Zangvil.

Better diagnosis of ADHD

In much the same way, clinical trials are proving the tool's value for objectively diagnosing attention deficit hyperactivity disorder, which affects up to one in 20 US children.

Diagnosis today is based on a subjective behavioral and clinical evaluation, with a high rate of misdiagnosis and unnecessary drug treatment. BNA mapping would simplify diagnosis by comparing the patient's scan to a normal and an ADHD profile. It would also play a role in treatment decisions and monitoring. ElMindA is collaborating with some of the world's biggest pharmaceutical companies, and negotiating partnerships with others, to fund research into how the technology can help in diagnosis and treatment evaluation not only for ADHD but also for Parkinson's disease, depression, migraine, chronic pain, and addictions. This is a win-win effort, says Zangvil. "We get the data we need, and they get a powerful tool to assess what their drug does in the brain in a way they can't do today. Maybe they know a certain drug affects a certain receptor, but they don't know how it affects the disease process."

BNA will also be helpful in making more accurate dosage recommendations and in identifying patients who are best suited to test new drugs.



Revolutionary Israeli system takes the guesswork out of diagnosing and treating ADHD, depression, Alzheimer's, and other brain-related diseases.

"Sometimes clinical trials for drugs fail only because certain types of patients don't respond to the drug, and it needs to be targeted to the proper sub-population," says Zangvil. "Our product represents another brick toward building personalized medicine."

The work of two extraordinary brains

The privately funded ElMindA was founded in 2006 by Prof. Amir Geva, a professor of electrical and computer engineering at Ben-Gurion University of the Negev (currently the company's chief technology officer) with Dr. Goded Shahaf, who is no longer with ElMindA. "They come from totally different approaches," relates Zangvil.

"Amir thought about a different analysis of electrophysiology of the brain more than 30 years ago, when doing research on Israeli Navy SEALs suffering from seizures. He was looking at the problem top down, trying to predict seizures. Goded came from the micro level, taking small clusters of brain cells and measuring electric currents and behavior of these cells."

Putting their opposite approaches together, the two found they could vastly improve on the capabilities of existing mapping techniques, such as the EEG.

The company, under CEO Ronen Gadot, has about 18 employees at its Herzliya office and is backed by a world-class scientific advisory board. ★

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CYJ camp scholarships

Dear CYJ Midwest Families,

We are excited that your child(ren) will be joining us for the 2012 summer. Some of you have asked about financial assistance to help alleviate the cost of camp. Below you will find a list of grant and financial aid opportunities available to our families. While this list does not include everything, we hope this will help the process of finding financial assistance to send your child(ren) to camp this summer.

Please take advantage of these opportunities as soon as possible as many adhere to a strict deadline. It is important to read through all the guidelines carefully to make sure you qualify for the scholarship.

If you have any questions, please contact Robin Anderson at 847.675.6790 ext 3 or robin@cyjmid.org.

ONE HAPPY CAMPER PROGRAM

Are you a first year camper? You might be eligible for up to \$1000 towards

your tuition. It's that easy!

2nd year Chicagoland, Cincinnati and Indianapolis families are also potentially eligible for a grant.

YOUNG JUDAEA SCHOLARSHIP

Young Judaea offers a limited amount of need based scholarship to registered 2012 families.

Each family must complete an online application and send in two copies of their 2011 IRS tax returns. Applicants should plan to have their tax returns completed as early as possible. The applicant's mother must be a member of Hadassah. Families who apply for Young Judaea scholarship MUST also apply for additional sources of funding if available.

Deadline is March 12, 2012.

MA in Jewish studies

The international MA in Jewish Studies at Tel Aviv University (in English) invites applicants for two merit based scholarships of US \$5,000 each to qualified international students for the 2012-2013 academic year.

This one year MA offers a series of intimate encounters with the classical texts of Jewish culture, from biblical to modern times. Its intellectual home is in the department of Hebrew Culture Studies at Tel Aviv University, the single largest integrated Jewish Studies department in the world.

Candidates must complete the program application <http://international.tau.ac.il/apply-online.html>, by March 15th.

Scholarships will be awarded by an academic committee.

To find out more about the program, and to apply for scholarships, please visit our website: http://humanities.tau.ac.il/jewish_studies/ or contact Emilie Levy, the program coordinator at: majes@post.tau.ac.il



Buy Raffle Tickets

from the Lexington Chapter of Hadassah for a chance to win \$1000, \$750 or \$250! Only 200 tickets will be sold.

\$36.00 donation per ticket.

Sunday, March 25, 2012 at 5:00 p.m. is Cabaret Night at Temple Adath Israel (124 N. Ashland Ave.) Need not be present to win.

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To purchase a tickets contact Evalyn Block at 859.492.3375 or eblock3375@gmail.com



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February 2012 Shalom | 9

Tzeason of Tzedakah volunteers



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No Goods (from page 1)

Those who ask for help from these eight organizations received food, warmth, celebration, and good company. And during December, when many volunteers and employees wanted to go home to celebrate with family, this community was able to fill in. Volunteers and staff members received the respite needed to maintain energy to continue their work. Leon Cooper, head volunteer at one Meals on Wheels location said, "I am impressed with the dedication of the people who do this work all year long. I feel privileged to be able to help them once a year when they need assistance. That is quite a mitzvah."

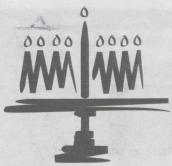
Our community of volunteers also benefited. It is always remarkable that those who give often receive even more. Judy Saxe, head volunteer at Ronald McDonald House said, "it's always heartwarming to do this; it's not only the response we get from the people we're serving, but just to be together and know that we're doing something worthwhile." Aaron Yelowitz explained other meaning that volunteering can provide: "I can recall feeling so lonely and left out on Christmas day as a child, and I think outreach efforts like today's can help make the day into something really meaningful for my kids. It was a great bonding experience for me with my boy."



