

Newspaper of the Central Kentucky Jewish Federation



Shalom

Serving the Central Kentucky Jewish Community Since 1962

April 2003

Adar II - Nisan 5763

Are You Coming to the Women's Seder?

Take this Opportunity to Celebrate Passover from a Women's Perspective

By Ruth Poley

Women and teenage girls are invited to attend the fourth annual Lexington Women's Seder, on Monday, April 21 at Ohavay Zion Synagogue. This will be an evening

of music, fun, and festivities, where the Passover ritual can be seen from the woman's point of view and where women can bond and share their experiences.

The service will be led jointly by Judy Saxe and Michelle Rivken-Fish; Aviva Bowling will lead the singing and dancing. Ritual foods and a full dessert course will be provided, but there will be no main meal. The cost for the seder is \$7.50.

The service is based on the Ma'yan Passover Haggadah, *The Journey Continues*. If you purchased one for any of the previous seders, just

bring it with you. If you need one, they can be ordered for \$7.50 and will be delivered to you at the seder.

An information and sign-up form is in this

see **Women's Seder on page 11**



Judith Worrell, Janet Zusman at Last Year's Women's Seder

Community Observance of Yom HaShoah, Holocaust Remembrance Day, Set for April 28

Planning Committee Notes Meaning of the Commemoration

The Central Kentucky community will commemorate Yom HaShoah, Holocaust Remembrance Day, on Monday, April 28.

The community observance will include a Yiskor (memorial) service in memory of the six million Jews who died in the Holocaust. Included in the program to speak is Social Studies teacher Jim Beward of the Henry Clay High School faculty will be speaking. Mr. Beward was among the first group of Fayette County teachers who visited the U.S. Holocaust Memorial Museum last fall as part of the Michael Adelstein Holocaust Education Program sponsored by the Central Kentucky

Jewish Federation. Planning committee members include Professor Jeremy Popkin of The Lexington Havurah, Dr. Leon Ravvin representing Temple Adath Israel and Rabbi H. Uriel Smith representing Ohavay Zion Synagogue. Rabbi Smith is also the chair of the CKJF Community Relations Committee, which is coordinating the commemoration program.

Committee members explained the Shoah (Holocaust) is about memory. Not only the memory of the 6,000,000 Jews and the additional millions of non-Jews who were exterminated by the Nazi

see **Yom HaShoah on page 2**

Israeli Consul Speaks on UK campus

UK Patterson School is Sponsor



Professor Michael Desch, Associate Director Patterson School of Diplomacy and International Commerce with Giora Becher.

Israel is at war against terrorism," Giora Becher the Consul General of Israel in Philadelphia told University of Kentucky students on March 11, "the same as the United States is in a war against terrorism fighting in Afghanistan. The war Israel is fighting is between Israel and terrorist groups."

The University of Kentucky Patterson School of Diplomacy and International Commerce sponsored the evening talk, "Israel and the Peace Process," held at the UK Student Center.

In a full room of students with faculty and others present, Consul Becher noted the goal of Israel is to achieve peace with the Palestinians and all peoples. There has to be an end of violence and terror, Israeli civilians have to stop being targeted by terror groups, and this will lead to sitting around the table and negotiating, Mr. Becher told the UK audience.

In response to a question that Jewish settlements were the issue, Mr. Becher noted between 1948 and 1967 the West Bank and Gaza were not under Israeli control and there was no peace, there was

see **Israeli Consul on page 5**

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MAZEL TOV TO:

Steve and Susan Caller on the birth of their grandson, **Ben Tzion Eliezer Kapenstein**, on March 5. Ben is the son of **Jill and Jimmy Kapenstein**.

Jeff Newman for getting accepted into the Culinary Institute of America located in Hyde Park, New York. Jeff leaves for school on March 31st. Jeff is the son of Larry and Janice Newman.

REFUAH SHLEMAH (get well wishes):

Ruth Baker
Mitchell Barnes
Ernie Cohen
Steven Fischer
Mindy Kovinow

CONDOLENCES TO:

Avram Levine on the death of his brother, **Bernard** in Boston, MA on March 9.

Lisa Miller and Fran and Kim Morris and their families on the death of their mother, **Anita Adelson Morris** on March 10. The family requests contributions be made in her memory to the Anita Morris/Camp Shalom fund.

Jon and Wendy Waltman on the death of Jon's grandmother, **Lena Clebanoff**, on February 28, 2003.

Please let us know of any news you would like to share with the community. E-mail your Community News to:

shalom@jewishlexington.org

or mail: Community News

Central Kentucky Jewish Federation
 340 Romany Road, Lexington, KY 40502

Correction

In the March Mazel Tov column the name of **Barbara Baumann's** and **Howard Aizenstein's** new son was not complete. His full name is **Simon Alex Baumann Aizenstein**.

Yom HaShoah from front page

killing machine, but also the memory of lost worlds. Entire villages, entire communities were erased from the face of the earth. Polish Jewry, numbering over three million before Hitler, is today only 3,000 people strong. Gone are the worlds of Sholom Aleichem and his Anatevka, crushed under the Nazis and further repressed under communist rule. For many of us the world of our grandfathers and great-grandfathers is gone. So we remember.

- We remember by helping to rebuild Jewish life in Eastern Europe.
- We remember by supporting the Jewish State of Israel.
- We remember by helping Jews in need around the world.
- We remember by studying Judaism.
- We remember by being active in the Jewish community.
- We remember by fighting anti-Semitism and all other forms of bigotry.
- We remember by helping to make the world a better place.
- And we honor the memory of those who perished.

Join us on April 28th as we stand as a community to remember our dead and to proclaim our unity.

Community Wide Observance of Yom Hashoah will be on Monday, April 28, 7pm at Temple Adath Israel.

Hadassah is offering donation cards for birthdays, anniversaries and memorials. Marsha Rose (263-9606) is taking orders and sending notifications.

Shalom Deadline

Deadline for articles for the May Shalom is April 11.

E-mail articles to

shalom@jewishlexington.org

Articles submitted in hard copy should be double-spaced.

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Concert a Huge Success

Lexington Community Orchestra and CKJF Unite to Provide a Delightful Musical Afternoon

By Ruth Poley

The Lexington Community Orchestra played to a standing room only crowd at the Singletary Center on Sunday afternoon, March 9. This was the second concert given by the orchestra in collaboration with the Central Kentucky Jewish Federation (the first was two years ago in April), and it was a winner!



Spring Concert 2003 Leon Ravvin, Pauline Ravvin, and Ted Friedman.

The theme for the program was "Light Classics by Jewish Composers," and the program included symphonic dances from Leonard Bernstein's *West Side Story*, a suite from *Oklahoma* by Richard Rodgers, Aaron Copland's *Billy the Kid Ballet Suite*, and music from *Fiddler on the Roof* by Jerry Bock. The performance closed with the entire audience singing "Edelweiss" from Rodgers' *Sound of Music*.

The concert was followed by a reception, hosted

by CKJF and attended by most of the nearly 400 concert goers and musicians. This was an opportunity to meet the musicians and chat with Jonathan Roller, the orchestra conductor.

It was truly a delight to have such a large turnout of all ages, and to see the enjoyment registered by those who attended. This has been such a nice partnership between the orchestra and Federation and we look forward to more programs in the future.

The orchestra's final concert for the year will be at the Singletary Center on May 4th at 3:00 p.m. There is no charge for admission. If you haven't had the chance to hear this group play, you should



Aviva Bowling and Conductor Roller

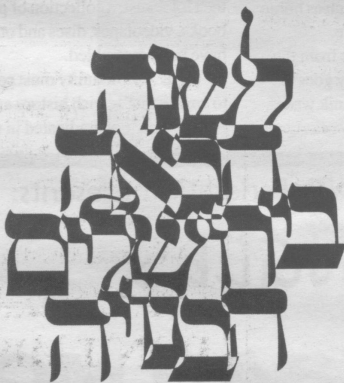
take advantage of this opportunity in May—it's worth it.

Hand Over your Chametz!!! Tikkun Volunteers to Collect Chametz and Donate to God's Pantry

By Jana LaZur

Monday, April 14 and Tuesday, April 15, Tikkun Lexington Volunteer Corp, a committee of the Central Kentucky Jewish Federation, will have a food drive. When you clean out your pantry for Passover you can either take it to the Temple or call your Tikkun Lexington volunteers! We are eager to help rid your house of Chametz and donate it to a worthy cause. It's easy—just call or email Jana at 268-0672 extension 4#, or tikkun@jewishlexington.org,

to be placed on the pick-up list. Give us your name and address. Then you can place the unopened items on your front porch on your given day and it will be delivered to God's Pantry. Please make sure your items are clearly labeled "God's Pantry" before placing them on your porch. Thank you for helping us to find one more way to change the world one mitzvah at a time! Please see an ad on page 13 for more information.



LeShana Habaa Be Yerushalayim Habenuya—Next year in Jerusalem Restored

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President's Message

by Stan Saxe

The Legacy: Develop Shoah Education Programs

On page one of this issue of Shalom is a story of our community's planned observance of Yom Ha'Shoah, Holocaust Remembrance Day, on Monday, April 28.

In a commentary written by Kalman Sultanik for the Forward in early March, he noted, as an aging Holocaust survivor, "We have a particular obligation to carry the legacy of remembrance and its accompanying commitments to create historical educational and cultural institutions that will preserve survivors'

testimonies, thus perpetuating the memory of the 6 million who perished."

Kalman Sultanik is president of the Federation of Polish Jews in the United States and chairman of the World Zionist Organization, American Section. In 1946, he represented Jewish Holocaust survivors in the Displaced Persons camps at the World Zionist Congress in Switzerland.

Mr. Sultanik wrote, "The Nazis, it must be remembered, sought not only to annihilate the entire Jewish people physically, but also to eradicate Jewish history and Jewish culture. As we age and become fewer in number, the urgency with which Holocaust survivors contemplate their legacy to succeeding generations deepens."

The issue which prompted Mr. Sultanik's comments was a call from delegates at the recent annual meeting of the Jewish Council for Public Affairs to restrict funds dedicated

to Holocaust remembrance efforts and to focus more on the physical needs and essential services for aging Holocaust survivors all around the world.

