The Gospel Message in Song



Revised & Enlarged

By

FLAVIL HALL & SAMUEL H. HALL

ROUND NOTE

Hall, F., et al. The Gospel Message in Song

Comp. of S.H. Hall.
7/9/15.

S.P. Pittman.

The Gospel Message

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The Gospel Message in Song

Edited by

FLAVIL HALL, SAMUEL H. HALL

and R. F. DUCKWORTH

Associate Authors

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O. D. BEARDEN,

W. HENRY QUILLEN, H. LEO BOLES

and R. C. MOORE

Published in both Round and Shape Notes

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F. L. ROWE, PUBLISHER

CINCINNATI, OHIO.

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PREFACE TO REVISED EDITION.

After much care and labor, with the view of doing good in our Master's name, we send forth The Gospel Message in Song, **Revised, Enlarged, Newly Copyrighted and brought up in date to 1910.** It now has sixty hymns more than it originally had and eight of the best of songs substituted for others. And we believe the words and music for the additional pages are as sweet and uplifting as any published, and that they represent the highest attainment in song compilation.

We contemplated getting out an entirely new book this year, but Brother F. L. Rowe, our publisher in Cincinnati, insisted that The Gospel Message in Song was too good to put another book in its way now, but that we ought to keep pushing it alone. It was all right, he said, to revise and enlarge it, but otherwise a mistake would be made. His reasoning seemed so perfectly conclusive that we adopted his suggestion, and went to work to prepare and to secure material for the new pages that would stir the soul to spiritual aspirations and set the affections on the world's Redeemer and on the promised reward for service in His Kingdom. We have endeavored to set forth the way of salvation and the blessed fruits of walking therein. As to how well we have succeeded, we leave to our friends to decide, after they have given this edition a thorough trial.

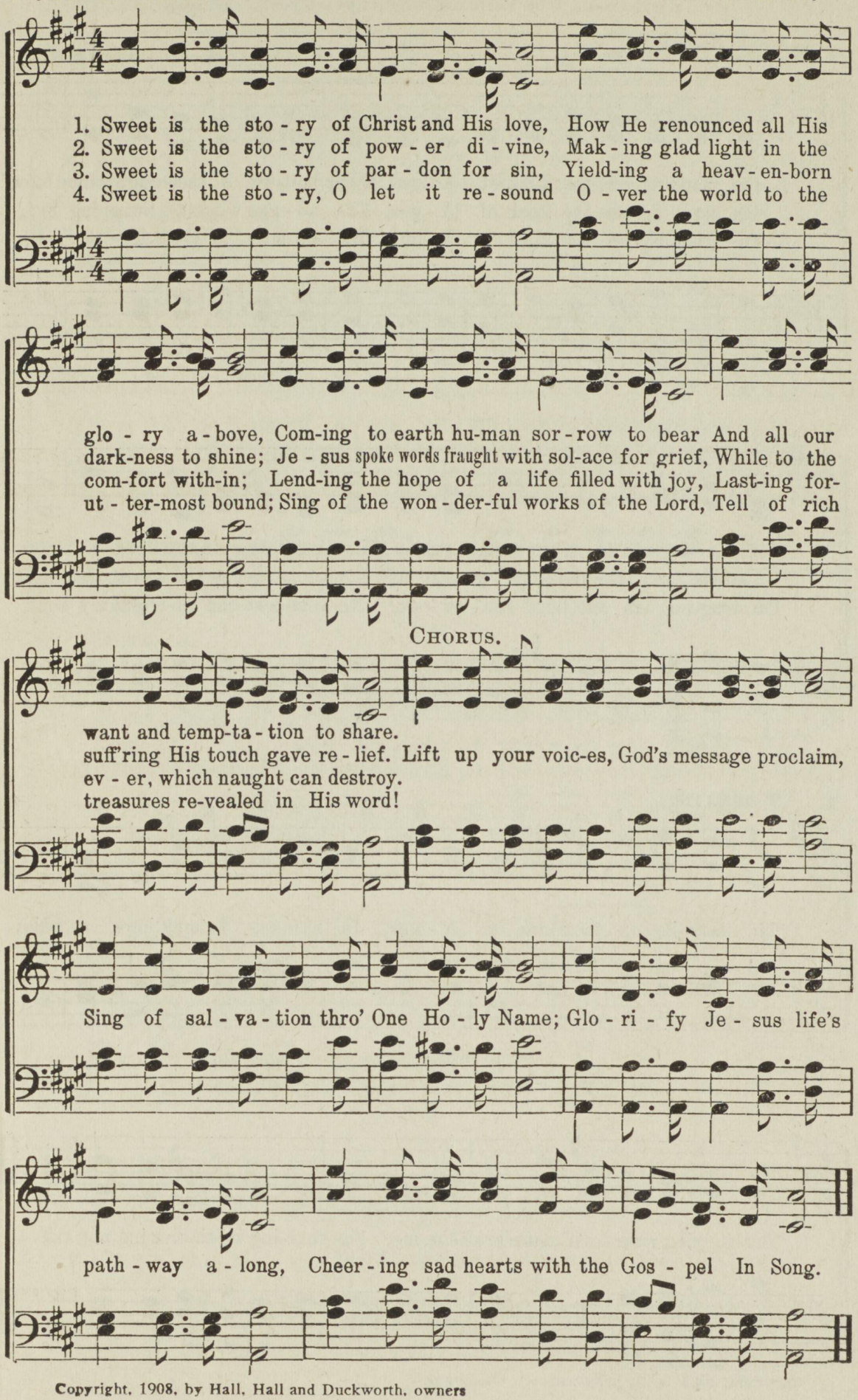
Our earnest prayer is that many souls may be saved, strengthened, and made happy as a result of our efforts.

S. H. HALL.
FLAVIL HALL.

February, 1910.

No. 1. **THE GOSPEL IN SONG.**

JENNIE WILSON. GEO. W. BACON.



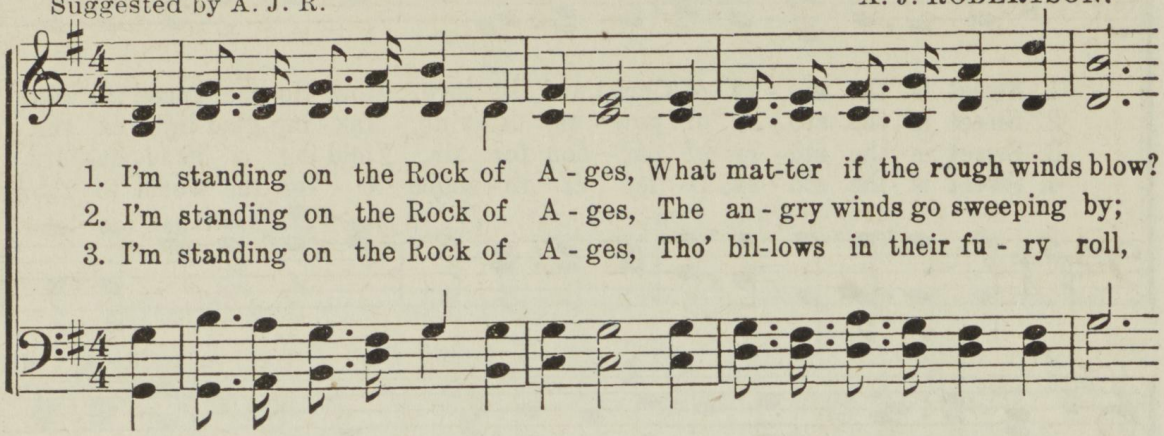
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No. 2. I'M STANDING ON THE ROCK.

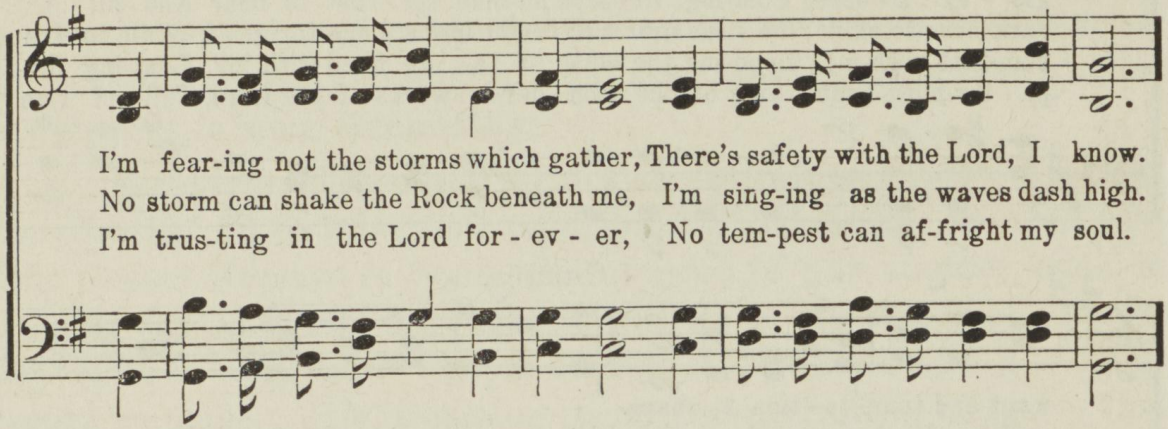
"Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, who built his house upon a rock."—JESUS.

BIRDIE BELL.
Suggested by A. J. R.

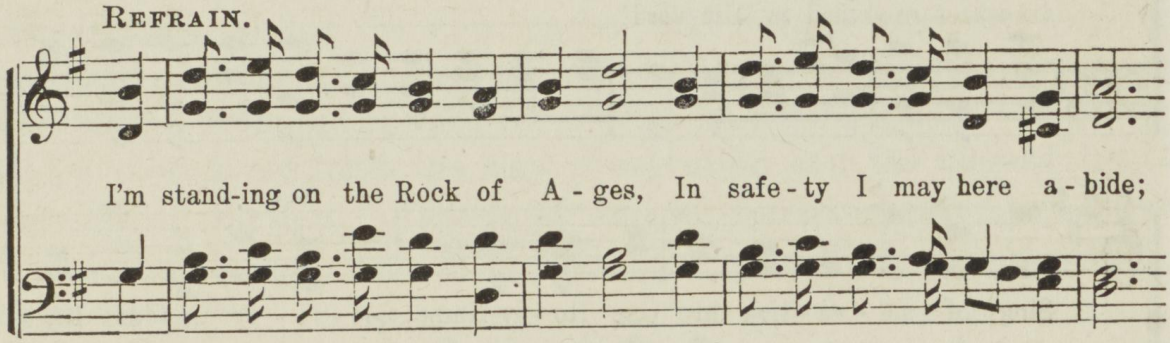
A. J. ROBERTSON.



1. I'm standing on the Rock of A - ges, What mat-ter if the rough winds blow?
2. I'm standing on the Rock of A - ges, The an - gry winds go sweeping by;
3. I'm standing on the Rock of A - ges, Tho' bil-lows in their fu - ry roll,

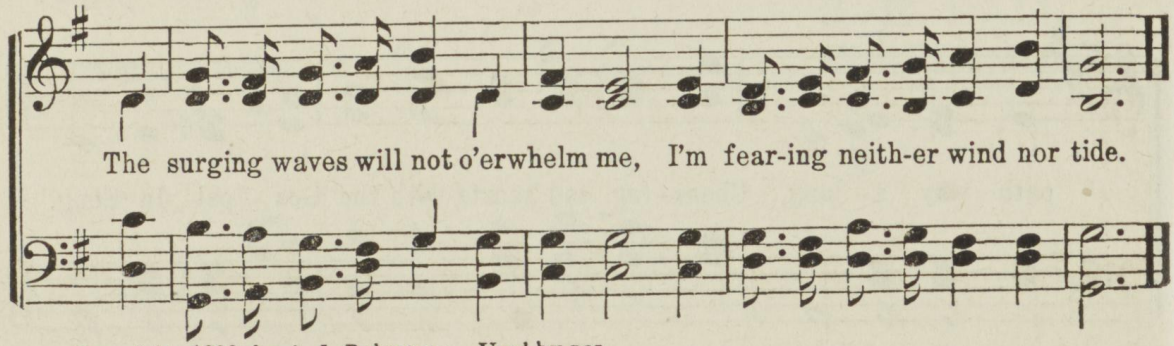


I'm fear-ing not the storms which gather, There's safety with the Lord, I know.
No storm can shake the Rock beneath me, I'm sing-ing as the waves dash high.
I'm trus-ting in the Lord for - ev - er, No tem-pest can af-fright my soul.



REFRAIN.

I'm stand-ing on the Rock of A - ges, In safe - ty I may here a - bide;

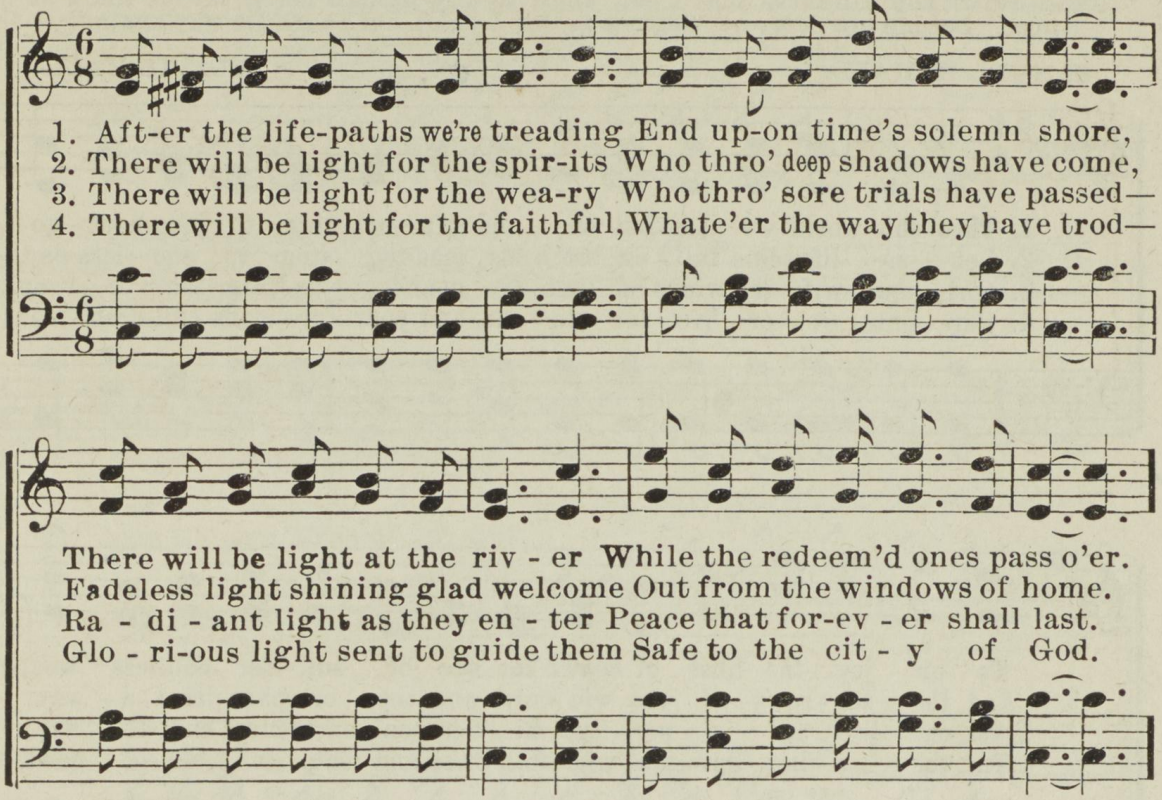


The surging waves will not o'erwhelm me, I'm fear-ing neith-er wind nor tide.
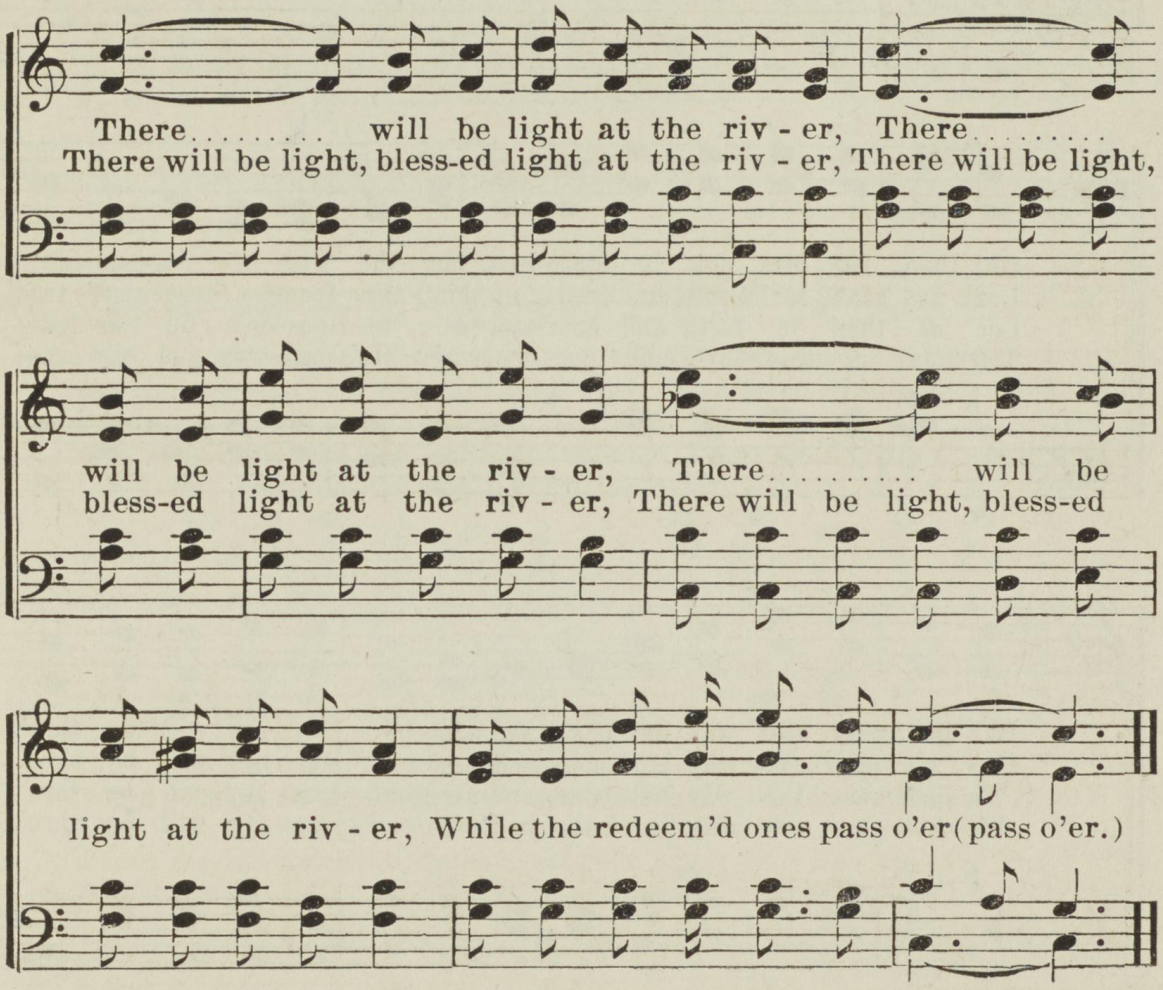
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No. 3. THERE WILL BE LIGHT AT THE RIVER.

JENNIE WILSON. A. J. SHOWALTER.



REFRAIN.

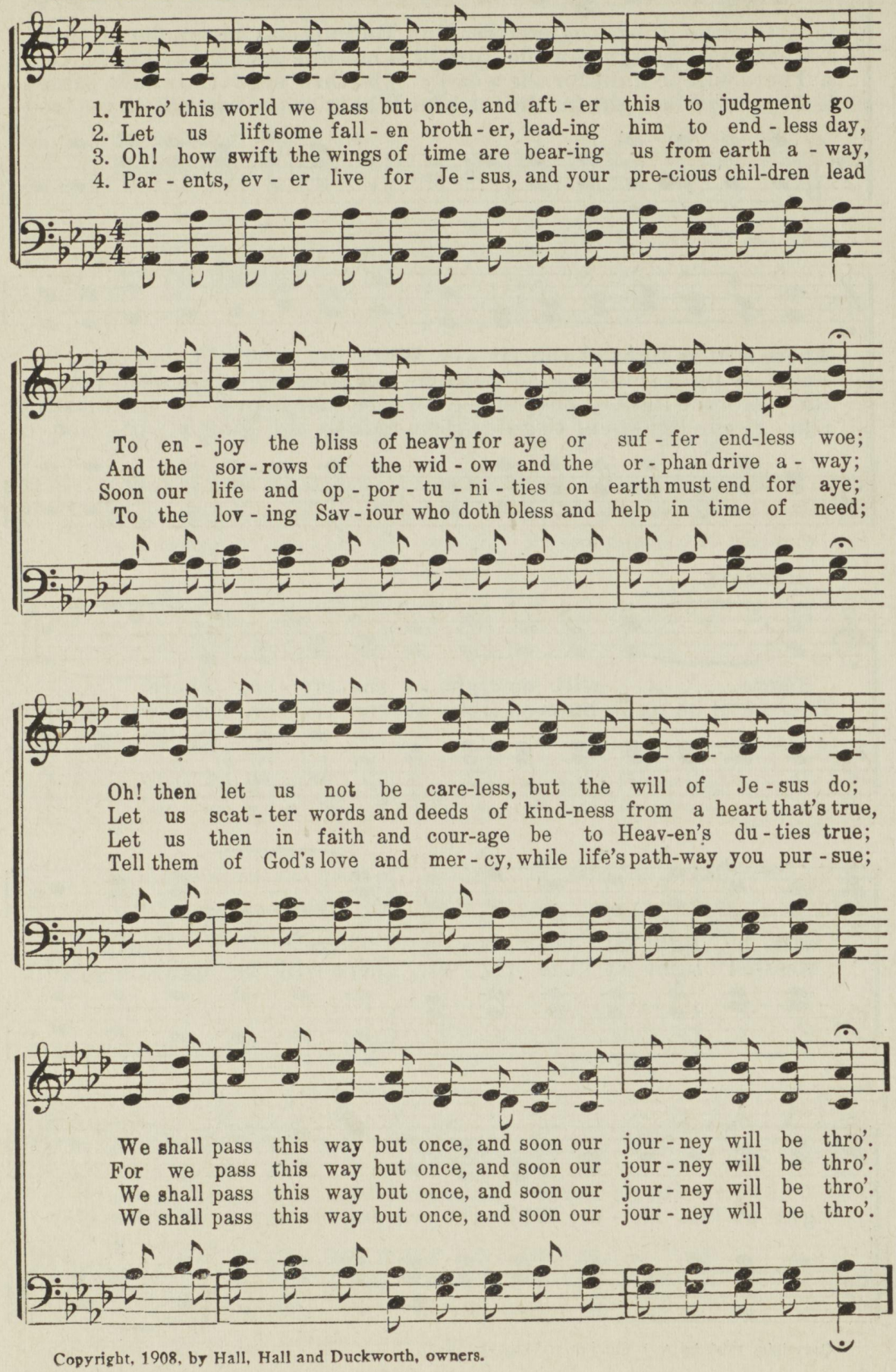


Copyright, 1894, by A. J. Showalter. Used by per.

No. 4. WE SHALL PASS THIS WAY BUT ONCE.

Some one has said: "I shall pass through this world but once. Any good, therefore, that I can do, or any kindness that I can show to any human being, let me know it now. Let me not defer nor neglect it, for I shall not pass this way again."

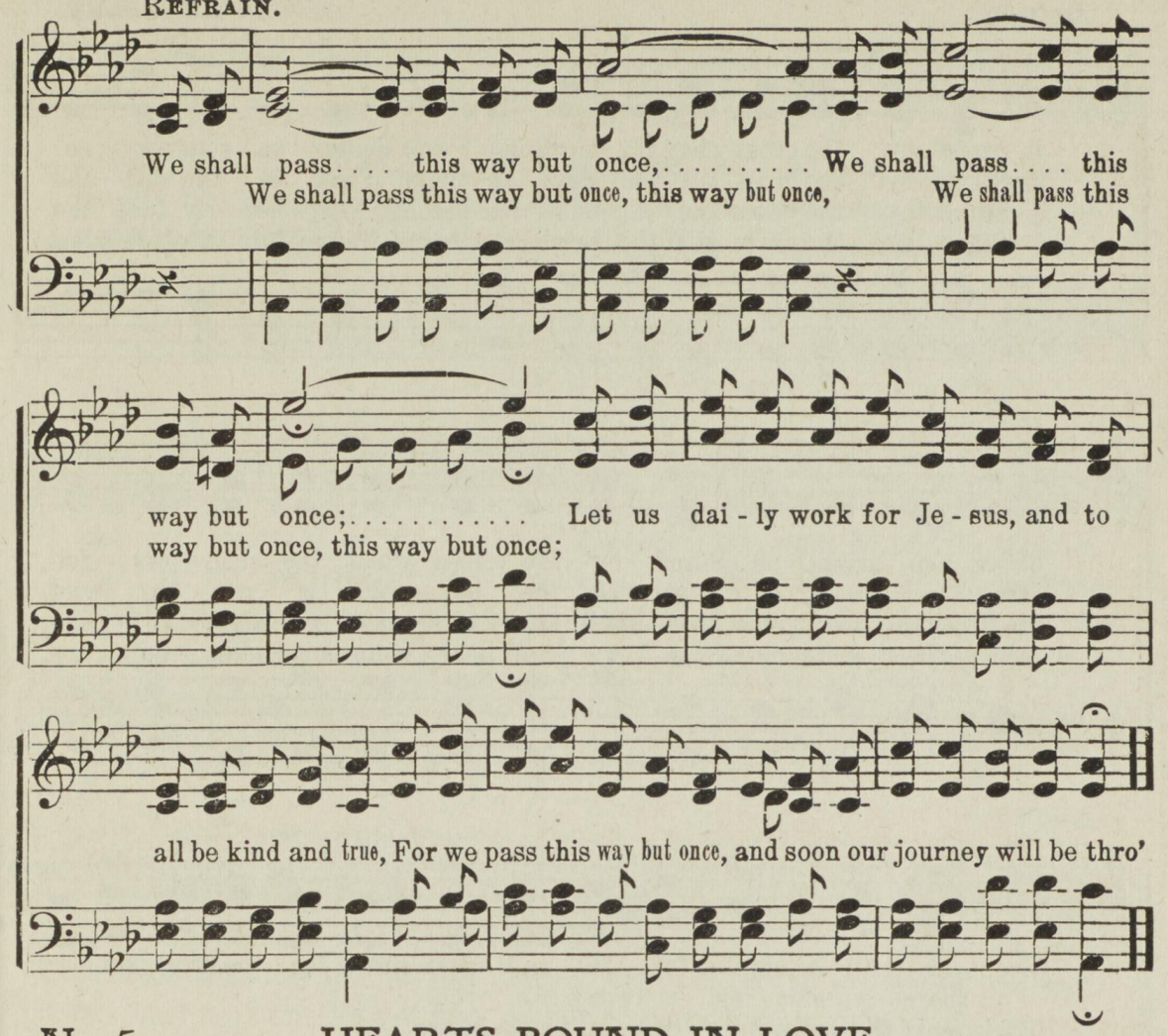
SAMUEL H. HALL. FLAVIL HALL.



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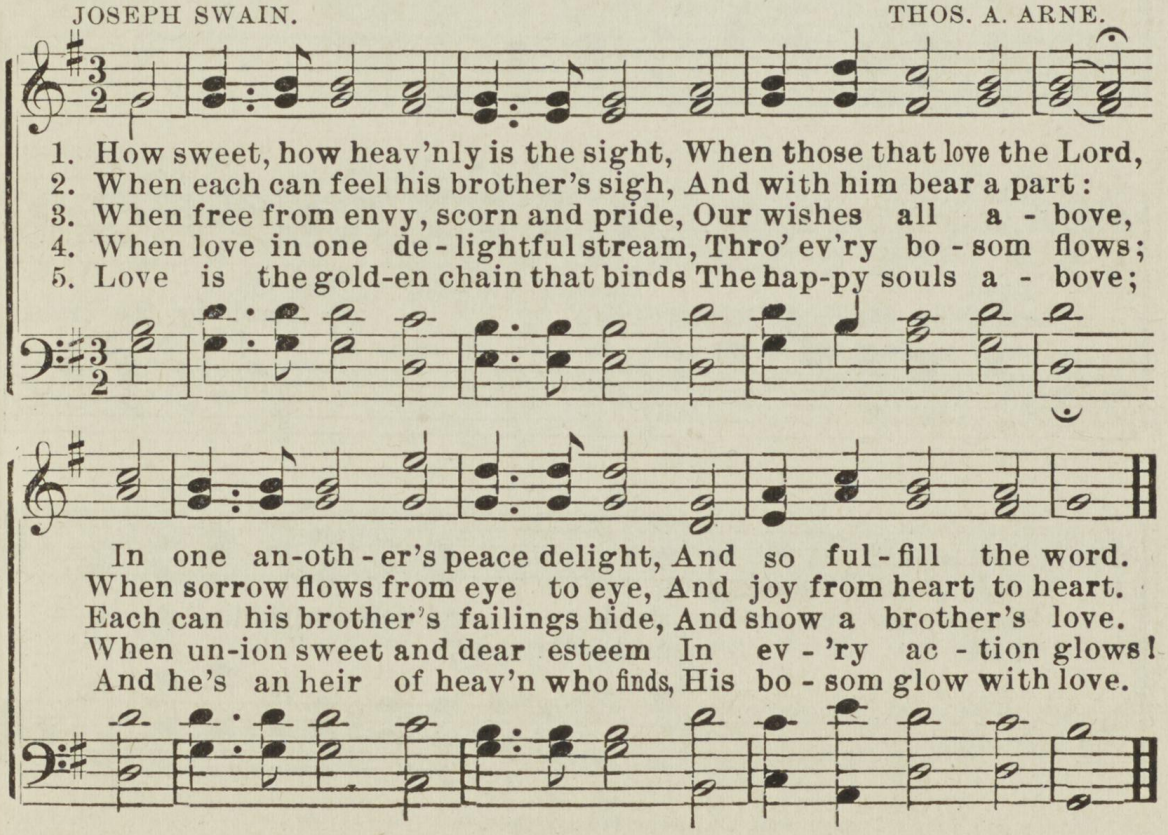
We Shall Pass This Way But Once.

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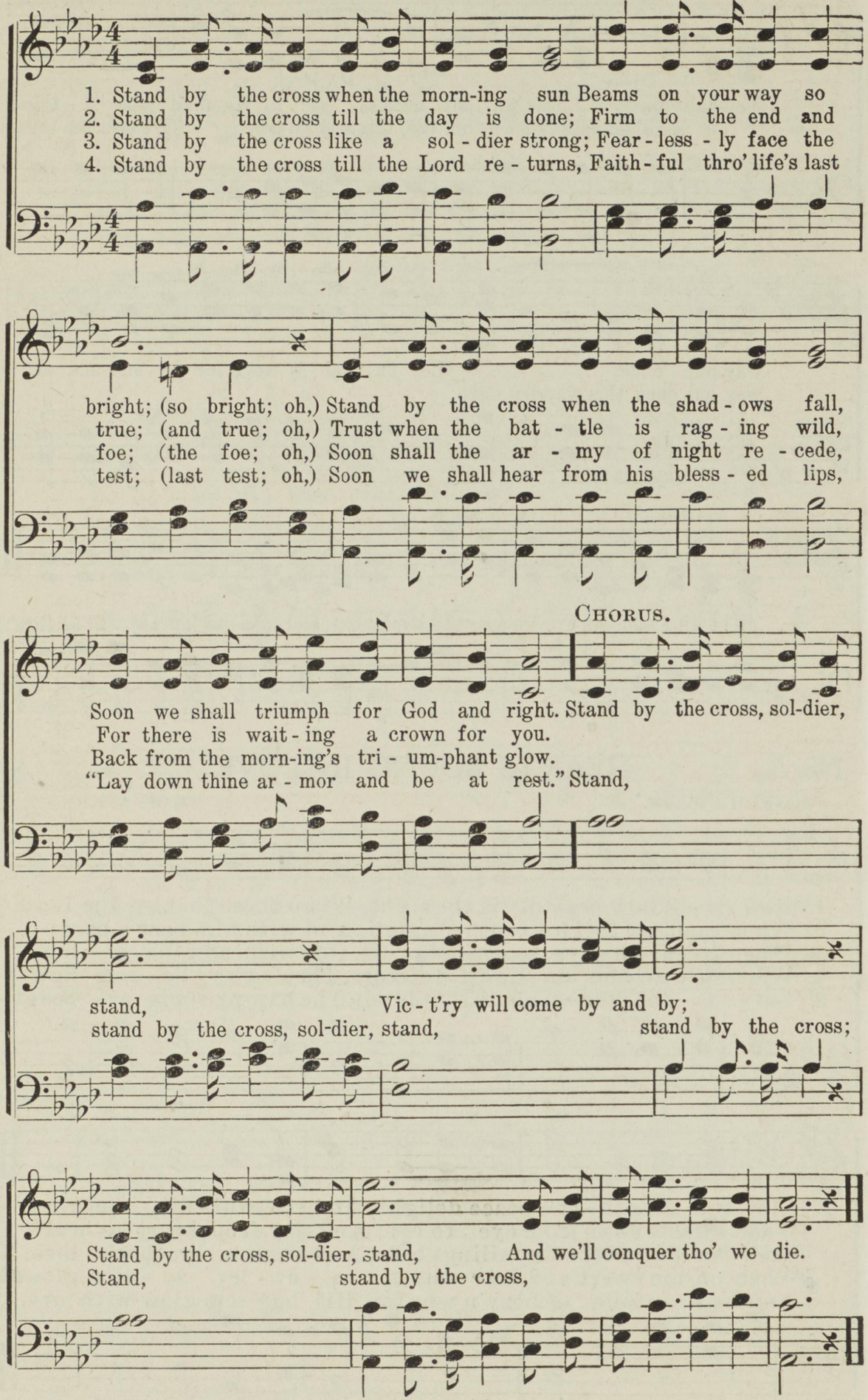


No. 5. HEARTS BOUND IN LOVE.

JOSEPH SWAIN. THOS. A. ARNE.



No. 6. STAND BY THE CROSS.
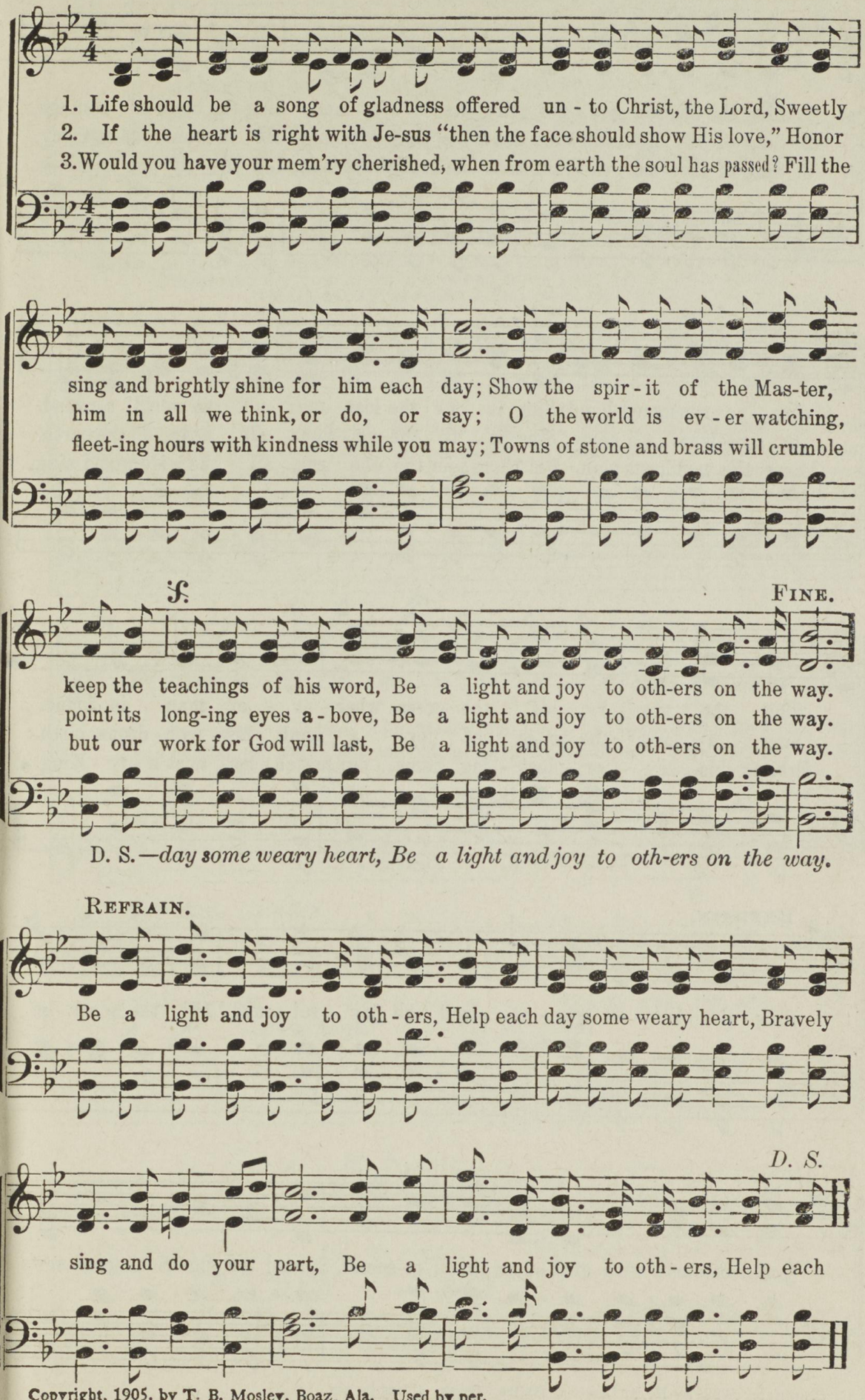
D. O. T. D. O. TEASLEY.



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No. 7. BE A LIGHT AND JOY TO OTHERS.
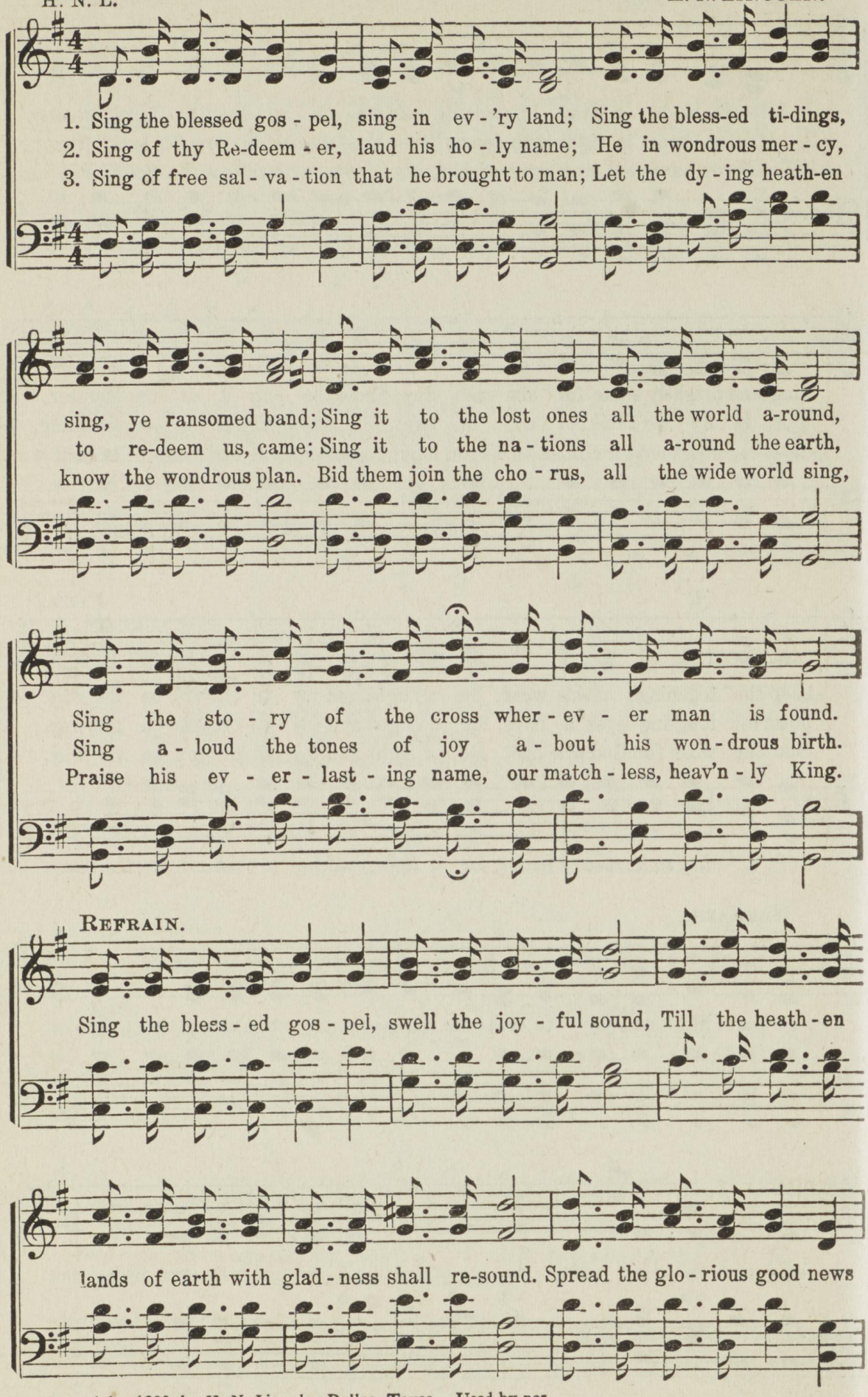
MRS. J. M. HUNTER. T. B. MOSLEY.



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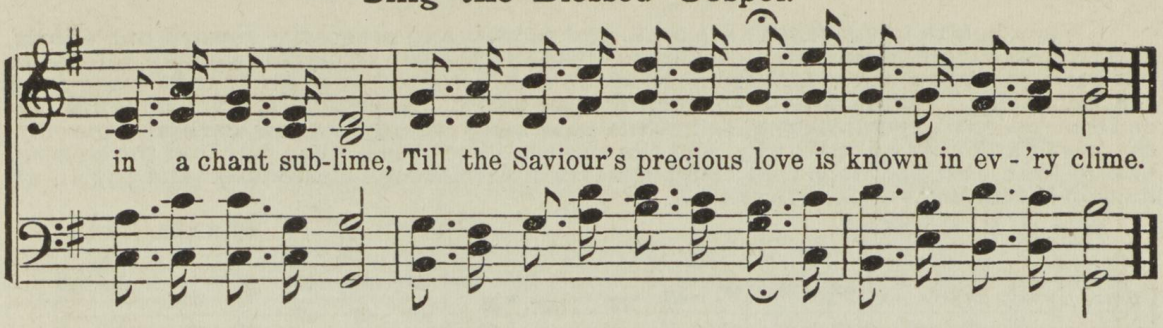
No. 8. SING THE BLESSED GOSPEL.

H. N. L. H. N. LINCOLN.



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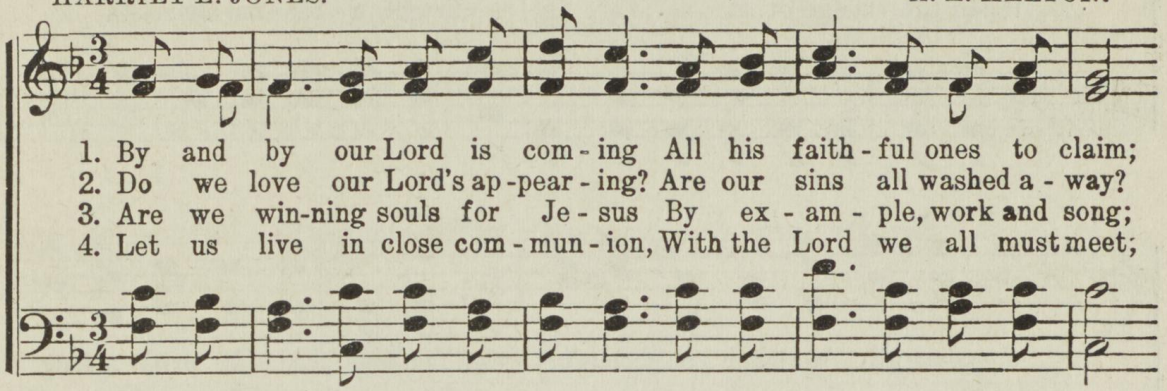
Sing the Blessed Gospel.

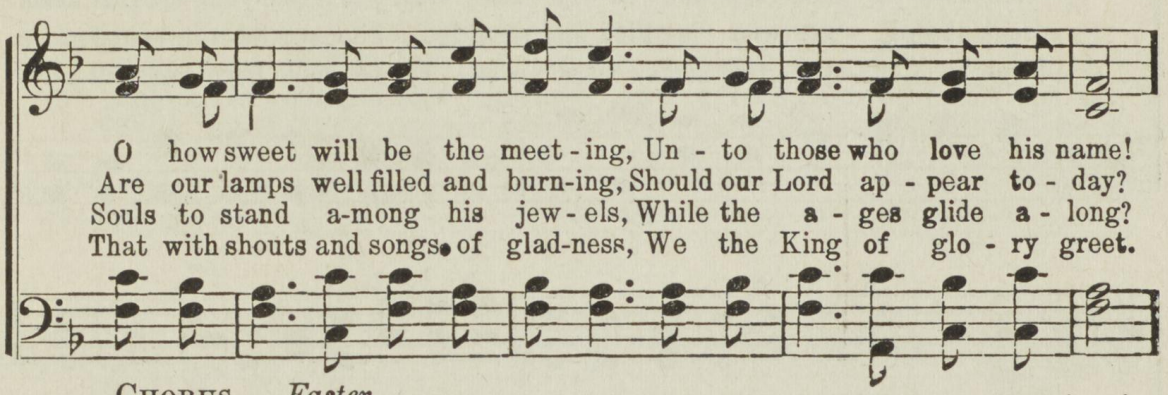


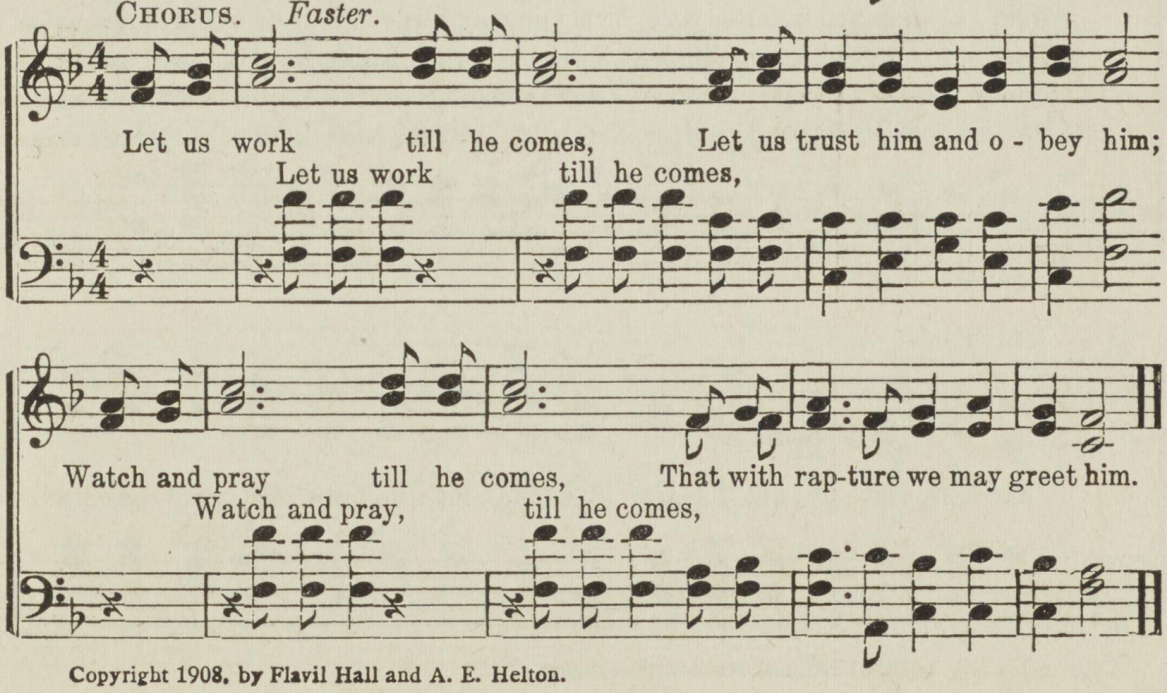
NO. 9. LET US WORK TILL HE COMES.

"Work out your own salvation with fear and trembling." (Philip. 2: 12.) "Watch therefore; for you know not what hour your Lord doth come." (Matt. 24: 42; see also 2 Tim. 4: 8; Heb. 9: 28.)

HARRIET E. JONES. A. E. HELTON.





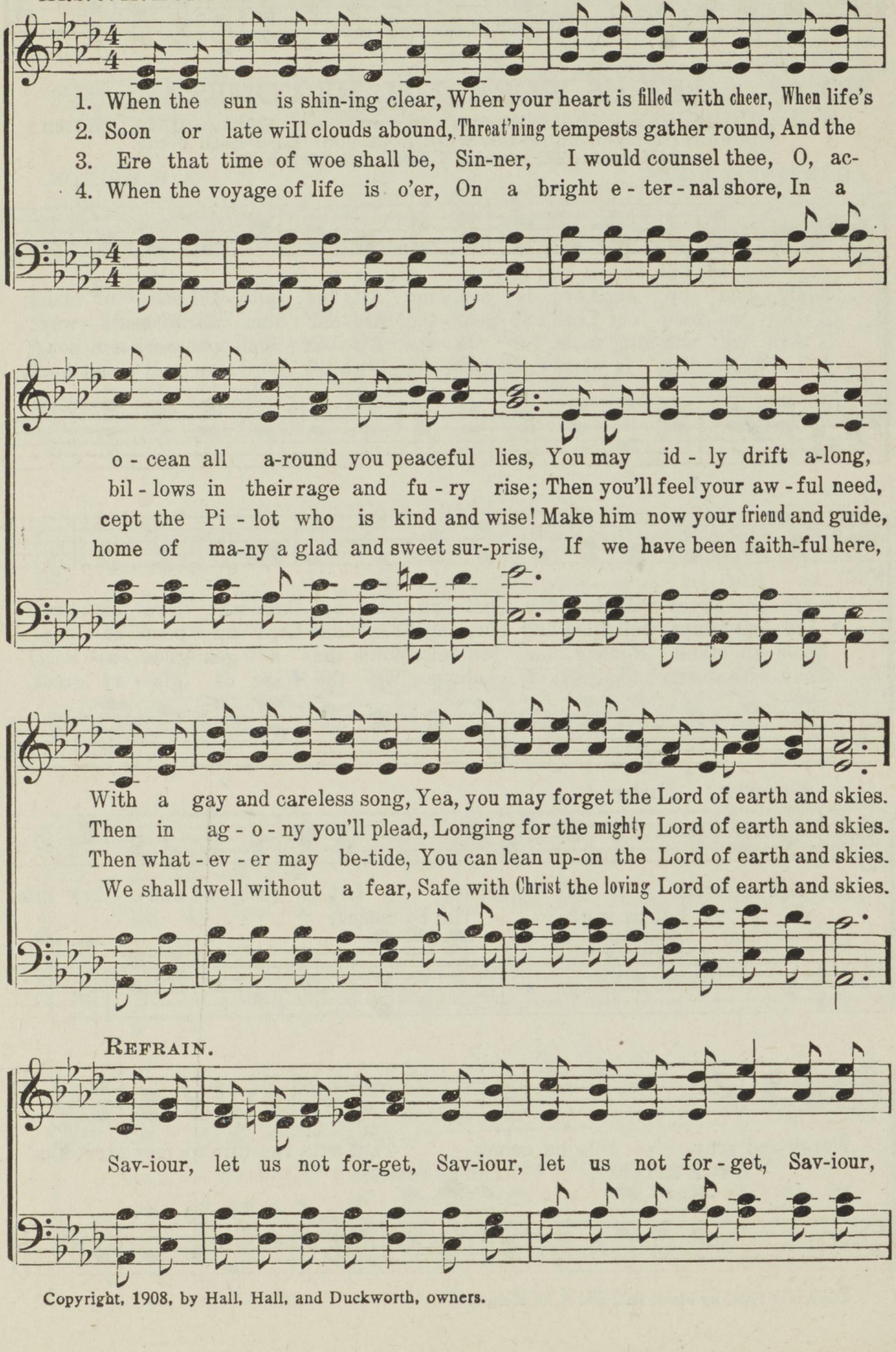


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No. 10. FORGET NOT THE LORD.

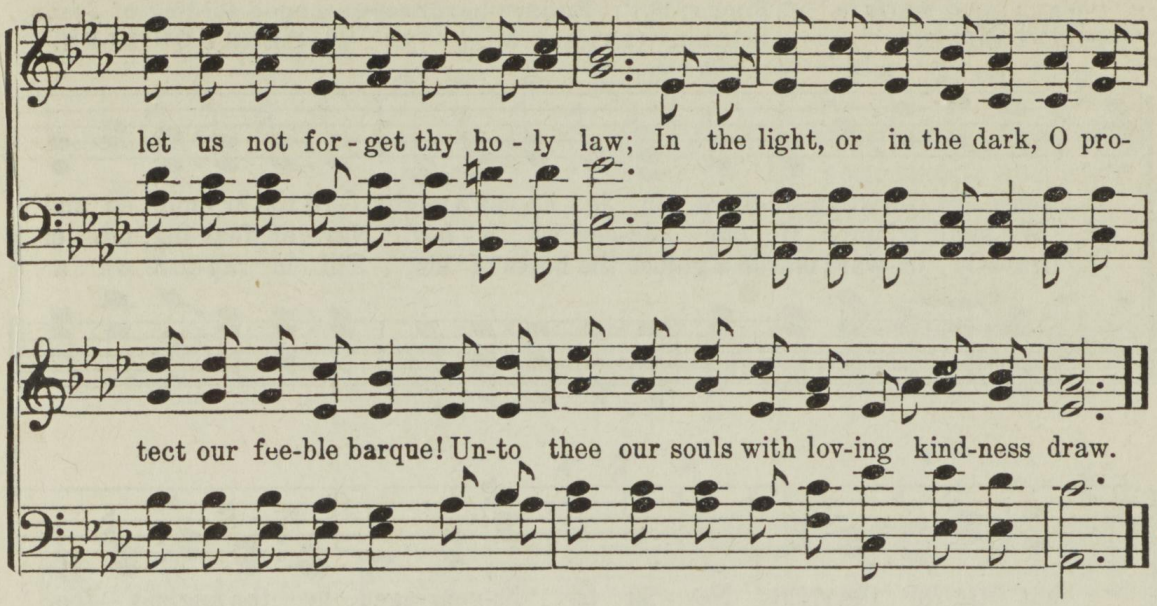
When health and strength are ours, and success and prosperity reward our efforts, and friends surround us, when the day is clear and the sun is bright, we may rejoice in our surroundings and not feel the need of the comfort and consolation that come from the Son of God. But dark hours of sorrow come to all. Health fails, loved ones are taken from us, our expectations fail, friends pass away, the days grow dark and gloomy, shadows hang over our pathway, and the sun ceases to shine—then it is that the blessedness of that faith and hope that bring comfort in sorrow and blessedness and joy in affliction is realized,—*David Lipscomb.*

MRS. J. M. HUNTER. FLAVIL HALL.



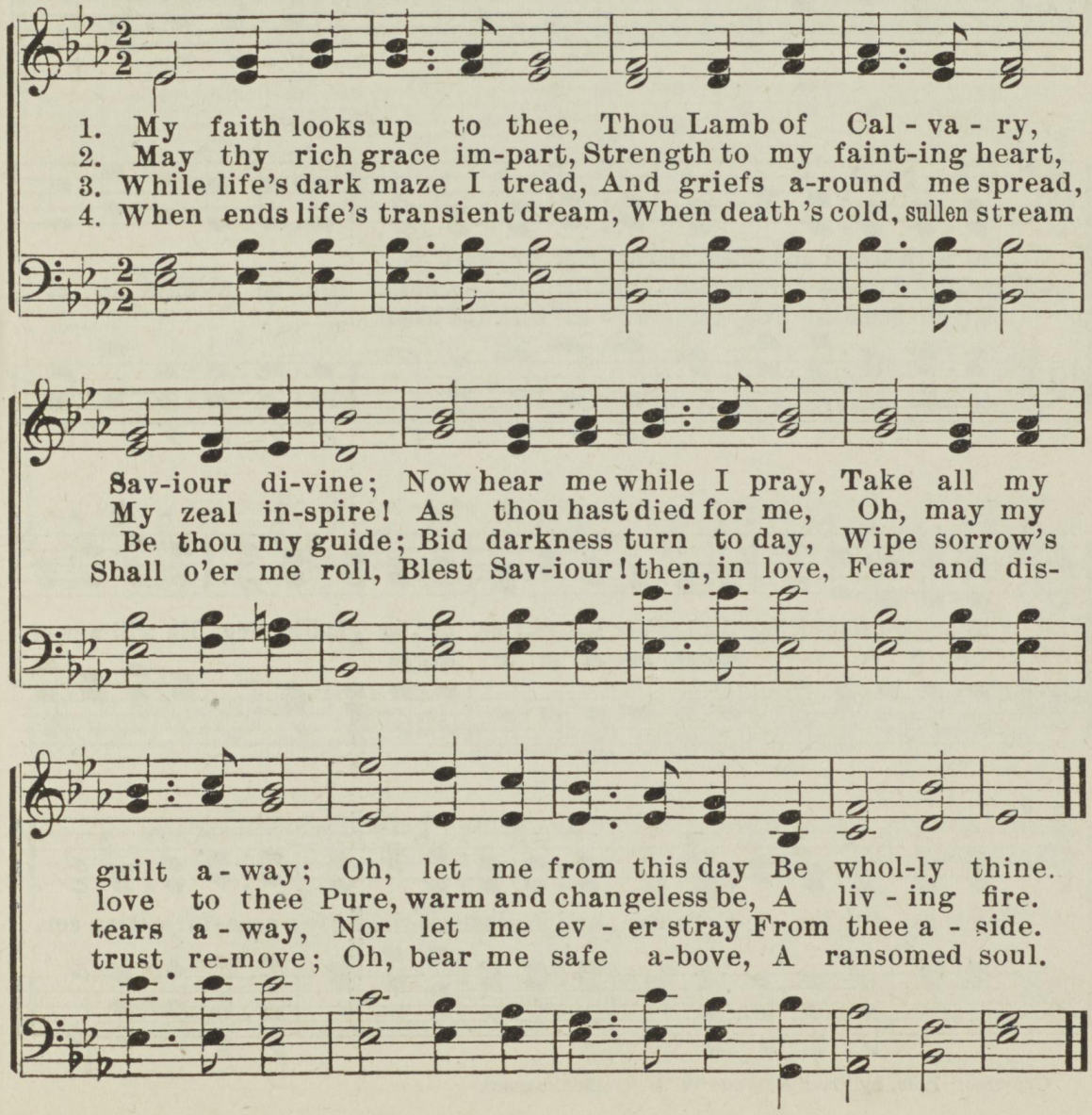
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Forget Not the Lord.



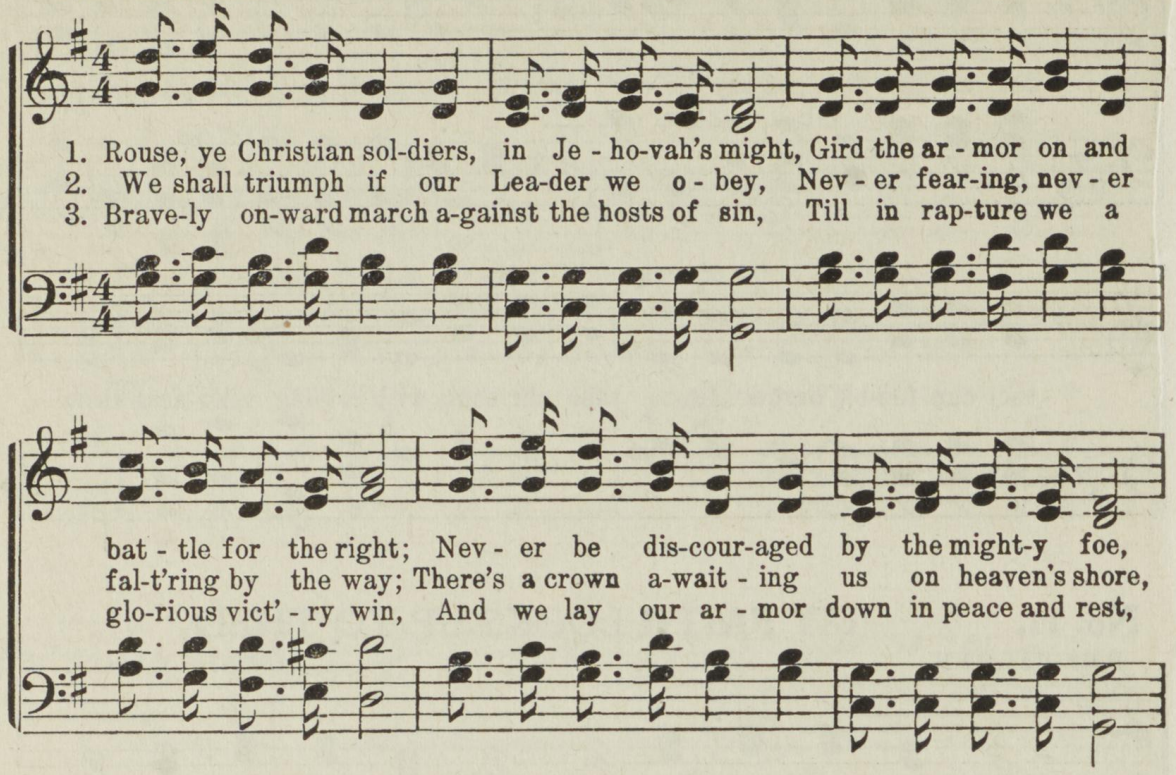
No. 11. MY FAITH LOOKS UP TO THEE.