Perhaps most directly, Gary Yarus, one of the drivers for Moveable Feast said, "I had great fun. I look forward to next year and encourage everyone to take part." If interested individuals do not want to wait until next year, we will have other volunteer opportunities. JFB is particularly looking for volunteers to carpool to visit Stewart Home. The Jewish community also goes to God's Pantry each month. Karen Petrone noted, "Work at God's Pantry is fun and varied, from sorting potatoes and canned goods to repackaging cereal and pasta. The best thing of all is that you know you are helping the hungry in our area." And if you affiliate with another Jewish organization in town, check with them for volunteer opportunities. Also, a couple of our volunteer locations explicitly asked for volunteers. The individuals who organize Meals on Wheels from Trinity Hill United Methodist Church are asking for substitute and regular volunteers. Ronald McDonald House is inviting more volunteers, and other organizations would certainly welcome help. Feel free to be in touch with JFB staff if you would like to connect with any of these options.

Tzeason of Tzedakah may be over, but the work continues. Many thanks to all volunteers. They gave their time, and in some cases material goods, and hopefully everyone involved received tremendous benefits. ☆





Bluegrass Community CELEBRATES HANUKKAH



The Lexington Havurah



Super Sunday is February 26th. One day. One call. One community.

On Sunday, February 26, we will come together in spirit and in action as one community to make the world a better place. Please answer our phone call, and make a generous donation to the Jewish Federation Annual Campaign so that thousands of Jews in need in our community, in Israel and around the world can get the help they need.

Your support of Federation helps us fight poverty, rescue and resettle Jewish immigrants, and strengthen Jewish life.

P.S. If you miss our call: Donate online at www.jewishlexington.org

Text 51818 to pledge (mobile charges may apply)

Call us at 859-268-0672



The Jewish Federation
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The Lexington Havurah

Jeremy D. Popkin, President

The Lexington Havurah, founded in 1978, is a network of diverse people dedicated to Jewish learning and renewal, community building, and tikkun olam (repairing the world). A havurah is defined as a gathering or community of friends. The Lexington Havurah is affiliated with the United Synagogue of Conservative Judaism and the National Havurah Committee. Members plan, conduct, and share responsibility for all services. For additional information about services or membership in the Havurah, please contact me at popkin@email.uky.edu, or the co-chairs of the Membership Committee, Evelyn Geller (859) 278-3609, evelynkadimah@aol.com, or David Feinberg, (859) 223-1304, kdjfm@insightbb.com.

Fruits and Nuts with the Havurah

Tu B'Shvat, which will be celebrated on the evening of Tuesday, February 7, is a holiday I was barely familiar with before I joined the Havurah. The "New Year of the Trees" might have been a big affair in the ancient land of Israel, but in the frozen Midwest where I spent my childhood, it came at a time when the trees stood bare, showing no signs of new life.

I only really learned to appreciate Tu B'Shvat when the Havurah began to hold an annual seder or collective celebration for the occasion. At first, even that seemed a bit silly to me. Compared to the Passover seder with its matzo, its savory lamb roast, its songs and its many glasses of wine, not to mention its unmistakable connection to

Jewish tradition, how much meaning was there in paper plates with small heaps of nuts and slices of fruit?

Over the years, however, the Havurah's Tu B'Shvat seder has taken on increased meaning for me and for our group. We are hardly a collection of Kabbalists, but we have learned the Kabbalistic interpretation that identifies the three kinds of fruits—those with inedible shells or rinds, those with inedible pits, and those that can be eaten completely—with three levels of creation, each with their spiritual meaning.

As we pass around our plates of almonds and oranges, then our apples and apricots, and finally our figs and dried berries, we move from the coarsest and most material level of existence toward progressively higher levels.

Finally, according to the text we read from, we reach the fourth level, too purely spiritual to be represented by any actual fruits, but perhaps suggested by their odor or fragrance.

Together with the wine that accompanies them, the fruits and nuts we enjoy on Tu B'Shvat thus take us on a journey from the world of our everyday cares and concerns to another realm. Each year, it strikes me as more and more remarkable that Jewish ritual allows us to take such a grand journey by doing such simple things: eating a few tasty morsels and sipping a little wine.

To me, the way the Havurah has developed our Tu B'Shvat observance is special because we did it as a group, pooling our experience and ideas as well as our fruits and nuts. What

seemed a little artificial to many of us when we first started has now blossomed into something that truly feeds our hungers, physical and spiritual. That is the special opportunity that a participatory group like ours offers its members. Perhaps, this year, some new members will decide to join us on our annual excursion through the four realms of existence. ✧

For information on the Havurah Tu B'Shvat seder and our other activities, contact Jeremy Popkin, 335-6254.

CAMP SHALOM REUNION!

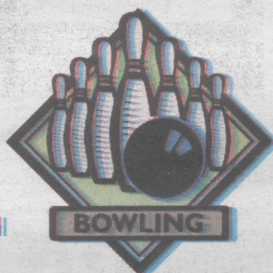
at the Collina Bowling Center on Southland Drive

Sunday, March 4

from 4:00 to 6:00 p.m.

Only \$7 per person

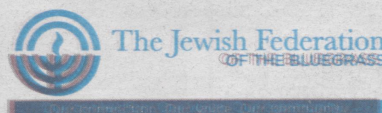
Includes 2 hours of bowling + shoe rental and cake to celebrate the evening!



Get \$25 off per child if you register for camp. Only available at the event!

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RSVP to Tamara Ohayon at tamara@jewishlexington.org or by calling 859-268-0672. Advance payment by credit card also available at www.jewishlexington.org.



2012 CAMP STAFF WANTED

Camp Shalom and Camp Gesher are now accepting applications for staff positions. Both camps will be in session from July 30 to August 10, 2012.



Camp Shalom - *Ofarim* - campers ages 4 and 5
Tsofim - campers ages 6 and 7
Chalutzim - campers ages 8 to 10
 Camp Gesher - campers ages 11 to 13

Counselors must be above the age of 15. Counselors-in-training must be at least 14 years of age. We also now have a Junior Counselor position.



Staff are responsible for supervising and engaging their campers, ensuring their well-being throughout the day, and assisting and sometimes leading programs. Individuals who feel they have expertise or experience in a particular specialty area should mention these abilities on their application.

