

Heating of Private Residences by Low Pressure Steam or Hot Water, a Special Feature.

GEO. E. LIGHT, Pres't.

FRED. W. MYERS, Vice-Pres't.

EDW. A. VANCE, Sec'y & Treas.

\* OFFICE OF \*

## The Eureka Heating and Ventilating Co.

... 340 Walnut Street. ...

Steam Fitting in all its branches. Will contract for Heating Buildings in any place in America and by any system desired. Orders for repairs and re-construction solicited.

ESTIMATES FURNISHED ON APPLICATION.

Scientific Construction.  
Faithful Workmanship.  
Prompt Execution.  
Results and Prices Satisfactory.

The "Eureka" Boilers,  
Direct & Indirect Radiators,  
Morehead Return Traps,  
Light's "Sanitary" Filters,  
Pipe Covering.

Cincinnati, June 1, 1889  
Jas. R. Patterson Pres't.  
State College of Ky.  
Lexington, Ky.  
Dear Sir

Yours of 29<sup>th</sup>  
received. = We cannot very well name prices on heating buildings in our circulars as most buildings are different, some having more glass surface ~~the~~ exposure than others.

The only way to give a correct price is to see sketch, plan or the building itself. so as to know just what is required to warm same to say 70° in coldest weather. =

The writer expects to go to Mt. Sterling the latter part of next week and will stop off and call on you and give you bid and specifications for heating your house. =

Yours truly  
The Eureka Heating & Ventilating Co:

Geo. E. Light  
Pres't.



We Respectfully Refer to the following parties, or to the Owners or Trustees of the Buildings,  
Who Among Many Others are Using Our Steam and Hot Water Apparatus.

|                                                    |                   |                                                   |                       |
|----------------------------------------------------|-------------------|---------------------------------------------------|-----------------------|
| College of Music Buildings . . . . .               | Cincinnati, Ohio. | F. C. Miller . . . . .                            | Newport, Ky.          |
| The "Odeon" . . . . .                              | " "               | L. O. Maddux . . . . .                            | " "                   |
| Widows' and Old Men's Home . . . . .               | " "               | Col. R. W. Nelson . . . . .                       | " "                   |
| Lane Seminary . . . . .                            | " "               | D. H. Holmes . . . . .                            | Covington, "          |
| Hall's Safe and Lock Co . . . . .                  | " "               | Covington Court House and Jail . . . . .          | " "                   |
| "Ortiz" Building . . . . .                         | " "               | George Cox & Son . . . . .                        | Maysville, "          |
| "Alta" Building . . . . .                          | " "               | A. & M. College . . . . .                         | Lexington, "          |
| Glenn Building . . . . .                           | " "               | Dr. John W. Scott . . . . .                       | " "                   |
| Ebersole Building . . . . .                        | " "               | John M. Roche . . . . .                           | " "                   |
| Bartholomew English and Classical School . . . . . | " "               | W. S. Hume . . . . .                              | Silver Creek, "       |
| Law's Building . . . . .                           | " "               | Central University . . . . .                      | Richmond, "           |
| Resor Academy . . . . .                            | " "               | Capt. C. G. Perkins . . . . .                     | Henderson, "          |
| Wayne Building . . . . .                           | " "               | G. G. White . . . . .                             | Paris, "              |
| White's Block . . . . .                            | " "               | W. S. Gaines & Co . . . . .                       | Frankfort, "          |
| Fisher Building . . . . .                          | " "               | L. A. Thomas . . . . .                            | " "                   |
| Streit & Schmit Building . . . . .                 | " "               | Public School House . . . . .                     | " "                   |
| Equitable Insurance Building . . . . .             | " "               | City Jail . . . . .                               | " "                   |
| Miller, Debrul & Peter's Building . . . . .        | " "               | Crutcher & Starks . . . . .                       | " "                   |
| Pape Bros. & Kugeman's Building . . . . .          | " "               | Louisville Woolen Mills . . . . .                 | Louisville, "         |
| Academy Sisters of Sacred Heart . . . . .          | " "               | Samuel Bayard . . . . .                           | Evansville, Ind.      |
| Cuvier Club Building . . . . .                     | " "               | Fred. W. Cook . . . . .                           | " "                   |
| J. M. Brunswick, Residence . . . . .               | " "               | German National Bank . . . . .                    | " "                   |
| T. T. Haydock, " . . . . .                         | " "               | Miller Bros. . . . .                              | " "                   |
| Samuel C. Tatum, " . . . . .                       | " "               | Trinity (M. E.) Church . . . . .                  | " "                   |
| C. S. Bragg, " . . . . .                           | " "               | Willard Library . . . . .                         | " "                   |
| Harry L. Law, " . . . . .                          | " "               | First National Bank . . . . .                     | " "                   |
| I. J. Freidlander, " . . . . .                     | " "               | George W. Warren . . . . .                        | " "                   |
| Dr. T. A. Reamy's Hospital . . . . .               | " "               | R. W. Brown . . . . .                             | " "                   |
| Albert Netter, Residence . . . . .                 | " "               | Eagle Cotton Mills . . . . .                      | Madison, "            |
| T. H. C. Allen, " . . . . .                        | " "               | Wm. Trow & Co. . . . .                            | " "                   |
| Henry Martin, " . . . . .                          | " "               | First National Bank . . . . .                     | Vincennes, "          |
| H. H. Vaile, " . . . . .                           | " "               | Gibson County Court House . . . . .               | Princeton, "          |
| Dudley Emerson, " . . . . .                        | " "               | Delaware County Court House . . . . .             | Munice, "             |
| Napoleon Dubrul, " . . . . .                       | " "               | A. J. Albers . . . . .                            | Knoxville, Tenn.      |
| Chas. Mayer, " . . . . .                           | " "               | W. W. Woodruff . . . . .                          | " "                   |
| P. H. Aims, " . . . . .                            | " "               | Capt. J. P. Dronillard . . . . .                  | Nashville, "          |
| Sam'l Pouge, " . . . . .                           | " "               | First National Bank . . . . .                     | " "                   |
| S. J. Broadwell, " . . . . .                       | " "               | Landon A. Thomas . . . . .                        | Augusta, Ga.          |
| A. Levi, " . . . . .                               | " "               | Leland University . . . . .                       | New Orleans, La.      |
| H. Rieckelman . . . . .                            | " "               | R. Roberts . . . . .                              | " "                   |
| Capt. Wm. P. Anderson, Residence . . . . .         | " "               | Major N. S. Wood . . . . .                        | Saginaw City, Mich.   |
| S. M. McKenzie, Residence . . . . .                | " "               | J. G. Schemm . . . . .                            | " "                   |
| M. Bare, " . . . . .                               | " "               | Postoffice Building . . . . .                     | " "                   |
| J. M. W. Neff, " . . . . .                         | " "               | Hose House No. 1 . . . . .                        | " "                   |
| B. F. Evans, " . . . . .                           | " "               | Sibley & Bearinger's Building . . . . .           | East Saginaw, "       |
| Wm. Bell, " . . . . .                              | " "               | Aldine Hotel . . . . .                            | " "                   |
| E. W. Cunningham, " . . . . .                      | " "               | W. T. Cooper . . . . .                            | " "                   |
| C. S. Rankin, " . . . . .                          | " "               | Commercial Bank Block . . . . .                   | Mt. Pleasant, "       |
| R. Simpson, " . . . . .                            | " "               | Hotel Bleding . . . . .                           | Bleding, "            |
| Isaac Wolf, " . . . . .                            | " "               | Belding Man'fg Co. . . . .                        | " "                   |
| A. Netter . . . . .                                | " "               | Hon. J. D. Norton . . . . .                       | Pontiac, "            |
| Soldier's Home . . . . .                           | Dayton, "         | Michigan Military Academy . . . . .               | Orchard Lake, "       |
| Oxford Female College . . . . .                    | Oxford, "         | Filer & Sons . . . . .                            | Manistee, "           |
| J. L. Jennings . . . . .                           | Cleveland, "      | Englemann & Kitsinger . . . . .                   | " "                   |
| George W. Stockly . . . . .                        | " "               | Danaher & Melendy Co. . . . .                     | Ludington, "          |
| I. P. Lamson . . . . .                             | " "               | D. O. Calders . . . . .                           | Salt Lake City, Utah. |
| C. S. Sessions . . . . .                           | " "               | H. W. Williams . . . . .                          | Grinnell, Ia.         |
| S. T. Everett . . . . .                            | " "               | Duval House . . . . .                             | Salem, Va.            |
| Herman Mueller . . . . .                           | " "               | Prof. Mark Hopkins . . . . .                      | Williamstown, Mass.   |
| Herman Junge . . . . .                             | " "               | Smith College . . . . .                           | Northampton, "        |
| E. Cleveland Baptist Church . . . . .              | " "               | Warren F. Daniels . . . . .                       | Franklin, N. H.       |
| F. Mulhauser & Co. . . . .                         | " "               | J. A. Judson . . . . .                            | Newport, R. I.        |
| Cleveland Burial Case Co.'s Buildings . . . . .    | " "               | F. St. John Lockwood . . . . .                    | Norwalk, Conn.        |
| Diamond Match Co.'s . . . . .                      | Akron, "          | Wm. Gill, Esq . . . . .                           | Meadville, Pa.        |
| Hotel Butchel . . . . .                            | " "               | Union School and Collegiate Institution . . . . . | Jamestown, N. Y.      |
| Arcade Building . . . . .                          | " "               | Charles G. Ellis . . . . .                        | Schenectady, "        |
| Ferd. Schumacher Milling Co. . . . .               | " "               | United States Hotel . . . . .                     | Saratoga Springs, "   |
| T. C. Kirby . . . . .                              | Hartwell, "       | James Hendrick . . . . .                          | Albany, "             |
| Clermont County Infirmary . . . . .                | Batavia, "        | Swits Conde . . . . .                             | Oswego, "             |
| J. H. Richards . . . . .                           | Hillsboro, "      | H. H. Warner . . . . .                            | Rochester, "          |
| J. C. Dueber . . . . .                             | Newport, Ky.      | N. Y., C. & H. R. R. Depot . . . . .              | " "                   |

NO OTHER STEAM or HOT WATER HEATERS will do EQUAL WORK on SAME FUEL.



THE WILLIAM G. FISCHER COOKING & HEATING APPARATUS MANUFACTURING COMPANY,

Cincinnati, June 1<sup>st</sup> 1887

James R. Patterson Esq.  
Lexington Ky

Dear Sir

Yours of 31<sup>st</sup> duly received and  
in Reply to enquire if you wish to heat  
with Hot water You will please send us the  
Size of each Room in the following way

Hall # of feet } with height of Ceiling this for  
parlor  
Dining Room } and also to Estimate on Hot Water  
or Hot air - if the house is built have you  
put in wall pipes for Hot air. is Celler under the  
Whole House - on return will send you  
Estimate on both if Required or will come to  
your place if you prefer

Respectfully Yours

THE WILLIAM G. FISCHER  
COOKING & HEATING APPARATUS  
MANUFACTURING COMPANY.

Per J. H. M. Hughes



June 1/89 for the week ending  
Trust. J. K. Patterson

Please pay R. L. Cowherd \$ 6.35-

to work done on grounds to names as follows

|                 |          |              |
|-----------------|----------|--------------|
| J. B. Johnston  | 11 hours | 1.10         |
| J. Brentlinger  | 3 1/2 "  | 35-          |
| C. E. Dorey     | 30 "     | 3.00         |
| J. A. Beard     | 3 1/2 "  | 35-          |
| R. L. Cowherd   | 6 "      | 60           |
| G. D. Adleberry | 9 1/2 "  | 95-          |
| J. Murray       |          | <u>6.35-</u> |



June 1 /89

Pres. J. K. Patterson

Please pay to K. L. Cowherd \$7.85

to 63 hours Attending to Boyler house & Gas  
from May 3 untill June 2 /89 at 12.9 per hour

L. Murray



State College

Prof Patterson: - June 1st 89

Please pay Mr Dolan for  
work done in laboratory as  
follows: Monday 4, Tues. 6,  
Wed. 3, Thurs. 6, Friday 6, Sat 10  
Total 28 hrs.

J. H. Kastle.

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June 1, 1889

President - Patterson please pay  
to me C. Trigg the sum of \$2.45  
for work done upon grounds  
J. Murray



June 1 / 89

Trust J. K. Patterson  
pleas to Nelson Hays \$8.75-  
to 4 days Hauling with horse &  
Cart on grounds at 2<sup>25</sup> per day

J. Murray



NATIONAL ARMORY,

Springfield, Mass.

June 3 1889

Mr J. K. Patterson  
President of the WKU College of Kentucky  
Lexington  
Kentucky

Sir:

The Ordnance Stores named in the inclosed <sup>receipted bill</sup> ~~invoice and receipts~~ were  
this day <sup>forwarded by mail</sup> ~~turned over to the Quartermaster's Department~~ for transportation to  
your address.

~~Upon their arrival please sign and return the receipts~~

Very respectfully,

Your obedient servant,

J. C. S. S. S. S. S.  
Captain of Ordnance.

One (1) inclosures.



June the 4<sup>th</sup> 1887

Mr Patterson

dear sir

I sent you a letter to  
give my son George the  
price of a railroad  
ticket to Williamstown  
any time he wanted to leave  
the college and send the  
remainder on hand to me  
he remained to the time  
expired and then I thought  
that letter was sufficient  
recit for any and all  
claims on deposit in your  
hands and now I send  
you the recit that you  
gave my son Robert yours  
Respectfully James Kelly



I sent you a receipt  
for all in your hands  
two days ago stating for  
you to give <sup>it</sup> to my son  
George yours respectfully  
James Wells



State College  
Lexington Ky  
June 4<sup>th</sup> 1889

|                 |    |                    |         |
|-----------------|----|--------------------|---------|
| J. K. Patterson |    | Dr                 |         |
| 1889            | To | C. C. Winston      |         |
| June 1          | "  | 10 hr work in Shop | \$ 1.00 |
| " 3             | "  | 5 " " "            | 50      |
| C. C. Winston   |    |                    | \$ 1.50 |



Lexington Ky  
June 4 59. Pres. Patterson.  
Please pay  
The Pres of the mms.  
Recd \$50 and oblige  
S. H. Pottinger



|    |                 |     |     |     |     |      |
|----|-----------------|-----|-----|-----|-----|------|
|    | Young D L       | 2.1 | 2.0 | 1.5 | 2.9 | 12.1 |
| 23 | Oldham L R      |     |     |     | 2.6 | 13   |
| 24 | Miss Irving M L | 1.0 |     |     |     | 5    |
| 25 | " Milton J H    | 1.5 | 2.5 | 2.5 |     | 10.8 |
| 26 | " O'Brien E F   | 2.3 | 2.5 | 2.9 |     | 12.8 |
| 27 | " Rush R        | 1.0 | 2.5 | 2.8 |     | 10.5 |
| 28 | " Warren L J    | 1.0 | 2.6 | 2.9 |     | 10.8 |

29

30

M. L.

69-W-46



State College  
June 5/89

Pres. Patterson :-

Please pay Mr. Dolan for work  
done in laboratory as follows: Monday 10,  
Tues. 20, Wed. 10, Total 40 hrs.  
Mr. Page & Mr. Dolan both worked in lab-  
oratory Tuesday.

J. H. Kastle.



June 8 / 89

Pres. J. H. Patterson

please pay to Nelson Hays 5.60

to two days & a half at  $2\frac{25}{100}$  per day  
to hauling on college grounds

L. Murray



**H. P. McDONALD & BRO.****ARCHITECTS.**

Southwest corner Fourth and Market Sts.

Louisville, Ky. June 6 - 1887

Executive Committee of the College  
 Lexington Ky  
 Gentlemen

In obedience  
 to your request I have the honor  
 to make the following report as  
 to the amount of money ex-  
 pended on the Stone Work for  
 the College buildings.

The total money expended up  
 to date, approximating the cur-  
 rent pay roll, for stone work  
 exclusive of bobbling, work  
 is ten thousand four hundred  
 & eighty one  $\frac{93}{100}$  dollars 10,481  $\frac{93}{100}$

There will be required to  
 complete the work a further  
 outlay of say six hundred  
 & forty  $640^{\text{00}}$ . Making a  
 total of Ten thousand nine  
 hundred & twenty one  $\frac{93}{100}$



**H. P. McDONALD & BRO.****ARCHITECTS.**

Southwest corner Fourth and Market Sts.

2

Louisville, Ky. .... 18

dollars  $\$10921\frac{93}{100}$  expended on  
stone work account.

Of this amount there will be a  
drawback on freight amount-  
ing to say  $\$175.00$ . There will  
be say  $\$150.00$  chargeable to the  
contract of Wm Robbling & there  
is the sum of two hundred &  
seventeen dollars chargeable to Mar-  
tin Mac Laughlin for delay in  
not furnishing stone. The sum  
under our contract with them  
having to be paid for time  
of improved idleness while wait-  
ing for stone.

Adding these credits to-  
gether we have a total cred-  
it of  $\$542.00$ . Deducting this  
from the Gross total above  
we have the cost of all the  
stone foundations, & side



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

Louisville, Ky. <sup>3</sup>.....18

steps areas &c as \$10379 <sup>23</sup>/<sub>100</sub>

My approximate - estimate  
on this work was \$5750 <sup>00</sup>/<sub>100</sub>  
making an excess over the  
estimate of \$4629 <sup>23</sup>/<sub>100</sub>.

Acting on my best judgment  
I declined an offer which would  
have made the work stand in  
the immediate neighborhood of  
Eight thousand dollars. If the  
contractor could have carried  
out the work we have ~~lost~~  
Expended nearly twenty four  
hundred dollars more by doing  
the work ourselves than would  
have been done by accepting his  
offer. As an offset to this  
we have a far better piece  
of stone work than it would  
have been possible to obtain  
by contract with the most



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

4  
Louisville, Ky. 18

efficient supervision. <sup>made</sup>  
Several causes operated to <sup>make</sup> ~~the~~ <sup>my</sup> very estimate enormous.

In the first place we had to compete with the distilleries for the stone cutters & masons labor. Entirely unforeseen by us the demand sprung up just as the work was started & continued to the winter. The activity of the demand for men in these two trades was so great as to bring men in from adjoining states & to run wages up from wages up from 1.75 for masons & stone cutters to 3.25 before the season closed. Another cause has been the care required in working the stone used. The stone was found to work badly but



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

Louisville, Ky. 18

There being no other supply  
easily obtainable (I.E. without  
much greater cost) I was com-  
pelled to continue working it  
although I knew it was being  
done at a great disadvantage.  
My attempt to obtain a supply  
else where met with such poor  
success that I did not deem  
it practicable to get the work  
done within any reasonable  
time if I relied entirely on  
any other source than the  
Lexington Quarries.

Still another cause for in-  
creased cost will be found  
in the fact that the stone  
were quarried for the most  
part by very unskillful  
men & came out in such  
bad shape as to greatly



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

Louisville, Ky. <sup>5</sup>.....18

increase the cost of working them. In many cases as much as three inches having to be removed by hand before the stone was in shape to dress.

The contract for Cut stone work which was dobbing of Cincinnati undertook will be just about completed for the amount he undertook it for some \$1800<sup>00</sup>

The following is the condition of the brickwork on rather will be on Tuesday next.

There are now laid on the Dormitory 159700 Bricks  
On the Main building there are laid 379400 Bricks  
To complete the main building will be required 489000



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

Louisville, Ky. 18

& to complete the Remains  
some 430<sup>000</sup>

We have now on the ground  
not laid 485<sup>000</sup> Being  
just about enough to com-  
plete the main building

There will still have to be made  
550<sup>000</sup> Being

To Complete these works

will be required \$2520.00

To lay Remaining Bricks 4067.00

To Paint & Stain Main Room 600.00

Total Value of Work to be done \$7187.00

Amount paid Brewer \$5660<sup>00</sup>

Pay Rolls to date 1620

Material bills outstanding 450

\* Total expended \$7730<sup>00</sup>

There are some money & expended  
which I did not recommend & I  
have therefore taken no account of them



# H. P. McDONALD & BRO.

## ARCHITECTS.

Southwest corner Fourth and Market Sts.

Louisville, Ky. 18

To arrive at what will be  
required to complete Brauner's  
contract we have

Total Money Expended \$ 7730<sup>00</sup>

To be yet expended 7187<sup>00</sup>

Total Cost of Work \$ 14917

Cost of Brauner's Contract 12100

Expenses \$ 2817

Say \$3000 over & above the Brauner's Contract price will be required to complete his work  
I take this occasion to say that the brick work as now being done is at a much less cost than was reached under the B.

Respectfully

H P McDonald  
of H P McDonald & Bros  
(Architects)



June 8 / 89

Pres. J. H. Patterson

please pay to R. L. Bowherd \$5.40

to the names as follows to work on grounds

|                 |          |             |
|-----------------|----------|-------------|
| R. L. Bowherd   | 10 hours | 1.00        |
| H. L. Kirby     | 3 1/2    | 35-         |
| E. Dorey        | 22 1/2   | 225-        |
| J. R. Johnston  | 10 1/2   | 105-        |
| G. D. Allerberg | 4        | 40          |
| E. C. Winston   | 3 1/2    | 35-         |
| J. Murray       |          | <u>5.40</u> |



Lexington, Ky., June 11 1889.

Mr. J. K. Patterson

TO DAVIDSON & SEELBACH,

—PROPRIETORS—

PHENIX HOTEL.