RAY PALMER. LOWELL MASON.

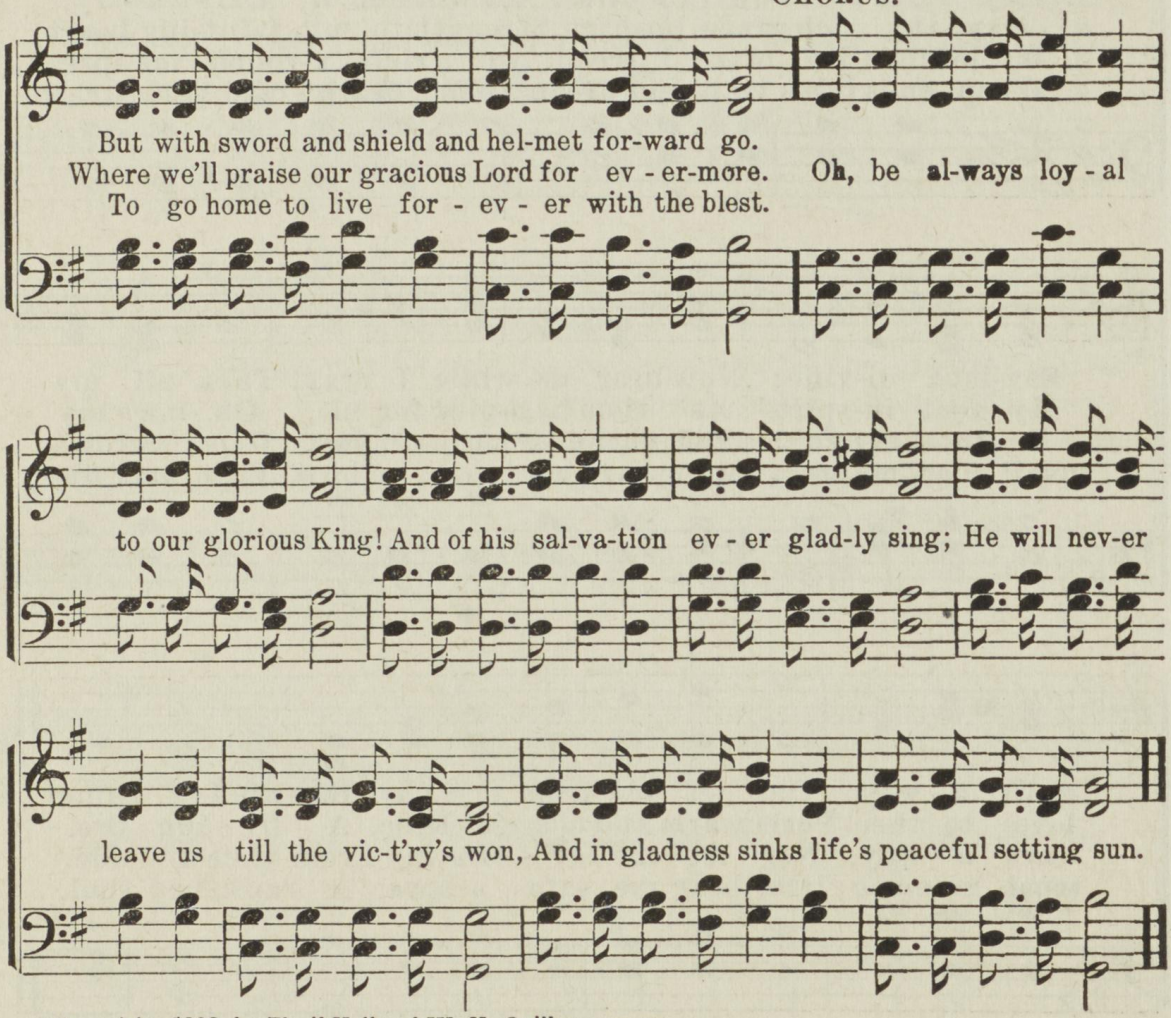


No. 12. ROUSE, YE CHRISTIAN SOLDIERS.

"War a good warfare." (1 Tim. 1: 18.) "Endure hardness as a good soldier of Jesus
FLAVIL HALL. Christ." (2 Tim. 2: 3.) W. HENRY QUILLEN.



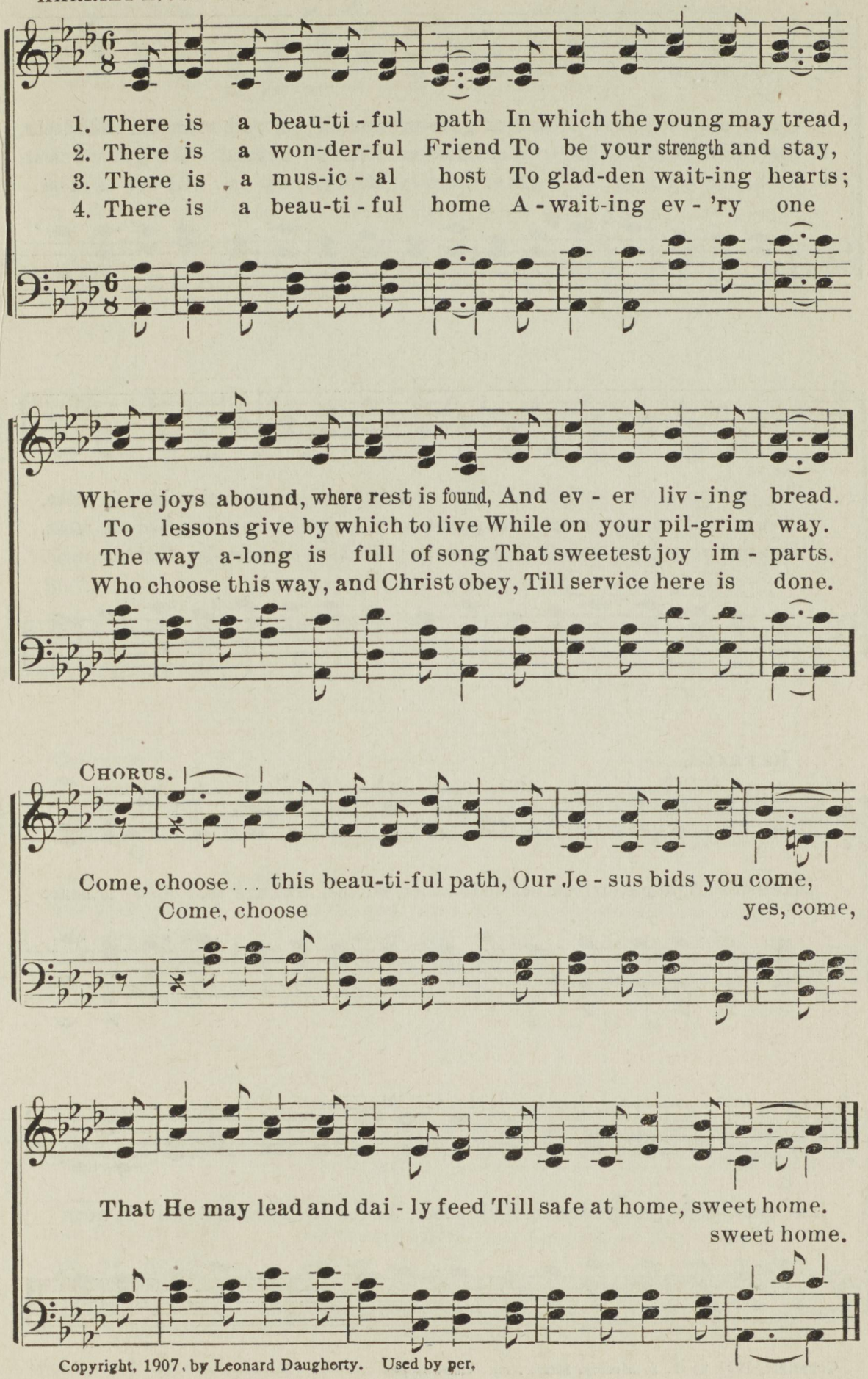
CHORUS.



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No. 13. COME, CHOOSE THIS BEAUTIFUL PATH.

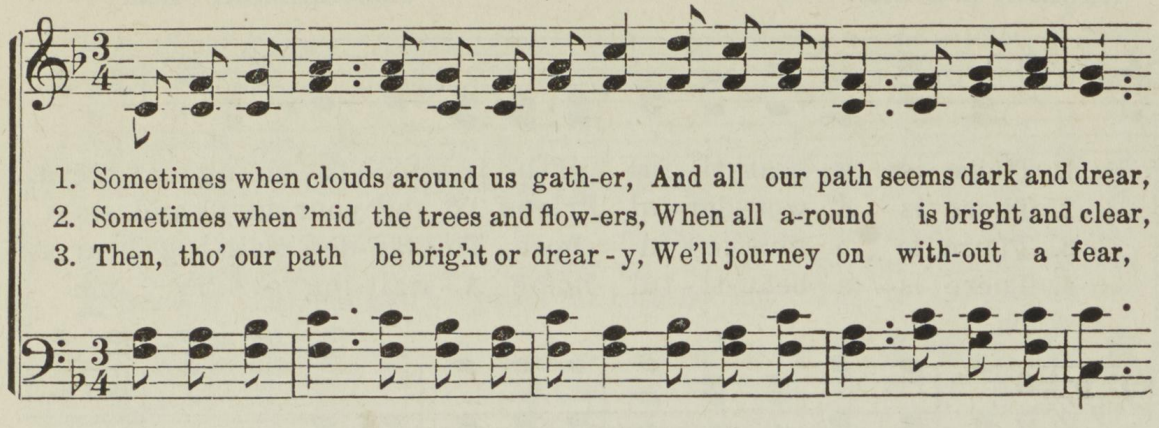
HARRIET E. JONES. LEONARD DAUGHERTY.

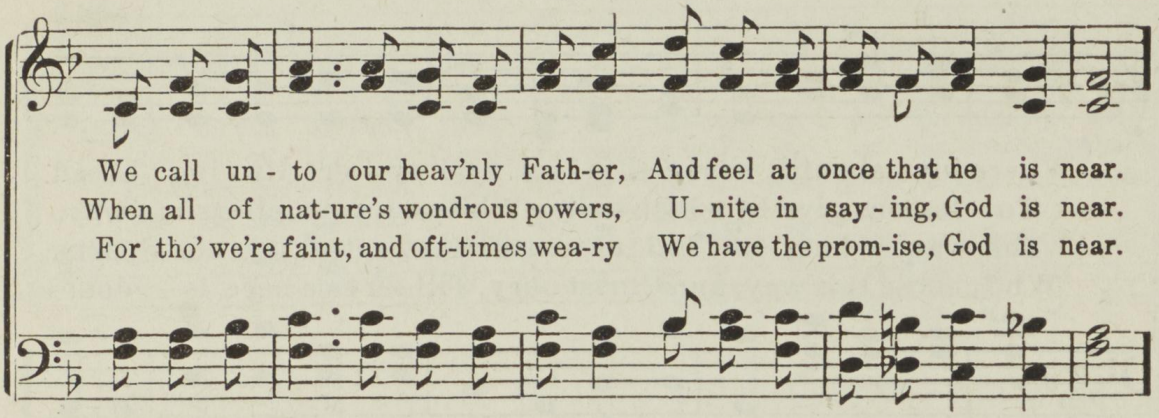


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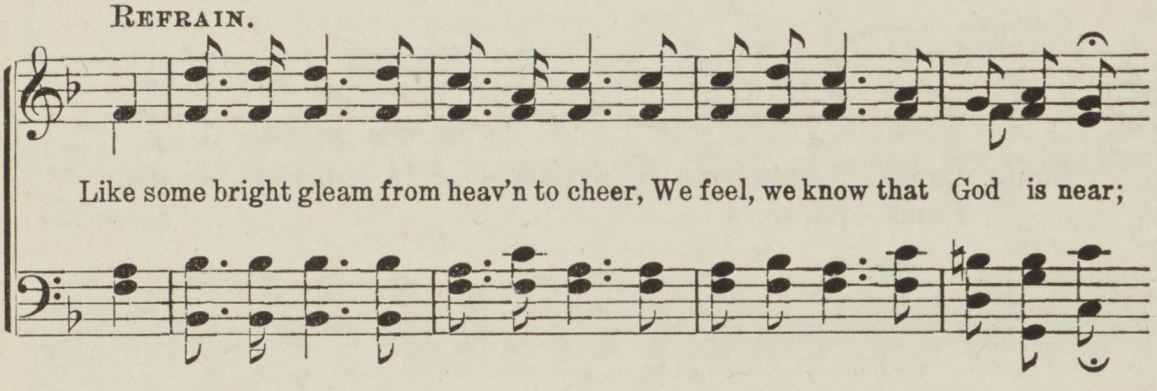
No. 14. GOD IS NEAR.

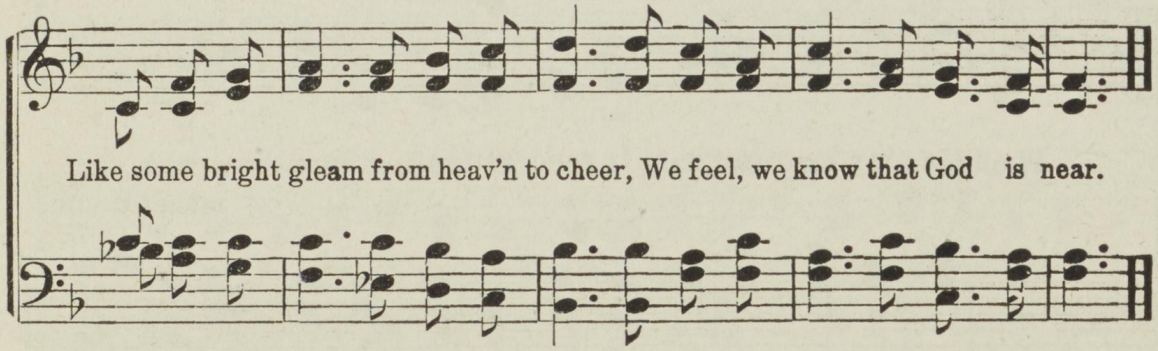
RUSSELL CARTER. CHAS. H. GABRIEL,





REFRAIN.



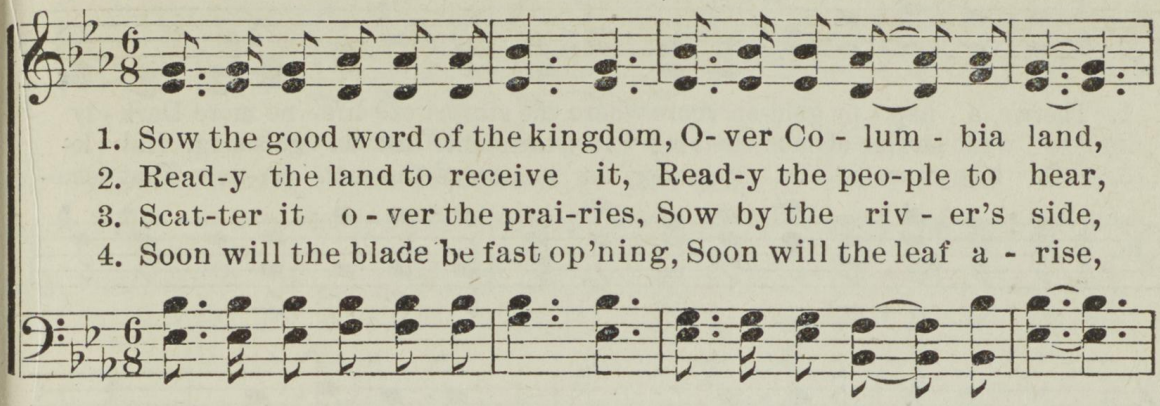


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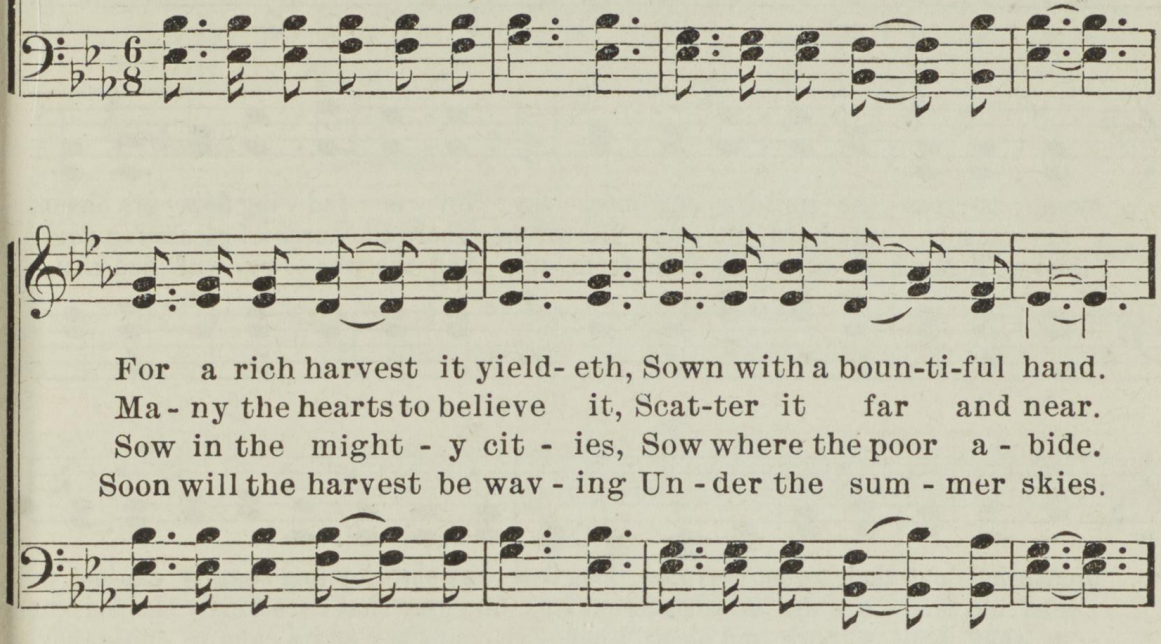
No. 15. SOW THE GOOD WORD.

(Matt. 13: 18-23; 1 Peter 1: 21, 22.)

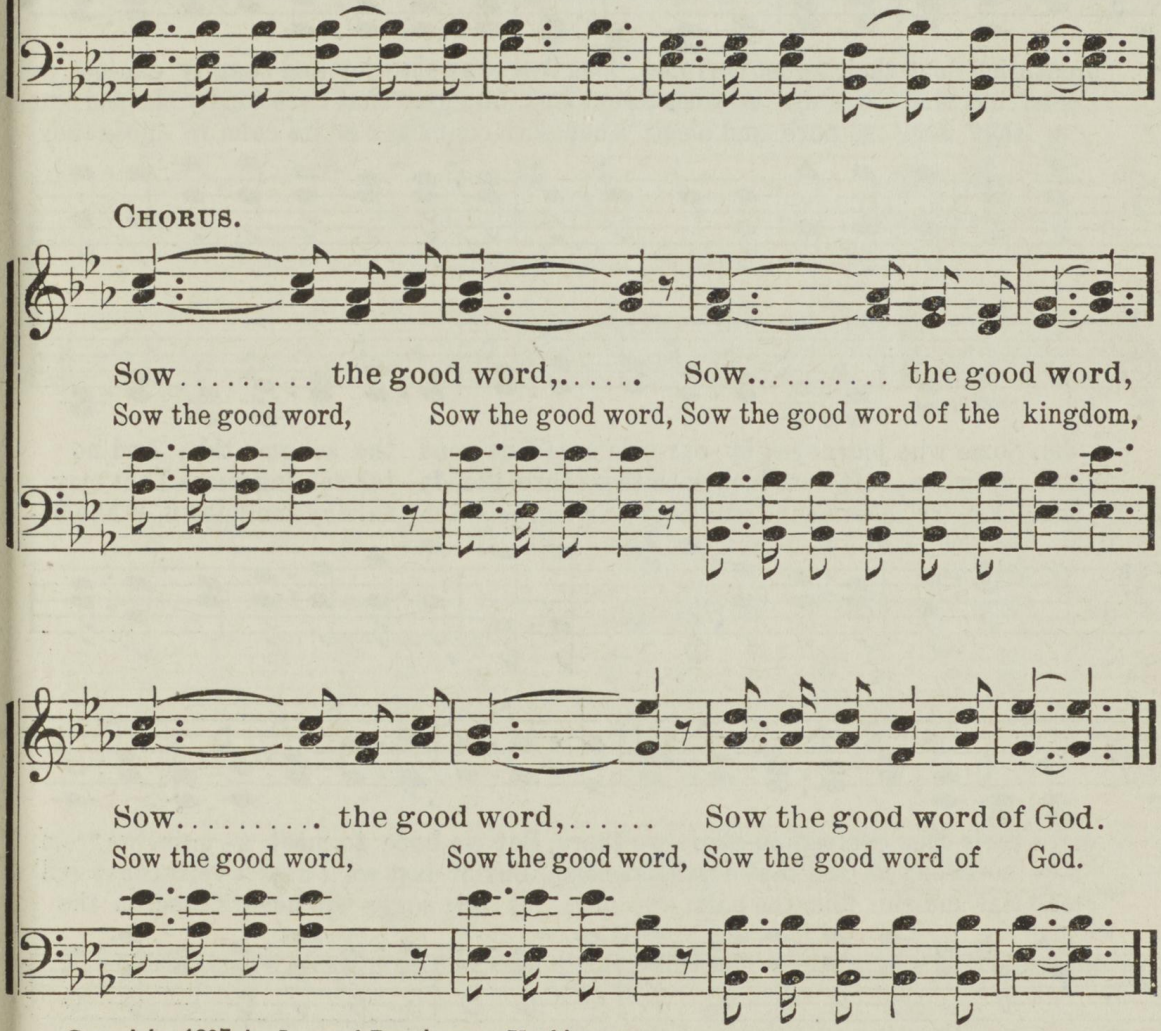
J. W. CARPENTER. LEONARD DAUGHERTY.



1. Sow the good word of the kingdom, O- ver Co - lum - bia land,
2. Read-y the land to receive it, Read-y the peo-ple to hear,
3. Scat-ter it o - ver the prai-ries, Sow by the riv - er's side,
4. Soon will the blade be fast op'ning, Soon will the leaf a - rise,



For a rich harvest it yield- eth, Sown with a boun-ti-ful hand.
Ma - ny the hearts to believe it, Scat-ter it far and near.
Sow in the might - y cit - ies, Sow where the poor a - bide.
Soon will the harvest be wav - ing Un - der the sum - mer skies.



CHORUS.

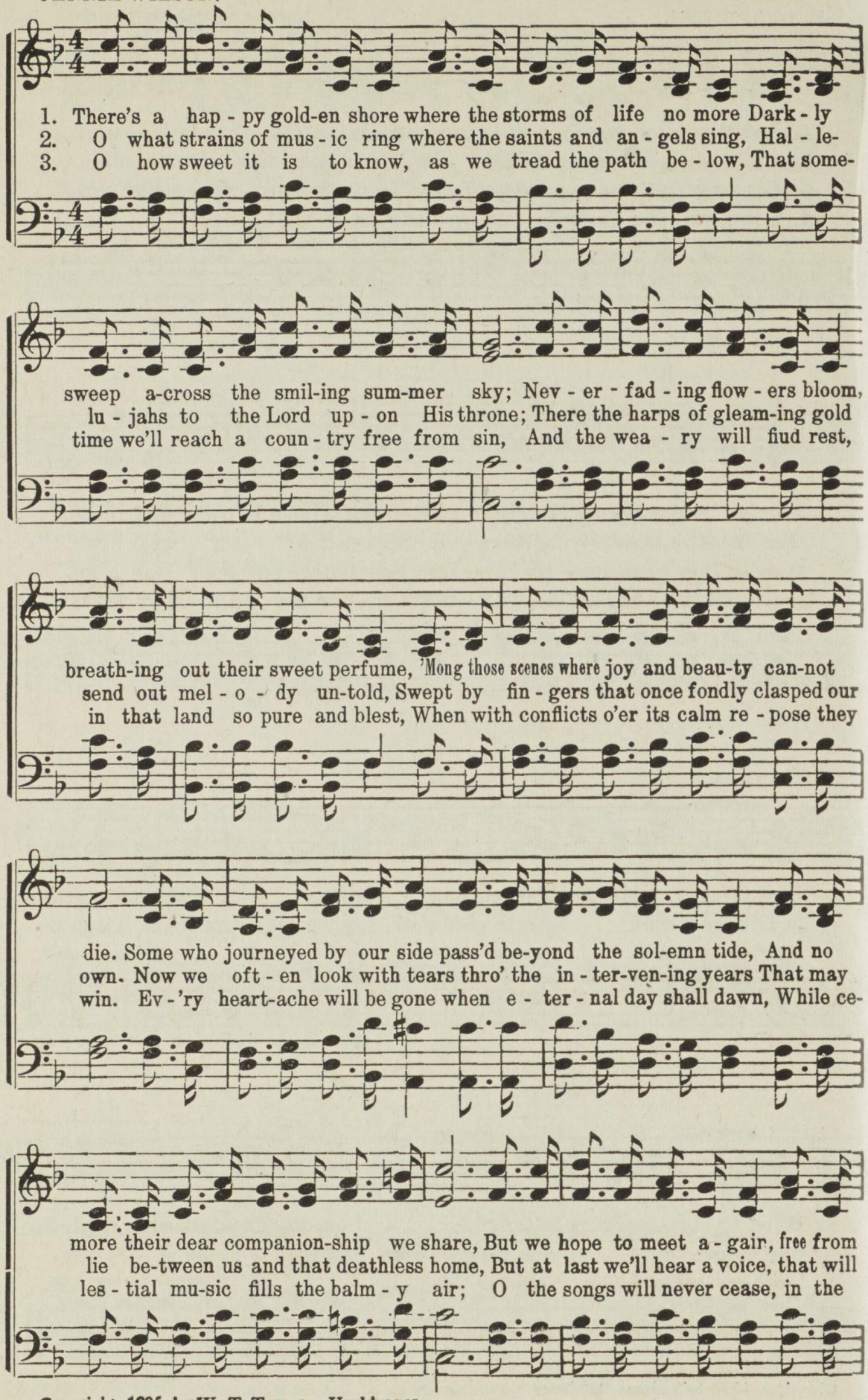
Sow..... the good word,..... Sow..... the good word,
Sow the good word, Sow the good word, Sow the good word of the kingdom,

Sow..... the good word,..... Sow the good word of God.
Sow the good word, Sow the good word, Sow the good word of God.

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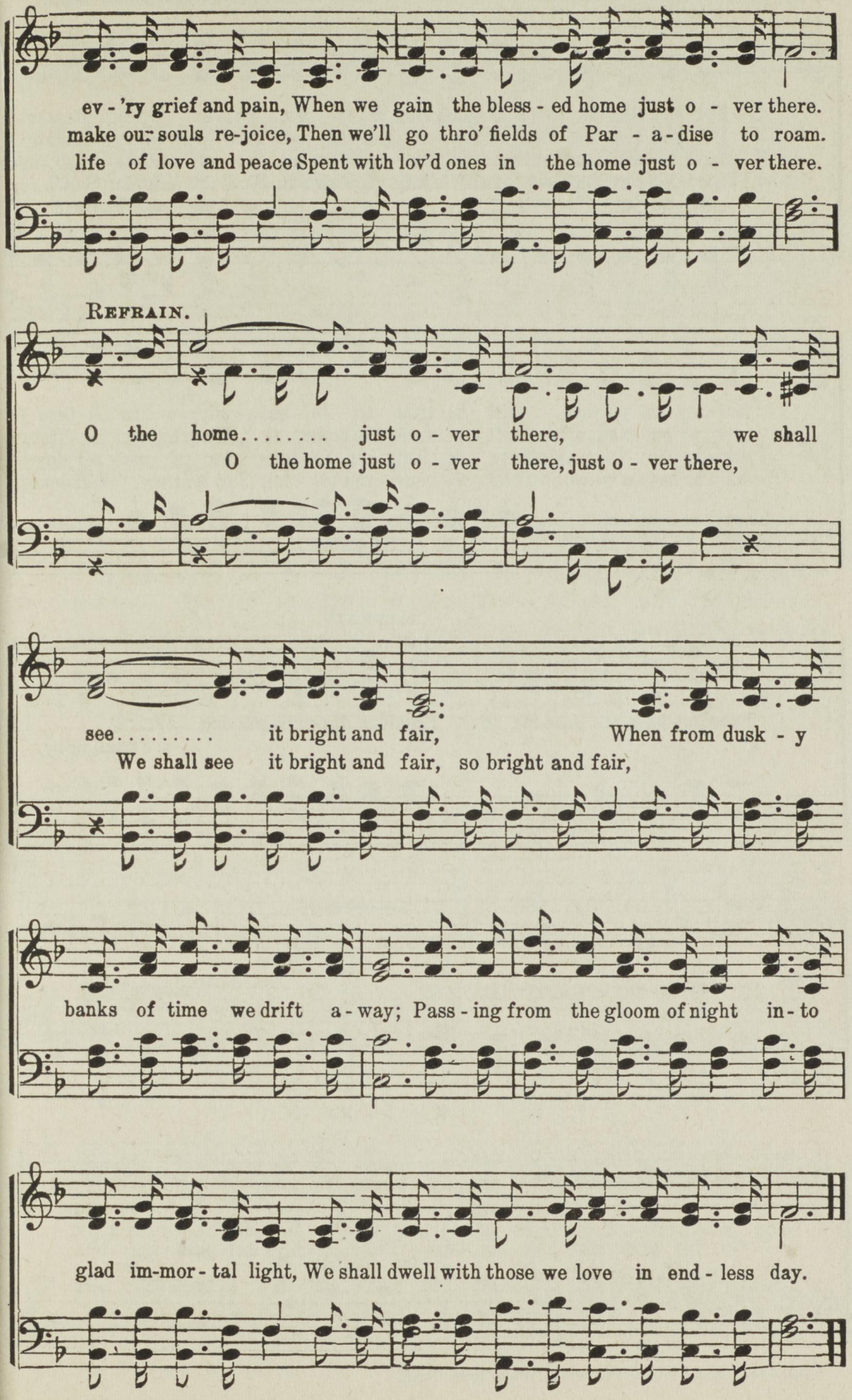
No. 16. THE HOME JUST OVER THERE.

JENNIE WILSON. W. T. TURNER.



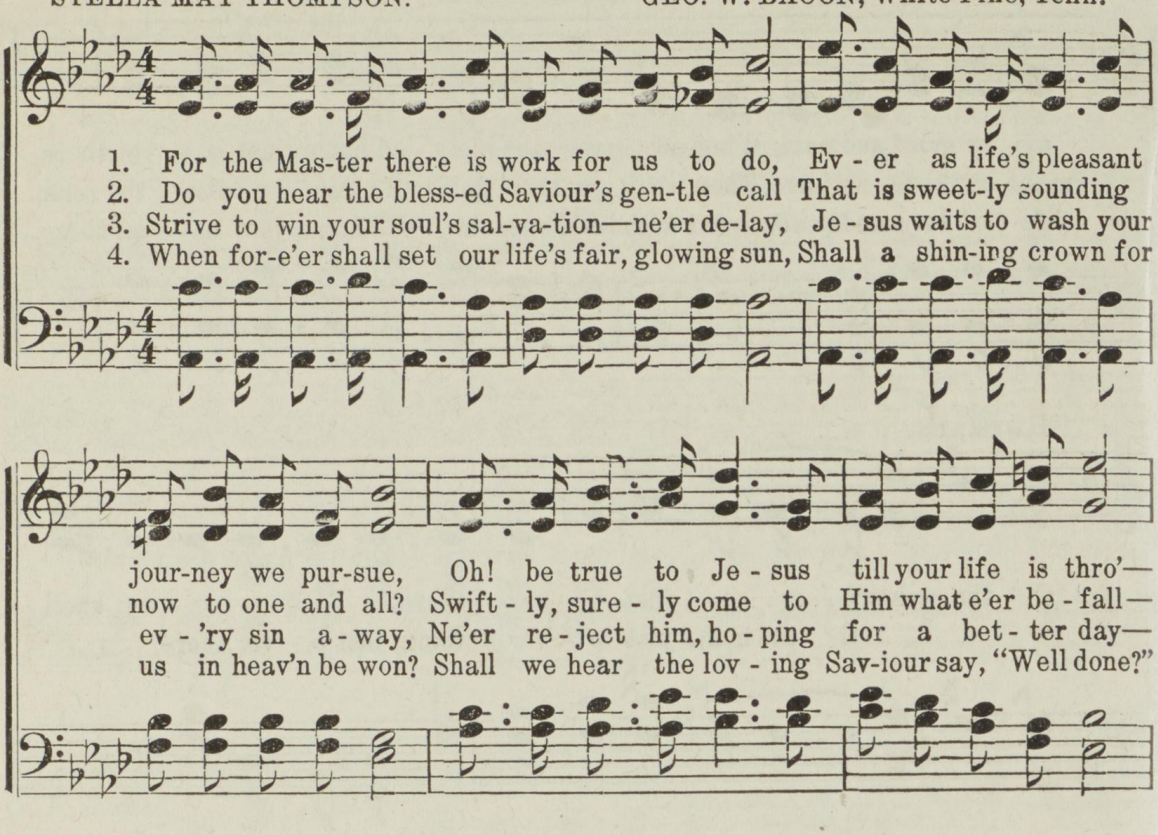
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The Home Just Over There.
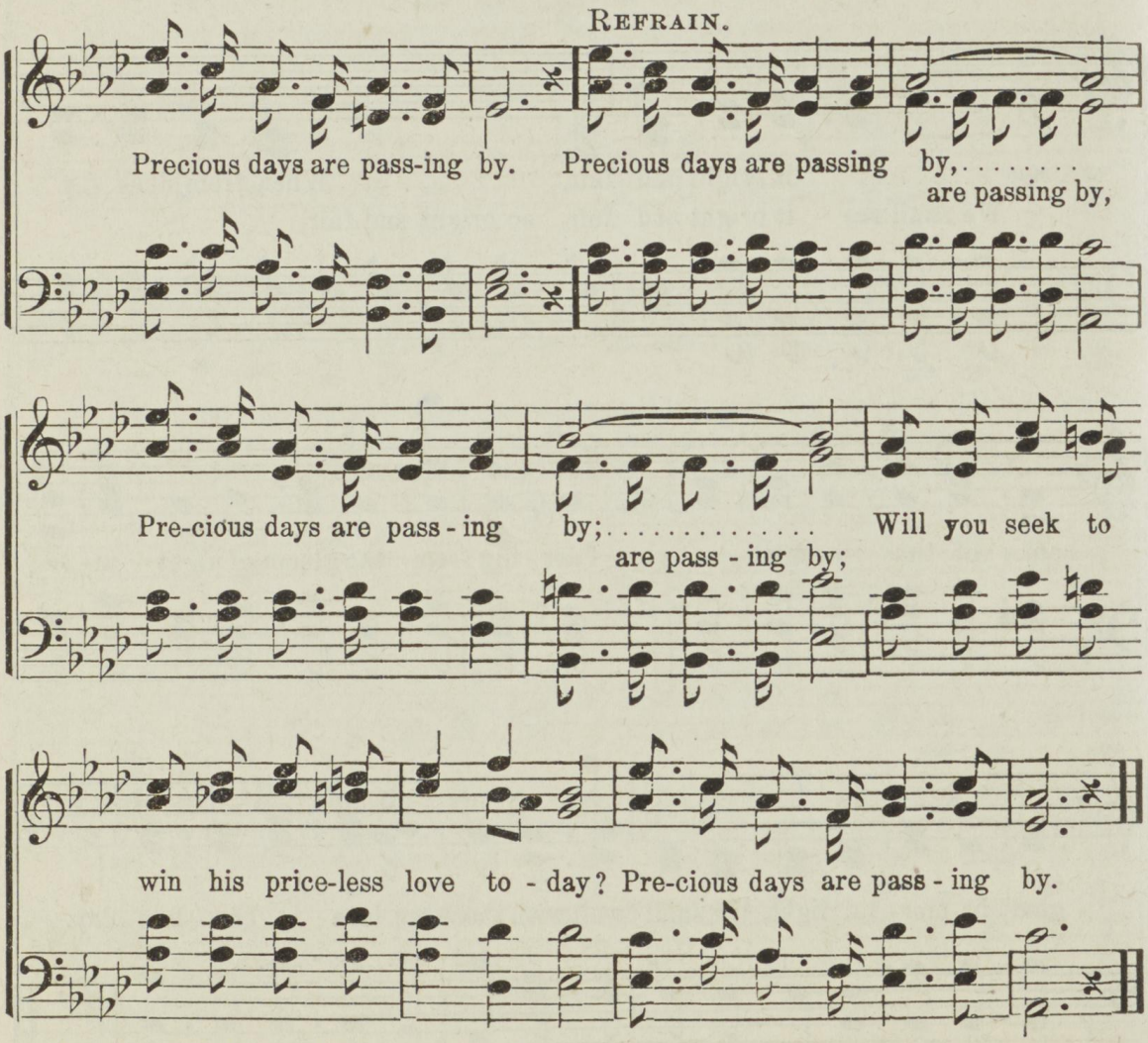


No. 17. PRECIOUS DAYS ARE PASSING BY.

STELLA MAY THOMPSON. GEO. W. BACON, White Pine, Tenn.



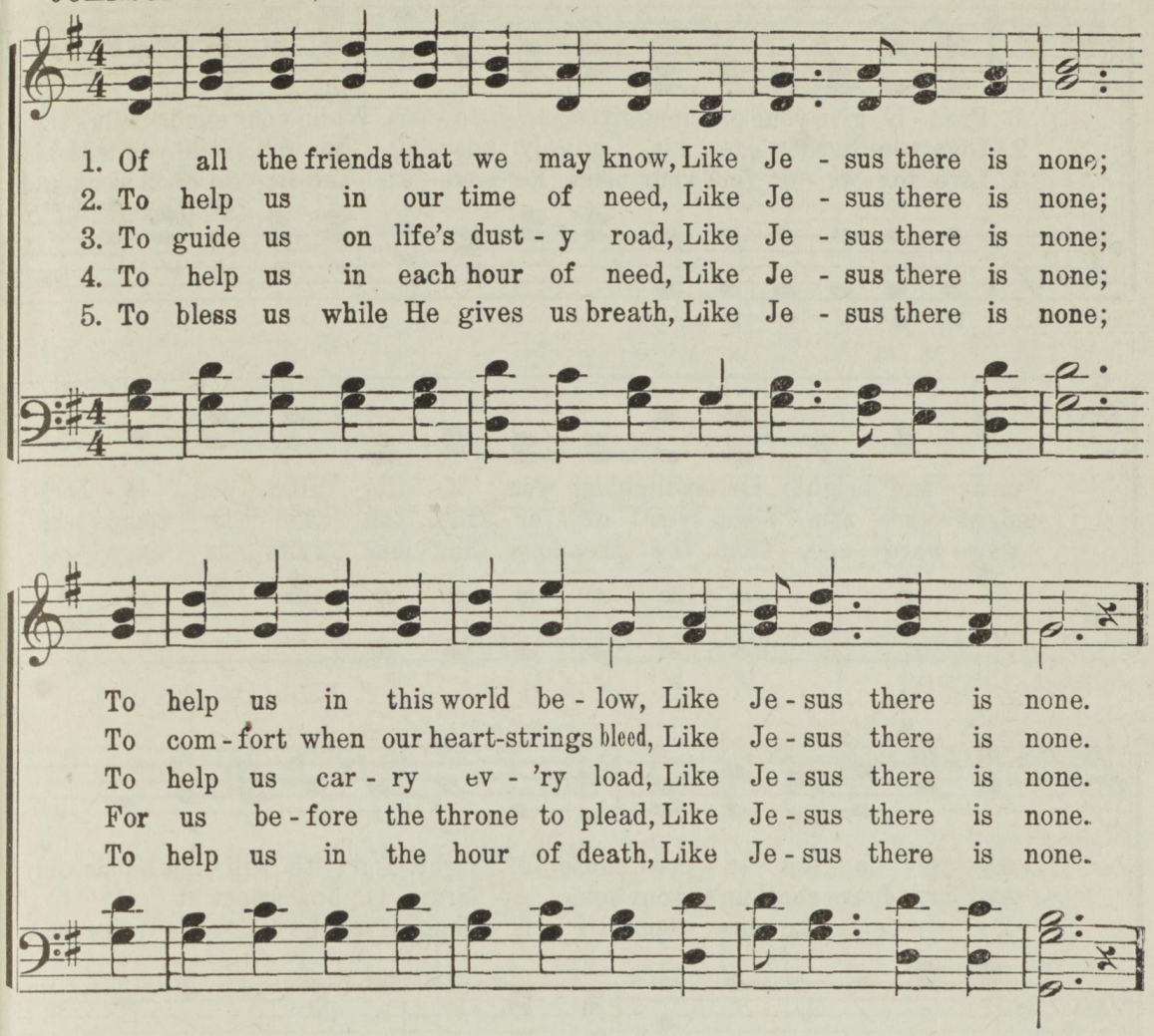
REFRAIN.



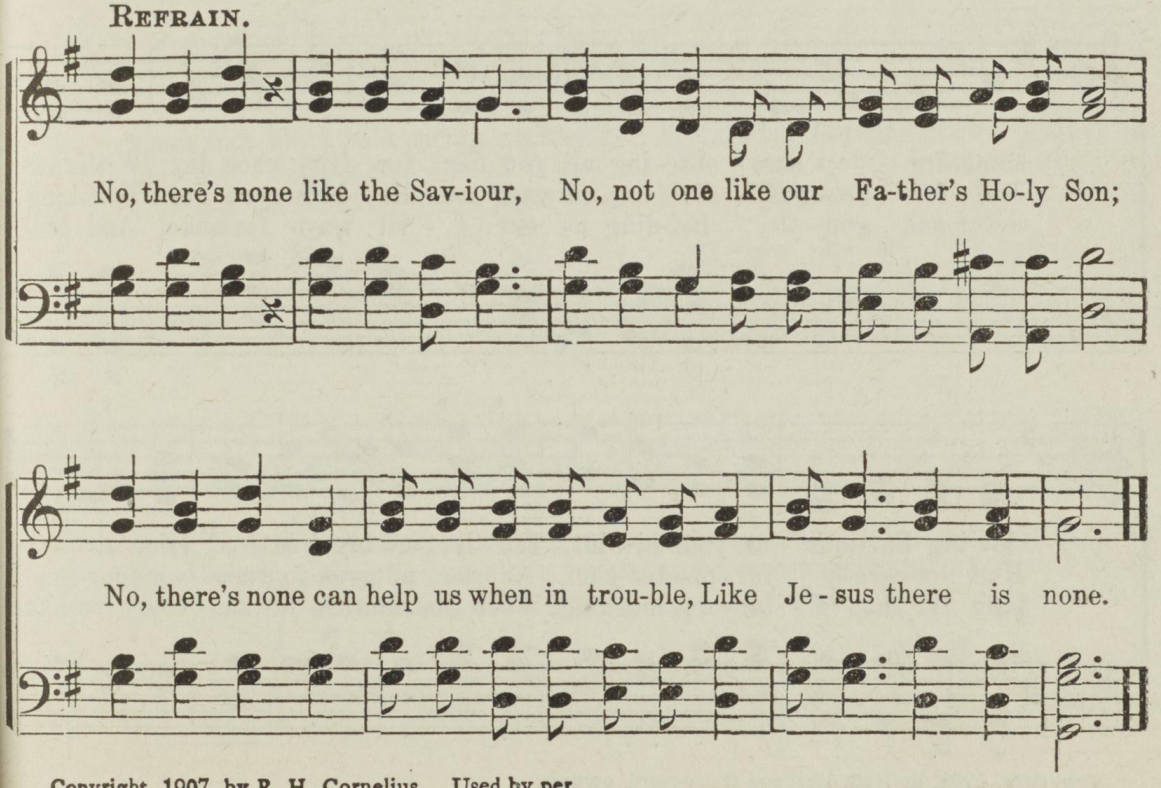
Copyright, 1903, by Geo. W. Bacon, White Pine, Tenn.

No. 18. LIKE JESUS THERE IS NONE.

JOHNSON OATMAN, JR. R. H. CORNELIUS.



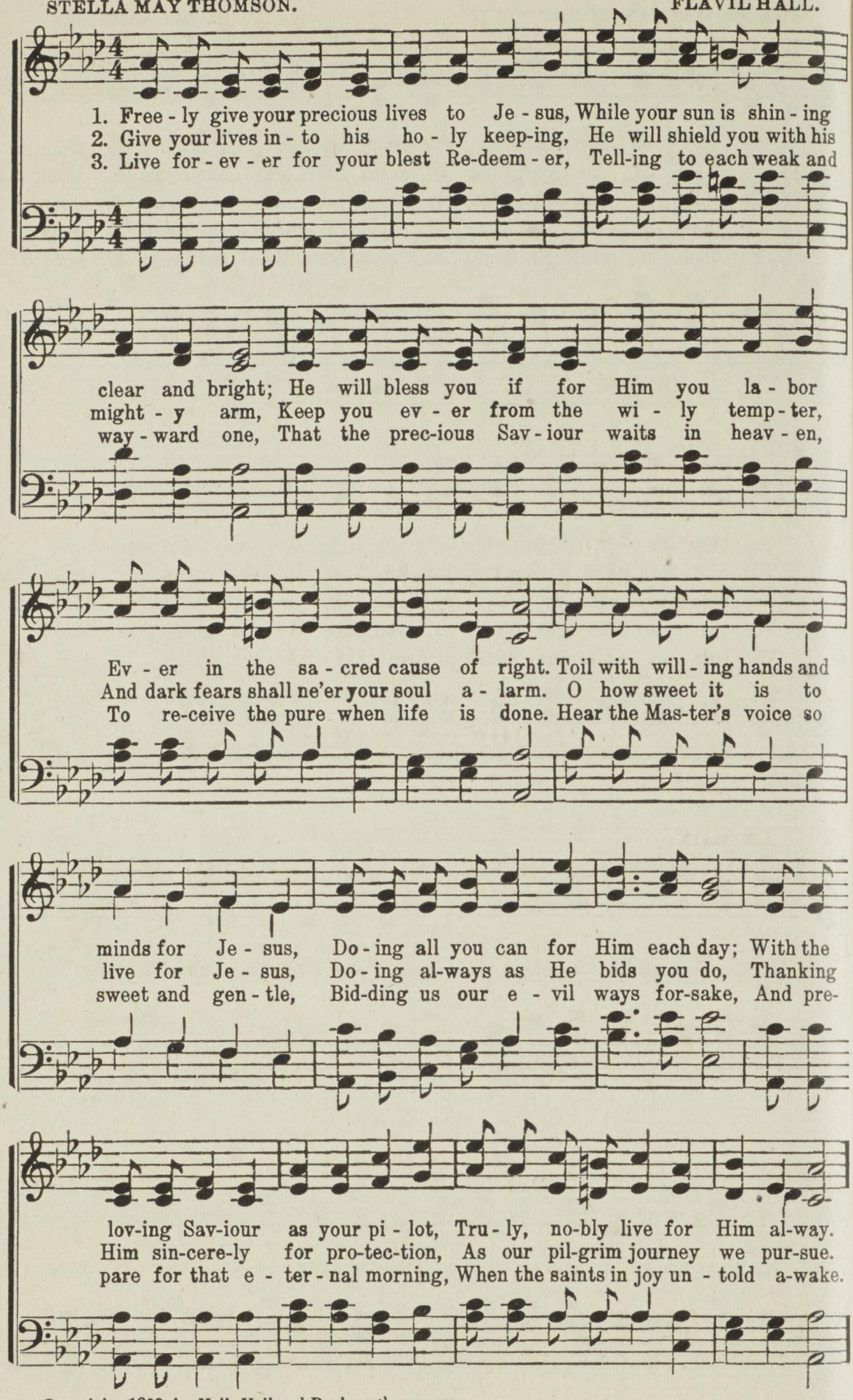
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No. 19. LIVE FOR JESUS.

STELLA MAY THOMSON. FLAVIL HALL.



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CHORUS.

Live for Je - sus, ev - er live for Je - sus, He will always be your faithful guide.

Live for Je-sus, ev - er live for Je-sus, Till He takes you with Him to a-bide.

No. 20. WORK, FOR THE NIGHT IS COMING.
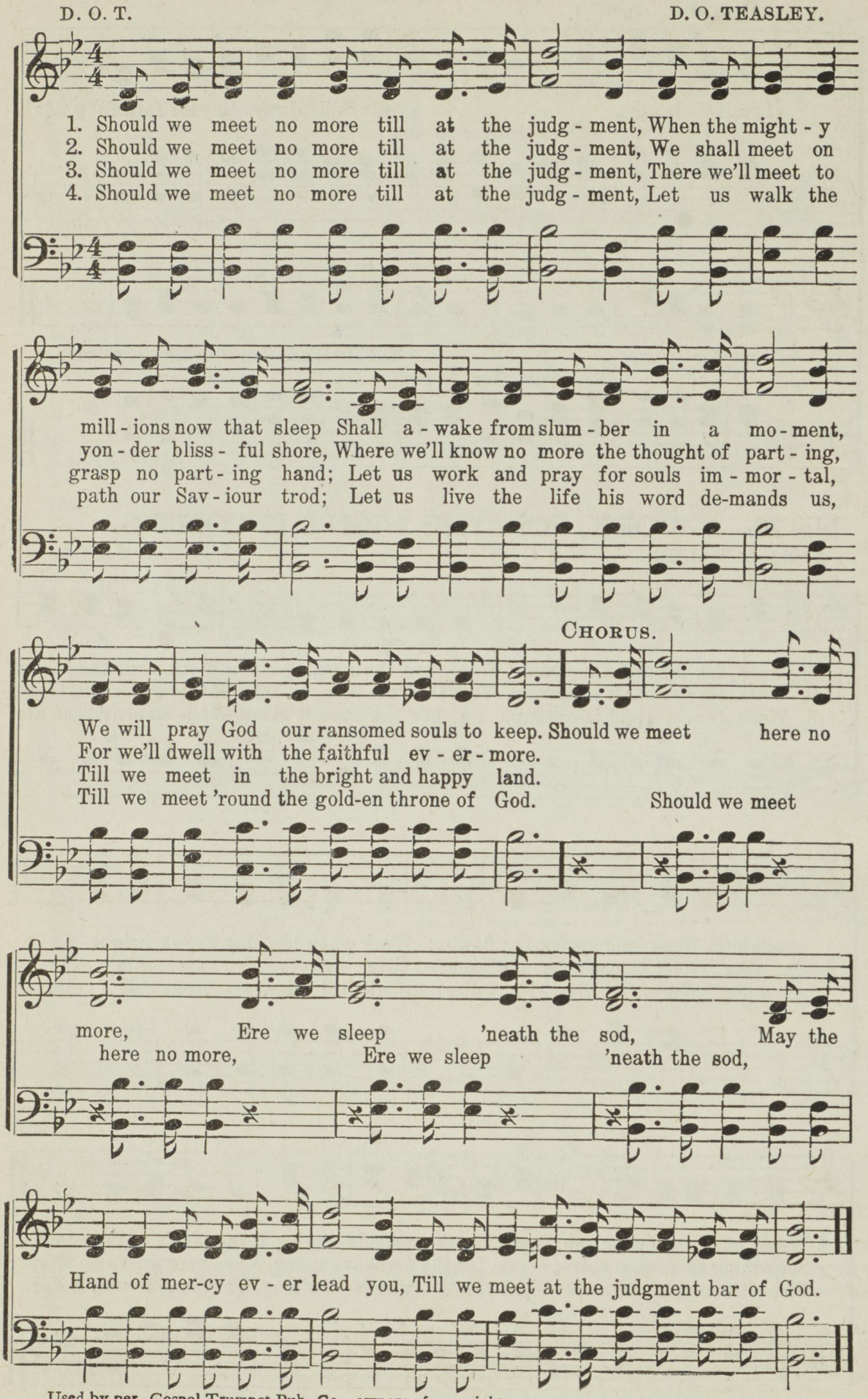
ANNA L. WALKER. LOWELL MASON.

1. Work, for the night is coming, Work thro' the morning hours, Work while the dew is sparkling, Work 'mid spring-ing flow'rs; Work when the day grows bright - er,
2. Work, for the night is coming, Work thro' the sun - ny noon, Fill brightest hours with la - bor, Rest comes sure and soon; Give ev - 'ry fly - ing min - ute
3. Work, for the night is coming, Un - der the sun-set skies; While their bright tints are glow-ing Work, for day - light flies; Work till the last beam fad - eth,

Work in the glowing sun; Work, for the night is coming, When man's work is done.
Something to keep in store; Work, for the night is coming, When man works no more.
Fad - eth to shine no more; Work while the night is dark'ning, When man's work is o'er.

No. 21. SHOULD WE MEET HERE NO MORE.

D. O. T. D. O. TEASLEY.

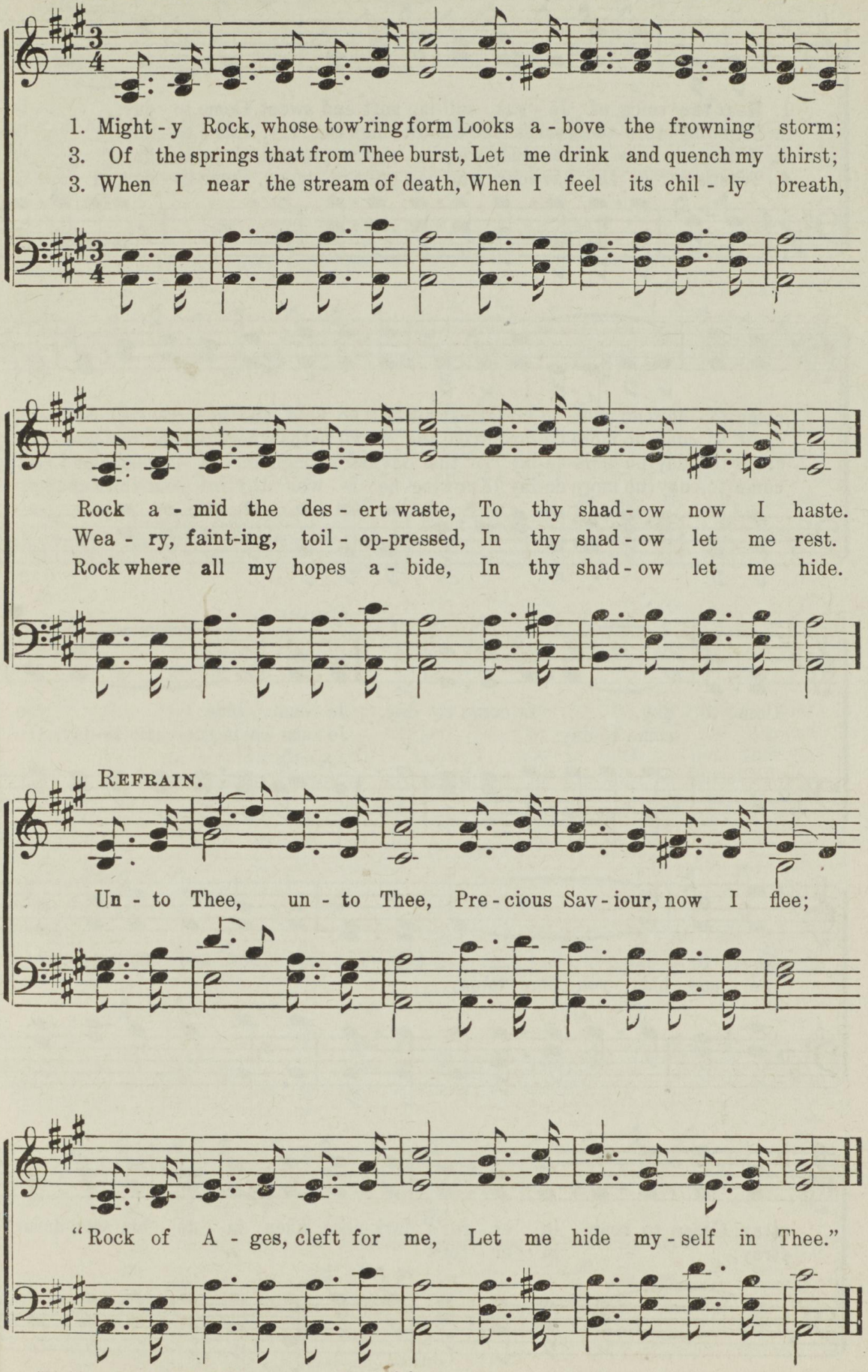


Used by per. Gospel Trumpet Pub. Co., owners of copyright.

No. 22. MIGHTY ROCK, WHOSE TOWERING FORM.

CLEFT FOR ME.

FANNY J. CROSBY. T. C. O'KANE.

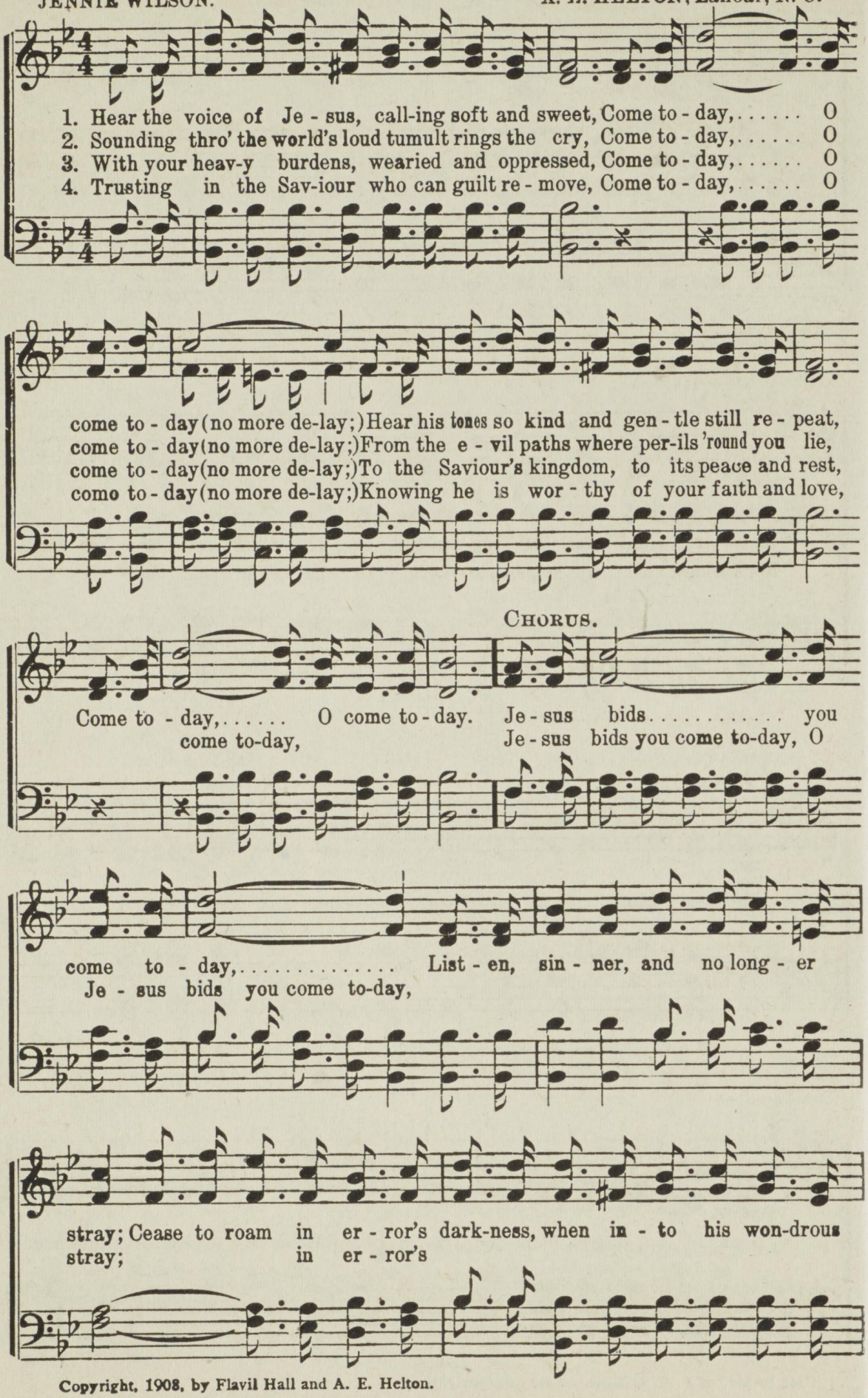


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No. 23. JESUS BIDS YOU COME TO-DAY.

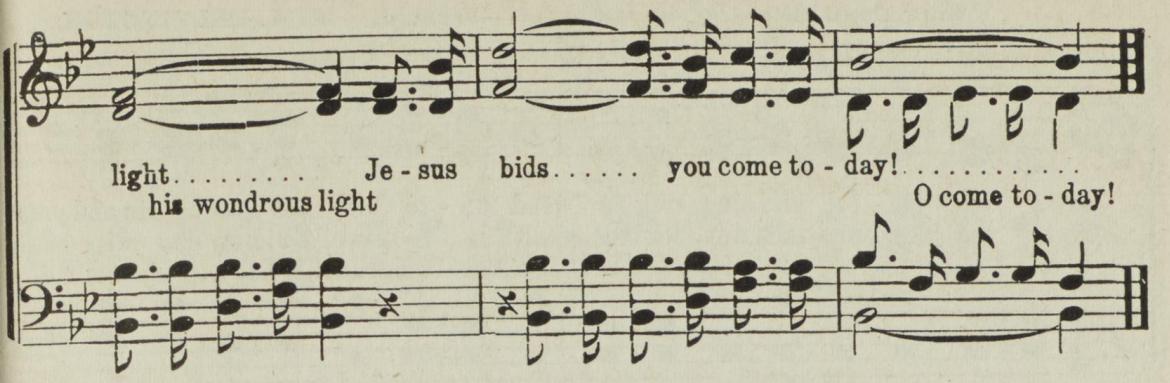
"To-day if ye will hear his voice, harden not your hearts." (Heb. 3: 7, 8.)