Interviews will be held at JFB in March. Please call ahead to arrange a time.

Applications may be obtained through the JFB office or online at www.jewishlexington.org by following the links to Camp Shalom.

Call 859.268.0672 or send an email to camp@jewishlexington.org for more information.



The Jewish Federation
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Dad's Eulogy (from page 4)

My mother loves to tell the story of one Saturday morning when she came into the kitchen of their home in Carlisle to find him doing the dishes, wearing his navy sweatshirt with 'Dickinson' in Hebrew on the chest, and his hat with the flaps at the jaunty angle, while discussing religion with a pair of young and shiny men who were unmistakably Mormons. We believe our house was a regular educational stop on their tour for new missionaries—as a new pair showed up faithfully every year. After a few minutes, my mother became aware that they seemed to be having a very serious and detailed discussion about some rather obscure biblical passages describing the proper making and wearing of priestly vestments. She broke into their conversation to say, "You do realize he's wearing that hat because he's weird, not because he's Jewish, right?" "Ooohh," they replied, in tones clearly indicating they had thought he was some sort of Jewish grand poobah, or as Dad liked to call himself, the "bull-goose Jew." Which to us of course, he was.

Dad also found unexpected comradeship and joy in the place we now stand. His involvement with the Brothers here at Gethsemani was a source of continuing inspiration; his monthly excursion with our mother to participate in the Merton Group was a treat he looked forward to.

Since he was 21 years old (and she was 17), my father's life was inextricably entwined with our mother's. He proposed to her on the night they met, and neither one of them ever looked back from that evening for the fifty years they were together. Through all their adventures in life, living in Israel, having children, losing their own parents one by one, they were inseparable, finishing each other's sentences, editing each other's work, and carping

companionably about anything and everything. His love for our mother was one of the touchstones of his life, and a warm beacon that was palpable to anyone who spent time around them.

Our mother is taking comfort in the knowledge that Dad died in pursuit of new goals, a new book he was writing, watching his grandchildren grow up, improving his personal best bowling score—but also feeling blessed and proud of all he had accomplished and done already. He told her he felt he was "playing with house money" since surviving open heart surgery for a valve defect that was only discovered when he was 70 years old.

His death now seems senseless to us, especially as it seems it could have been avoided with some pretty basic road safety measures on the part of the roads department. But I also can't help thinking of lines from some of his favorite psalms: "The days of a man's life are 70 years or by reason of strength 80," "In the sight of God a generation that passes is like a watch in the night" "He always read these lines in services with particular attention and inflection, and was very philosophical about the essential evanescence of human life.

So as we try to say goodbye to this wonderful man, husband, father, grandfather, brother-in-law and uncle, scholar and friend, perhaps we can all take comfort in his comfort with his own mortality, his calm sense that this life is a gift that we cannot keep, but can only live to the fullest for the time that is given to us.

May all of us come to share his wonder in the complexity of the universe, and his ability to take delight in the smallest things: a grandchild's smile, a well-built fire, a brightly colored fall leaf.

We'll miss you, Daddy. ☆

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Have a driving desire to help people? Become a volunteer driver!

Volunteer drivers help people 60+ and adults with visual impairment in Fayette County stay connected to families, friends, and activities! *Bring meaning to their lives – and to yours!*

Drivers earn mileage credit which can be used to donate to a parent's, spouse's or friend's ride account to help with costs. Can't drive at this time? Surprise an ITNBluegrass member-rider with a gift certificate – we have them for all occasions!

For more information about this program visit www.itnbluegrass.org or call 859-252-8665.

B'tayavon (Hearty Appetite)

By Ruth Poley

A hearty dish for winter

Cholent—I imagine the word conjures up memories of many a Shabbat lunch for some, while others have absolutely no idea of what it means. For observant Jews, who will do no work after sundown on Friday, cholent was the staple hot meal ready and waiting for them after shul on Saturday. It's sort of a stew, or chili, that can be prepared in one pot and put in a very slow oven or on a burner protected by a blech, or piece of metal, to retard the heat and keep the pot from burning as it cooks from late Friday afternoon until Saturday noon. This is a dish of many variations. While the most common major ingredients are beef (flanken, chuck, brisket—you name it) and beans, I have seen recipes calling for chicken, potatoes, chickpeas, barley, wheat berries, vegetarian versions, etc. My maternal grandmother's product must not have been a culinary winner, as my mother had such an aversion to the dish she never served it and I never tasted it until I went to Israel in 1987 and a cousin made it for us. We loved it! Nonetheless, I must confess I have never made cholent, but that is about to change. In researching this dish, I came across so many different recipes, with so many varied ingredients, it set my head spinning. I finally settled on the recipe below, which I intend to make whenever the winter weather finally gets to us (it's 55° out today); it's from *The New York Times Jewish Cookbook*.

Edith Klein's Cholent with Pastrami (serves 8)

1 pound dried great northern beans
 ¼ cup chicken fat or vegetable oil
 2 large onions, chopped
 3 shallots, chopped
 3 cloves garlic, chopped
 2 ½ pounds boneless flanken or brisket, in 2-inch chunks
 ½ pound of pastrami, in one piece
 1 tablespoon Hungarian paprika
 1 tablespoon honey
 ½ cup pearl barley
 salt and freshly ground pepper to taste

Place beans in a bowl, cover with cold water to a depth of 2 inches and soak at least 4 hours or overnight. Heat fat or oil in a large, heavy casserole. Add onions and shallots and sauté until golden. Stir in garlic and cook for about a minute. Remove the vegetables from the pan with a slotted spoon, draining them well, and set aside. Brown chunks of beef lightly in the fat and remove them.

Preheat oven to 400 degrees. Cut pastrami into 1-inch cubes and stir them into the fat; then stir in the paprika and honey. Return onions, shallots, garlic, and beef to casserole. Stir in barley. Drain beans and add them.