Himself an aging Holocaust survivor, Mr. Sultanik pointed out many survivors are also becoming more in need of physical and psychological assistance. Restitution funds must continue to be used primarily to provide essential services such as home care, medical care, hunger relief and social programs that bring comfort and companionship, he wrote.

These restitution funds coming from the Conference on Jewish Material Claims Against Germany are derived primarily from that organization's recovery of unclaimed German Jewish property.

In 30 countries the Claims Conference has allocated \$500 million for needs such as home care, hunger relief and medical care.

More than 80% of the proceeds from the unclaimed German Jewish property goes to meet these critical needs, Mr. Sultanik writes, regardless of the survivor's country of origin or

current residence.

He notes the Claims Conference also allocates up to 20% of these property proceeds—amounting to no more than one to ten percent of the organization's entire budget—to Holocaust education, research and documentation.

While the primary role of the Claims Committee is to provide for aging survivors in need, Mr. Sultanik stresses "the need" to promote the survivors legacy to succeeding generations. "The victims," he writes, "bequeathed to us the responsibility to guarantee for posterity that their story be told and passed on from generation to generation."

Our Federation in Central Kentucky is helping in this effort of carrying the legacy of remembrance by coordinating the Yom Ha'Shoah observance this month. But our Federation is helping with carrying the legacy in additional ways of which we as Federation supporters can be proud.

The Central Kentucky Jewish Federation sponsors sending local high school teachers to the U.S. Holocaust Memorial Museum in Washington, D.C. Our program, named for the late Mike Adelstein, a strong and committed worker and believer in our local Federation, looks forward to sending the second group of teachers this autumn.

A Holocaust library resource center has been established this year at the CKJF office on Chinoe Road. To aid teachers and others with materials for learning and teaching about the Holocaust; a collection of printed materials, books, videotapes, discs and other helpful items have been assembled.

We as a community must continually work to ensure that Jewish history and Jewish culture were not eradicated in the Holocaust.

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SEDER

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Seder begins at 6:30pm

2003 Campaign Workers Relate Meaning of This Year's Appeal

Co-chairs Barr and Cooper tell what campaign does overseas and locally

Marty Barr and Harriet Cooper, the 2003 Central Kentucky Jewish Federation/United Jewish Communities Annual Campaign co-chairs recently spoke of what the annual campaign accomplishes. As you are being asked to support this campaign, the following will help you to understand where and how your money will be spent.

In the months to come, there is a significant probability of some kind of serious regional conflict in the Middle East, probably involving Israel. Even if Israel is not dragged into the conflict, it still will be a target of others' weapons, because targeting "the Jews" is a prestigious undertaking in today's Arab world. Terrorist attacks and street violence from Palestinian terror groups against Israeli civilians are likely to continue, affecting the life and security of children and elderly alike, and forcing the government of Israel to invest more in defense at the expense of social services.

In Europe, while the Joint Distribution Com-

mittee continues to help with the rebuilding of Jewish life in Eastern Europe Jews in Western Europe are facing a renewed wave of anti-Israel activities bordering, and sometimes crossing, into anti-Semitism, particularly in France.

In Africa, our Ethiopian brothers and sisters are still awaiting permission to emigrate and join their relatives in Israel, in the meantime facing starvation and poor medical conditions. Through the JDC, we, as a community, are there.

In South America, the collapse of the Argentinean economy and political system is putting our 200,000 fellow Jews in jeopardy and in need. Again, we are there.

In America, the economic downturn and the prescription cost crisis puts many elderly in our communities in jeopardy and in need of support. Again we are there.

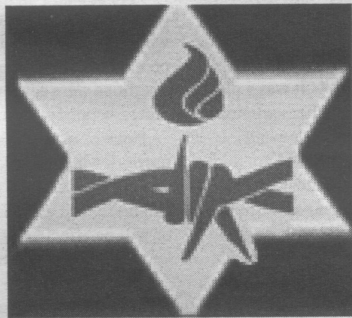
In campuses across North America Jewish students are facing anti-Israel and anti-Jewish attacks. We are there to support our Hillel organizations.

Locally, while we still face some of the same challenges as do other communities, there is also good news. Support goes to a growing summer camp (Camp Shalom), more community wide activities, more initiatives, promoting and enhancing Jewish life in Central Kentucky, services for our elderly and isolated seniors, Holocaust education and Israel advocacy. We have effective communications tools and we use them.

The Campaign is about all of the above. It is about being there when another Jew needs help, it is about promoting Jewish Identity and culture, it is about making it possible to grow together as Jews and about assuming our collective responsibility towards our fellow Jews wherever they might be.

Remember, when you are approached to contribute to the Annual CKJF/UJC Community Campaign, you are being asked to join a team and be part of something bigger. You are being asked to come on board to help ensure the future of the Jewish people.

SAVE THE DATE



YOM HASHOAH

HOLOCAUST MEMORIAL DAY

April 28, 2003

7:00 pm Temple Adath Israel

Israeli Consul from front page

war and terror attacks. Coming back to the negotiating table following an end of violence there will be an agreement acceptable to both sides. It will be painful to many in Israel, but the country will resolve its issues by a true democratic process, by elections or referendum.

The moderator for the presentation and the question and answer session following was Dr. Michael Desch, Associate Director of the Patterson School.

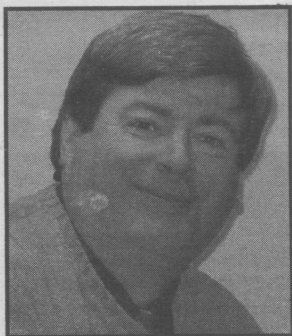
Consul General Giora Becher was born in 1950, Kibbutz Misgav-Am, Israel and lived most of his life in Israel in the city of Netanya.

Mr. Becher received his B.A. from Tel-Aviv University, studying Psychology and Political Science and a Masters degree in Political Science from Haifa University. Mr. Becher is also a graduate of the Israeli National Defense College (1995).

He joined the Ministry of Foreign Affairs in 1978. Mr. Becher has served in Israel's embassies in the Dominican Republic and Argentina. Mr. Becher also served as Consul of Israel in Bombay and Israel's first Charge D'affairs in New Delhi, India (1992).

In the Ministry of Foreign Affairs in Jerusalem, Mr. Becher served in several positions including Deputy Director of the Economic Department and Director of the Arms Control and Disarmament Department. Prior to coming to Philadelphia, he served as Deputy Head of Division and Director of Regional Security and Arms Control.

In September 2000, Mr. Becher assumed the post of Consul General of Israel in Philadelphia, which serves the jurisdictional area of Pennsylvania, Ohio, Delaware, Kentucky, West Virginia and southern New Jersey.



From The Executive Director

By Daniel Chejfec, Executive Director
Central Kentucky Jewish Federation

Ground Zero: a Good Place for Self-Examination

I recently attended the Small Cities Federation Executives Institute in New York city, and during the conference I visited Ground Zero for the first time. It is difficult to express the feelings that struggled within me when looking at the last remains of the World Trade Center. While I can understand intellectually what happened and remember the images of that terrible morning, it is still almost impossible for me to comprehend the enormity of what happened.

There I was, standing in front of the testimony to human stupidity and tragedy. Nineteen men bound on committing suicide took with them 2,800 innocent bystanders. Approximately 1 in 100,000 Americans was killed

that day, and the world changed forever. The familiar sense of safety and protection which Americans took for granted before 9/11 was gone. The new situation demanded new questions and new responses. It demanded the reexamination of some fundamental boundaries between freedom and security, between religion and politics, between right and wrong.

Since 9/11 we, American Jews, are living in a society that relates to us differently than it did before. On college campuses, the voice of our youth often is muffled by the intolerance of those who, in the name of justice and freedom, deny us the same. Hanan Ashrawi who openly supports

On college campuses, the voice of our youth often is muffled by the intolerance of those who, in the name of justice and freedom, deny us the same.

terrorism as a political weapon is welcome in practically any university in North America. Benjamin Netanyahu, a former Israeli Prime Minister is not allowed to speak. Have we forgotten the lessons of 9/11 already?

The 9/11 Al-Qaeda operatives wanted to destroy the American ideals. They resented the openness and freedoms of our society, but they used them against us and blamed us for the results. "After all, if America would not support Israel so much, the attacks would not have happened." "It was a plot of the Mossad and the CIA," and other variations were offered. The same people who demand respect for the rights of those who would not think twice about destroying this country, do not think at

all about silencing the voices of those who support Israel or American policies in the Middle East. The 19 homicide bombers of 9/11 apparently won.

When it comes to Israel, 763 Israelis have been killed in the past 29 months. This

means that approximately 1 in 100,000 or 60 Israelis were killed every ten weeks. Yet people react with surprise to the results of the last Israeli elections. How would Americans vote if every ten weeks we had an attack like the one on 9/11? When you look at it from this perspective, it is hardly surprising that Israelis are supporting a tough stand.

We might feel uncomfortable—or not—about the policies implemented by the Sharon government vis-à-vis the Palestinians, but we need to acknowledge the fact that Israel does not seem to have many options. Sometimes you cannot choose between right and wrong, but only between two wrongs when you are forced to choose the lesser evil.

The situation is not unlike that faced by the Bush Administration in the Gulf. "To attack or not to attack? that is the question," one that by the time this paper reaches you will have been resolved one way or another. In this case, the choice is between allowing Saddam to remain

in power or initiating a war that will have a terrible cost in human life. Should we then allow Saddam to continue to massacre his own people and get ready to use weapons of mass destruction? Or, on the other hand, should we go into a war that can bring death and destruction on a massive scale?

I prefer the choice many made on 9/11. The choice made by the firemen and policemen who went back into the collapsing structures to shepherd people to safety. After the towers were down, all questions were academic. People needed help, and others stepped in to provide it.

None of us has a say in whether Arafat will stop terror or whether Saddam will step down. But we do have a choice, the choice to help in any way we can those who are affected by Palestinian violence or will be affected by a war in Iraq. As Jews we know that inaction is not an option.

All these ideas crossed my mind while I was looking at Ground Zero. We recited the Kaddish as a group—for the victims of yesterday, the victims of today, and the victims of tomorrow.