JENNIE WILSON. A. E. HELTON, Lanoar, N. C.



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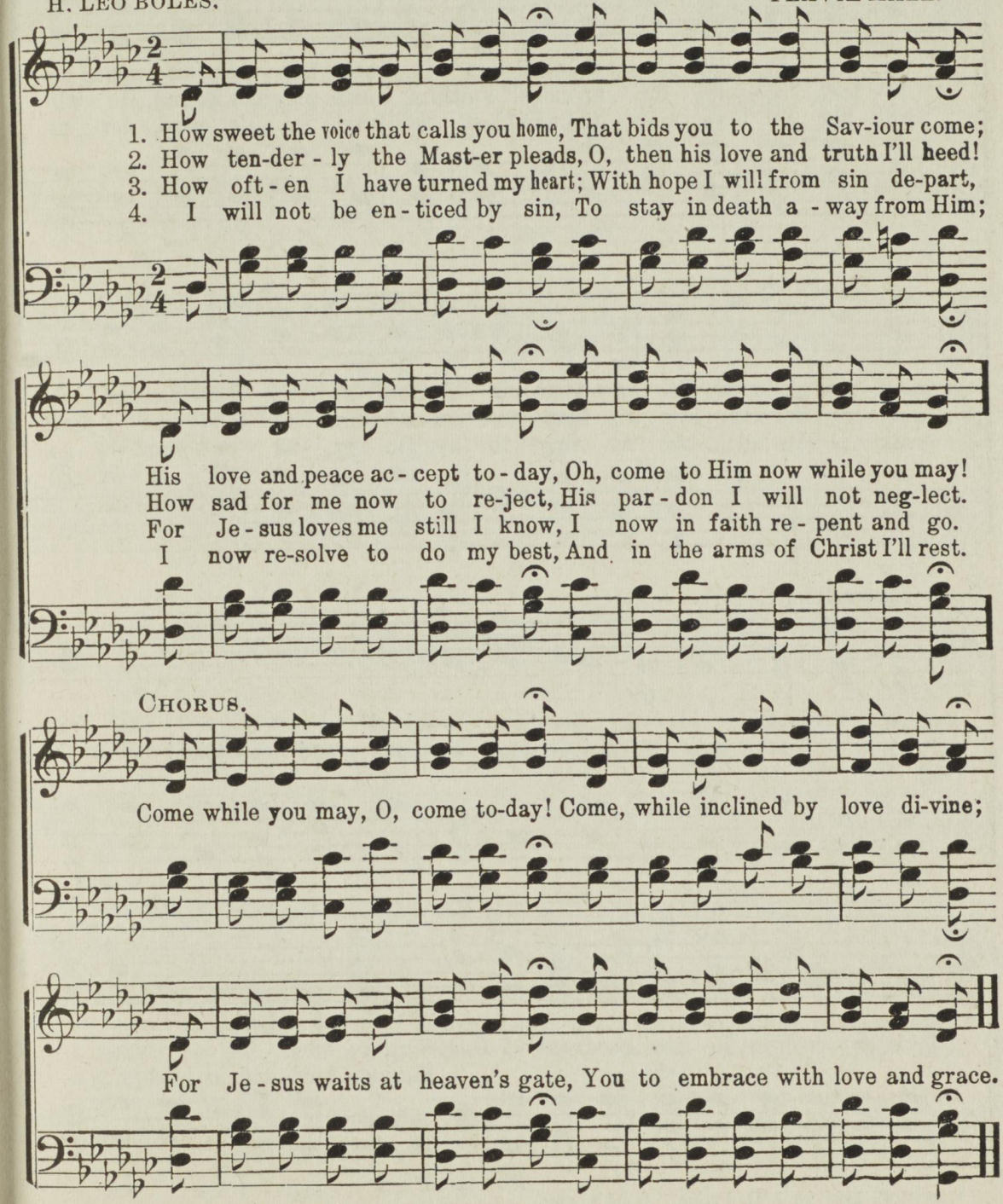
Jesus Bids You Come To-Day.



No. 24. COME WHILE YOU MAY.

"Behold, now is the accepted time: behold, now is the day of salvation." (2 Cor. 6:2.)

H. LEO BOLES. FLAVIL HALL.

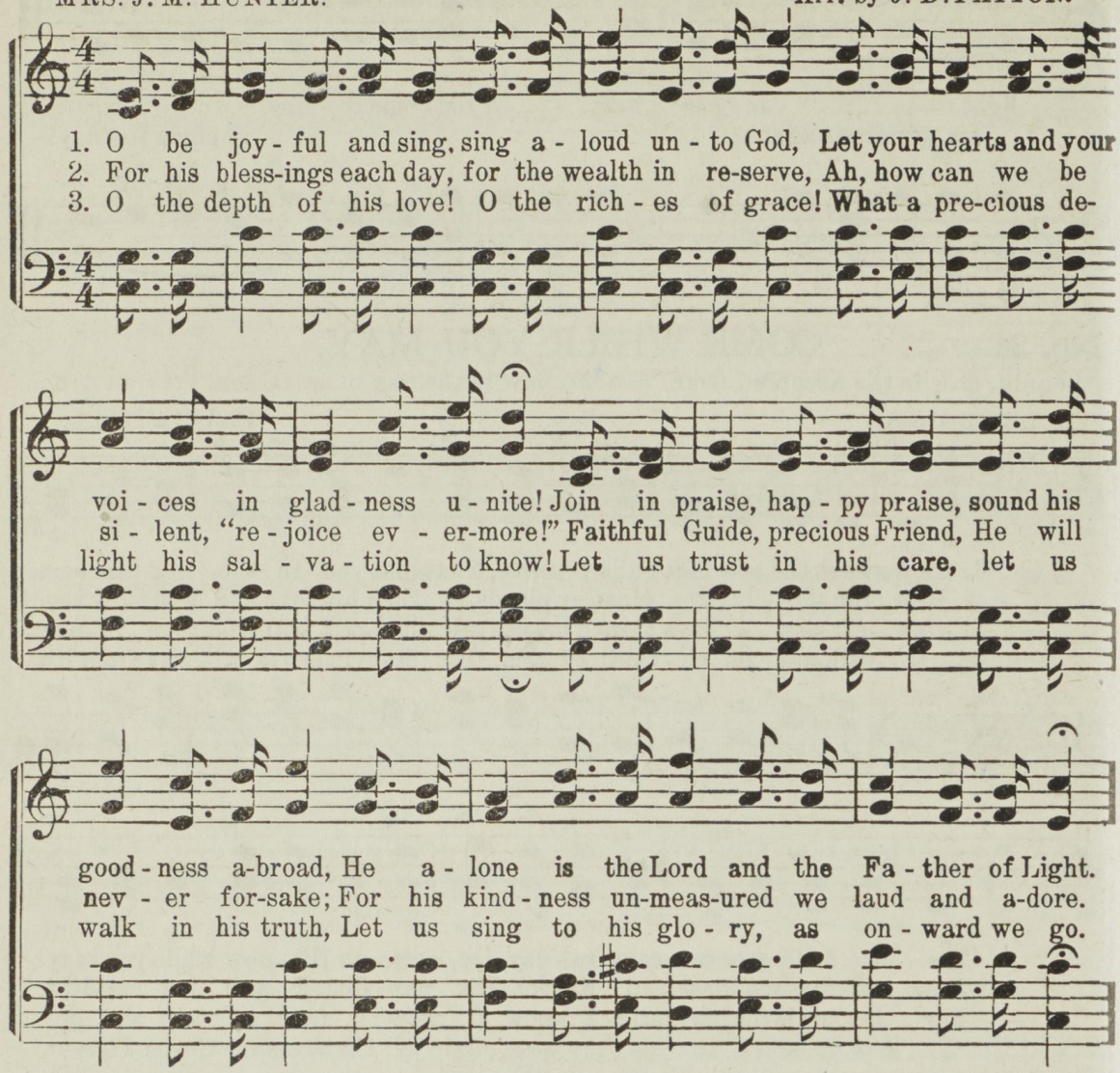


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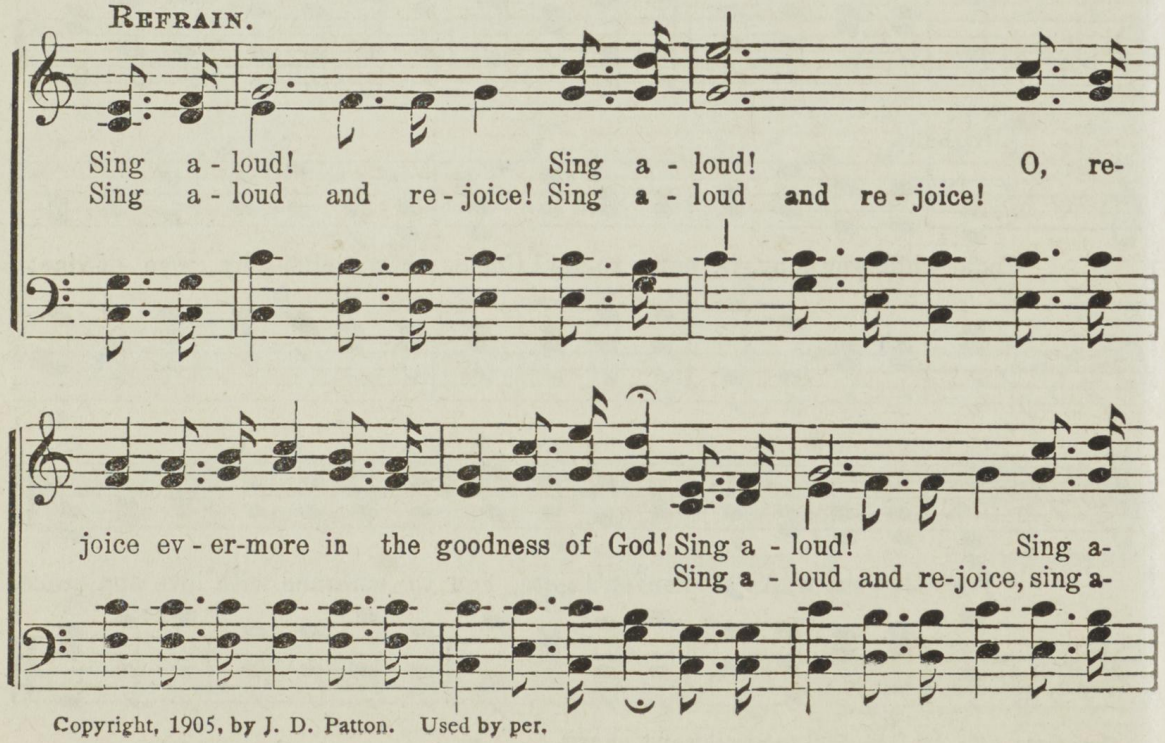
No. 25. SONG OF REJOICING.

"Sing aloud unto God our strength."—Ps. 81 : 1. S. W. YELVINGTON.

MRS. J. M. HUNTER. Arr. by J. D. PATTON.

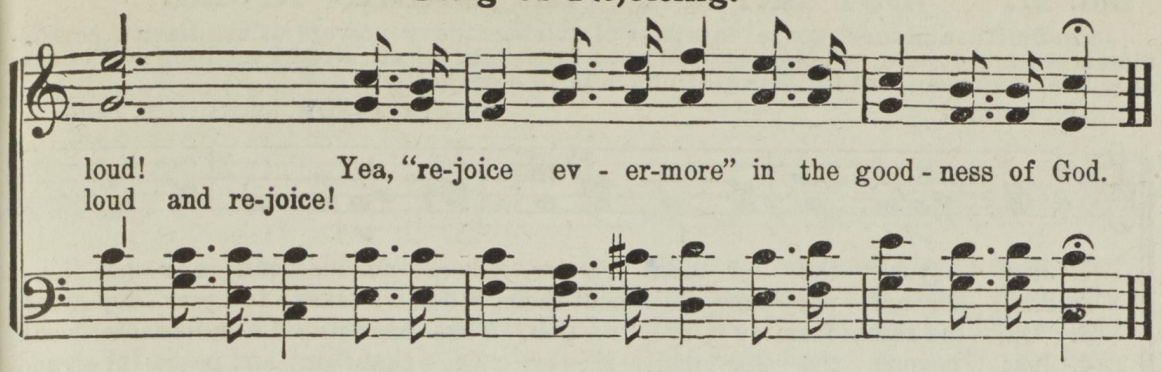


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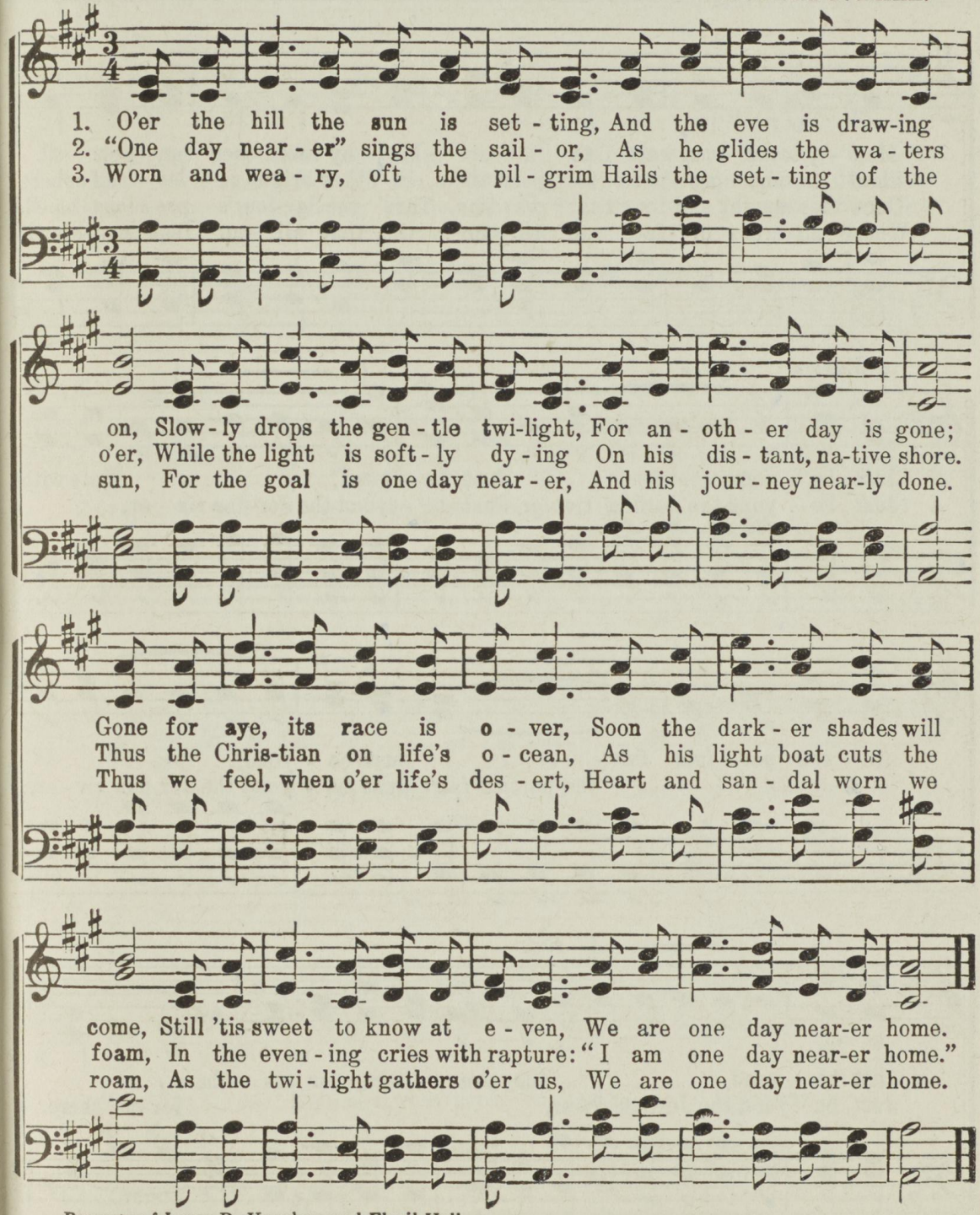
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Song of Rejoicing.



No. 26. ONE DAY NEARER HOME.

Anon. ROBERT T. HALL.

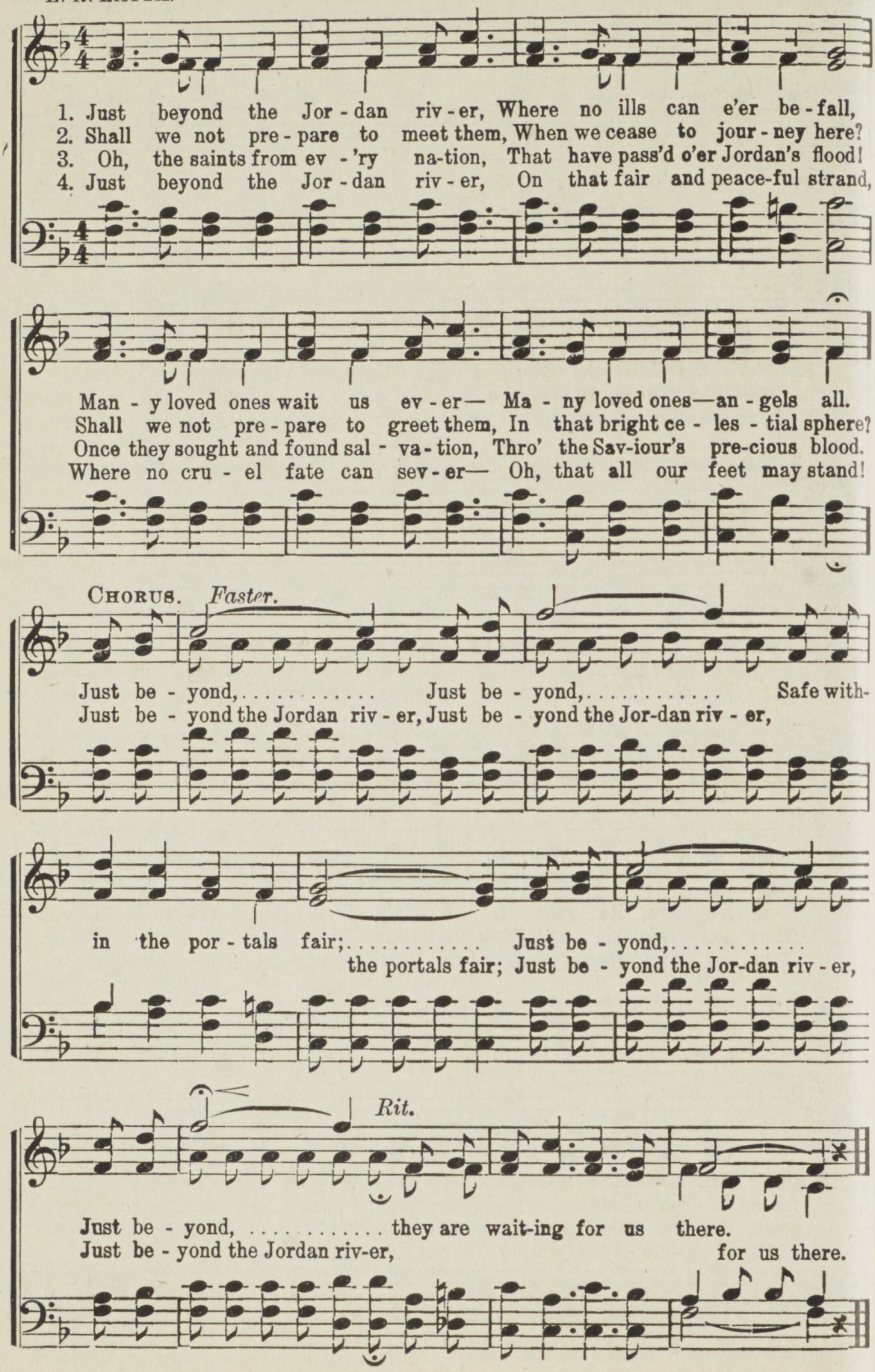


Property of James D. Vaughan and Flavil Hall.

No. 27. JUST BEYOND THE JORDAN RIVER.

John Smith, a pioneer gospel minister of extraordinary powers of argument, persuasion and humor, said, when dying: "What a failure, after all, would my long and checkered life have been, but for this glorious hope of a hereafter."

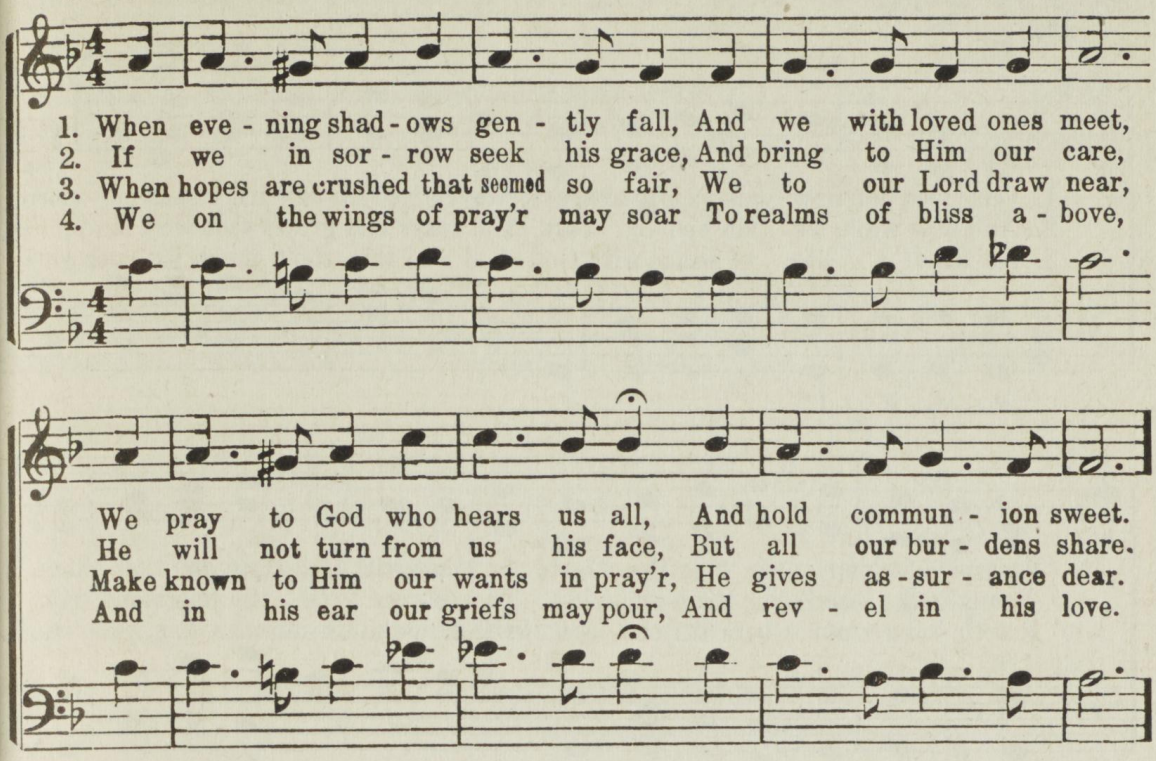
E. R. LATTA. W. T. WATSON, Smithville, Tenn.



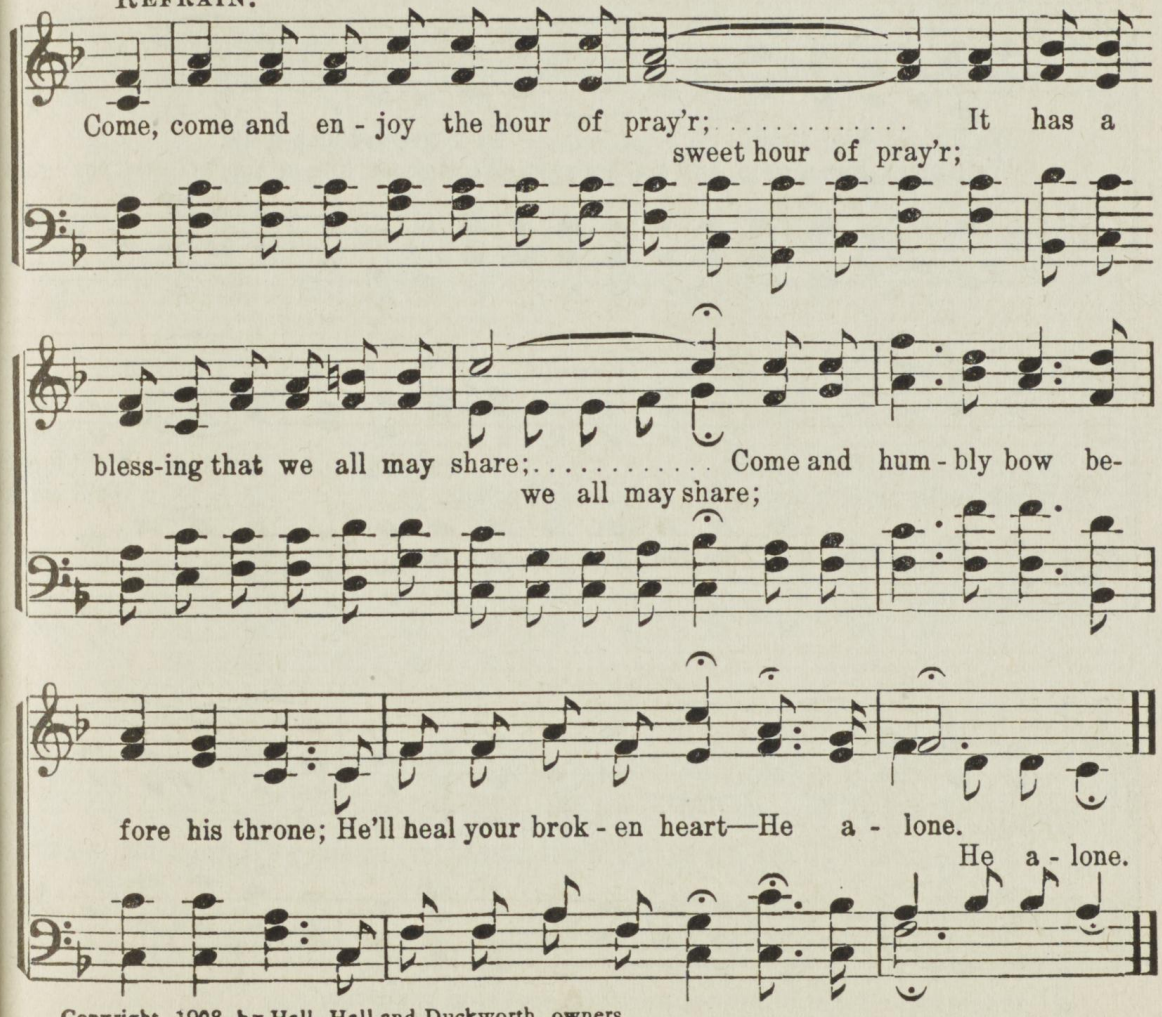
No. 28. PRAYER.

"In every thing by prayer and supplication with thanksgiving let your requests be made known unto God." (Philip. 4:6.)

MRS. H. LEO BOLES. FLAVIL HALL.



REFRAIN.

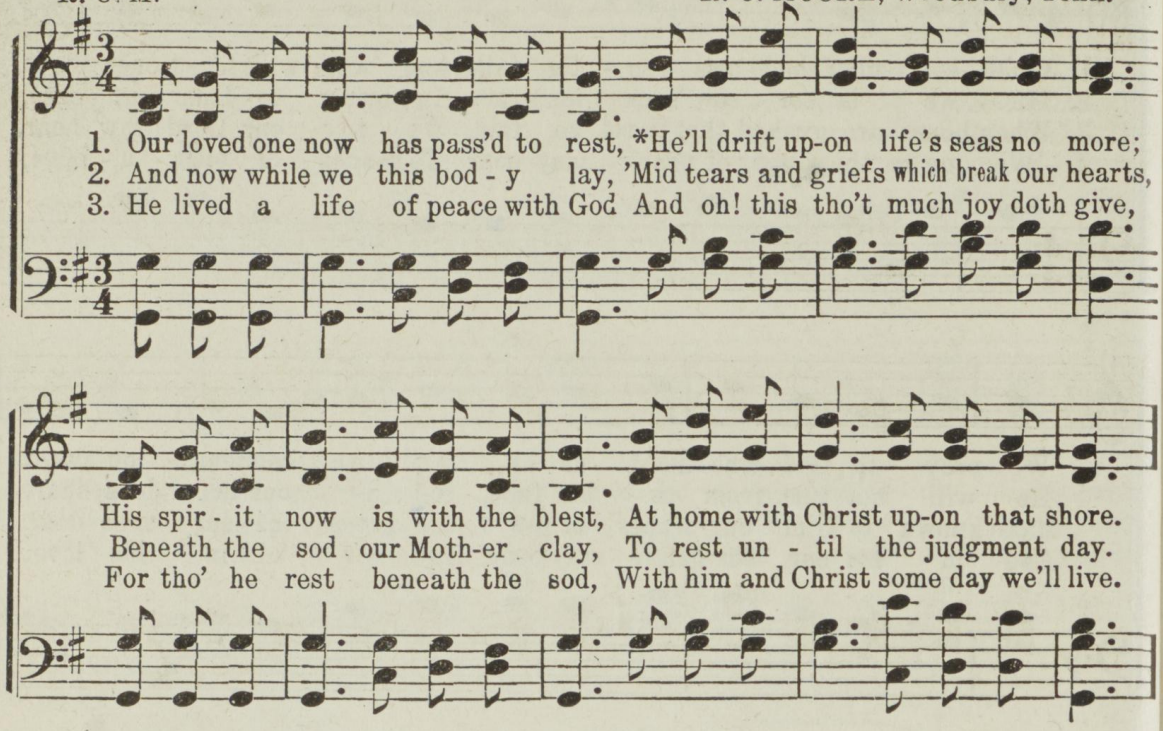


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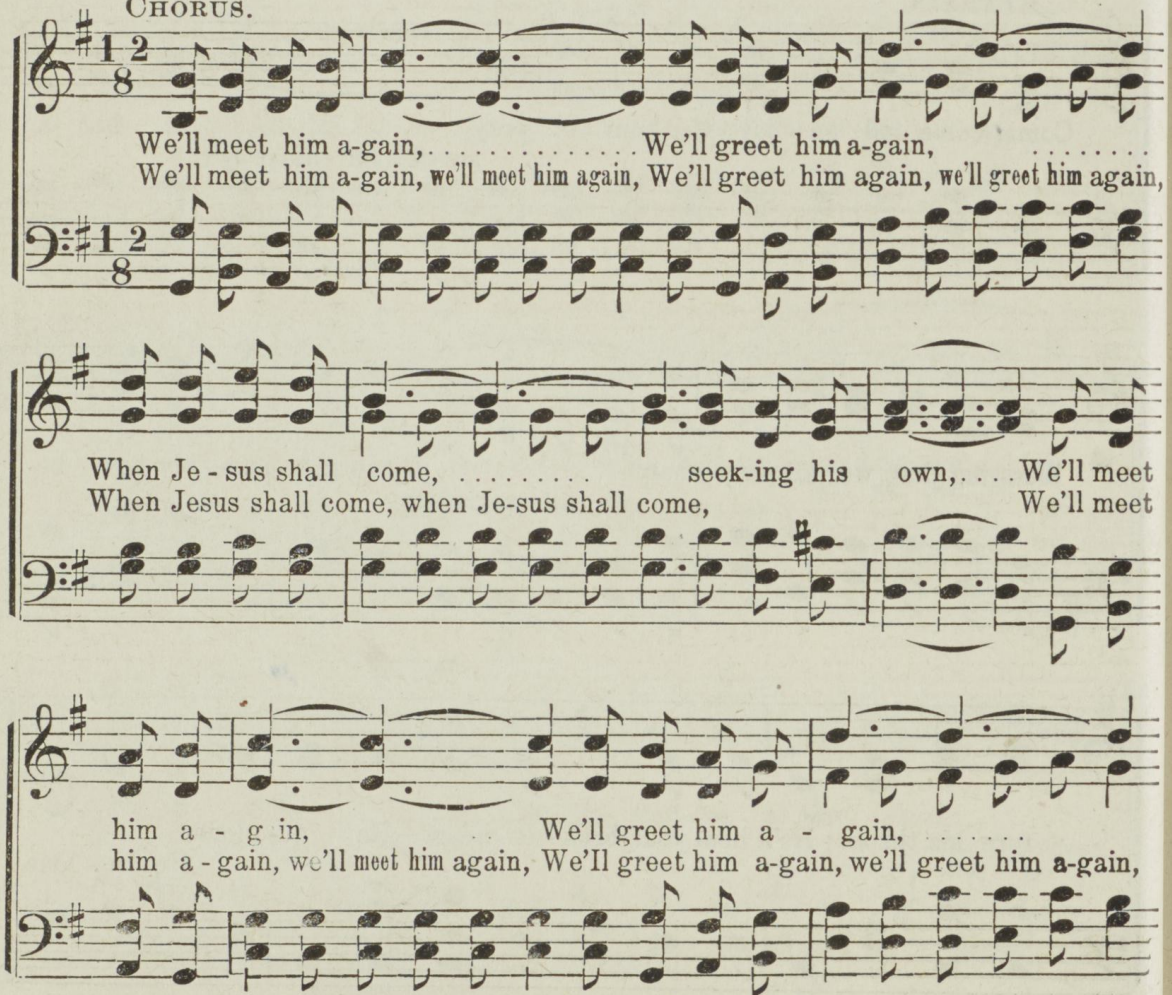
No. 29. THE SLEEP OF DEATH.

"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others who have no hope. For if we believe that Jesus died and rose again, even so them also who sleep in Jesus will God bring with Him." —(2 Thes. 4: 13, 14.)

R. C. M. R. C. MOORE, Woodbury, Tenn.



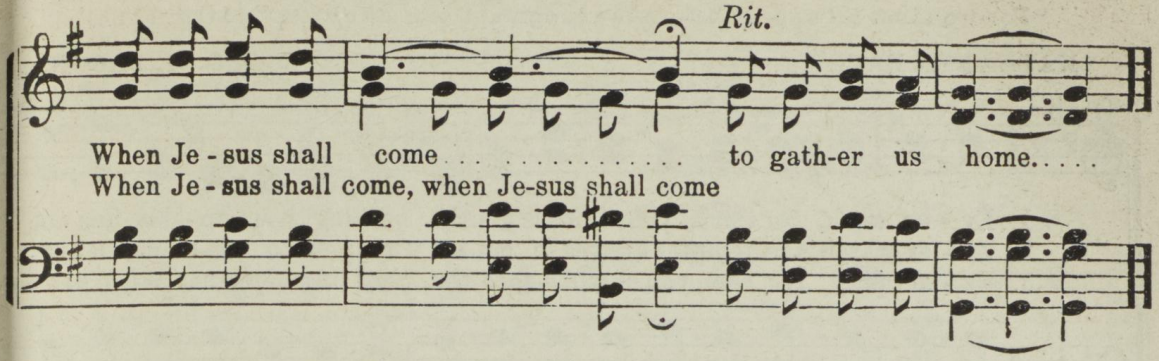
CHORUS.



✱ Use feminine form of pronouns when occasion requires.

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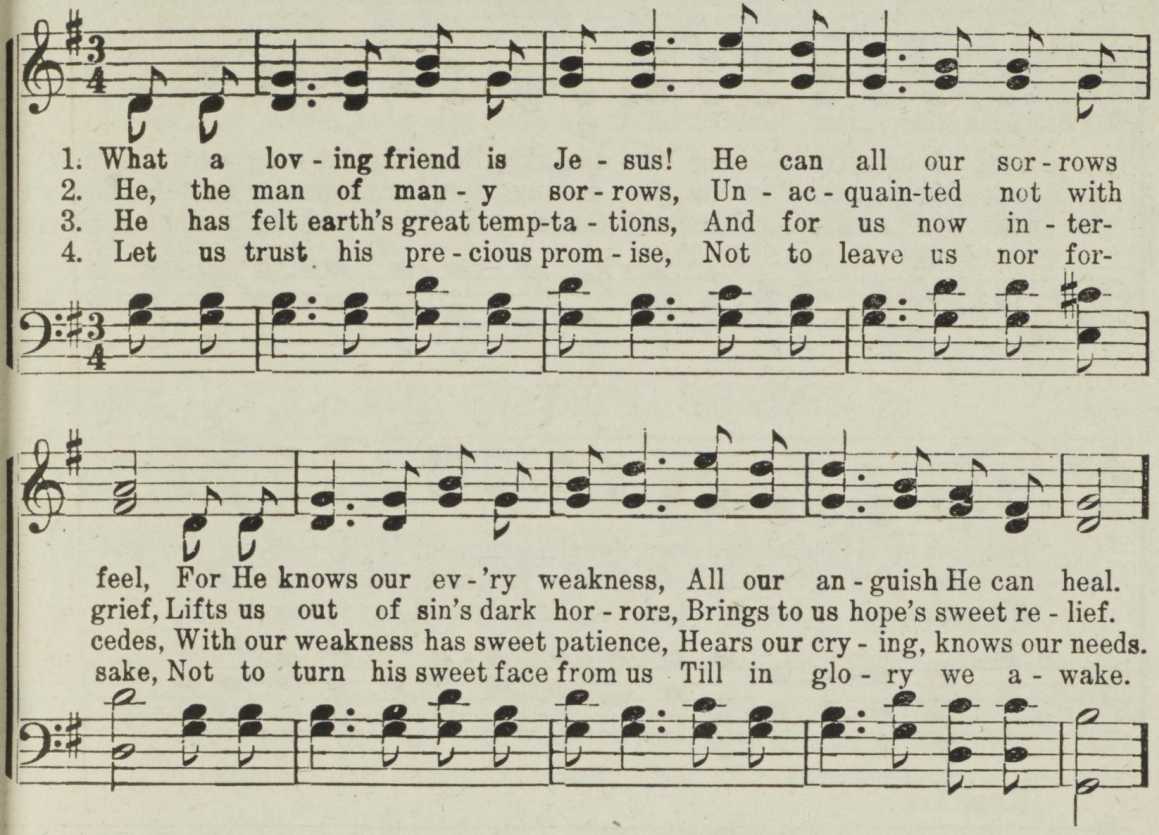
The Sleep of Death.



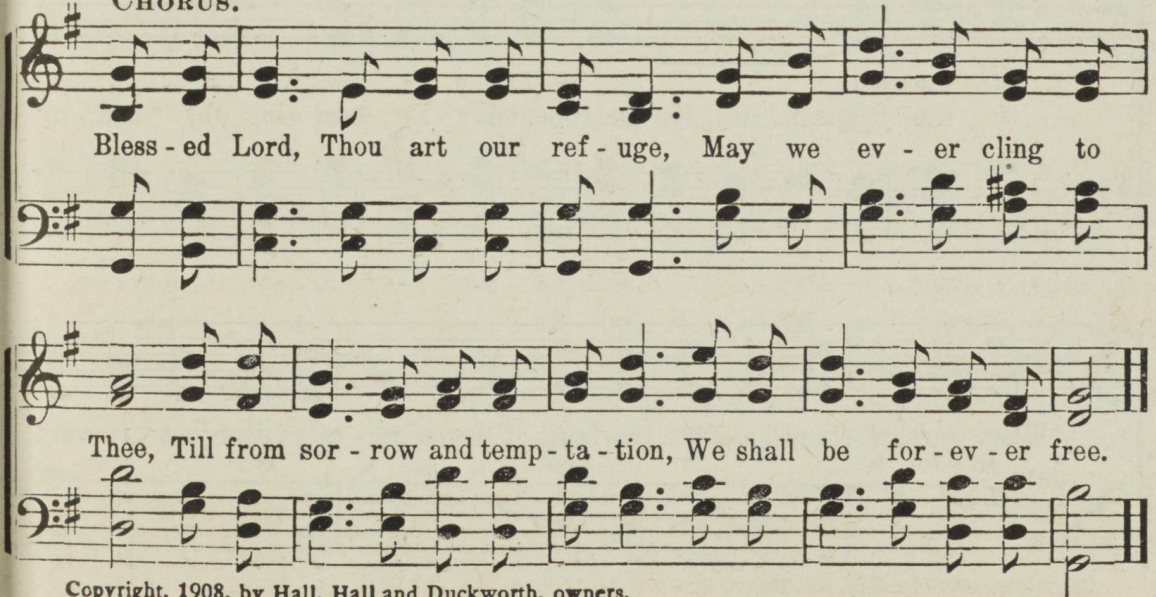
No. 30. JESUS, THE LOVING FRIEND.

"For we have not an high Priest that cannot be touched with the feeling of our infirmities." (Heb. 4:15.)

MRS. EUNICE MOORE. FLAVIL HALL.



CHORUS.
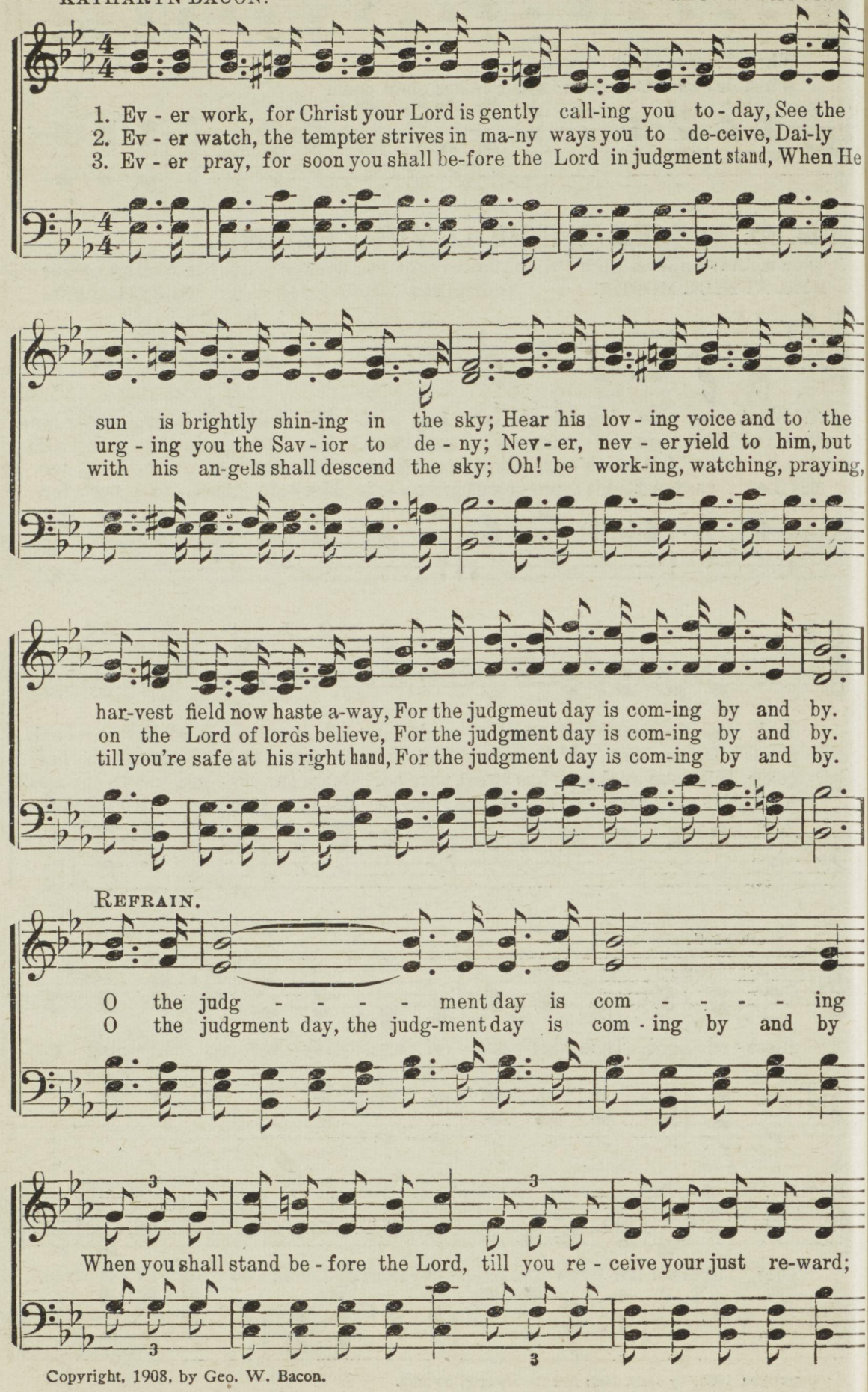


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No. 31. THE JUDGMENT DAY IS COMING.

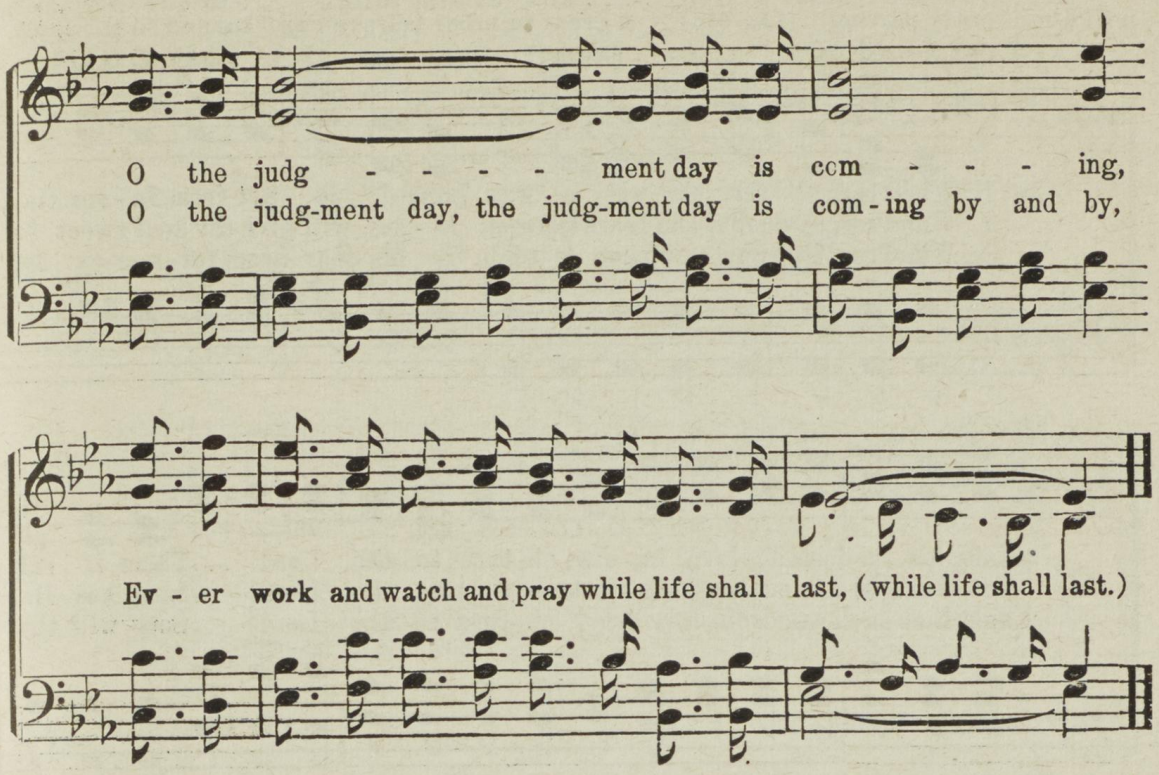
"For we must all appear before the judgment seat of Christ." (2 Cor. 5:10.)

KATHARYN BACON. GEO. W. BACON.



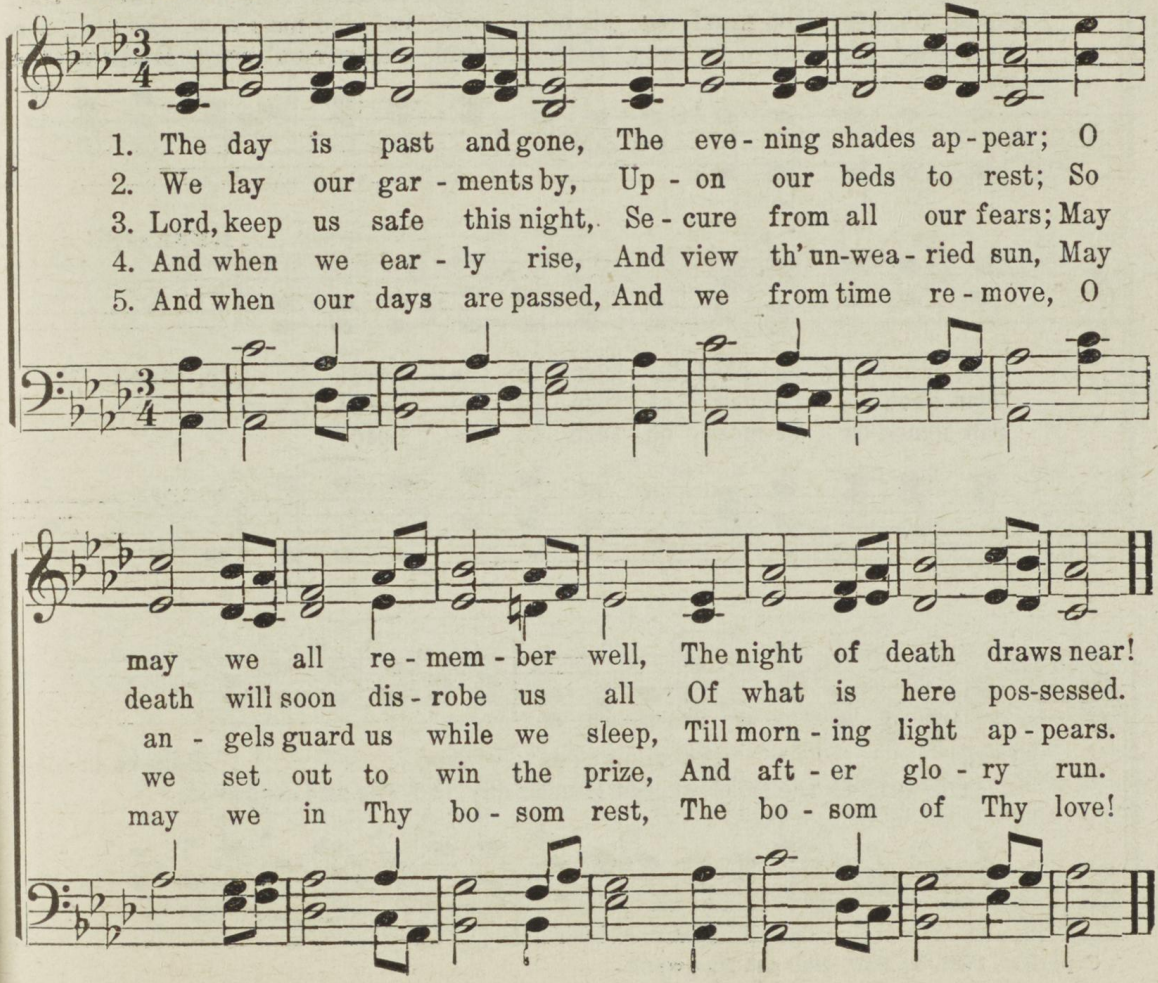
Copyright, 1908, by Geo. W. Bacon.

The Judgment Day Is Coming.



No. 32. THE EVENING SHADES.
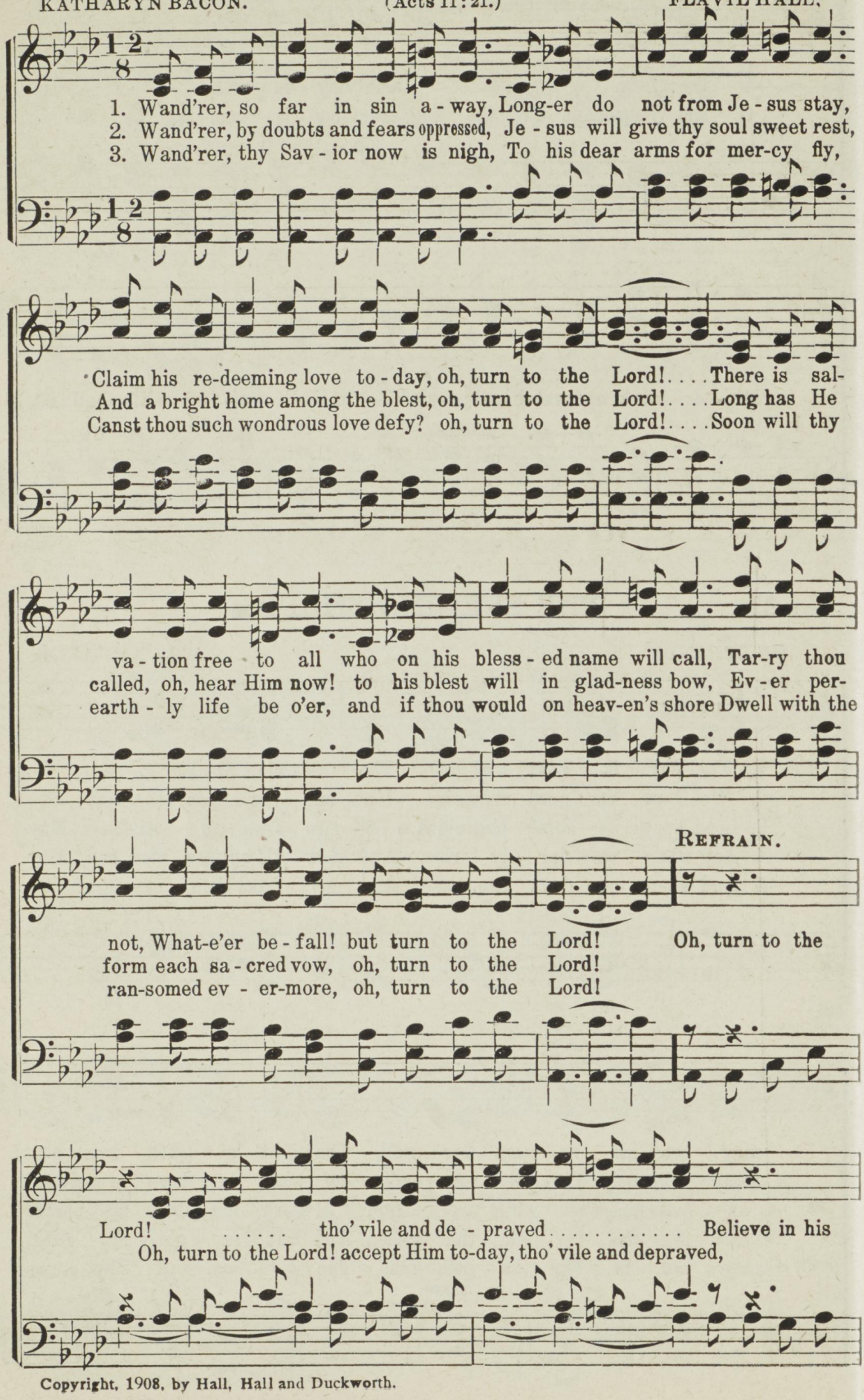
JOHN LELAND. AARON CHAPIN.



No. 33. TURN TO THE LORD.

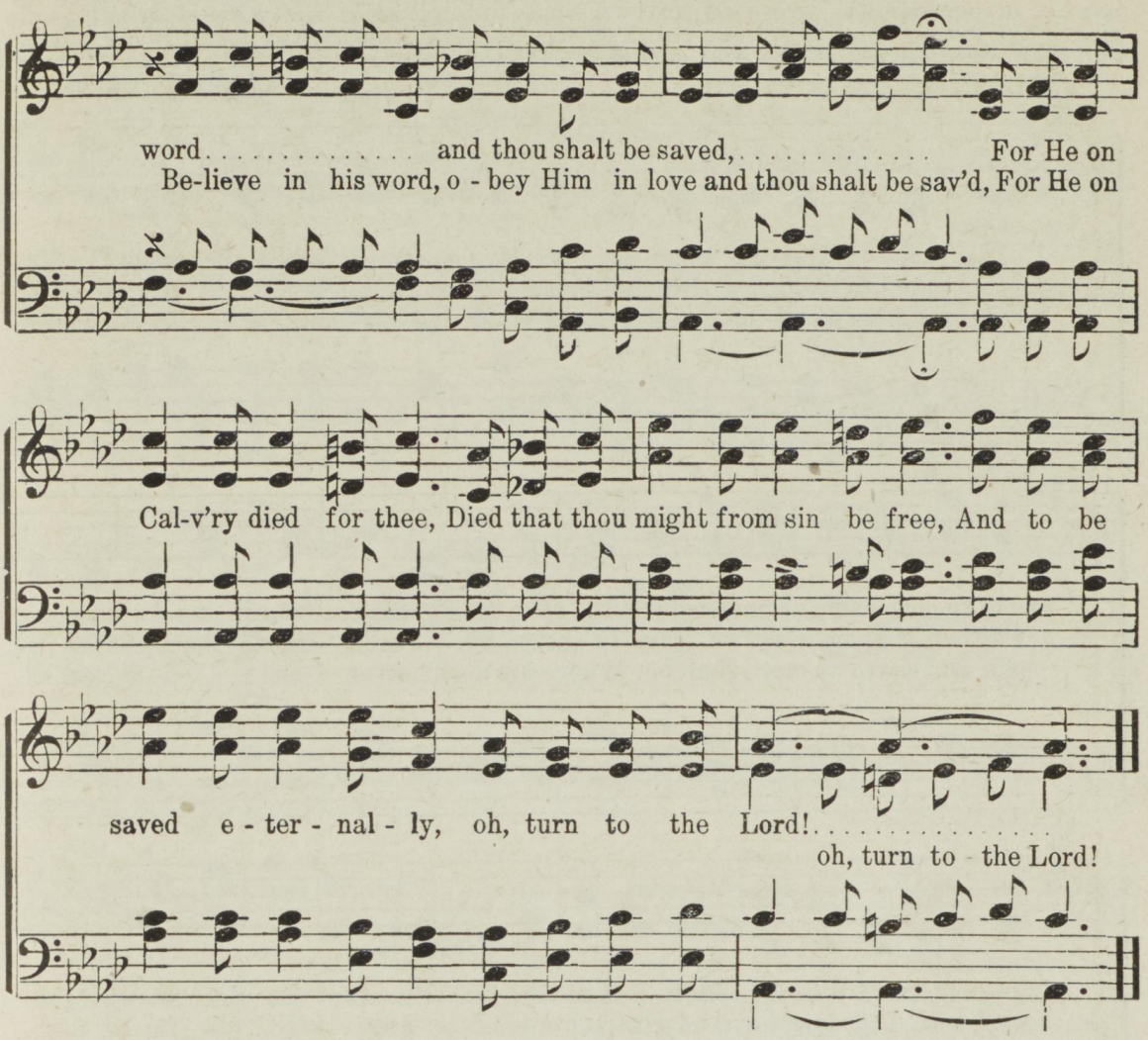
"Let the wicked forsake his way . . . . and let him return . . . . to our God, for he will abundantly pardon." (Isa. 55:7.) "A great number believed and turned to the Lord." (Acts 11:21.)

KATHARYN BACON. FLAVIL HALL.



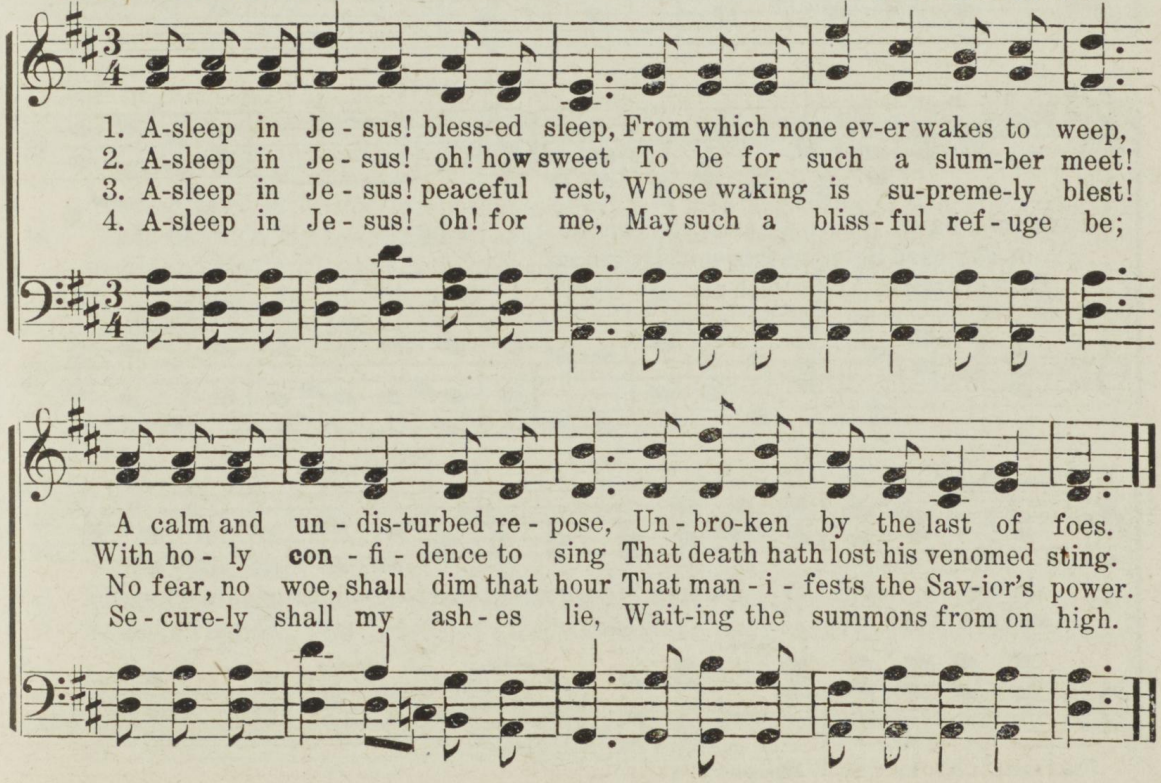
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Turn to the Lord.