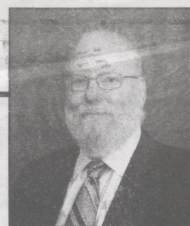
Add 6 cups boiling water to casserole. Cover and place in oven. Bake for 30 minutes. Reduce heat to 250 degrees and bake 30 minutes longer. Remove lid, season to taste with salt and pepper, then cover casserole with a piece of aluminum foil and replace the lid. Place in oven and bake 7-8 hours or overnight.

NOTE: If you have an appropriate food story you'd like to share, or a recipe you think others in the Jewish community might enjoy, please email me at rgp@insightbb.com



Ask A Rabbi

Rabbi David Wortman



Q: Was the world really created in seven days?

A: The answer to this question is complex. For literalists, the text is clear and seven days is seven days. A closer reading of the text, however, shows that while day and night were created on the 1st day, the sun and the moon and the stars were not created until day four. This being the case, there was no way to measure the length of days prior to the 4th day. This would allow some to believe that the 1st three days could have been very long indeed.

A modern reading of the text points in a different direction. In this interpretation, the numbering of the days is not to imply time but rather to give the story symmetry. On day one, light is created. Darkness was preexistent and the natural state of the universe. The distinction between light and dark became the initial measurement of day and night. This was the preeminent act of creation. Without light nothing else can exist.

In addition to darkness, water existed at the beginning of creation. On day two, God separated the waters into waters above and the waters below. The waters above became heaven. This begins the motif of water relating to creation. This is a birth reference, appropriate for a story of creation, since it refers to the breaking of waters.

On day 3, God separates the waters

below and creates dry land. This represents a conquering of water and the creation of order out of chaos.

The subsequent 3 days are parallel to the 1st 3 days. Day one is light; day four is the sun, the moon, and the stars. Day two is the heavens; day five is the birds that fly above and the Sea monsters that swim in the waters below. Day three is dry land; day six is the animals and man.

The 7th day is the end of work in the creation of the Sabbath.

Thus is there structure in the universe. The use of days is metaphorical and helps to illustrate this framework.

The 2nd story of creation, the story of Adam and Eve, does not mention days at all. Far from being contradictory, the 2nd story teaches a different lesson. For example, it establishes humans as having dominion over the animals; it also explains why people die. Therefore, the 2nd story answers a number of existential questions that are vital to human understanding.

In the final analysis, the idea that the world was created in 7 days, while possible, is more likely to be God's using a literary device to demonstrate the nature of the world. ✱

Have a question? Ask a rabbi

The rabbis write columns in response to questions submitted by the readers. We encourage you—whether you are a member of the Jewish community or not—to submit your queries on theology, morality, ethics, religious observances, etc. for response by one of our rabbis.

If you have an issue you would like to see addressed, please email it to shalom@jewishlexington.com and put "Ask a Rabbi" in the subject line of your email. (It may take quite a while until your question is answered or it may never be answered, if no rabbi selects it.) You will not be identified as the writer of the question to either rabbis or readers, nor will you be asked to specify which rabbi should answer.

First and third Sundays of the month

Yiddish Drop-in!

10:30 a.m. at the JFB office. An hour of Yiddish with Refoyl Finkel (Rafi Finkel). Beginners welcome, fluent speakers welcome, and those who remember "a por verter fun der heyem" also welcome. We'll adjust what we do to the levels of those who come. No long-term commitment necessary. No charge. Worth every cent, at least!



The Jewish Federation
OF THE BAY AREA

February 2012 Shalom | 17

Ohavay Zion Synagogue

2048 Edgewater Court • President, Jonathan Glixon • (859) 266-8050

OZS FEBRUARY EVENTS

Shabbat Shira, the Sabbath of Song: February 4th at 7:30PM, honoring Beth Goldstein and Rafi Finkel

FRIDAY NIGHTS

Shabbat Dinner

Come for Shabbat dinner and socializing and enjoy some singing and learning as well. Please R.S.V.P. to the OZS office to make your reservation for this fun event. (266-8050 or ozslex@insightbb.com) The next Shabbat Dinner is scheduled for 6:00 pm on March 9th.

Young OZS-ers' Shabbat

Folks in their 20's and 30's get together monthly for Fabulous Friday Nights with Food, Fun and Festivities. Please join us and feel free to bring friends. In February the Young OZS-ers' will be meeting on February 17th.

Kids' Shabbat and PJ Library

A monthly Friday evening Shabbat Service for children ages 4-9, with pizza and play, song and stories. We read amazing PJ Library books (available for free through the Jewish Federation of the Bluegrass). Please join us and feel free to bring friends. Kids' Shabbat in February is scheduled for February 24th.

OZS CLASSES

Introduction to Judaism

This class is open for anyone seeking a greater connection to Judaism, and it is essential for all considering conversion to Judaism through OZS. The class will generally meet every other week on Sunday afternoons from 4:00PM to 5:30PM. Please email Rabbi Smolkin (Rabbi.Smolkin@gmail.com) for more information or if you know someone who might be interested.

Stories of Our Sages

As part of our Thursday prayer service

at 5:45pm, we will explore the stories of our sages. These are some of the most famous and fun stories from the Talmud and Midrash. Exploring them together, we will open our hearts and minds to the wisdom of Judaism. Newcomers are always welcome!

Friday Morning Talmud Study

The Talmud Study group meets each Friday morning for prayer, food, and study. The morning begins with the brief Shaharit service at 7:30am followed by a light breakfast and study. Newcomers are always welcome!

SERVICES

Weekday Minyan

A Minyan is held Tuesday and Thursday afternoons at 5:45pm, and Friday mornings at 7:30am. Please come and help make a minyan!

SHABBAT SCHEDULE

Come Celebrate Shabbat! The Friday night schedule for December is:

- February 3rd - Kabbalat Shabbat at 5:45PM
- February 10th - Sam Chasen Bar Mitzvah 5:45PM
- February 17th - Young OZS-ers' at 6:00 PM
- February 24th - Kids' Shabbat at 5:15PM

We hope you will join us for our spirited Shabbat Morning Service each Saturday morning at 9:30am with Kiddush Lunch following in the Social Hall.

MEMBERSHIP

If you know someone new to the Lexington area interested in learning more about Ohavay Zion please call Membership Chairs Ricki Rosenberg at 221-2121 or Harriet Cooper at 269-1136.