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Jewish Medical Ethics Topic of Moosnick Lectures Beginning and End of Life Issues Presented

by Leon J. Ravvin, M.D., C.M., F.R.C.S.(C)

Recently the Jewish community had the privilege of hearing from and having discussions with Rabbi Elliot N. Dorff, Rector and Professor of Philosophy at the University of Judaism in Los Angeles. The subject was Jewish Medical Ethics and their application to End of Life, Beginning of Life and "New" Genetics. The talks were sponsored by the Lexington Theological Seminary under the auspices of the Franklin B. Moosnick Lectureship in Judaic Studies held February 23-24, 2003.

Rabbi Dorff has impressive credentials and demonstrated in depth knowledge of rabbinic

preventive health measures and proper dieting. It follows that there is prohibition against suicide, cremation, body mutilation, and even tattooing.

In dealing with terminal illness there is prohibition against a physician doing something he/she knows will cause death. But there is no need to prolong life or institute life-prolonging measures when death or a vegetative state is inevitable. Sufficient pain relief should not be denied.

Autopsy is allowed if needed for legal reasons, medical reasons, or for knowledge that would help the rest of the family. But all parts of the body need to be treated with respect and buried.

Organ donation is a new phenomenon, and of course, became a reality long after the period of traditional rabbinic writings. Jewish medical philosophy is in favor of organ

donation and even considers it an obligation. In fact, as organ donation became a medical reality, negotiations took place between Israel's chief rabbis and doctors at Hadassah Hospital in Jerusalem. These discussions led to Israeli law on the subject, which allows organ donation and transplantation.

Jewish law imposes an obligation to visit, care for and comfort the sick. God is the ultimate healer. The physician helps, and family and friends play a supportive role. The physician has an honored role in Jewish life and Jewish physicians played an important role in medieval Jewish, Christian and Muslim societies.

In Judaism, the body and mind are one. The physician's responsibility is not

just to heal the body but also to deal with the emotional factors of illness. This correlates well with modern scientific medical studies showing the relationship between mental and emotional states and physical illness and prognosis.

The beginning of life issues discussed were prevention of pregnancy (birth control), generation of pregnancy (artificial insemination, in vitro fertilization) and termination of pregnancy (abortion) as they relate to Jewish ethical principles. We also discussed issues relating to genetic testing and genetic engineering.

The Torah strongly promotes family life, pregnancy and the rearing of children: "be fruitful and multiply...I will make thy seed numerous". This is a crucial issue for Jewish survival in modern times

see Jewish Medical Ethics on page 9

Organ donation is a new phenomenon, and ... became a reality long after the period of traditional rabbinic writings.

sources relevant to dealing with contemporary medical issues from a Jewish perspective. He also has a good understanding of the biology and medical aspects of end of life issues, life sustaining systems, reproduction and genetics.

He reminded us that Jewish law holds that "the body belongs to God (not us) and that we are made in the image of God." This principle makes us the custodians rather than the masters or owners of our bodies. This principle differs from that in other religions and in man-made philosophies. In particular it differs from contemporary secular American philosophy and law (influenced by John Locke), which emphasizes individualism and the individual's right to own and therefore make final decisions on one's own body. In Judaism we hold our bodies in trust for God, who owns them. We thus bear the responsibility to take care of our bodies and not abuse them. We also have a moral duty to pursue

Leisure Club Gears up for Spring and Summer

By Fran Morris, JFS Director

Despite some unpredictable and wintery weather, Leisure Club is alive and well! On March 20, we gathered for an old favorite, bingo and pizza. With delicious veggie pizza and games, you can't go wrong. As usual, most players used two and three cards per bingo game which always produces lots of laughs. Each winner chose a prize and all were content with their winnings.

Leisure Club will not meet in April owing to the Passover holiday. Hag Sameach! Please join us on May 15 as we enjoy lunch and hear an interesting speaker at Portabella's restaurant. On June 17 we have been invited to visit our senior friends at the Louisville JCC for lunch and entertainment.

Mailed reminders will be sent out a few weeks prior to each event. If you do not receive notices about upcoming events, and you would like to, please call 269-8244 or send an e-mail request to jfs@jewishlexington.org. Leisure Club is a program for older adults sponsored by Jewish Family Services of the Central Kentucky Jewish Federation.

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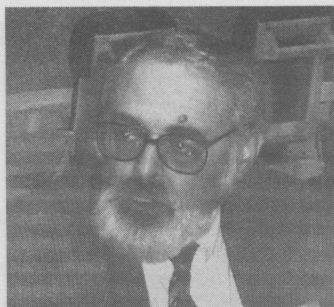
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Rabbi H. D. Uriel Smith

We should take living myths very seriously, for they underly the basic decisions in the cultures in which they thrive. Once a culture fades away or dies its myths may survive only as old fictions, stories that seem funny or strange, synonyms for lies. But living myths create the truths by which people decide and live their own future.

Among the root myths in the Jewish tradition are the Exodus from Egypt, the Covenantal Assembly at Mount Sinai, and the Binding of Isaac.

We still insist that people should be free ("Let My people go!"), that we witness to the God of the universe who supports freedom ("I am the Eternal your God, who brought you out of the land of Egypt, out of the House of Slavery"), and that paradoxically we bind ourselves and our children to this witness of freedom.

These myths combine in very complex ways with the cultural anthropological laws through which cultures develop and survive. We all recognize that there are unbreakable physical laws. We cannot fly into the air merely by flapping our hands. But by submitting to the laws of physics, learning them, and applying them, we have learned how to fly. Similarly, if we learn the laws of cultural development, learning what is inviolable and what is flexible, what can be changed quickly and what must take time, we can eventually use the cultural laws to fulfil our needs. But we must first submit to these laws in order to discover them and master them.

Among these laws are the stages of cognitive development, both stages of semiotic awareness and stages of self-awareness. Once these cultural stages are understood it becomes clear that the more sophisticated cultures have an intrinsic advantage over the less sophisticated ones. The West subjugated the Oriental and African countries because it could plan ahead and organize itself in ways that the less sophisticated cultures could not even imagine. Japan and Taiwan became major trading centers in the world since they reached the same Galilean level as the West, the level of pluralistic democracy.

It is very difficult for individuals and cultures to develop from stage to stage. In general it takes individuals two and a half to three years to develop from stage to stage, and another two and a half to three years to consolidate the new level before starting to develop to the next stage. It takes small communities, where everybody knows everybody, 20 to 30 years

to move from stage to stage, and another 20 to 30 years to consolidate. It takes large nations, even at maximum speed in an unguided fashion, two centuries to move from stage to stage, with another two centuries of consolidation. So, when you have two religious communities clashing, the less sophisticated religious group is at a distinct disadvantage for a very long time.

However, the members of such less sophisticated religions often attempt to overcome this by creating myths which help them survive or die in their old religion, rather than convert to the hateful opposing, often oppressing, religion. The psychological theory of Cognitive Dissonance clarifies such resistance. The longer the resistance and the harder the struggle, the more emotional becomes the opposition to change. It can become so emotional that it overrides the fear of death.

Just before the Maccabean revolt the Jews were faced with a Hellenistic culture guided both by a sophisticated philosophy (peaking with Plato and

Until the Muslims become sophisticated enough to accept the personal emotional and cognitive struggles that each person must face, they support the myth of 'isma, "impeccability," claiming that all prophets never err in their lives.

Aristotle) and an unsophisticated religion (lacking even a sacred canon). The philosophy was a stage or two more sophisticated than the normal Jewish thinking, while the Greek religion was a stage lower than the Jewish religion. At first the Jews did not know how to deal with the greater philosophic sophistication. The Jews produced some of the earliest martyrs noted in history, even claiming that their martyrdom was philosophic (IV Maccabees). But then the Maccabees decided that we should choose life, breaking one Sabbath so that we could later keep many more. The Hasmoneans eventually succeeded in their revolt, following that up by creating universal schooling for all Jewish boys, bringing most of them to the stage prior to the philosophic, with a few like Philo and Rabbi Meir reaching the Aristotelian level. In the second and early third century C.E. the Christians faced a Roman Empire with Aristotelian level legalists, but a religion two stages lower. Their martyrs gave life to the church, strengthening it until it overthrew and replaced the less sophisticated Roman faith.

On the other hand, in the 19th century, the Paiutes, Apaches, and other Southwestern Indian tribes died in their ghost dances, trying thereby to confront the more sophisticated Christian invaders. With all their faith and martyrdom they did not succeed in blocking the European American invasion. Again, in 850 C.E. a series of Christian enthusiasts practically forced the Muslim courts of Cordoba to put them to death as they publicly cursed the prophet Muhammad (see Karen Armstrong's *Muhammad*, pp. 21-23). The Christians, who could not understand the greater sophistication of the Muslim community, thought of these individuals as

martyrs. The Muslims thought them to be crazy.

It is clear that, as long as the less sophisticated communities cannot envisage a more sophisticated way of thinking, their only choices of resistance are to join in ghost dances, to create cargo cults, or to sit back sullenly. However, once they are close to the cultural level of their oppressors, they can decide either to follow the hard process of studying and maturing, eventually confronting the other in dialogue as equals, or despite that opportunity they can remain juvenile and self-destructive.

We know that Muhammad Atta and the other September 11 terrorists chose the juvenile path. Atta was a perfectionist who could not deal with the imperfections of a man's relations with a woman. He thus preferred to escape to the phantoms of the promised 70 black-eyed virgins. He convinced his cousin, who had similar sexual problems, to join with him in his murderous suicide. Much of the response to the news in the Arab countries has been similarly

juvenile, creating self-contradictory myths so that they could escape responsibility for this abomination, claiming that Bin Laden could *not* have ordered this act because he was a good Muslim, but that nevertheless it was a great "success"; that the Mossad must have organized the hijacking and 4000

Jews escaped, but that it was great that the Jews and Americans were attacked.