No. 34. REST.

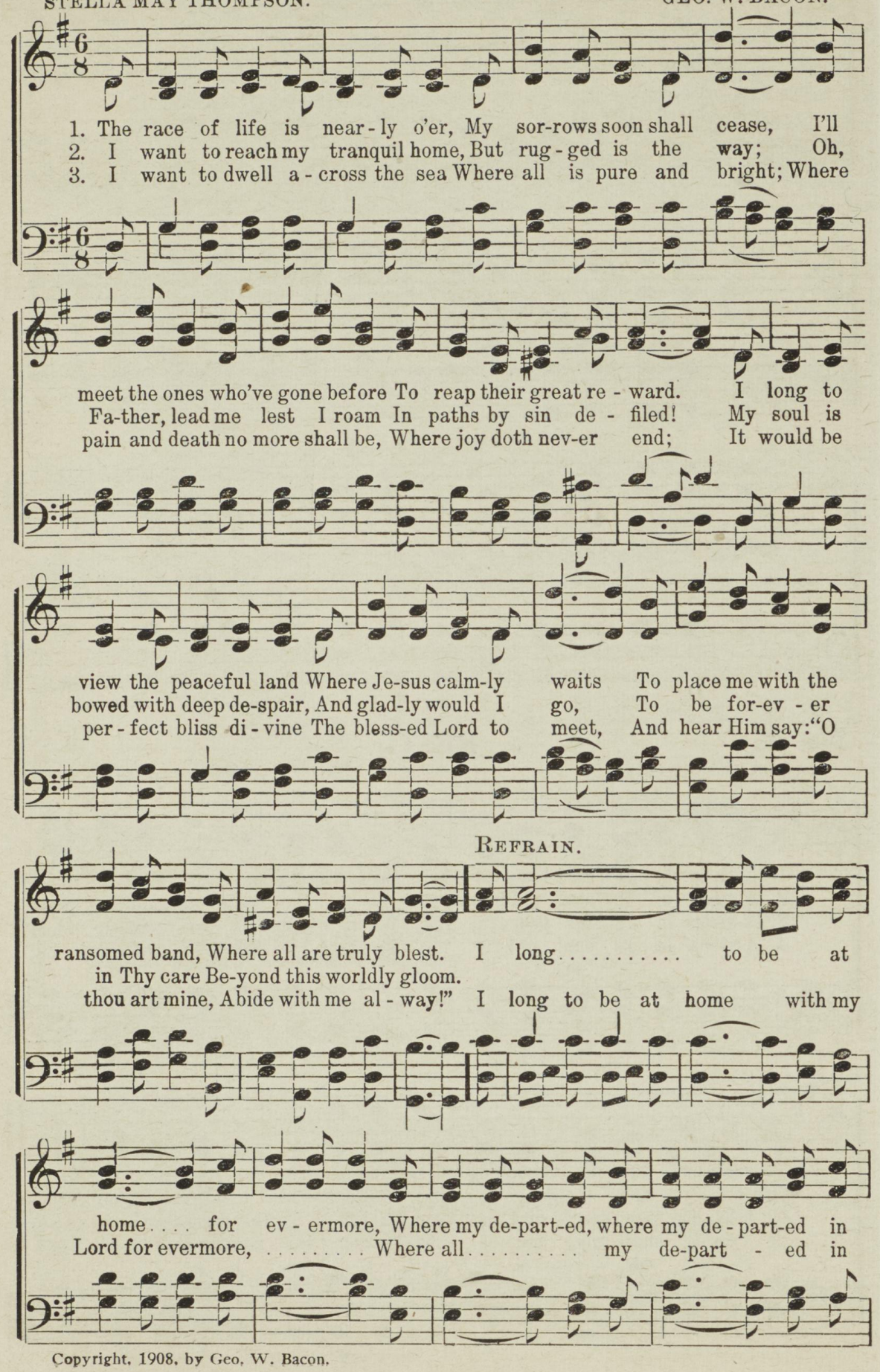
MARGARET MACKAY. WM. B. BRADBURY.



No. 35. I WANT TO GO HOME.
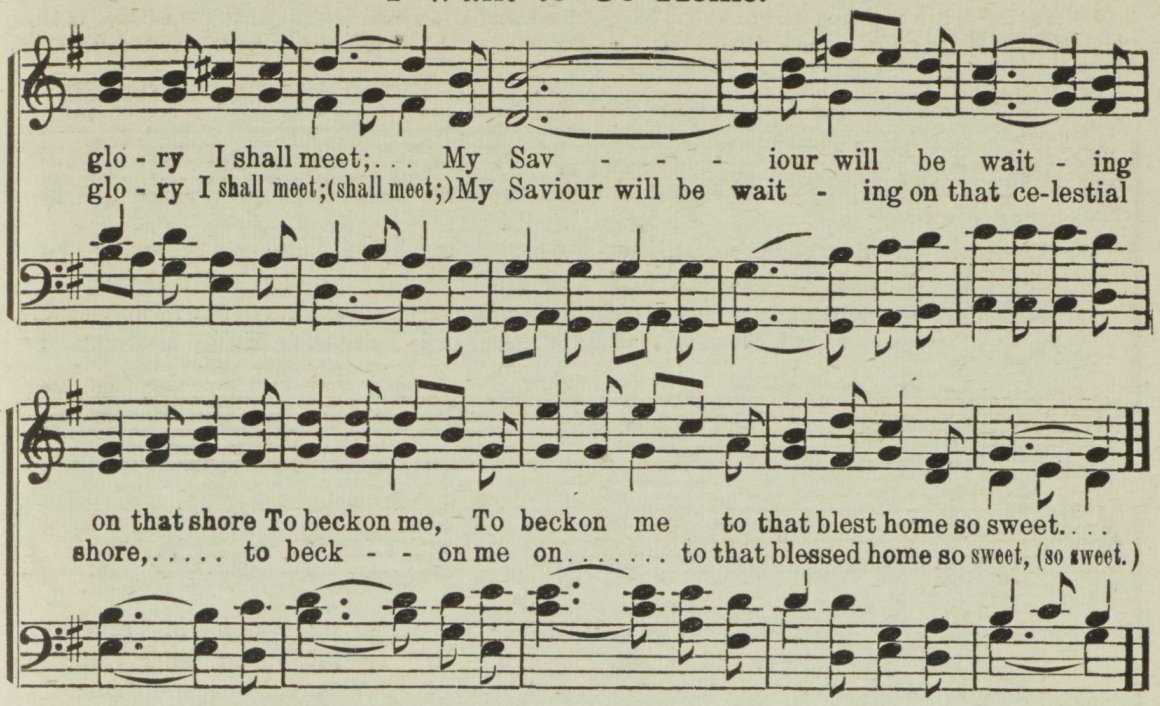
Evangelist T. B. Larimore (than whom there is none more gifted in eloquence and powers of persuasion) wrote as follows some months after his wife—a faithful help-meet—had "gone home:" "I can think of but one thing now that could bring comfort and gladness to my troubled soul, and that is the sweetly-solemn summons to go home."

STELLA MAY THOMPSON. GEO. W. BACON.
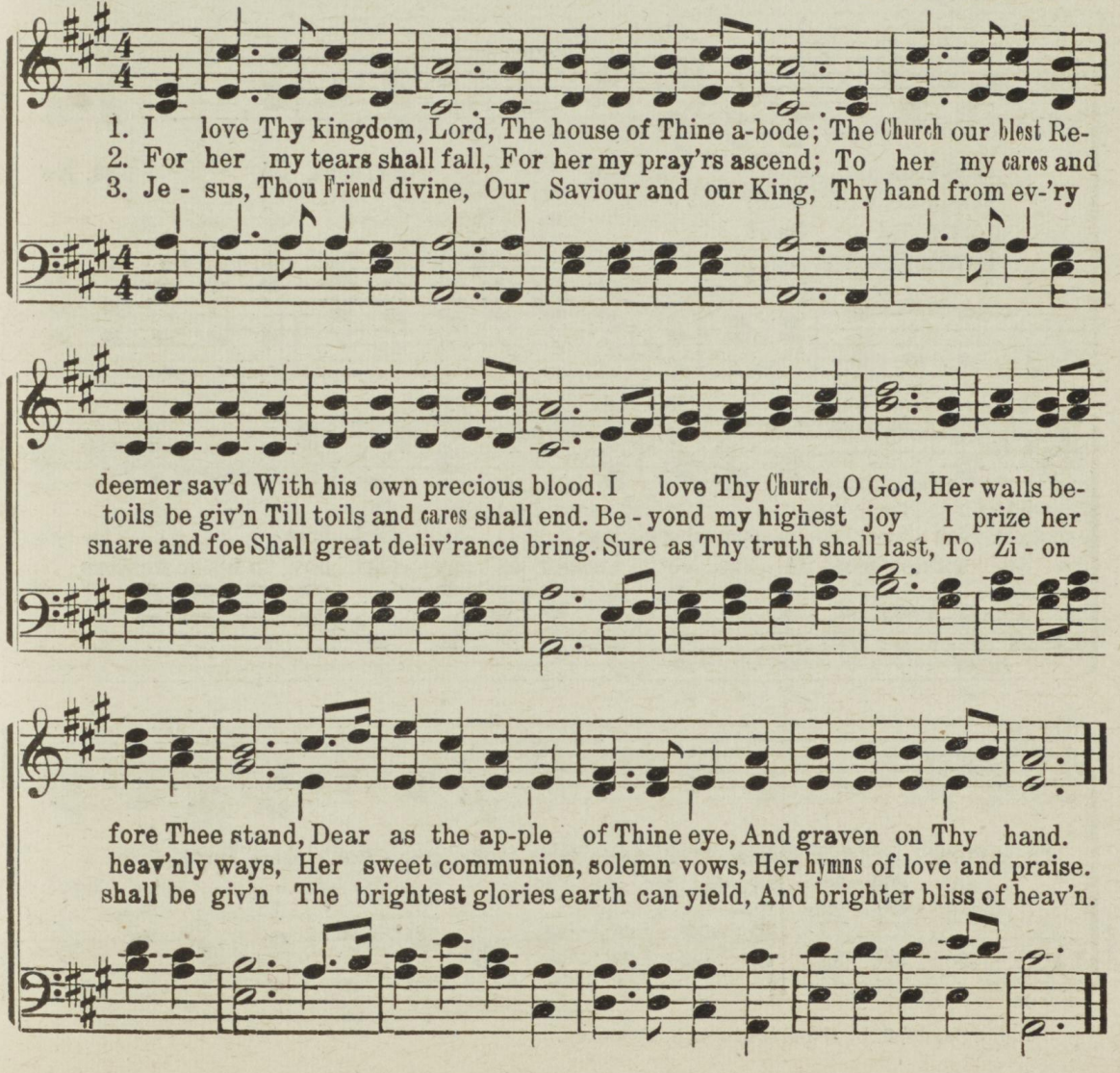


Copyright, 1908, by Geo. W. Bacon.

I Want to Go Home.



No. 36. I LOVE THY KINGDOM, LORD.

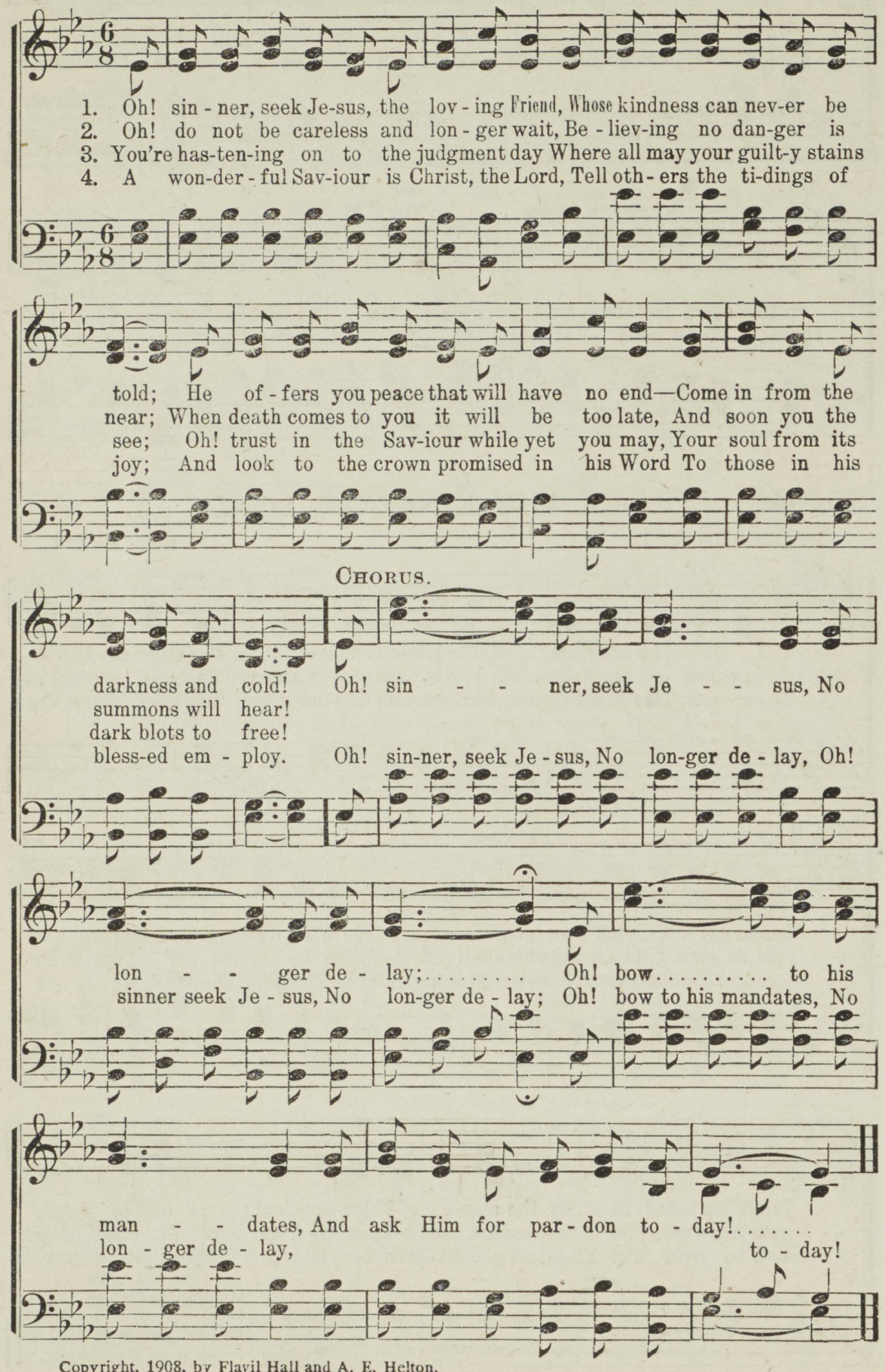
TIMOTHY DWIGHT. L. C. EVERETT.



No. 37. OH! SINNER, SEEK JESUS.

"But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul . . . . and shalt be obedient unto his voice." (Deut. 4: 29, 30.)

A. E. H. A. E. HELTON.
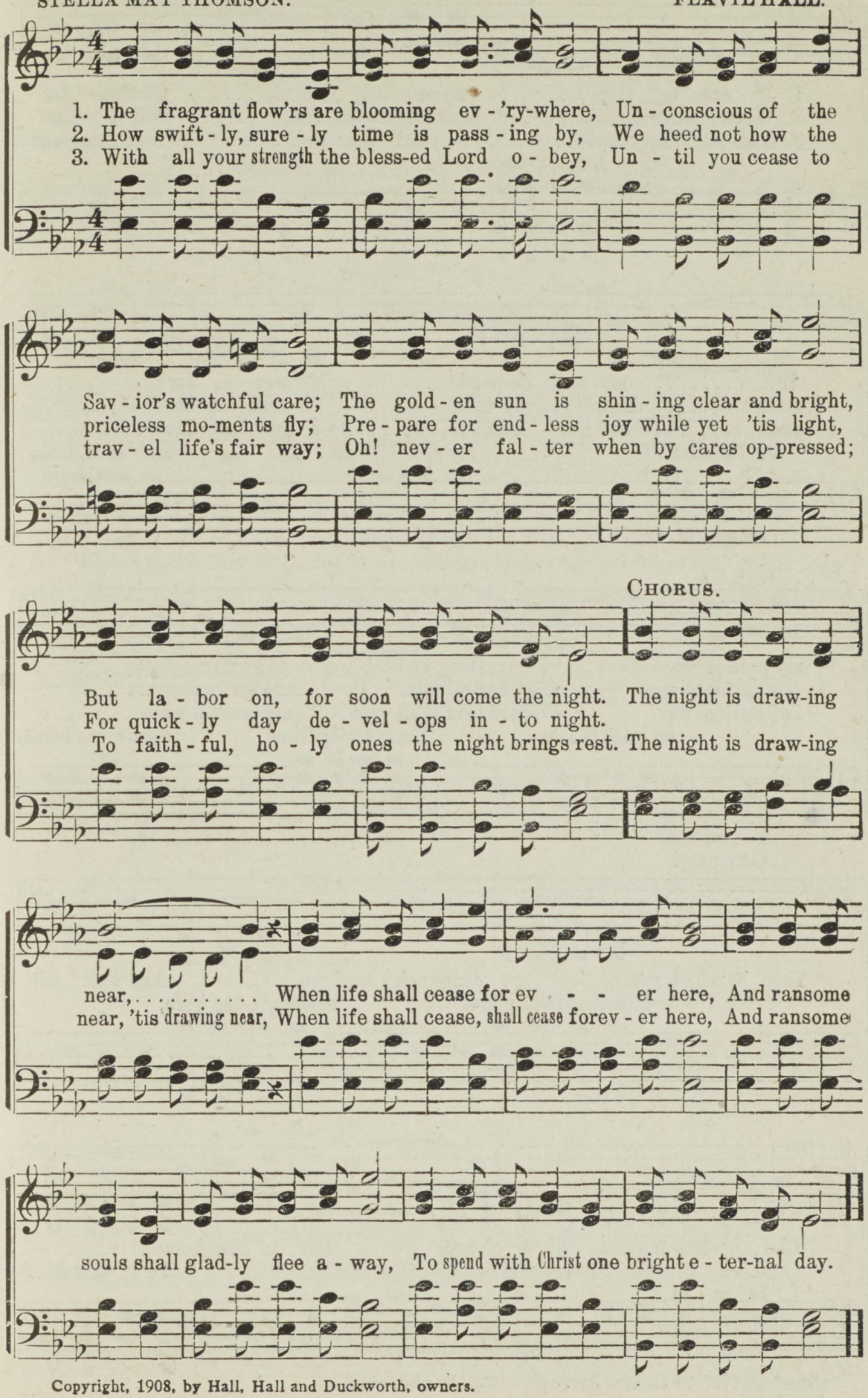


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No. 38. NIGHT DRAWETH NEAR.

"The night cometh, when no man can work." (John 9: 4.)

STELLA MAY THOMSON. FLAVIL HALL.
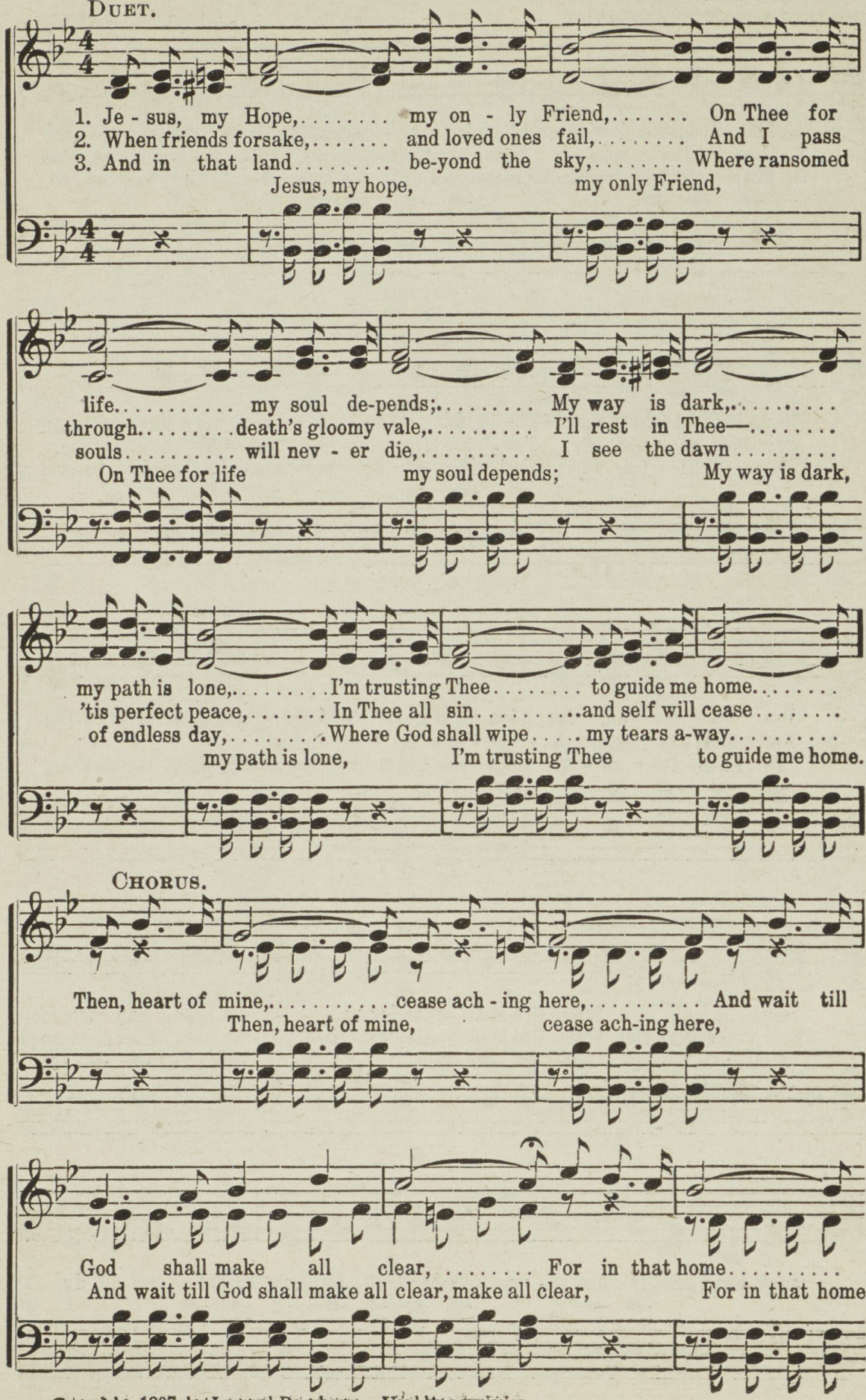


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No. 39. THE SINNER'S FRIEND.

ELIZABETH TESH. LEONARD DAUGHERTY.

DUET.

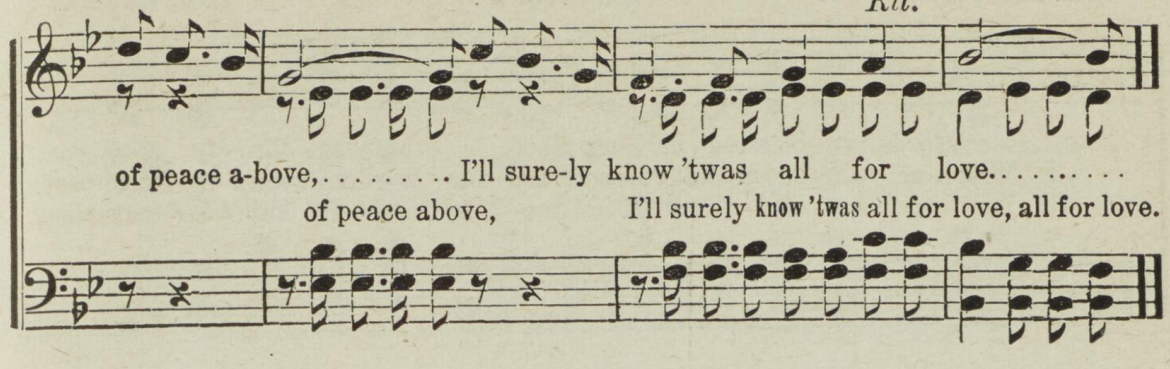


CHORUS.

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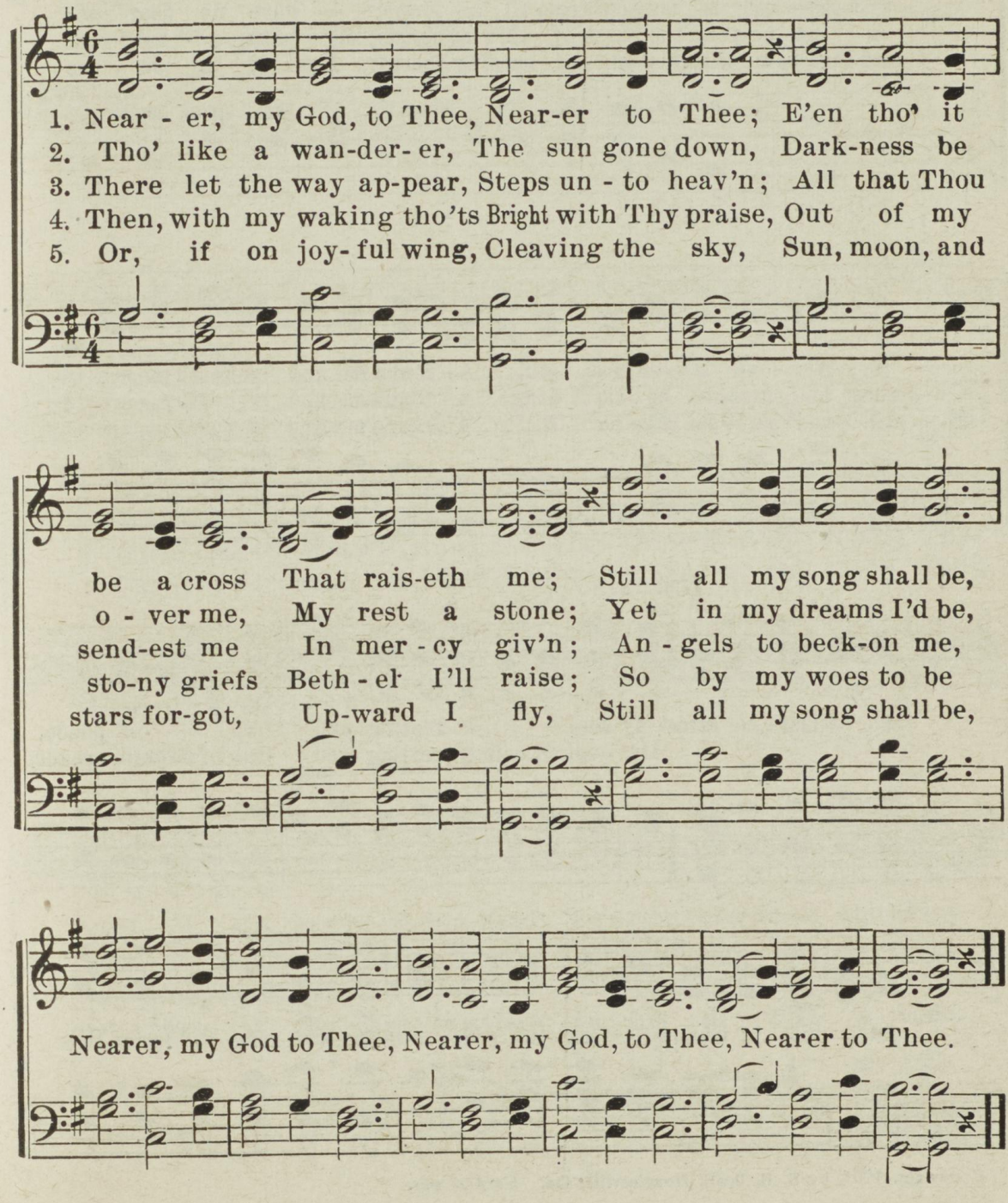
The Sinner's Friend.

Rit.
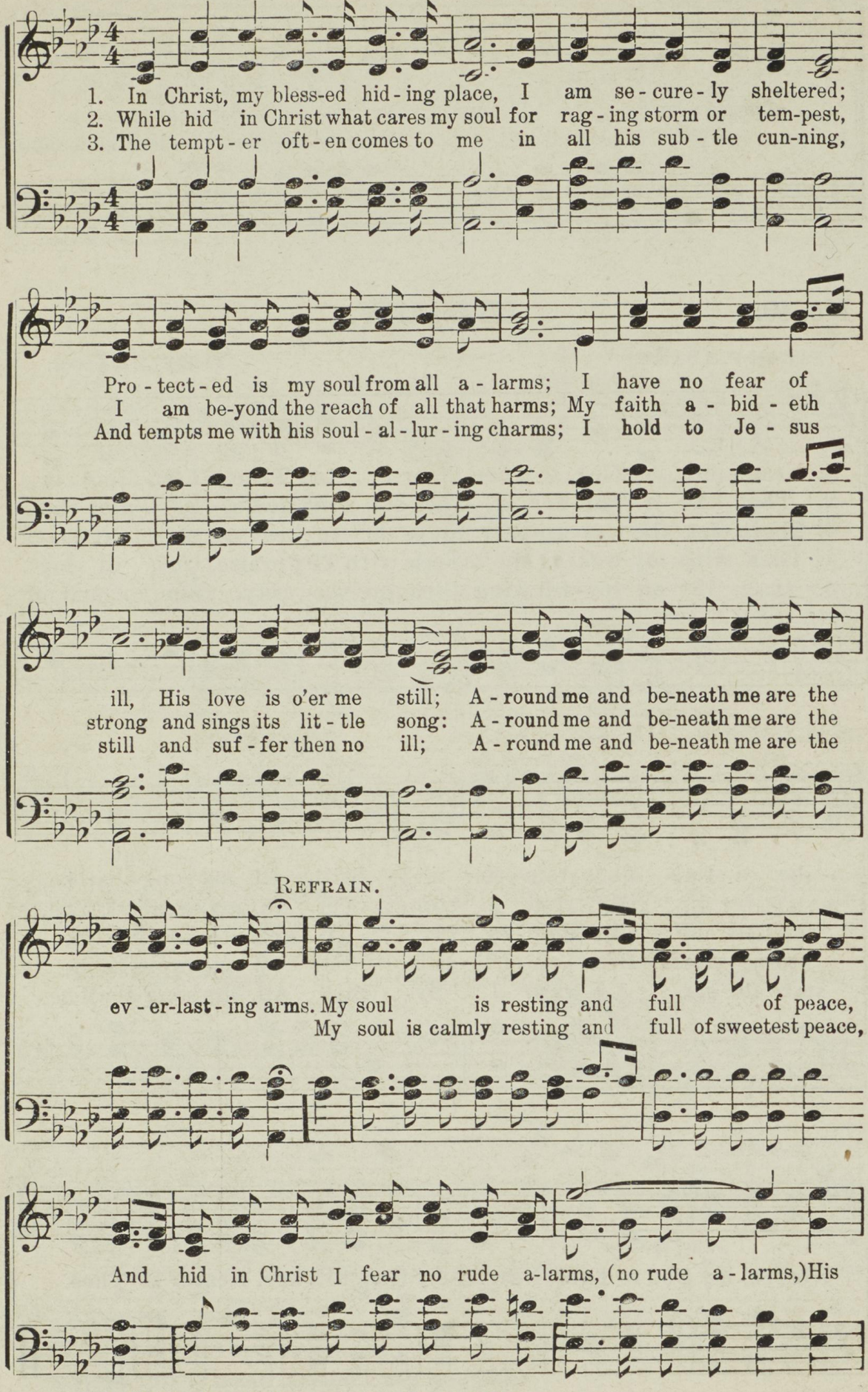


No. 40. BETHANY.

SARAH F. ADAMS. LOWELL MASON.



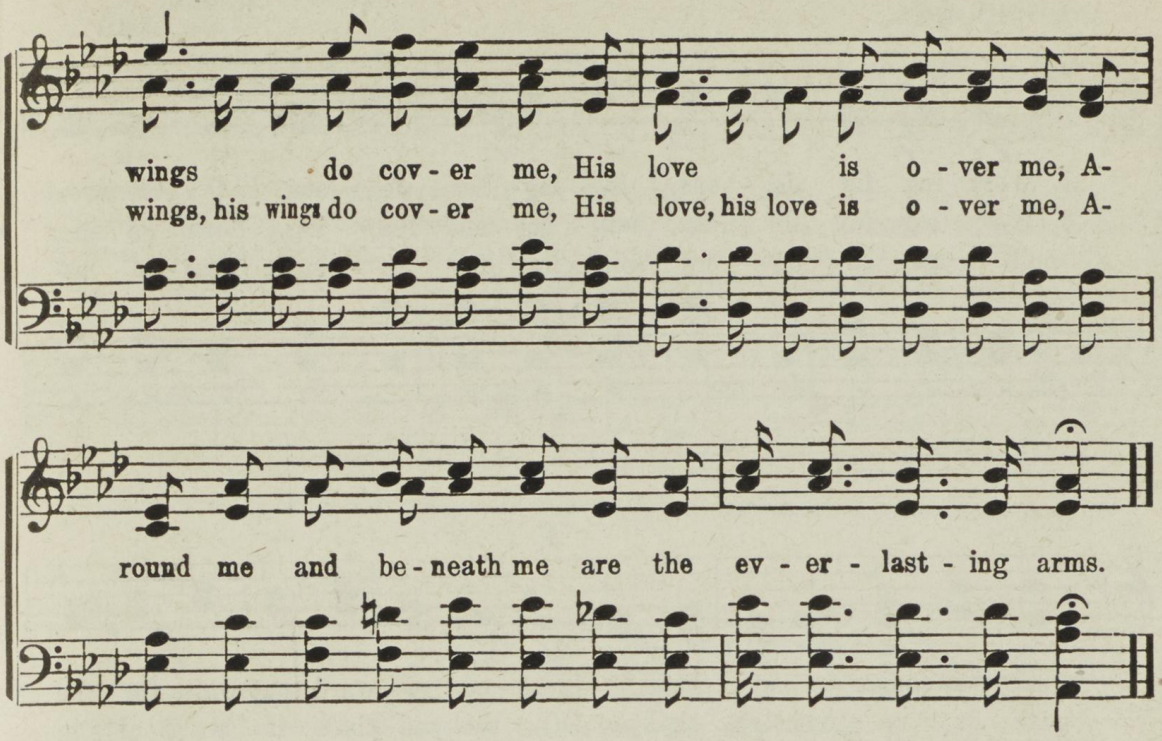
No. 41. ENFOLDED IN THE EVERLASTING ARMS.

E. A. HOFFMAN. Deaut. 33: 27. B. B. BEALL.



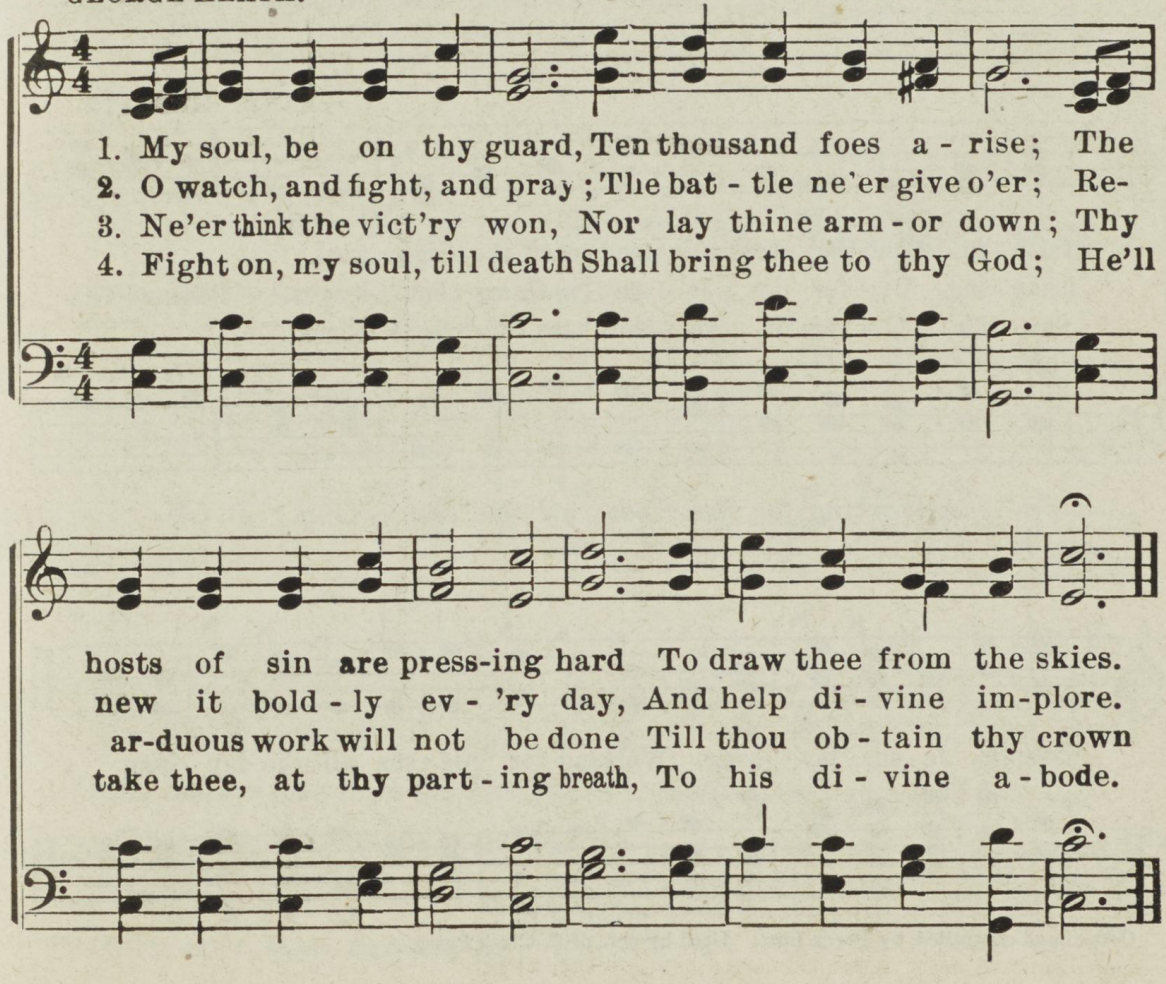
Copyright, 1905, by B. B. Beall, Douglasville, Ga. Used by per.

Enfolded In the Everlasting Arms.



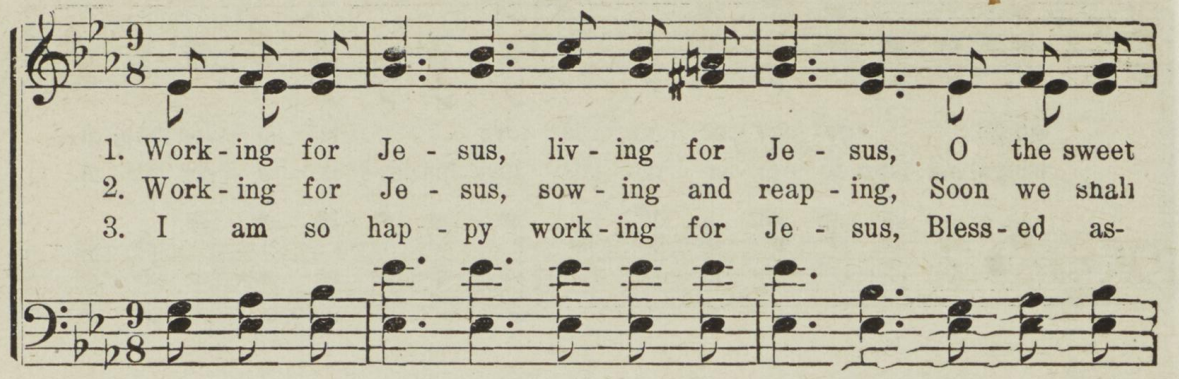
No. 42. MY SOUL BE ON THY GUARD.

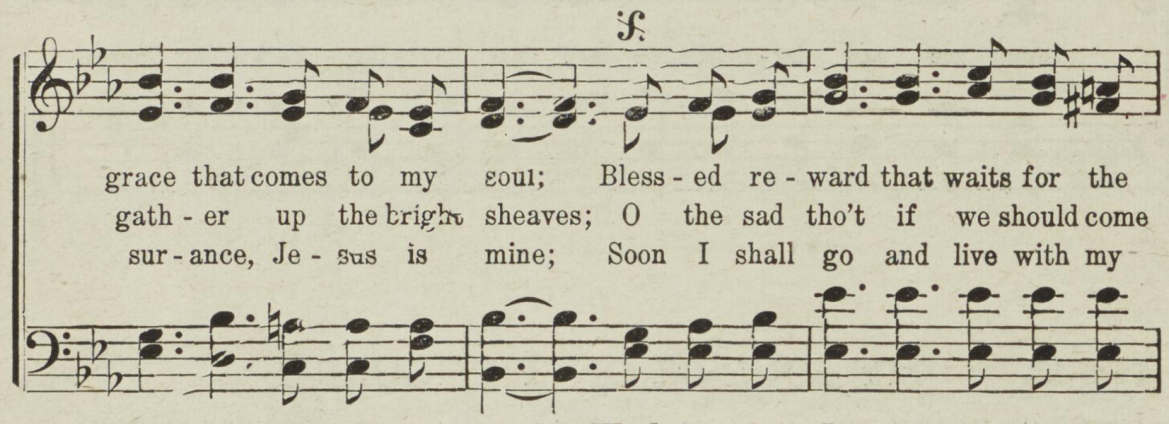
GEORGE HEATH. LOWELL MASON.

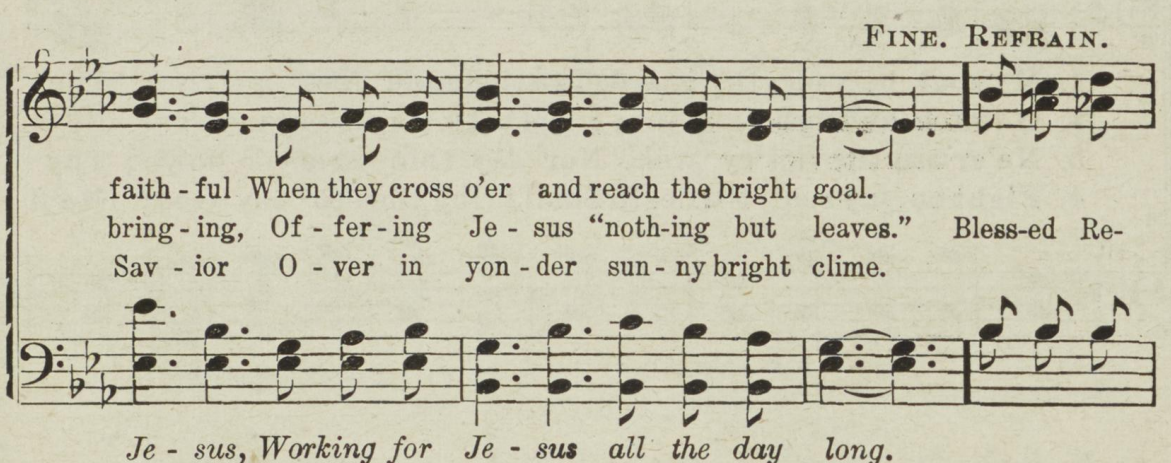


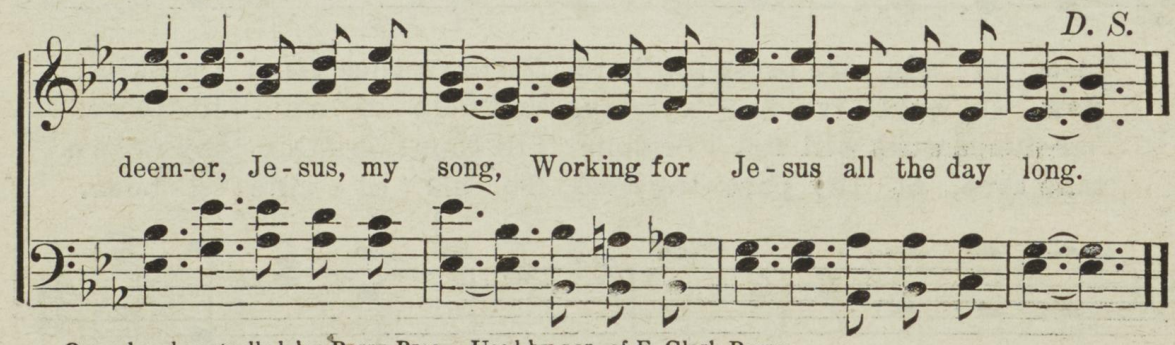
No. 43. WORKING FOR JESUS.

J. B. VAUGHAN. J. C. PERRY.







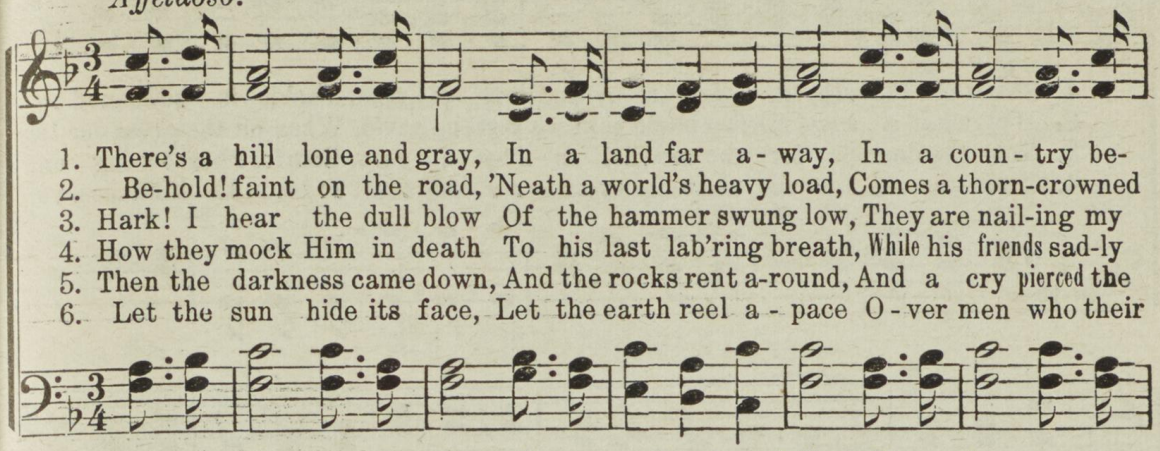


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No. 44. CALVARY.

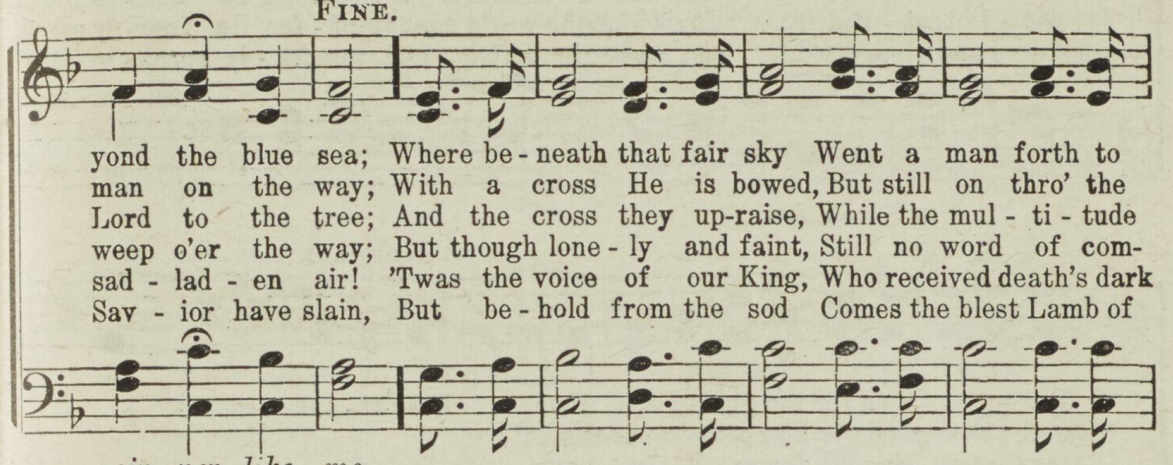
B. CARRADINE. J. L. MOORE.

Affetuoso.
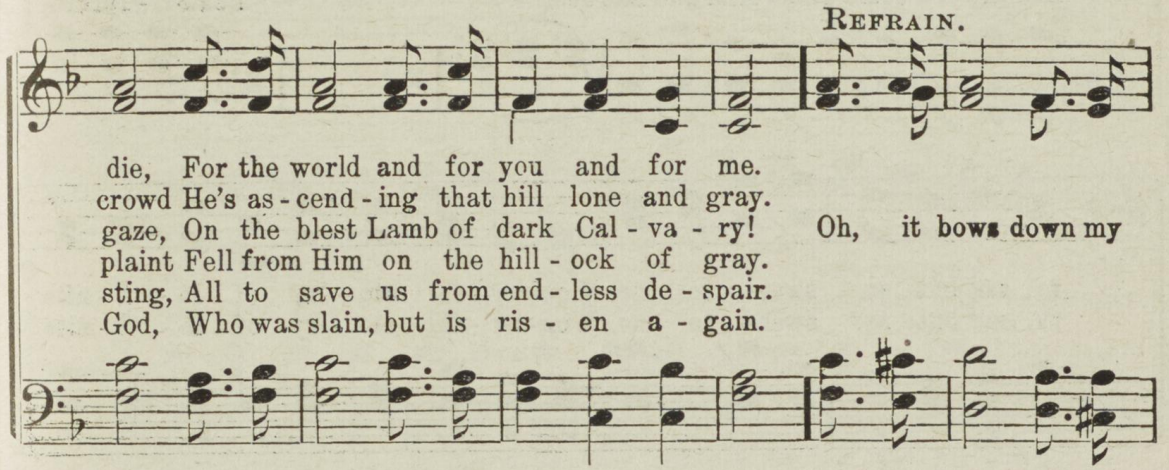


D. C.—*For 'twas there on its side, Je-sus suffered and died, To re-deem a poor*
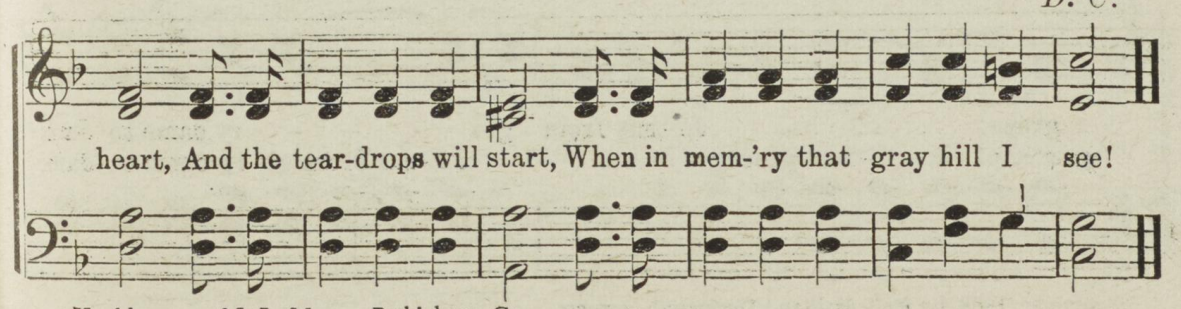
FINE.



REFRAIN.



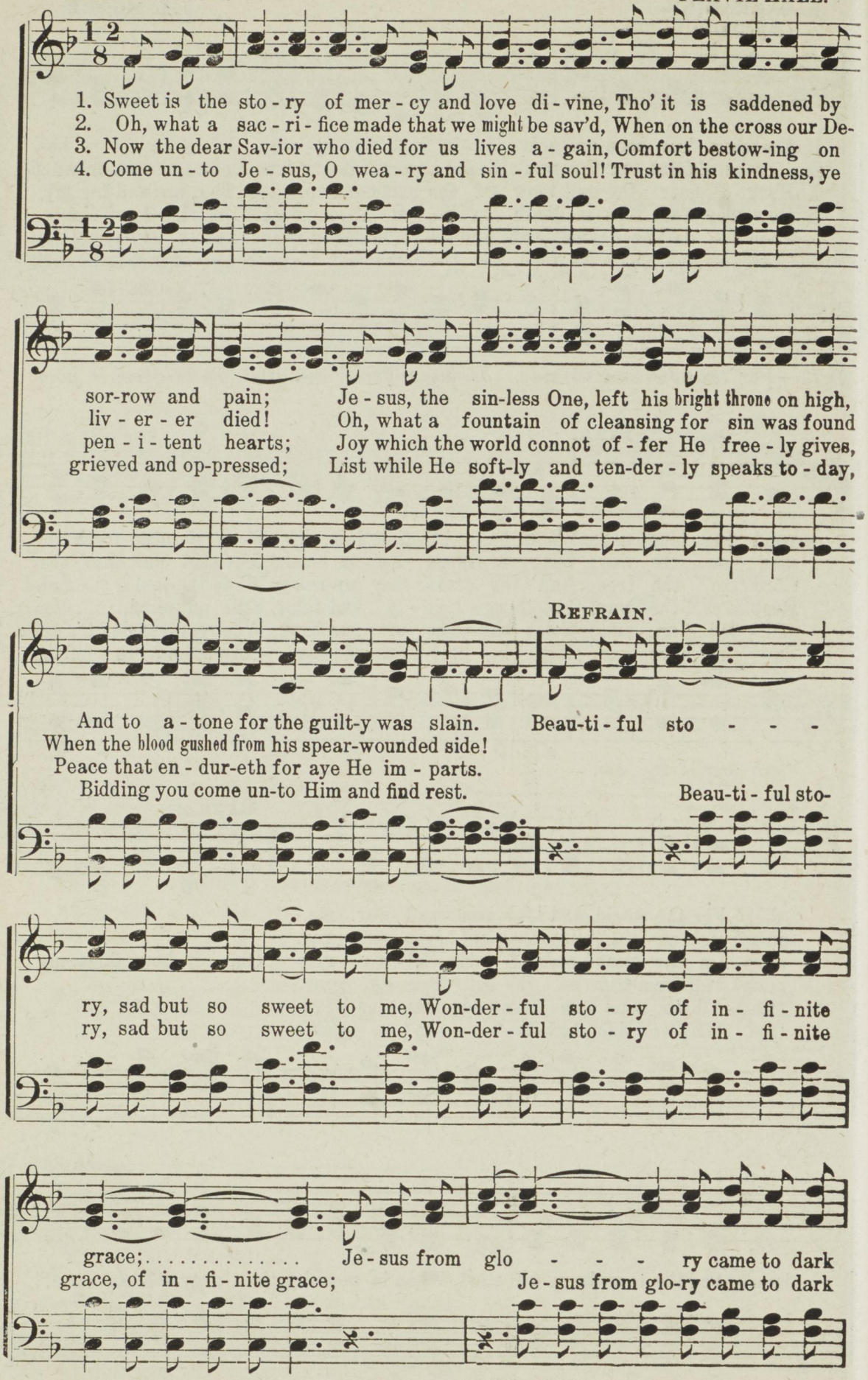
D. C.



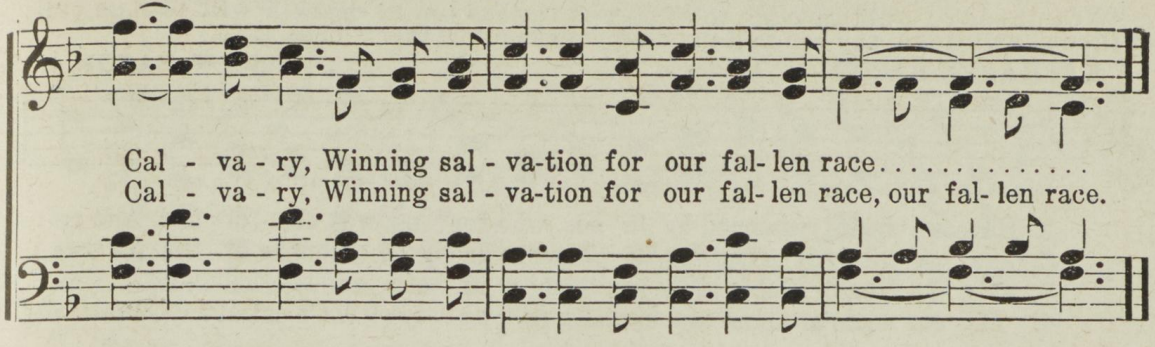
Used by per. of J. L. Moore, Bethlehem, Ga.

No. 45. THE STORY OF JESUS.

JENNIE WILSON. FLAVIL HALL.

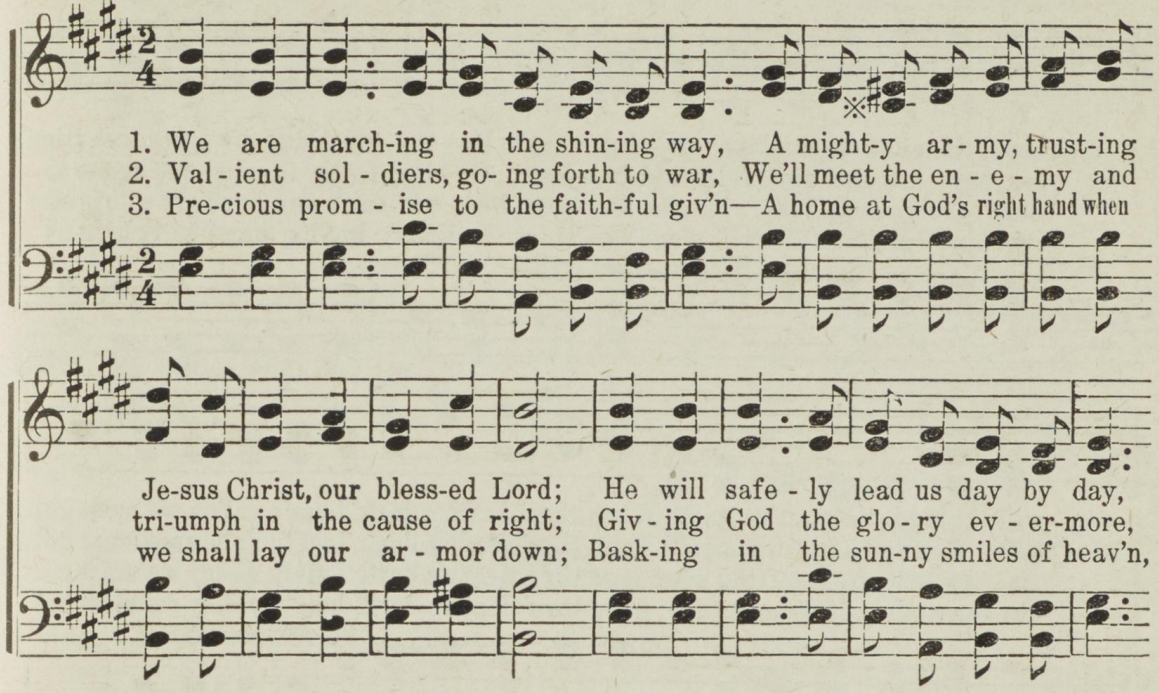


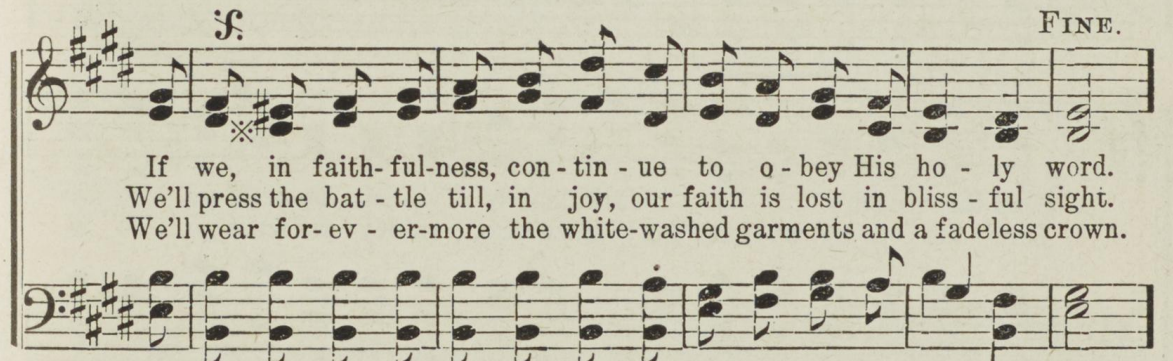
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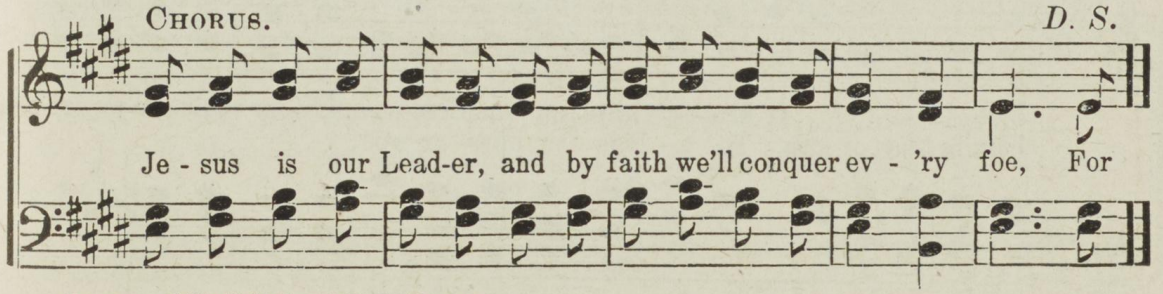
No. 46. WE ARE MARCHING.