ALL BILLS DUE ON PRESENTATION.

|                |          |      |
|----------------|----------|------|
| McKee + Wife   | Board    | 6 00 |
| Gorscott       | "        | 2 25 |
| J. J. Bradford | "        | 9 00 |
| "              | Car fare | 6 00 |

Received \$ 23 25  
Payment  
Davidson & Seelbach  
S

Thanks



*State Normal School*

— OF THE —

STATE COLLEGE OF KENTUCKY.

*Lexington, Ky., June 11, 1889.*

*Me*

President Jas. K. Patterson,  
State College,  
Lexington, Ky.,

DEAR SIR :- I have the honor to acknowledge the receipt of your communication of the 8th instant, informing me that the salaries of myself and others of the Faculty of the State College, have, by order of the Board of Trustees, been placed at \$1750 each. Speaking for myself only, I must say that I regard this sum altogether inadequate as a compensation for the work which I shall have to do, in order to make the Normal Department successful. If only the class instruction were necessary to success, then I could understand how I could afford to accept the position at \$1750; but when the work of the class-room is done, my labors have only had a good beginning, and for this reason, which, I am sure, you appreciate, I must in justice to myself and family, decline to accept the position of Principal of the Normal Department, and to become responsible for its success or failure, at the salary ordered by the Board of Trustees.

I have the honor to be, my dear sir,

Most respectfully and truly yours,

Alex. L. Peterman.



No.

3414

American Library and Literary Agency,

4, Trafalgar Square, Charing Cross,

London.

13/6/88

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Received of Prof J. K. Paterson

the sum of Ten Pounds

for credit in account

£10 0 0 for B. F. Stevens

W. H. Thompson



47-M-64



B. F. Stevens,  
4, Trafalgar Square,  
London, W.C. 14 June 1889  
Abbreviated Address for Telegrams - Uddon London.

Prof. J. K. Patterson  
State College of Kentucky  
Lexington, Ky.

Dear Sir

I have the pleasure  
to acknowledge your letter  
of the 1<sup>st</sup> inst covering  
a remittance of £10.0.0  
which I have placed to  
your credit & for which I  
enclose a receipt with best  
thanks.

I also enclose invoice  
for two of the books you  
order which I have sent



by mail & the others will  
follow as soon as possible.

Trusting they will reach  
you safely, & always at  
your service.

Yours faithfully

B. F. Stevens

pp



June 15/89

Pres. J. H. Patterson

please Pay to R. L. Cowherd \$5.10

to the following names for work done on ground

R. L. Cowherd 7 hours 70

C. C. Winston 30 " 300

B. D. Barber 14 " 140

5.10

J. Murray



June 15/89

Pres. J. H. Patterson

please pay to R. L. Cowherd

\$ 6.62 1/2 to 53 hours working in  
Boyer house at the rate of  
12 1/2 ¢ per hour

J. Murren



W. B. MUNSON, Superintendent.

H. W. COX, Chief Engineer.

## Denison & Washita Valley Railway Company.

DEPARTMENT OF CONSTRUCTION.

Denison, Texas, JUNE 18TH 1889.  
JUNE 6

PRES. J. K. PATTERSON  
LEXINGTON KY.

DEAR SIR:-

YOUR FAVOR OF THE 13TH INST. AT HAND, IN REGARD TO THE DALLAS BANKING ENTERPRISE I WOULD SAY, THAT I KNOW SOME OF THE PARTIES CONNECTED WITH IT BY REPUTATION, BUT DO NOT KNOW ENOUGH ABOUT THE MANAGEMENT TO ADVISE YOU DEFINITELY. IT IS OF COURSE HARDER TO MAKE GOOD DIVIDENDS ON A LARGE CAPITAL THAN ON A SMALL ONE, AND I DOUBT THE ABILITY OF THIS INSTITUTION TO PAY A TEN PER CENT DIVIDEND ON \$600,000. THE BANKING BUSINESS IS HOWEVER A GOOD BUSINESS IN TEXAS, AND DALLAS IS A GOOD TOWN, SO I THINK IT A SAFE INVESTMENT, AND LIKELY TO PAY FAIR DIVIDENDS. AS FAR AS I KNOW THE PEOPLE CONNECTED WITH THE BANK STAND WELL. WITH BEST WISHES FOR YOUR PROSPERITY AND KINDEST REGARDS I AM

YOURS VERY TRULY,

*W. B. Munson*



State College of Kentucky,

ENGINEERING DEPARTMENT.

To  
N. Y. City  
Lexington Ky. June 19 1879  
Jas. H. Patterson L. L. D.  
Lexington Ky.  
My dear Mr. President.

I send you a list of the physical apparatus I will require for the coming year. I may need a few more articles but if so, I can send for them when I reach Lexington. If you will present this list to the executive committee and obtain their sanction, I will feel greatly obliged.

For the coming year I will also need some engineering apparatus, but I cannot make out the list until next week or the week after.

Will you please let me know about the rooms. Can I have some with water in them?

I have accepted an engagement from Columbia College to teach



2

State College of Kentucky,

ENGINEERING DEPARTMENT.

Lexington, Ky., \_\_\_\_\_ 18\_\_

Surveing from July 1<sup>st</sup> to Sept 1<sup>st</sup>  
and consequently will be away from the  
city. You were so kind as to tell me that  
I could draw my salary, if I would delay  
my departure a day or so, and consequently  
I feel emboldened to ask you, if you  
could contrive to let me have it before  
July 1<sup>st</sup> as I will be in Connecticut on  
that date. Please let me know.

The weather is delightful and although  
I am working very hard for next year  
still I feel first rate.

Yours respectfully

W. T. Newbough

Address as usual

128 W 34<sup>th</sup> St

N. Y. City



# State College of Kentucky,

## ENGINEERING DEPARTMENT.

Carried forward 19 6.80.  
Lexington, Ky., 18

|                          |         |
|--------------------------|---------|
| Induction Coil           | \$ 6.00 |
| Missiles Tubes           | 5.00    |
| Dynamometer Machine      | 30.00   |
| " " Apparatus            | 20.00   |
| Galvanometer             | 20.00   |
| Savants Bell & Resonator | 20.00   |
| Prisms & Lenses          | 10.00   |
| Steel and Spar           | 5.00    |
| Sundries                 | 20.00   |

\$ 332.80

I will also require shutters, as well to  
darken the Lecture Room



# State College of Kentucky,

## ENGINEERING DEPARTMENT.

Lexington, Ky.,

18

### List of Physical Apparatus.

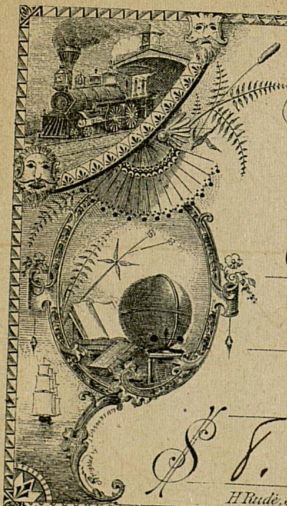
\$

|                           |       |
|---------------------------|-------|
| Brass weights             | 9.00  |
| Prince Rupert's Drops     | 1.80  |
| Cohesion plates           | .75   |
| Hydraulic Press           | 40.00 |
| Barometer Tubes           | 3.00  |
| Small Music Box           | 8.00  |
| Porro's wave apparatus    | 5.50  |
| Gyroscope                 | 6.00  |
| 13 Diapasons              | 35.00 |
| Vibration bars            | 7.50  |
| Air Thermometers          | 1.00  |
| Maximum Density Apparatus | 8.00  |
| Thermomultiplier          | 30.00 |
| Radiant heat apparatus    | 7.10  |
| Lightning Jar             | 2.25  |
| Battery                   | 35.00 |
| Electric Lamp             | 8.00  |
| Steel wire                | 3.00  |
| Copper Wire               | 1.00  |

Carried forward

196.80





Springfield, Mass. June 21st 1889  
Received of James K. Patterson.  
Eight Dollars  
in settlement of ac to May 31st.

\$ 8.00

H. Trade, Outowner, Springfield, Mass.

Gilbert & Parker, Mfg. Co.

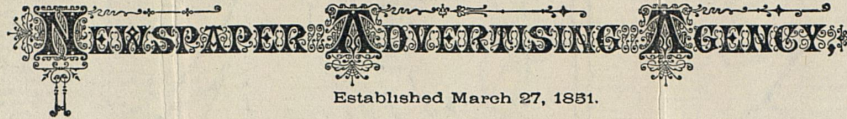
by H. B. Holland.



[with letter June 25, 1889]

S. H. PARVIN'S SONS,

PIONEER



Established March 27, 1851.

175 VINE STREET,

Cincinnati, June 20th, 1889

Mr. James K. Patterson, Pres't.

State College of Kentucky.

Lexington, Ky.

Dear sir;-

We agree to insert your two inch advertisement two months  
in the following Kentucky weeklies;

Catlettsburg Democrat

Cynthiana Times.

Danville Advocate.

Elizabethtown News.

Shelbyville Sentinel.

Falmouth Democrat.

Lebanon Standard & Times.

Glasgow Times.

Russellville Herald-Enterprise.

Lawrenceburg News.

Paducah News.

Mt Olivet Tribune.

Mayfield Democrat.

Owenton News.

Covington Commonwealth.

Paris Kentuckian Citizen.

Ashland Republican.

Richmond Register.

Bardstown Record.

Somerset Reporter.

Bowling Green Democrat.

Winchester Democrat.

Beattyville Enterprise.

Murray News.

Stanford Interior Journal.

Also two inch adv't (2 months) E.O.W. in the following;

Catlettsburg Methodist.

Louisville Western Recorder.



S. H. PARVIN'S SONS,

PIONEER

NEWSPAPER ADVERTISING AGENCY,

Established March 27, 1881.

175 VINE STREET,

Cincinnati,

(2)

188

Louisville Apostolic Guide.

and also one inch adv't two months E.O.W. in the

Louisville Courier Journal (W)

Louisville Commercial (W),

for the sum of one hundred and twenty-five (\$125) dollars, payable

October 1st, 1889.

Yours very truly,

Accepted.

S. H. Parvin Sons

Amos K. Patterson

Provdul



175 VINE STREET,

Cincinnati, O.

June 25

S. H. PARVIN'S SONS'

... PIONEER ...

Newspaper • Advertising • Agency

• \* ESTABLISHED 1851 \* •

Mr Jas R. Patterson Chest  
Lexington Ky

Dear Sir:-

We enclose copy of contract  
and also copies of adob. If you want  
any electrotypes like the printed copy we  
can furnish them at 15 cents each, so  
that they will appear just as copy in  
the papers

Yours Truly

S. H. Parvin & Sons



June 27/89

Pres. J. B. Patterson

the time Foster was employed looking  
out at college was from June 4/88 to Sept-26/88  
the number of weeks are 16 and the price that  
has always been paid heretofore was 60 per week  
which makes \$960 due him

J. Murran



June 29/89

Per. J. R. Patterson

Please pay to Nelson Hays \$9.00  
to 4 days Hauling Rock

J. Murray



JOHN H. WIEHL.

FRED. F. WIEHL.

Lexington, Ky. July 1 1889  
Messrs J. K. Patterson for arm College



**J. H. WIEHL & SON,**

(Successors to Wiehl & Patterson.)

DEALERS IN FURNITURE, COFFINS, BURIAL CASKETS.  
Robes, Crape, Gloves, &c., always in Stock.

J. H. WIEHL'S RESIDENCE,  
Short St. Opp. Court House.

NO. 41 EAST MAIN STREET.

CARRIAGES AND CHAIRS FURNISHED WHEN DESIRED

Musgrave munda

12

Phaser unit oblige



❖ CHAS. W. FOUSHEE, ❖  
**HOUSE PAINTING, PAPER HANGING, &C.**

❖ WHOLESALE AND RETAIL DEALER IN ❖

: PAINTS, GLASS BRUSHES, AND PAINTERS' MATERIALS OF ALL KINDS. :  
 No. 21 WEST SHORT STREET.

*Mc A & M. Lexington, Ky., July 1 1889*

❖ To **CHAS. W. FOUSHEE, Dr.** ❖

ALL BILLS DUE AND PAYABLE THE FIRST OF EACH MONTH.

|       |    |                            |                              |     |     |
|-------|----|----------------------------|------------------------------|-----|-----|
| 1889  |    |                            |                              |     |     |
| Feb   | 16 | 12 Glass 9 <sup>00</sup>   | 2 Glass 1 <sup>00</sup>      |     |     |
| April | 1  | 48 Glass 9 <sup>00</sup>   | 1 Gal. Sprig 6 <sup>00</sup> |     |     |
| May   | 30 | 1 Gal. No 89 <sup>12</sup> | 1 Brush <sup>50</sup>        | 225 |     |
|       |    | 1/2 Gal Walnut Stain       |                              | 50  |     |
|       |    |                            |                              |     | 275 |
|       |    |                            |                              |     | 580 |



GEO. P. McCANN.

All Claims must be made in 10 days.

H. C. PRICE.

Lexington Ky., July 1

1889

M. A. &amp; M. College

Bought of McCANN &amp; PRICE,

---IMPORTERS OF---

CHINA, GLASS AND HOUSEKEEPING-WARE,

CORNER MAIN AND MILL STREETS.

|      |       |                          |      |       |       |
|------|-------|--------------------------|------|-------|-------|
|      |       | Am't of ac to Jan. 1 '89 |      | 5 98- |       |
| Jan. | 7     | 2 doz. Cups & Sauc.      | 1.20 | 2 40  |       |
|      | 1     | Bread Knife              |      | 25-   |       |
|      | 1     | " Forks                  |      | 5-0   |       |
|      | 1     | " Filuted Tumb.          |      | 5-0   |       |
|      | 1/2   | " Churns                 | 1.00 | 5-0   |       |
| Feb. | 14    | 1/2 " 8 in W. G. Dishes  | 1.80 | 68-   |       |
|      | 1/3   | " 12s Jugs               | 3.50 | 1 17  |       |
|      | 1/2   | " Pat Mol. Cans          | 3.00 | 1 50  |       |
|      | 1 1/2 | " 8 in Bakers            | 2.00 | 1 66  |       |
|      | 1     | " O. Bows                |      | 1 25- |       |
|      | 1     | " #21 Tumb               |      | 35-   |       |
|      | 1 1/2 | " Spoons                 | 1.50 | 2 25- |       |
|      | 1/3   | " Cov. Butters           | 4.20 | 1 40  |       |
|      | 27    | 1 " 7 in C. C. Plates    |      | 90    |       |
| May  | 1     | 3 Churns                 | 10   | 3.0   | 21 53 |
|      | br    |                          |      |       |       |
| Mch  | 7     | By Cash                  |      |       | 16 18 |
|      |       |                          |      |       | 5-38- |



# Alden & Faxon,

NEWSPAPER ADVERTISING AGENTS,

66 and 68 WEST THIRD STREET.

*Cincinnati,* July 1st, 1889.

State College of Ky.,

Lexington, Ky.

Gentlemen:-

The Ark.Traveler of Chicago have made a contract with the Bryant Stratton Com'l College, Louisville, Ky., to print and mail for them 100,000 extra copies of the regular edition of that paper of Aug. 1st. The Commercial College are now preparing the list and addressing the wrappers for the same. They are obtaining the list from the most reliable sources. There are also several other Louisville firms, including the Commercial Club, who have ordered about 50,000 of the same number, that together with the regular edition of the paper, will make that edition 200,000 copies.

This will be a good opportunity for us to place your advertising in the big edition at a very moderate cost, as the publishers of the paper do not propose to raise their rate. 25¢ a line is the regular rate of the paper. This number will be handsomely illustrated.

Forward us your copy as early as possible, at least before the 10th of July. We will say further, that we have seen the contracts made for this special edition, and they are all right. We trust you will not overlook this matter, as it certainly will be a profitable paper to go in.

Yours Truly, Alden & Faxon.



# ASSESSMENTS Nos. 282 and 283.

## Una Lodge, No. 518, Knights of Honor, Lexington, Ky.

L. H. NOTTNAGEL, Reporter.

Bro. *J. C. Patterson*

July 1, 1890.

You are hereby notified that you are assessed in accordance with the provisions of Article VII Supreme Lodge Constitution for **Assessments Nos. 282 and 283**, which are now due. The last day of payment will expire July 31st, 1890, and if not paid on or before that date you will stand suspended by operation of law, without any action of the lodge.

Amount of Assessment, . . . \$ **2.00**

Dues, . . . \$ **1.50**

Rec'd Payment, . . . **189**

Fin. Reporter.

You are in Arrears for Dues, \$

For information of members the following abstract is given from the Official Notice of the Supreme Reporter, St. Louis, Mo., of above date. Enclose Stamps for Postage on returned receipt.