Instead of the Binding of Isaac, the Muslims have the myth of the Sacrifice of Abraham (*Qur'an*, *Sura* 37:99-111) in which Abraham and his son Ishmael submit themselves to God's command. Until the Muslims become sophisticated enough to accept the personal emotional and cognitive struggles that each person must face, they support the myth of 'isma, "impeccability," claiming that all prophets never err in their lives. In particular, the prophet Muhammad in a superhuman fashion never made an error which he had to reverse. They thereby fall into Muhammadalator, becoming Muhammadans instead of Muslims. They thereby think it glorious for people to become merely tools, death bombs. They thereby confuse suicide with sacrifice, becoming robots with becoming perfect. Their heroes are smart bombs, but they are not too smart.

Eventually enough of the Muslims will mature to develop Galilean level thought, which embraces life with all its real struggles. Then both Israelis and Palestinians will find a real way to live together harmoniously, still struggling, but doing so with mutual respect. Our Jewish secularists will have to learn to respect more our Jewish myths, which helped us survive throughout history. And the Muslims will have to reach sophistication supporting real college-level thinking and real pluralistic democracy.

The training and learning will not be easy. And we will have to endure much pain and sorrow before reaching that stage. But, as Herzl said, "If you will it, it will not be just a folk tale."

Young Leadership "Plugs" into Federation:

Belins to Co-Chair Initiative

By Rachel Belin

Picking up where others recently left off, local physician Bruce Belin and wife, Rachel, are seeking to revive the Central Kentucky Jewish Federation's Young Leadership Division. Part of a national effort aimed at mobilizing Jewish 25-45 year-olds, Bruce explained that the program also acts as a social network that further integrates the Jewish community. "We see reinvigorating this program as a way to knit together all the elements of our community—members of the Synagogue, Temple, Havurah, Hillel and the unaffiliated—while at the same time grooming new leadership," he said.

In the most recent past, Bret Caller and Lisa Miller had spearheaded the endeavor to provide

social opportunities targeted to Central Kentucky's younger Jews and met with great success. "We had a very good turnout with each event throughout the year," Miller said. "Many people returned and brought friends. We were sorry that other commitments pulled us away from programming just as momentum was building." "Indeed," added Caller, "Young Leadership is an idea that's ripe for the picking in Central Kentucky. There's a load of untapped potential."

That theory will be put to the test April 26 as the group stages its first program of the year at Natasha's Café. "Havdalah Unplugged" is billed as an evening of food, wine and song and promoters

suggest they are literally pulling a few strings to make it happen. "We are putting the word out to all closeted guitar players to join us for a truly lively sing-along and shmooze session," says Ziggy Rivkin-Fish, one of several homegrown musical talents who will perform for the event. "If you want to strum a tune, sing a note, eat some hummus or simply meet some new Jews, you won't want to miss it."

"Havdalah Unplugged" is slated for Saturday, April 26 at 9 PM at Natasha's Café, 112 Esplanade. There will be free food and a cash bar. All adults are welcome. RSVP to co-chairs Rachel and Bruce Belin at 269-5678 by April 15.

Jewish Medical Ethics from page 7

since the world Jewish population (now only about 14 million) continues to decline in proportion to the world population, and the Jewish infertility rate is relatively higher. Yet birth control was recognized even in early writings for certain persons (e.g., very young, pregnant and nursing mothers).

Jewish law recognizes the fetus as fully human only when the head emerges from the birth canal (or uterus via c-section). Prior to this, the fetus has a lower status compared to that of the mother. Rabbinic sources refer to the fetus in the first 40 days of gestation as "water" and during the second forty days as "the thigh of its mother", recognizing an evolving status with gestational age (compare to Roe vs. Wade, U.S. Supreme Court, 1973).

By and large, abortion is prohibited and discouraged. Yet there are scenarios where abortion is required and others where abortion is optional. Abortion is required (not just optional) when pregnancy presents a clear and present danger to the mother's life. Abortion is "on middle ground" (may be permitted but not required) when there is elevated risk to the mother's health (not to her life itself), or when prenatal testing such as amniocentesis, genetic screening or sonography shows the fetus to be malformed or have an illness fatal in early childhood, e.g., Tay-Sachs disease. Abortion may be permissible when the mental health of the mother is seriously in question.

Jewish law is not opposed to most modern techniques of pregnancy generation, e.g. artificial insemination or in vitro fertilization. Not all techniques are accepted without supervision, however, since they may run the risk of incest, etc.

Genetic screening is acceptable and is an important issue especially for Ashkenazy Jews. Because their

In Judaism we hold our bodies in trust for God, who owns them. We thus bear the responsibility to take care of our bodies and not abuse them. We also have a moral duty to pursue preventive health measures and proper dieting.

ancestors were ghettoized in the Pale of Settlement, intermarriage created a high incidence of recessive genes for certain genetically transmitted fetal illnesses (the most common being Tay-Sachs disease and familial dysautonomia). These recessive genes occur in 3% of the Ashkenazy population. Modern genetic screening can determine the presence of recessive genes in individuals and can often diagnose the disease *in utero* (e.g., via amniocentesis).

Finally, Jewish tradition is in favor of stem cell research. This includes research on both adult stem cells (found in bone marrow, blood and fat) and embryonic stem cells (found only in the embryo). Especially the latter offer a tremendous opportunity for curing disease in the future. The allowance of embryonic stem cell research in Jewish thought originates from the principle that the embryo or fetus is not fully human until birth (appearance of the head).

In conclusion, modern biological and medical sciences expand our capabilities to prevent, diagnose and cure illness, and to preserve, prolong and perhaps even duplicate life. But at the same time these advances introduce new dilemmas and challenges that we must deal with in the ethical sphere. Jewish law and philosophy provide a passionate guide for dealing with these issues and a strong compatibility with the advance of scientific knowledge.

E-mail us at
shalom@jewishlexington.org

— Lexington Memories —

MAN O' WAR "HE BROUGHT EXALTATION INTO THEIR HEARTS"

When Man O' War passed away that Saturday in November, Claude Sullivan interrupted play-by-play of the Kentucky-Alabama football game to relay the news. On Monday, 2,500 mourners turned out in the rain—hundreds of them waiting for hours outside locked gates until visitation began. Another 2,000 attended the funeral the next day.

Eight men eulogized him. WLAP broadcast the service live. At race tracks nationwide, people stood for a moment of silence as "Taps" was played.

Kentucky-foaled Man O' War never raced in the state. He missed the 1920 Kentucky Derby because his owner thought it was too early for such a rugged test. He would win 20 of 21 career starts, his only loss to a horse named Upset in a controversial race.



He won one race by 100 lengths and beat a Triple Crown champion by seven lengths in a match race.

He was 30 when he died. Local horseman Ira Drymon said: "He touched the imagination of men and they saw different

things in him. But one thing they will all remember that he brought was exaltation into their hearts."

The year was 1947. Milward Funeral Directors had already been serving Lexington for 122 years.

Man O' War was put to rest in an oak casket measuring 9 1/2 x 6 x 3 1/2 feet and lined in the farm's yellow and black silks. On the road to his gravesite were 30 hornbeams, one for each of the horse's 30 years. "A coincidence," the farm manager told the *Herald's* Ed Ashford. Maybe.

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Material compiled from Lexington Herald and Lexington Leader reports.

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Ask JFS About...Alzheimer's Disease

Ask JFS About...is a monthly advice column with questions from members of the community requiring assistance with a wide range of issues. If you have a problem or a concern that you would like addressed in this Shalom column, please send your queries to Ask JFS About c/o Jewish Family Services, 1050 Chinoe Road, Lexington, KY 40502. You can also call in your confidential questions at 269-8244 or

email them to us at:
jfs@jewishlexington.org.

Dear JFS

My husband and I are in our early 80s, and have spent a long and mostly happy life together. Our three children, who are in their 50s and 60s, live out of state with their own families. We do have lots of contact with them by phone, but only see them a couple of times a year.

After a recent visit, our eldest son called me to express his concerns about some changes he had seen in his father's behavior. My son had noticed that Dad seemed quite forgetful; for example, he didn't remember the plans they had made to go places, and he frequently forgot the names of his grandchildren and long-time neighbors. Dad also became quite confused when he left the house, and had much difficulty finding stores he'd gone to often. Although Dad had for years misplaced his personal items such as keys and wallet, our son saw something new this trip—Dad was putting items in very unusual places, such as his watch in the cookie jar. Also, Dad seemed to have lost interest in a hobby he had always enjoyed, wood-working.

Although I, too, had noticed some differences in my husband over the last few months, I thought it was just a normal part of getting older. How concerned should I be about my husband's recent changes in behavior? Could this be Alzheimer's?

Very Worried in Lexington
Dear Very Worried:

We understand your concern; many older persons worry about Alzheimer's disease (AD), and in fact it is a major health problem diagnosed in over four million Americans. Alzheimer's is a type of dementia and *not* part of the normal aging process; rather, it is a disease of the brain. Research into the nature of AD has increased doctors' understanding of the disease and also resulted in

medicines that can help reduce symptoms in the early stages of AD. Scientists continue their search daily for new medications, and possibly someday even cures or preventive measures.

The symptoms you have mentioned—memory loss, disorientation as to time and place, misplacing things by putting them in unusual places, and loss of interest in normal activities—are some of the warning signs of AD. According to the Alzheimer's Association, additional symptoms include difficulty in performing everyday tasks; problems with language; poor judgment; and changes in mood, behavior, or personality.

We recommend that you make an appointment with your husband's physician as soon as possible. As with many illnesses, early diagnosis is very important. Over the past 20 years, major improvements in diagnosing AD have been made, greatly increasing the accuracy of diagnosis. A complete evaluation of your husband will help identify whether he has AD or another condition (e.g., side effects from medication, infection of the brain, or metabolic imbalance) which can cause dementia. Dementia is the loss of cognitive functioning—the ability to think, remember, and reason—to such a degree that it affects a person's daily life. Determining the cause of the dementia is important because, although there is currently no cure for Alzheimer's, several other types of dementia can be successfully treated or even cured.

If your husband does have AD, there is much help available for him, for you as the caregiver, and for your family. As mentioned previously, the medications currently available for AD can help people maintain their mental abilities for months or even years. Also, there are a number of services offered through the Lexington office of the Alzheimer's Association, including the Helping Hands day center program, support groups for family and caregivers, and educational information. You may contact the Lexington Alzheimer's Association at (859) 266-5283 or www.alzinky.org.