FLAVIL HALL. H. LAWSON DUNCAN.





D. S.—*He will nev - er leave us nor forsake us as we for-ward go.*
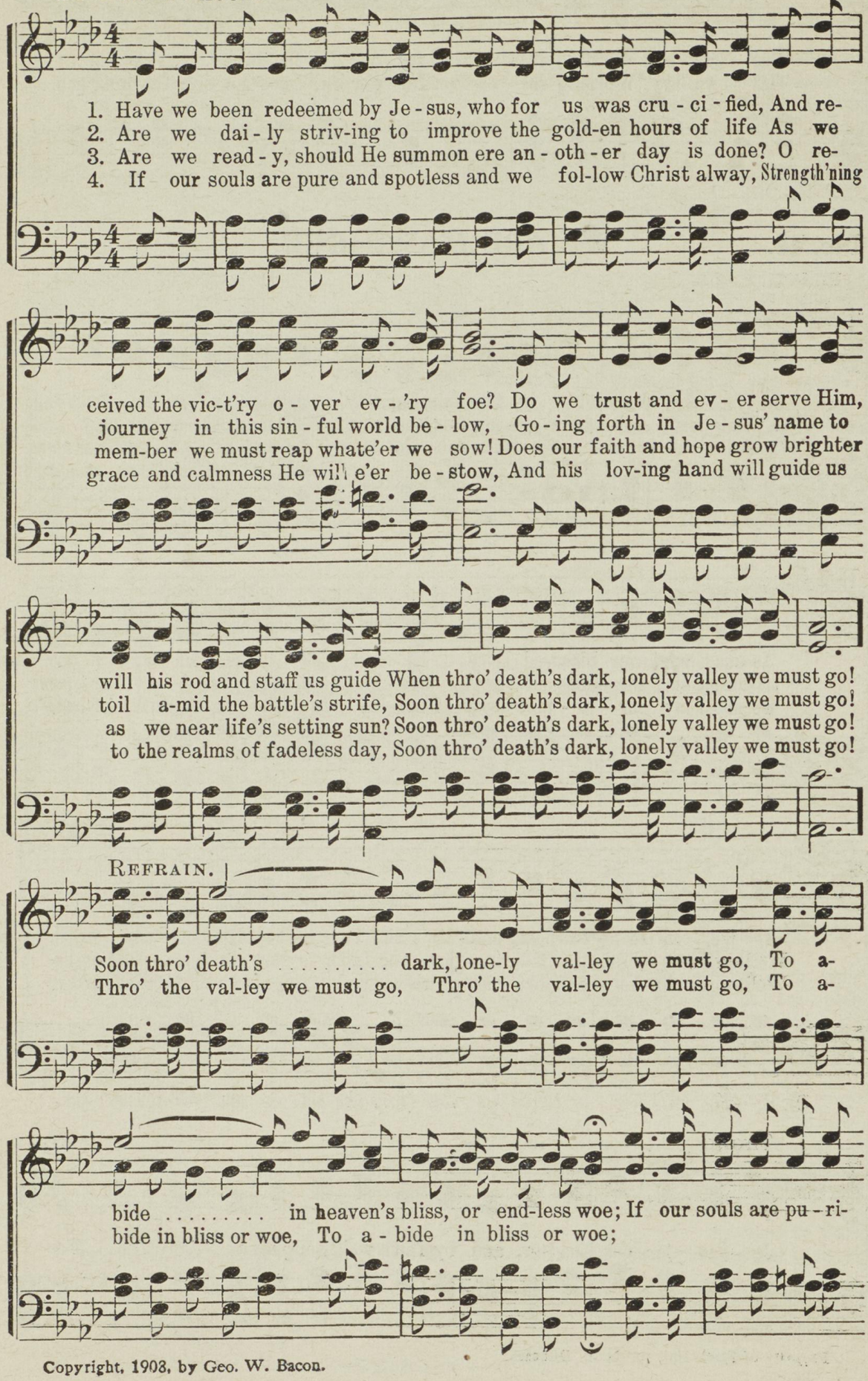


Property of Flavil Hall and H. L. Duncan.

No. 47. THROUGH DEATH'S VALLEY WE MUST GO.

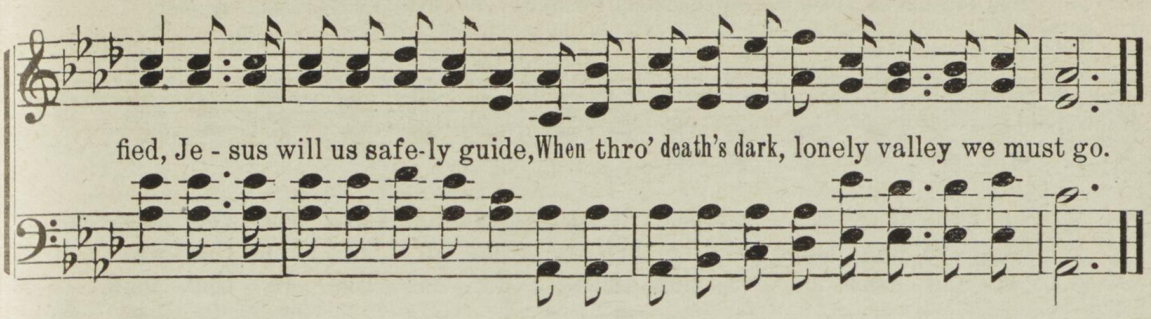
"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." (Psa. 23: 4.)

KATHARYN BACON. GEO. W. BACON.



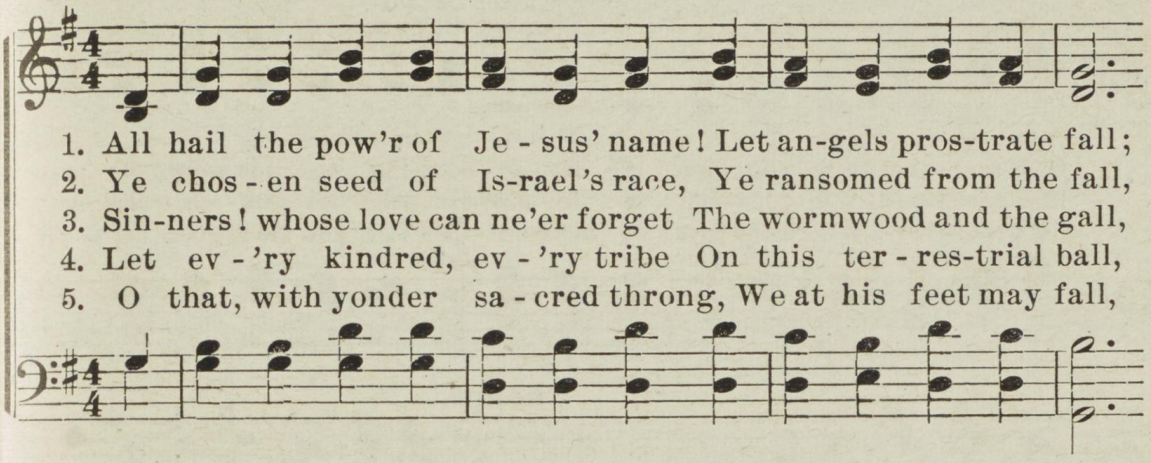
Copyright, 1903, by Geo. W. Bacon.

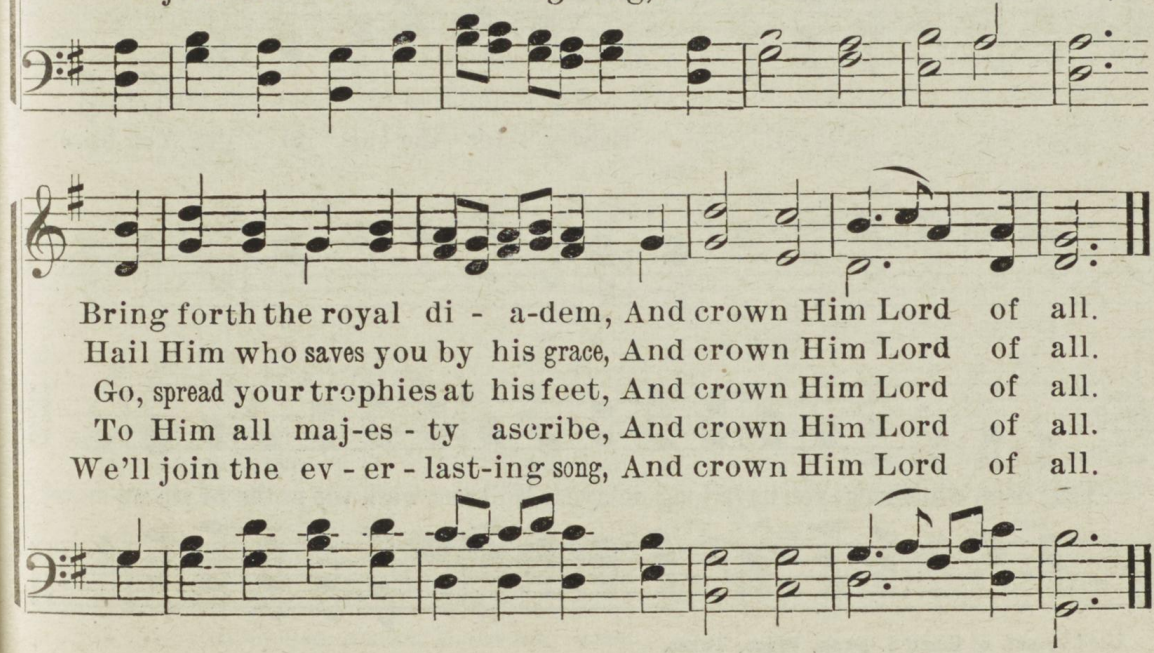
Through Death's Valley We Must Go.



No. 48. CORONATION.

EDWARD PERRONET. OLIVER HOLDEN.

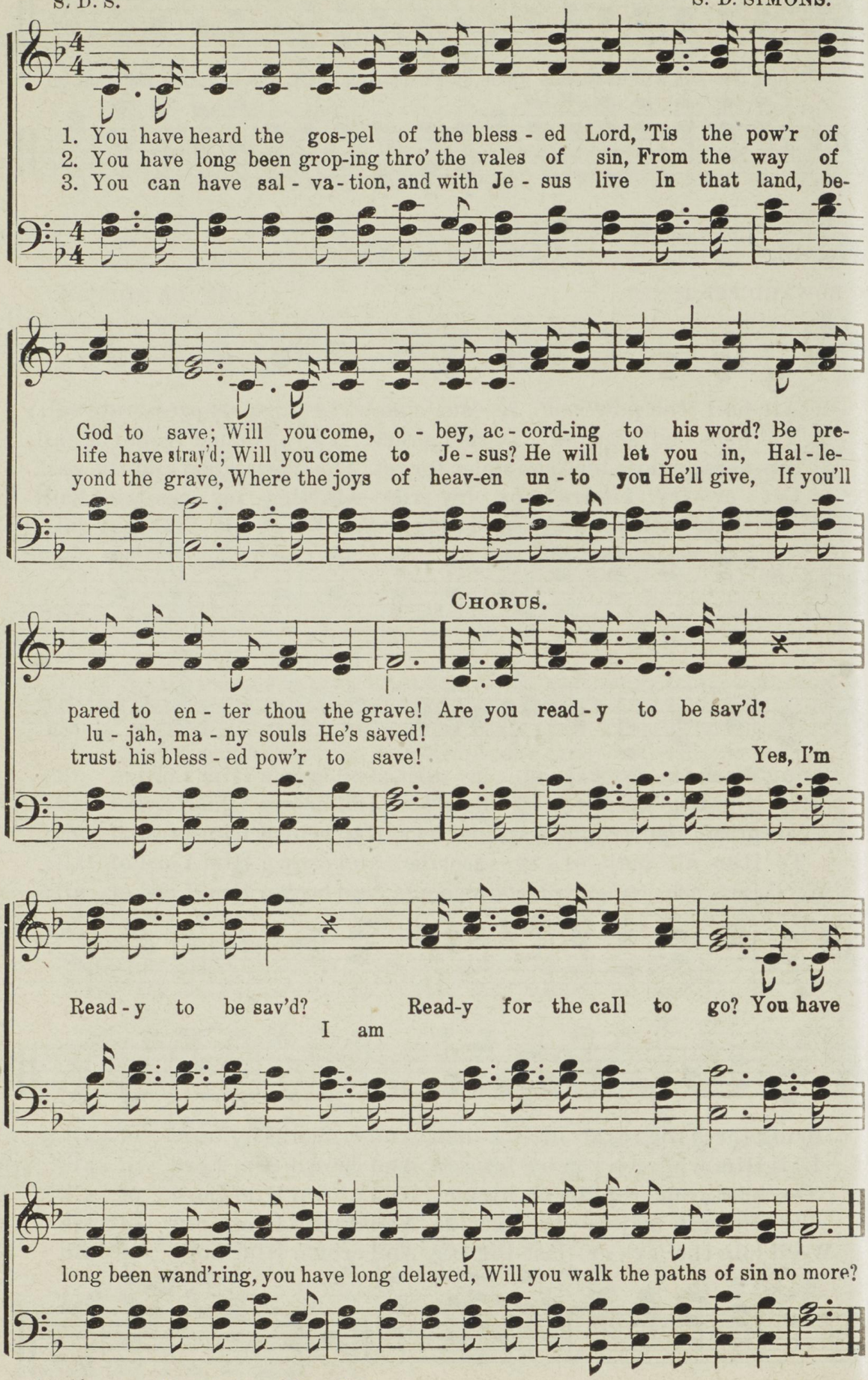




No. 49. ARE YOU READY TO BE SAVED?

Suggested by a sermon preached by Elder T. R. Burnett, July, 4, 1898.

S. D. S. S. D. SIMONS.

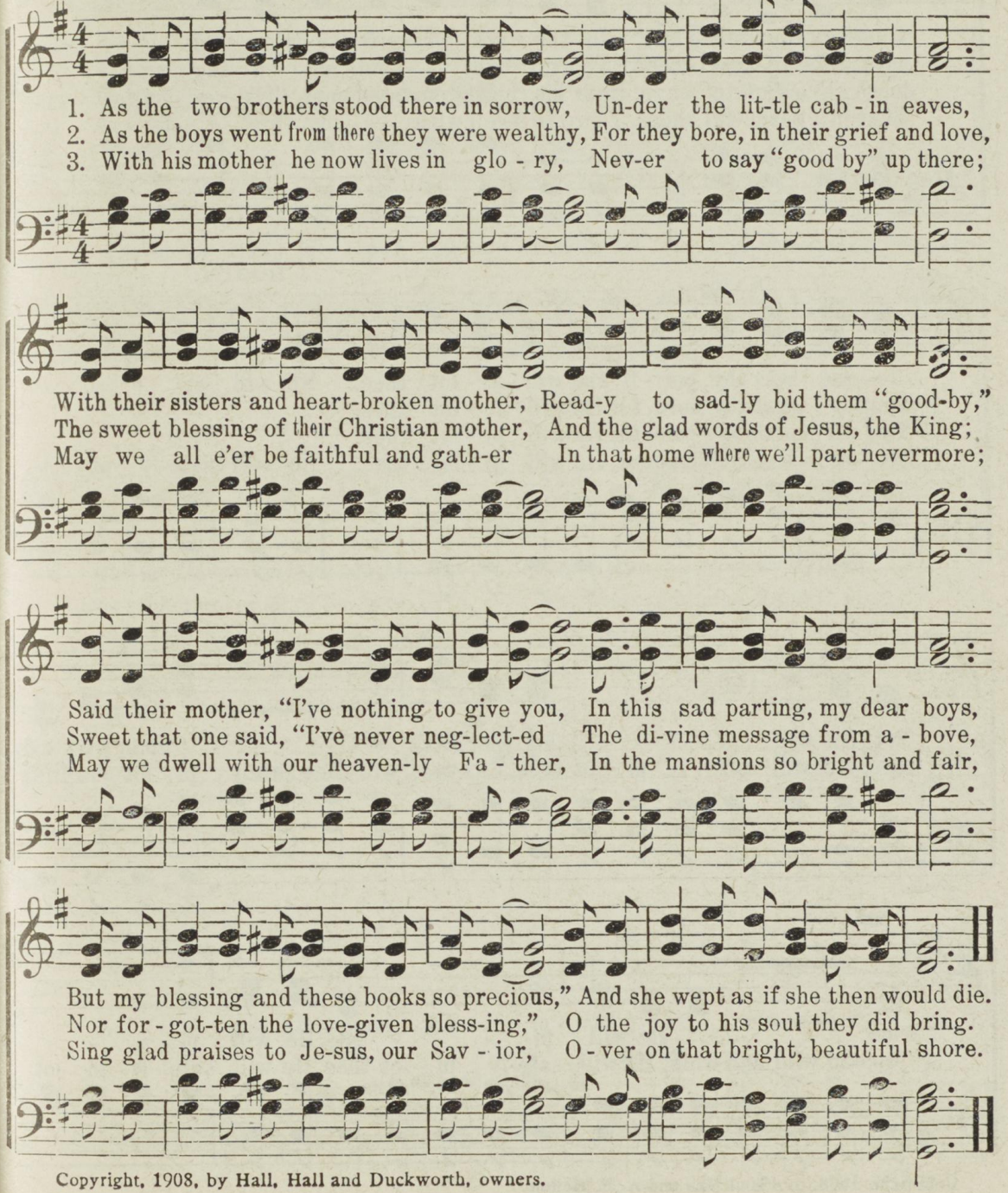


Used by per. of Emett S. Dean, Waco, Texas.

No. 50. A MOTHER'S BLESSING AND GIFT.

Moses E. Lard, a much beloved pioneer preacher of powerful logic, tender pathos, and steadfast Christian character, who was left an orphan early in life with his mother, one brother, and four sisters, wrote the following sad portion of his history: "At length the painful fear was fully realized that as a family we could be no longer kept together, the day of separation at length came, to us all death would have been a relief; thinly clad and poorly shod, we stood around the humble hearth for the last time, our mother's heart was breaking. As my brother and myself stood beneath the little cabin eaves, just ready to take leave of the only objects on earth dear to us, and thus close the saddest scene of our lives, my mother said: 'My dear boys, I have nothing to give you but my blessing and these two little books.' Her soul was breaking, and she could say no more. She then drew from her bosom two small testaments; and as her tears were streaming and lips quivering, she screamed as if it were her last, and placed them in our hands. We all said 'good by,' and that family was forever broken on earth. Yet, gentle reader, think us not poor as we turned from that mean abode. We bore with us a Christian mother's blessing and the precious words of Jesus. We were wealthy boys. To that little book and the memory of that scene my future life owes its shaping. I never neglected the one, thank Heaven, nor forgot the other . . . . Beside a frail father now lie a sister and my mother, and a better mother th n mine will never hallow a grave in Clinton . . . . Her last moments, like her life, were full of high trust in Christ. To her children she gave her blessing, for earth breathed a prayer, and then went hence. May that little band she so tenderly loved and faithfully served meet her in peace, as the last groan of each is hushed, is the fervent wish of the hand that pens this."

F. H. FLAVIL HALL.
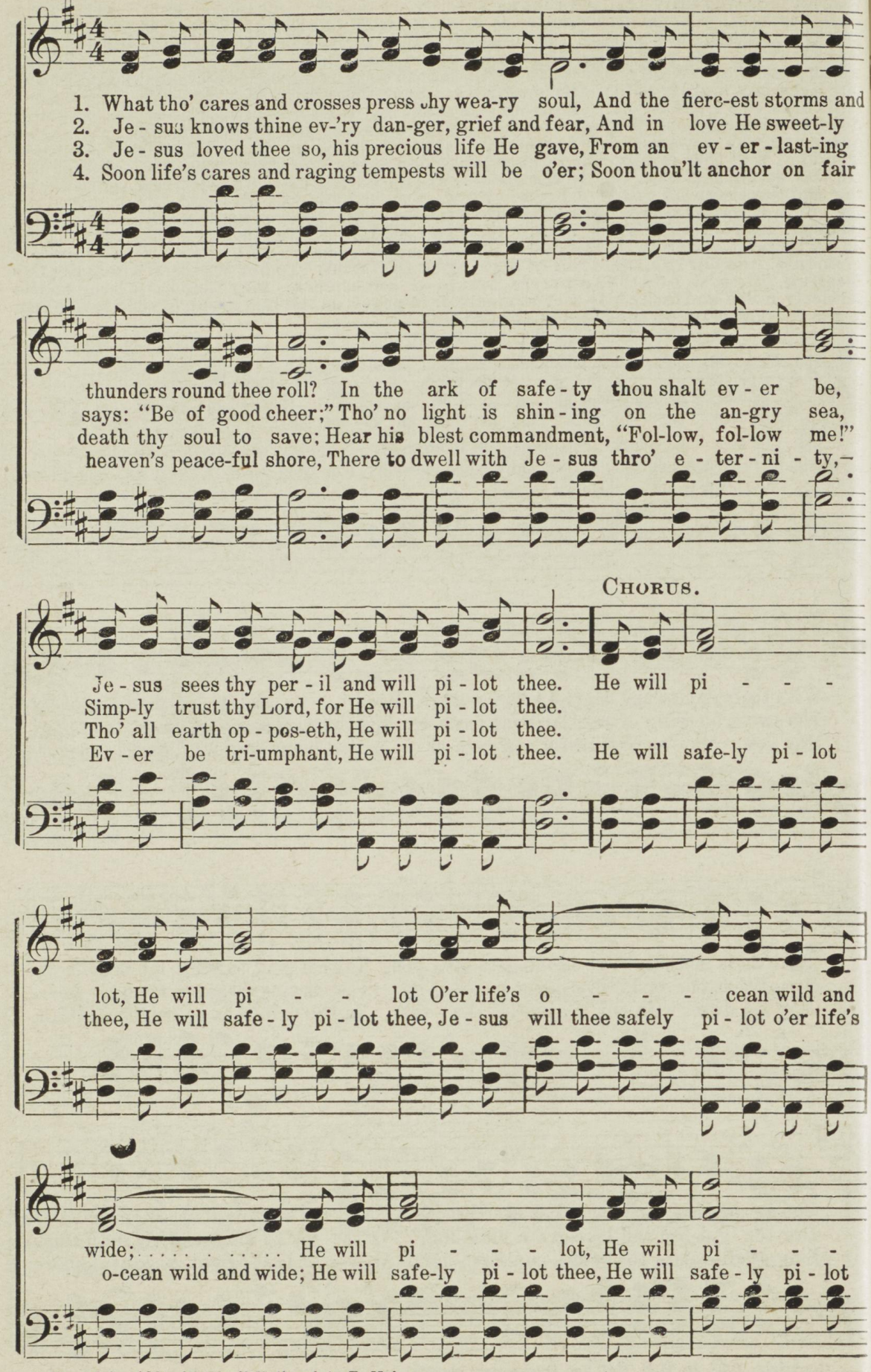


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No. 51. HE WILL PILOT THEE.

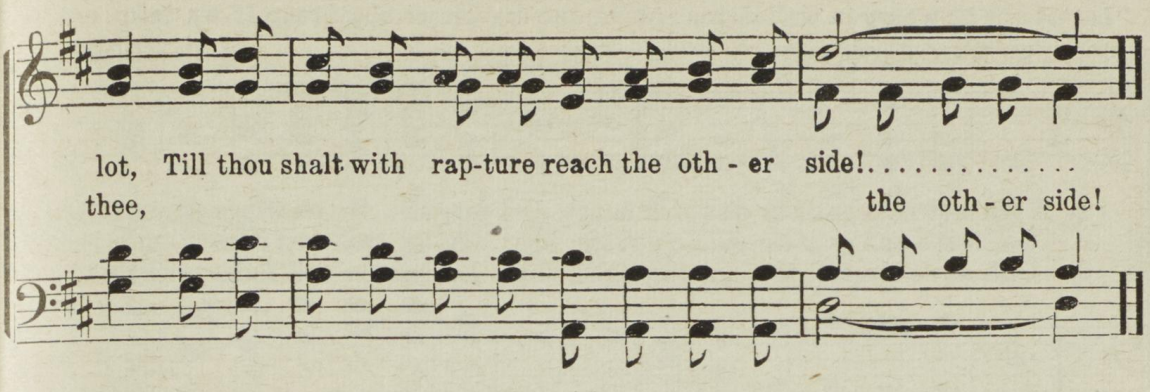
"He will be our guide even unto death." (Psa. 48: 14.)

KATHARYN BACON. A. E. HELTON.



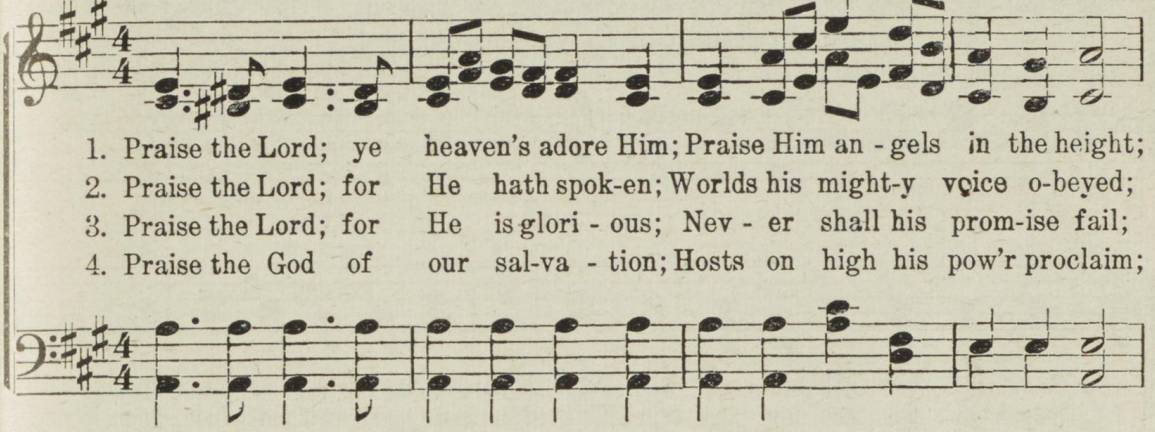
Copyright, 1908, by Flavil Hall and A. E. Helton

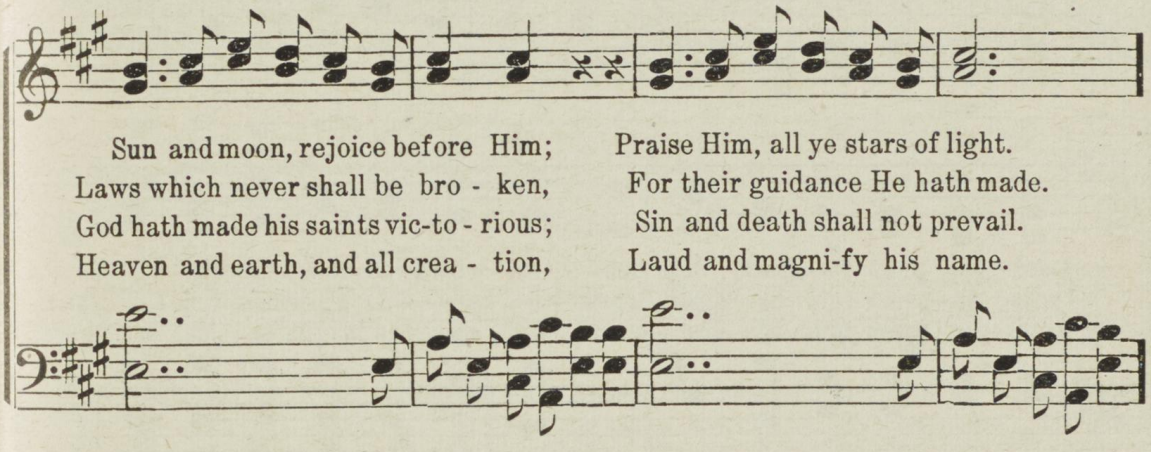
He Will Pilot Thee.

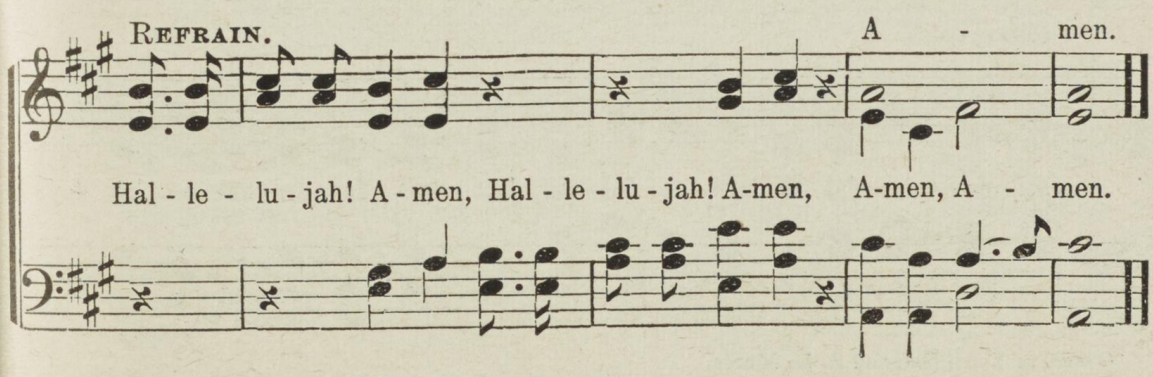


No. 52. PRAISE THE LORD.

J. KEMPTHORNE. PEREZ. LOWELL MASON.
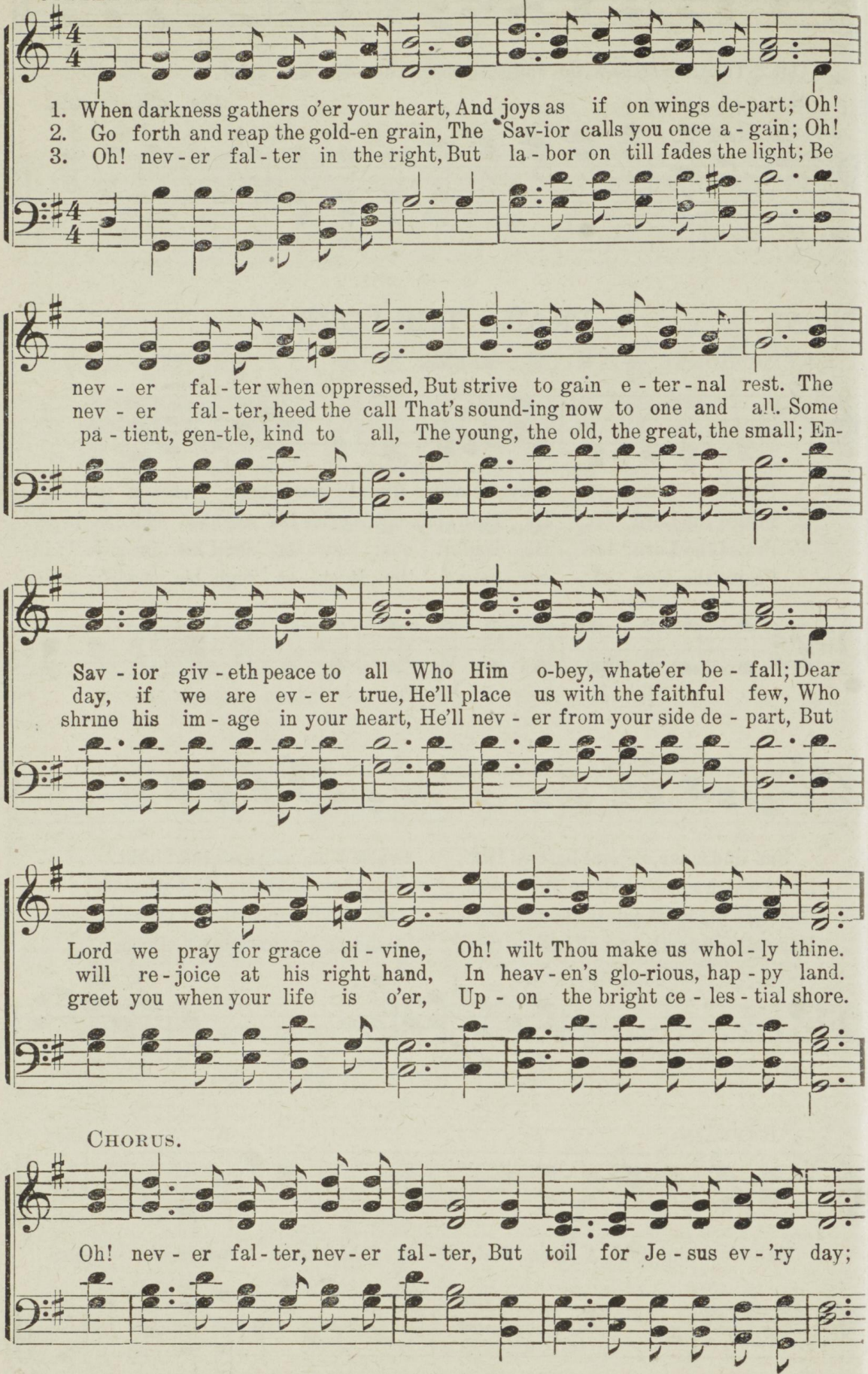






No. 53. NEVER FALTER.

"Let us not be weary in well doing; for in due season we shall reap if we faint not."
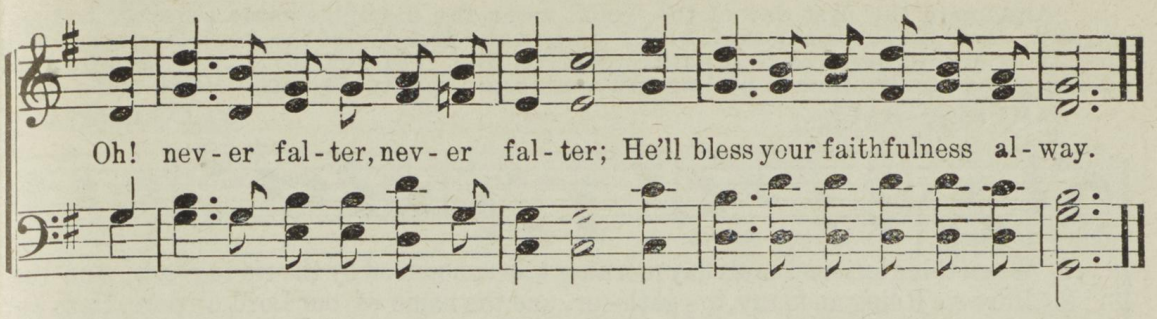
STELLA MAY THOMSON. (Gal. 6:9.) R. C. MOORE.



CHORUS.

Owned by Flavil Hall and R. H. Moore.

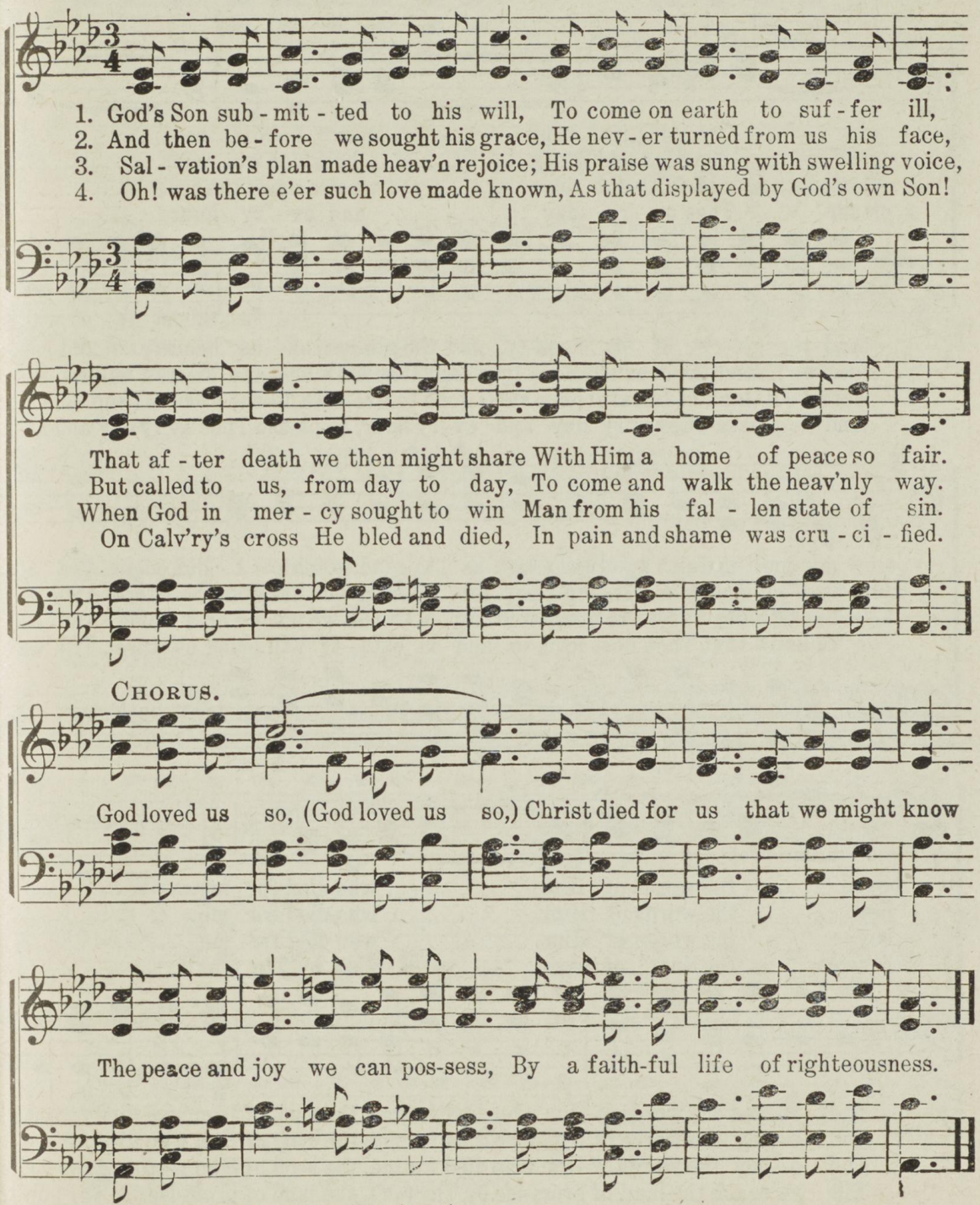
Never Falter.



No. 54. GOD LOVED US.

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3; 16.)

MISS EVA MEISER FLAVIL HALL.

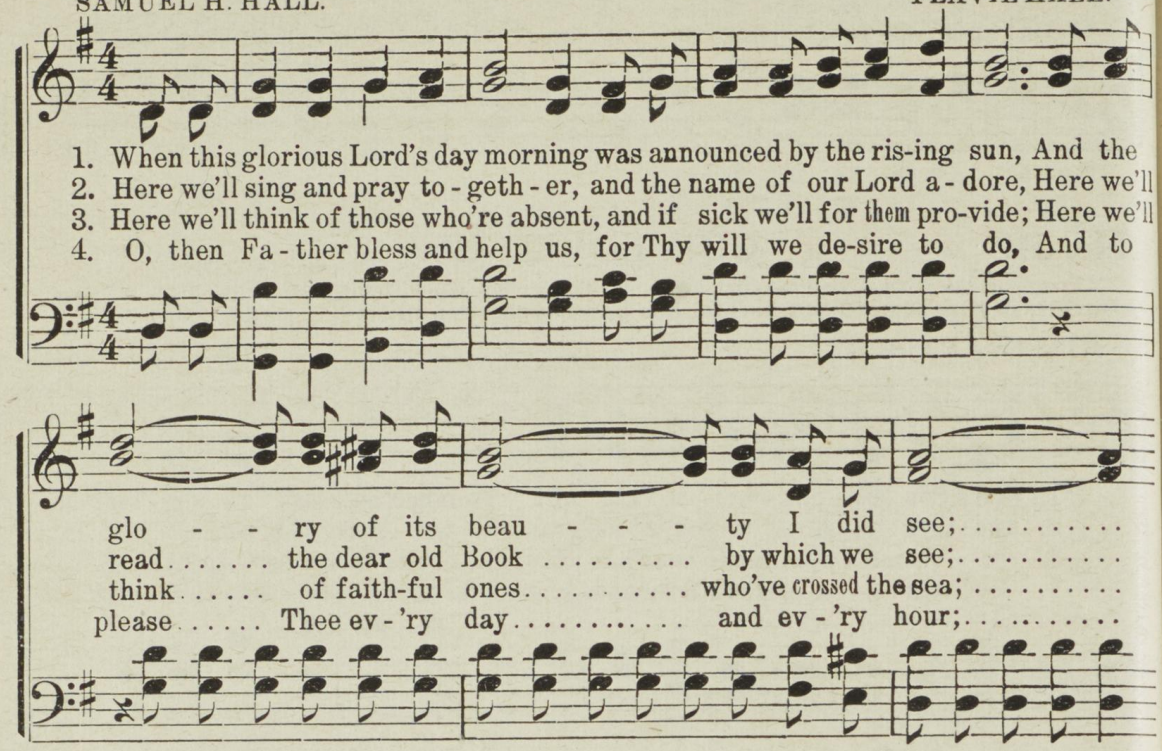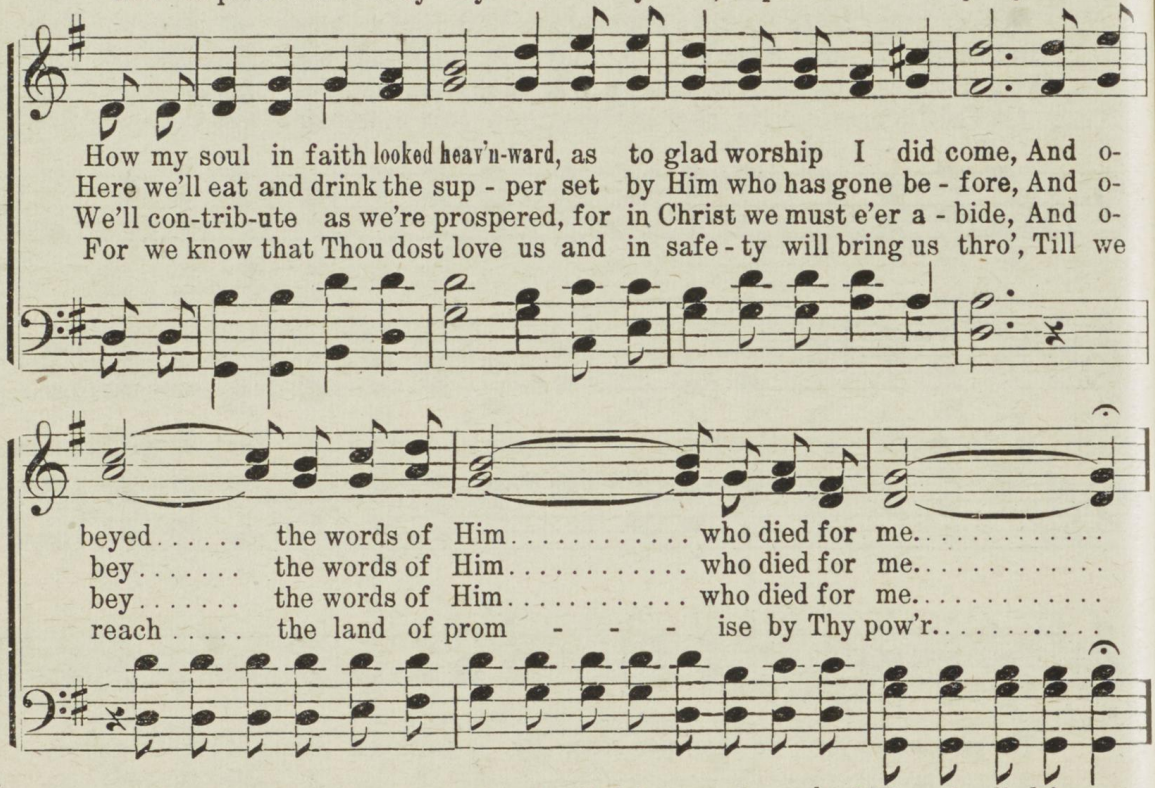


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No. 55. WHEN WE MEET TO WORSHIP.

"And upon the first day of the week, when the disciples came together to break bread." (Acts 20:7; see also Acts 2:42.) "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." (1 Cor. 16:1, 2.) "Teaching and admonishing one another in psalms and hymns and spiritual songs." (Col. 3:16.)

SAMUEL H. HALL. FLAVIL HALL.

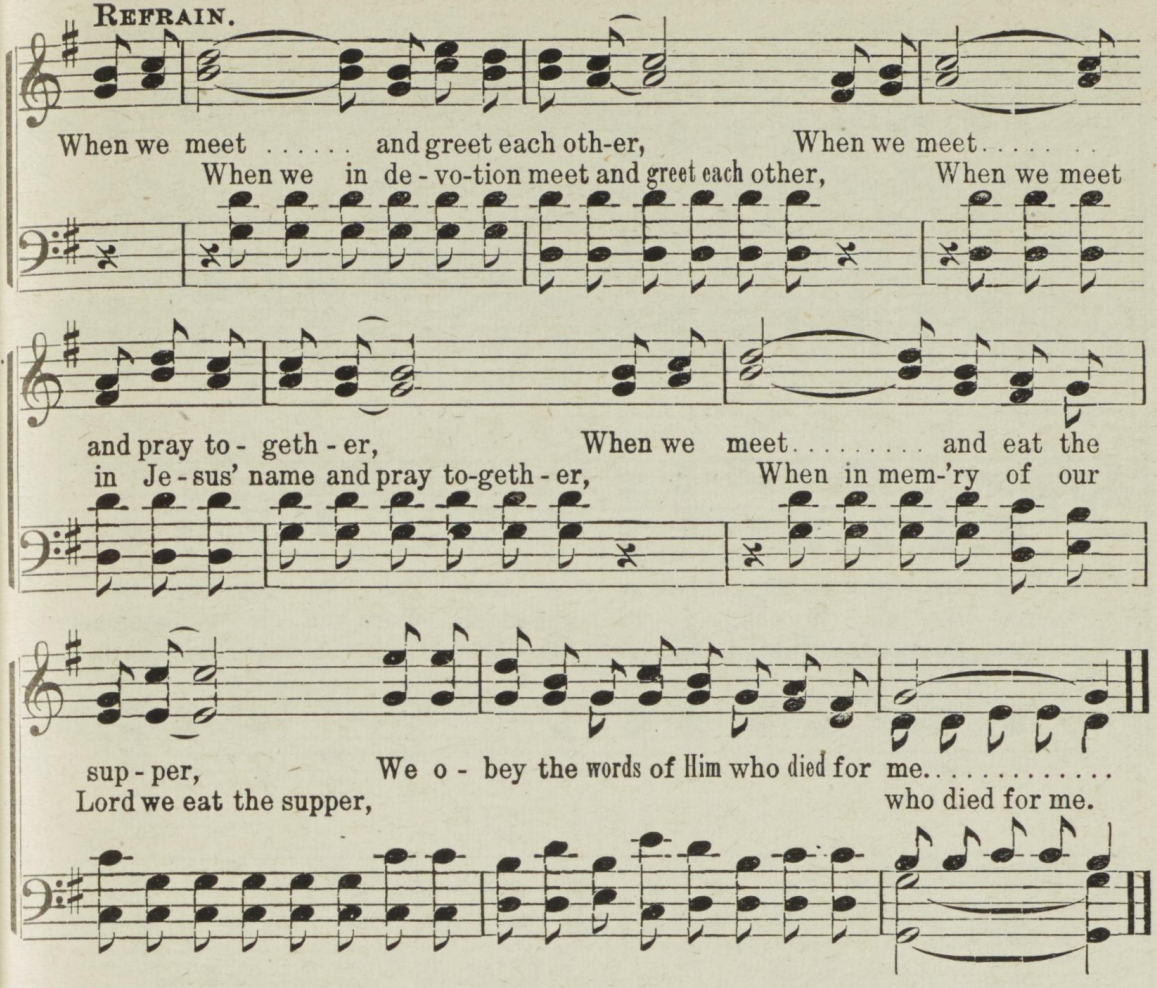




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When We Meet To Worship.

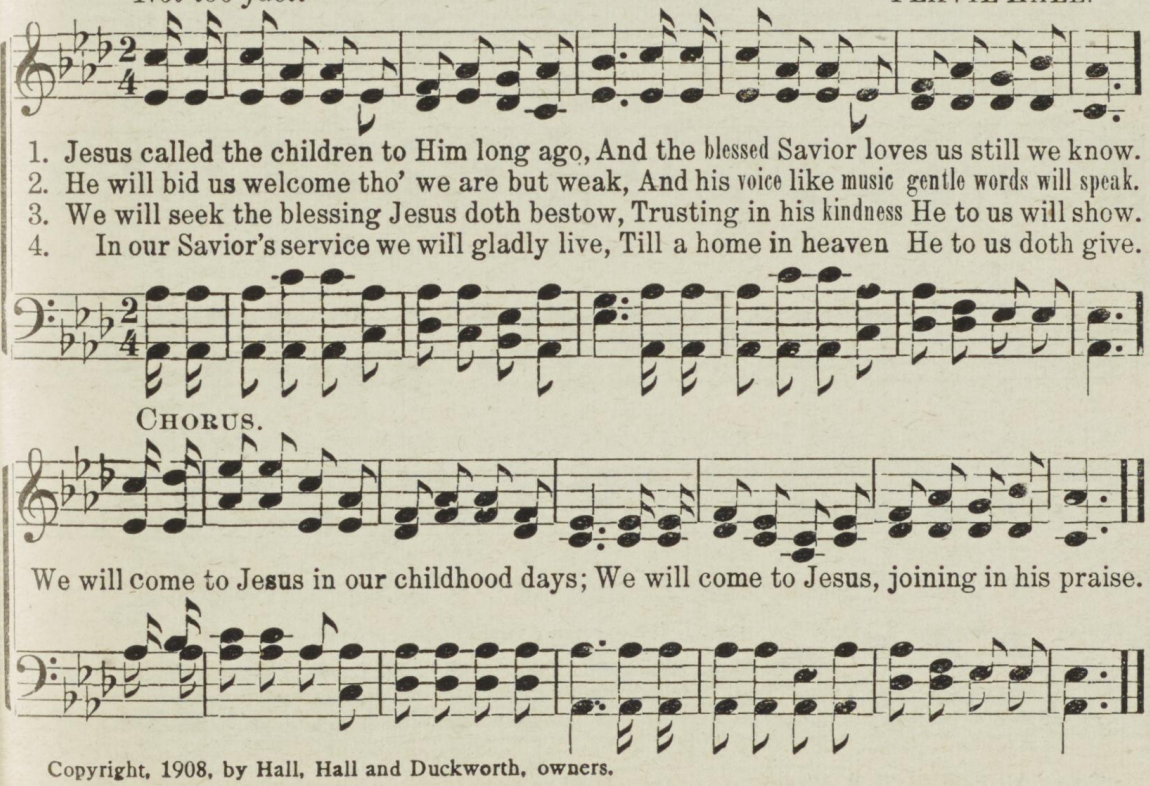
REFRAIN.



No. 56. WE WILL COME TO JESUS.

JENNIE WILSON. (For children.)
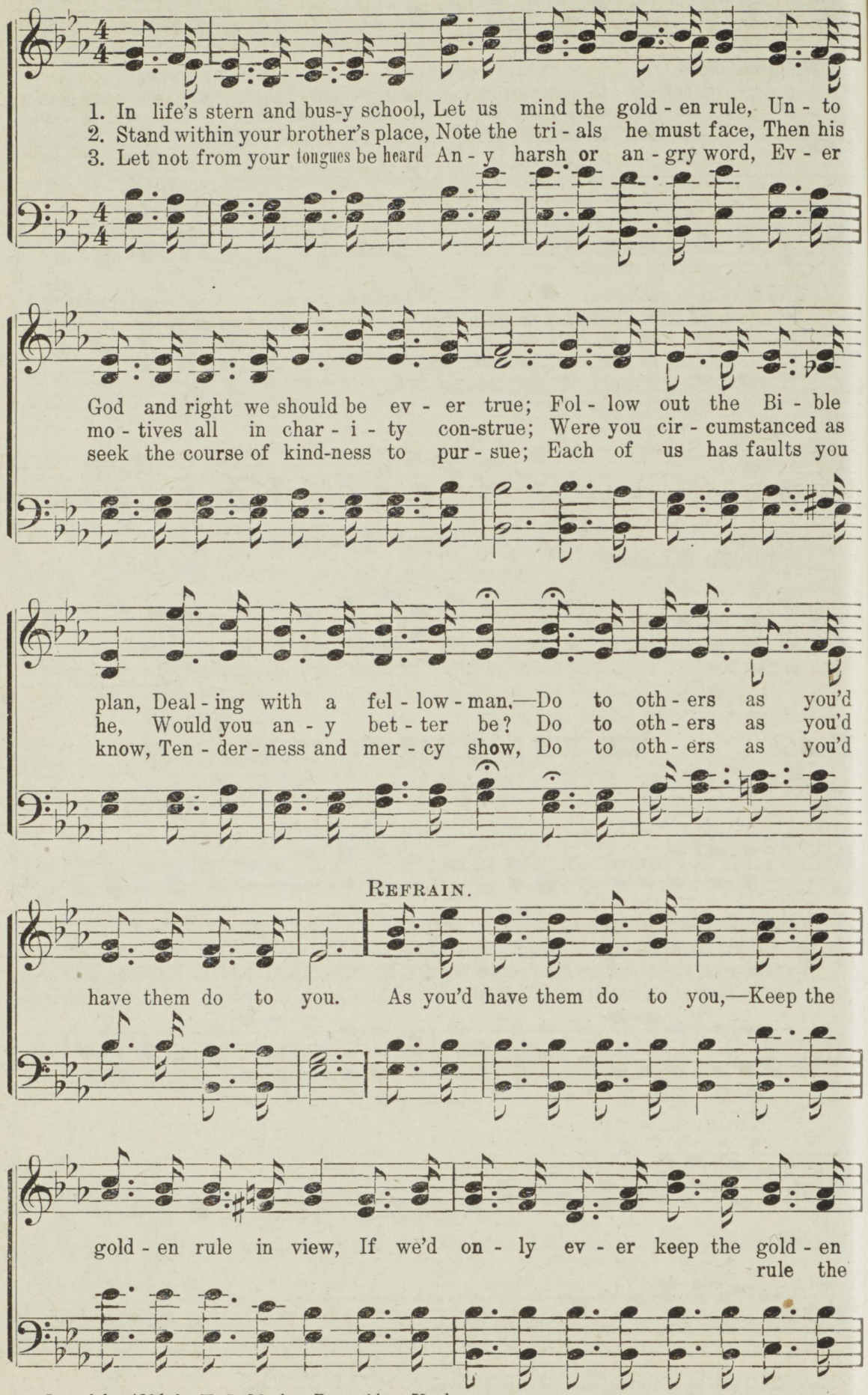
Not too fast. FLAVIL HALL.



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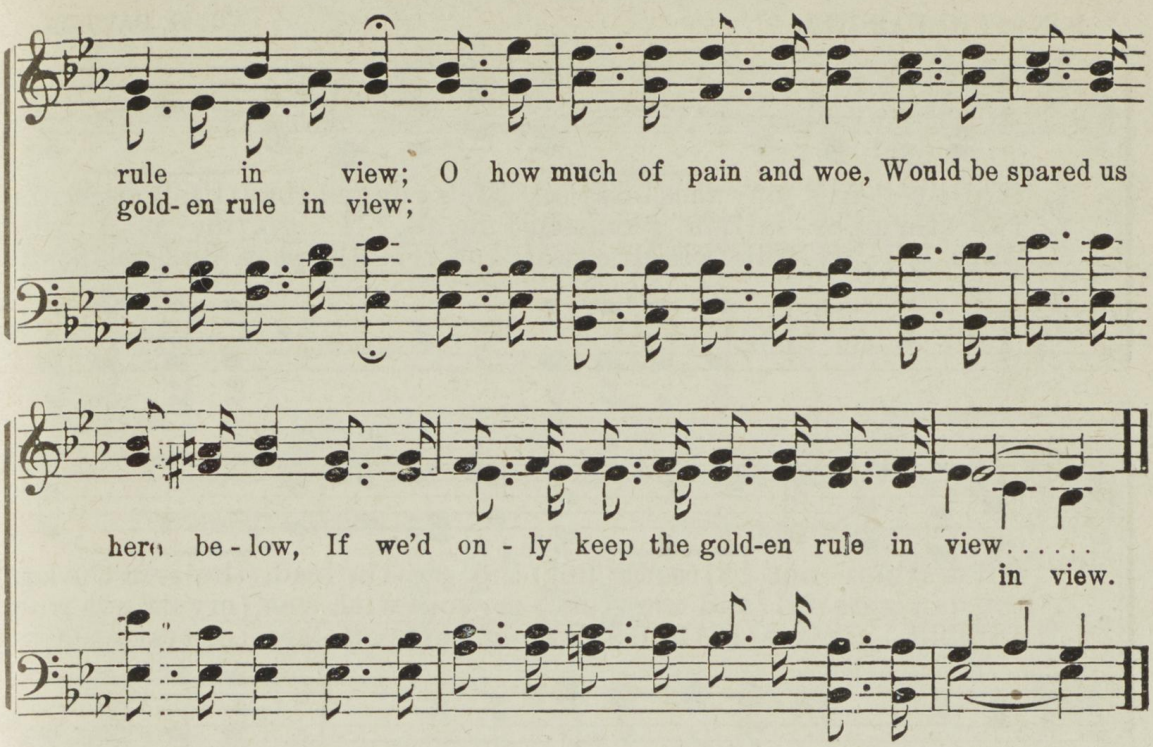
No. 57. GOLDEN RULE.

MRS. J. M. HUNTER. T. B. MOSLEY.
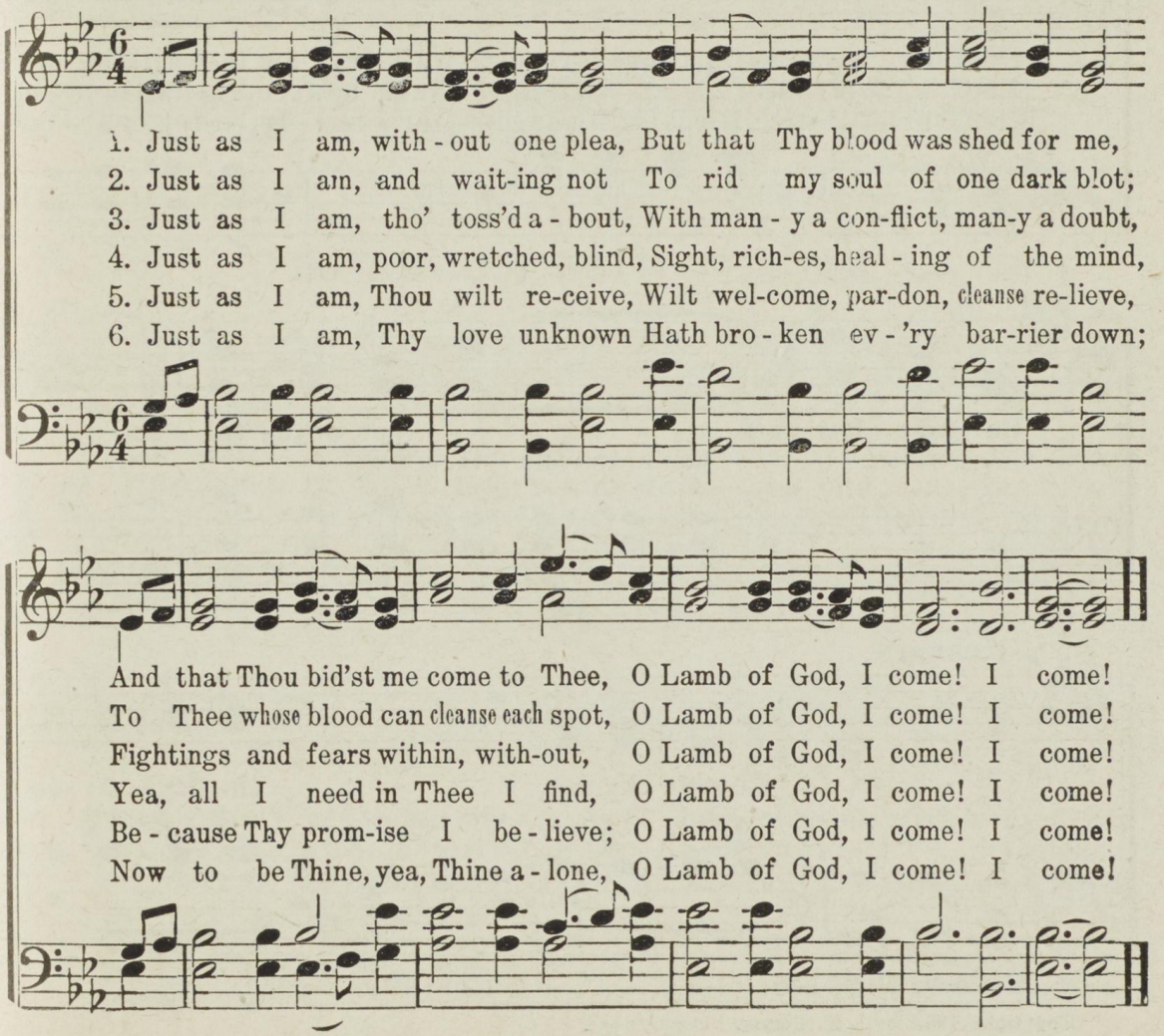


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Golden Rule.