| No.   | NAME OF MEMBER.      | Lodge No. | LOCATION.              | AGE | Date of Death. | Amount Paid. | CAUSE OF DEATH.                 |
|-------|----------------------|-----------|------------------------|-----|----------------|--------------|---------------------------------|
| 15563 | Conrad Grappendorf   | 2517      | New Orleans, La.       | 48  | Dec. 31, 1889  | 201 50       | Drowning                        |
| 15564 | Harvey M. Gunning    | 2546      | New Orleans, La.       | 25  | Jan. 20, 1890  | 81 00        | Phthisis Pulmonalis             |
| 15565 | P. M. Metcalf        | 1197      | Norfolk, Va.           | 35  | Mar. 19,       | 234 00       | Phthisis Pulmonalis             |
| 15566 | J. P. Johnson        | 3107      | Catulla, Tex.          | 39  | " 31,          | 223 00       | Pneumonitis                     |
| 15567 | Benjamin W. Martin   | 3218      | Collins, Ark.          | 26  | Apl. 16,       | 105 00       | Malarial Fever                  |
| 15568 | William A. Hood      | 2168      | Haynes, Ark.           | 41  | " 16,          | 67 00        | Congestion Stomach and Bowels   |
| 15569 | Webster Hurd         | 206       | Boston, Mass.          | 49  | " 17,          | 376 50       | Paralysis of the Brain          |
| 15570 | Elias Anderson       | 2879      | Chicago, Ill.          | 33  | " 21,          | 142 00       | Acute Pulmonary Phthisis        |
| 15571 | James Pennoyer       | 1662      | Brooklyn, N. Y.        | 47  | " 23,          | 228 80       | Fatty Degeneration of Heart     |
| 15572 | David R. Morehouse   | 848       | St. Louis, Mo.         | 45  | " 27,          | 19 95        | Haemaptisis                     |
| 15573 | Luther L. Wright     | 1184      | Easthampton, Mass.     | 42  | " 29,          | 285 00       | Cerebral Apoplexy               |
| 15574 | James H. Wilcox      | 214       | Ypsilanti, Mich.       | 47  | Feb. 10,       | 260 40       | Bright's Disease                |
| 15575 | Humphrey Brooks      | 217       | Memphis, Tenn.         | 48  | Apl. 17,       | 158 60       | Drowned                         |
| 15576 | J. C. Potter         | 2611      | Chicago, Ill.          | 36  | " 27,          | 251 00       | Double Pneumonia                |
| 15577 | H. M. Sargent        | 1564      | Centralia, Ill.        | 25  | May 1,         | 250 00       | Heart Failure                   |
| 15578 | Noah Ward            | 2915      | Horntown, Va.          | 46  | Feb. 24,       | 108 90       | Crushed by Accident—Runaway     |
| 15579 | J. S. Crow           | 2538      | Floyd, La.             | 44  | Mar. 21,       | 151 00       | Pneumonia                       |
| 15580 | Karl W. Dietz        | 2964      | Milwaukee, Wis.        | 46  | Apl. 5,        | 27 50        | Drowning                        |
| 15581 | William V. Davis     | 250       | Macon, Ga.             | 44  | " 22,          | 261 00       | Acute Tuberculosis              |
| 15582 | B. F. Reckey         | 259       | Dover, N. H.           | 42  | " 26,          | 262 00       | Inanition                       |
| 15583 | Francis O. Sanders   | 1608      | Lake Village, N. H.    | 47  | " 27,          | 241 20       | Phthisis                        |
| 15584 | Julius Leimer        | 910       | Little Rock, Ark.      | 40  | Sep. 19, 1889  | 208 00       | Consumption                     |
| 15585 | H. S. Brodie         | 1011      | Ripley, Tenn.          | 36  | Jan. 3, 1890   | 221 00       | Malarial Fever                  |
| 15586 | John Kemp, Sr.       | 1205      | Fort Worth, Tex.       | 46  | " 23,          | 198 00       | Pneumonia                       |
| 15587 | Charles H. Prince    | 3027      | San Francisco, Cal.    | 41  | Apl. 7,        | 208 00       | Suicide—Pistol Shot             |
| 15588 | August Frey          | 1639      | Philadelphia, Pa.      | 51  | " 9,           | 507 50       | Killed on Railroad              |
| 15589 | J. R. Rogers         | 3130      | Gloster, Miss.         | 36  | " 10,          | 123 00       | Consumption                     |
| 15590 | William Carr         | 3151      | Roanoke, Va.           | 47  | " 21,          | 326 00       | Cirrhosis of the Liver          |
| 15591 | James Barclay        | 2336      | Pittsburgh, Pa.        | 51  | " 28,          | 328 75       | Pneumonia                       |
| 15592 | N. Guette            | 316       | Kent, Ohio             | 44  | May 2,         | 259 00       | Heart Disease                   |
| 15593 | Charles W. Patterson | 172       | Nashville, Tenn.       | 35  | " 3,           | 31 00        | Intestinal Strangulation        |
| 15594 | John B. Kinton       | 2168      | Haynes, Ark.           | 36  | Mar. 24,       | 47 00        | Drowned                         |
| 15595 | George W. Chelle     | 2511      | New Orleans, La.       | 26  | Apl. 27,       | 224 00       | Nervous Prostration             |
| 15596 | James W. McKnight    | 3441      | Steel Creek, N. C.     | 41  | " 27,          | 17 50        | Enteric Fever                   |
| 15597 | George H. Hathaway   | 2299      | Leadville, Col.        | 34  | May 1,         | 41 00        | Paralysis                       |
| 15598 | Solomon Hopkins      | 872       | East Somerville, Mass. | 47  | " 3,           | 217 20       | Phthisis Pulmonalis             |
| 15599 | Frederick Reuter     | 92        | Cincinnati, Ohio       | 46  | " 6,           | 203 50       | Suicide—Pistol Shot             |
| 15600 | H. D. Anderson       | 199       | Jackson, Tenn.         | 44  | Apl. 25,       | 255 00       | Congestion of Stomach           |
| 15601 | Milton A. Bean       | 373       | Waltham, Mass.         | 38  | June 11, 1883  | 86 00        | "Unknown"—Disappeared           |
| 15602 | Adam Dewald          | 2333      | New York, N. Y.        | 47  | Oct. 27, 1888  | 46 80        | Suicide—Arsenic                 |
| 15603 | Robert L. Harris     | 641       | Washington, D. C.      | 41  | May 15, 1889   | 200 00       | Pneumonia                       |
| 15604 | John W. Lancaster    | 1160      | Baltimore, Md.         | 33  | Nov. 28,       | 228 00       | Phthisis Pulmonalis             |
| 15605 | John E. Brock        | 3403      | Goldthwaite, Tex.      | 43  | Dec. 25,       | 7 00         | Heart Disease                   |
| 15606 | Isaac Davidson       | 3158      | Denver, Col.           | 48  | " 26,          | 141 70       | Suicide—Coroner's Inquest       |
| 15607 | William H. Copeland  | 606       | Vanndale, Ark.         | 53  | Feb. 15, 1890  | 595 00       | Bright's Disease of Kidneys     |
| 15608 | Theodore W. Poole    | 2230      | Williamston, N. C.     | 37  | Mar. 4,        | 184 00       | Heart Disease (supposed to be)  |
| 15609 | Pleasant Taylor      | 1844      | Harrisburg, Ill.       | 44  | Apl. 21,       | 53 00        | Paralysis of Lungs              |
| 15610 | Edward C. Purtell    | 346       | Atlanta, Ga.           | 34  | " 26,          | 208 00       | Pneumonia                       |
| 15611 | Ira D. Veeder        | 2783      | Catawba Island, Ohio   | 29  | May 1,         | 173 00       | Chronic Bright's Dis. of Kidney |
| 15612 | William T. McCarty   | 190       | Dalton, Ga.            | 35  | " 4,           | 267 00       | Fibro Cystic Tumours            |
| 15613 | Clemens Pfund        | 1038      | Paterson, N. J.        | 50  | Apl. 19,       | 346 00       | Fatty Degeneration of Heart     |
| 15614 | Alexander Morrison   | 1025      | Detroit, Mich.         | 43  | " 22,          | 249 00       | Pneumonia                       |
| 15615 | Adolph Brugmann      | 3006      | Newark, N. J.          | 45  | " 22,          | 39 38        | Phthisis Pulmonalis             |
| 15616 | Philip Kelly         | 1998      | Sedalia, Mo.           | 49  | May 3,         | 304 50       | Disease of Larynx               |
| 15617 | Levi L. Whitney      | 1312      | Boston, Mass.          | 35  | " 5,           | 227 00       | General Paralysis               |
| 15618 | Marcus L. Mason      | 1049      | Lincolnton, N. C.      | 35  | Mar. 8,        | 194 00       | Bright's Disease of the Kidney  |
| 15619 | John Tullayer        | 1897      | Napa, Cal.             | 42  | Apl. 27,       | 272 00       | Congestion of Brain             |
| 15620 | John C. Fulcher      | 124       | Nashville, Tenn.       | 46  | May 8,         | 284 90       | Phthisis Pulmonalis             |
| 15621 | Robert C. Powell     | 2388      | Alexandria, Va.        | 43  | " 9,           | 195 00       | Pernicious Anaemia              |
| 15622 | E. M. Smith          | 1035      | Paola, Kan.            | 38  | " 10,          | 228 00       | Consumption                     |
| 15623 | Julius Herman        | 2513      | New York, N. Y.        | 33  | Apl. 5,        | 190 00       | Phthisis Pulmonalis             |
| 15624 | Thomas Mear          | 53        | Elmira, N. Y.          | 44  | " 10,          | 201 00       | Pneumonia                       |
| 15625 | L. D. Davenport      | 489       | Riceville, Pa.         | 35  | " 20,          | 255 00       | Peritonitis following La Grippe |
| 15626 | Sebron J. Heath      | 3395      | Jennison, Ala.         | 40  | " 22,          | 49 00        | Congestion of Bowels            |
| 15627 | James C. Wells       | 52        | Warren, Pa.            | 36  | May 3,         | 276 00       | Cerebral Hemorrhage             |
| 15628 | W. H. Maddox         | 1881      | Brooklyn, N. Y.        | 47  | " 4,           | 252 00       | Nephritis                       |
| 15629 | W. C. Adcock         | 1210      | Tullahoma, Tenn.       | 43  | " 6,           | 238 00       | Dysentery                       |
| 15630 | A. S. Tabien         | 1631      | Templeton, Mass.       | 33  | " 10,          | 219 00       | Phthisis Pulmonalis             |



47-M-64

## LIST OF DEATHS—Continued.

| No.   | NAME OF MEMBER.        | Lodge No. | LOCATION.              | AGE | Date of Death. | Amount Paid. | CAUSE OF DEATH.               |
|-------|------------------------|-----------|------------------------|-----|----------------|--------------|-------------------------------|
| 15631 | William Gunn           | 1514      | Cleveland, Ohio        | 40  | " 12,          | 179 00       | Pneumonia                     |
| 15632 | E. C. Fletcher         | 1785      | Plymouth, Pa.          | 34  | " 13,          | 217 00       | Consumption                   |
| 15633 | Gustave K. Kern        | 1814      | New York, N. Y.        | 34  | " 13,          | 75 00        | Phthisis Pulmonalis           |
| 15634 | W. D. Cannon           | 217       | Memphis, Tenn.         | 32  | " 5,           | 262 00       | Phthisis Pulmonalis           |
| 15635 | Ernst Lehmann          | 2664      | Chicago, Ill.          | 47  | " 17,          | 219 00       | Suicide—Pistol Shot           |
| 15636 | Simon Belgard          | 3238      | New York, N. Y.        | 35  | Mar. 14,       | 35 00        | Parcoma                       |
| 15637 | Joseph Bauer           | 2976      | Galveston, Tex.        | 25  | Apl. 30,       | 89 00        | Phthisis                      |
| 15638 | J. J. Haywood          | 722       | Jefferson, Tex.        | 33  | May 4,         | 214 00       | Portal Congestion             |
| 15639 | W. R. Melton           | 3013      | Bloomington, Tex.      | 49  | " 9,           | 330 00       | Heart Failure                 |
| 15640 | James H. Slaughter     | 2952      | Bremont, Tex.          | 40  | " 10,          | 51 00        | Uraemic Poisoning             |
| 15641 | Martin D. Huff         | 2638      | Mont Clair, N. J.      | 24  | " 11,          | 184 00       | Struck by Train of Cars       |
| 15642 | William Kooch          | 2919      | Mason, Tex.            | 45  | " 14,          | 168 00       | Frac. Spine—Thrown from Horse |
| 15643 | W. H. Wilson           | 1229      | Denver, Col.           | 40  | Feb. 19,       | 167 00       | Uraemic Coma—from Brights Dis |
| 15644 | Caspar F. Dressel      | 1115      | Keokuk, Iowa           | 40  | May 3,         | 227 00       | Haemetemesis                  |
| 15645 | Moritz Lehman          | 1243      | Pueblo, Cal.           | 27  | " 7,           | 229 00       | Typhoid Fever                 |
| 15646 | Julius H. Long         | 751       | Houston, Tex.          | 39  | Mar. 16,       | 169 00       | Heart Failure—From Drinking   |
| 15647 | A. Hutchison           | 751       | Houston, Tex.          | 33  | Apl. 2,        | 221 00       | Apoplexy                      |
| 15648 | M. Birck               | 2227      | Hoboken, N. J.         | 38  | " 9,           | 204 00       | Alcoholism                    |
| 15649 | Charles H. Lapham      | 1358      | Sandwich, Mass.        | 39  | " 17,          | 220 00       | Phthisis Pulmonalis           |
| 15650 | Robert J. E. Fritzsche | 2155      | New York, N. Y.        | 42  | " 30,          | 205 00       | Phthisis                      |
| 15651 | Louis Goldsmith        | 583       | Memphis, Tenn.         | 39  | May 3,         | 219 00       | Accident—Over-dose Morphine   |
| 15652 | Harry Cranston, Sr.    | 220       | Augusta, Ga.           | 54  | " 6,           | 968 00       | Malarial Fever                |
| 15653 | F. D. Heilman          | 2041      | New York, N. Y.        | 48  | " 11,          | 196 30       | Nephritis                     |
| 15654 | Charles Wabrock        | 2138      | New York, N. Y.        | 35  | " 14,          | 194 00       | Pneumonia                     |
| 15655 | S. H. Spaulding        | 271       | Cedar Rapids, Iowa     | 50  | " 20,          | 528 00       | La Grippe with Rheumatism     |
| 15656 | Conrad Edelmann        | 128       | Louisville, Ky.        | 49  | " 4,           | 327 00       | Thrombosis of Heart           |
| 15657 | Jacob A. Summers       | 1462      | Orangeburg, S. C.      | 32  | " 8,           | 3 00         | Killed—R. R. Accident         |
| 15658 | Wm. E. Stiles          | 1         | Louisville, Ky.        | 44  | " 9,           | 105 00       | Heart Disease                 |
| 15659 | G. B. Robinson         | 897       | McLeansboro, Ill.      | 46  | " 11,          | 199 10       | Consumption                   |
| 15660 | Wm. F. Gannon          | 3007      | New York, N. Y.        | 33  | " 12,          | 75 00        | Phthisis Pulmonalis           |
| 15661 | Henry G. Thomas        | 1329      | Decatur, Ala.          | 44  | " 19,          | 226 00       | Phthisis Pulmonalis           |
| 15662 | Sebastian Dehmer       | 1256      | Kansas City, Mo.       | 27  | " 22,          | 229 00       | Consumption                   |
| 15663 | Wm. F. Terry           | 394       | Richmond, Va.          | 42  | " 8,           | 202 00       | Apoplexy                      |
| 15664 | H. D. Cherry           | 722       | Jefferson, Tex.        | 41  | " 12,          | 239 00       | Heart Disease                 |
| 15665 | John L. Woods          | 1246      | Logansport, Ind.       | 24  | " 18,          | 37 00        | Injuries—Result of Fall       |
| 15666 | W. J. Jacobs           | 152       | Millersburg, Ohio      | 40  | " 22,          | 270 00       | Acute Articular Arthritis     |
| 15667 | Albert W. Overton      | 2028      | Bridgeport, Conn.      | 41  | Mar. 2,        | 136 00       | Heart Disease                 |
| 15668 | S. S. Walker           | 1117      | Union, S. C.           | 54  | May 5,         | 832 00       | Bright's Disease              |
| 15669 | J. W. Liebich          | 17        | St. Louis, Mo.         | 42  | " 5,           | 174 00       | Killed—R. R. Accident         |
| 15670 | Nicholas Dunkin        | 2689      | Virginia, Neb.         | 47  | " 7,           | 112 80       | Dilation of Heart             |
| 15671 | Joe A. Wieting         | 2976      | Galveston, Tex.        | 46  | Mar. 10,       | 165 00       | Phthisis                      |
| 15672 | Bernhard Goodman       | 2432      | New York, N. Y.        | 49  | May 1,         | 262 50       | Cancer of Bladder             |
| 15673 | Martin Finagan         | 2561      | New Orleans, La.       | 34  | " 6,           | 188 00       | Cerebro Apoplexy              |
| 15674 | Alphonzo G. Gate       | 856       | Boston, Mass.          | 46  | Apl. 21,       | 184 80       | Locomotor Ataxia              |
| 15675 | James P. Gurr          | 2966      | Ellerslie, Ga.         | 37  | May 16,        | 115 00       | Haemetemesis                  |
| 15676 | Wm. W. Scott           | 781       | Emporia, Kas.          | 37  | " 30,          | 243 00       | Pernicious Anemia             |
| 15677 | Wise A. Cooper         | 198       | Trenton, Tenn.         | 38  | Feb. 22,       | 243 00       | Phthisis Pulmonalis           |
| 15678 | H. S. Beatty           | 1117      | Union, S. C.           | 42  | Apl. 26,       | 240 00       | Pulmonary Hemorrhage          |
| 15679 | H. B. Northcut         | 79        | Nashville, Tenn.       | 23  | May 1,         | 237 00       | Tubercular Peritonitis        |
| 15680 | Thos. W. Terry         | 275       | Baltimore, Md.         | 38  | " 7,           | 191 00       | Abscess of Hip Joint          |
| 15681 | Samson Rosenblatt      | 1922      | San Francisco, Cal.    | 44  | " 11,          | 214 00       | Killed—R. R. Accident         |
| 15682 | Samuel M. Wright       | 398       | Omen, Tex.             | 36  | Mar. 22,       | 140 00       | Epidemic, La Grippe           |
| 15683 | Isaac B. Brinson       | 1291      | Albany, Ga.            | 36  | Apl. 11,       | 226 00       | Overdose Morphine—Accident    |
| 15684 | Fritz F. Schmeiser     | 914       | Boston, Mass.          | 36  | " 18,          | 214 00       | Pneumonia                     |
| 15685 | S. L. Hart, Sr.        | 1118      | Rocky Mount, N. C.     | 44  | May 10,        | 218 00       | Meningitis                    |
| 15686 | J. A. Branner          | 646       | Asheville, N. C.       | 49  | " 21,          | 230 80       | Bright's Disease              |
| 15687 | Henry Grover           | 2519      | New Orleans, La.       | 32  | " 22,          | 37 00        | Apoplexy                      |
| 15688 | F. M. Morgan           | 1333      | Clinton, S. C.         | 50  | " 23,          | 446 00       | Heart Failure                 |
| 15689 | W. W. Whitney          | 992       | Neoga, Ill.            | 30  | " 28,          | 244 00       | Consumption                   |
| 15690 | John Duffy             | 1090      | Little Rock, Ark.      | 47  | " 29,          | 290 40       | Inanition                     |
| 15691 | Geo. W. Campbell       | 838       | Portsmouth, Va.        | 43  | Apl. 29,       | 244 00       | Cerebral Hemorrhage           |
| 15692 | D. C. Williams         | 1406      | Rock Hill, S. C.       | 44  | May 11,        | 224 00       | Congestion of Lung and Brain  |
| 15693 | Wm. F. Ellfeldt        | 1826      | Grand Crossing, Ill.   | 49  | " 12,          | 49 00        | Gunshot Wound—Accident        |
| 15694 | Wm. C. Falkes          | 196       | Memphis, Tenn.         | 42  | " 17,          | 95 00        | Typhoid Fever                 |
| 15695 | A. Zimmerman           | 1767      | Marion, Ohio           | 31  | " 18,          | 132 00       | Inflammatory Rheumatism       |
| 15696 | J. P. Davidson         | 2665      | Chicago, Ill.          | 41  | " 21,          | 128 00       | Typhoid Pneumonia             |
| 15697 | Lewis K. Palmer        | 2298      | St. Louis, Mo.         | 48  | " 2,           | 289 00       | Cancer of Rectum              |
| 15698 | M. A. Kelly            | 472       | South Boston, Mass.    | 43  | " 9,           | 222 00       | Pyæmia                        |
| 15699 | Jacob Young, Jr.       | 430       | St. Louis, Mo.         | 35  | " 9,           | 175 00       | Pneumonia                     |
| 15700 | Milton D. Brown        | 495       | Collierville, Tenn.    | 49  | " 10,          | 252 00       | Bright's Disease              |
| 15701 | Platt W. Morrison      | 1699      | Brooklyn, N. Y.        | 37  | " 10,          | 208 00       | Apoplexy                      |
| 15702 | J. C. D. Schunemann    | 2986      | Newark, N. J.          | 40  | " 13,          | 38 50        | Chronic Nephritis             |
| 15703 | Geo. W. McLaurine      | 104       | Pulaski, Tenn.         | 44  | " 16,          | 264 00       | General Congestion—La Grippe  |
| 15704 | C. B. Bell             | 751       | Houston, Tex.          | 40  | " 20,          | 223 00       | Phthisis                      |
| 15705 | Augustus Stikes        | 501       | Mobile, Ala.           | 50  | " 20,          | 856 00       | Heart Disease                 |
| 15706 | G. W. Davidson         | 1392      | Pilot Point, Tex.      | 50  | " 22,          | 448 00       | Sarcoma of Liver              |
| 15707 | Chas. E. Dunn          | 1460      | St. Louis, Mo.         | 52  | " 23,          | 729 00       | Myetitis                      |
| 15708 | Gottfried Guntert      | 2805      | Jersey City, N. J.     | 45  | " 29,          | 122 85       | Injuries—Result of Fall       |
| 15709 | Wm. H. Peers           | 2117      | Olean, N. Y.           | 41  | " 30,          | 196 00       | Paralysis                     |
| 15710 | Ben. F. Duvall         | 10        | Frankfort, Ky.         | 37  | " 11,          | 271 20       | Consumption                   |
| 15711 | J. H. Ellison          | 2239      | Williamston, N. C.     | 47  | " 11,          | 249 60       | Nephritis                     |
| 15712 | E. H. Abrahams         | 1153      | Savannah, Ga.          | 39  | " 22,          | 240 00       | Fatty Degeneration of Heart   |
| 15713 | John Frazer            | 2874      | St. Louis, Mo.         | 22  | June 2,        | 12 50        | Killed—R. R. Accident         |
| 15714 | Woodson Clements       | 421       | Tyler, Tex.            | 42  | Mar. 6,        | 174 00       | Phthisis Pulmonalis           |
| 15715 | Geo. R. Cuddy          | 2977      | St. Louis, Mo.         | 25  | Apl. 23,       | 154 00       | Phthisis                      |
| 15716 | W. E. Anderson         | 419       | Raleigh, N. C.         | 45  | May 21,        | 204 75       | Heart Disease                 |
| 15717 | Wm. Marland            | 1494      | South Braintree, Mass. | 40  | " 22,          | 15 00        | Accidental Drowning           |
| 15718 | Jonathan Mohn          | 1246      | Logansport, Ind.       | 41  | " 24,          | 29 50        | Disease of Liver              |
| 15719 | Almon M. Parker        | 2276      | North Windham, Me.     | 28  | " 27,          | 34 50        | Phthisis Pulmonalis           |
| 15720 | D. L. Snodgrass        | 1027      | North Vernon, Ind.     | 24  | " 28,          | 159 00       | An Opiate—Accident            |
| 15721 | Emile Barber           | 288       | Augusta, Me.           | 50  | Mar. 29,       | 478 00       | Heart Failure                 |
| 15722 | Robert F. Davis        | 114       | Indianapolis, Ind.     | 45  | May 30,        | 181 65       | Softening of Brain            |
| 15723 | E. C. Hodsdon          | 191       | Cambridge, Mass.       | 32  | Apl. 6,        | 200 50       | Phthisis Pulmonalis           |
| 15724 | Geo. W. O'Bryan        | 1647      | Hodgenville, Ky.       | 31  | May 13,        | 221 00       | Acute Bronchitis              |
| 15725 | John Mulroy            | 1822      | St. Louis, Mo.         | 53  | " 20,          | 196 00       | Caught under Falling Platform |
| 15726 | Max Jungbluth          | 73        | Toledo, Ohio           | 43  | " 27,          | 241 00       | Chronic Bright's Disease      |
| 15727 | Wot Haynes             | 3526      | Moscow, Ky.            | 39  | " 29,          | 8 00         | Pneumonia                     |

## STATEMENT W. &amp; O. B. FUND.

|                                                |              |                                       |               |
|------------------------------------------------|--------------|---------------------------------------|---------------|
| To Balance on hand May 12, 1890, .....         | \$ 1,037 58  | By Amount Paid on Death Claims, ..... | \$ 282,000 00 |
| To Amount Received since on Assessments, ..... | 281,514 66   | Balance on Hand June 14, 1890, .....  | 552 24        |
| Total, .....                                   | \$282,552 24 | Total Amount Benefits Paid, .....     | 30,716,034 26 |
|                                                |              | Membership April 1, 1890, .....       | 132,452       |



Lexington, Ky, July 2 1889

Kentucky Agricultural Experiment Station

To James Murray Dr.

DATE.

DOLLARS.

CTS

For Dist and Grading

8 95

Received the 2 day of July 1889 of M. A. SCOVELL, Director, the sum of

Eight \$ 87.00

Dollars.

in full of the above account.

James Murray



47-N-64

\_\_\_\_\_  
Voucher No. \_\_\_\_\_  
Account of \_\_\_\_\_  
Amount \$ \_\_\_\_\_  
Paid \_\_\_\_\_ 188 \_\_\_\_\_

\_\_\_\_\_  
I hereby certify that the within account is correct and just, and that the articles were purchased for the use of the station.

\_\_\_\_\_  
Director.  
\_\_\_\_\_



New York City.

Established in 1840.

Chicago, Ill.

*B. W. Payne & Sons,*

*Manufacturers of  
Vertical and Horizontal, Automatic and Corliss Engines,  
Vertical and Stationary Steel Boilers,  
Condensing and Non-Condensing Compound Engines.*

TAKE CAR AT LAKE ST. BRIDGE FOR OUR WORKS.