The Alzheimer's Disease Research Center at the University of Kentucky Sanders-Brown Center on Aging has an extensive AD resource guide available which lists contact information for the Alzheimer's Association, various support groups, governmental agencies, legal assistance, housing, transportation, and community services including adult day/respite programs. The Alzheimer's Disease Research Center also has a Memory Disorders Clinic that offers comprehensive diagnostic evaluations. You may contact the Alzheimer's

Disease Research Center at (859) 323-6040.

We hope that knowing assistance is at hand helps put some of your worries at ease. Please contact Jewish Family Services with any additional concerns or needs you may have, by calling (859) 269-8244 or emailing us at jfs@jewishlexington.org.



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We invite you to visit, and to inquire about interment options, perpetual care endowments and interest-free financing for pre-need purchases of burial lots, mausoleum crypts and columbarium niches.

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Booknotes

by Evelyn Kossoff Goodman

Yiddish: A Nation of Words by Miriam Weinstein (Ballantine Books, 2002)

For some people, Yiddish is a laughing matter, not to be taken seriously. Yiddish is not a "real" language, they say; it is jargon, a bastardized form of German. There is some truth to this point of view. Yiddish is indeed a hybrid, made up of elements of German, Hebrew, and Slavic languages. But then, isn't English too just jargon—its vocabulary derived from Latin, Greek, Germanic and Romance languages? Yet who would have the *chutzpah* to say that English is not a "real" language?

Miriam Weinstein, author of this history of Yiddish, treats her subject sometimes seriously, sometimes humorously, but always with respect. She describes not only the development of the Yiddish language over the past thousand years, but also the history of the people who spoke it.

Yiddish originated in the Middle Ages, when Jews from areas now called France and Italy began moving into a region now known as western Germany, and subsequently made their way into Eastern Europe. During periods of European history when nations were being created and defined by territorial boundaries, Jews were scattered throughout Europe, living among societies dominated by non-Jews; Jews had no territory of their own to define them as a nation. It was the Yiddish language, vehicle for the expression of their common heritage and culture, that bound them together, providing them with a national identity—*Yiddish: A Nation of Words*.

For European Jews, Hebrew was the sacred language, *loshn koydesh*, used for worship and for study of biblical texts. Yiddish was *mame loshn*, the mother tongue, used for everyday speech, for secular communication, for worldly transactions. Hebrew defined their religious identity; Yiddish defined them as a nation.

Weinstein views the Yiddish language and "nation" in a variety of aspects and settings during the past millennium: the origin of Yiddish among Western European Jews during the tenth century; the growth of Yiddish in Polish communities and in the Russian Pale of Settlement; its development as a spoken folk language in the *shtetls* of Eastern Europe; its transformation during the industrial revolution into a written and published language; the golden age of Yiddish literature, including the works of Mendele, Peretz, and Sholem Aleichem; the role of Yiddish in the political movements of Bundism and Zionism; Yiddish during the Russian revolution, and later in Birobidzhan, a remote colony of the Soviet Union; Yiddish as an instrument of academic research in Vilna, the center of Jewish learning in Europe; the flourishing Yiddish press and Yiddish theater created by Jewish immigrants to the United States; the rejection of Yiddish in Israel when Hebrew was adopted as the official language; and Yiddish in the Nazi concentration camps where more than half of the eleven million Yiddish speakers of the world were annihilated.

By the middle of the twentieth century, it was generally assumed that the Yiddish language was doomed. The majority of the Yiddish-speaking population had perished during the Holocaust; the older generation of Yiddish-speaking immigrants in the United States were dying, and their children were being gradually assimilated; and the official language of the new Jewish nation was not Yiddish but Hebrew. Yiddish, therefore, would inevitably disappear. But as Weinstein quotes Isaac Bashevis Singer as saying: "In Jewish history, the road between being sick and dying is a very long one."

Although Yiddish today is considered an "endangered" language, spoken principally in Orthodox communities in Israel and the United States, nevertheless interest in Yiddish language, literature, history and culture seem to be on the rise. Yiddish is now being taught at Ivy League colleges and state universities in the U.S., as well as at Oxford University in England; Yiddish songs and klezmer music can be heard in Boston, in Appalachia, and ironically, even in Germany; and at the National Yiddish Book Center in Massachusetts, virtually the entire corpus of Yiddish literature—some 35,000 different Yiddish titles—are being digitized.

Miriam Weinstein does not claim to have written the definitive work on the Yiddish language. "I am a journalist, not a historian, linguist, or any kind of scholar," she says. "I have written history-as-story, filling the tale with flesh-and-blood people with obsessive humor, visionary courage, brilliant desperate causes, and glorious flaws." Weinstein does indeed fill the tale with fascinating biographical material and excerpts from diaries and speeches—for example, Franz Kafka's speech about Yiddish to a Prague audience in 1912; Golda Meir's description of her trip as Israel's first ambassador to the Soviet Union; and Isaac Bashevis Singer's 1978 Nobel Prize acceptance speech, which he delivered in both Yiddish and English. Weinstein also manages to convey the flavor of the Yiddish language by sprinkling throughout the book a variety of anecdotes, proverbs, witticisms, puns, jokes, folklore and poetry, in their original Yiddish form, in transliteration, and in English translation.

Weinstein's object in writing this book, she says, was to strengthen the "golden chain of continuity." She has succeeded admirably in bringing to life a thousand years of the Jewish past in a work that is both entertaining and enlightening.

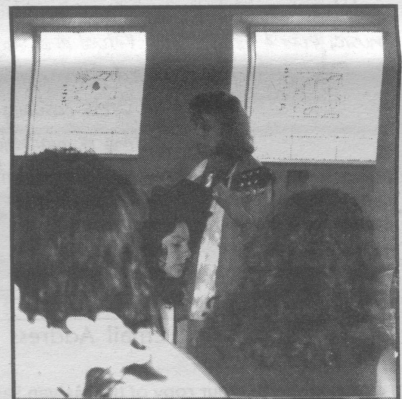
Women's Seder from front page

newsletter on page 12. Please send it in soon to the Central Kentucky Jewish Federation soon so we will know how many to prepare for.

The seder committee is hard at work to make this a memorable evening for you. We could certainly use help with set-up, clean-up, and food preparation. If you would like to volunteer please indicate your choice on the sign-up form or call Jana LaZur at 268-0672, ext. 4#.

The Women's Community Seder is a joint effort of Ohavay Zion Synagogue, Temple Adath Israel, Lexington Havurah, and Hadassah, and is coordinated by the Central Kentucky Jewish Federation.

This is a terrific event—one you don't want to miss. And, you'll find out why an orange should always be included on the seder plate!



Aviva Bowling



Ilissa Eiferman, Beth DuBois, Lisa Satin



Sam Poley's Kneidlach (Matzo Balls)

As many of you know, my son Sam is the executive chef of The Weathervane, a restaurant in Chapel Hill, North Carolina. The restaurant is in an establishment called A Southern Season, which is a large gourmet food and accessory store. Part of the store contains

a deli where freshly prepared food is available for purchase.

In addition to the restaurant, Sam is responsible for all the fresh food sold in the deli, and he has made it his personal mission to see that the good folks of Chapel Hill have all the appropriate foods available when the Jewish holidays roll around. Just after Rosh Hashanah last fall an elderly woman entered the deli and asked to speak to the person responsible for the kneidlach. Sam was promptly

summoned, whereupon the woman informed him that she was 72 years old and had been making kneidlach for most of her life but had never tasted anything like the ones she had purchased here. Where, she wanted to know, had he learned to make such delicious matzo balls? (Now people say I'm a pretty fair cook, but I have never been able to make good matzo balls so, while I can honestly claim he gets lots of his Jewish recipes from me, this is not one of them.) Sam, ever the inventive chef, informed her that it was his own interpretation of a basic recipe and that the secret was beaten egg whites. Sam has since been invited to give a lesson on his kneidlach to the woman's Hadassah group!

His recipe follows; I've reduced it by half (recipes from Sam come to me only in restaurant quantities). I haven't included his chicken soup recipe because it says things like "one gallon of mire poix" and "a quart of fine diced carrots." You can find your own soup recipe—here's the kneidlach.

Ingredients

- 1 1/2 - 1 3/4 cups matzo meal
- 6 eggs
- 3/4 cup blended oil (75% canola, 25% extra virgin olive)
- 3/4 cup water
- 1 tbsp. salt

Directions

Separate 3 eggs and beat the whites to stiff peaks, reserving the yolks. Mix water, oil, salt and 3 whole eggs and the 3 reserved egg yolks together. Mix in matzo meal and then fold in the beaten egg whites. Refrigerate for at least 30 minutes. Roll into walnut-size balls, making sure your hands are damp when you do this, which will prevent the balls from sticking to your hands. Simmer the matzo balls in salted water for 20 minutes. Drain, cool and store covered in the refrigerator or put them in the soup and refrigerate.

B'tay Avon

by Ruth Poley

4th Annual Women's Community Seder

Monday, April 21, 2003
Doors Open at 6:30 p.m.
at Ohavay Zion Synagogue



Passover from a Woman's Perspective.

Women and teenage girls are invited to attend an evening of Passover music, fun & festivities. Ritual and symbolic foods and great desserts will be served. There will be no main meal.

* Dress casually & comfortably.

* Floor seating is available; bring your own pillows.

* Bring a tambourine or other rhythm instruments if you have them.

Name(s) _____

Address (for tickets) _____

Phone _____ Email Address _____

Please bring your copy of the Ma'yan Passover Haggadah *The Journey Continues*. This is the same Haggadah from our previous seders and is written from the women's perspective. You can order a copy of your own, we recommend each person has her own copy and we will have some available for sale at the Seder.

Enclosed is \$ 7.50 for the seder only. Enclosed is \$15.00 for the seder AND Haggadah.