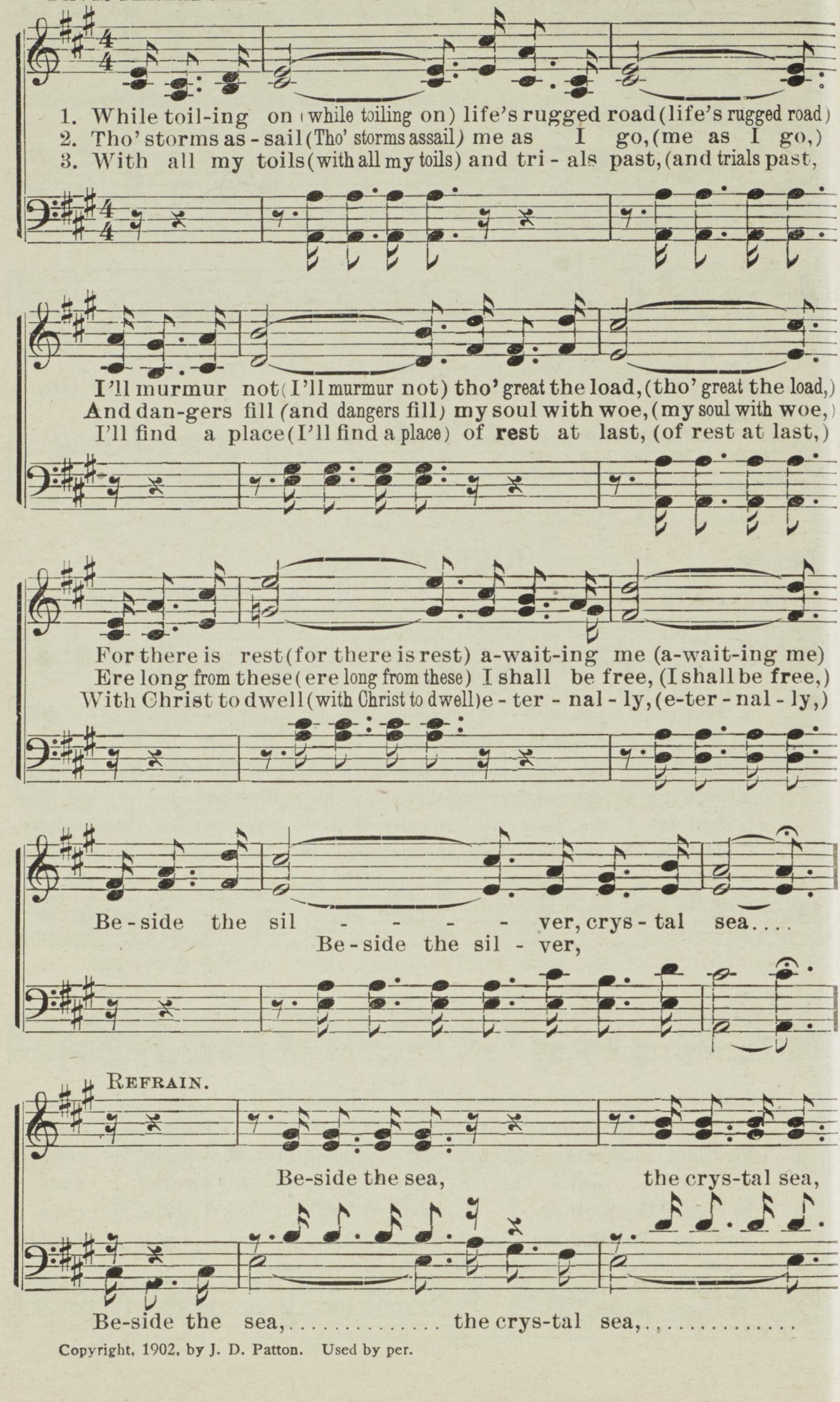
No. 58. JUST AS I AM.

CHARLOTTE ELLIOTT. WM. B. BRADBURY.



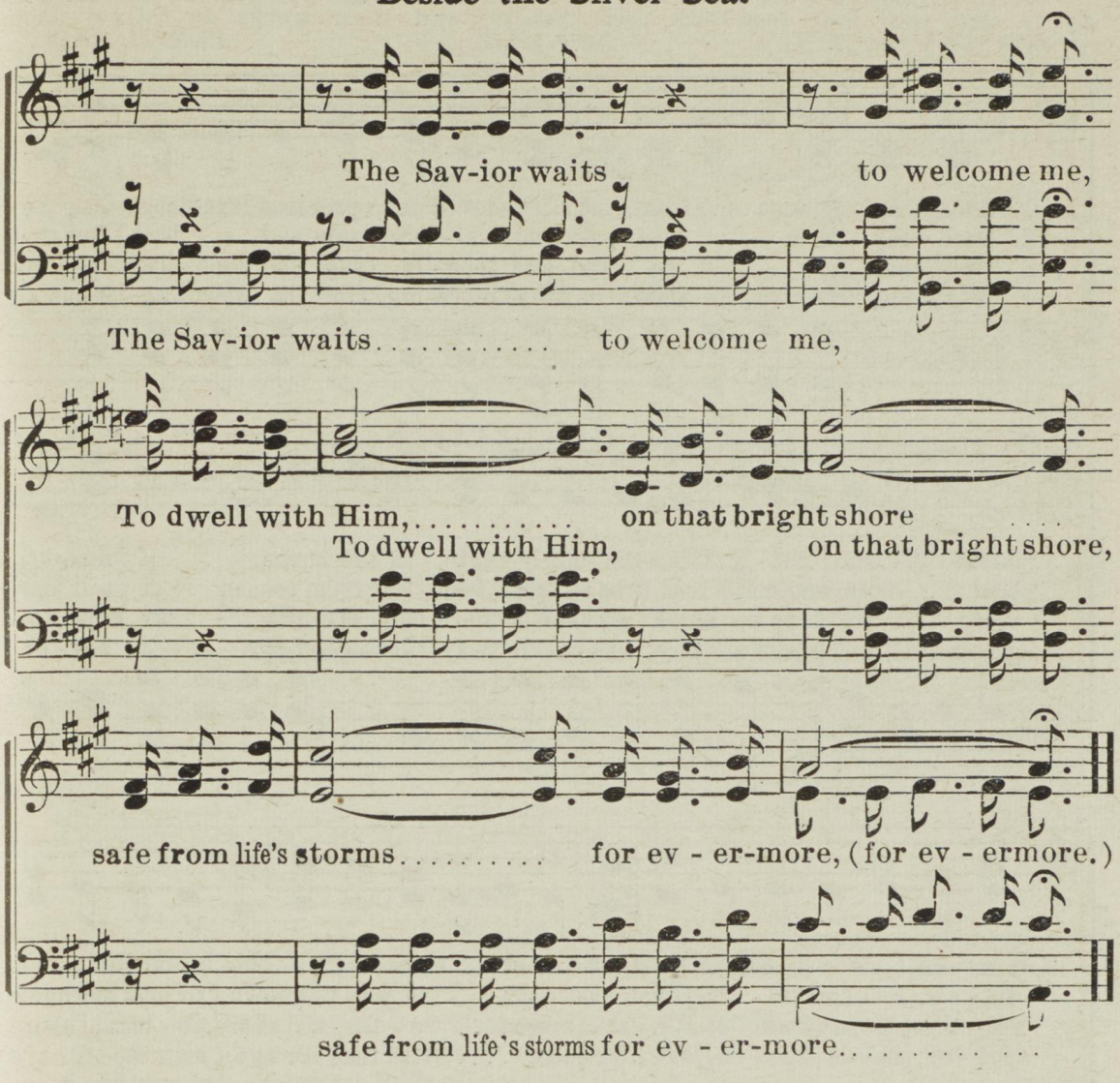
No. 59. BESIDE THE SILVER SEA.

DAVIS THREADGILL. J. D. PATTON.



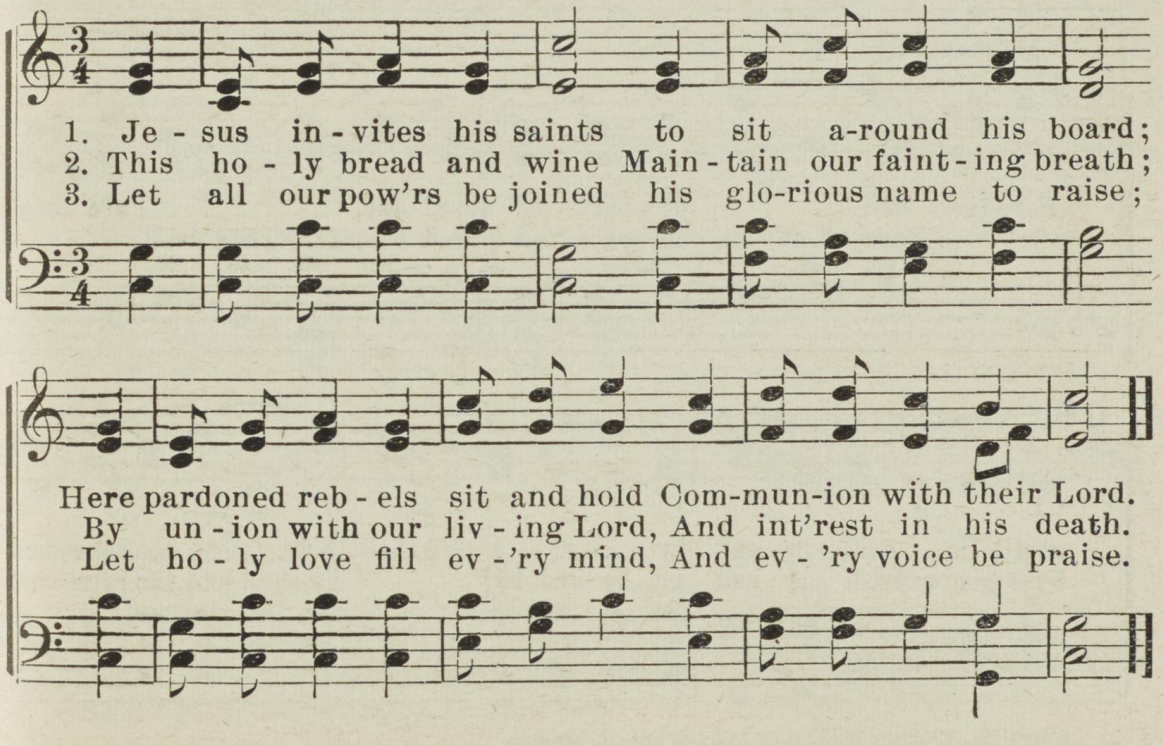
Copyright, 1902, by J. D. Patton. Used by per.

Beside the Silver Sea.



No. 60. COMMUNION WITH THE LORD.

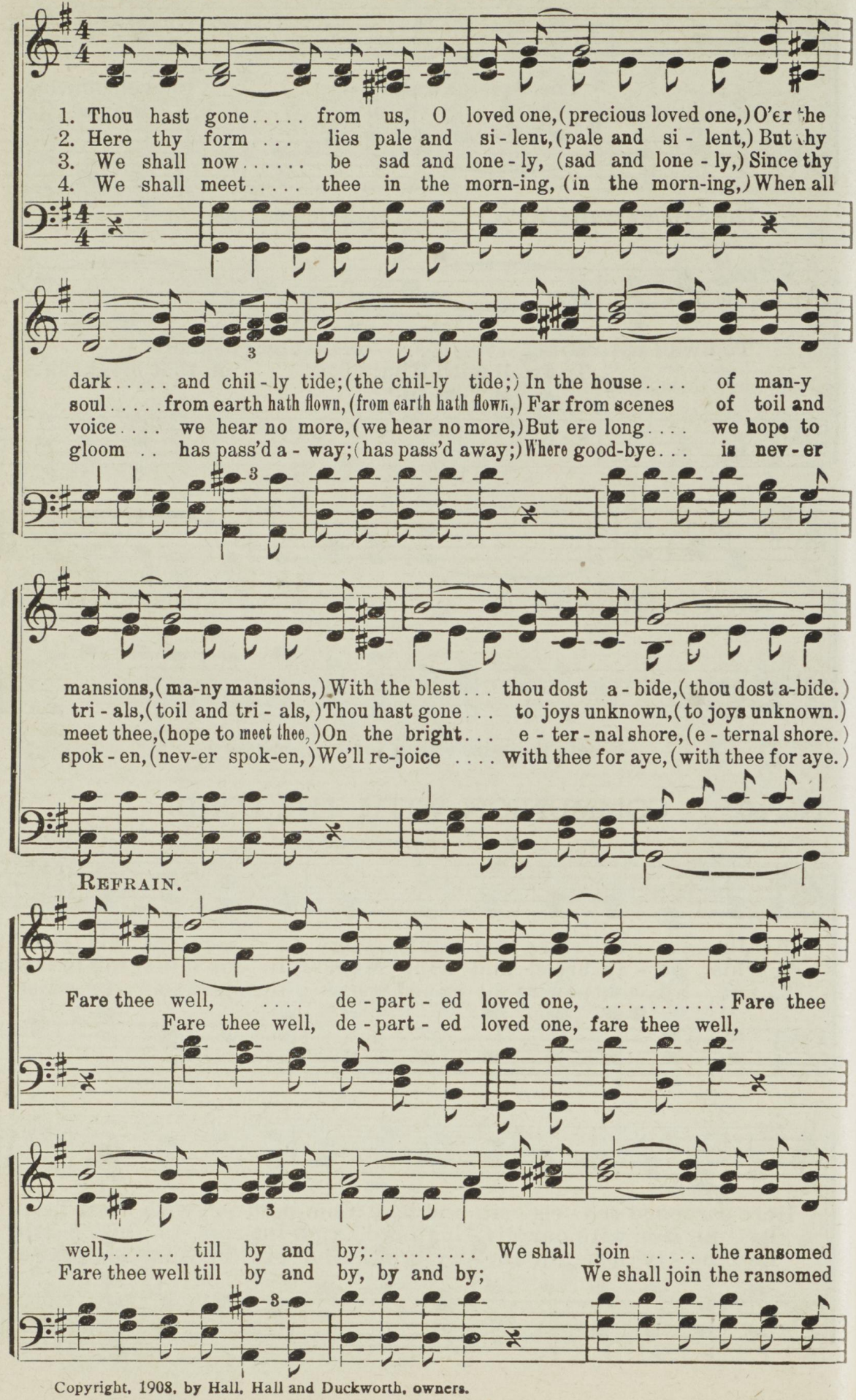
R. T, HALL.



No. 61. THOU HAST GONE FROM US.
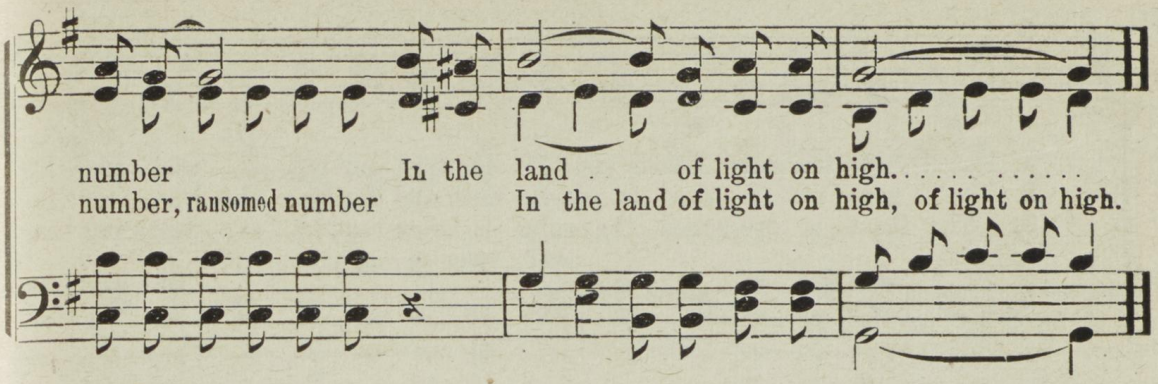
"Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

JENNIE WILSON. (Rev. 14:13) FLAVIL HALL.



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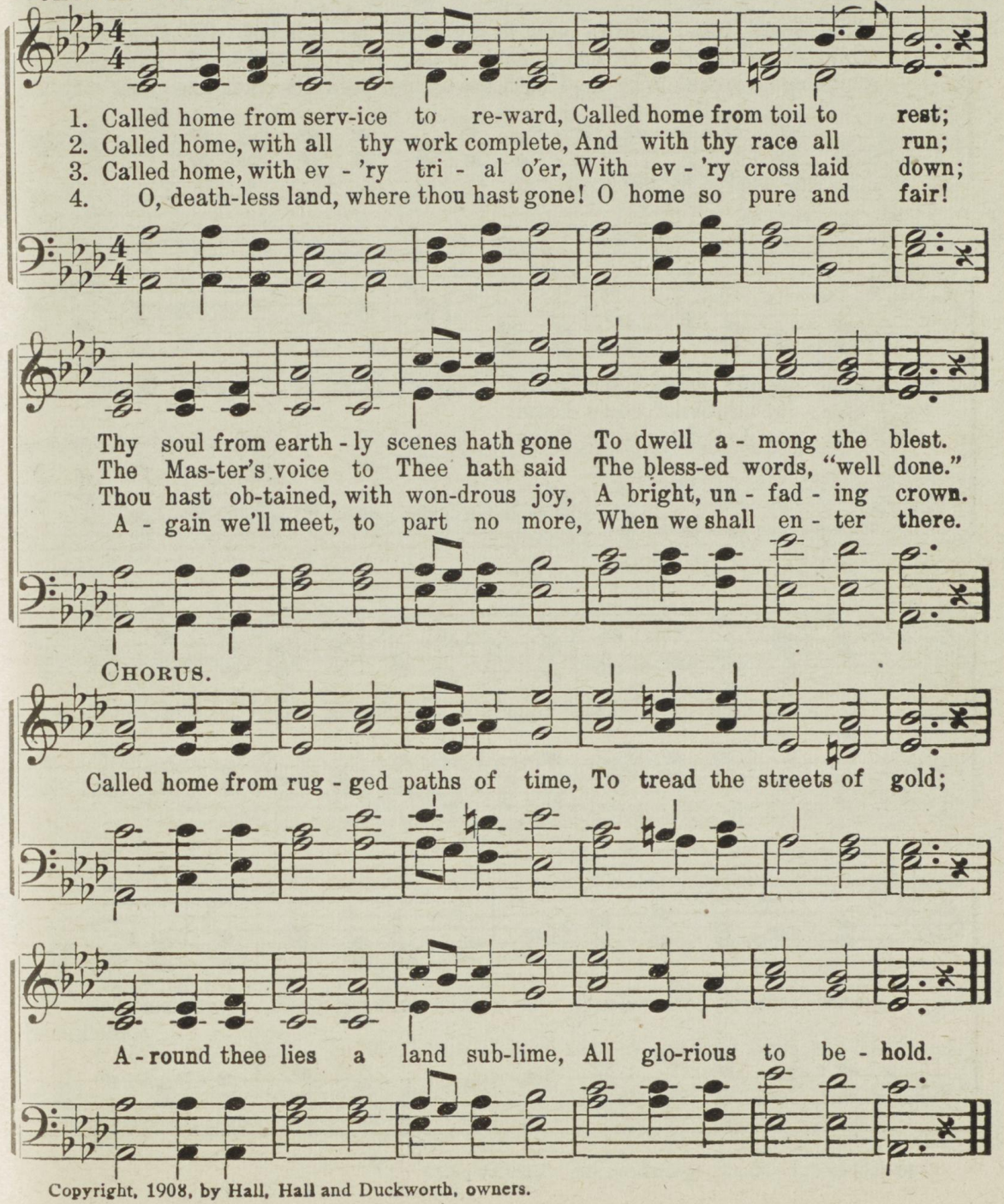
Thou Hast Gone From Us.



No. 62. CALLED HOME.

"Precious in the sight of the Lord is the death of his saints." (Psa. 116: 15.)

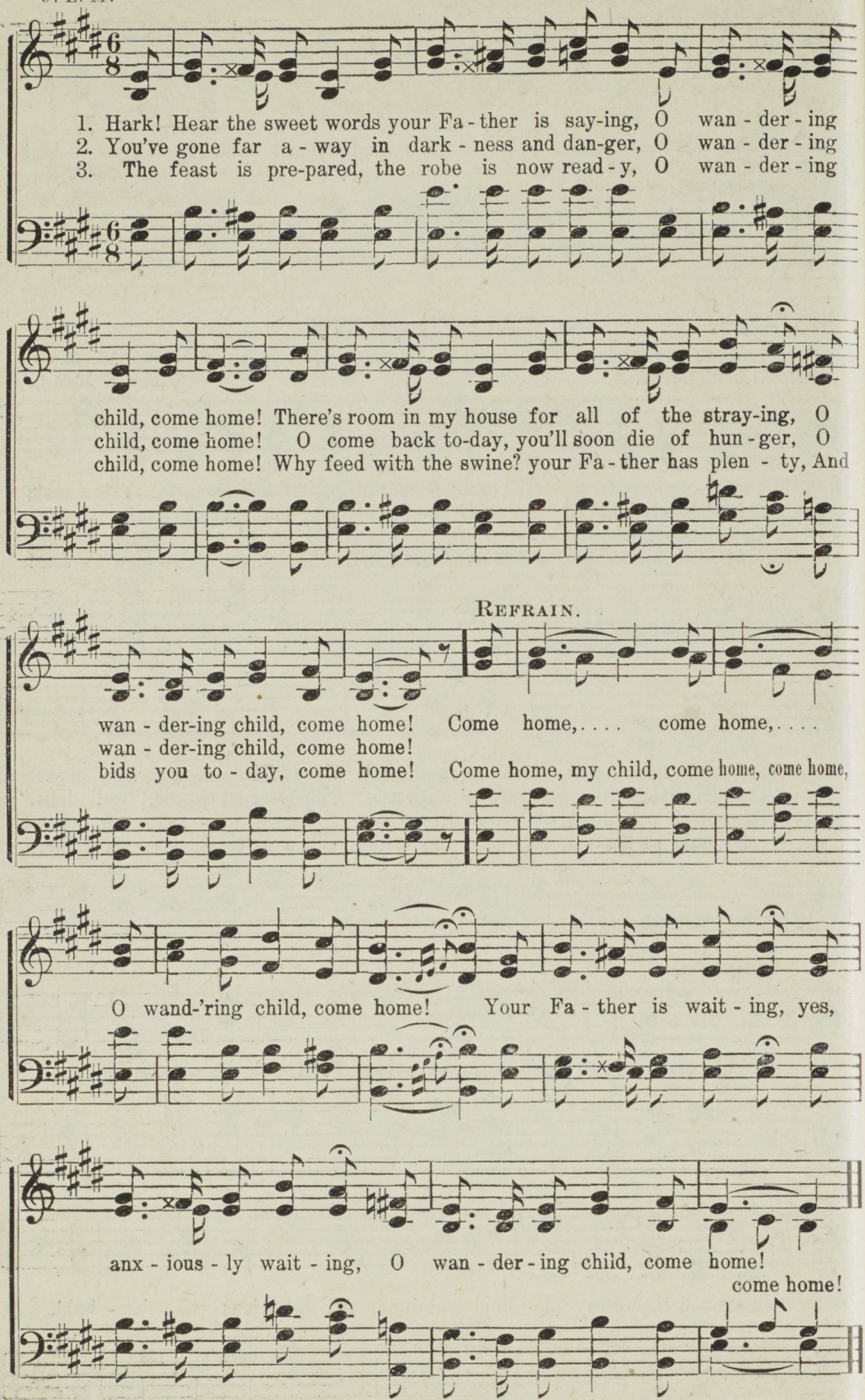
JENNIE WILSON. FLAVIL HALL.



Copyright, 1908, by Hall, Hall and Duckworth, owners.

No. 63. WANDERING CHILD, COME HOME.

J. L. M. J. L. MOORE.

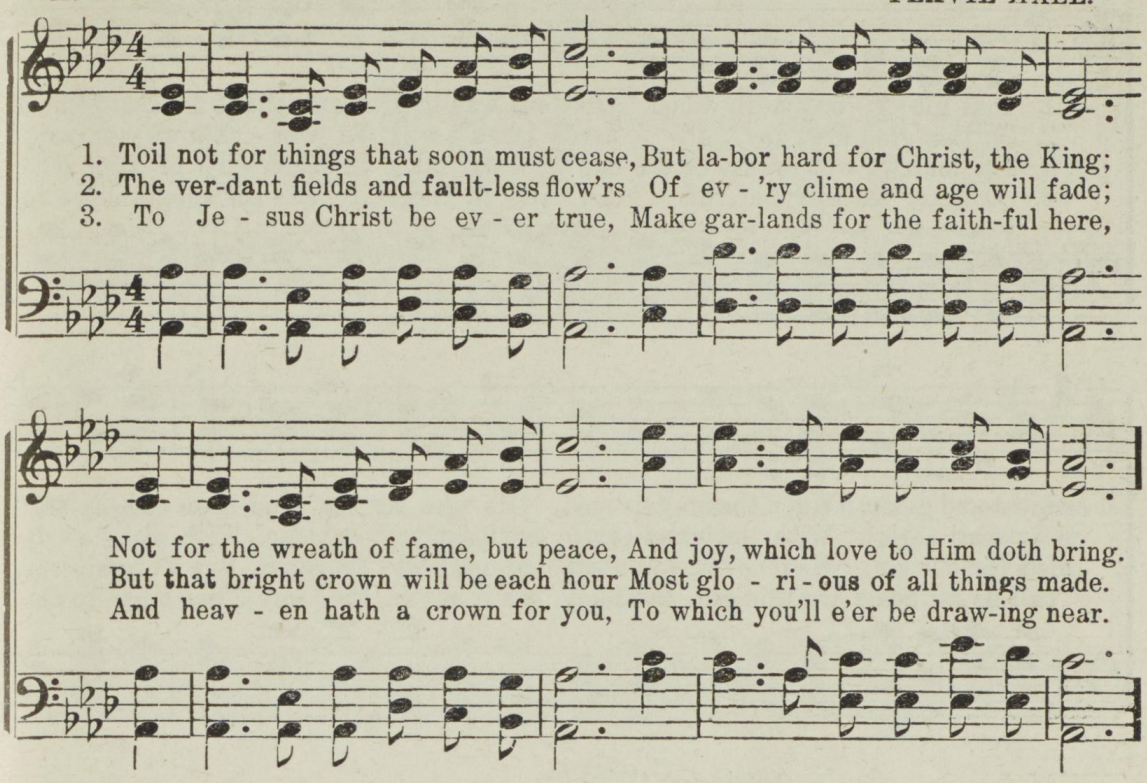


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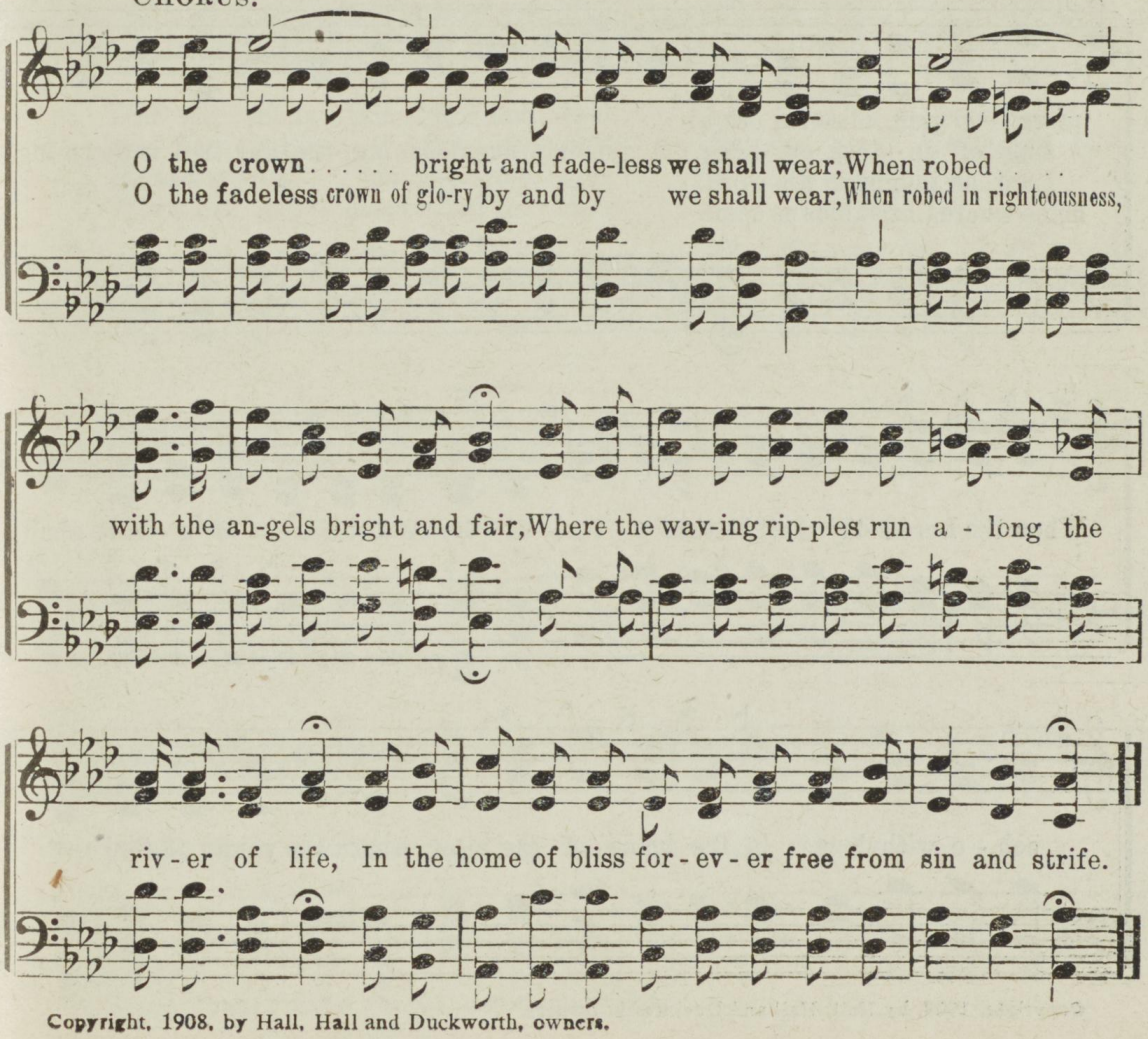
No. 64. THE FADELESS CROWN OF GLORY.

"And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."—(1 Pet. 5: 4.)

H. LEO BOLES. FLAVIL HALL.



CHORUS.

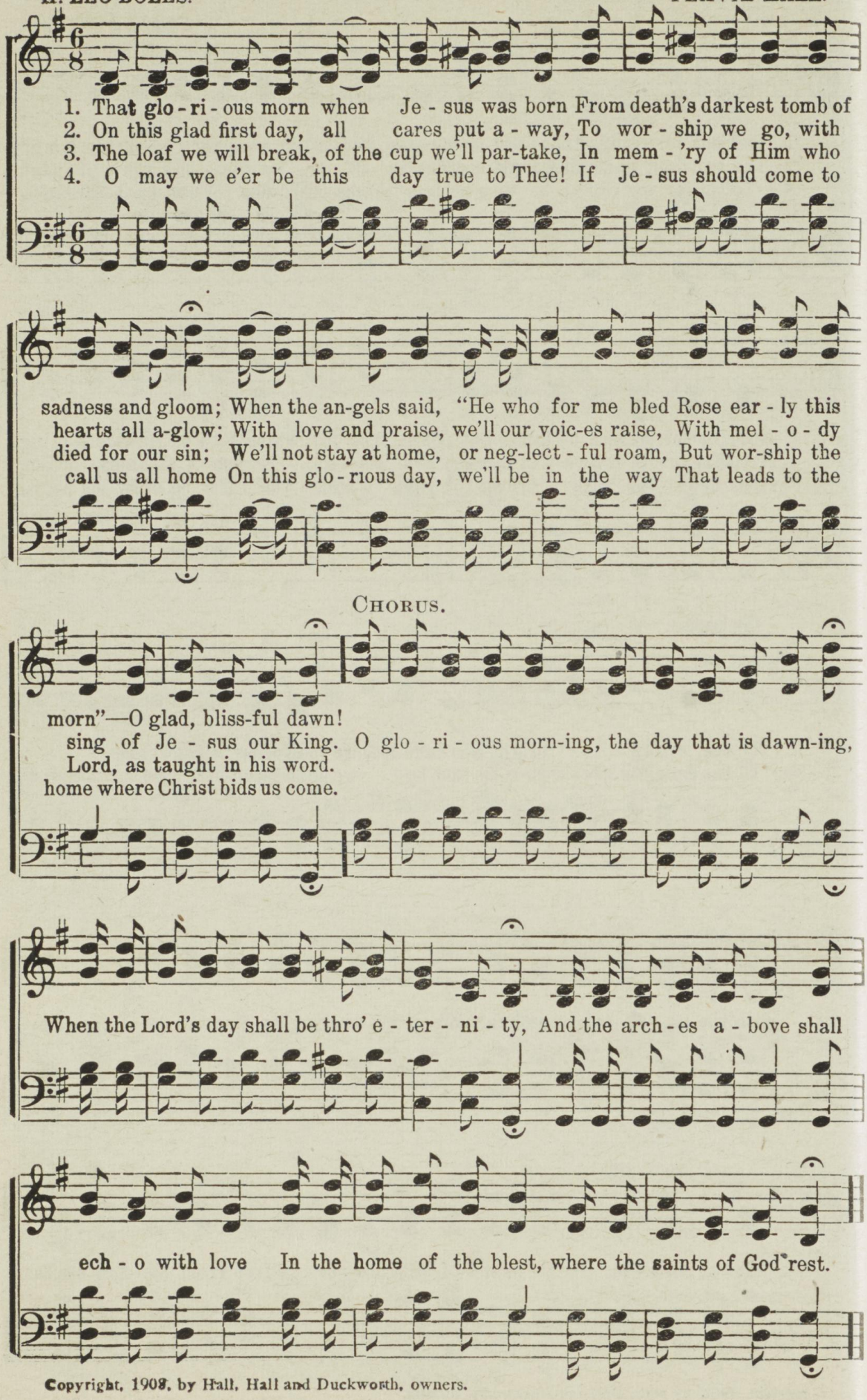


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No. 65. THE LORD'S DAY.

Rev. 1: 10; Acts 20: 7; 2: 42; 1 Cor. 16: 1; 11: 23-26.

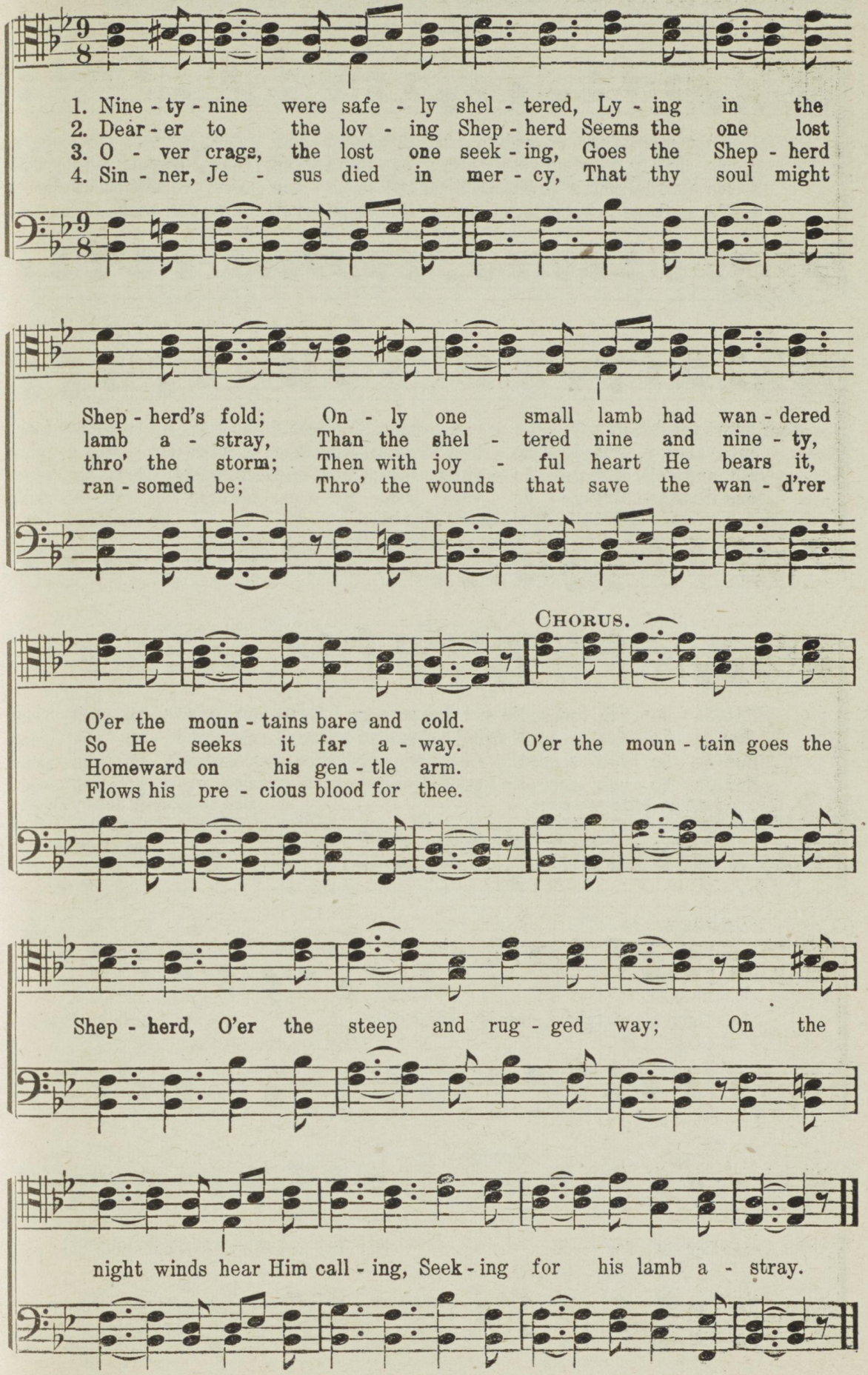
H. LEO BOLES. FLAVIL HALL.



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No. 66. ONE LOST LAMB.

D. O. T. (For Male Voices.) D. O. TEASLEY.
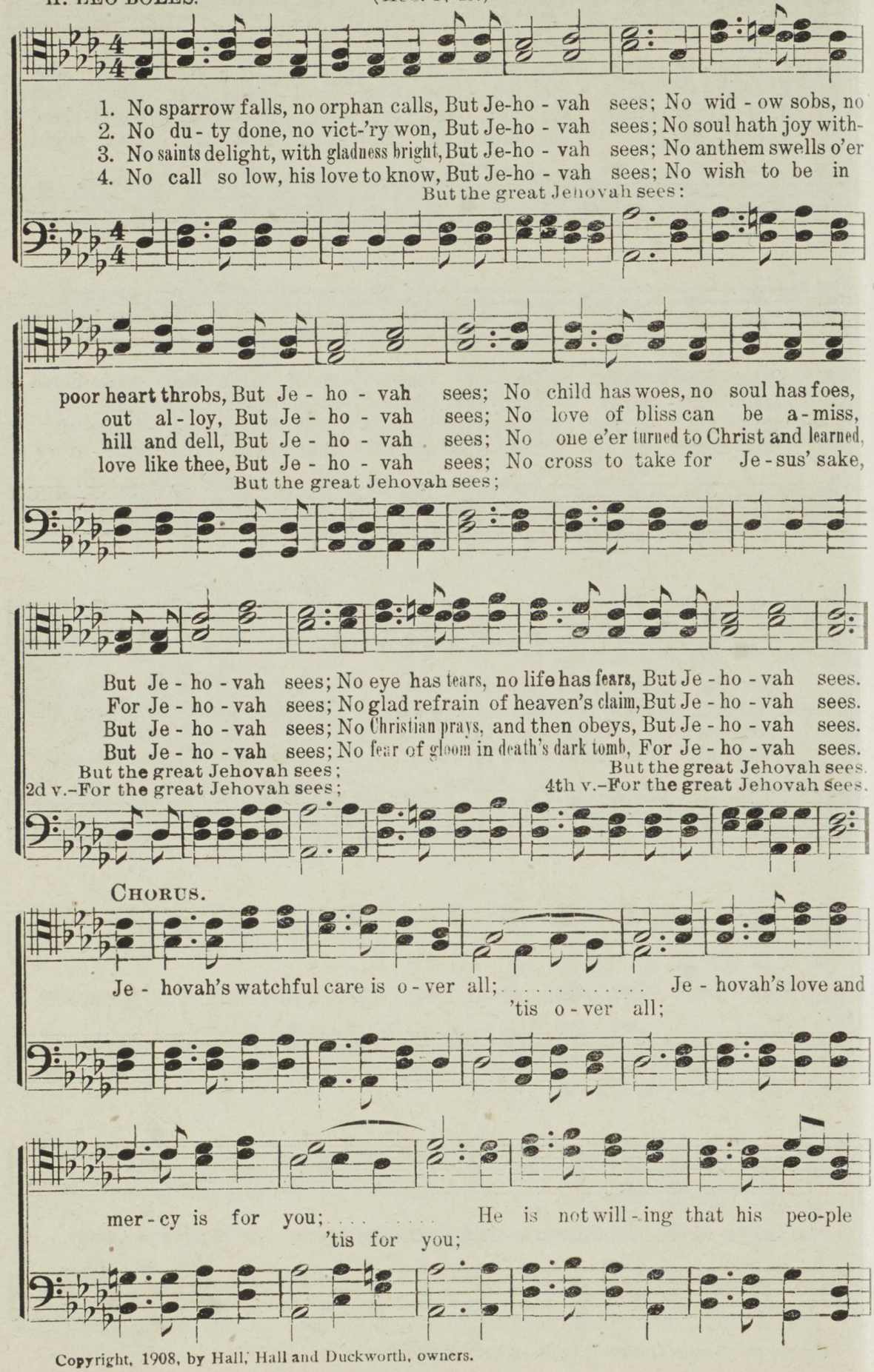


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No. 67. JEHOVAH SEES.

(Male voices.)

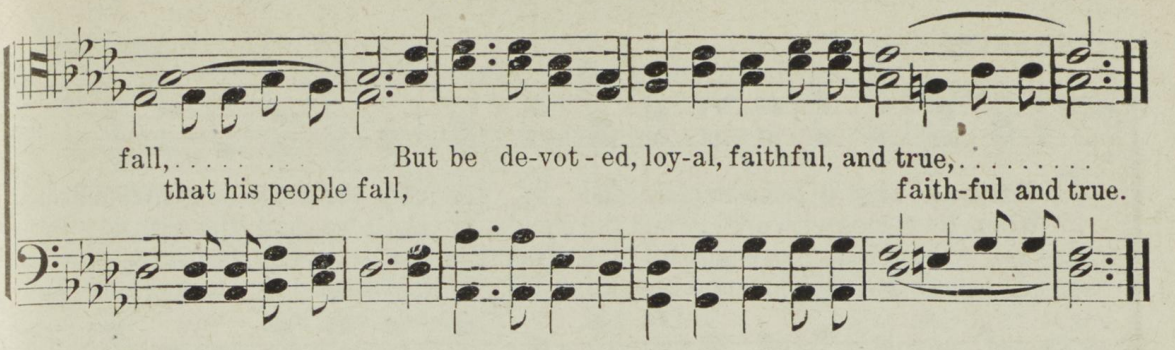
"All things are naked and opened unto the eyes of him with whom we have to do." (Heb. 4; 13.)

H. LEO BOLES. FLAVIL HALL.



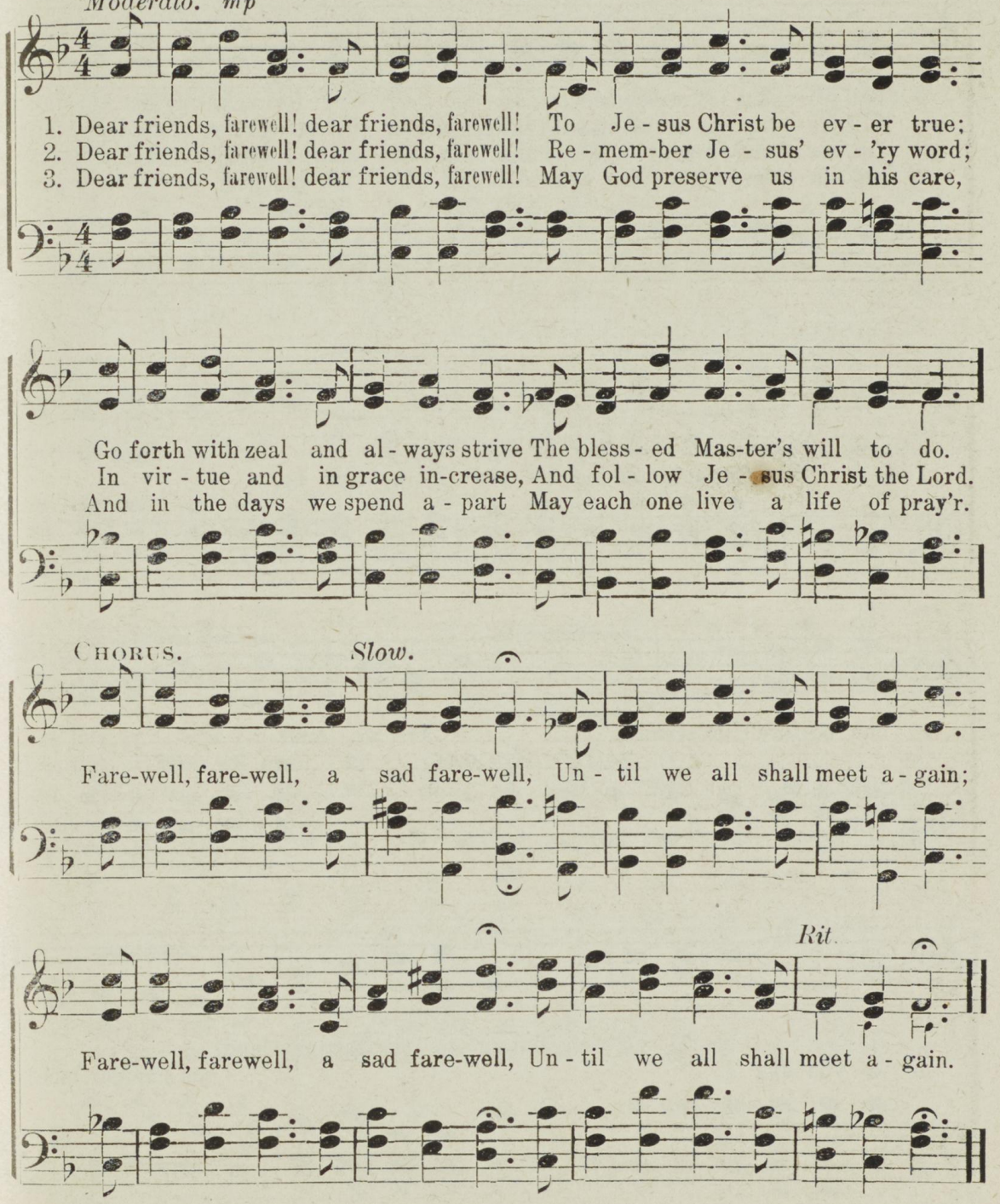
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Jehovah Sees.



No. 68. DEAR FRIENDS, FAREWELL.

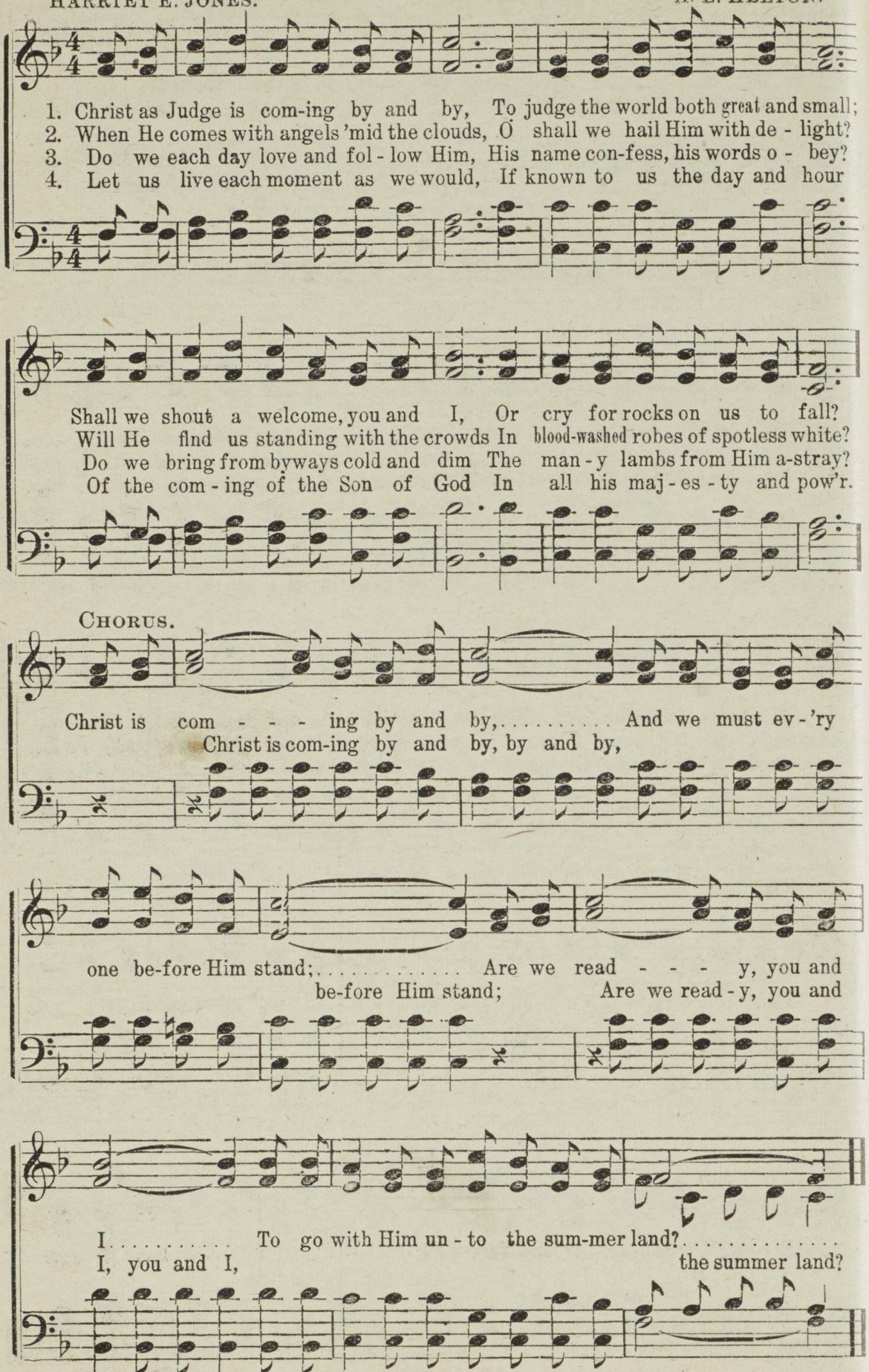
ELISHA A. HOFFMAN. T. B. MOSLEY.



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No. 69. CHRIST AS JUDGE IS COMING.

HARRIET E. JONES. A. E. HELTON.

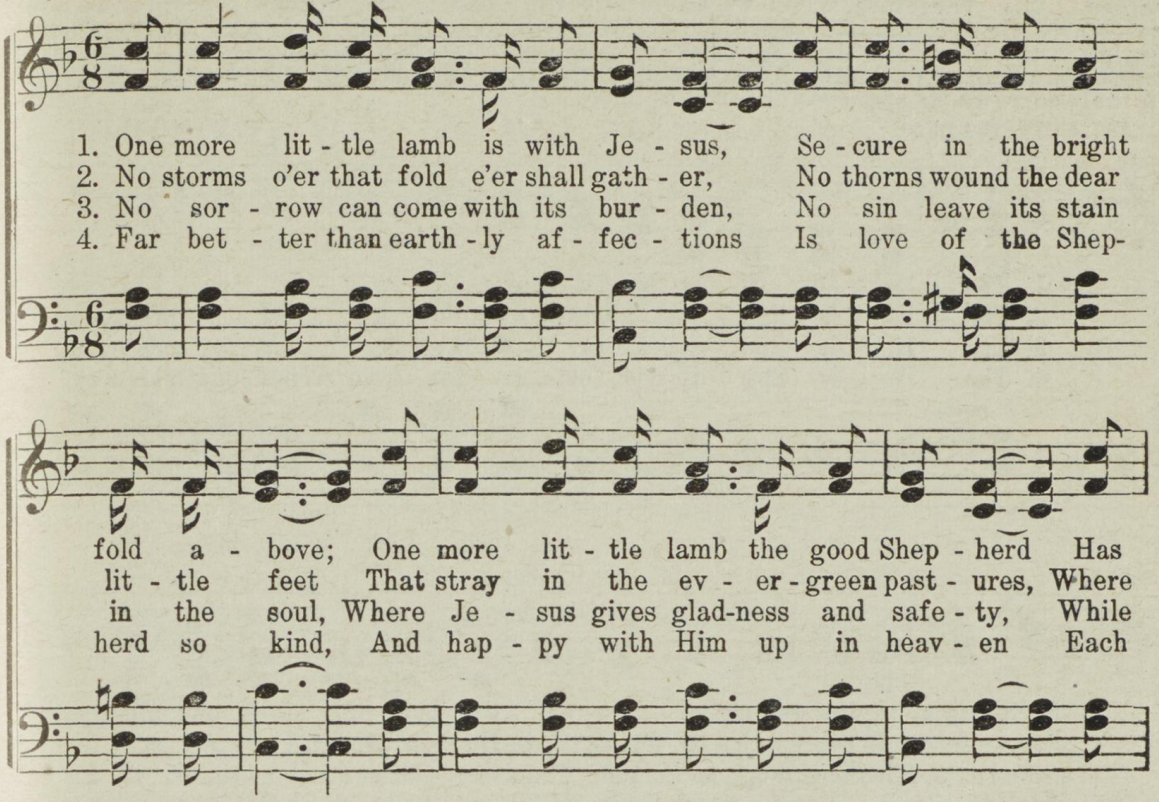


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No. 70. WITH JESUS.

"But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me." (2 Sam. 12:23.)

JENNIE WILSON. FLAVIL HALL.

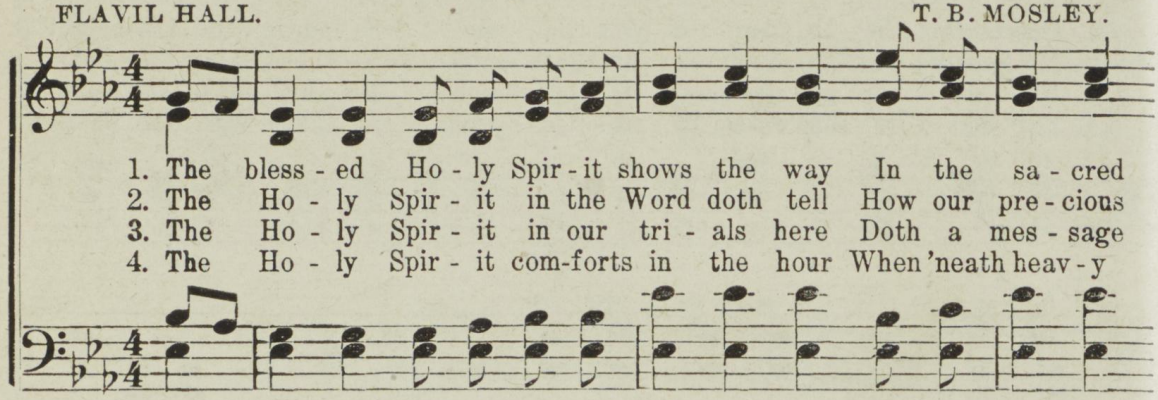


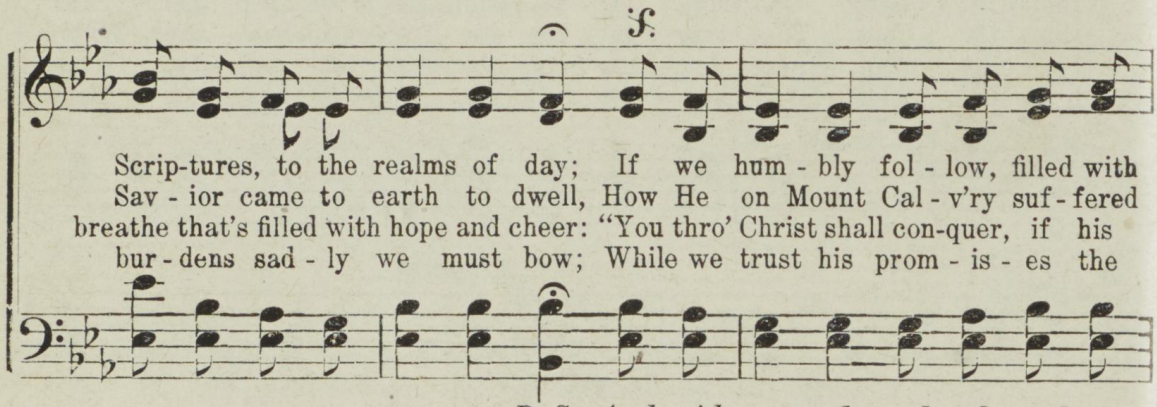
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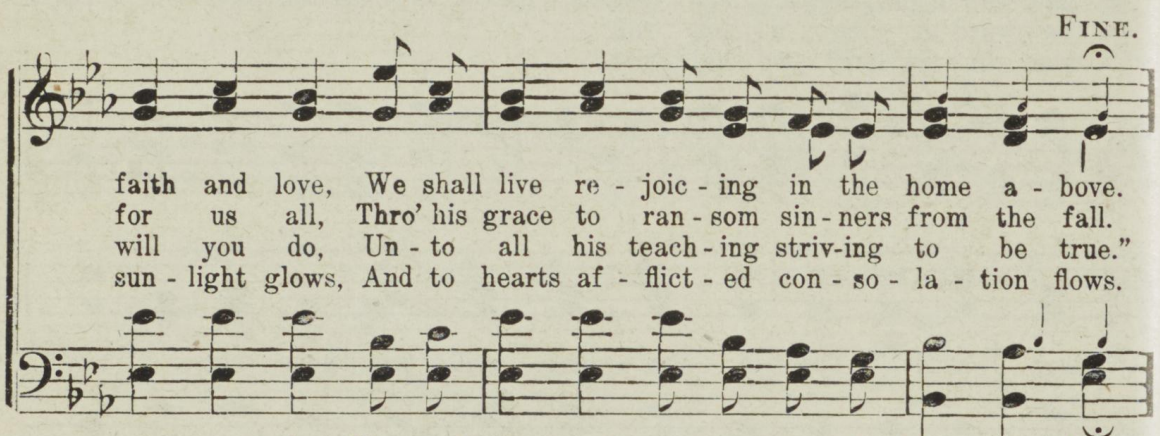
No. 71. THE BLESSED HOLY SPIRIT.

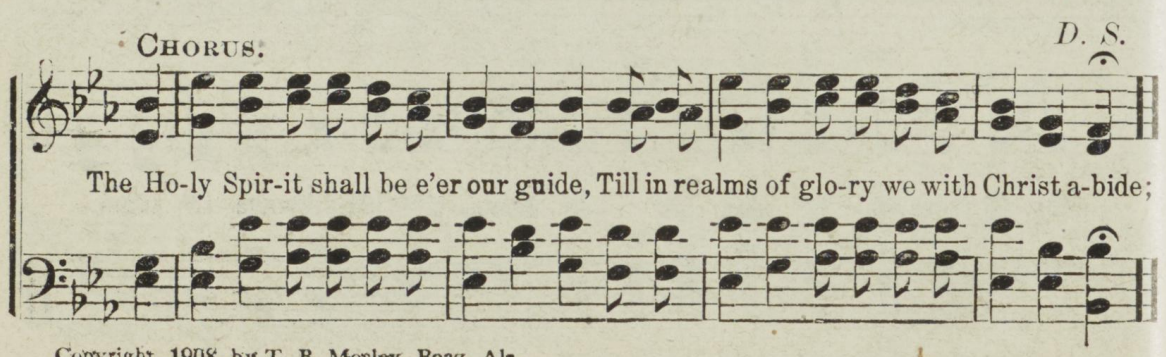
The Scriptures were given to us by men who spake and wrote by the direction of the Holy Spirit. (See 1 Pet. 1: 11; 2 Pet. 1: 21; Matt. 10: 20; Acts 2: 4; 1 Pet. 1; 12; Rev. Chaps. 2, 3.) The gospel of Christ thus given is God's power to save. (See Rom. 1: 16; James 1: 21.) Therefore, when we submit to the gospel, obeying its precepts, we are guided by the Spirit, and molded by God's power to save. By means of his words, revealed in the Bible, the Holy Spirit shows the way of salvation and eternal life, makes known the love of God and Christ, cheers Christians in their trials and comforts them in their sorrows, as expressed in this hymn.

FLAVIL HALL. T. B. MOSLEY.