Replying to yours of

*Elmira, N.Y.*

July 8<sup>th</sup> 1889

Jas. V. Patten, Pres't,

State College,

Lexington, Ky.,

Dear Sir:

Yours of the 4<sup>th</sup> is at hand. We send you our catalogue by this mail and call your attention to the repairs shown on pages 5, 14 & 15. Should you conclude to order anything described there, please give the number of the piece wanted. We send you our catalogue, No. 21 and hope there will be something in it that will be required in your College.

Very respectfully,

*B. W. Payne & Sons*



THE - CAPITAL  
Book and Job Printing Co.

RULING PRINTING AND BINDING,

OF EVERY DESCRIPTION.

E. POLK JOHNSON,  
JOHN D. WOODS,

PUBLIC PRINTER AND BINDER.

The :: Capital =

OFFICIAL PAPER OF KENTUCKY.

Frankfort, Ky. June 8, 1889

Prof J. K. Patterson

Lexington Ky

Dear Sir,

We ship her L & Ch. R.R.  
to-day your Catalogues. See R.R.R. enclosed.  
Please say in reply - for our files - that  
you have received the two electrotypes of Coney  
they are in the box.

Yours Truly  
Capital Printing Co.







KNIGHTS OF HONOR.

Hall of Una Lodge No. 518, Knights of Honor.

No. \_\_\_\_\_ Lexington, Ky. July 8<sup>th</sup> 1895

Received of Bro J. K. Patterson

Five Dollars.

For Assessment No June 1<sup>st</sup> \$ 8<sup>00</sup> For Dues \$ 2<sup>00</sup>

\$ 10<sup>00</sup>  
1895

John Hays.

Financial Reporter.



Form 983

## Lexington, Ky.

18

**For Transportation of Freight.**

**To LOUISVILLE & NASHVILLE RAILROAD CO., Dr.**

| MARKS AND ARTICLES.                           |  | Weight.                                  | Tare. | Amount. |
|-----------------------------------------------|--|------------------------------------------|-------|---------|
| From                                          |  |                                          |       |         |
| W. B. No.                                     |  |                                          |       |         |
| Car No.                                       |  |                                          |       |         |
| Consignor                                     |  |                                          |       |         |
| Orig'l Pt. Ship'm't                           |  |                                          |       |         |
| Original Car No.                              |  |                                          |       |         |
| Marks                                         |  |                                          |       |         |
| Slip No.                                      |  |                                          |       |         |
| <p>Received Payment,</p> <p>General Agent</p> |  | <p>Charges Advanced, -</p> <p>Total,</p> |       |         |



JOHN D. WOODS.

J. D. KEHOE.

FINE BLANK BOOK WORK A SPECIALTY.

OWNERS OF  
THE YEOMAN OFFICE.

Frankfort, Ky., July 11 1889

Asst Mc College

Lexington Ky

To The Capital Printing Co., Dr.

OFFICE OF  
JOHN D. WOODS,

RULING, PRINTING AND BINDING,

PUBLIC PRINTER AND BINDER.

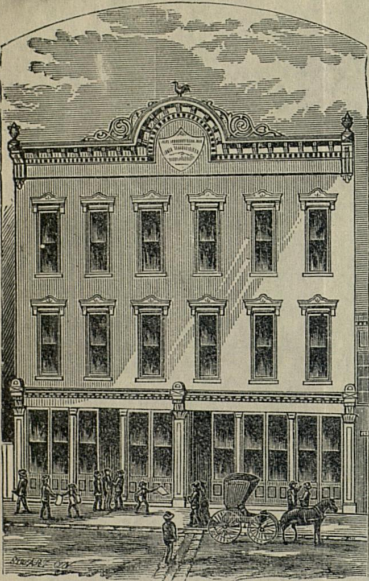
OF EVERY DESCRIPTION.

AND EDITOR OF

The : Capital, =

OFFICIAL PAPER OF KENTUCKY.

125 St. Clair St., Yeoman Building.



For 2000 Copies Annual Catalogue & Cover  
47 pp @ \$4.50  
500 Extra Copies as per agreement  
41 hours alterations, Binding, etc.

|              |    |
|--------------|----|
| 177          | 10 |
| 2000         |    |
| 1500         |    |
| <u>\$212</u> | 10 |



THE - CAPITAL  
Book and Job Printing Co.

RULING PRINTING AND BINDING,  
OF EVERY DESCRIPTION.

E. POLK JOHNSON,  
JOHN D. WOODS,

PUBLIC PRINTER AND BINDER.

The ∴ Capital =

OFFICIAL PAPER OF KENTUCKY.

Frankfort, Ky., July 11, 1889

Prof. J. H. Patterson. Treas. etc.

Lexington Ky.

Dear Sir,

We have your Remittance bill for  
Annual Catalogue At M. College. 2500 Copies. \$212.10

Concerning the item of \$15. for alterations etc.  
we reduced the memoranda returned by the foreman  
one half, so that the amount will not more than  
reimburse me for actual outlay for wages paid in  
making the alterations your copy furnished. We made  
this explanation that you may not think we are  
making excessive charge for this additional expense on the  
work.

Yours Truly  
Capital Printing Co.  
Clayton



47-11-64

No. 4048.

THE CONTINENTAL NATIONAL BANK

OF ST. LOUIS.

CAPITAL \$2,000,000.

BALANCE OF CAPITAL PAYABLE IN MONTHLY INSTALLMENTS.

STATEMENT OF CONDITION

JULY 12TH, 1889.

GEO. A. BAKER,  
PRESIDENT.

J. M. THOMPSON,  
VICE PRESIDENT.

CHAS. W. BULLEN,  
CASHIER.



# REPORT OF THE CONDITION OF THE CONTINENTAL NATIONAL BANK OF ST. LOUIS.

At the close of business, July 12, 1889.

## RESOURCES.

|                                              |                       |
|----------------------------------------------|-----------------------|
| Loans and Discounts, - - - - -               | \$3,042,414.14        |
| Overdrafts - - - - -                         | 1,014.14              |
| U. S. Bonds, - - - - -                       | 51,300.00             |
| Other Stocks, Bonds and Mortgages, - - - - - | 136,513.81            |
| Due from other National Banks, - - - - -     | 538,701.83            |
| Due from State Banks and Bankers, - - - - -  | 101,690.13            |
| Current expenses and Taxes paid, - - - - -   | 5,804.50              |
| Premiums, - - - - -                          | 15,095.75             |
| Checks and other Cash Items, - - - - -       | 6,487.00              |
| Exchanges for Clearing House, - - - - -      | 151,416.76            |
| Real Estate, - - - - -                       | 68,120.19             |
| Bills of other Banks, - - - - -              | \$82,330.00           |
| Nickels and Pennies, - - - - -               | 33.98                 |
| Specie, - - - - -                            | 364,597.50            |
| Legal Tender Notes, - - - - -                | 865,400.00            |
|                                              | <u>1,312,361.48</u>   |
|                                              | <u>\$5,430,919.73</u> |

## LIABILITIES.

|                                                      |                       |
|------------------------------------------------------|-----------------------|
| Capital Stock paid in, - - - - -                     | \$1,364,640.00        |
| Undivided Profits, - - - - -                         | 46,439.25             |
| Individual Deposits subject to Check, \$1,673,717.20 |                       |
| Due to other National Banks - - - - -                | 1,396,837.47          |
| Due to State Banks and Bankers, - - - - -            | 835,821.97            |
| Cashier's Checks and Certificates, - - - - -         | 113,463.84            |
|                                                      | <u>4,019,840.48</u>   |
|                                                      | <u>\$5,430,919.73</u> |

## DIRECTORS.

J. M. THOMPSON, V. Pt. Merchants Elevator Co.  
C. S. FREEBORN, Agent Star Union Line.  
H. A. CRAWFORD, President of Missouri Iron Co. and Sligo Furnace Co.  
I. G. BAKER, of I. G. Baker & Co.  
GEO. W. PARKER, President and General Manager Cairo Short Line R. R. Co.  
JOSEPH HILL, General Superintendent Vandalia Line.  
R. C. KERENS, President Western Anthracite Coal Co.  
CHAS. F. GAUSS, President of Gauss, Shelton Hat Co.  
H. L. MORRILL, General Manager, St. Louis & San Francisco R. R. Co.  
L. B. TEBBETTS, of Deere, Mansur & Co.  
GEO. A. BAKER, President.



W. H. Prather,  
President.

NO. 3664.

S. B. Hopkins,  
Cashier.

## The Fourth National Bank.

Dallas, Texas, July 13th, 1889

James K. Patterson

Lexington Ky

Dear Sir:

The 1<sup>st</sup> assessment of \$56.00  
per share cent. of your subscription to 1 shares  
of **FOURTH NATIONAL BANK STOCK** is now due.

It is desirable this assessment be paid in by  
the first day of August

Please remit St. Louis, New York, Kansas  
City, Cincinnati or Louisville Exchange, for which  
we will return receipt covering your remittance.

Yours truly,

S. B. HOPKINS, Cashier.

We have just paid our 4th Semi-Annual Dividend of 5%, making 20%, or \$40,000 paid out to our stockholders in the short time of two years and two months. In addition to this we have built up a surplus fund of \$12,000.

The crops of Texas never looked more promising than at the present, and in consequence, we anticipate a large and lucrative business during the coming business season. We feel assured that we can fulfill all of our promises in regard to dividends, etc., made in our circular, and that our business will continue to grow as rapidly in the future as it has in the past.

Yours very respectfully,

S. B. HOPKINS,

CASHIER.



W. H. Prather,  
President.

NO. 3664.

S. B. Hopkins,  
Cashier.

## The Fourth National Bank.

Dallas, Texas, July 13th, 1889

James K. Patterson

Lexington

Dear Sir:

The 1<sup>st</sup> assessment of 56<sup>00</sup>  
Share  
per cent. of your subscription to 12 shares  
of FOURTH NATIONAL BANK STOCK is now due.

It is desirable this assessment be paid in by  
the first day of August

Please remit St. Louis, New York, Kansas  
City, Cincinnati or Louisville Exchange, for which  
we will return receipt covering your remittance.

Yours truly,

S. B. HOPKINS, Cashier.

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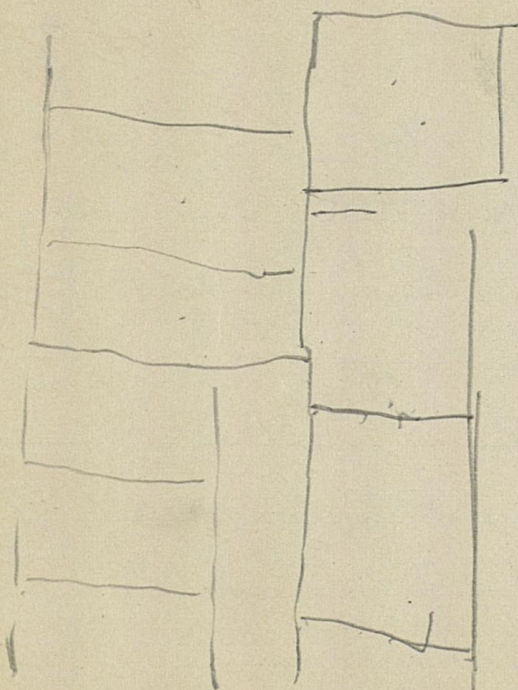
Yours very respectfully,

S. B. HOPKINS,

CASHIER.



47-M-64





State College  
in acct. with  
Alex. L. Petman.

Dr.

1889.

|    |          |                                  |          |
|----|----------|----------------------------------|----------|
| 1. | July 15. | To 1000 Letter Heads,            | \$ 7.20  |
| 2. | "        | " 300 Stamps, 2's,               | 6.00     |
| 3. | "        | " 2500 " 1's,                    | 25.00    |
| 4. | "        | " 120 " 2's,                     |          |
|    |          | (used in sending checks forward) | 2.40     |
| 5. | "        | " 750 Envelopes, printed,        | 2.40     |
|    |          | Total,                           | \$ 43.00 |

Letter-heads were used from time to time during the collegiate year, so were the Envelopes in item 5. Stamps in item 3 were used in advertising Summer Term. Item 4 is explained. All articles named were used in College correspondence. I myself have paid for all College stationery used in my private correspondence.

Alex. L. Petman.



47-M-64

State College  
to  
Alex. L. Putnam,



Continental National Bank.

St. Louis, Mo. 7/15 1889.

Received of Jack Patterson of  
the sum of Two hundred fifty Dollars,  
to pay <sup>3<sup>d</sup></sup> call of \$10 <sup>share</sup> per cent. on account of Subscription of 25  
Shares to the Capital Stock of the Continental National Bank of St.  
Louis, Mo. at the price of \$110 per share, for which certificate will be issued  
when the full payment shall be made for said stock as per terms of subscription.

Geo A Baker Cashier



JNO. G. SIMRALL.

TEMPLE BODLEY.

LAW OFFICE OF  
SIMRALL & BODLEY,  
447 W. Jefferson Street,

Louisville, Ky. .... July 16th 1889.

Agricultural & Mechanical College

Mr. Jas. K. Patterson Secy. pro tem

Lexington Ky.

Dear Sirs :-

We acknowledge receipt of your check, as follows, to-wit :

No. 140

Lexington, Ky. July 6 1889.

\$1000-

W. D. Nicholas Treasurer

Agricultural and Mechanical College

Pay to Simrall & Bodley or order One thousand Dollars, amount of order  
of Board of Trustees 5 day of June 1889 page — of order book on account of legal  
services in re Hill Vs. Hamilton.

James K. Patterson Secy. pro tem.

W. B. Kinkhead Chmn.

Esq. Com.

Which we have credited on account of fee in above case. When  
will you be ready to pay the balance ?

Yours Respy.

*Simrall & Bodley*



July 16/89

Pres. J. K. Patterson

Please Pay to C. C. Winston \$14.25-  
to working in Hay to the names as follows

|        |               |                         |               |
|--------|---------------|-------------------------|---------------|
| July 6 | C. C. Winston | 53 1/2 hours            | 5.35-         |
| " 13   | "             | 10 "                    | 1.00          |
| " "    | E. H. Lane    | 29 1/2 "                | 2.95-         |
| " "    | D. P. Smith   | 22 "                    | 2.20          |
| " "    | J. Johnston   | 3 hours at 125 per acre | 3.75-         |
|        |               |                         | <u>14.25-</u> |

J. Murray



State College

Lexington Ky

July 17<sup>th</sup> 1889

Pres J. K. Patterson - - - Dr

To R. L. Cowherd

" One month work done  
upon the College grounds

Total - - - \$26<sup>00</sup>/<sub>100</sub>

Received payment



July 20/89

Prest-J. R. Patterson

please pay to C. C. Winston \$11.15-

to work done on grounds names as follows

C. C. Winston 47 hours 4.70

L. S. Barbor 34 1/2 " 3.45-

D. P. Smith 30 " 3.00

---

11.15-

J. Murray



*When the registered letter or parcel accompanying this card is delivered, the Postmaster will require signature to the receipt on the other side, also on his record of registered deliveries, and mail this card without cover to address below.*

*A penalty of \$300 is fixed by law for using this card for other than official business.*

**Post Office Department.**

**OFFICIAL BUSINESS.**

**Post Office at**

**RETURN TO:**

Name of Sender

Street and Number, }  
or Post Office Box. }

**Post Office at LEXINGTON,**

*County of Fayette, State of Kentucky.*

Stamp here name of post office

JUL 23 1889

and date of delivery.



REGISTRY RETURN RECEIPT sent

Reg. No. 180

117, 1889

From Post Office at LEXINGTON, KY.

\*Reg. Letter }  
Reg. Parcel }

Addressed to

Post Office at

After obtaining receipt below, the Postmaster will mail this Card, without cover and without postage, to address on the other side.

RECEIVED THE ABOVE DESCRIBED REGISTERED

\*LETTER.  
PARCEL.

(SENDER'S NAME ON OTHER SIDE.)

Sign on dotted lines  
to the right.

When delivery is made to other  
than addressee, the name of both  
addressee and recipient must ap-  
pear.

\* Erase letter or parcel according to which is sent.

69-W-LH



No. 3521

American Library and Literary Agency,

4, Trafalgar Square, Charing Cross,

London,

25 July

1889

Received of *Rutgers State College*

the sum of *three hundred 17/10*

for *Account Rendered*

£32.17.0

for B. F. Stevens

*M. J. [Signature]*



JOHN O. HODGES,  
Editor and Prop'r.

\*—OFFICE OF—\*

LEXINGTON

Lexington, E

**The Boss Sensation.**

There is music in the air and Lexington will experience an earthquake in a few days that will destroy a private institution, shake the corner stones of another, the largest institution of the kind in the State, and make preachers and church people shudder. Only two women in the case, one of whom is now in Lexington and the other on her way here as fast as steam and money can bring her. We would give particulars, but our shot gun is out of whack. People who holler "Rats" at this notice, will positively drop dead inside of three days from this date.

1889

Private

Monday July 27

Maj Caldwell says, That this refers to the State College, and that the details went to the Cincinnati Enquirer this morning. He says he designed to overlook me. Use this with prudence. I am  
J. W. Hodges



July 30<sup>th</sup> 1889.

President -

please  
pay to R.R. Stardin the  
amt. for 11 hrs work done  
on window of new build-  
ing.

Do. H. Kastle

July 31 - 1889



July 30<sup>th</sup> 1889.

President  
please pay G.D. Attebury  
for 10 hrs work on  
windows of new build-  
ing.

J. H. Kastle

July, 31<sup>st</sup> - 1889



State College in acc. with Jas R Patterson Dr,

|        |                             |           |
|--------|-----------------------------|-----------|
| May 7  | To Cash paid Pottinger      | \$2.00    |
| " 21   | " " " Dr Long               | 80        |
| " 20   | " " " Cowherd, Munn's order | 11.90     |
| " "    | " " " Hardin " "            | .40       |
| " 25   | " " " Horston               | 6.00      |
| " 25   | " " " Nelson Hays           | 12.37 1/2 |
| " 28   | " " " Winstone              | 5.00      |
| " "    | " " " Pottinger             | 2.00      |
| " "    | " " " Dolan, Kastle's order | 1.75 -    |
| June 1 | " " " Cowherd, Munn's order | 6.35 -    |
| " "    | " " " " " "                 | 7.83 -    |
| " "    | " " " Nelson Hays " "       | 8.75 -    |
| " "    | " " " Dolan, Kastle's order | 2.80      |
| " "    | " " " Ligg, Munn's order    | 2.40 -    |
| " 4    | " " " Pottinger             | .80       |
| " "    | " " " Winstone              | 1.50      |
| " "    | " " " Dolan Kastle's order  | 4.00      |
| " "    | " " " Manpin                | 4.62 1/2  |
| " 7    | " " " Soap                  | 1.00      |
| " "    | " " " Pottinger             | 12.70     |
| " 8    | " " " Dolan                 | 4.00      |
| " "    | " " " Nelson Hays           | 5.60      |
| " "    | " " " John Harris           | 2.50      |
| " "    | " " " Cowherd, Munn's order | 5.40      |
| " 10   | " " " Clerical work         | 2.50      |
| " 25   | " " " Steel                 | 25 -      |

113.30



|        |                                               |                     |
|--------|-----------------------------------------------|---------------------|
| 1889   | State College in acc. with Jas R Patterson Dr |                     |
| June 8 | To amt. brought forward                       | 113.30              |
| " 13-  | " Cash paid Cowland, Minnays order            | 5.10                |
| " "    | " " " " " "                                   | 6.62 1/2            |
| " 17   | " " " Telegram                                | 1.50                |
| " 25-  | " " " Postage stamps                          | 20.00               |
| " 29   | " " " Expence                                 | .80                 |
| " "    | " " " Ave                                     | .50                 |
| " "    | " " " Key                                     | .25-                |
| " "    | " " " Nelson Hays, Minnays,                   | 9.00                |
| July 1 | " " " Box rent P.O.                           | 1.00                |
| " 7    | " " " Drayage & freight                       | 1.45-               |
| " 10   | " " " Postage stamps                          | 24.00               |
| " 10   | " " " Maps                                    | 1.05-               |
| " 11   | " " " Lumber, sending kyle                    | 9.00                |
| " 16   | " " " Cowland, Minnays order                  | 14.25-              |
| " 20   | " " " Remittance " "                          | 11.15-              |
| " 27   | " " " Soap                                    | 20                  |
| " 30   | " " " J. T. Miller, Seythe                    | 1.00                |
|        |                                               | 222.17              |
|        | To Bal. unpaid May 24                         | 5.58                |
|        |                                               | \$ 227.75-          |
|        | Cr. By order May 25-\$100.00                  |                     |
|        | " " " June 18 \$100.00                        |                     |
|        | Total Credits                                 | \$ 200.00 \$ 200.00 |
|        | To Bal.                                       | \$ 27.75-           |
|        | " Postage stamps June 17                      | 20.00               |
|        |                                               | \$ 47.75-           |



Lexington, Ky. July 30

1889

Mr. Prof. M. Patterson

Bought of **JOHN T. MILLER,**

—DEALER IN—

**Grates, Mantels, Building Hardware, Tools,**

**BAR IRON AND STEEL, TABLE AND POCKET CUTLERY.**

Main Street, Between Mill and Broadway.

Transylvania Printing Co.

1 Grass Blade (Bloods)

100

Paid

John T. Miller  
H



MINUTES OF MEETING OF BOARD OF CONTROL, JULY 31, 1889.

Board of Control met at the office of Judge Kinkead.