I would like to participate in the following:

Set-Up ___ Clean-Up ___ On-Site Registration ___ Food Preparation ___

I would like to read a portion of the Seder ___

My seating preference is Floor ___ Chair ___

I will need childcare for ___ children, ages ___

PLEASE RETURN BY APRIL 11TH
ALL FOOD WILL BE PREPARED AT OZS
PLEASE DO NOT BRING IN FOOD



Organized by the women of the Central Kentucky Jewish Community.
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Ohavay Zion Synagogue and Temple Adath Israel

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1050 Chinoe Road, Suite 203
Lexington, KY 40502

JewLS Enjoys a Night Out

by Fran Morris, JFS Director

On March 1, a dozen or so JewLS members met to enjoy an evening out together. We gathered at Portabella's restaurant for drinks and dinner; dessert was provided by chef and JewLS member, Sara Shapiro. Thanks to all who came, including our friends from Cincinnati! Thanks also to Wayne Masterman for providing the wonderful venue for our dinner, to Sara for her delicious cheesecake, and to Ruth Adams for taking great photos!

JewLS has lots of exciting events planned for the spring and summer. Here's what's in store: On April 19, we will gather for the second annual

JewLS seder; on June 8, we will picnic together at Jacobson Park; and on July 26-27, JewLS is hosting its first singles retreat. These are events you don't want to miss! Specific information for each event will be emailed to JewLS members. If you are not already on the JewLS email list, and you would like to be included, please send a request to jfs@jewishlexington.org or call 269-8244 and we will add your name.

JewLS stands for Jewish Lexington

Singles, and it is a program sponsored by Jewish Family Services of the Central Kentucky Jewish Federation.



JewLS members enjoying dinner and each other's company



We were happy and content after a delicious meal!



Andrea Tapia (left) and Sara Shapiro

Yom Ha'Atzmaut Celebration Heading for a New Location

Thoroughbred Center to be Home to Israel Independence Day Celebration

By Ruth Poley

Yom Ha'Atzmaut, the celebration of Israel's independence, is always cause for a joyful day. This year, the Central Kentucky Jewish Federation will hold its annual fun fest for the family at the Thoroughbred Center, located just three and a half miles north of New Circle Road at 3380 Paris Pike. (Please note that this is **not** the Horse Park.)

On Sunday, May 11, from noon to 3:00 p.m. we will have amusements for the children, Israeli folk dancing and singing, and other entertainment for all. Food and soft drinks will be available for purchase, all the entertainment is free of charge. Since this is Mother's Day, it's a great place to bring Mom for a meal she doesn't have to cook and offers a safe place for the kids to play.

We're just in the planning stages now—more specific information will be available next month. Your suggestions for activities at this event are welcome. As this is always a huge undertaking, we are also in need of volunteers to help decorate, set up, and clean up. If you have ideas or can help please call Jana LaZur at 268-0672, ext. 4#.

Get Ready for Passover!!!



Get Rid of Your Chametz

Give it to US!!

Tikkun Lexington Volunteers are at the ready and prepared to come to your house to pick up bags of Chametz before Passover. Leave your bags clearly labeled "God's Pantry" on your front porch and we will pick it up Monday-Tuesday; April 14th -15th and donate the items to God's Pantry.

We will need the following information:

Name: _____

Address: _____

Phone #: _____

I WOULD LIKE TO DONATE _____

I WOULD LIKE TO HELP PICK-UP _____

Please email tikkun@jewishlexington.org or call Jana at 268-0672 to be placed on a pick-up list.

Lexington to Host JewLS Summer Retreat

by Fran Morris, JFS Director

Jewish Family Services of the Central Kentucky Jewish Federation is pleased to offer a singles retreat this summer through JewLS, the area-wide group for single Jewish men and women. Previous JewLS activities have included dinner outings, Hanukkah parties, pool parties, and a Passover seder to name just a few. The retreat will

be a first-time, one-of-a-kind event that will incorporate music, sports, food, prayer (havdallah), and a discussion on a contemporary Jewish issue into a weekend event that promises to be very enlightening.

The date is Saturday, July 26 to Sunday, July 27 from 4pm to 4pm. The location is Camp Woodmen of the World, our new upcoming site for Camp

Shalom, which is located off Tates Creek Road eight miles south of Man-O-War Boulevard. This will be 24 hours packed with fun and learning! Our single Jewish friends from Cincinnati through the organization JStar, as well as other neighboring communities, will join us for the retreat. Our goal is to bring together 100 single Jewish men and women here in Lexington! Help us make that happen by reserving your space today! The cost for the whole retreat will be only \$40 per person, which includes food as well as rental of the cabins and campground. Each person should bring a sleeping bag, pillow, swimsuit, and change of clothes. To reserve your space at the retreat, send your check to JewLS Retreat, c/o JFS at 1050 Chinoe Road, Suite #203, Lexington, KY 40502. Please call JFS at (859) 269-8244 for more information, or you can send a request via email to jfs@jewishlexington.org. JewLS stands for Jewish Lexington Singles, and it is a program sponsored by Jewish Family Services of the Central Kentucky Jewish Federation.

Celebrating Freedom

Di Sobel & Elise Mandel, Hadassah Co-Presidents

Freedom: Webster's dictionary defines freedom as: the state of being at liberty rather than in confinement or under physical restraint; the power of determining one's own action; the power to make one's own choices or decisions without constraint.

The arrival of spring and the Passover holiday provides us with a sense of hope and renewal. The Jewish holidays, including Passover, Shavuot and Sukkot all are connected to our struggle for freedom. These holidays serve to recall our historic past and help us appreciate the extraordinary freedoms we enjoy today.

"Remember that you were a slave in the land of Egypt." It is part of our liturgy and infuses much of our rite and ritual; it connects us to our past and binds us to the future.

Facing war, this Passover we re-examine our precious freedoms. We remember that they are hard won and could easily be lost. We are reminded that they deserve our attention and energy.

Freedom demands responsibility. We need to take action and get involved.

- Freedom is found when citizens have the right and accept the responsibility to make their opinions heard.
- Freedom is found when you are allowed and able to advocate for something you believe is right.
- Freedom is found when you live in a society that permits you free movement.
- Freedom is found in your self-determination and free-will.

- Freedom is found at your Passover seder when you celebrate without fear
- Freedom is found in your voice. Make your voice heard.

We in the Lexington chapter of Hadassah encourage freedom and community, enrichment and discussion. Come join us at our activities to raise your voice and share your concerns at this time. Join us at a discussion group, a book group, a Meet-the-Artists Havdalah-Oneg Shabbat, or at the all-inclusive Women's Seder.

Hadassah Fun-Raiser

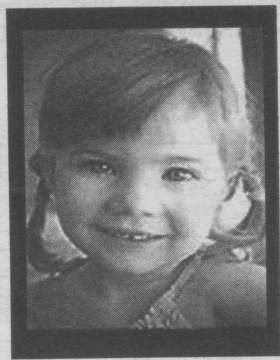
by Lynn Furness

Under the expert leadership of Fundraising Vice-President, Ruth Baker, Hadassah's 5th Annual Service, Silent and Gift Auction raised more than \$6,000 on Saturday, February 15, at Temple Adath Israel. The gala decorations arranged by Ruth put everyone in the right mood for bidding. Delicious appetizers and desserts supplied by members and others kept spirits high. Our fantastic auctioneers, Kathy and Alan Stein, encouraged, cajoled and even bid on live auction items with great gusto. Thanks to all the volunteers who assisted in the Fun-Raiser by gathering auction items and donating gifts, with an extra thanks to Ben Baker, our auction banker. Thanks also to the large turnout who supported Hadassah so generously despite the inclement weather. Enjoy your auction items.

Position Available Director of Education

The Cincinnati Reform Jewish High School seeks creative, experienced educator for 30 hours per week to lead Sunday evening program. The CRJHS serves 300 students from four Reform congregations. The successful candidate will be well versed in Jewish education and have teaching and/or curriculum experience. Excellent interpersonal and communication skills are a must. Administrative experience is desirable. Resumes accepted until position filled. Please send resumé with cover letter to:

Cincinnati Reform Jewish High School
c/o Kathy Schwartz, President
10761 Weatherstone Court
Loveland, OH 45140
or via e-mail to Kesma@cinci.rr.com



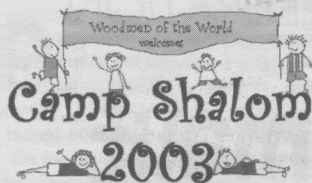
The Central Kentucky Jewish Federation is now accepting application requests for:

- * **CAMPERSHIPS** to non-profit Jewish camps
- * **SCHOLARSHIPS** for Israel programs

The Application Deadline is April 4, 2003

Send your 2003 application in soon so your child can be considered for this year.

To request application call 269-8244 or email to jfs@jewishlexington.org



Welcome to Camp Shalom 2003



Camp Shalom is a day camp sponsored by the Central Kentucky Jewish Federation. Activities are geared to encourage unity, fun, and learning for children 4 through 10 years of age.

Jewish themes are incorporated into the daily program through music, games, drama, arts and crafts. At the end of each fun-filled week we will welcome the Sabbath together with candles, blessings, songs, and Challah. Children of all denominations are invited to attend.

Our staff is headed by the Camp Director, who will be supported by specialists in Arts & Crafts, Physical Activities, Drama, and Pre K camp. A terrific team of counselors round out the Camp Shalom line-up for 2003.

Camp Shalom 2003 will run for two weeks, July 28 - August 8, at the Bluegrass Woodmen of the World Camp at 501 Darby Creek Rd. in Lexington, Kentucky. Our 4-year-olds* attend Pre K Camp from 9:00 AM to 1:00 PM with an option to stay until 3:00 PM. Monday through Friday. Campers aged 5 - 10 attend from 9:00 AM to 3:00 PM, and extended day is from 3:00 PM to 5:30 PM Monday-Thursday.

STAFF WILL BE AVAILABLE FOR EARLY DROP-OFF AT 8:30 AM
* PRE K CAMPERS MUST BE 4 years old BY OCTOBER 1, 2003

Children are enrolled on a weekly basis, and may attend one or both sessions. Let Camp Shalom provide your children with lots of fun and a lifetime of memories!

Camper's Check List for 2003!

Food: *Campers must bring a lunch daily.
*Please do NOT include any pork or shellfish products.
Lunches will be refrigerated.

Attire: *Backpack
*Shorts and t-shirts
*Sneakers (no sandals please)
*Smiles



Swimming: Campers will be swimming every day, weather permitting.