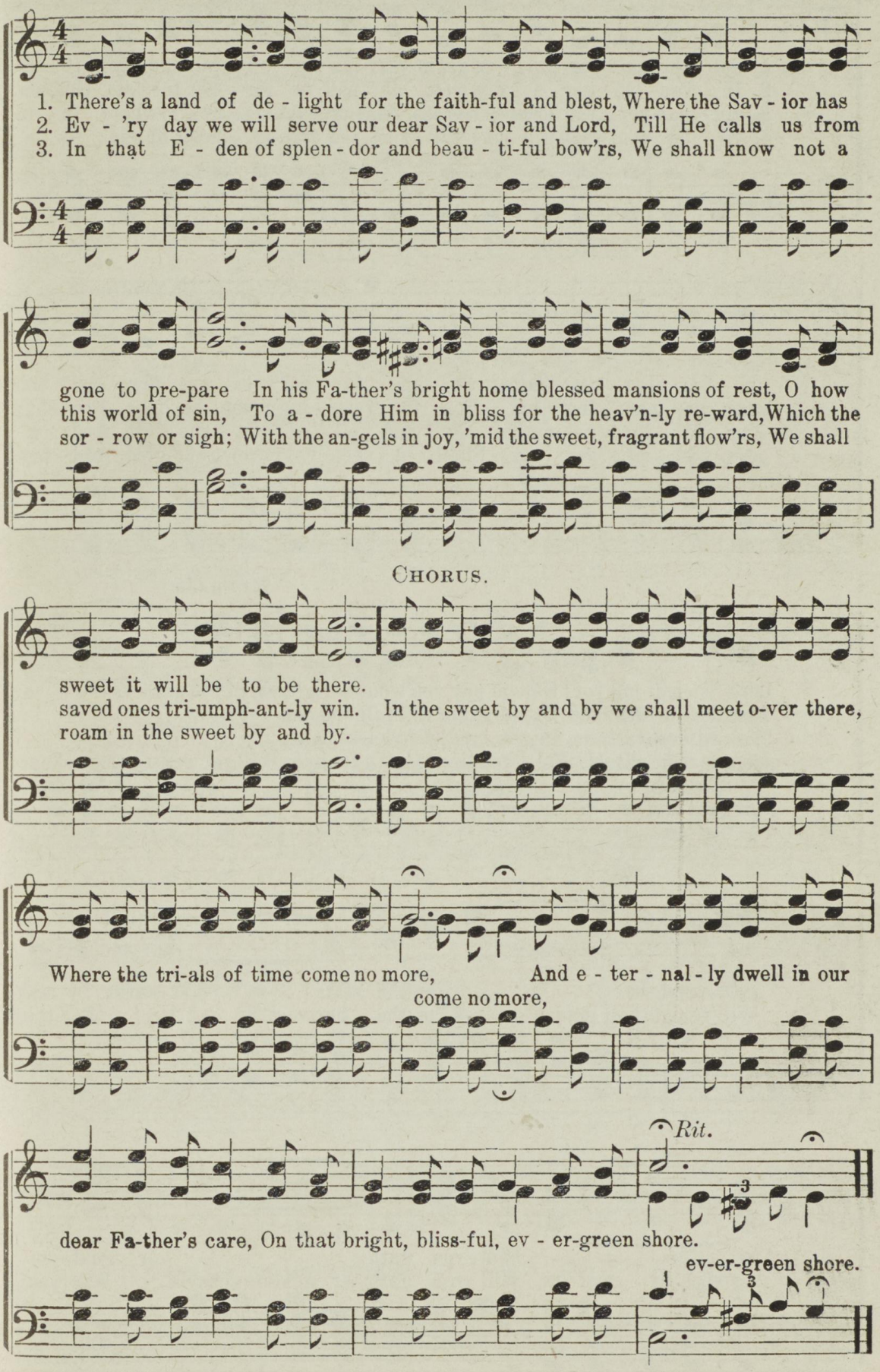


Copyright, 1908, by T. B. Mosley, Boaz, Ala.

No. 72. IN THE SWEET BY AND BY.

"In my Father's house are many mansions. . . I go to prepare a place for you."—(John 14: 2.)
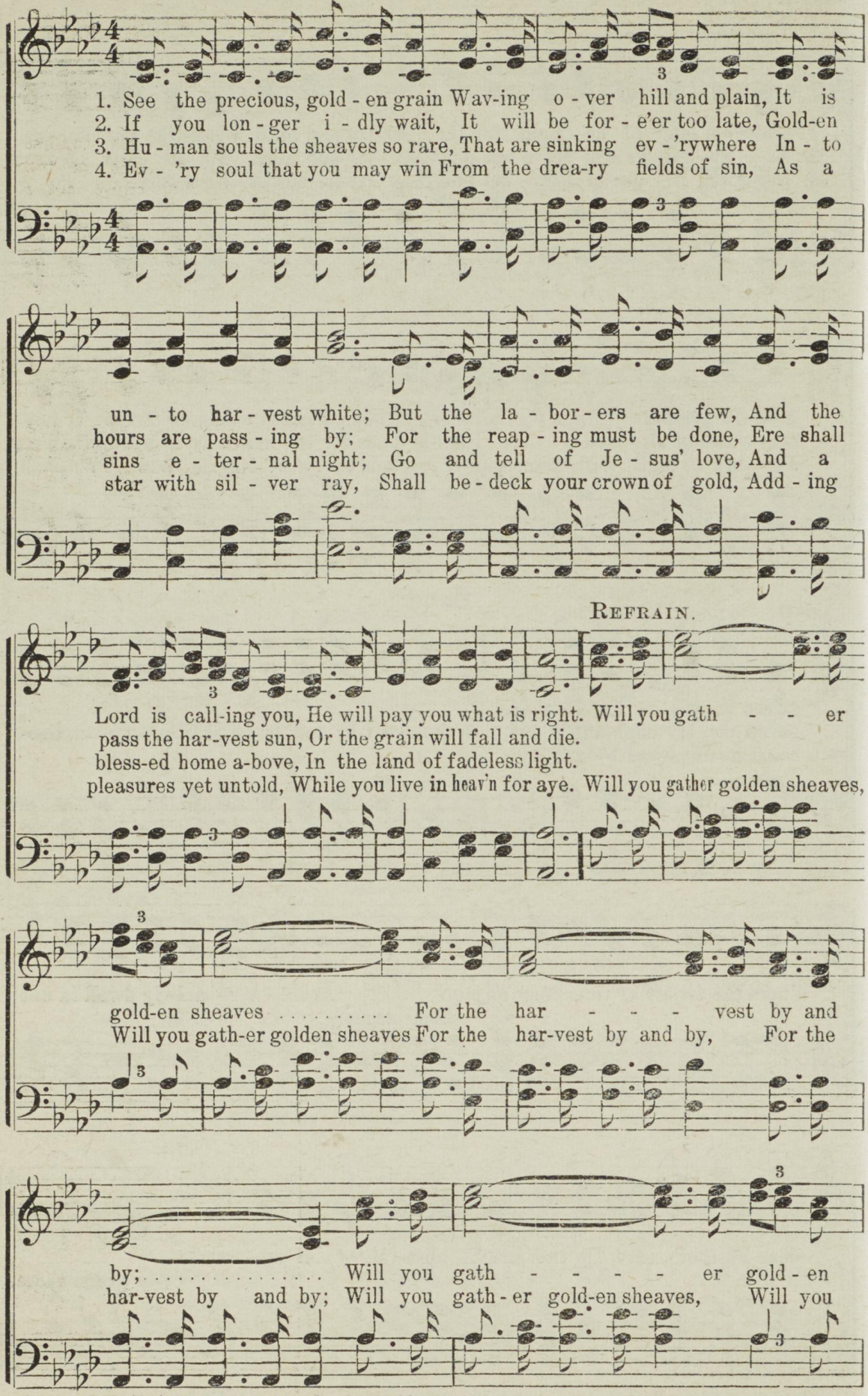
F. H. FLAVIL HALL.



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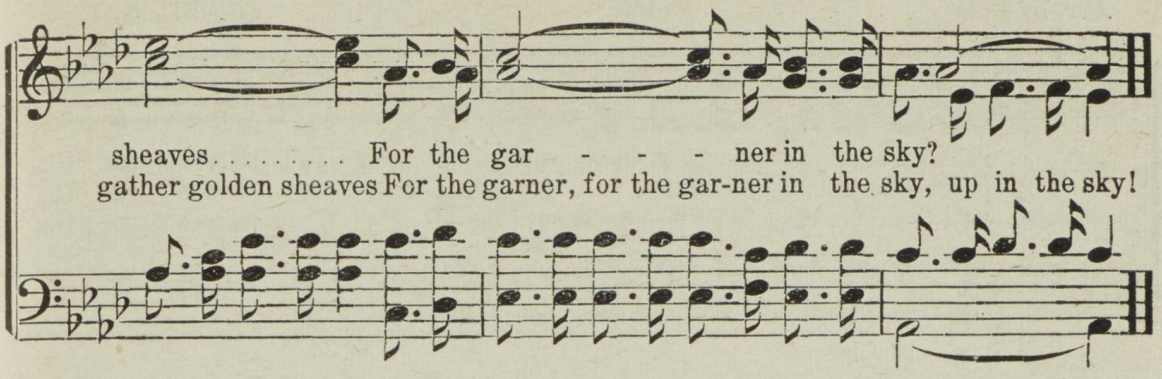
No. 73. WILL YOU GATHER GOLDEN SHEAVES?

J. D. V. JAMES D. VAUGHAN.



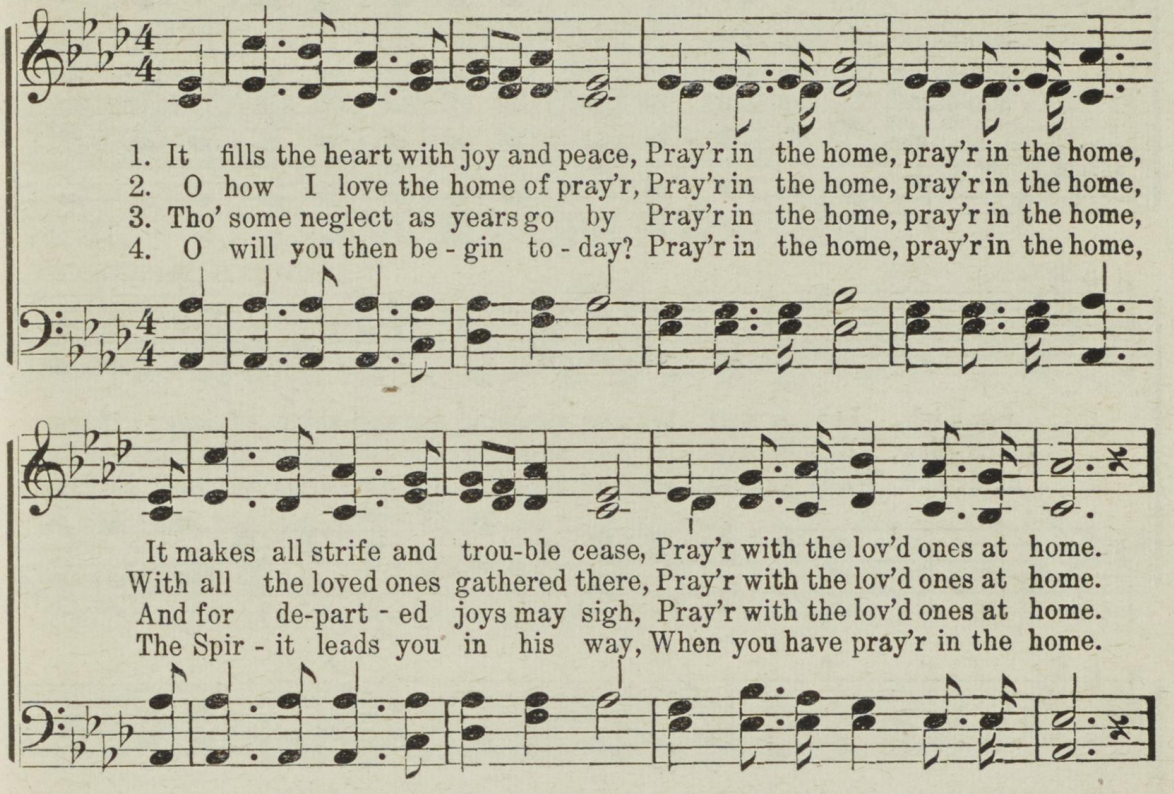
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Will You Gather Golden Sheaves?

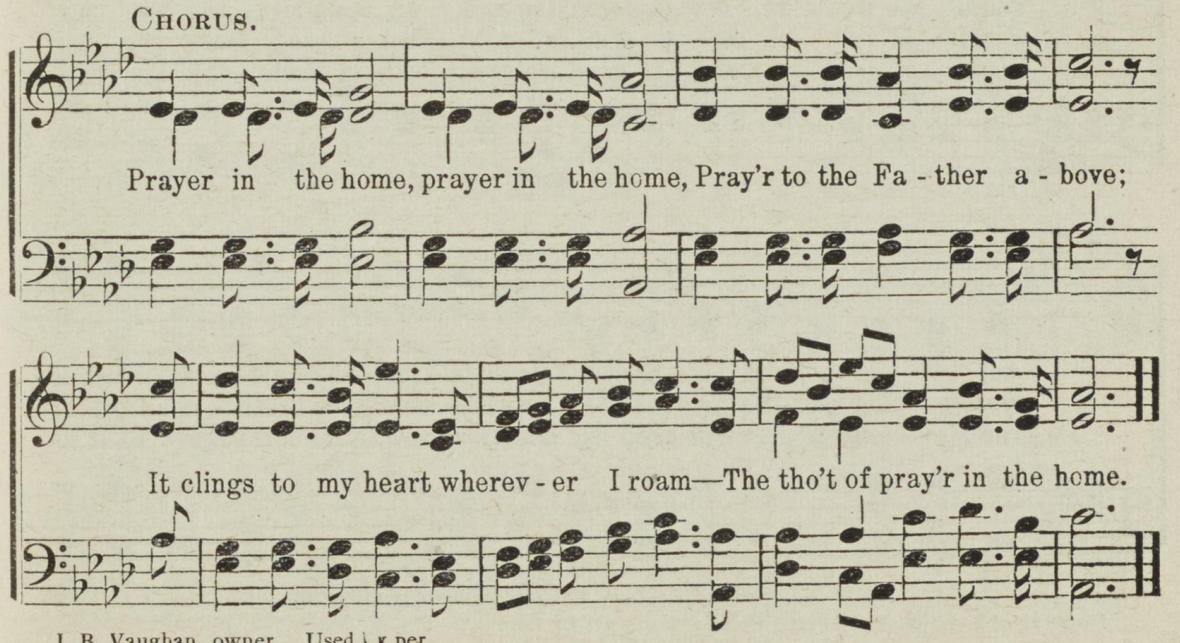


No. 74. PRAYER IN THE HOME.

W. M. LIGHTHALL. JNO. R. BRYANT.



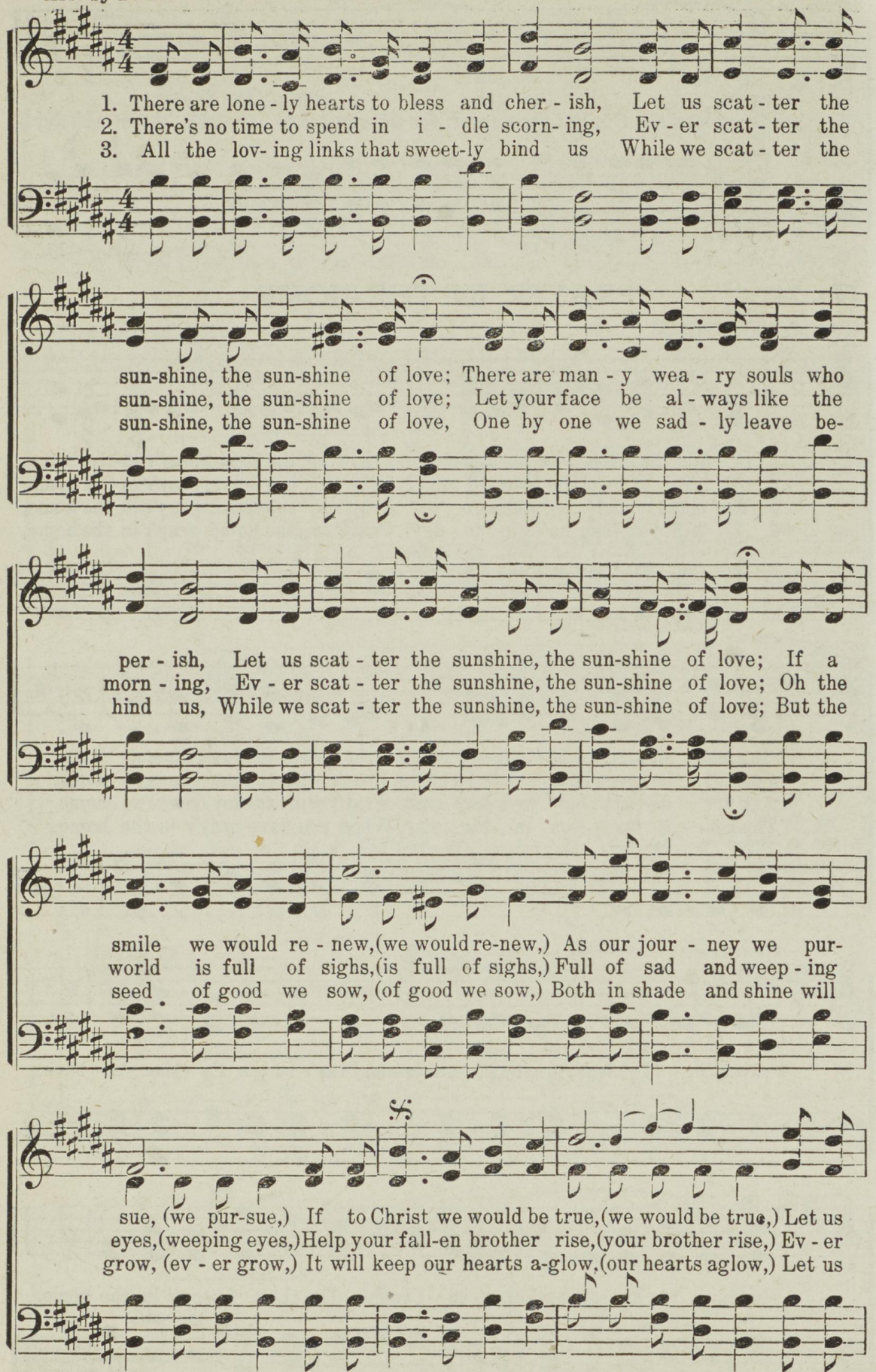
CHORUS.



J. B. Vaughan, owner. Used by per.

No. 75. SCATTER THE SUNSHINE OF LOVE.

Arr. by F. H. FLAVIL HALL.
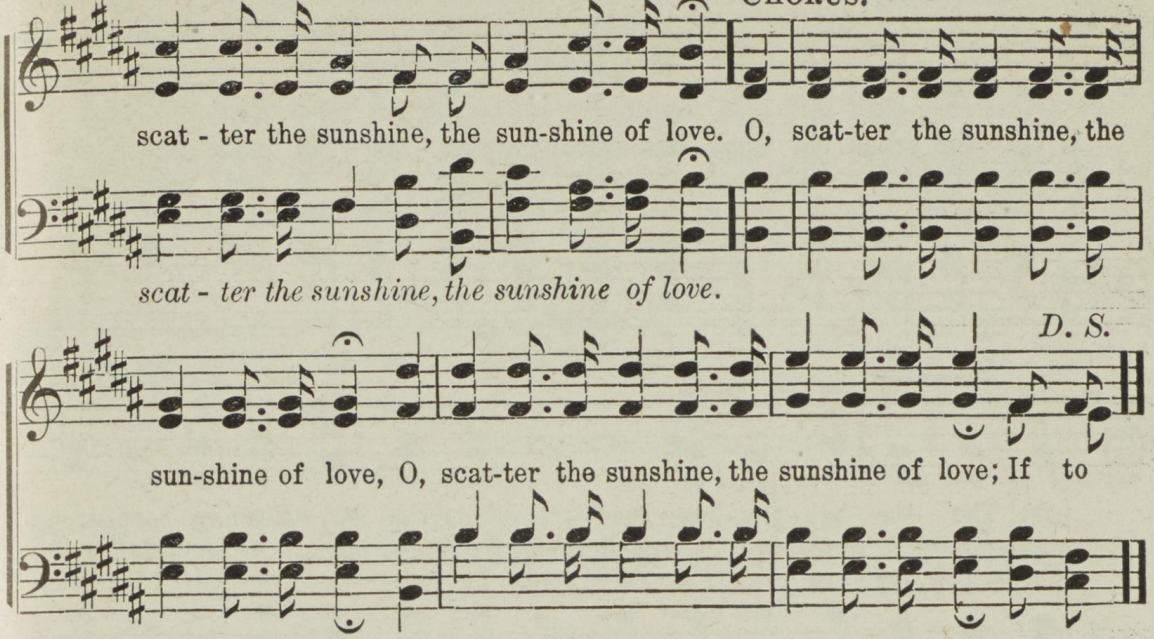


D. S.—*Christ we would be true,(we would be true,) Let us*

Property of S. H. Hall and Flavil Hall.

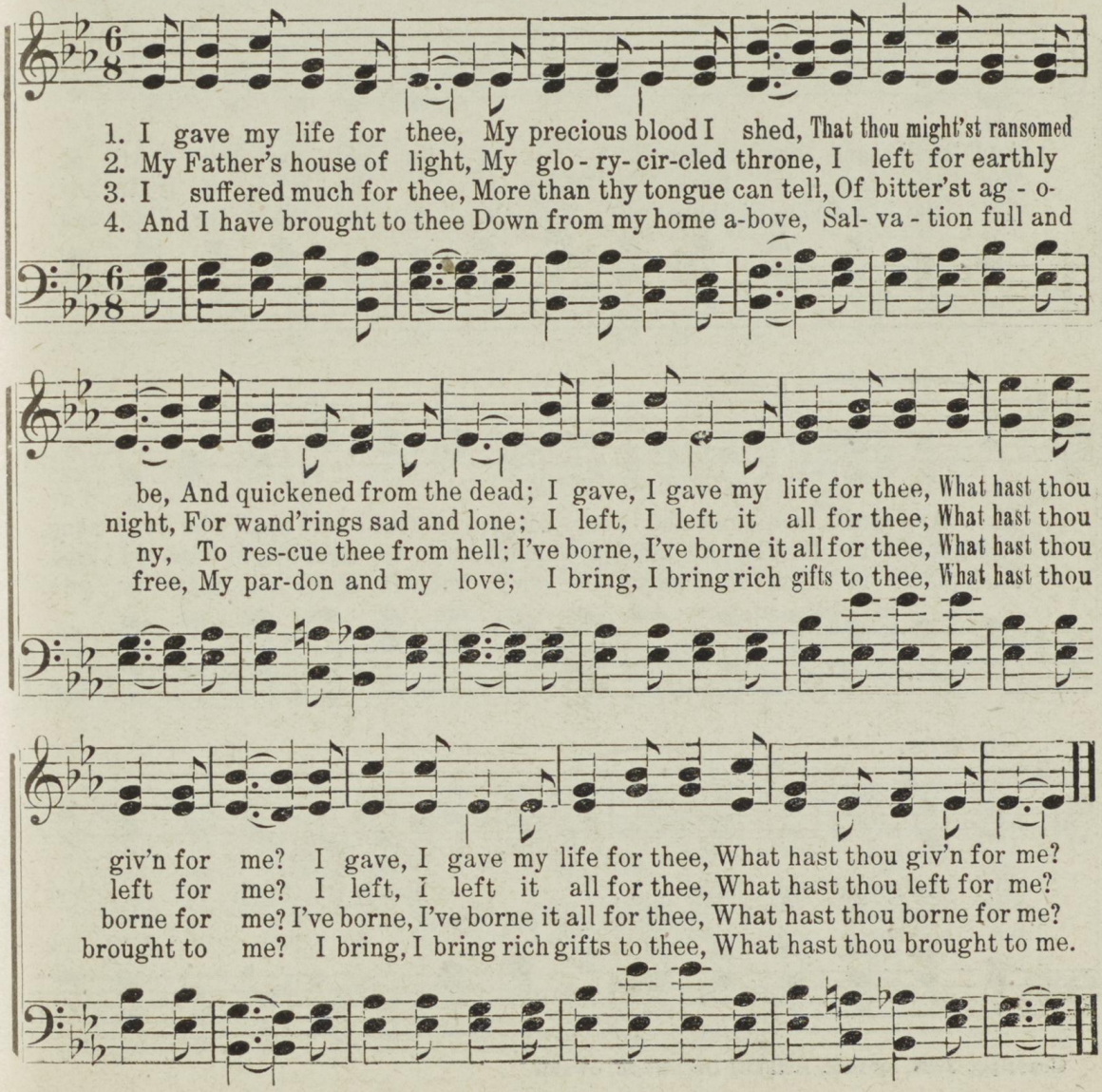
Scatter the Sunshine of Love.

FINE. CHORUS.
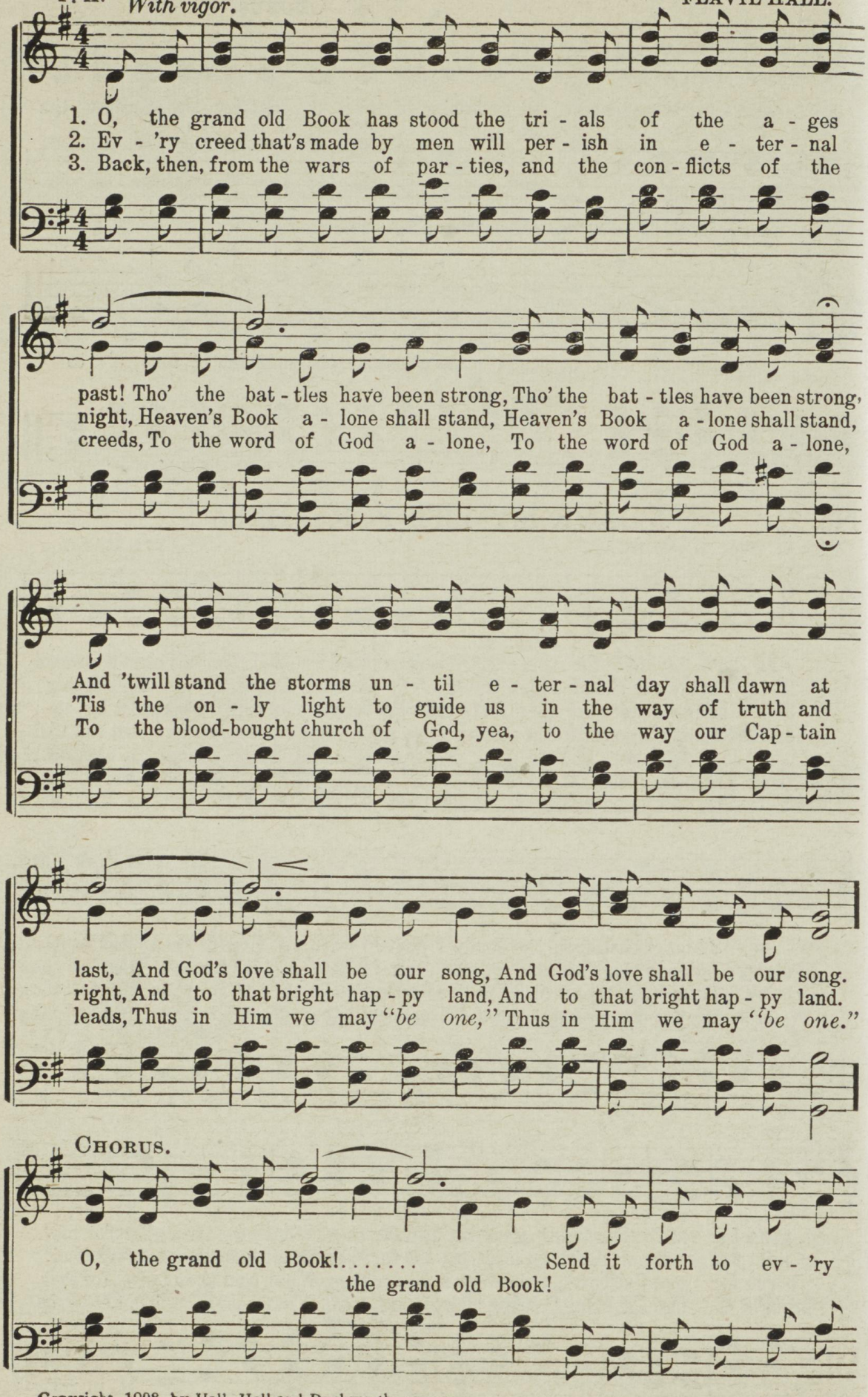


No. 76. I GAVE MY LIFE FOR THEE.

FRANCES R. HAVERGAL. FLAVIL HALL.



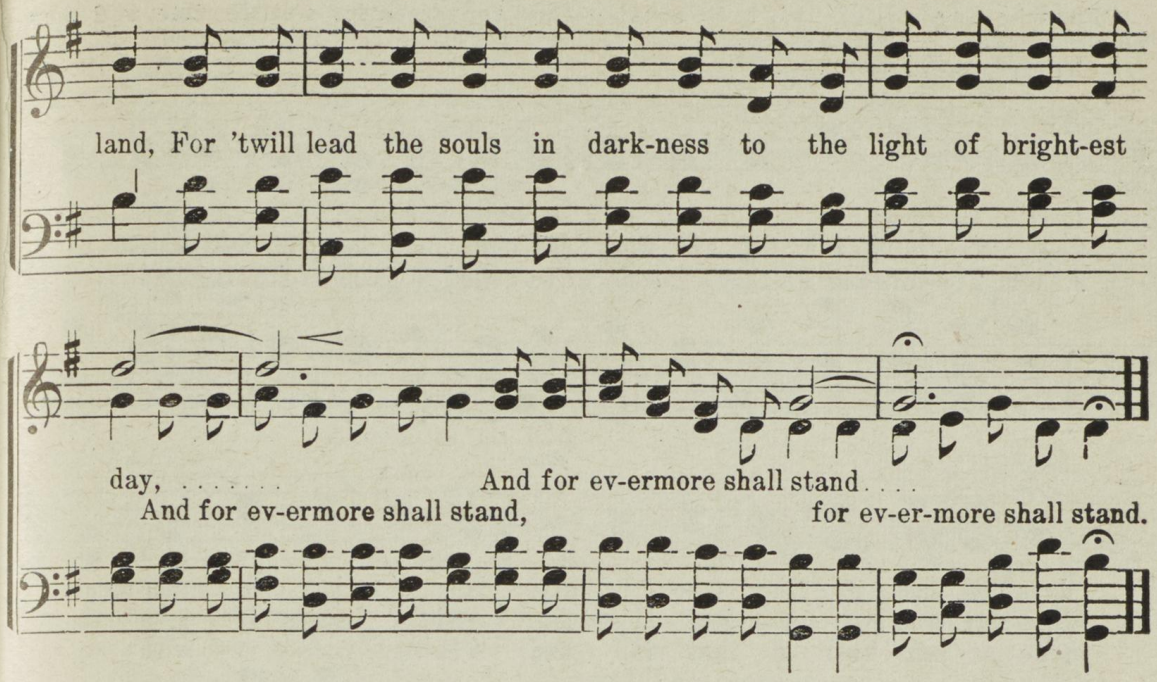
No. 77. O, THE GRAND OLD BOOK!

F. H. *With vigor.* FLAVIL HALL.



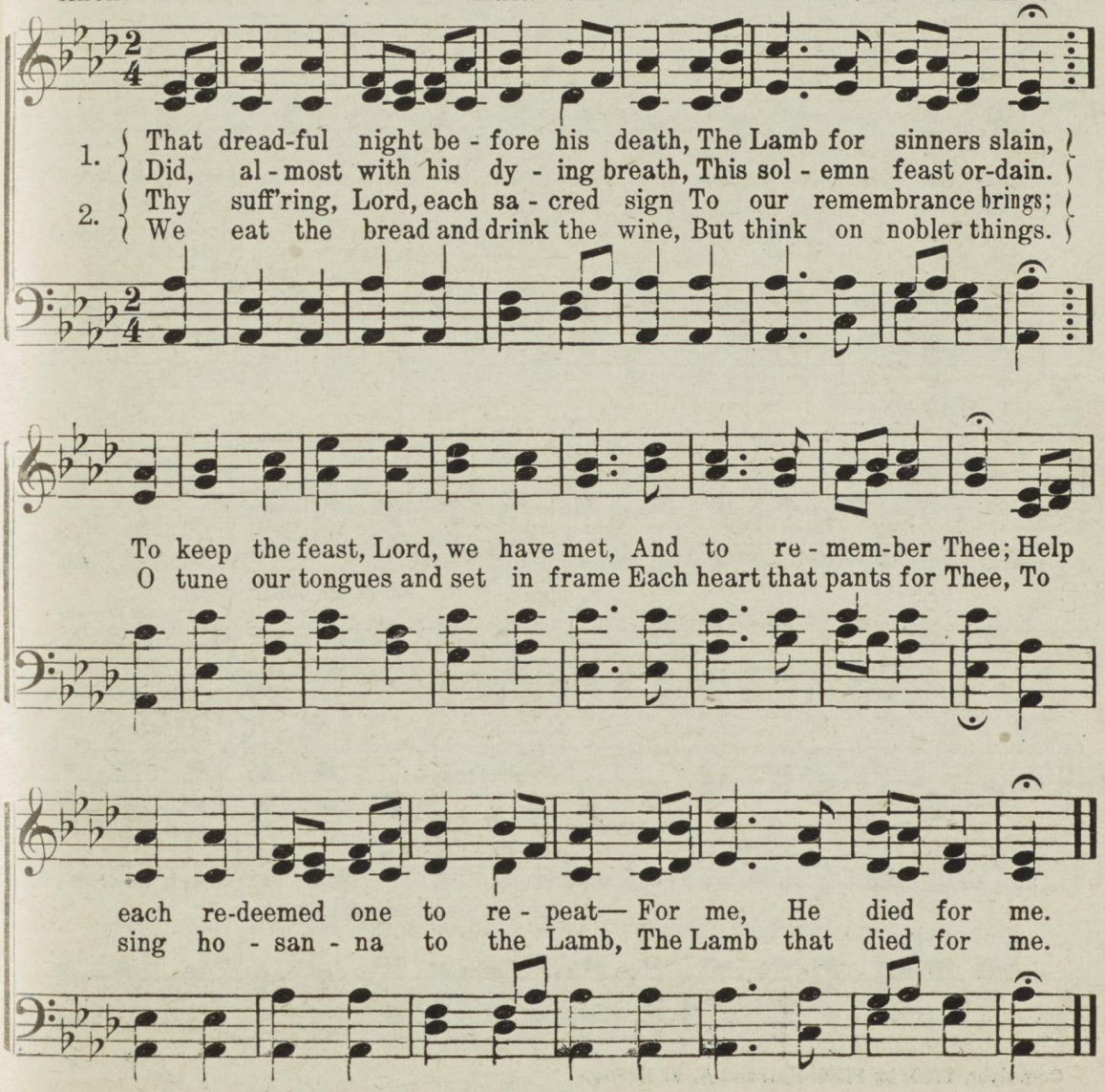
Copyright, 1908, by Hall, Hall and Duckworth, owners.

O, the Grand Old Book!



No. 78. THE DREADFUL NIGHT.
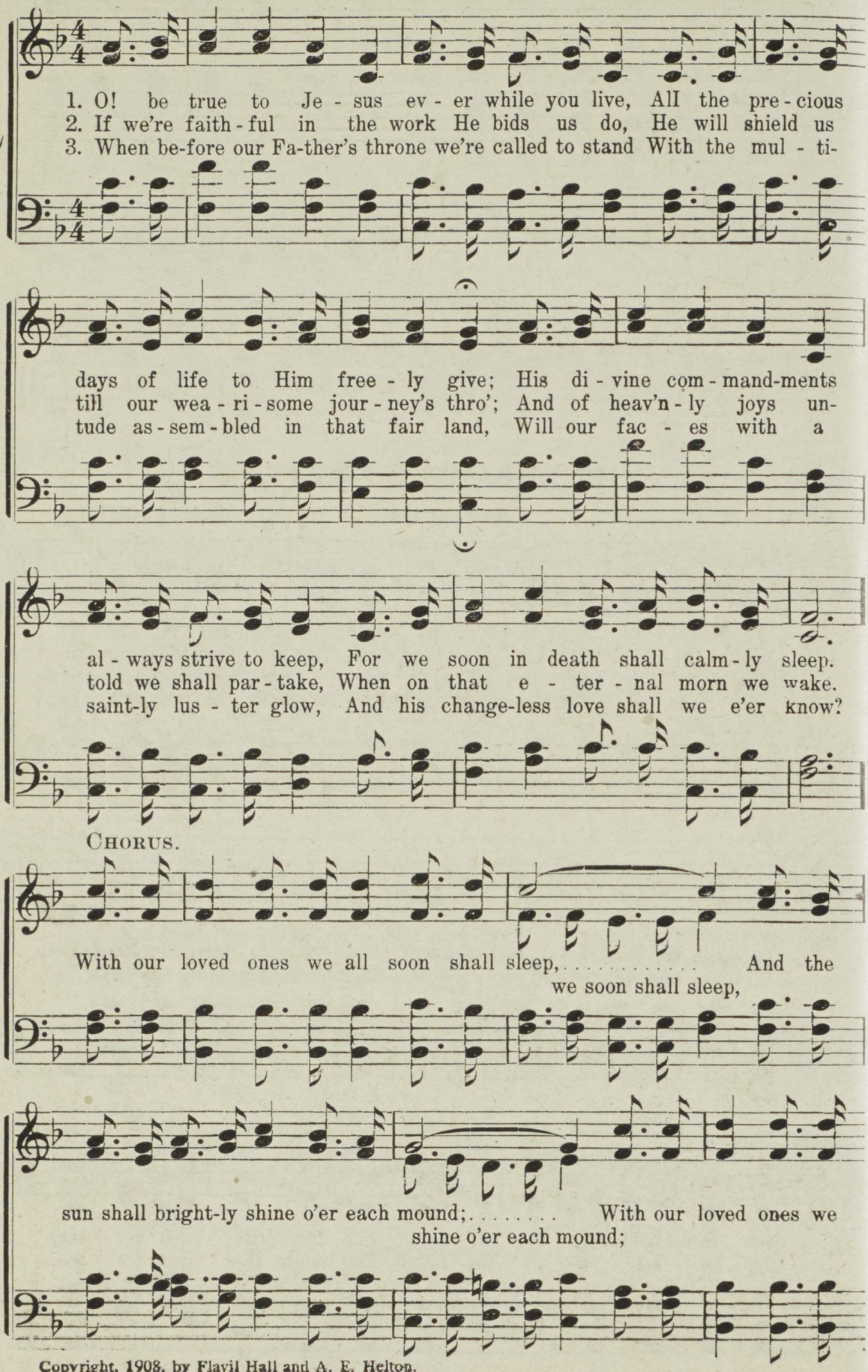
Anon. Matt. 26: 26-46. P. M. ATCHLEY.



No. 79. SOON WE SHALL SLEEP.

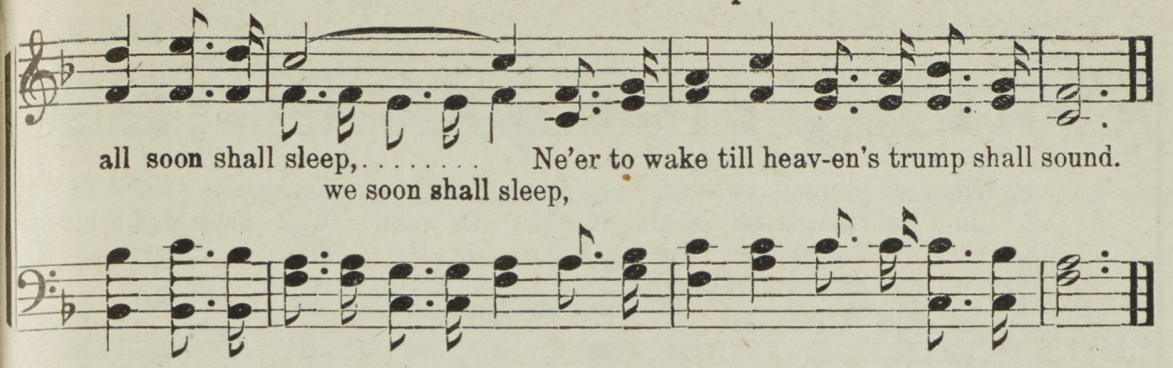
"For what is our life? It is even a vapor that appeareth for a little time, and then vanisheth away."—(James 4; 14.)

STELLA MAY THOMPSON. A. E. HELTON.



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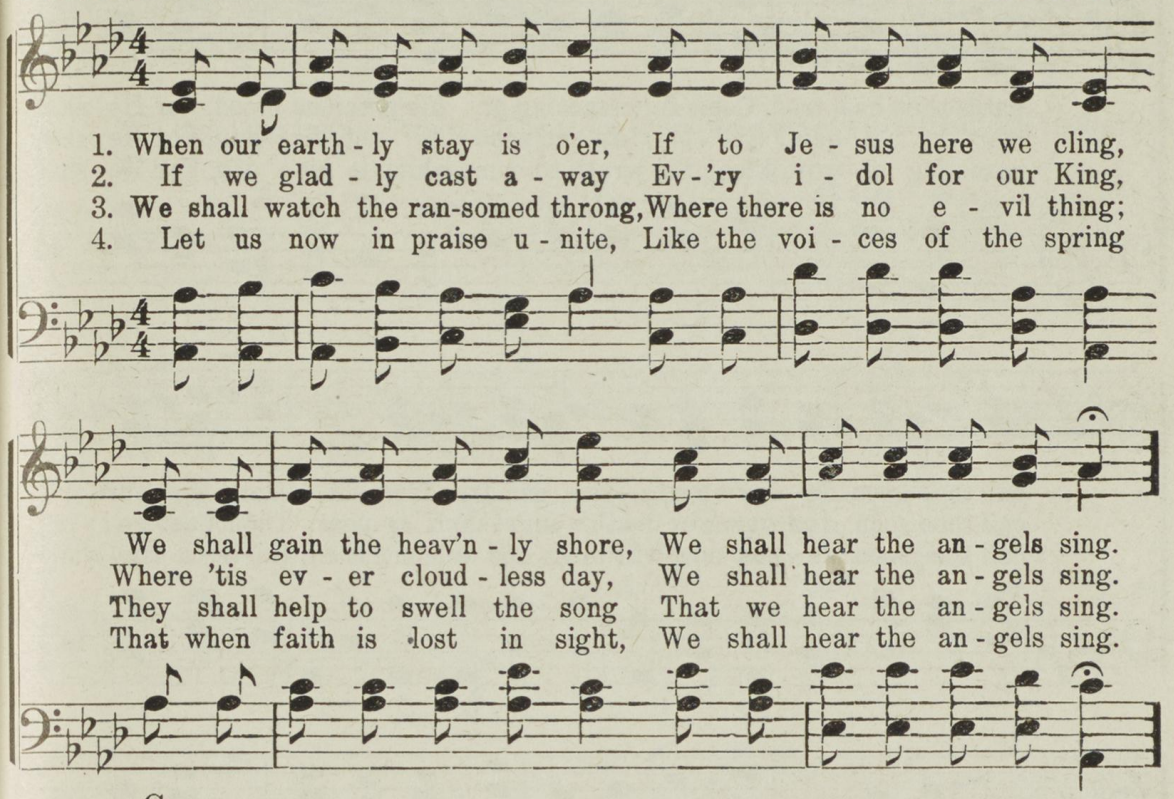
Soon We Shall Sleep.



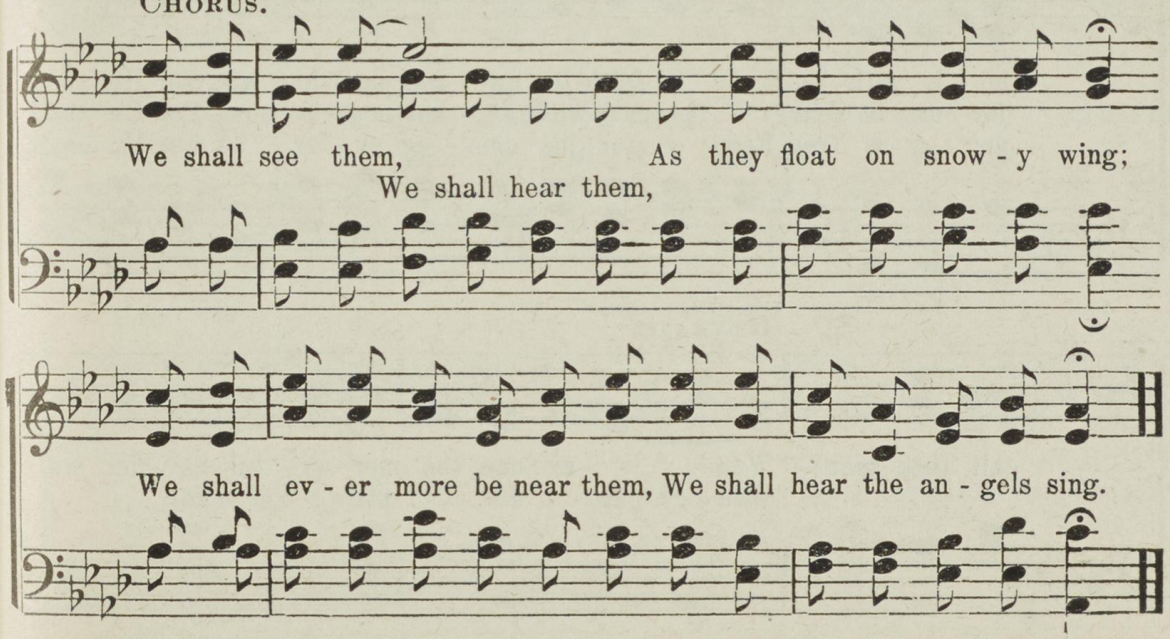
No. 80. WE SHALL HEAR THE ANGELS SING.

Luke 2: 13, 14: Rev. 5: 11, 12; 15: 1-4.

E. R. LATTA. FLAVIL HALL.



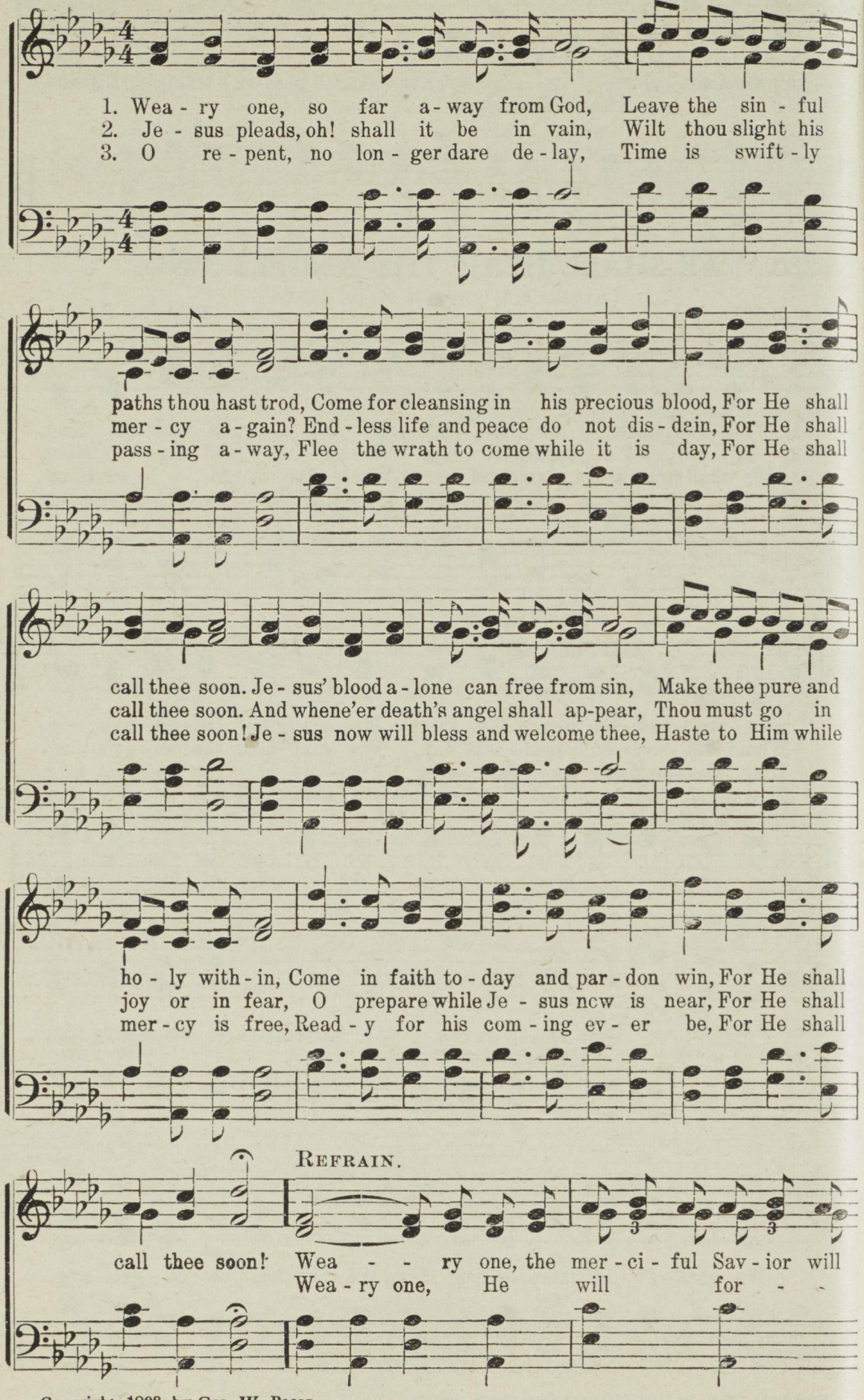
CHORUS.



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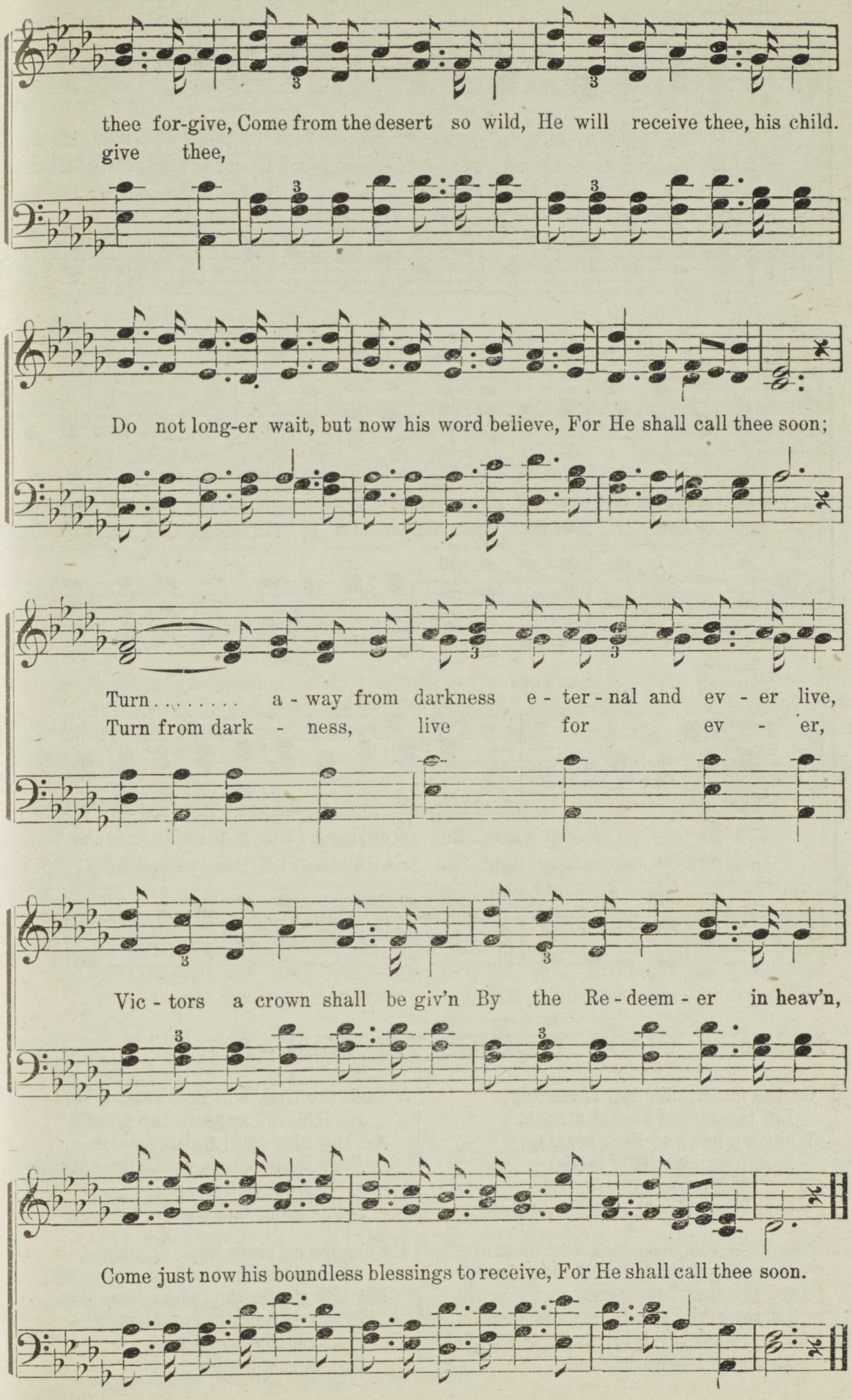
No. 81. HE SHALL CALL THEE SOON.

KATHARYN BACON. GEO. W. BACON.



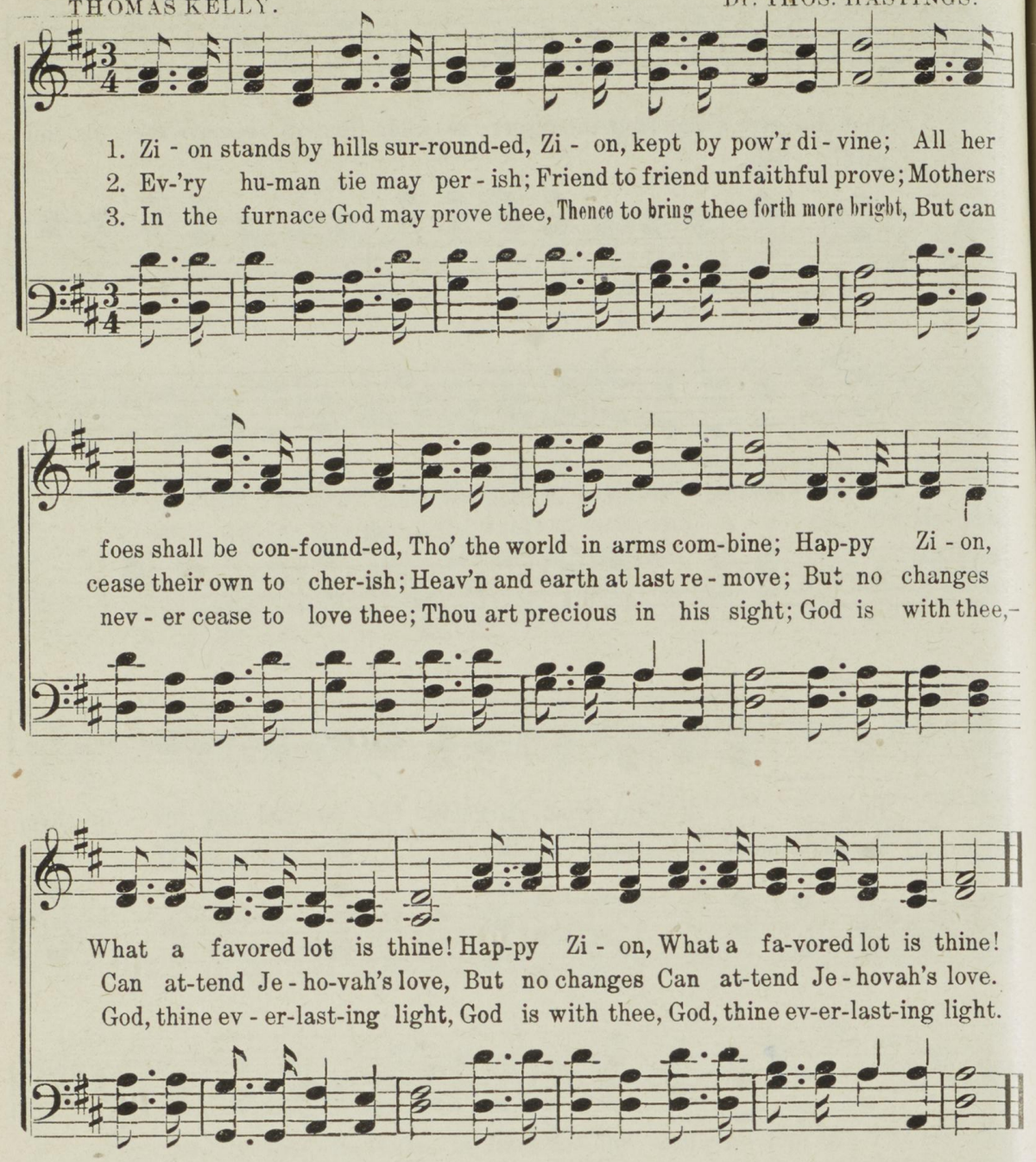
Copyright, 1908, by Geo. W. Bacon.

He Shall Call Thee Soon.



No. 82. ZION. 8, 7, 4.

THOMAS KELLY. Dr. THOS. HASTINGS.



No. 83. GOOD TIDINGS TO ZION. 8, 7, 4.

1 On the mountain's top appearing,
Lo, the sacred herald stands,
Welcome news to Zion bearing,
Zion long in hostile lands:
Mourning captive,
God Himself will loose thy bands.

2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning;
Zion still is well beloved.

3 God, thy God, will now restore thee;
He Himself appears thy friend;
All thy foes shall flee before thee,
Here their boasts and triumphs end;
Great deliverance,
Zion's King vouchsafes to send.

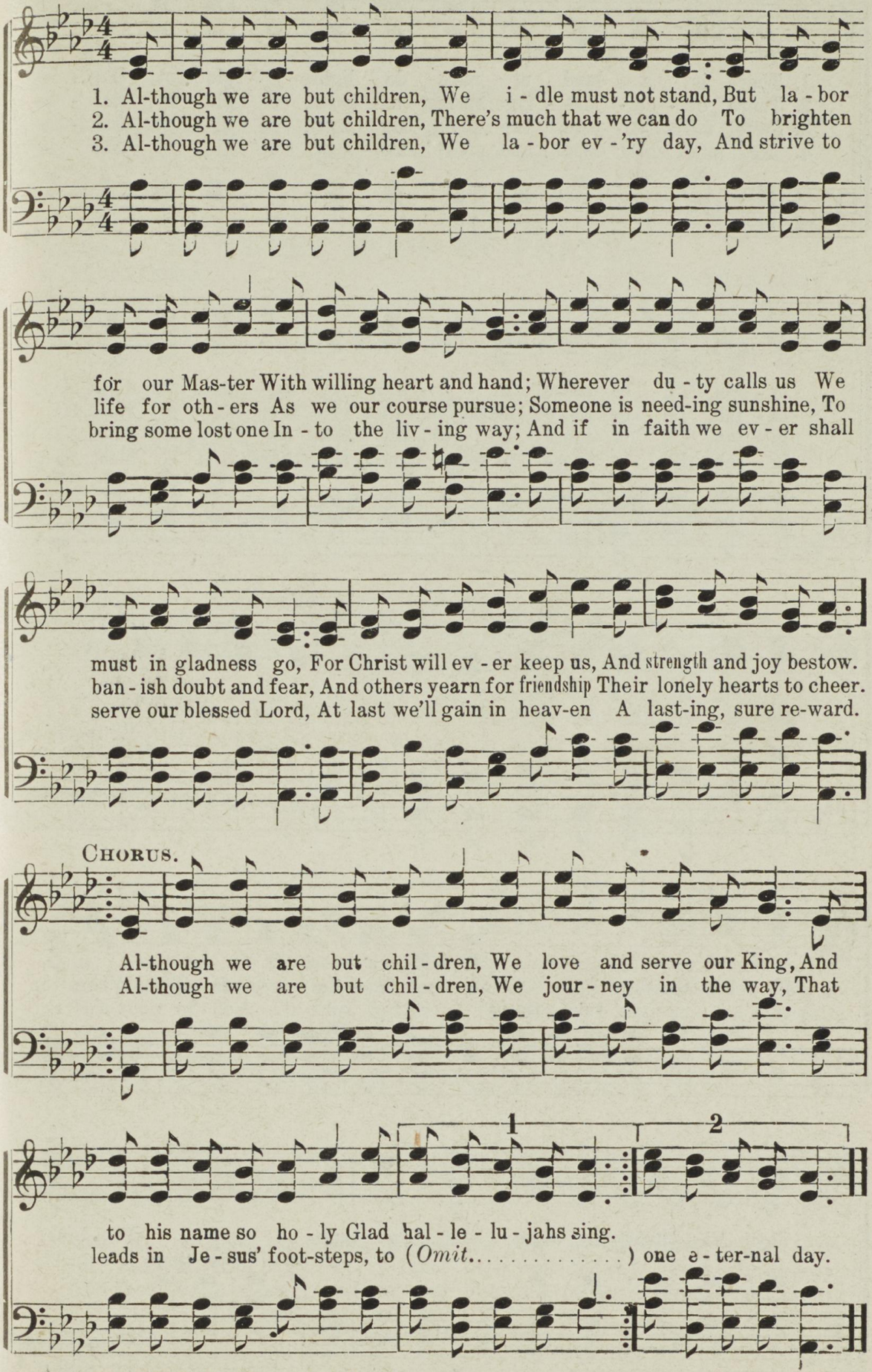
4 Enemies no more shall trouble,
All thy wrongs shall be redressed;
For thy shame thou shalt have double,
In thy Maker's favor blessed;
All thy conflicts
End in everlasting rest.