Ohavay Zion Synagogue celebrates 100 years!

The weekend of April 27-29, 2012, Ohavay Zion Synagogue will celebrate its 100 year anniversary. The synagogue's founding members came from shtetels in Lithuania to Lexington. These folks first worshipped at



nal Celebration at the historic Lyric Theatre in downtown Lexington.

On Sunday morning, there will be a farewell brunch at the former OZS building, now Joe Bologna's Italian restaurant, followed by a memorial service at the Lexington Cemetery to honor former members.

The synagogue's committee is also creating a Centennial Commemorative Book. Ads may be taken out in this book by both individuals and businesses wishing to congratulate the synagogue on reaching this milestone. Please contact Joyce Mischner at 269-3783 or joycemischner@aol.com or Barbara Rubin at 268-4920 or barbararubin@yahoo.com for further information. (There is also a form for these ads at ozs.org under Centennial News.)

Please plan on celebrating with your friends at Ohavay Zion Synagogue! Tickets for the Gala and info on the cost of brunch at Joe B's will be available soon. Watch the OZS website (ozs.org) for updates.

Finally, if you have contact info for former OZS members, please share this with us. Also, we'd love to see any old photos of past synagogue events that you might have. If you have information or want more, please contact Simone Salomon at 269-1585 or simonosalomon@mac.com or Teri Harper at 421-0832 or terh@aol.com. ☆

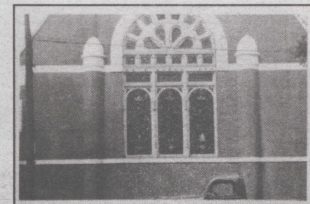
borrowed or rented halls, but when a scheduling mix-up got the tiny congregation evicted on Yom Kippur, 1911, the decision was made to find a permanent Kentucky home. This led to the official incorporation of Ohavay Zion Synagogue on April 25, 1912, by David Ades, Sol Kahn, Beryl Kravetz, Nathan Rogers and Joe Rosenberg. A former church on Maxwell Street was purchased for the synagogue in 1914 and the congregation stayed there until 1989, when it moved to its current Alumni Drive location.

Some OZS members today are the 4th generation of those founders' families, and many others are the 4th generation of those who came from Pushelot, Lithuania, soon afterwards, having been encouraged to join their friends and families already established here in Lexington.

Today, OZS is a vibrant, egalitarian Conservative congregation. This small synagogue has grown to offer a full range of religious services, holiday celebrations, an outstanding religious school, an acclaimed pre-school, adult education, social action programs and social activities.

The Centennial Celebration weekend kicks off on Friday April 27 with an early Shabbat service followed by a wine and cheese meet and greet. Dinner at home with family and friends will follow.

Special Shabbat morning services on Saturday, April 28 will be followed by a Kiddush lunch at the synagogue. Saturday night will be a Gala Centen-



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The Lexington Chapter of Hadassah

Jane Chaput, President

Tu B'Shevat (the fifteenth day of the month of Shevat) is the Jewish Rosh Hashanah (New Year) for trees. Since when did we Jews become such tree huggers that we instituted a holiday for trees? Since the tax collectors in ancient Judea set the 15th of Shevat as the deadline for collecting taxes on the crop of fruit trees. As Benjamin Franklin said, "Nothing is certain except death and taxes."

We Jews have paid particular attention to trees from the very beginning. Trees play center stage in the first chapter of Genesis. Remember the Garden of Eden? There was a tree that was taboo to Adam and Eve, the Tree of Knowledge of Good and Evil. But it wasn't only Adam and Eve who were assigned rules for trees. The Jewish people received their own set of tree rules. The Torah required every Jewish city be surrounded by a 2000 cubit green belt of trees. Furthermore our Torah mandated that during warfare, Jews were not to willfully trash the enemy's fruit trees (Deuteronomy 20:19-29). A wartime scorched earth policy was strictly forbidden.

In modern times, one of the first orders of business for the Zionist Movement was the establishment of Karen Kayemet L'Yisrael, the Jewish National Fund that has been responsible for the purchase of land and the reforestation and maintenance of that land with trees and foliage. Hadassah is the largest organizational supporter of Jewish National Fund.

It's customary on Tu B'Shevat to eat from the seven species of fruits abundant in the land of Israel: wheat, barley, grapes, figs, pomegranates,

olives, and dates (Deuteronomy 8.) Sephardic Jews also have a Tu B'Shevat Seder similar to the Passover Seder. So, this is definitely the time for Hadassah women to fill up on their anti-oxidants by serving the fruits of Israel.

A famous Talmudic tale is that of Honi who saw an old man planting a carob tree. Honi asked, "How long will it take this tree to bear fruit?" The man replied, "Seventy years." Honi sarcastically queried, "Do you think you are going to live another 70 years?" The man answered, "My ancestors planted for me so now I am planting trees for my children and their descendants." Honi then sat down and fell asleep. Similar to Rip Van Winkle, he was asleep for 70 years and when he woke, he saw a man gathering the fruit of the carob tree. Honi asked, "Are you the man who planted this tree?" "No," replied the man. "I'm his grandson."

We Hadassah women understand the carob tree planter. Henrietta Szold and her generation of Hadassah women planted the seeds of Hadassah 100 years ago and our generation has reaped the harvest. However, we too realize our obligation to plant for the next generation. We are doing so with the planting of a nurtured sapling at Kibbutz Keturah, which was germinated at Hadassah hospital from a 2000-year-old date palm. This remarkable achievement created great interest worldwide, and the experiment was written up in the prestigious journal, *Science*.

"The true meaning of life is to plant a tree under whose shade you don't expect to sit." - Nelson Henderson ☆

Hadassah condemns discrimination in Israel

In response to recent discriminatory acts against women by extremists in Israel, Hadassah, the Women's Zionist Organization of America, released the following statement:

Hadassah, the Women's Zionist Organization of America, always has stood firmly against discrimination with regard to gender, religion and race. We denounce recent attempts by extremists to segregate and discriminate against women in public spaces in Israel. All of our institutions including Hadassah Medical Organization, Youth Aliyah, Hadassah College and Young

Judaea are fully committed to equal opportunity for all. While we respect the religious convictions of all individuals, we will not compromise the core values of Hadassah.