Please bring the following items:

- * Sunscreen
- * Swim suit & pool shoes (i.e. flip flops)
- * Towel
- * Goggles (optional)

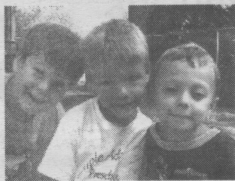


The theme for
Camp Shalom 2003 is
'ISRAEL'

A non-refundable \$50 Registration fee, per camper, is due by May 15, 2003. This deposit will be applied towards tuition.

Balance due by June 14, 2003.

Camp Woodmen of the World is a beautiful drive out Bates Creek Road - 8.7 miles past Man of War. Its facilities offer 58 acres of camp-ground, a swimming pool, recreation room, air conditioned cabins, dining rooms for lunch as well as outdoor pavilions for picnics and drama shows. It also has basketball courts and fields for sports and other large activities.



**NON-REFUNDABLE \$50
PER CAMPER DEPOSIT
DUE WITH APPLICATION BY
MAY 15, 2003
BALANCE DUE BY JUNE 14, 2003**

Every camper will
receive one very cool
Camp Shalom T-shirt

Enrollment is on a first come, first served basis. Early registration is strongly suggested.

TUITION

Camp Shalom (5 - 10 yrs. old)	\$135.00 per week
Extended day (9:00-5:30)	\$ 170.00 per week
Pre K Camp (4 years old)	\$ 85.00 per week
Extended day (9:00 - 3:00)	\$ 135 .00 per week

CAMP SHALOM



X

Tates Creek Rd

8.4 miles

Man O War Blvd



CAMP SHALOM 2003 APPLICATION

July 28 - August 8, 2003 at the Woodmen of the World Camp



Parent's Name _____

Home Phone _____

Address _____

Business Phone _____



Please enroll for Camp Shalom 2003 (5-10 yrs. old):

Week 1: 7/28 - 8/1 X \$135 = _____
extended day (3:00-5:30) X \$35 = _____
Week 2: 8/4 - 8/8 X \$135 = _____
extended day (3:00-5:30) X \$35 = _____
Total Tuition = _____

Please make checks payable to:
CKJF 1050 Chinoe Rd. Suite 203
Lexington, KY 40502
Phone 859.268.0672

Please enroll for Pre K camp (4 yrs. old by October 1, 2003):

Week 1: 7/28 - 8/1 (9-1 pm) X \$85 = _____
(9:00-3:00 pm) X \$135 = _____
Week 2: 8/4 - 8/8 (9-1 pm) X \$ 85 = _____
(9:00-3:00 pm) X \$135 = _____
Total Tuition = _____

Purim Party at the Stewart Home!

By Jana LaZur

The Central Kentucky Jewish Federation sent its Tikkun Lexington Volunteers to Frankfurt to celebrate a happy and spirited holiday! Purim is always a wonderful time to think of others and a great time was had by all! The Temple Adath Israel Second Grade Sunday School class donated Hamantaschen as well as home-made greeting cards. The 25 Jewish residents were delighted with the festivities of food, making masks and listening to music. We even broke into dance before the visit came to an end.

The residents always welcome our group with hugs, kind words and affection. It is hard to decide who gets more out of the visit, the recipients or the volunteers. Many thanks to those who came: Charles Goldstein and his children, Emily and Nathaniel, Ryan LaZur, Charlie Flomenhofs, Havi Troffkin, and Teresa Williams. A great time was had by all.

If you would like more information about the Stewart Home or would like to come with us in the future, please call Jana at 268-0672 extension 4# or email jana@jewishlexington.org.



Charlie Flomenhofs, Ryan LaZur, Jennifer Falik and Sarah Brachman (from front to back) holding up their Purim masks.

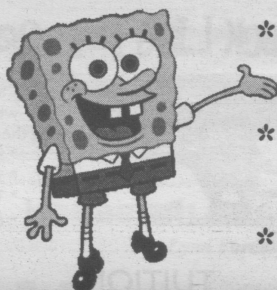


Emily Falik, Gary Garber, Merry Wolf, Sarah Brachman, Havi Troffkin and Ross Gravino share a warm moment during the visit.

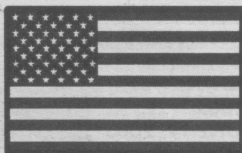
COMMUNITYWIDE CELEBRATION

YOM HA'ATZMAUT 2003

ISRAEL INDEPENDENCE DAY



- * SpongeBob Moonbounce
- * Artisans
- * Music
- * Middle Eastern Food
- * Subway
- * Israeli Dancing
- * Rock Climbing Wall



Sunday, May 11, 2003
at the Thoroughbred Center
Paris Pike



Directions: From New Circle Rd. Turn NE onto North Broadway (Paris Pike). Drive 3.5 miles-turn right onto Johnston Rd. and YOU ARE HERE!! Look for the blue & white balloons!!!!

A Different View of Passover

Passover is normally celebrated as the Festival of Freedom, but we rarely think about what the meaning of freedom is. Is "freedom" a "freedom to do" or a "freedom of?" It is indeed both of the above and more.

On Passover we celebrate the fact that the Almighty brought us out of Egypt ("Mizraim") to be

our God. But does "Mizraim" only mean Egypt? A second meaning can be found if we notice that the name "Mizraim" comes from the same Hebrew root as "Metzarim," meaning straits or narrowness. It could be said that the Almighty brought us out of a life of limitations into a life without them. God took us out of the confines of slavery to freedom.

So how can we commemorate those wondrous events that we tell every year at the Passover Seder? We can tell the story, we can teach the lessons and we can remember. Here is a list of additional ways in which we can keep the meaning of Passover alive.

- Remember you were a slave in Egypt. Treat everybody else as you wish to be treated yourself.
- Remember that God gave you manna in the desert when you had nothing else to eat. Help to feed the hungry.
- Remember that God provided you with shelter in the desert. Help the homeless.
- Remember that God parted the waters of the sea to lead you to safety. Help others to find their path to self-reliance.
- Remember that God gave you the Law at Sinai. Respect the laws of the land.

Add your own ideas to this list and follow them so you can cross from the land of narrowness (Metzarim) into the land of Freedom.

HAG KASHER VESAMEACH

Come to a Campfire!

An Invitation from Camp Shalom and the Central Kentucky Jewish Federation

by Eileen Keplinger, co-chair, Camp Shalom Committee

Mark your calendars for May 14 and 31. You won't want to miss the unveiling of Camp Shalom's newest location at Camp Woodmen of the World. A short scenic drive out Tates Creek Road takes you to an old fashioned fun place; camp you remember from your youth. The same campground that the Boy Scouts use, it is nestled into 58 acres of beautiful Kentucky landscape. The children will have opportunities to run, play sports and games, create arts and crafts, participate in drama in indoor or outdoor theater, and swim. Each group will have its own air conditioned cabin in which to beat the heat.

Please come out with your children to our new Camp location to tour the facilities prior to sunset on Wednesday, May 14 or Wednesday, May 31. We will have a bonfire at sunset and all can roast marshmallows. You can register for camp at the open house on either date. The new camp T-shirts and parent packages will be ready for you. Register for Camp Shalom at this event and receive a five dollar (\$5.00) discount on each registration!! Even if you don't have a child to send to camp, feel free to come out and enjoy the fun and festivities.

Tikkun Lexington Wants YOU to Give us Your Time!

Volunteers Needed to Help with Humane Society Fund Raiser
by Jana LaZur

On a beautiful summer morning at Keeneland race track, one may think of bringing money to spend on refreshments, perhaps catch a simulcast race or even enjoy breakfast at the track kitchen. But on Tuesday, May 27 you can be privileged to help two non-profit agencies join for the common good of animals. The Central Kentucky Jewish Federation will team up with the Lexington Humane Society in their annual race Four Miles For Paws.

Tikkun Lexington will help find able volunteers who are willing to get up early and perform the various tasks required to make this race a success. We will need people to walk the dogs from the shelter, register runners, work at the water stations by handing out water to the runners and dogs, setting up, cleaning up and staffing the potty patrol! You can be the first to proudly wear our new Tikkun Lexington pins and CKJF hats as our gift for your help. Also, there will be a volunteer t-shirt from the Lexington Humane Society for helping out on this day.

If you would like to volunteer, please email tikkun@jewishlexington.org or call Jana LaZur at 268-0672; extension 4#. We will also have a sign-up booth at the Yom Ha'atzmaut celebration. We really look forward to seeing everyone rise to the occasion and help out the animals of the community.

jfs
Jewish Family Services

Jewish Federation
Central Kentucky

JewLS
Jewish Lexington Singles

For more information, contact Fran at 859.269.8244 or jfs@jewishlexington.org

Jewish Family Services of the Central Kentucky Jewish Federation in coordination with JStar of Cincinnati invite you to:

JewLS Summer Retreat

Saturday, July 26th to Sunday, July 27th, 2003
4pm to 4pm
at Camp Woodmen of the World,
Lexington
\$40 per person

A fantastic first-time event!!!
Join many of your single peers from around the region for this retreat. It will include:

Saturday Night Dinner
Outdoor Havdallah Service
Cabins to sleep in
Speaker on contemporary Jewish issues
Midnight Swim
Campfire
Sunday morning breakfast
Outdoor Games
Sunday Lunch



Send your check in advance to:
JewLS Retreat c/o CKJF
1050 Chimoe Road Suite 203
Lexington, KY 40502

Ohavay Zion Synagogue

2048 Edgewater Court • President: Bennett Bayer, 266-8050

With Pesach taking up much of the month, April will be a busy one filled with preparation for and celebration of this special holiday. We welcome newcomers to the community and veterans alike to participate and to be a part of the OZS family. Please remember that throughout the holiday of Passover NO foods may be brought into the synagogue unless they are specifically marked "Kosher for Passover" AND are unopened.

Passover is Here!

Join the OZS family for the Second Night Congregational Passover Seder, Thursday, April 17th, at 6:30pm. The evening will include a delicious seder meal (vegetarian option available, too!) with traditional favorites, singing, learning and fun. There are special meal prices for those who sign up early! Don't miss out on this wonderful opportunity to spend time with friends and family as we celebrate the gifts of freedom. Call or stop by the office for more information.