The Director was authorized to purchase an engine suitable for the small thrasher and other purposes that he may need it for.

The Accounts Current for June and July '89 were approved and balances, amounting to \$30.32 and \$174.80 were ordered drawn in his favor, also a warrant for \$300 for current expenses for the ensuing month was ordered to be drawn.

Warrants were authorized to be drawn to balance account of fiscal year ending June 30, as follows:

|                                   |          |
|-----------------------------------|----------|
| Jno. C. Barryman, Seeds           | \$ 33.10 |
| Eimer & Amend, Chemical Apparatus | 797.92   |
| Gas                               | 220.     |
| Desk                              | 32.62    |
| Book-case                         | 90.      |
| Filing Cabinet                    | 134.     |
| Shely & Co., Mower                | 53.      |
| Fencing                           | 139.40   |
| Microscope                        | 92.25    |

The following bills were approved and recommended to be paid:

|                                  |       |
|----------------------------------|-------|
| East Tennessee Telephone Co.,    | \$15. |
| C. W. Stromberg, Ent. Apparatus  | 29.50 |
| Jas. W. Queen & Co., Insect Pins | 5.12  |
| M. Dougherty, Black-smithing,    | 17.45 |

Dr. Spurr, the President and Director were appointed as committee to assign the rooms in the basement of new building.





4, Trafalgar Square.  
 London, W.C. 31<sup>st</sup> July 1889  
 Abbreviated Address for Telegrams: Moba London.

B. F. Stevens,  
 State College of Kentucky

Order  
 1888-9

Dec 7<sup>th</sup> Chemie d. menschlichen Nahrungs- u.  
 Genussmittel T. D. König. (new edn) } 1 1 .  
 Vol. I.

July 13 From J. Grant  
 Biographie Universelle. 52 v. in 26 Hefen } 3 3 .  
 1811-28  
 3/10/0

Packing Case 3

10% Commission 4. 7. 0 } 8 8  
 £ 4 15 8



**W. A. OLMSTED,**

IMPORTER, MANUFACTURER AND PUBLISHER OF

**School Supplies.**

182 WABASH AVE.

CHICAGO.

JULY 31 1889.

JAS. K. PATTERSON ESQ.

LEXINGTON, KY.

DEAR SIR; -

IN REPLY TO YOUR ESTEEMED FAVOR OF THE 29TH I  
WOULD TELL YOU THAT WE ARE NOT MANUFACTURING OR DEALING IN SCHOOL DESKS  
AND SEATS THEREFORE CANNOT MAKE YOU TERMS ON THEM AND HAVE REFERRED YOUR  
LETTER TO THE GRAND RAPIDS SCHOOL FUR. CO. OF GRAND RAPIDS, MICH. WHO MAKE  
A GOOD DESK AND WILL GIVE YOU REASONABLE TERMS.

WE CONFINE OURSELVES TO " APPARATUS AND SUPPLIES " AND  
HOPE WHENEVER YOU REQUIRE ANYTHING IN THIS LINE OF GOODS THAT YOU WILL  
COME TO HEADQUARTERS AND AT LEAST ALLOW US TO MAKE YOU QUOTATIONS BEFORE  
YOU PLACE YOUR ORDER ELSEWHERE. YOURS VERY TRULY, W. A. O L M S T E D.





B. F. Stevens,  
4, Trafalgar Square,  
London, W.C. 31<sup>st</sup> July 1889  
Abbreviated Address for Telegrams - Udda London.

Prof. J. K. Patterson  
State College of Kentucky  
Lexington  
Kentucky

Dear Sir,

I have the pleasure to  
acknowledge the receipt of your  
favour of 13<sup>th</sup> inst. enclosing draft  
for £32. 17. 0 for which I am  
obliged.

Enclosed also is an invoice  
for the set of 'Biographie Universelle'  
ordered from Grant's Catalogue; and  
for a copy of 'Chemie Menschlichen  
Nahrung u. Genussmittel. V. D. König.  
Vol. I. (3<sup>rd</sup> edn.)'. This latter book  
was ordered by you on 7<sup>th</sup> Decr.



47-M-64

and was answered out of print.  
This edition being only just pub.<sup>d</sup>  
I have ventured to send you a  
copy and trust you will  
approve of my action. Shall I  
send you the future volumes  
as they appear?

An invoice for your  
proportion of freight, &c will  
be sent by next mail.

I am, Dear Sir,

Yours faithfully,  
B. J. Stewart  
BJS

Please fill in the enclosed  
form of declaration & send it  
to Messrs. Rice & Lynch, of 34½  
Pine Street, New York, - as  
usual



New York City.

Established in 1840.

Chicago, Ill.

B. W. Payne & Sons,

Manufacturers of  
Vertical and Horizontal, Automatic and Corliss Engines,  
Vertical and Stationary Steel Boilers,  
Condensing and Non-Condensing Compound Engines.

TAKE CAR AT LAKE ST. BRIDGE FOR OUR WORKS.

Replying to yours of

Elmira, N.Y.

8/

1889

JR Patterson,  
Pres. State Treas.

Lexington, Ky.

Dear Sir: Your favor of 29<sup>th</sup> recd.  
will ship repairs at once with  
exception of cement which we do  
not use, all that is we carry  
are the gaskets.

You say the pipe that  
goes into bottom section is 1 7/8" outside.  
The only size pipe we put in is 1 inch  
pipe which is about 1 1/4" outside.

If this is not right we  
can send another supply by mail.

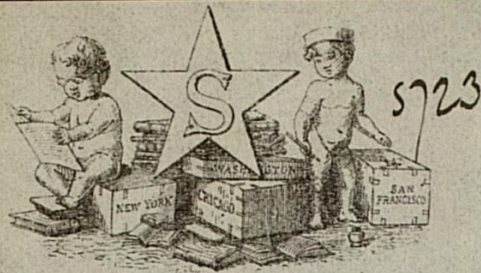
Very Respy  
B W Payne & Sons  
"B"



Aug the 2 1889  
pme bal oil

15<sup>th</sup> H M Sall





4, Trafalgar Square.  
 London, W.C. 2 Aug. 1889  
 Abbreviated Address for Telegrams - W.C. London.

B. F. Stevens,  
 State College of Kentucky

Proportion of Freight to New York,  
 Insurance, Shipping expenses,  
 Comular Invoice Fee, Clearing this  
 Custom House New York on parcel  
 enclosed to Messrs. Rice & Lynde

£ 50

} = 176



CHAS. W. FOUSHEE,  
 HOUSE PAINTING, PAPER HANGING, &C,  
WHOLESALE AND RETAIL DEALER IN  
 PAINTS, GLASS, BRUSHES AND PAINTERS' MATERIALS OF ALL KINDS.  
 No. 21 WEST SHORT STREET.

Lexington, Ky., Aug 2<sup>nd</sup> 1889.

*M. prof J. H. Patterson on*

TO CHAS. W. FOUSHEE, Dr.

188

ALL BILLS DUE AND PAYABLE THE FIRST OF EACH MONTH.

1 gal turps  
 2 Brushes 15.00  
 Paid

60  
 1 50

2.10

*le w Foushee*



TERMS CASH. SPECIFIED CREDIT GIVEN ONLY WHEN ACCOUNT IS SETTLED BY NOTE,

Ledger .....

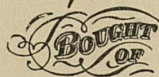
Folio .....

*Lexington, Ky,*

*Aug 2 1889*

*M. B. & J. A. Patterson*

NOTICE—Seeds Strictly Cash. Interest charged on all seed not paid for at time of delivery.



**DE LONG & Co.,**

Wholesale and Retail Dealers in

**Farm Implements, Hardware, Harness and Seeds.**

188

Terms .....

Sent By .....

Nos. 19 and 21 CHEAPSIDE,

GOTTEN BY

*1/2 Gal lard oil*

*Recd Payment*

*H*

*Aug 10*



JNO. O. HODGES,  
Editor and Publisher,

Lexington, Ky., Aug 2 1889

*The State College of Kentucky*

**TO LEXINGTON OBSERVER, Dr.**

1889  
July 15 To Adm. Next Session to d ~~\$~~18.00  
Recd Pay  
Jno. O. Hodges



Andover College

Six, Aug 25 89

Bot of J B Morton fee

1/2 lb Flos Emery 15

Recd Payment

J B Morton fee



J. B. Morton & Co.,  
WHOLESALE AND RETAIL  
Books,      Drugs,  
Stationery,      Paints;  
Periodicals,      Medicines;  
No. 26, EAST MAIN STREET  
Opposite Court House,  
Lexington.      -      Kentucky.

40-W-LH



Lexington, Ky.  
Aug. 31/89.

Pres. Patterson:-

Please pay Mr. Lotan for  
twenty five hours work, done during  
the week; viz, from 26<sup>th</sup> to 31 inclusive.

Chas. H. Rastler.



Lexington Ky.  
Aug. 3<sup>rd</sup> 1829

Pres. Patterson: -

Please pay Mr. Dolan  
for work done in laboratory as follows:  
Tues. 8 hrs, Wed. 10 hrs, Thurs. 10 hrs,  
Fri. 10 hrs, Sat. 7 hrs, Total 45 hrs.

Do. H. Kastle

Aug. 5<sup>th</sup> 1829

) Respectfully,



## A. H. ANDREWS &amp; COMPANY

ESTABLISHED IN 1885

MANUFACTURERS OF SCHOOL FURNITURE AND APPARATUS

BANK AND OFFICE FURNITURE AND FITTINGS

THE ANDREWS FOLDING BEDS

CHURCH AND OPERA-HOUSE SEATING

"T"

CHICAGO

Aug. 5th, 1889.

James K. Patterson, Esq.,

Lexington, Ky.

Dear Sir :-

We are in receipt of your favor of recent date, and in response to the same, we enclose you herewith a circular of our Improved New Triumph School Desks, and will make you prices on the same as follows:

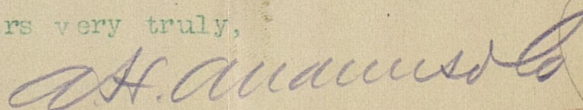
|                                 | Double. | Single. |
|---------------------------------|---------|---------|
| #1 and 2, Stationary Top Desks, | \$4.75; | \$3.75  |
| #3 and 4, " " "                 | 4.55;   | 3.55    |
| #5 and 6, " " "                 | 4.35;   | 3.35    |
| Rears,                          | 3.75;   | 3.15.   |

The circular describes also recitation seats, the price on which is \$1.10 per foot. These prices are for the goods delivered on board the cars at our factory in Buffalo, N. Y.

We should be very well pleased to receive an order from you, feeling sure that we could give you even better satisfaction at this time than we did eight years ago, as our present desk is an improvement over the one we sold at that time.

Hoping to hear from you further, we remain

Yours very truly,





August 3/89

per J. H. Patterson

please pay to Mr Cowherd \$3.50

for 35 hours work done by C. C. Winston

L. Murray



1889

B. & M. College  
To J. H. Poyor M. D. Dr.

Aug 28

For Salary for services of 1888 & 89,  
Examining Surgeon

TOTAL, \$25.00

Received Payment of

J. H. Poyor M. D.



GEO. A. BAKER, PREST.

J. M. THOMPSON, V. PREST.

CHAS. W. BULLEN, CASHIER.

# Continental Bank.

St. Louis, *Sept* 188*9*

*Mrs Janet Patterson*  
*Lexington Ky*

Dear Sir:

The *4<sup>th</sup>* assessment of *\$10.*  
per <sup>share</sup> ~~cent.~~ of your subscription to *15* shares  
of CONTINENTAL NATIONAL BANK STOCK is now due.

It is desirable this assessment be paid in by  
the fifteenth of this month.

Please remit St. Louis or New York Ex-  
change, for which we will return receipt covering  
your remittance.

Yours truly,

CHAS. W. BULLEN,  
Cashier.



GEO. A. BAKER, PREST.

J. M. THOMPSON, V. PREST.

CHAS. W. BULLEN, CASHIER.

# Continental Bank.

St. Louis,

1889

James R. Patterson Esq.  
Lexington Ky

Dear Sir:

The  $\frac{1}{2}$  assessment of  $\$10$ .  
~~Share~~ per cent. of your subscription to 25 shares  
of CONTINENTAL NATIONAL BANK STOCK is now due.

It is desirable this assessment be paid in by  
the fifteenth of this month.

Please remit St. Louis or New York Ex-  
change, for which we will return receipt covering  
your remittance.

Yours truly,

CHAS. W. BULLEN,  
Cashier.



Lexington, Ky. Aug 9 1889

State College

City

We to-day credit your account as follows:

DR.

CR.

1 No 1 Oil Bbl

85

Entry

Approved

J 8/9/89 } C. B. Pugh

STANDARD OIL COMPANY,

By

O. Malston



Lexington, Ky.  
T Aug. 15/89.

Mrs. Patterson:-

Please pay Mr. Dotson for  
67 hrs. work, done during the week;  
viz., Tues. 10, Wed. 10, Thurs. 10, Fri. 10,  
Sat. 10.

J. H. Rastle



Lexington, Ky., *Aug. 10<sup>th</sup>* 1889.

*State College.*

BOUGHT OF T. B. WOOD,

DRUGGIST.

No. 43 East Main Street.

W. PLUNKETT & CO., LEX. KY.

*2 gal. Asph Varnish. <sup>150</sup>*  
*2 Varn. Brushes.*  
*1 doz. 10x12 glass*

|             |
|-------------|
| 3 00        |
| 70          |
| 75          |
| <u>4 45</u> |

*Rec. Payment T B Wood P.M.*



This Contract is to be the Guide of Purchasers, therefore make it plain to them and leave them a Duplicate.

THIS CONTRACT, Made the 12 day of August, 1888, between  
 SIDNEY SCHOOL FURNITURE CO., (John Loughlin, Sole Proprietor,) of SIDNEY, OHIO, and [Give names of parties, authorized to buy]  
President Jas R Patterson of A. S. M. College  
 of \_\_\_\_\_ School District No. \_\_\_\_\_  
 in Lexington Townships Haystack County, State of Ky.  
 shows that said SIDNEY SCHOOL FURNITURE CO. agree to deliver on cars at the Station, in knock-down form, the following described School Furniture, Etc.  
 to be shipped on or about 25th day of August, 1888, to Mr. President James R Patterson  
 at Lexington Station, on C. & O. & E. P. R. R., in Haystack County,  
 State of Ky., his P. O. being Lexington, in Haystack County, State of Ky.

| How Many. | Size and Kind.        | Price Each. | Amount. | How Many. | Teachers' Desks, Recitation Seats, Etc. | Price Each. | Amount. |
|-----------|-----------------------|-------------|---------|-----------|-----------------------------------------|-------------|---------|
| <u>60</u> | No. 1. Single Desks,  |             | \$      |           | Teachers' Desks, No. _____ at _____     |             | \$      |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 1. Single Fronts, |             |         |           | " " " "                                 |             |         |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
| <u>4</u>  | No. 1. Single Rears,  |             |         |           | " " " "                                 |             |         |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 1. Double Desks,  |             |         |           | " " " "                                 |             |         |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 1. Double Fronts, |             |         |           | " " " "                                 |             |         |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 1. Double Rears,  |             |         |           | " " " "                                 |             |         |
|           | No. 2. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 3. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 4. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 5. " "            |             |         |           | " " " "                                 |             |         |
|           | No. 6. " "            |             |         |           | " " " "                                 |             |         |
|           | FOOTINGS, -           |             | \$      |           | FOOTINGS, -                             |             | \$      |

Grand Total.

This contract includes all desks to be bought by A. S. M. College at same prices for current school year.  
 That the undersigned School Officers, who are authorized to buy, agree to receive the above named furniture, etc., at the station above named, and pay for the same on arrival the sum of One Hundred and Seventy Three DOLLARS, (Erase properly to suit payments agreed upon), in Cash, to be remitted or paid direct, or to School Order or Bonds, bearing eight per cent. interest from date goods are shipped, until paid for, and to become due on the following dates.

and payable at Second National Bank in Lexington Ky  
 Treasurer's Name \_\_\_\_\_  
 P. O. \_\_\_\_\_  
 County \_\_\_\_\_ State \_\_\_\_\_  
 Clerk's Name \_\_\_\_\_  
 P. O. \_\_\_\_\_  
 County \_\_\_\_\_ State \_\_\_\_\_

James R Patterson  
President

School Directors or Committee.

For and in consideration of the above agreement, we guarantee that the Furniture shall be made of seasoned material, and give good satisfaction. If any castings are broken in shipping we agree to supply duplicates, and make no charge for them. Ink wells for the four largest sizes of Desks, and all necessary Screws, Bolts, etc., will be furnished. Directions for putting the Desks together will be sent when they are shipped.  
 SPECIAL NOTICE.—All bills must be settled direct with us; no agent is allowed to receive payment or settle any bills unless he can show written authority from us.  
 By John M. Slavers Agent. Sidney School Furniture Co.,  
 (John Loughlin, Sole Proprietor.)



DON'T FILL THIS BLANK.

Order No. Amount \$  
Addition \$  
Interest at per cent. for \$  
Months \$  
Total when due \$  
Ship on . 188  
To Mr.  
Station  
R. R.  
Co. State  
P. O.  
Co. State  
Sold by  
Date sold  
Woods shipped 188  
Irons shipped 188  
Addition shipped 188  
Charged on page  
Settled on 188  
How settled

Directions for making Settlement under  
this Contract.

- 1.—If payment is to be made in Cash, remit us by Bank Draft, Postal Note, or Express, *charges prepaid*. In no case send us an individual check.
- 2.—If payment is to be made in School Orders or Bonds, get the President and Clerk of Board of Education of the Township or District to sign them, and send them to us by mail.

REMARKS.

47-M-64



Lexington, Ky., *Aug 12<sup>th</sup>* 1889,

*At Wm. State College.*

BOUGHT OF T. B. WOOD,

DRUGGIST.

No. 43 East Main Street.

W. BLUNKETT & CO., LEX. KY.

*2 gal. Aiph Varnish*

*300,*

*Ad Aug 12/89*

*T. B. Wood*



CHAS. W. FOUSHEE,  
HOUSE PAINTING, PAPER HANGING, &C,  
—: PAINTS, GLASS, BRUSHES AND PAINTERS' MATERIALS OF ALL KINDS. :—  
No. 21 WEST SHORT STREET.

Lexington, Ky., Aug. 13<sup>th</sup> 1887  
M. A. + M. College

TO CHAS. W. FOUSHEE, Dr.

1887

ALL BILLS DUE AND PAYABLE THE FIRST OF EACH MONTH.

1 Gal turpentine

60

Rec'd Payment

C. W. Foushee



Aug. 16<sup>th</sup> "89

Mrs. James K. Patterson

Please pay to Wm. H. Rastle

The sum of Two Dollars and twenty cts, for 22 hrs work  
in assisting to move Chemical Laboratory.

Jo. H. Rastle.



Braintree, Ky. Sept 16 1889

State College

city

Order No. ....

Car No. ....

TO STANDARD OIL COMPANY, DR.

PRODUCERS AND REFINERS OF PETROLEUM,

AND DEALERS IN NAVAL STORES.

TERMS .....

Owners' Risk of Leakage. No Express Charges or Exchange Allowed.

2 Drums 87° Gaso 220 @ 15 ✓  
" #685, 1010 ✓

33.00

20.00

53.00



Lexington, Ky.  
Aug. 7/89.

Pres. Patterson:-

Please pay Mr. Dotan  
for work done in laboratory during  
the week ending Aug. 7<sup>th</sup> viz:  
Monday 10, Tues. 10, Wed. 10, Thurs. 10,  
Friday 10, Sat. 10 hrs. Total 60 hrs.

Lo. H. Rastle.



N. B.—The Company will not be responsible for damage from ordinary Leakage, Breakage, or insufficient Coopersage; and no Damage will be allowed after the goods leave the Depot, unless by consent.  
R. X. RYAN, Gen'l Freight Agent.

Form 1202

163

1889

Payable to *Mr. Pagnon* Car No. *52* Bill No. *240* Check No. *8/17*

Billed from *Cambridge*

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. *Dr.*  
(CINCINNATI SOUTHERN RAILWAY.)

For Transportation and Charges on

*1 Suite 30*  
*3 pcs est 98*

Weight.

Rate.

Dollars.

Cents.

*25.5**26**25*

AUG 27 1889

LEXINGTON, KY.

GEO. W. SCHULTZ,

GEN'L AGENT.

Received Payment for the Company

Agent.



N. B.—The Company will not be responsible for damage from ordinary Leakage, Breakage, or insufficient Coopers; and no Damage will be allowed after the goods leave the Depot, unless by consent. R. X. RYAN, Gen'l Freight Agent.

Form 1202

*State College of  
Kentucky*

*LX*  
Car No. *967*

*8/23*  
Bill No. *576*

163  
1889  
Check No. *285*

Billed from *Ant 8/22*

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. *DR*

(CINCINNATI SOUTHERN RAILWAY.)

For Transportation and Charges on

*2 macks 1 CB*

*\* 2 Bx*

*\* 2 shafts*

AUG 23 1889

LEXINGTON, KY.

*AR*  
LEO W. SCHULTZ,  
GEN'L AGENT.

Received Payment for the Company

Agent.

| Weight.      | Rate. | Dollars. | Cents.    |
|--------------|-------|----------|-----------|
| <i>16.00</i> |       | <i>3</i> | <i>36</i> |
|              |       |          |           |
|              |       |          |           |
|              |       |          |           |
|              |       |          |           |
|              |       |          |           |



N. B.—The Company will not be responsible for damage from ordinary Leakage, Breakage, or insufficient Coopersage; and no Damage will be allowed after the goods leave the Depot, unless by consent.  
R. X. RYAN, Gen'l Freight Agent.