Hadassah's 300,000 members and the Associates who support us praise Prime Minister Benjamin Netanyahu and President Shimon Peres for their public statements and call on religious and political leaders everywhere to join them in condemning and committing to end extremist positions against women. ☆

Attention proud grandparents, parents, and students

We want to publish any original writing produced by our community's elementary and high-school-age children. If you're proud of something written by one of our kids, either fiction or non-fiction, please email it to shalom@jewishlexington.org

Do you have the winter blahs?

Do you wish spring was here?

Hadassah has the answer...

Flower Power is coming!

Certificates on Sale Soon

You will be able to buy cash certificates to be redeemed at Proper Plants on Military Pike.

You will find a beautiful selection of hanging baskets, patio plants, flowers, herbs, and vegetables.

Members of the Lexington Chapter of Hadassah will have certificates shortly to help you with your gardening needs.

Start planning now! Contact Jane Chaput at 859.245.8624 or chaput1@windstream.net for additional information.



SAVE THE DATE!
Celebrate 100 Years of Hadassah at
Cabaret Night
Sunday, March 25, 2012
featuring
Lorne Dechtenberg and Friends



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Temple Adath Israel

124 N. Ashland Avenue
President, Ken Slepyan • (859) 269-2979

Chavurat Chochma Program

We will meet again on February 24 at 11:30 AM in the social hall for an interesting program following lunch. Cost is \$6 per person. While this program was designed for those sixty and over, anyone may attend. RSVP to Sandee at 269-2979.

Kollel Study Group

Kollel meets at 9 AM every two weeks in the TAI Library. The group explores cultural, ethical, and historical aspects of our 4000-year tradition. Its emphasis is on dialog and exploration. We are in the midst of a survey of "Reform" beginning with Abraham's move to Canaan and the Israelite exodus from Egypt, and sweeping through the establishment of Israelite centers of learning in Babylon, the Pharisaic reforms, Jesus and the rise of Christianity, Mohammed and the rise of Islam, the Jewish Enlightenment in Germany and Eastern Europe, thus, the oneness of the Jewish-Christian-Islamic Civilization. If you enjoy matters of the mind please join us any time. February 11 & 25

Torah Study

Rabbi Kline conducts the study of the *Tanakh* (the Bible) from the Book of Joshua and beyond using the new *Jewish Study Bible* on alternate Saturdays at 9 AM in the Library. February 4 & 18.

Parsha

Join us each Saturday morning at 11 AM to take a look at the Torah portion for each week. Rabbi Kline will lead some, and everyone will take turns. Join us on February 4, 11, 18, & 25. We will have parsha with worship study on February 18. See you in the library!

Adult Jewish Growth

Larry Kant will discuss "The Arab Israeli Conflict in the American Religious Imagination," Sunday, March 18th 1-2pm in the TAI Library

Torah Lishmah Study

The Torah Lishmah Study group will not meet in February. We will continue in March. Watch for future announcements.

Upcoming Sisterhood Programs

Sunday, February 12 at 5:30 PM in the Temple social hall - Annual Valentine's dinner for the residents and staff of the Florence Crittenton Home. If you would like to help with this wonderful night, please contact Mimi Kaufman or Elissa Weinstein.

Saturday, March 17 at 7:30 PM

An evening of entertainment with The Kentuckians Chorus
The Kentuckians Chorus is a group of men drawn together by singing and preserving the style of music known as Barbershop. Once again, they took first place in their division at a recent competition with songs "A Long, Slow Train" and "Chattanooga Choo Choo/Pennsylvania, Good Bye Medley." This will be an event for the entire family. Please watch for your invitation to arrive by mail this month. Proceeds will benefit the Religious School.

April 27 at 7:30 PM Sisterhood Shabbat
Our Sisterhood members will lead the service. Please join us as we celebrate and honor Sisterhood.

Sisterhood programs are open to all temple congregants and friends.

We are having a Cholent cook-off!

Saturday, February 18, 5:30 p.m. at TAI

What's that you say? What is cholent and how do you cook it off?

First we'll address the cholent. If you were raised in an observant home, especially in the middle of the last century, you probably ate cholent fairly regularly. Since no cooking (work) could be done after sundown on Friday, the cholent was prepared before sundown and cooked very slowly overnight and was ready to be eaten for Shabbat lunch. It's a sort of stew, or chili, made most commonly from beef (flanken, chuck, brisket) and beans. You can also make vegetarian cholent. Or you can make it with chicken, potatoes, chickpeas, barley, wheat berries, and the list goes on; as with chili, the recipes appear to be infinite.

Now for the cook-off part—think chili cook-off with a twist. On Saturday, February 18 at 5:30, we invite you and

your family to the Temple to participate in this dinner/cooking contest. You are invited (encouraged, urged) to enter a cholent in this contest. If you're not interested in cooking a cholent, surely you'll be interested in tasting it. If you bring a cholent, you will have free admission. If you're coming to judge and eat, it will cost you a mere \$5.00 per person (there's no charge for children 5 and under). For this paltry fee you'll get to taste and judge everyone's efforts. Dinner will consist of the cholent (you see why we need as many people as possible to enter), salad, bread, dessert, and soft drinks. This is a bargain, folks!

You can find cholent recipes in most Jewish cookbooks (also in this month's B'tayavon) or you can Google it. If you'd like, you can call the office and we'll provide you with a recipe. The winner of the cook-off will receive a copy of *The New York Times Jewish Cookbook*. Questions? Contact Ruth Poley.