Siyum B'khoreem – Fast of the Firstborn

On the day prior to Passover, it is a custom for the first-born in every household to fast in commemoration of the 10th plague in which the firstborn of the Egyptians were killed. However, there is a custom of engaging in some type of study after which it is considered a mitzva to eat, hence, the firstborn who have studied may then partake of food. Join us on Wednesday morning, April 16th, as we fulfill this mitzva of studying and eating during our Siyum B'khoreem. We will begin with Shahrut at 7:30am, followed by a study and a light breakfast. This is a perfect way to spiritually prepare for the Passover holiday. It is also your last opportunity to get your fill of bagels and danish before the holiday begins!

Sale of Hamaytz and Ma'ot Hittin

Sell your Hamaytz! On Passover, Jewish Law teaches us not only to clean and put away our Hamaytz (leavened foods), but to "sell" it so that

none of it remains even in our possession. If you wish to take part in this mitzva, please come by the OZS office and fill out a form which will designate Rabbi Cohen as the agent who will symbolically "sell" it for you. This mitzva is often done in conjunction with the mitzva, of Ma'ot Hittin, of donating to a Matza Fund to help those in need and to assure that on this holiday of Freedom no one should go hungry. Donations collected in the Matza Fund will be sent to MAZON: A Jewish Response to Hunger. All forms and donations must be turned in no later than Monday, April 14th.

Make a Difference: Clothing Drive

As you clean your pantry for Passover, don't forget to clean out your clothes closets as well! OZS continues to collect clothing for all ages to be donated to the Salvation Army and The Nest. Donation boxes are located in the Synagogue foyer. For more information please call Alison Caller at 266-5282 or Ricki Rosenberg at 269-2300. Thanks to everyone who has already donated items!

Religious School News

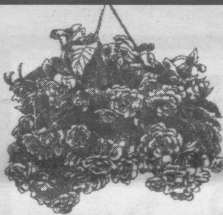
Passover preparation is the focus this month as our students take part in model seders and learn about the Passover story. Shabbat programming for our youth continues as our Religious School students lead us in the Friday evening Service on Friday, April 25th at 6:15pm. Meanwhile our Shabbat Morning Jr. Congregation continues to grow! This program is designed to give our Religious School students the opportunity to work on their prayer skills and learn more about the Shabbat morning t'filot (prayers). Penina Goldstein, one of our tutors and aides, leads this wonderful program. The next Jr. Congregation will be April 19th, at 10:30am. Parents are encouraged to attend with their children.

During the past few months, Midrasa students have been learning about the process of Jewish Law (Halakha) and making legal decisions within the framework of Jewish Tradition. Bennett Bayer, OZS president, and a lawyer by trade, has been teaching this unit as he challenges the students to consider the process of understanding and creating law in Judaism.

Adult B'nai Mitzva Program

For the past year, a group of dedicated individuals has been studying Jewish liturgy and learning Torah Trope, Haftara Trope, and prayer skills in preparation for affirming their role as Adult B'nai Mitzva – as Jewish adults dedicated to mitzvot. They will celebrate together this special moment in their lives during our Shavuot/Shabbat services on June 6-7. Each participant will read from the Torah and chant a portion of the Haftara as well as lead parts of the service. In addition, each member of the class will present a d'var Torah during a Shabbat morning service in the next few months. During the month of April we three participants will share their d'var Torah during the Shabbat morning service: Kathie Kroot – April 5th – Parashat Tazria; Neal Kash – April 12th – Metzora; Jennifer Kash – April 26th – Aharay Mot

We congratulate our upcoming Adult B'nai Mitzva.



Hadassah Flower Power 2003

*Planning the Garden of your dreams or
landscaping your patio?*

*Make your selection of hanging baskets,
patio plants, flowers, herbs & vegetables
directly at the wholesale greenhouse.*

*Buy Cash Certificates (\$5 each) and redeem them at Proper Plants, on Military Pike.
Use the form below or call one of the following Hadassah members to arrange to pick up
certificates in person. Pricing information will be included.*

Judy Baumann 223-1299 skasta@uky.edu

Vinnie Dubilier 223-5449 or Merle Wekstein 269-4454

*Mail this form and your check, including 75 cents for postage, payable to Lexington
Chapter of Hadassah to:*

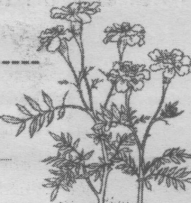
Judy Baumann, 685 Skasta Circle, Lexington, KY 40503

Name _____

Address _____

City _____ Zip _____

Amount enclosed (please include 75 cents for postage) _____



Temple Adath Israel

124 N. Ashland Ave • President: Judith Hersh, 269-2979

100th Anniversary Celebration

The 100th Anniversary committee has been hard at work planning many festivities to celebrate Temple Adath Israel's 100 years as a Reform Jewish Congregation. Plans include special Shabbat services with informative and interesting guest speakers, artist in residence weekends and concerts, a wonderful Purim Ball, reunions of those confirmed at Temple Adath Israel, special dinners, and recognition of those who have served our congregation in many different capacities. A calendar of the festivities will be distributed soon. Plan to mark your personal calendar with these great activities so that you can join in a historic and exciting celebration.

To help commemorate Temple Adath Israel's 100 years, the 100th Anniversary committee is collecting memorabilia to be displayed. **Please lend us photographs, historical Judaica, and documents (ketubbahs, confirmation certificates, Shabbat service pamphlets, etc.) that will contribute to our knowledge of our history.** This personal touch will add so much to the year's celebration. Contact Anita Baker for more information.

TEACHERS NEEDED!!!!

We are beginning to plan for the 2003-2004 school year, and are looking for teachers for the following classes: We look forward to a year of fun and education. Would you like to be a part of shaping our children's Jewish learning experience. It will benefit our children and give you many kudos for your mitzvah.

Music

5th Grade

Temple Tots

7, 8, 9th grades

If you are interested in teaching, please contact Jane Gris  at Temple (269-2979).

Lunch and Learn to unroll texts of the Five Megillot (scrolls)

The Wednesday "Lunch and Learn" study group will read and discuss each of these books this year. Copies of the books will be available in the Temple office, but if you have a Bible, just read them there. "Lunch and Learn" begins at 12:30 PM on the following Wednesdays. Bring your lunch and come and learn. We meet in the Temple library.

May 7, 14 —Ruth



Temple Adath Israel Preschool

is now enrolling for the 2003-2004 school year.

- Half-day, high quality program (mornings)
- 2 1/2, 3, and 4 year old classes
- Extended care options available
- Arts enrichment taught by specialists
- Nurturing, family environment

CALL: 269-2979

124 North Ashland Avenue
Lexington, KY

"18 Years of Excellence"

Tikkun Lexington goes to the Dogs...



Tikkun Lexington

100 Volunteers Needed
to work with us at

4 miles 4 paws

An Annual Walk/Run Event
benefiting the Lexington Humane Society

Memorial Day
May 27, 2003
at Keeneland Race Track



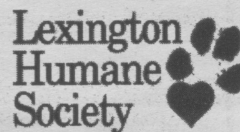
All participating Tikkun
volunteers will receive:

- * Lex. Humane Society
Volunteer T-Shirt
- * One very cool
CKJF Ball Cap
- * **Tikkun pin Badge!!**

As a big THANK YOU!!



The funds raised from the race directly benefit our Foster Care Program allowing us to provide aid to those that are abandoned, orphaned, ill, or injured.





Around The Community



CKJF - Central Kentucky Jewish Federation (1050 Chinoe Road, Suite 203, 268-0672, Stan Saxe, President)

OZS - Ohavay Zion Synagogue (2048 Edgewater Court, 266-8050, Bennett Bayer, President)

Daily Minyan Mon.-Thurs. at 6:00 p.m.; Kabbalat Services Friday evening at 8:00 p.m., except the fourth Friday of the month at 6:00 p.m.; Shabbat services Saturday at 9:45 a.m.

TAI - Temple Adath Israel (124 N. Ashland Ave., 269-2979, Judith Hersh, President)

Shabbat Services Friday 7:30 p.m.; Worship Service Saturday 10:30 a.m.

HAD - Lexington Chapter of Hadassah (Elise Mandel & Di Sobel, Co-Presidents)

HAV - The Lexington Havurah, 269-4493 (Judith Saxe, President)

Shabbat Services monthly. Call for schedule.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Hillel 7:00 p.m.		David Liebman Bar Mitzvah TAI	David Liebman Bar Mitzvah TAI
		April 1	2	3	4	5
Daylight Savings Time Begins			JFS Committee Meeting 6:30 p.m. CKJF Hillel 7:00 p.m.			
6	7	8	9	10	11	12
		Federal Income Taxes Due	Fast of the First Born First Seder Hillel Passover at Susan Goldstein's House	Passover Second Seder	Passover	Passover JewLS Singles Seder Havurah Passover Service 10 a.m. LTS
13	14	15	16	17	18	19
Passover	Passover Women's Seder OZS	Passover Earth Day	Passover (last day Reform)	Passover (last day Conserva- tive and Orthodox)		
20	21	22	23	24	25	26
	Yom Hashoah Community Obser- vance 7:00 pm @ TAI	Yom Hashoah (Holocaust Remem- brance Day)	CKJF Executive Meeting 6:00 p.m. CKJF Board Meeting 7:30 p.m. Hillel 7:00 p.m.			Hadassah Central States Region Conference in Lexington
27	28	29	30	May 1	2	3
Hadassah Central States Region Conference in Lexington	Hadassah Central States Region Conference in Lexington	Yom Hazikaron (Israel Memorial Day)	Yom Ha' atzmaut (Israel Independence Day) Hillel 7:00 p.m.		Ariel McCoy Bat Mitzvah TAI	Ariel McCoy Bat Mitzvah TAI
4	5	6	7	8	9	10
Yom Ha' atzmaut (Israel Independence Day) Celebration noon 'til 3:00 pm The Thorough- bred Center, Paris Pike Mother's Day				Leisure Club Bingo & Potluck 12:15pm OZS		
11	12	13	4	5	6	7