Form 1202

163

1889

Car No. *967*Bill No. *876*Check No. *149*Billed from *On 8/27*

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. D<sup>R</sup>  
(CINCINNATI SOUTHERN RAILWAY.)

For Transportation and Charges on

*1 Bbl. Ch. Supt.**ad* AUG 23 1889

LEXINGTON, KY.

GEO. W. SCHULTZ,  
GEN'L AGENT.

Received Payment for the Company

Agent.

| Weight.   | Rate. | Dollars. | Cents.    |
|-----------|-------|----------|-----------|
| <i>30</i> |       |          | <i>13</i> |
|           |       |          | <i>21</i> |
|           |       |          |           |
|           |       |          |           |
|           |       |          |           |
|           |       |          |           |



August 24/89

Rev. J. H. Patterson

Please pay to Mr. Forston \$2.00  
to working on Grounds

J. Murray



47-M-64

A. R. Passtau



Lexington, Ky.  
Aug. 24/89.

Pres. Patterson :-

Please pay Mr. Nolan  
for as hrs. work, done during the  
week; viz, from 19<sup>th</sup> to 24<sup>th</sup>, inclusive.

Jo. H. Kastle



N. B.—The Company will not be responsible for damage from ordinary Leakage, Breakage, or insufficient Coopers; and no Damage will be allowed after the goods leave the Depot, unless by consent.  
R. X. RYAN, Gen'l Freight Agent.

Form 1202

*State College of the Sci* 8/24  
 Car No. *3155* Bill No. *1963* Check No. *162*  
 Billed from *Sci* 8/27

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. *Dr*  
 (CINCINNATI SOUTHERN RAILWAY.)

For Transportation and Charges on

*177 Bricks*

Weight.

Rate.

Dollars.

Cents.

*100**96*

AUG 28 1889

LEXINGTON, KY.

CEO. W. SCHULTZ,

GEN'L AGENT.

Received Payment for the Company

Agent.



J R Patterson

Car No.

Bill No. 4

Check No.

1889

Billed from

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. D<sup>r</sup>  
(CINCINNATI SOUTHERN RAILWAY.)

*For Transportation and Charges on*

\* Blower mach old

x1 Bk Smith Fager

4/11/11 "Lure Pat

\*1100d for Forge  
Received Payment for the Company

Received Payment for the Company

23 1889

LEXINGTON, KY.

W. SCHU  
GEN. AGENT

Weight.

Rate.

Dollars.

Cent.

३३०

8

**Agent.**



336  
53  
187  

---

570  
12  
1.00  

---

670

47-11-64



Office of  
Eubank & Eubank,  
Attorneys at Law,  
Wells-Fargo Bank Building,

El Paso, Texas, Aug. 27<sup>th</sup> 1889.

Pres. Jas. K. Patterson  
Lexington Ky

My Dear Sir: Herewith find postal card to our firm in reference to taxes for the present year. It appears that the value of land is fast increasing as the taxes are 1/3 greater for 89 than '88 - We are succeeding in our practice beyond expectations - Our section of the Country is very dull for several reasons - Mainly the question of water supply and also the agitation of the land ore question - involving a hostility of commercial relations between the two Countries - We fear that we will suffer from the narrow policy of the present administration -



Office of  
Eubank & Eubank,  
Attorneys at Law,  
Wells-Fargo Bank Building,

El Paso, Texas, ..... 18.....

Mr. Carlisle, Speaker of House of Rep.  
passed through last week, stopping  
off a few hours - He promised  
his support to any measure  
that would facilitate commercial  
relations between the U. S. & Mexico.  
I regretted much that I could  
not attend the State College  
Alumni meeting last year.

I will make no more promises  
but may surprise you by turn-  
ing up at some unexpected time.  
I have several old State College  
boys here in business - Perhaps you  
may remember W. W. Southworth,  
E. D. Luxton & others. I might men-  
tion Luxton was born near  
or at Perth, Scotland -  
With best wishes, I am

Very Truly

B. P. Eubank



Lexington, Ky, August 31 1887

Kentucky Agricultural Experiment Station

To James Murray Dr.

DATE.

DOLLARS. CTS

For grading around Building

1290

Received the 2 day of September 1887 of M. A. SCOVELL, Director, the sum of  
Twelve & 90/100 Dollars.

in full of the above account.

J. Murray



Telephone Connection.

Folio 614

Lexington, Ky.,

Sep 1<sup>st</sup> 1889

ALL BILLS PAYABLE MONTHLY.

~~XX~~ Kentucky A & M College

BOUGHT OF **Louis des Cognets & Co.,**

DEALERS IN

COAL, WOOD, LIME, SAND, CEMENT, HAY, CORN AND OATS.

NOS. 76 and 77 LIMESTONE STREET.

J. H. EVANS, PRINTER, BLANK BOOK MFG.

|        |                             |    |    |    |         |
|--------|-----------------------------|----|----|----|---------|
| Aug 24 | do 300 Feet 4 in Sewer Pipe | 11 | 33 | -  |         |
| "      | " 10 Bus C. Sand            | 12 | 1  | 20 |         |
| "      | " 1 Bbl Cement              |    | 1  | 60 |         |
| 24     | " 2 - 4 in Elbows           | 40 |    | 80 |         |
|        |                             |    |    |    | \$36.60 |



Lexington, Ky.,

Sept 2 1889

M State College

To James M. Byrnes, Dr.

Stationer, Job Printer, Publisher and Binder,

No. 11 North Mill Street,

|      |    |    |      |            |      |      |
|------|----|----|------|------------|------|------|
| May  | 21 | To | 367  | Receipts   | 467  |      |
| June | 3  |    | 500  | Programmes | 500  |      |
| July | "  |    | 300  | Note Bins  | 200  |      |
|      | 24 |    | 400  | "          | 175  |      |
|      | 31 |    | 2000 | Envelopes  | 1100 | 2425 |
| Aug  | 9  |    | 2400 | Circulars  | 1000 |      |
|      | 13 |    | 25   | Postals    | 125  | 1425 |
|      |    |    |      |            |      | 3850 |



Lexington, Ky.,

Sept 2 1889

M. Prof. Jas K. Patterson

To James M. Byrnes, Dr.

Stationer, Job Printer, Publisher and Binder,

No. 11 North Mill Street,

|      |    |                      |     |       |
|------|----|----------------------|-----|-------|
| July | 8  | To Bind. 6 Vols Rome | 870 | 870   |
| "    | "  | 1 " Montague         | 145 | 83-   |
| "    | "  | 2 Dictionaries       | 290 | 290   |
| Aug  | 13 | " Gilberts           | 207 | 170   |
| "    | "  | 3 Vols Latin         | 360 | 1916- |
|      |    |                      |     | 170   |
|      |    |                      |     | 1585- |

State College Hill





Established, 1851.

Cincinnati, Sept 7 1889

State College of Kentucky  
near Jackson College in Ont

To S. H. PARVIN'S SONS' D<sup>r</sup>.

**PIONEER NEWSPAPER ADVERTISING AGENCY**

175 VINE STREET.

1889

June 19 To Advertising 2 m. 2 mos

Danville Ky Advocate Ky  
Shelbyville " Tribune "  
Lebanon " Standard Times "  
Russellville " Herald "  
Paducah " News "  
Mayfield " Democrat "  
Cornington " Commonwealth "  
Ashland " Republican "  
Bardonia " Record "  
Bonslington " Democrat "  
Cynthiana " Times "  
Elizabethtown " News "  
Falmouth " Democrat "  
Glasgow " Times "  
Lancaster " News "  
Mt Clinton Tribune "  
Owenton " News "  
Paris " Kentucky Colonist "  
Richmond Register "  
Somerset Reporter "  
Stamford " Interior Journal "  
Manchester " Democrat "  
Murray " News "

2 m 4 t Eorr

Catlettsburg Methodist  
Louisville Apostolic Guide  
Louisville Ky Western Recorder

1 m 4 t Eorr

Louisville Ky Courier Journal  
Do Commercial

CB

Catlettsburg Ky Democrat not inserted  
Beattyville " Enterprise Newspaper

125

125

3

2 50

550  
11950



State college Sep. 4<sup>th</sup> 1889

Pres Patterson

Please pay bearer for the  
time worked by the following  
named workmen.

|                      |        |
|----------------------|--------|
| Ellick Hopkins (col) | 20     |
| Kal Smith "          | 10 hrs |
| Louis Hocker "       | 5      |
|                      | <hr/>  |
|                      | 35     |

James B Oliver



Lexington, Ky., 4 Sep 1889

A. & M. College

BOUGHT OF T. B. WOOD,

DRUGGIST.

No. 43 East Main Street.

|                                          |                                 |            |
|------------------------------------------|---------------------------------|------------|
| 1                                        | g. Lins. Oil                    | 75         |
| 1                                        | " Turp                          | 60         |
| 5                                        | " Asph. Varnish 1 <sup>25</sup> | 625        |
| 1                                        | Varn. Brush                     | 35         |
| Recd Pay Sep 4 <sup>th</sup> 89 T B Wood |                                 | 795        |
|                                          |                                 | Drayon 25- |
|                                          |                                 | 820        |



Lexington Sept 5 5<sup>th</sup> 1888

A & M. College.

To H. A. S. Association Dr -

2 Pointy Members - - -

1.20

Received Payment

H. A. S. Association



Lexington, Ky.,  
Sept. 7/89

Pro. Patterson:

Please pay Mr. Dolan for  
fifty eight hours work, done in lab-  
oratory during the week, viz from 2<sup>nd</sup> to  
7<sup>th</sup>.

Jo. H. Kastle,



Sept 7 /59

Pres. J. K. Patterson

Please pay to J. P. Smith \$4.00 to cutting edgewise  
of Avenue 1<sup>st</sup> and moving

J. P. Smith 20 hours 2.00

L. S. Barber 20 " 2.00

4.00

J. Murray



Lexington, Ky, Sept 9 1889

Kentucky Agricultural Experiment Station

To James Murray Dr.

DATE.

DOLLARS.

CTS

For grading

16 50

Received the 9 day of September 1889 of M. A. SCOVELL, Director, the sum of

fifteen 50/100

Dollars.

in full of the above account.

James Murray





Established 1851.

CHECKING SHEET FOR ADVERTISING

FROM

# S. H. PARVIN'S SONS'

## PIONEER NEWSPAPER ADVERTISING AGENCY,

132, 134 AND 136 VINE STREET,

Cincinnati, Sept 13<sup>th</sup> 1889.

For State College of Kentucky.

Lexington Ky.

For Inserting 2 inches 2 Mos. in Weekly. 2 L. 4 X. E. O. W. and  
1 inch 4 X. E. O. W.

|                             |               |                             |        |
|-----------------------------|---------------|-----------------------------|--------|
| Sauville Ky Advocate        | June July Aug | 28 5 12 19 26 2 9 16        |        |
| Shelbyville " Sentinel      | July Aug      | 4 11 18 25 1 8 15 22 29     | Sept 5 |
| Lebanon " Standard Times    | July Aug      | 3 10 17 24 31 7 14 21 28    |        |
| Russellville " Herald       | July Aug      | 3 10 17 24 31 7 14 21 28    |        |
| Paducah " News              | June July Aug | 3 10 17 24 31 7 14 21       |        |
| Mayfield " Democrat         | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Covington " Commonwealth    | June July Aug | 26 3 10 17 24 31 7 14       |        |
| Ashland " Republican        | July Aug      | 3 10 17 24 31 7 14 21 28    | Sept 4 |
| Barrettsburg " Record       | June July Aug | 27 6 13 20 27 3 10 17 24 31 |        |
| Bowling Green " Democrat    | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Cynthiana " Times           | June July Aug | 28 5 12 19 26 2 9 16        |        |
| Elizabethtown " News        | June July Aug | 28 5 12 19 26 2 9 16        |        |
| Falmouth " Democrat         | June July Aug | 26 3 10 17 24 31 7 14 21    |        |
| Glasgow " Times             | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Lawrenceburg " News         | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Mt Overt " Tribune          | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Quenton " News              | June July Aug | 26 3 10 17 24 31 7 14 21 28 | Sept 4 |
| Paris " Citizen             | June July Aug | 26 3 10 17 24 31 7 14 21    |        |
| Richmond " Register         | June July Aug | 28 5 12 19 26 2 9 16 23     |        |
| Doumsett " Reporter         | June July Aug | 27 4 11 18 25 1 8 15        |        |
| Stanford " Interior Journal | July Aug      | 5 12 19                     |        |
| Winchester " Democrat       | June July Aug | 26 3 10 17 24 31 7 14       |        |
| Murray " News               | July Aug      | 4 11 18 25 1 8 15 22 29     |        |

2 inches 4 times E. O. W.

|                              |               |              |  |
|------------------------------|---------------|--------------|--|
| Cattlettsburg Ky Methodist   | July Aug      | 6 20 3 24    |  |
| Louisville " Apostolic Guide | June July Aug | 28 12 16 9   |  |
| Do " Western Recorder        | June July Aug | 27 4 1 15 29 |  |

1 inch 4 times E. O. W.

|                               |               |           |  |
|-------------------------------|---------------|-----------|--|
| Louisville Ky Courier Journal | June July Aug | 24 8 5 19 |  |
| Do " Commercial               | June July Aug | 25 9 13 6 |  |



Sept. 14 / 89

Pres. J. K. Patterson

Please pay to D. P. Smith \$2.00  
to work done on Grounds

D. P. Smith 10 hours

L. S. Barber 10 "

L. Murray



STEVENS'S AMERICAN LIBRARY AND LITERARY AGENCY,  
4, TRAFALGAR SQUARE, CHARING CROSS, LONDON, ENGLAND.

14<sup>th</sup> Feb 1859

Dear Sir

In further reply to your letter of Jan 24 I am sorry to say that the copy of *Stafford Gallery* (which I reported, was sold before I received your order, but I will look out for another.

Bacon's & Burke's in *English Men of Letter* series will be sent as soon as published.

I have secured a copy of Wordsworth's *Poetical Works* which is at present being bound & will be sent shortly.

Yours faithfully B. F. Stevens

B. F. STEVENS supplies Books and Periodicals of every sort by mail or express at lowest London prices. Full particulars of terms and mode of remitting United States currency are given in his priced list of English Newspapers and Magazines, which may be had free on application to him direct, or to his Custom House Brokers, Tice and Lynch, 34½, Pine Street, New York.



UNION POSTALE UNIVERSELLE  
POST CARD—GREAT BRITAIN & IRELAND  
(GRANDE BRETAGNE ET IRLANDE)

THE ADDRESS ONLY TO BE WRITTEN ON THIS SIDE.



Prof J. K. Patterson  
State College of Kentucky  
Lexington  
Kentucky  
United States

40-W-47



Sept-14/89

Pres L.K. Patterson

Please Pay to E. Hackmest \$1.00

For one days work on Grounds

L. Murray



Levington, N.Y.  
Sept 14/89.

Pres. Patterson: -

Please pay Mr. Dolan  
for work done in laboratory; viz.  
Monday 10, Tues, 10, Wed, 10, Thurs,  
4 hrs. Total 34 hrs.

J. H. Kusile.



State College, Sep. <sup>the</sup> 16. 1889.  
Pres. J. R. Patterson.  
Please pay to V. N. Garner  
the amount of \$1.25 for  
work done in College.

Wentworth



MONTHLY STATEMENT.

Folio.....

Cincinnati, Sept 17 1889

M State College of Ky

Lexington Ky

To S. H. PARVIN'S SONS, Dr.

No. 175 Vine Street.

1889

Sept 2 Account rendered

119 50

or

Birdstown Ky Board of Dist  
Glasgow " Dinner 1 " "  
Stauffer Intern Jmal 6 " }

4 50

115

Please remit



M. A. &amp; M. College

Bought of JOHN T. MILLER,

— DEALER IN —

Grates, Mantels, Building Hardware, Tools,

BAR IRON AND STEEL, TABLE AND POCKET CUTLERY.

Main Street, Between Mill and Broadway.

1889

Pennsylvania Printing Co.

|       |    |                                                 |     |        |            |
|-------|----|-------------------------------------------------|-----|--------|------------|
| Jan   | 16 | 1 Strike for Lock                               |     | 10     | bol black  |
|       | 17 | 8# nails 3/12 5/16                              | 4   | 32     | " "        |
|       | 21 | 1 Gate Latch                                    |     | 15     | Imuny      |
| March | 29 | 1 Large White Metal Bell                        |     | 250    | Mr. Bickel |
| May   | 4  | 10# Spring Steel for Gas Machine                |     | 100    | Pumms      |
|       | 29 | 6# Nails                                        | 4   | 25     | Mr. Oliver |
| Aug   | 9  | 33 Wrt Iron Rim Locks made to order             |     |        |            |
|       |    | - Keep all different + with 2 Master Keys       |     |        |            |
|       |    | - per apartment - with Prof. Lente              | 275 | 90     | 75         |
|       | 21 | 1 Blue Pot 65 1# Blue                           | 25  | 90     | Mr. Oliver |
|       |    | - 3 Bels 40 1 Paper Wire Brads 10               |     | 50     | "          |
|       |    | - 4# Wire Nails 20 2# Wire Brads 6 1/2          |     | 32     | "          |
|       |    | - 8 Gross 1 1/2 #12 Screws                      | 45  | 360    | "          |
|       | 27 | 4 Nails ast 20 7 pr 4x4 Butts                   | 50  | 40     | "          |
|       |    | - 3 Saw files                                   |     | 25     | "          |
|       | 30 | 6 Pan Knobs 15 20 1 Sq Sack Rollers             | 35  | 125    | "          |
|       |    | - 2 1/2 #2 1/2 Nails 4 10 3# 6d Wire Brads 6    | 84  | 28     | "          |
|       |    | - Exchanging Screws                             |     | 08     | "          |
| Sept  | 5  | 4# 8d Wire Brads                                | 6   | 24     | "          |
|       | 6  | 5# Wire Nails 2 1/2/8 2 1/2/10                  | 5   | 25     | "          |
|       | 9  | 4#                                              | 6   | 20     | "          |
|       | 12 | 1 Fine Branch Lock 100 8 pr Brass Knobs         | 50  | 180    | "          |
|       | "  | 12# Files ast 260 4 Can Bolts for               | 15  | 275    | "          |
|       | "  | 1 Blank on Key 20 5# Brads 4x4                  | 30  | 55     | "          |
|       | "  | 1 Paper Sweed Iron Sacks                        |     | 10     | "          |
|       |    |                                                 |     | 1085-4 |            |
| 16    | 7  | Files ast 100 1 Auger Bit each 1/4 5/16 3/8 1/2 | 60  | 230    | "          |
|       |    | 4 Brass Buttons on Plates & Screws              | 10  | 40     | "          |
|       |    | 4 Don Bolts 10 40 1 Pan Hinges 10               | 10  | 50     | "          |
|       |    | 1# Roofing Nails                                |     | 10     | "          |
|       |    |                                                 |     | 11184  |            |



Lex, Sept. 21<sup>st</sup> 1889  
Mr. H. R. Foulton

To J. D. Purcell Dr.

Terms:

U. S. Mail Series, No. 533.

|   |                  |    |
|---|------------------|----|
| 1 | Foulton's Quaker | 38 |
|---|------------------|----|

~~Paid~~  
J. D. Purcell



State College

Sept-21/89,

Pres. Patterson:-

Please pay Mr. Dolan for  
twenty hours work, done during this  
week.

J. H. Rastle.



State College

Lexington Ky  
Sept 23rd 1884

Dras J. H. Patterson Dr  
To R. L. Cowherd

" 32 hours work

in College building

@ 12½

\$ 4.00

\$ 4.00

Attest James C. Over



KNIGHTS OF HONOR.

Hall of Una Lodge No. 518, Knights of Honor.

No. ....

Lexington, Ky

Sep 23<sup>rd</sup> 1889

Received of

Bro

J. K. Patterson

Don

Dollars.

For Assessment No.

\$ 8<sup>00</sup>/<sub>100</sub>

For Dues \$

2<sup>00</sup>/<sub>100</sub>

to Oct 31<sup>st</sup> 1889

July Aug Sept Oct

\$ 10<sup>00</sup>/<sub>100</sub>

John Harris

Financial Reporter.



State College

Lexington Ky

Sept 23<sup>rd</sup> 1889

President J. K. Patterson Dr

To C. C. Winston

" work in College

beginning from Sept 4<sup>th</sup>  
to Sept 23<sup>rd</sup> 130 hours

@ 10<sup>c</sup> per hour

\$ 13.00

\$ 13.00

James L. Oliver



*J. K. Patterson, Lexington*

# New-York Life Insurance Company,

346 & 348 BROADWAY, NEW YORK.

**NOTICE TO POLICY-HOLDERS.**—If the premium is not paid on or before the day it becomes due, under the terms and conditions of the Policy, which are hereby referred to, the Policy is no longer binding upon the Company. No Agent has power in behalf of the Company to make or modify any contract of insurance, to extend the time for paying a premium, to issue a permit for residence, travel or occupation, or to bind the Company by making any promise or receiving any representation or information. Payments of premiums to Agents are not valid unless receipts be given signed by the President, Vice-President or Actuary. When receipts are sent to Agents for delivery, such Agents must countersign the same as evidence of payment to them. All premiums are due and payable at the office in New York. For the convenience of the assured, they may be paid to an Agent, but only upon the production of the receipt above specified.

KENTUCKY BRANCH OFFICE  
NOT VALID UNLESS COUNTERSIGNED BY  
RANDAL WHITTIER, Cashier.