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Sim Shalom news

By Jesse Weil, from Budapest, Hungary

In spite of all the turmoil with the Hungarian government, (for latest news see below), life goes on and we have just celebrated one of the most joyful Jewish holidays, namely Hanukkah. And this year it was an especially good celebration. It's our tradition that for the community celebration, everyone brings his/her own menorah, we line them up on a long table and light them all at once. This was a brilliant sight, with our giant menorah at the end of the table by the rabbi. This year we celebrated on Friday night, so the candle lighting was followed by a short Kabbalat service, and then a feast of home made food. Many new people attended, brought by their friends in the congregation, and some of the Jewish people who live in the house where the synagogue is dropped in also. Most of the teenagers in the youth group showed up, even the ones home on Christmas break, and wonder of wonders, many of them brought parents who are not regular attendees at Sim Shalom events. So our strategy of building the congregation by drawing in the young people is having good success. There were even some visitors from abroad. After the eating and schmoozing and benschng, our virtuoso cantor led us in singing our favorite Jewish songs for over an hour, and the party finally broke up after 11 PM. There was another party the weekend before for the families with small children, with a play put on by the older Talmud Torah children.

The situation remains as confused as ever on the "church registration" front. Rumors abound, and if even half of them are to be believed, the government is changing its plans on this complicated issue weekly, if not daily. One story was that a completely new law would be passed in a special session of parliament 2-3 days before Christmas, or else in the week between Christmas and New Year's, but in the end it didn't happen. The latest is that there will be a strongly revised Church Law passed in February, but whether Sim Shalom, or even Reform Judaism will be recognized in it is quite uncertain.

What is certain is that it now seems that a way has been found to set up an acceptable umbrella Reform Jewish Association that would give the needed independence to the member congregations. A joint committee is working on the details of the Constitution for the Association. We hope that an umbrella Association will have a better chance of gaining recognition from the Hungarian government as a religious institution than would either congregation by itself. The issue is that at this moment both the Reform congregations in Hungary have lost their governmental registration as religious institutions. We are trying hard to get registered again. It's vital to our future, since as of the first of January, both Reform congregations lost their registration as a religious institution, and hence the access to the 1% tax donations that we enjoyed in the past. ☆



The Jewish Federation
OF THE BLUEGRASS

Lunch and Learn with our
Lexington community rabbis

Tuesday, February 28
with Rabbi Uriel Smith

At 12 noon on the last Tuesday of each month, in the JFB office, rabbis, on a rotating basis, will be discussing the holidays, the Torah portion of the week, and other topics of interest.

A dairy lunch is offered at a nominal charge. If you are interested in attending, please call Judy Wortman at 859-268-0672 so we can order lunch for you.

Gan Shalom Preschool

An Early Childhood Program
for Toddlers & Preschoolers
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Jfs Jewish Family Services Upcoming Programs

Join us at the
Jewish Federation office
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at 2:00 p.m.



Chair Yoga
An exercise in mind-body
awareness. Learn ways
to get your body moving
in a fun and safe setting.

Nosh and beverages
will be provided.

For more information about these events, to RSVP, or to arrange transportation to the event location, please contact Judy Wortman at

(859) 269-8244 or
jfs@jewishlexington.org

The Jewish Federation
OF THE BLUEGRASS

 The Jewish Federation
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SAVE THE DATE

For Women Only
a Happy Hour
at Baan Isaan Thai Gourmet
Wed., March 14 at 5:30 p.m.
with a fashion show by Chico's

 The Jewish Federation
OF THE BLUEGRASS

**Thank you to those who gave locally
in the 2011 GoodGiving Guide
Challenge in support of the
Jewish Federation of the Bluegrass!**

Rachel Belin in honor of the Jewish Federation staff
Joanna Blevins in honor of Barbara Blevins Grossman
Susan Cobin
Miriam Dallal in honor of "Bubbe's Birthday"
Barbara Grossman in honor of Louis Grossman
Jacquelyn Johnson in honor of the JFB staff
Michael Marx
Tamara Ohayon in memory of Marilyn Moosnick
Ruth Poley
Linda Ravvin in honor of Tamara Ohayon
Leon Ravvin in honor of Judy Wortman
Harriet Rose
Arthur Salomon in honor of Susan & Steve Caller
Martin Solomon in memory of Marilyn Moosnick
Constantine Vulakh
Judy Wortman in memory of Marilyn Moosnick

The GoodGiving Guide Challenge is an initiative of the BlueGrass Community Foundation and Smiley Pete Publications. Find out more at goodgivingguide.net

 The Jewish Federation
OF THE BLUEGRASS



YOUNG BLUEGRASS JEWS

YBJ is looking for enthusiastic individuals to help plan events.

Contact Tamara if you are interested.

an gathering of local Jewish adults, ages 21 to 40ish (about 45) will get together at least monthly for social events. Join our mailing list! Contact Tamara Ohayon at tamara@jewishlexington.org. (859) 268-0672 or find us on Facebook!

Advertise Your Business

The **Shalom Newspaper** is published ten times per year. It is mailed to over 1,200 local businesses and households. **Shalom** is distributed free of charge and is the most effective, cost-efficient way to reach Central Kentucky's Jewish community.

Month-To-Month Rates

Full Page 10.167" x 11.42" \$220 BW \$300 Color	1/2 Page Vertical 5" x 11.42" \$132 BW \$215 Color	1/2 Page Horizontal 10.167" x 5.645" \$132 BW \$215 Color
1/4 Page 5" x 5.645" \$88 BW \$132 Color	1/8 Page 5" x 2.72" \$60 BW \$105 Color	Business Card 3.277" x 2.15" \$40 BW \$82 Color

Center Spread 21"x11.42" \$440 BW • \$600 Color
*All other ads are billed at \$12 per column inch.
*Ad production is available at \$15 per hour.

Rates for contracted terms (per issue)**

Size	5x	10x	w/Color
Full	210	198	+75
1/2 Vert.	125	121	+75
1/2 Horiz.	125	121	+75
1/4	82	77	+40
1/8	55	50	+40
Bus. Card	38	28	+40
Dbl. Truck	420	396	+160

Terms
The Jewish Federation of the Bluegrass will not be responsible for errors, except to cancel charge for such portion of advertisements as may be rendered valueless by error.

All material is subject to approval by the Federation. The Federation reserves the right to reject any material it deems objectionable for any reason.