Received, New York, September 25 1889, \$ 151.<sup>00</sup>/<sub>100</sub>,  
in full for Annual Premium due this date, on Policy No. 164000.

Randal Whittier,  
Cashier

*Wm. H. Beer*

PRESIDENT.



Form 1202

163

1889

W. K. Patterson

Car No. 7479

Bill No. 2116

Check No. 1044

Billed from

To CINCINNATI, NEW ORLEANS & TEXAS PACIFIC R'Y CO. D<sup>r</sup>

(CINCINNATI SOUTHERN RAILWAY.)

For Transportation and Charges on

Weight.

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Dollars.

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1 Gt. Packer Narrow  
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SEP 27 1889

LEXINGTON, KY.

GEO. W. SCHULTZ,  
GEN'L AGENT.

Received Payment for the Company

Agent.

8 261

21

N. B.—The Company will not be responsible for damage from ordinary Leakage, Breakage, or insufficient Cooperage; and no Damage will be allowed after the goods leave the Depot, unless by consent.  
H. COLLEMAN Gen'l Freight Agent.

90,000—121-87



State College,  
Sept. 28/89.

Pres. Patterson:-

Please pay Mr. Dobson  
for twenty-three hours work  
done in the laboratory during  
the week ending Sept. 28th.

J. H. Kastle.



on it. If you and those associated with  
you in authority, see fit to grant me  
this money for the use of the department,  
I will do my best to see that it is  
wisely and economically expended, and  
properly accounted for.

yours truly

Henry Orr

Professor of Nat. History.

State College  
of Kentucky.

September 30. 1889.





4, Trafalgar Square,  
London, W.C. *3 Sept* 188*7*  
Abbreviated Address for Telegrams: Mada London.

B. F. Stevens,

*Prof. J. H. Patterson*

*1887*

|                      |                                              |                   |
|----------------------|----------------------------------------------|-------------------|
| <i>May 1</i>         | <i>To account rendered</i>                   | <i>6 9 1</i>      |
| <i>June 30</i>       | <i>Postage on Catalogues</i>                 | <i>1 .</i>        |
| <i>July 4</i>        | <i>Stamp on draft</i>                        | <i>2</i>          |
| <i>Sept 30</i>       | <i>Heat Principles of Eng: Etymology 9/-</i> | <i>6 9</i>        |
|                      | <i>10% Commission</i>                        | <i>8</i>          |
|                      | <i>Postage</i>                               | <i>9</i>          |
| <i>30</i>            | <i>Facsimile of Magna Charta 5/-</i>         | <i>3 10</i>       |
|                      | <i>10% Commission</i>                        | <i>5</i>          |
| <i>30</i>            | <i>Postage on Catalogues</i>                 | <i>10</i>         |
|                      |                                              | <hr/>             |
|                      |                                              | <i>7 3 6</i>      |
|                      |                                              | <hr/>             |
| <i>July 5</i>        | <i>Cash</i>                                  | <i>8 . .</i>      |
|                      |                                              | <hr/>             |
| <i>To your debit</i> |                                              | <i>£ = 16 . 6</i> |
|                      |                                              | <hr/>             |





4, Trafalgar Square,  
London, W.C. 2 *Sept* 1889  
Abbreviated Address for Telegrams: Udda London.

B. F. Stevens,

Prof J. K. Patterson

|       |    |                                                           |                      |    |         |
|-------|----|-----------------------------------------------------------|----------------------|----|---------|
| 1889  |    |                                                           |                      |    |         |
| March | 9  | To account rendered                                       |                      | 4  | 18 11   |
|       | 21 | Books as per invoice                                      |                      | 1  | 8 7     |
|       | 22 | Sightre do                                                |                      | 3  | .       |
| April | 6  | Books do                                                  |                      | 1  | 4 2     |
|       | 10 | do do                                                     |                      | 7  | 15 8    |
|       | 17 | do do                                                     |                      | 1  | 6 2     |
|       | 18 | do do                                                     |                      | 9  | 7       |
|       | 30 | do do                                                     |                      | 15 | 7       |
| May   | 8  | do do                                                     |                      | 1  | 7       |
|       | 20 | Undepaid Postage on letters received                      |                      |    | 1       |
|       | 31 | Books as per invoice                                      |                      | 2  | 7       |
| June  | 14 | do                                                        |                      | 5  | 10      |
|       | 19 | do                                                        |                      | 9  | 3       |
|       | 26 | do                                                        |                      | 2  | 6       |
|       | 29 | Postage on catalogues 2 <sup>nd</sup> Q <sup>r</sup> 1889 |                      | 1  | 9       |
| Augt  | 10 | Books as per invoice                                      |                      | 11 | 2       |
|       | 28 | do                                                        |                      | 2  | 6       |
| Sept: | 30 | Postage on catalogues 3 <sup>rd</sup> Q <sup>r</sup> 1889 |                      |    | 11      |
|       |    |                                                           |                      | 22 | 19 10   |
|       |    |                                                           | <u>Credit</u>        |    |         |
| April | 16 | Cash                                                      | 8. 0. 0              |    |         |
| June  | 12 | do                                                        | 10. 0. 0             | 18 |         |
|       |    |                                                           | <u>To your debit</u> |    |         |
|       |    |                                                           |                      | £  | 4 19 10 |



State college  
Lexington Ky  
Pres Patterson

K. R. Fursten  
time moving Prof Orr  
to new Building & etc  
was  $5\frac{1}{2}$  <sup>days</sup> from Aug 31 -  
Sep 7th  $\$3.50$

Henry Ort.

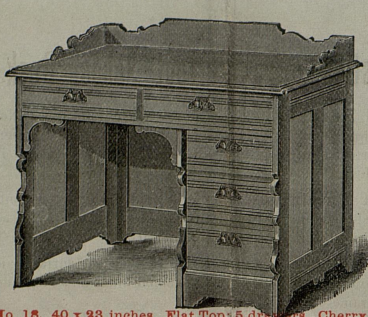


# A. H. Andrew

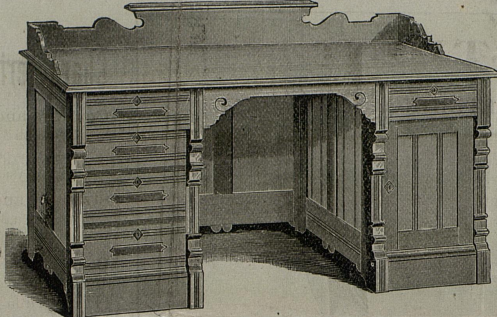
Manufacturers of School Furniture and Apparatus,

FOR OUR TEACHERS' AND PRINCIPALS' DESKS

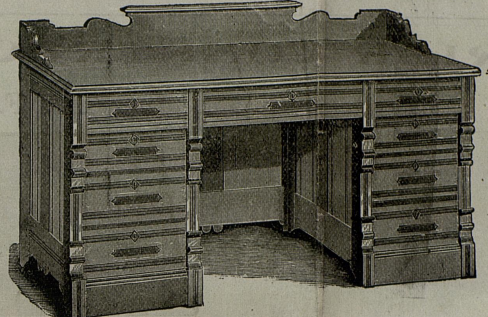
Are made of selected material, by the best workmen, and finished in the most careful manner. They are large and roomy, with trimmings of the best quality.



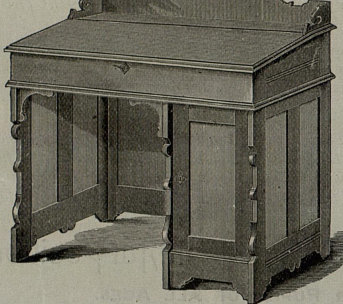
No. 18. 40 x 23 inches. Flat top; five drawers. Cherry.  
No. 17. 40 x 22 inches. Flat top; five drawers and closet.  
Cherry, with maple panels and drawer fronts.



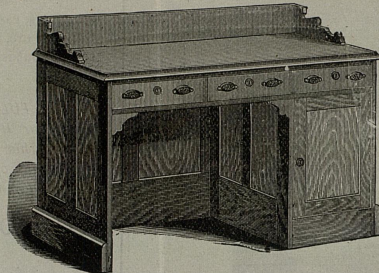
No. 15. Principal's Desk. 58 x 30 inches. Flat top; five drawers and closet. Cherry, with maple panels and drawer fronts.



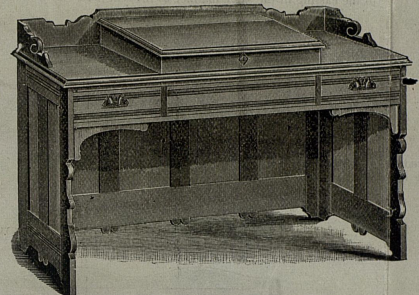
No. 16. Principal's Desk. 58 x 30 inches. Flat top; nine drawers. Cherry, with maple panels and drawer fronts.



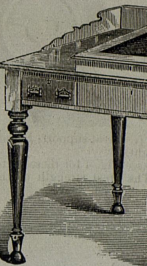
No. 4. 40 x 23 inches. Inclined lid; closet.



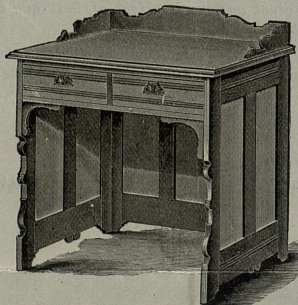
No. 11. 50 x 26 inches. Flat top; three drawers and closet. Cherry, or cherry with maple panels and drawer fronts.



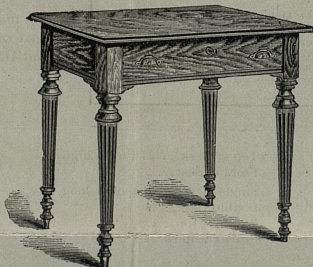
No. 10. 50 x 26 inches. Lid to lift; two drawers. Cherry, with maple panels and drawer fronts.



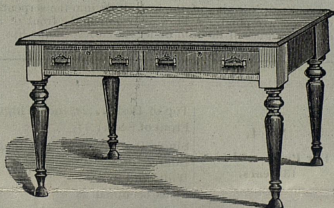
No. 9. 50 x 26 inches. Tray. Cherry.



No. 2. 32 x 22 inches. Flat top; two drawers.



No. 300. 36 x 24 inches. Solid flat top; one drawer, with lock.

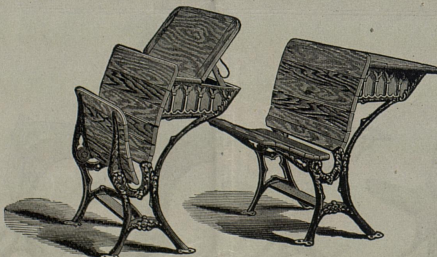


No. 12. 43 x 24 inches. Solid top; two drawers.  
No. 13 A. 56 x 26 in. (formerly No. 302). Same form as 12.  
Drawers, 5 in. deep. Enamelled-cloth top.  
No. 13 B. 56 x 26 in. Top solid. Otherwise like No. 13 A.



No. 304. 36 x 24 inches. Solid top; one drawer.

## The "Triumph Box" Desk.

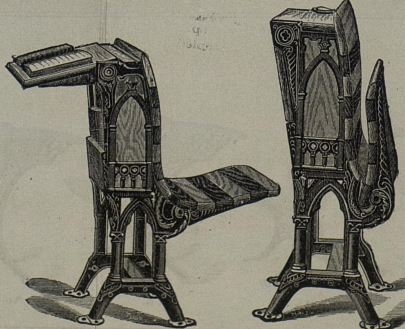


With Folding Seat and Lifting Top—Single and Double.

The Double Desks have separate compartments, with pencil trays and separate lids so that one pupil need not disturb the other.

For Business Colleges and Law Schools we have an extra-large Box Desk, double, 42 and 62 inches long, the tops being 18 and 20 inches wide, respectively.

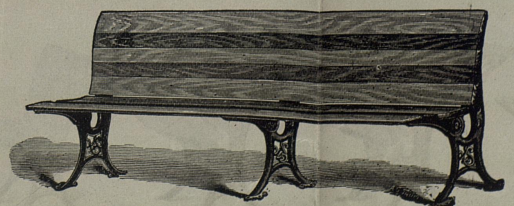
## The "Triumph Study" Desk.



Position for study—Giving just the right angle for the book.

FOLDED.

## The "New Triumph" Settee.



For Recitation Rooms, Chapels and Halls. Will stand firm without fastening to the floor. The seat folds. Made in twelve heights, corresponding with our School Desks.

Standard length 8 feet, but made to order of any length or in any kind of wood desired.

195 Wabash Ave., Chicago.

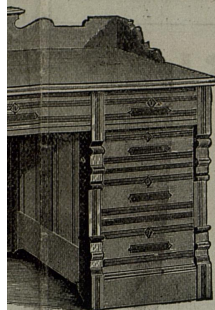


[Aug. 5, 1889]

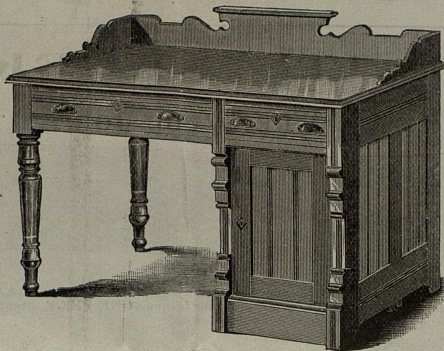
# rewws & Co.,

## pparatus, and Everything Needed for Schools. D PRINCIPALS' DESKS

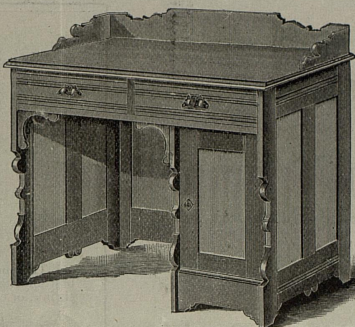
th trimmings of the best quality, and are altogether the best that can be obtained for the money. In ordering please designate by number.



s. Flat top; nine drawers.  
d drawer-fronts.

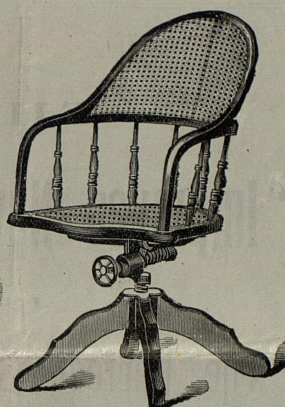


No. 5. 48 x 28 inches. Flat top; two drawers, and closet.

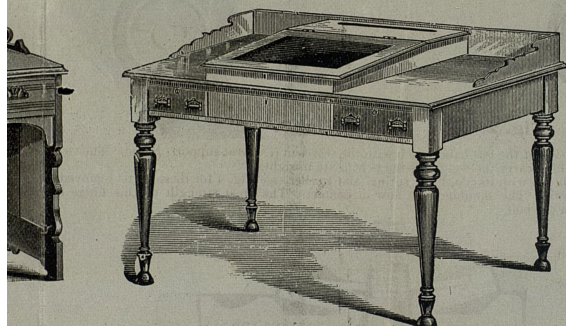


No. 18. 40 x 23 inches. Flat top; five drawers.  
Cherry, with maple panels and drawer-fronts.

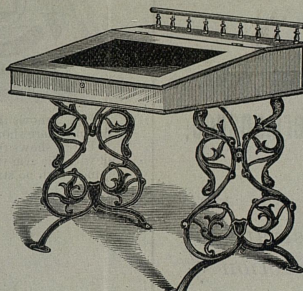
No. 17. 40 x 23 inches. Flat top; two drawers and  
closet. Cherry with Maple panels and drawer fronts.



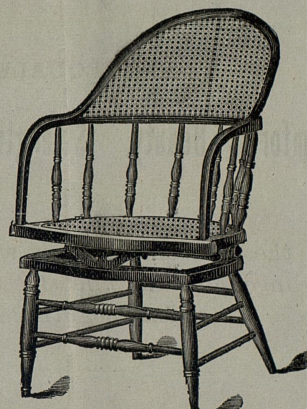
No. 506. Tilting and Screw.



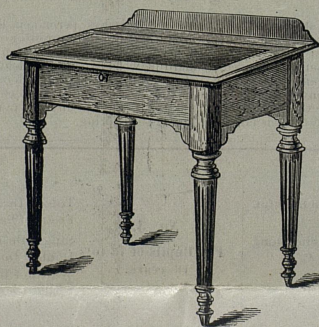
No. 9. 50 x 26 inches. Lid to lift; two drawers and deep  
tray. Cherry, with maple drawer-fronts.



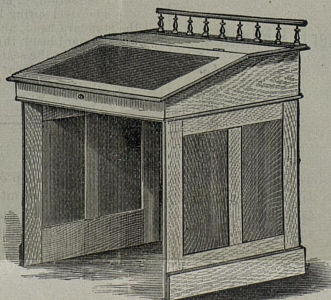
No. 6. 30 x 23 inches.



No. 505. Tilting.



No. 304. 36 x 24 inches. Enameled-cloth top;  
lid to raise, with lock.



No. 7. 30 x 23 inches. The top part like No. 6.  
Cherry, with maple panels.



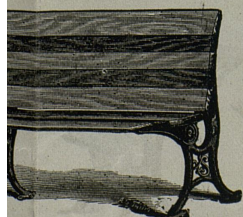
No. 503. Cane Seat.  
No. 502. Wood Seat.

ph" Settee.

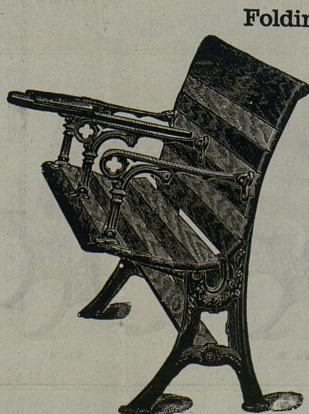
### Folding Writing-Tablet.

An attachment to Set-  
tees, shown in cuts  
as applied to our  
No. 157.

When used for tak-  
ing notes, the arm at  
left end of settee is  
not required. The  
spaces may be 18 to  
20 inches, giving  
five sittings to an  
eight-foot settee,  
eight feet being our  
standard length.



Will stand firm without fastening  
ve heights, corresponding with our  
er of any length or in any kind of



No. 500. Cane Seat.

ago.

Our "Improved New Triumph" School Desk is the best School  
Desk ever made. SEE OTHER SIDE of this sheet.





# A. H. Andrews

## THE "IMPROVED NEW TRIUMPH" S

### THE "Improved New Triumph"

IS

### The Perfect School Desk.

IT IS UNEQUALED IN

Comfort, Beauty, Strength, Permanence.

*In the adjacent columns we illustrate the ingenious and effective construction of this beautiful Desk.*

The "Improved New Triumph" can be put together in 5 Minutes.

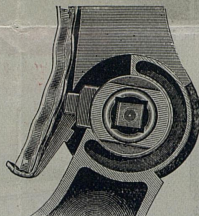
### ITS SUPERIOR CO

#### THE WOOD JOINT.



Fig. 1,

The double tongue-and-groove glue joint of the "Improved New Triumph," the firmest, handsomest, best joint that can be made. The back or seat thus becomes ONE PIECE, stronger and less liable to warp, shrink, or check, than if made from one piece of wood.



#### THE SEAT-HINGE.

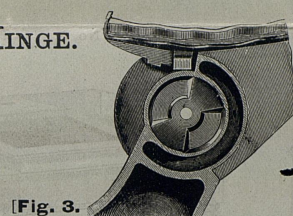


Fig. 2.]

[Fig. 3.

Fig. 2 shows the inner side of the left-hand hinge with the seat-arm (*i. e.* seat-support) raised. The two pairs of square shoulders which carry the weight of the person are in sight.

Fig. 3 shows the same hinge with its cap, bolt, spring, and washer (see Fig. 4 for these parts) removed, and with the arm turned down. The shoulders are now in contact. The great strength of this hinge is attained with no strain upon the bolt.

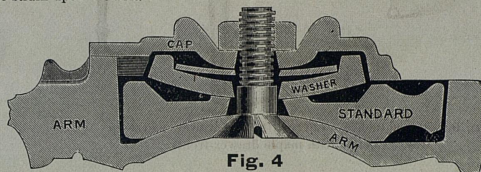


Fig. 4

Is a section, in actual size, of this strong, smoothly-working, noiseless, permanent hinge.

The steel spring between the cap and washer forces the washer into the depression on the inner side of the standard-head, and draws the inner surface of the arm-head into a like depression on the outer side of the standard-head, thus holding the doubly-concaved standard between two convex yielding friction surfaces, and allowing the seat to be turned up and down freely, yet preventing its becoming loose and noisy.

There is no wear except on the convex surfaces of arm and washer, and the two concave surfaces of the standard. As these four surfaces are very large, the pressure is so light at any one point that years of use will not show wear. Any possible looseness is taken up by the steel spring.

#### Rear Seats:

No. 1  
" 1½  
" 2  
" 2½  
" 3  
" 3½  
" 4  
" 4½  
" 5  
" 5½  
" 6  
" 6½

No. 1.  
Normal, for Adults.

No. 1½.  
High School, for Adults.

Top of Desk...30 inches high  
Front of Seat...17½ "  
Single Desk...24 inches long  
Double Desk...42 " "  
Width of top...16 "  
Space occupied.32 "

Top of Desk...29½ inches high  
Front of Seat...16½ "  
Single Desk...24 inches long  
Double Desk...42 " "  
Width of top...16 "  
Space occupied.32 "

No. 2.  
For Pupils of 17 to 20 years.

No. 2½.  
For Pupils of 15 to 18 years.

Top of Desk...28½ inches high  
Front of Seat...16 "  
Single Desk...24 inches long  
Double Desk...42 " "  
Width of top...15 "  
Space occupied.31 "

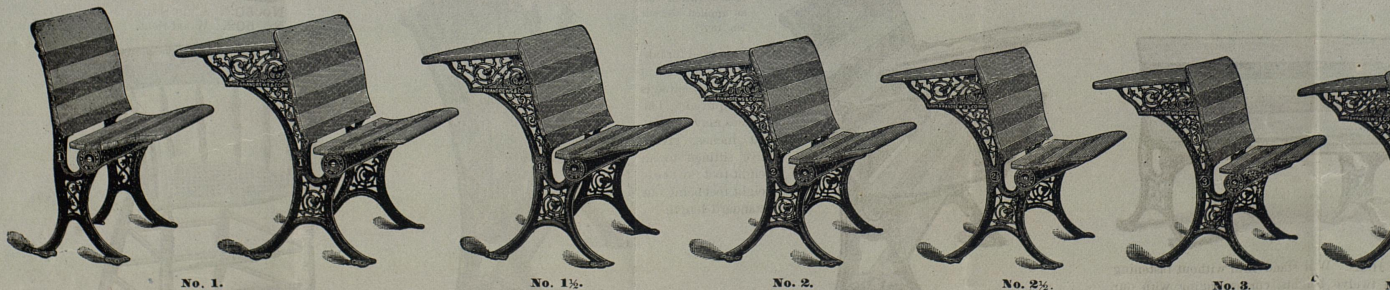
Top of Desk...27½ inches high  
Front of Seat...15½ "  
Single Desk...24 inches long  
Double Desk...42 " "  
Width of top...15 "  
Space occupied.31 "

No. 3.  
For Pupils of 13 to 16 years.

No. 3½.  
For Pupils of 12 to 14 years.

Top of Desk...26½ inches high  
Front of Seat...14½ "  
Single Desk...21 inches long  
Double Desk...42 " "  
Width of top...14 "  
Space occupied.29 "

Top of Desk...25½ inches high  
Front of Seat...14 "  
Single Desk...21 inches long  
Double Desk...42 " "  
Width of top...14 "  
Space occupied.29 "



# A. H. Andrews & Company,

For Teachers' Desks and Chairs, and  
and Box Desks, see the other s



# Andrews and Co.



## TRIUMPH" SCHOOL DESK—IN TWELVE SIZES.

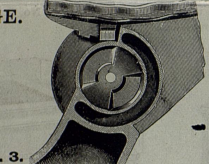
### PERIOR CONSTRUCTION:

ENT.

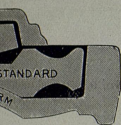


ow Triumph," the firmest, handsomest,

CECE, stronger and less liable to warp,



3. The two (i. e. seat-support) raised. The two sight er (see Fig. 4 for these parts) removed. The great strength of this hinge is



seless, permanent hinge. into the depression on the inner side of a like depression on the outer side of ten two convex yielding friction surfaces, g its becoming loose and noisy. ver, and the two concave surfaces of the light at any one point that years of use spring.

### THE FASTENING.

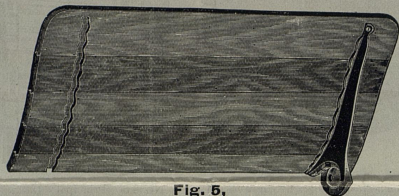


Fig. 5,

The under side of a seat of the "Improved New Triumph," showing at one end the serpentine groove which receives the casting, and at the other a left-hand seat-support in place. The back and top are fastened to the casting in the same manner as the seat is fastened, as shown in cut.

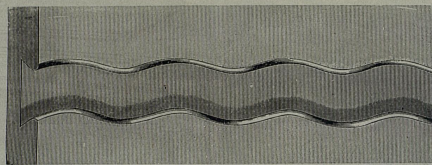


Fig. 6

Is a face view, about actual size, of the serpentine groove or channel in the wood. A dovetail lip is formed at each of the curves projecting toward the channel.

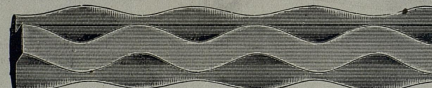


Fig. 7

Represents a short piece of casting, about actual size, from either the standard or the seat-support. Each outer curve of the serpentine projection forms a dovetail tongue. When the casting, Fig. 7, is turned exactly upside down and placed upon the grooved wood, Fig. 6, the serpentine projection of the iron drops into the serpentine channel of the wood, since the curves of the two exactly correspond. A blow or two upon the front of a seat, the top of a back, or the edge of a top, drives all the tongues of the iron under the corresponding lips of the wood, wedging as they go.

### Characteristics of a Perfect School Desk:

**Comfort and Healthfulness**—attained in the "Improved New Triumph" by its proper balance of proportions, its convenient sizes, its perfect seat-hinge and other deft adjustments, and its true physiological curves.

**Strength and Durability**—secured by its perfect wood-joints, its unequalled fastening of wood to iron, and its general perfection of wood and iron workmanship and material.

**Beauty**—arising from its graceful form, the perfect surface and charming color of its woods, and the smoothness and excellence of its iron frame-work.

The wood-work of the "Improved New Triumph" is from hard woods of the finest grain, thoroughly kiln-dried, finished in a manner which gives a surface more satisfactory and durable than can be secured by any other process, this finish being also **ABSOLUTELY WATERPROOF**.

Its castings are of the best iron that can be made from Lake Superior ore, and are unsurpassed in strength and beauty. Perfection throughout is the characteristic of the new desk.

Our **FULL SIZES** are in height and size similar to other Desks, while our **HALF SIZES** equally divide the differences of the full sizes. This enables a school of one or more rooms to be seated with Desks of but **ONE-HALF** the usual variation in height, thus affording a more

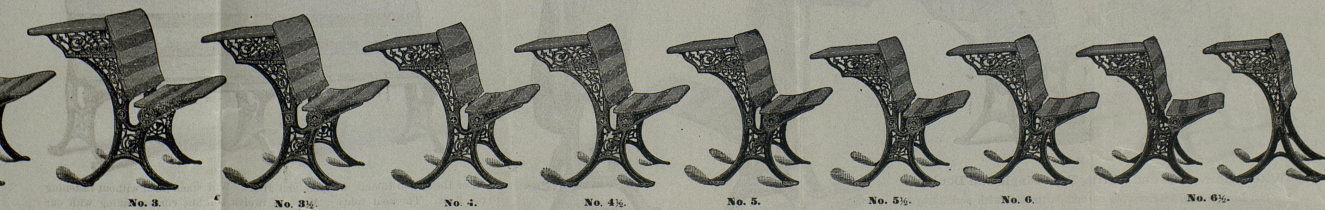
### Comfortable and Healthful Position

#### FOR PUPILS OF ALL AGES.

The different rooms of large graded-schools can be seated with the twelve sizes, without subjecting the pupil, when advanced from grade to grade, to that great increase in height of Desk and Seat which is unavoidable when using **FULL SIZES** only.

We make Primary Double Desks of same lengths as others if required to give same width of aisle. We make twelve sizes of Rear Seats and Front Desks to conform in size to the regular Desks.

|        |                               |                                         |                               |                                        |                               | Front Desks:                                                                     |
|--------|-------------------------------|-----------------------------------------|-------------------------------|----------------------------------------|-------------------------------|----------------------------------------------------------------------------------|
| 3 to 4 | Top of Desk...26½ inches high | No. 4.<br>For Pupils of 10 to 13 years. | Top of Desk...24½ inches high | No. 5.<br>For Pupils of 7 to 9 years.  | Top of Desk...23 inches high  | No. 1<br>" 1½<br>" 2<br>" 2½<br>" 3<br>" 3½<br>" 4<br>" 4½<br>" 5<br>" 5½<br>" 6 |
|        | Front of Seat...14½ "         |                                         | Front of Seat...13½ "         |                                        | Front of Seat...12½ "         |                                                                                  |
|        | Single Desk...21 inches long  |                                         | Single Desk...21 inches long  |                                        | Single Desk...18 inches long  |                                                                                  |
|        | Double Desk...42 "            |                                         | Double Desk...42 "            |                                        | Double Desk...36 "            |                                                                                  |
| 2 to 3 | Width of top...14 "           | No. 4½.<br>For Pupils of 9 to 11 years. | Width of top...13 "           | No. 5½.<br>For Pupils of 6 to 8 years. | Width of top...12 "           | No. 2<br>" 2½<br>" 3<br>" 3½<br>" 4<br>" 4½<br>" 5<br>" 5½<br>" 6                |
|        | Space occupied...29 "         |                                         | Space occupied...28 "         |                                        | Space occupied...26 "         |                                                                                  |
|        | Top of Desk...25½ inches high |                                         | Top of Desk...24 inches high  |                                        | Top of Desk...22½ inches high |                                                                                  |
|        | Front of Seat...14 "          |                                         | Front of Seat...12½ "         |                                        | Front of Seat...11½ "         |                                                                                  |
| 1 to 2 | Single Desk...21 inches long  | No. 6.<br>For Pupils of 4 to 6 years.   | Single Desk...21 inches long  | No. 6½.<br>For Pupils of 3 to 4 years. | Single Desk...18 inches long  | No. 3<br>" 3½<br>" 4<br>" 4½<br>" 5<br>" 5½<br>" 6                               |
|        | Double Desk...42 "            |                                         | Double Desk...42 "            |                                        | Double Desk...36 "            |                                                                                  |
|        | Width of top...14 "           |                                         | Width of top...13 "           |                                        | Width of top...11½ "          |                                                                                  |
|        | Space occupied...29 "         |                                         | Space occupied...28 "         |                                        | Space occupied...25 "         |                                                                                  |



s' Desks and Chairs, and for Recitation Seats  
Desks, see the other side of this sheet.

195 Wabash Avenue, Chicago.



Heating of Private Residences by Low Pressure Steam or Hot Water, a Special Feature.

GEO. E. LIGHT, Pres't.

FRED. W. MYERS, Vice-Pres't.

EDW. A. VANCE, Sec'y & Treas.

\* OFFICE OF \*

## The Eureka Heating and Ventilating Co.

... 320 Walnut Street. ...

Steam Fitting in all its branches. Will contract for Heating Buildings in any place in America and by any system desired. Orders for repairs and re-construction solicited.

ESTIMATES FURNISHED ON APPLICATION.

Scientific Construction.  
Faithful Workmanship.  
Prompt Execution.  
Results and Prices Satisfactory.

The "Eureka" Boilers,  
Direct & Indirect Radiators,  
Morehead Return Traps,  
Light's "Sanitary" Filters,  
Pipe Covering.

Prof. Jas. R. Patterson  
Lexington, Ky.

Cincinnati, June 21, 1889

Dear Sir - We herewith submit bid and specification for the furnishing of your residence with a strictly first class modern Hot Water Heating System.

Will furnish "Perfect" Boiler, Ornamental Radiators, Ornamenting, Piping, Labor &c. delivering into your home the apparatus complete and ready for permanent use for the sum of Seven Hundred Dollars (\$700<sup>00</sup>/<sub>X</sub>).

We guarantee the apparatus to be simple in operation, the most economical with fuel of any system.

That same will warm all rooms and Hall containing radiator to 70° Fahr. in coldest weather. -

Moreover, we guarantee the apparatus to be free from any mechanical defects for a period of 5 years commencing with November 1<sup>st</sup> 1889

Respt. Submitted  
The Eureka Heating and Vent. Co.  
Geo. E. Light Pres.



We Respectfully Refer to the following parties, or to the Owners or Trustees of the Buildings,  
Who Among Many Others are Using Our Steam and Hot Water Apparatus.

|                                                    |                   |                                                   |                       |
|----------------------------------------------------|-------------------|---------------------------------------------------|-----------------------|
| College of Music Buildings . . . . .               | Cincinnati, Ohio. | F. C. Miller . . . . .                            | Newport, Ky.          |
| The "Odeon" . . . . .                              | " "               | L. O. Maddux . . . . .                            | " "                   |
| Widows' and Old Men's Home . . . . .               | " "               | Col. R. W. Nelson . . . . .                       | " "                   |
| Lane Seminary . . . . .                            | " "               | D. H. Holmes . . . . .                            | Covington, "          |
| Hall's Safe and Lock Co . . . . .                  | " "               | Covington Court House and Jail . . . . .          | " "                   |
| "Ortiz" Building . . . . .                         | " "               | George Cox & Son . . . . .                        | Maysville, "          |
| "Alta" Building . . . . .                          | " "               | A. & M. College . . . . .                         | Lexington, "          |
| Glenn Building . . . . .                           | " "               | Dr. John W. Scott . . . . .                       | " "                   |
| Ebersole Building . . . . .                        | " "               | John M. Roche . . . . .                           | " "                   |
| Bartholomew English and Classical School . . . . . | " "               | W. S. Hume . . . . .                              | Silver Creek, "       |
| Law's Building . . . . .                           | " "               | Central University . . . . .                      | Richmond, "           |
| Resor Academy . . . . .                            | " "               | Capt. C. G. Perkins . . . . .                     | Henderson, "          |
| Wayne Building . . . . .                           | " "               | G. G. White . . . . .                             | Paris, "              |
| White's Block . . . . .                            | " "               | W. S. Gaines & Co . . . . .                       | Frankfort, "          |
| Fisher Building . . . . .                          | " "               | L. A. Thomas . . . . .                            | " "                   |
| Streit & Schmit Building . . . . .                 | " "               | Public School House . . . . .                     | " "                   |
| Equitable Insurance Building . . . . .             | " "               | City Jail . . . . .                               | " "                   |
| Miller, Debrul & Peter's Building . . . . .        | " "               | Crutcher & Starks . . . . .                       | " "                   |
| Pape Bros. & Kugeman's Building . . . . .          | " "               | Louisville Woolen Mills . . . . .                 | Louisville, "         |
| Academy Sisters of Sacred Heart . . . . .          | " "               | Samuel Bayard . . . . .                           | Evansville, Ind.      |
| Cuyier Club Building . . . . .                     | " "               | Fred. W. Cook . . . . .                           | " "                   |
| J. M. Brunswick, Residence . . . . .               | " "               | German National Bank . . . . .                    | " "                   |
| T. T. Haydock, " . . . . .                         | " "               | Miller Bros. . . . .                              | " "                   |
| Samuel C. Tatum, " . . . . .                       | " "               | Trinity (M. E.) Church . . . . .                  | " "                   |
| C. S. Bragg, " . . . . .                           | " "               | Willard Library . . . . .                         | " "                   |
| Harry L. Law, " . . . . .                          | " "               | First National Bank . . . . .                     | " "                   |
| I. J. Freidlander, " . . . . .                     | " "               | George W. Warren . . . . .                        | " "                   |
| Dr. T. A. Reamy's Hospital . . . . .               | " "               | R. W. Brown . . . . .                             | " "                   |
| Albert Netter, Residence . . . . .                 | " "               | Eagle Cotton Mills . . . . .                      | Madison, "            |
| T. H. C. Allen, " . . . . .                        | " "               | Wm. Trow & Co. . . . .                            | " "                   |
| Henry Martin, " . . . . .                          | " "               | First National Bank . . . . .                     | Vincennes, "          |
| H. H. Vaile, " . . . . .                           | " "               | Gibson County Court House . . . . .               | Princeton, "          |
| Dudley Emerson, " . . . . .                        | " "               | Delaware County Court House . . . . .             | Munice, "             |
| Napoleon Dubrul, " . . . . .                       | " "               | A. J. Albers . . . . .                            | Knoxville, Tenn.      |
| Chas. Mayer, " . . . . .                           | " "               | W. W. Woodruff . . . . .                          | " "                   |
| F. H. Alms, " . . . . .                            | " "               | Capt. J. P. Dronillard . . . . .                  | Nashville, "          |
| Sam'l Pouge, " . . . . .                           | " "               | First National Bank . . . . .                     | " "                   |
| S. J. Broadwell, " . . . . .                       | " "               | Landon A. Thomas . . . . .                        | Augusta, Ga.          |
| A. Levi, " . . . . .                               | " "               | Leland University . . . . .                       | New Orleans, La.      |
| H. Rieckelman . . . . .                            | " "               | R. Roberts . . . . .                              | " "                   |
| Capt. Wm. P. Anderson, Residence . . . . .         | " "               | Major N. S. Wood . . . . .                        | Saginaw City, Mich.   |
| S. M. McKenzie, Residence . . . . .                | " "               | J. G. Schemm . . . . .                            | " "                   |
| M. Bare, " . . . . .                               | " "               | Postoffice Building . . . . .                     | " "                   |
| J. M. W. Neff, " . . . . .                         | " "               | Hose House No. 1 . . . . .                        | " "                   |
| B. F. Evans, " . . . . .                           | " "               | Sibley & Bearinger's Building . . . . .           | East Saginaw, "       |
| Wm. Bell, " . . . . .                              | " "               | Aldine Hotel . . . . .                            | " "                   |
| E. W. Cunningham, " . . . . .                      | " "               | W. T. Cooper . . . . .                            | " "                   |
| C. S. Rankin, " . . . . .                          | " "               | Commercial Bank Block . . . . .                   | Mt. Pleasant, "       |
| R. Simpson, " . . . . .                            | " "               | Hotel Bleding . . . . .                           | Bleding, "            |
| Isaac Wolf, " . . . . .                            | " "               | Belding Man'g Co. . . . .                         | " "                   |
| A. Netter, " . . . . .                             | " "               | Hon. J. D. Norton . . . . .                       | Pontiac, "            |
| Soldier's Home . . . . .                           | Dayton, "         | Michigan Military Academy . . . . .               | Orchard Lake, "       |
| Oxford Female College . . . . .                    | Oxford, "         | Filer & Sons . . . . .                            | Manistee, "           |
| J. L. Jennings . . . . .                           | Cleveland, "      | Englemann & Kitsinger . . . . .                   | " "                   |
| George W. Stockly . . . . .                        | " "               | Danaher & Melendy Co. . . . .                     | Ludington, "          |
| I. P. Lamson . . . . .                             | " "               | D. O. Calders . . . . .                           | Salt Lake City, Utah. |
| C. S. Sessions . . . . .                           | " "               | H. W. Williams . . . . .                          | Grinnell, Ia.         |
| S. T. Everett . . . . .                            | " "               | Duval House . . . . .                             | Salem, Va.            |
| Herman Mueller . . . . .                           | " "               | Prof. Mark Hopkins . . . . .                      | Williamstown, Mass.   |
| Herman Junge . . . . .                             | " "               | Smith College . . . . .                           | Northampton, "        |
| E. Cleveland Baptist Church . . . . .              | " "               | Warren F. Daniels . . . . .                       | Franklin, N. H.       |
| F. Mulhauser & Co. . . . .                         | " "               | J. A. Judson . . . . .                            | Newport, R. I.        |
| Cleveland Burial Case Co.'s Buildings . . . . .    | " "               | F. St. John Lockwood . . . . .                    | Norwalk, Conn.        |
| Diamond Match Co.'s . . . . .                      | Akron, "          | Wm. Gill, Esq . . . . .                           | Meadville, Pa.        |
| Hotel Butchel . . . . .                            | " "               | Union School and Collegiate Institution . . . . . | Jamestown, N. Y.      |
| Arcade Building . . . . .                          | " "               | Charles G. Ellis . . . . .                        | Schenectady, "        |
| Ferd. Schumacher Milling Co. . . . .               | " "               | United States Hotel . . . . .                     | Saratoga Springs, "   |
| T. C. Kirby . . . . .                              | Hartwell, "       | James Hendrick . . . . .                          | Albany, "             |
| Clermont County Infirmary . . . . .                | Batavia, "        | Swits Conde . . . . .                             | Oswego, "             |
| J. H. Richards . . . . .                           | Hillsboro, "      | H. H. Warner . . . . .                            | Rochester, "          |
| J. C. Dueber . . . . .                             | Newport, Ky.      | N. Y., C. & H. R. R. R. Depot . . . . .           | " "                   |

NO OTHER STEAM or HOT WATER HEATERS will do EQUAL WORK on SAME FUEL.



## Specifications

System

The system to be the Hot Water Circulation

Heater

There being no pressure on the apparatus.  
Will place in cellar one #4 Perfect Hot Water Heater complete with base, anti-chinker grate and all attachments.

This boiler is made entirely of 'one metal' and is the best portable style Hot Water Heater made.

Smoke Connection

Connecting boiler with smoke flue will be a wrought iron breeching provided with damper and cold air shut off.

Note

You are to have mason bring smoke hole into cellar to which we will connect.

Apartments to be warmed

First Floor

Library

Parlor

Dining Room

Hall 1<sup>st</sup> and 2<sup>nd</sup>

Second Floor

Library Chamber

Parlor "

Dining Rm. "

Walters "

Bath Room

Radiators

Will place in each above apartment handsome ornamental vertical loop radiators.

Valves

These radiators will be of strongest pattern. Each radiator will have a nickel plated rose wood wheel radiator valve of "Junkins" W.S. standard.



Air Valves

Each radiator to have a nickel plated  
air valve.

Plates

Where pipes pass through floors to connect  
with radiators they are to be provided  
with ornamental floor plates.

Ornamenting

Each radiator is to be handsomely painted  
in oil colors or bronzed to suit.

Pipework

Connecting the heater and radiators will  
be a system of flow and return piping  
which will convey the water from and back  
to the heater.

This piping to be a neat job and  
well supported from joists.

Summary

This specification is for a thorough and  
complete job of heating - Good ample  
boiler, 9 radiators a total of 812  
sq. ft. of Heating Surface.

Respt. Submitter

The Enneka Heating & Vent. Co.

Per. E. Light  
Pres.