Deadline
Deadline for camera-ready art is the 10th of the month prior to the month of publication.

For more details about advertising please contact Tamara Ohayon at the JFB office
(859) 268-0672 or tamara@jewishlexington.org

 The Jewish Federation
OF THE BLUEGRASS

Around the Community

Please note: Information for Around the Community comes to us from a variety of individuals and Jewish institutions. It's a pretty haphazard arrangement; except for b'nai mitzvah, we do not have the resources or staff to collect information or research each item. If you would like to see an event or life passage in your family acknowledged here, please be sure we get the full and correct information as you would like to see it printed. Send notices to shalom@jewishlexington.org. Remember, we welcome photos, too!

Condolences to:

The Stewart Home and School residents on the death of classmate **David Newman**.

Judy & Lou Hersh, on the death of their brother-in-law, **Edward Novick**.

Eric & Laura Lakes, on the death of Eric's mother, **Shirley Lakes**.

Mary Helène Rosenbaum, her children and grandchildren, on the death of **Stanley Ned Rosenbaum**, husband, father and grandfather, on November 29, 2011.

Johnas Newsome on the death of his husband **Peter Schogol**.

Larry Kant on the death of his mother **Charlotte**.

Holly Barnhill on the death of her father **Arnold Pessin**.

Mazal tov to:

Amy Faust Mayer and Mike Mayer and Annette and Ken Mayer on the birth of their son and grandson **Elliot Jacob Mayer**.

The family of **Sam Chasen** who will become Bar Mitzvah.

Greg & Bonnie Martin on the birth of their grandson, **Nolan Gregory**, the parents are **Chad Martin & Kassie Burrowes**.

Kaye Frankel on the birth of her grandson, **Omri David Frankel**, the parents are **Bill & Hagit Frankel** who live in Jerusalem.

Dr. Bruce Broudy on his election as president of the Lexington Medical Society.

Dr. Steve Umansky on his election as president of the Lexington Clinic.

Jerry Wurmser on his receipt of the French Legion of Honor for his military accomplishments during WWII.

Beth Goldstein and Rafi Finkel on being honored by OZS.

Make a donation to the Jewish Federation in honor or memory of someone, or in celebration of a special occasion, and help JFB nurture the values of *tikkun olam* (repairing the world), *tzedakah* (charity and social justice) and *Torah* (Jewish learning) within our Jewish community at home and abroad.

Send us your special contributions with a note specifying its intent. Also, let us know if you would like your contribution published in this box in *Shalom*.

Celebrate your loved ones and support our Jewish community by giving a special contribution.

Thank you for your support.

We extend thanks to:

Ann and Don Buckholtz in appreciation of the JFB staff

Elizabeth and William Mimms in honor of Mr and Mrs Rob Rosenstein

Linda and Leon Ravvin in memory of Stanley Ned Rosenbaum

Irma and Irving Rosenstein in honor of Judy Wortman's birthday

Judy and Stanley Saxe in honor of Gayle and Peter Bourne's Jewish wedding, and to The PJ Library in honor of Leona and Charles Stern's wedding anniversary

Judy and Rabbi David Wortman in member of Stanley Ned Rosenbaum and Larry Kant's mother, Charlotte



The Jewish Federation
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February 2012 *Shalom* | 23

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Community Calendar

• **JFB - Jewish Federation of the Bluegrass - www.jewishlexington.org**

• 1050 Chinoe Road, Suite 112 • 268-0672 • Robert Grossman, President

• **OZS - Ohavay Zion Synagogue - www.ozs.org**

• 2048 Edgewater Court • 266-8050 • Jonathan Glixon, President
• Minyan Tuesdays and Thursdays, 5:45 p.m. Tuesdays are D'vine Minyan: wine at 5:00 p.m., service follows. Friday evening rotating Kabbalat Shabbat 5:45 p.m., Kids' Shabbat 5:15 p.m., Shabbat dinners 6:00 p.m., Young OZS-ers' Shabbat dinners 6:00 p.m. Check OZS Google calendar for monthly schedules. Shabbat Services Saturdays 9:30 a.m.

• **TAI - Temple Adath Israel - www.lextai.org**

• 124 N. Ashland Avenue • 269-2979 • Ken Slepyan, President
• Shabbat Services first & second Friday at 6:30 p.m., remaining Fridays 7:30 p.m.; Worship Service Saturday 10:30 a.m.

• **HAD - The Lexington Chapter of Hadassah - www.centralstates.hadassah.org**

• Jane Chaput, President • chaput1@windstream.net

• **HAV - The Lexington Havurah - www.lexhavurah.uscjhost.net**

• 338-5725 • Jeremy Popkin, President • popkin@uky.edu • Shabbat Services monthly, call for schedule.

• **BB - B'nai B'rith Mid-America Region, Stanley Rose Lodge #0289**

• 1050 Chinoe Road, Suite 112 • Bruce Broudy, President • bbrou@lexclin.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Hadassah Book Club		Lunch and Learn with our local rabbis				OZS Honors Rafi Finkel & Beth Goldstein at Havdalah
JFB Board Retreat						
29	30	31	February 1	2	3	4
JFB Yiddish Class		JFS Advisory Committee Meeting (Members only)			OZS Bar Mitzvah	OZS Bar Mitzvah
		TAI Board Meeting			Sam Chasen at OZS	Sam Chasen at OZS
5	6	OZS Board Meeting 7	8	9	10	11
Hadassah Sells Cookies at Joseph-Beth Booksellers to Support Heart Health		Chabad-Rabbi Litvin visits		Leisure Club		
12	13	14	15	16	17	18
JFB Yiddish Class			JFB Board Mtg		Chavurat Chochma at TAI	
TAI on Rye						
Hadassah Sells Cookies at Joseph-Beth Booksellers to Support Heart Health						
19	20	21	22	23	24	25
JFB Super Sunday		Lunch and Learn with our local rabbis				
Hadassah Book Club						
26	27	28	29	March 1	2	3
JFB Yiddish Class		JFS Advisory Committee Meeting (Members only)				
Camp Shalom/Gesher Reunion						
4	5	6	7	8	9	10