—*Thomas Kelly.*

No. 84. ALTHOUGH WE ARE BUT CHILDREN.

"Remember now thy Creator in the days of thy youth." (Eccles: 12: 1.)
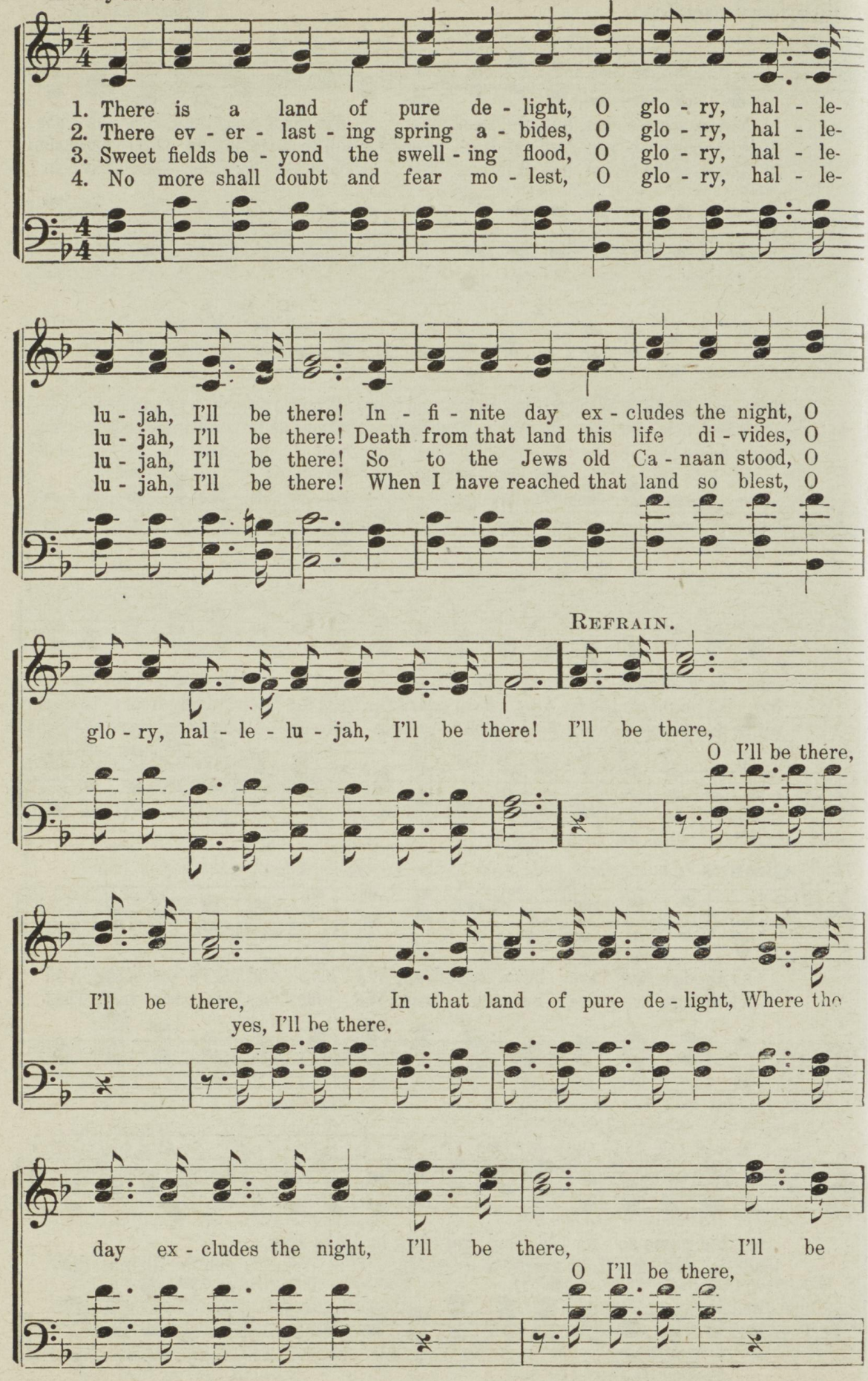
KATHARYN BACON. FLAVIL HALL.



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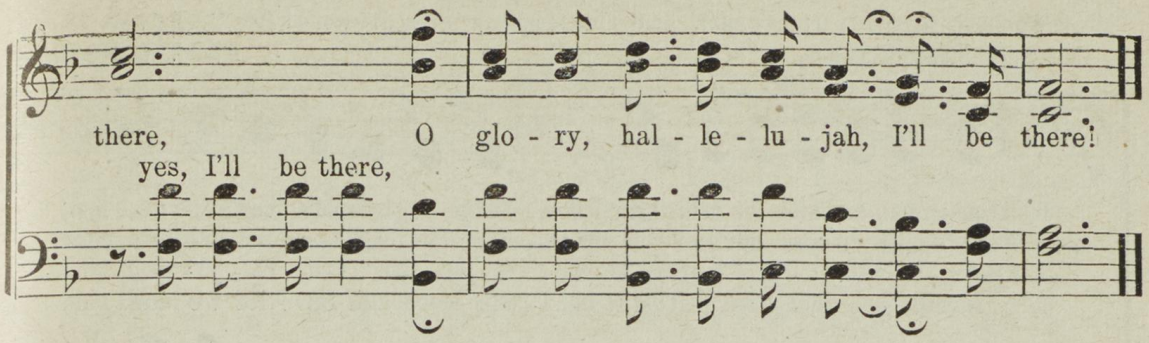
No. 85. O GLORY, HALLELUJAH, I'LL BE THERE!

Arr. by A. J. S. A. J. SHOWALTER.



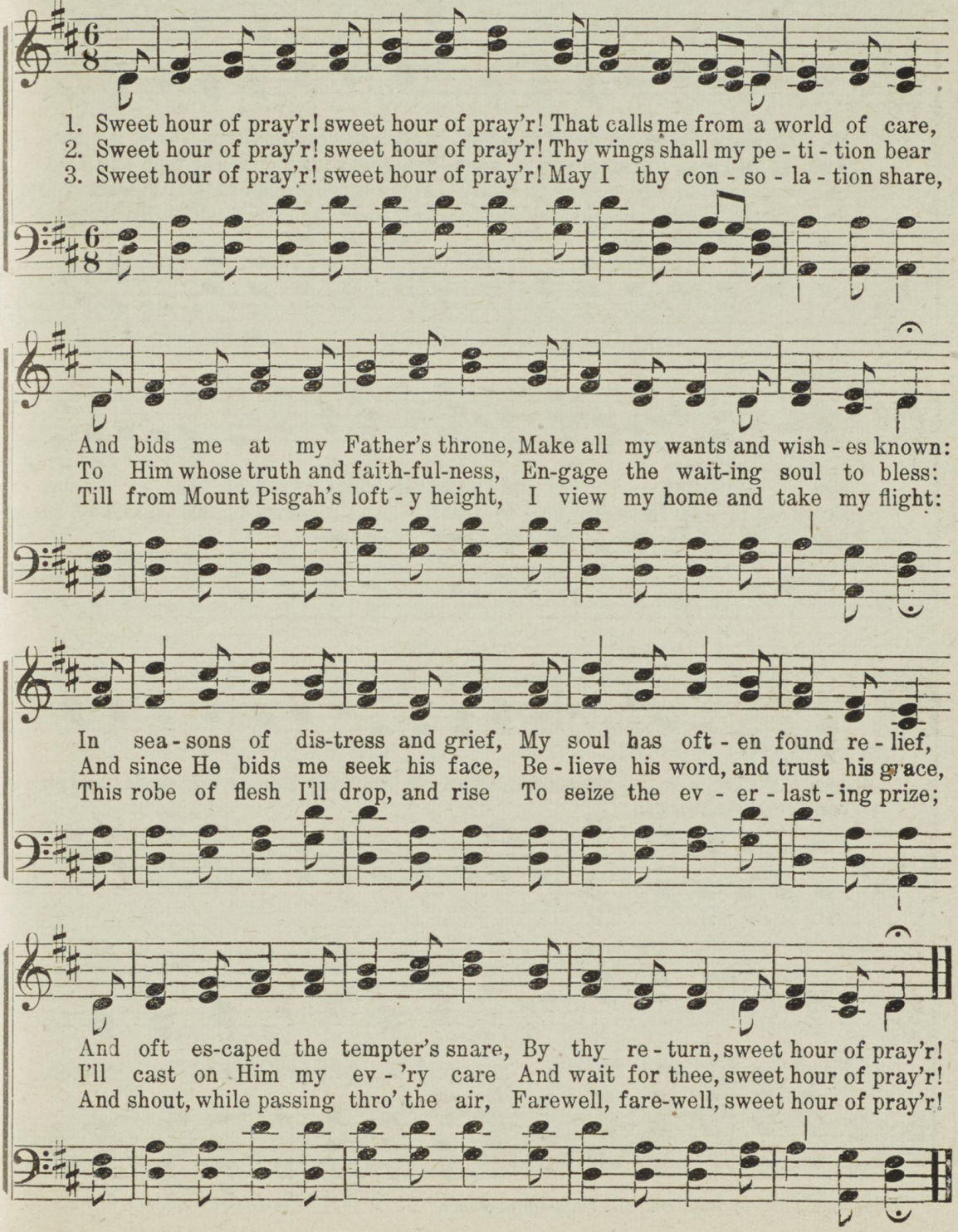
Copyright, 1906, by A. J. Showalter. Used by per.

O Glory, Hallelujah, I'll Be There.



No. 86. SWEET HOUR OF PRAYER.

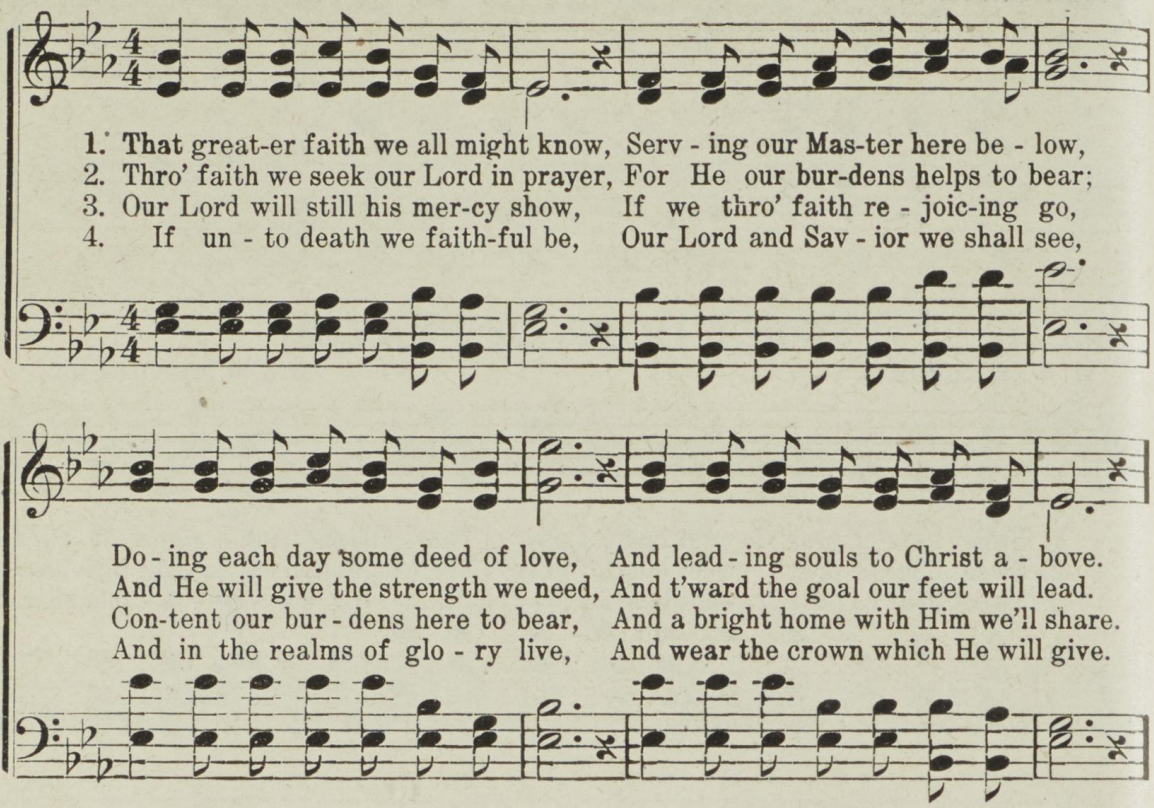
W. W. WALFORD. WM. B. BRADBURY.



No. 87. BE THOU FAITHFUL UNTO DEATH.

"Be thou faithful unto death, and I will give thee a crown of life."—Rev. 2: 10.

MRS. H. LEO BOLES. FLAVIL HALL.
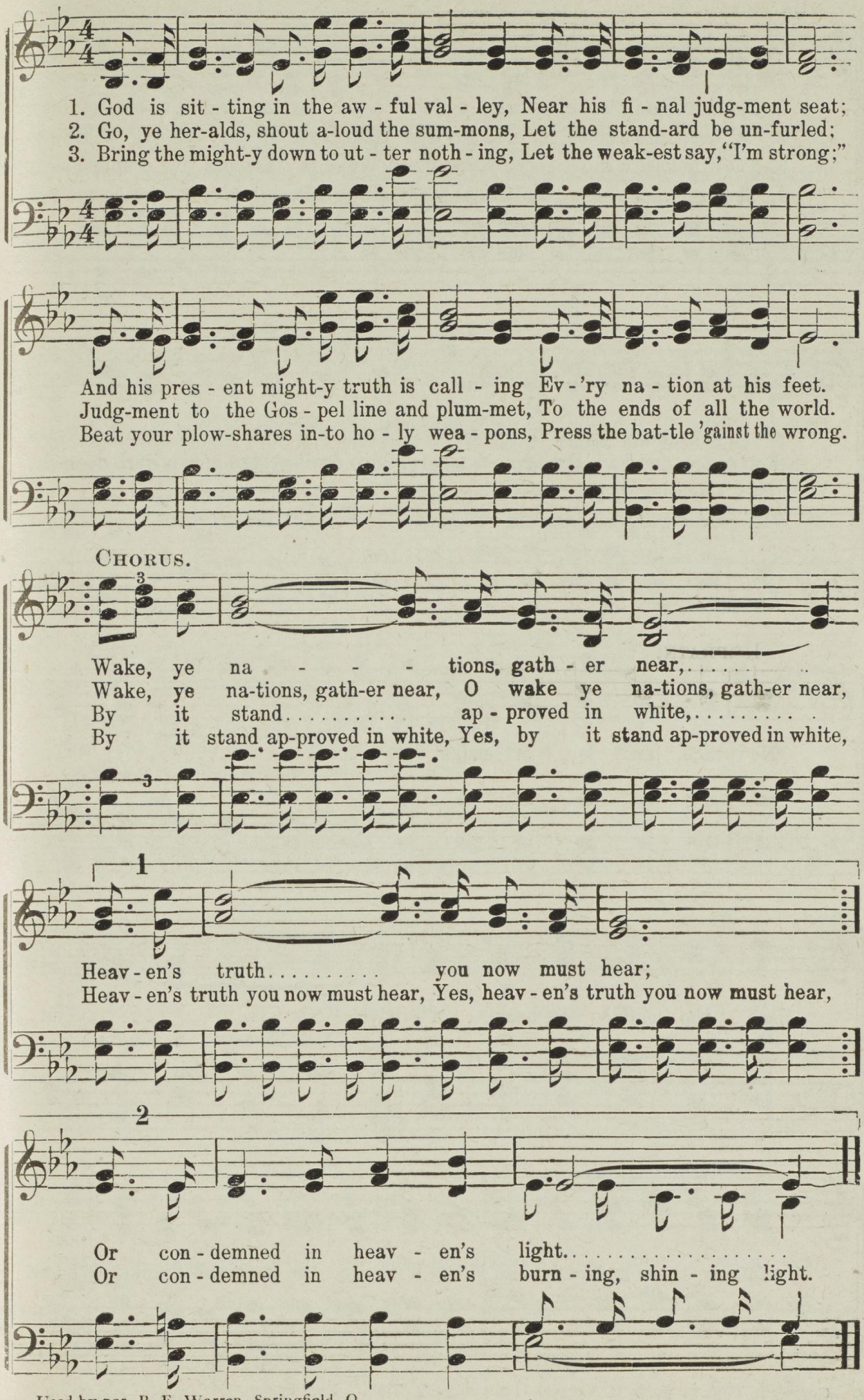


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No. 88. THE VALLEY OF JUDGMENT.

(Joel 3 : 2, 9, 12, 14.)
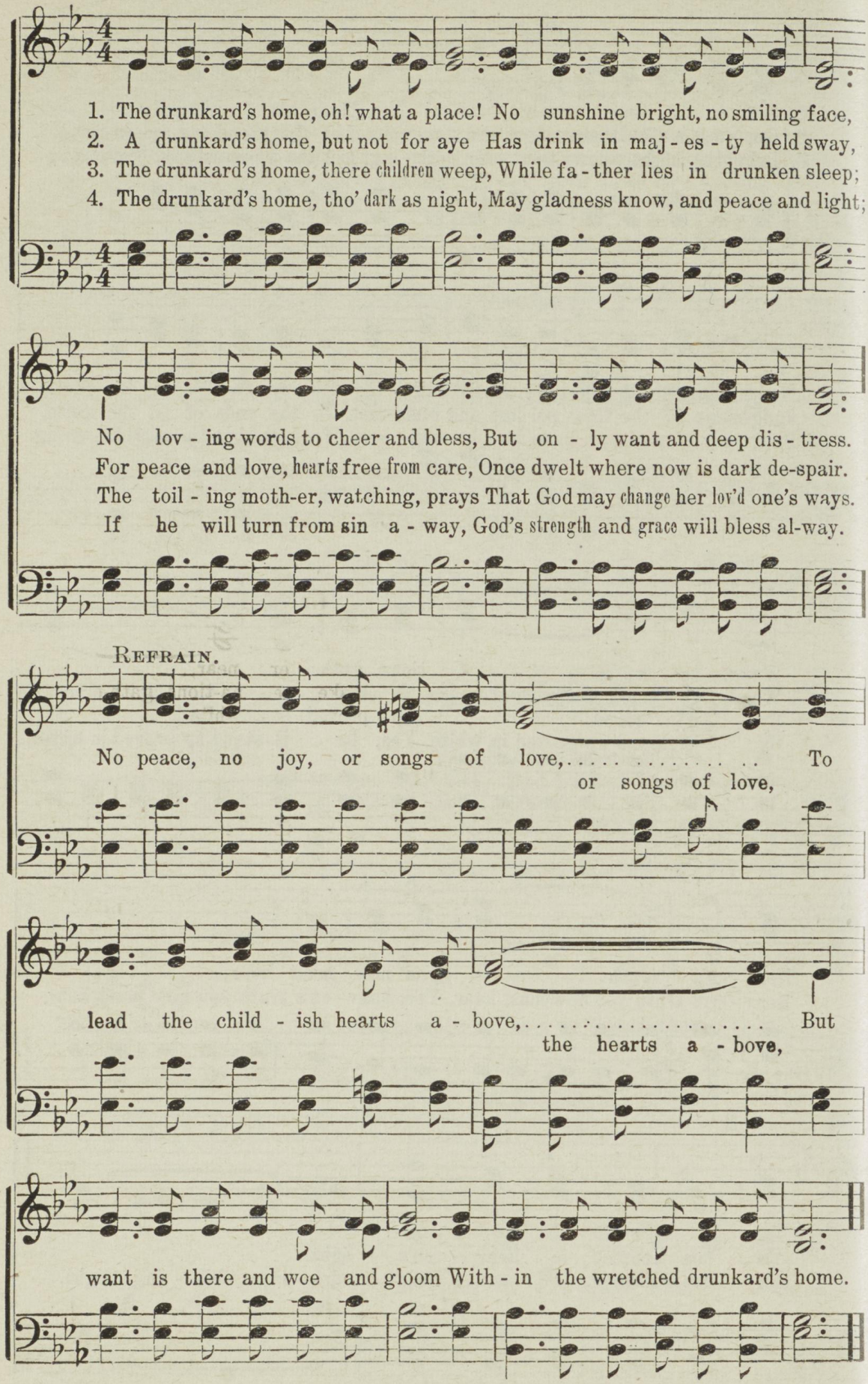
D. S. WARREN. B. E. WARREN.



Used by per. B. E. Warren, Springfield, O.

No. 89. THE DRUNKARD'S HOME.

KATHARYN BACON. JAMES D. VAUGHAN.

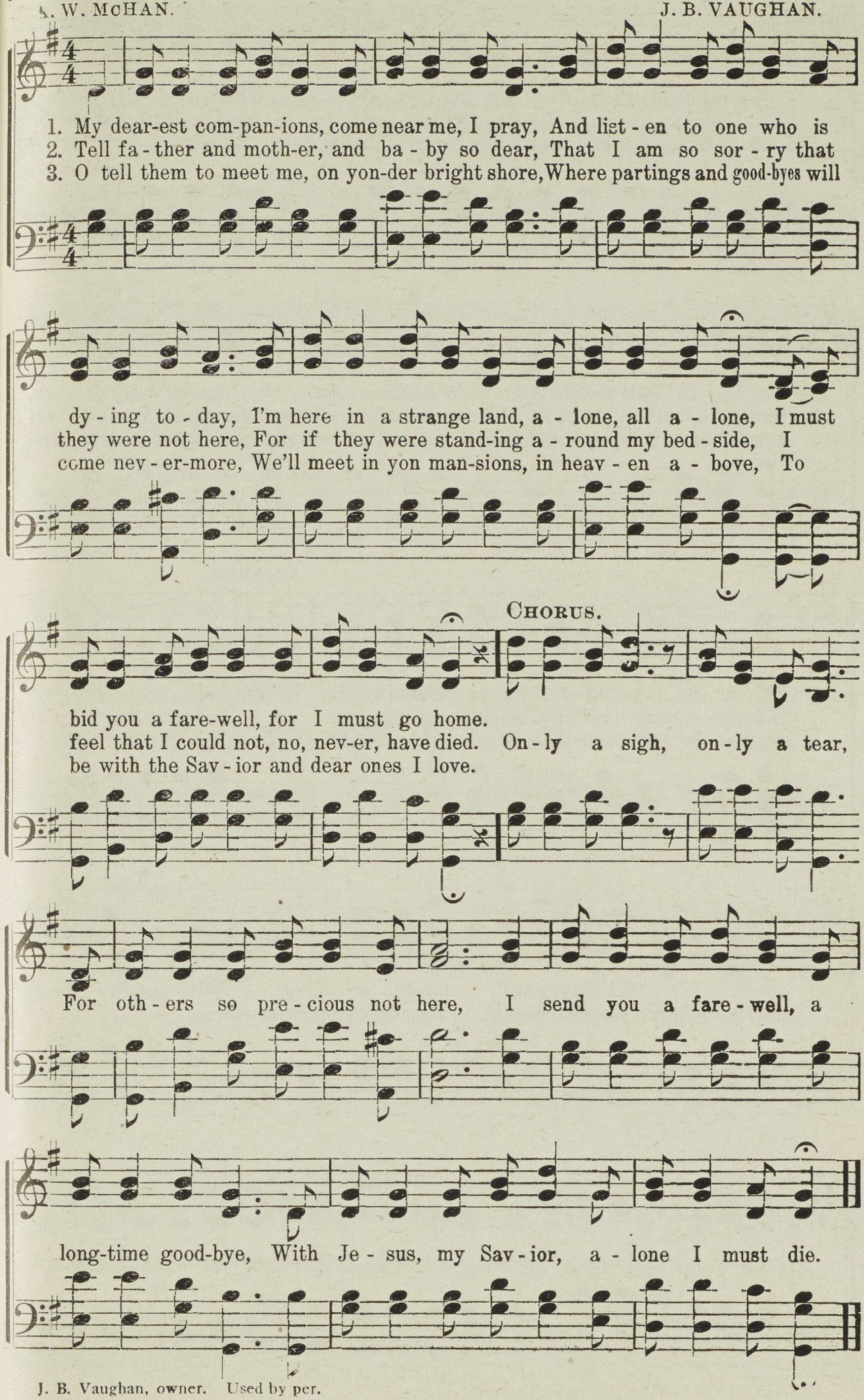


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No. 90. DYING ALONE.

The last words of dear Emma, who died in New Mexico, May 20, 1898. Words composed by her father.
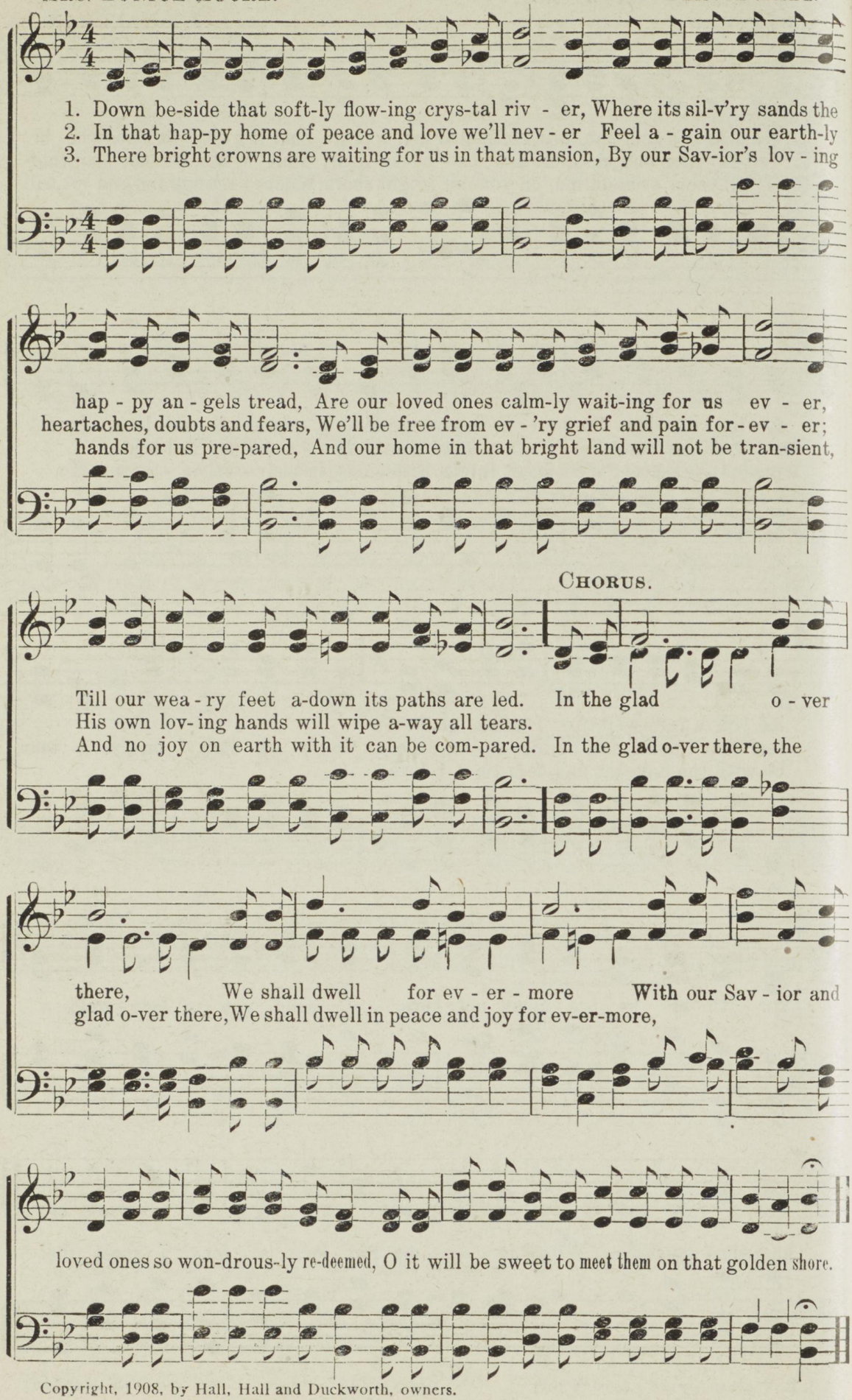
A. W. McHAN. J. B. VAUGHAN.



J. B. Vaughan, owner. Used by per.

No. 91. THE GLAD OVER THERE.

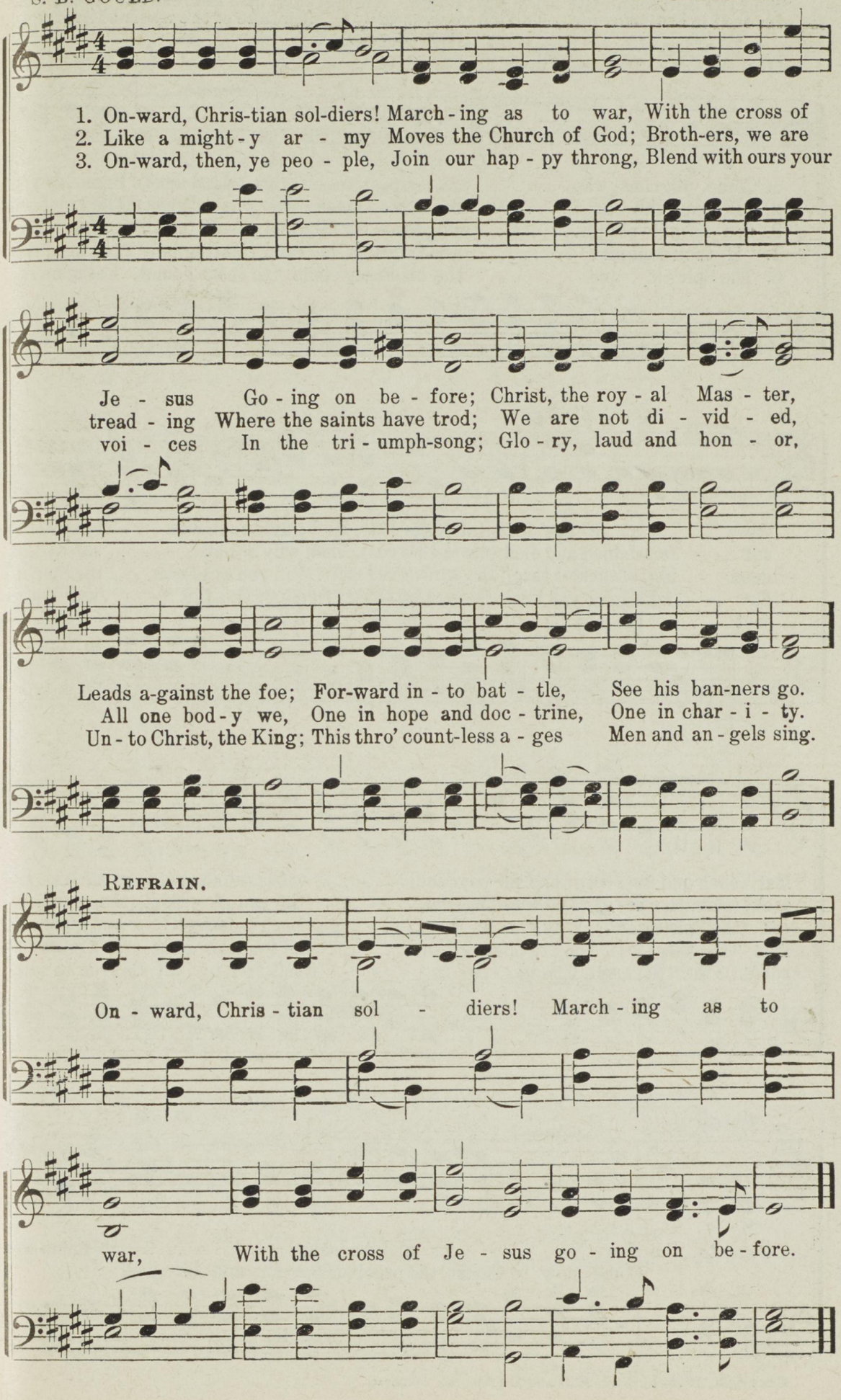
MRS. EUNICE MOORE. FLAVIL HALL.



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No. 92. ONWARD, CHRISTIAN SOLDIERS.
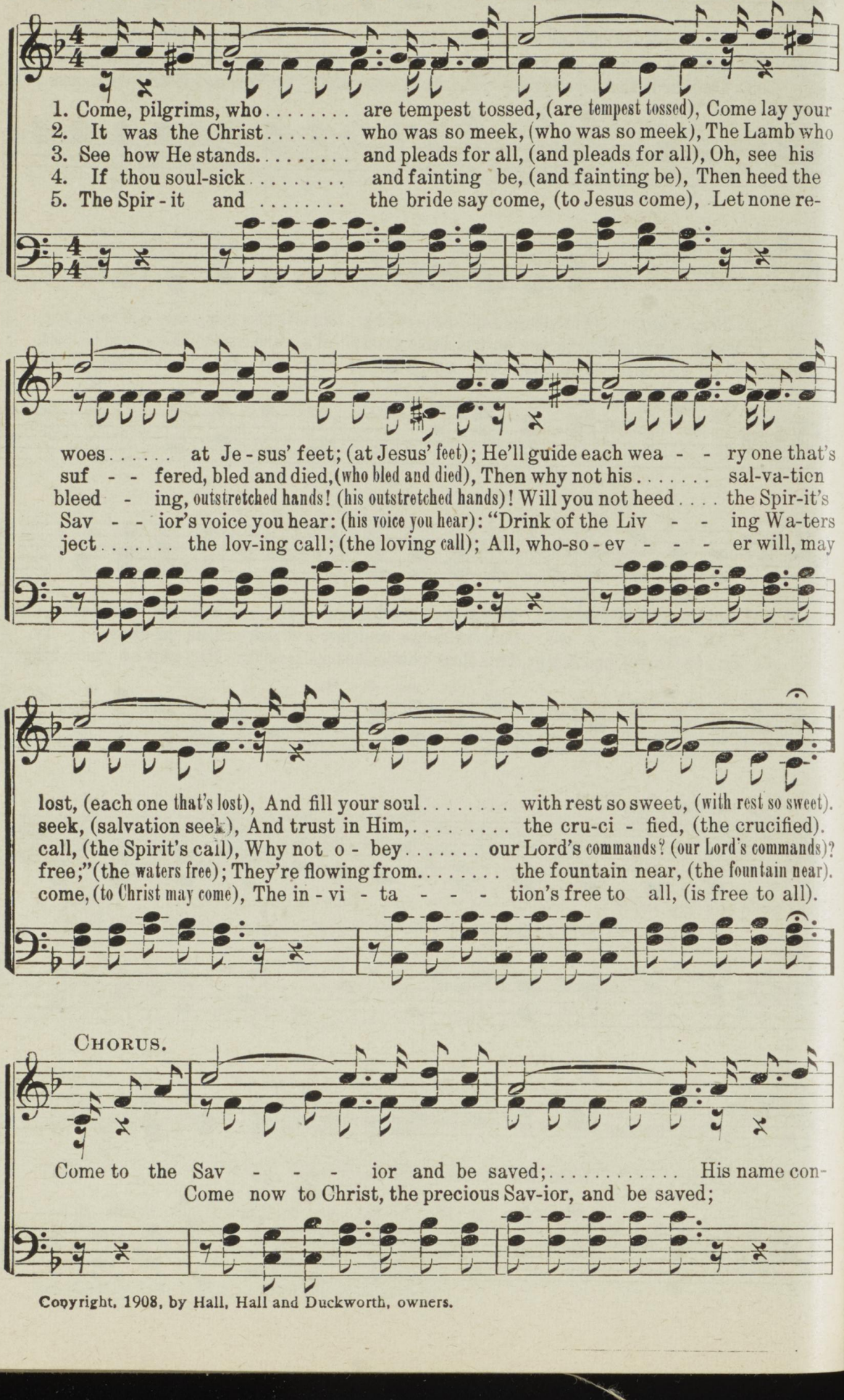
S. B. GOULD. A. S. SULLIVAN.



No. 93. COME TO THE SAVIOR.

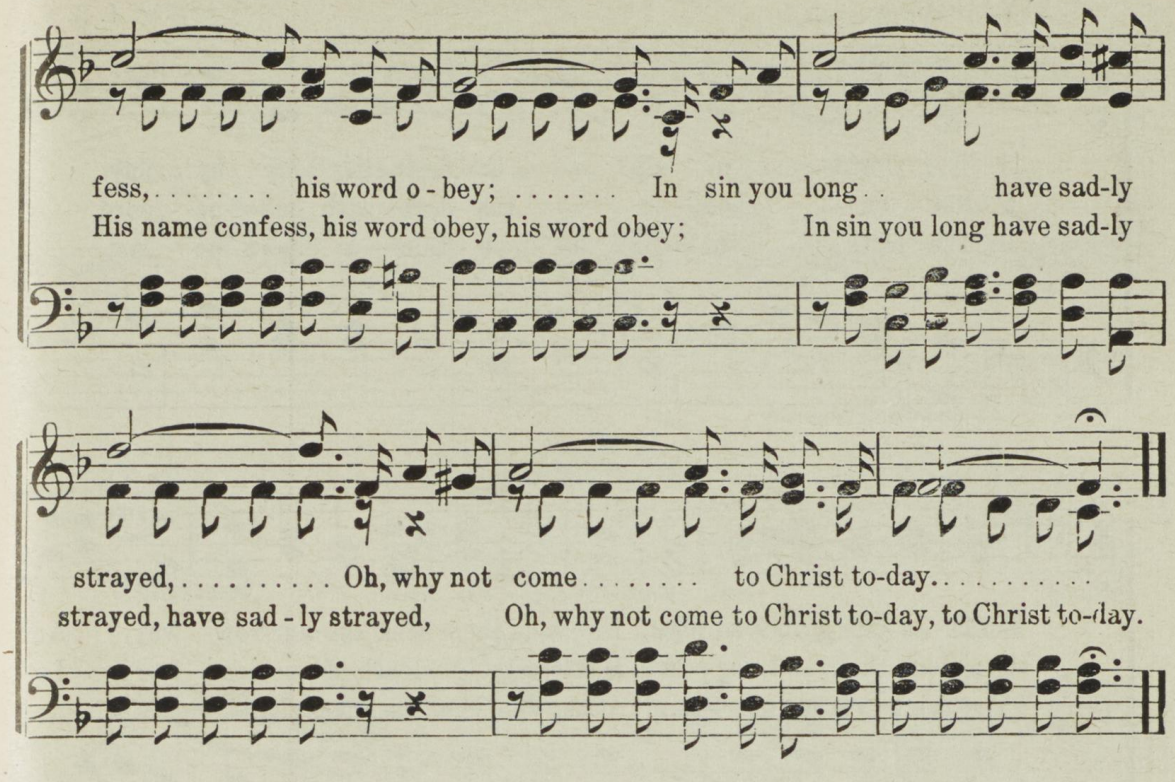
"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely." (Rev. 22:17.)

MISS EVA MEISER, McMinnville, Tenn. FLAVIL HALL.



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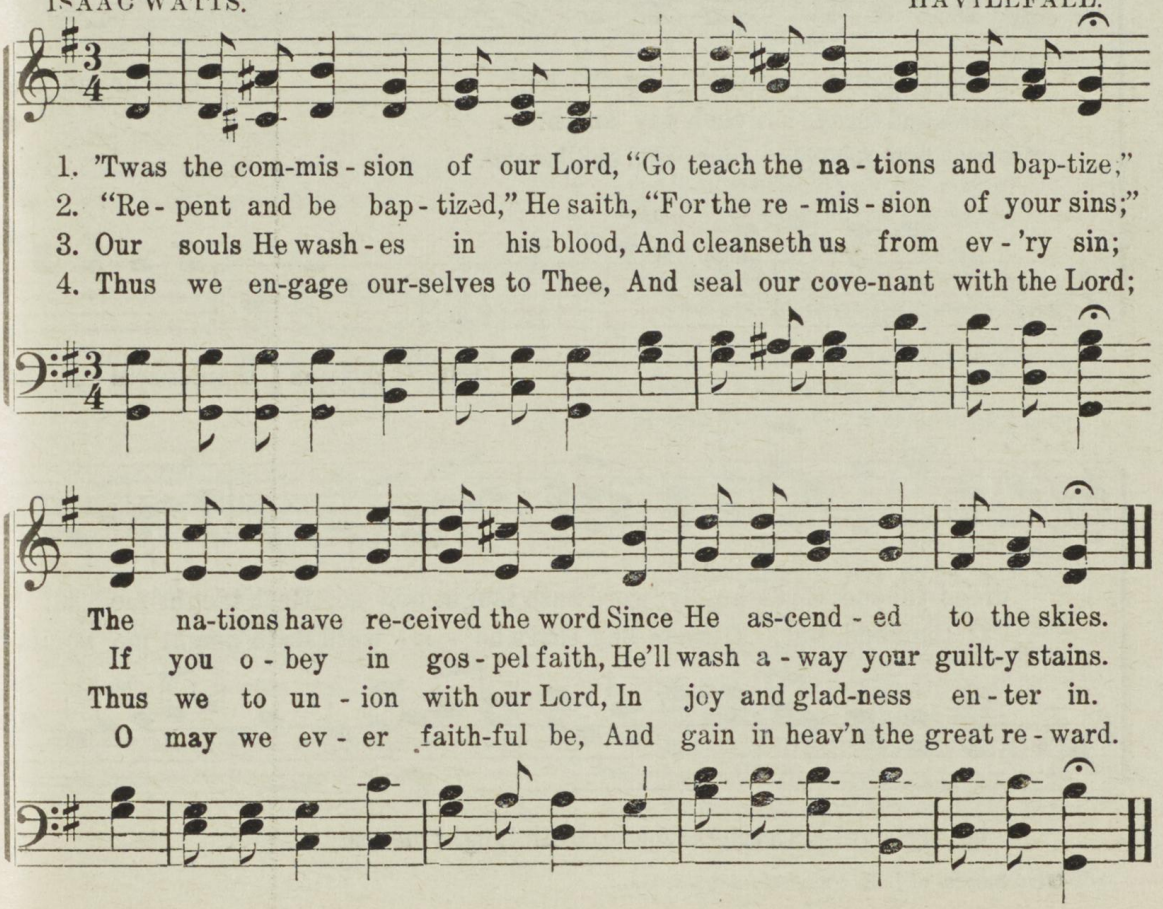
Come to the Savior.



No. 94. THE COMMISSION OF OUR LORD.

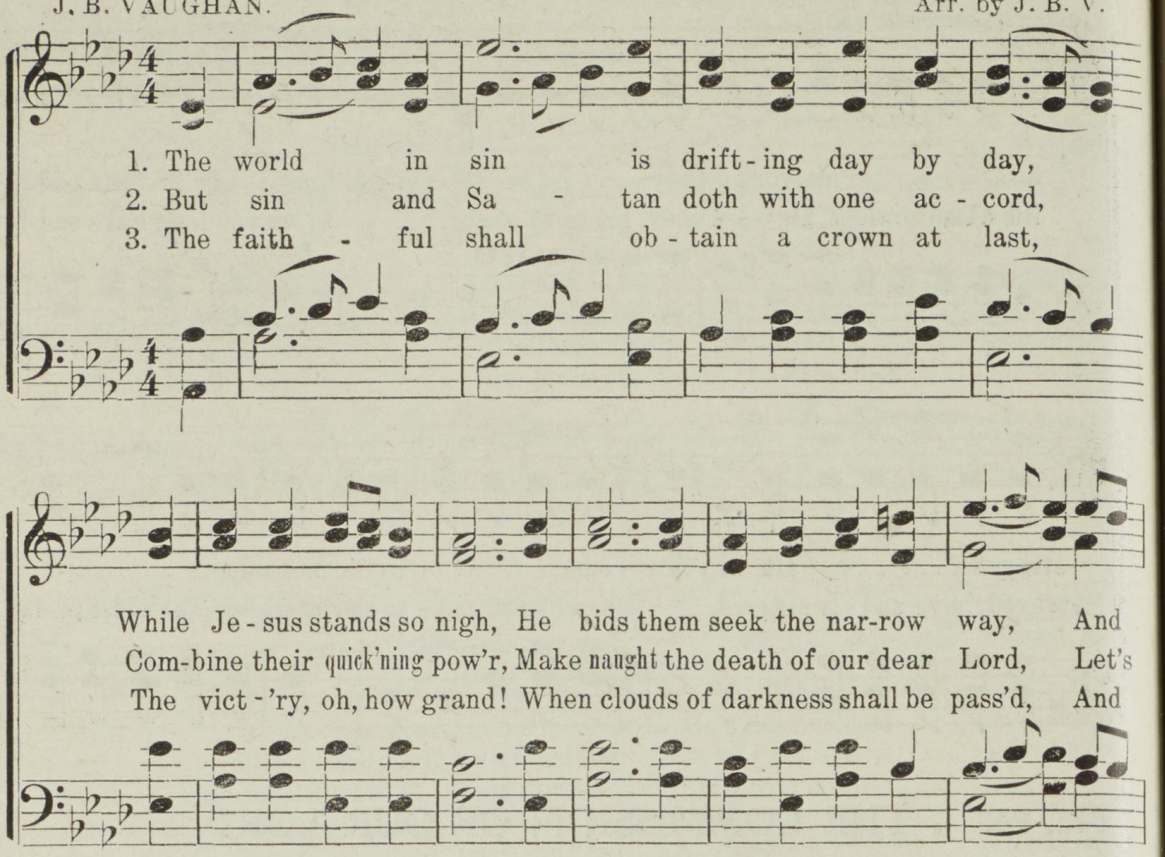
"Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you." (Matt. 28: 19, 20; see also Mark 16: 15, 16, R. V.) "Men and brethren, what shall we do? Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins." (Acts 2: 38.)

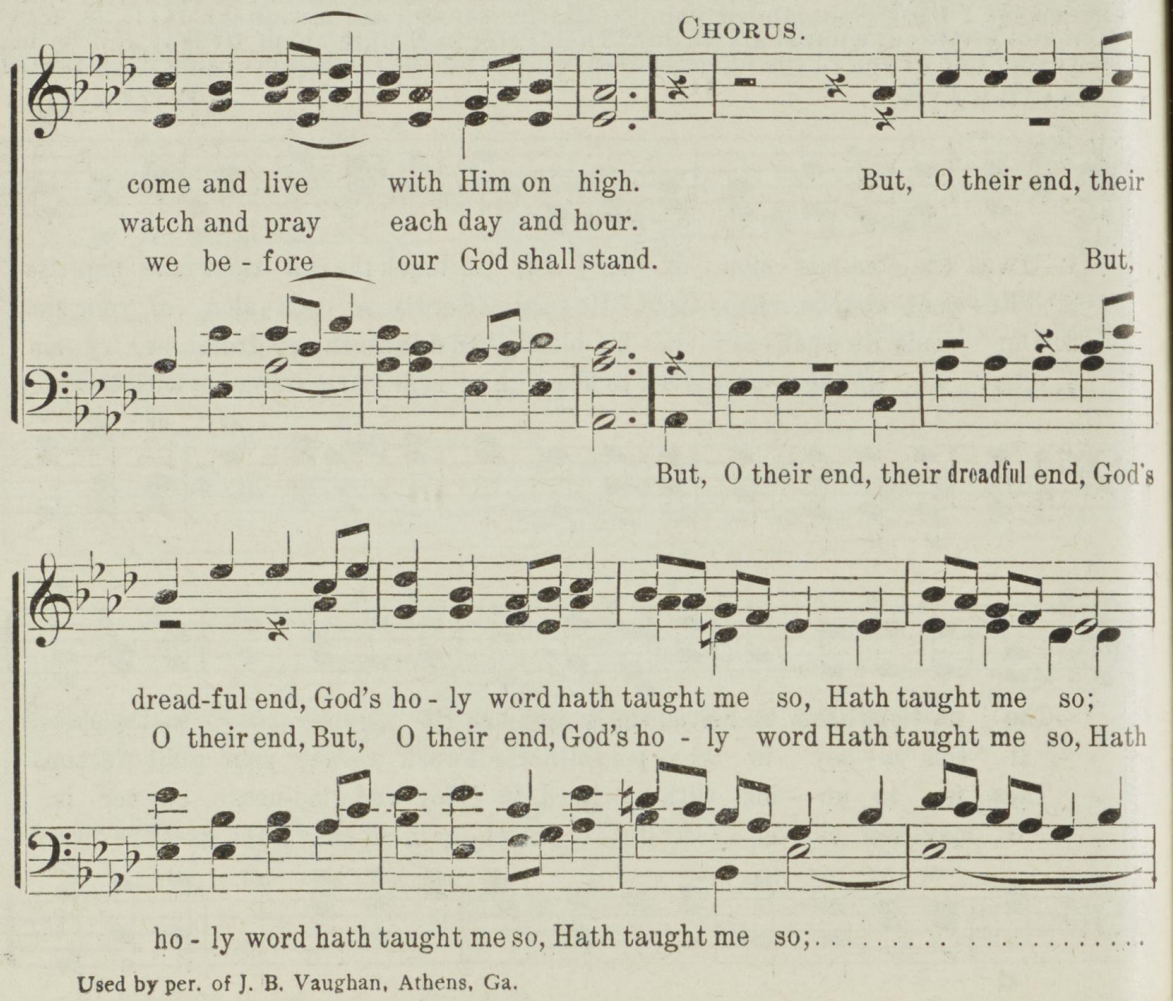
ISAAC WATTS. HAVILLFALL.



No. 95. THE WORLD IN SIN.
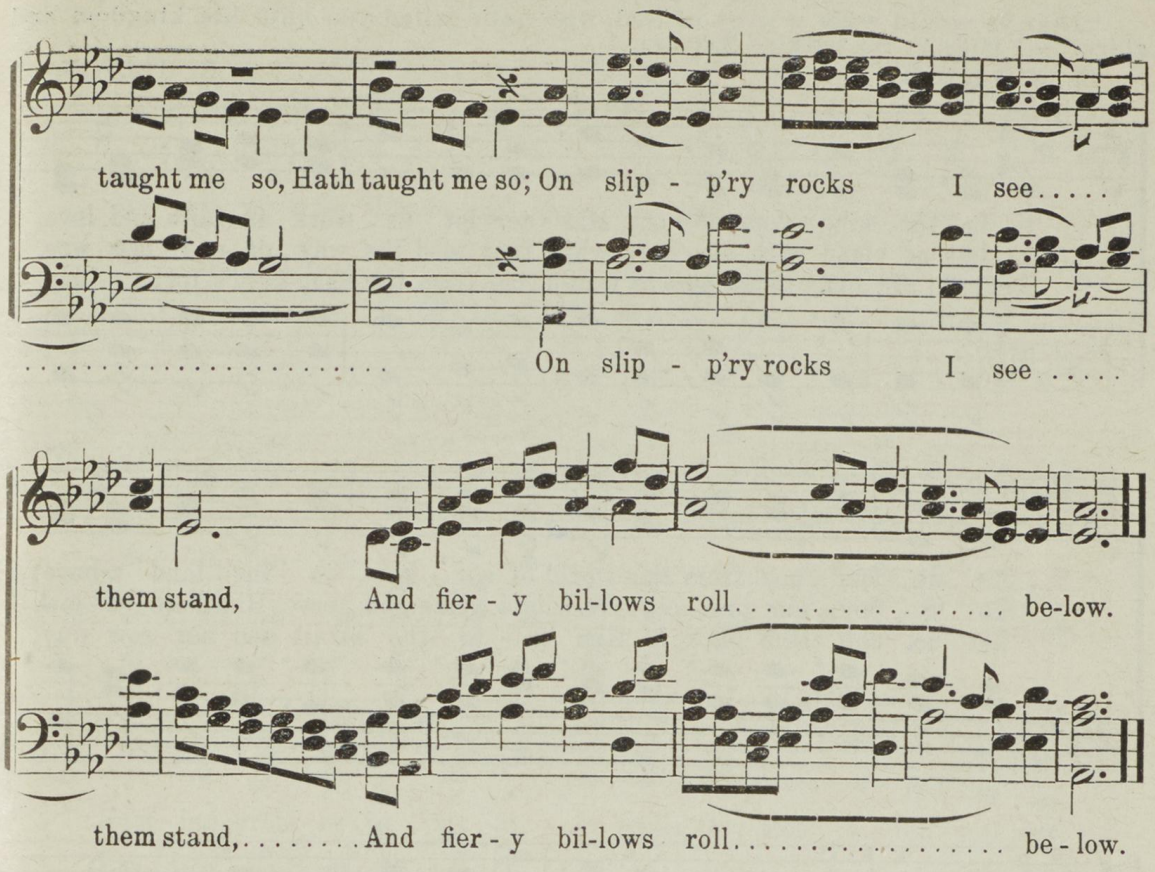
J. B. VAUGHAN. Arr. by J. B. V.



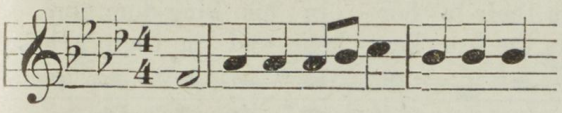


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The World in Sin.



No. 96. The Promised Land.



1 On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

Chorus.

I am bound for the promised land,
I am bound for the promised land,
Oh! who will come and go with me?
I am bound for the promised land.

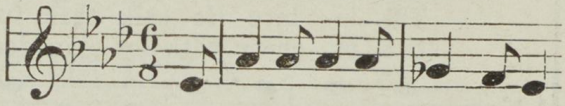
2 O'er all those wide-extended plains
Shines one eternal day;
There Jesus Christ forever reigns,
And scatters night away.

3 When shall I reach that happy place
And be forever blest?
When shall I see my Father's face,
And in his bosom rest?

4 Filled with delight, my raptured soul,
Would here no longer stay;
Though Jordan's waves around me roll,
Fearless I'd launch away.

—*Samuel Stennett.*

No. 97. Am I a Soldier?



1 Am I a soldier of the cross,
A foll'wer of the Lamb,
And shall I fear to own his cause,
Or blush to speak his name?
Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

2 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
Sure I must fight if I would reign;
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy word.
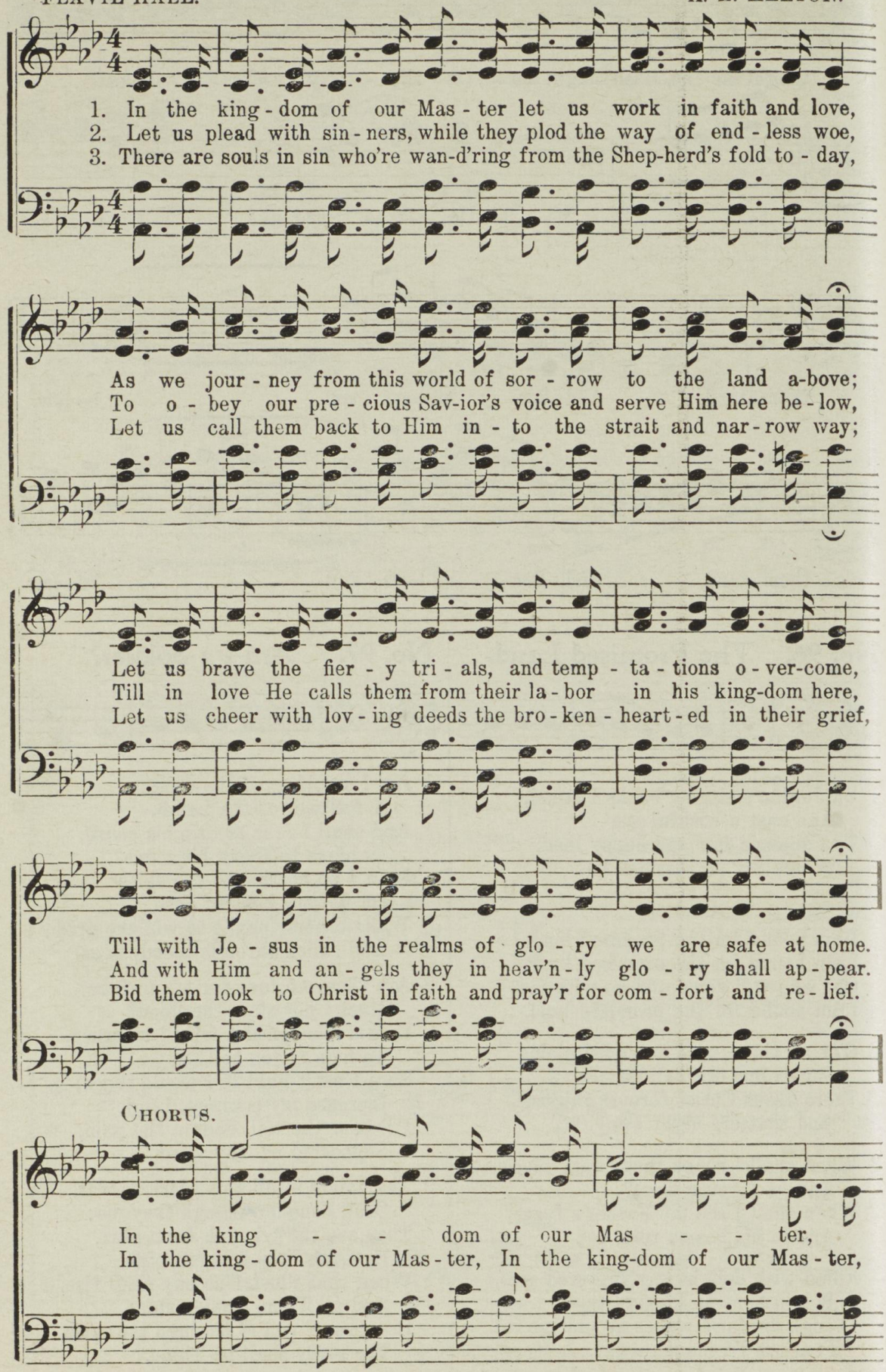
3 Thy saints in all this glorious war,
Shall conquer though they die;
They see the triumph from afar,
By faith they bring it nigh.
When that illustrious day shall rise,
And all Thine armies shine,
In robes of vict'ry through the skies,
The glory shall be Thine.

—*Isaac Watts.*

No. 98. IN THE KINGDOM OF OUR MASTER.

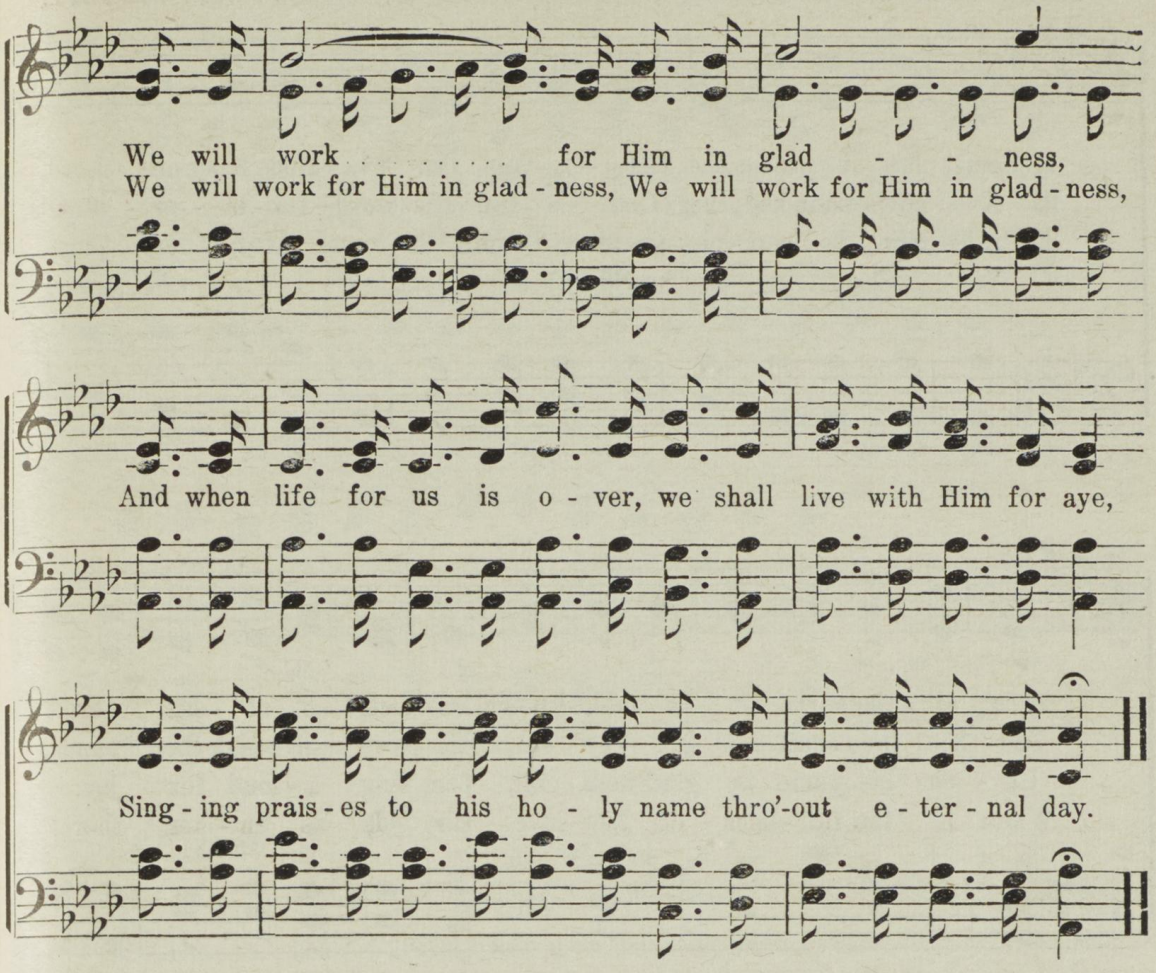
"That ye would walk worthy of God, who hath called you unto his kingdom and glory."—(1 Thes. 2: 12; see also Matt. 20: 1.)

FLAVIL HALL. A. E. HELTON.



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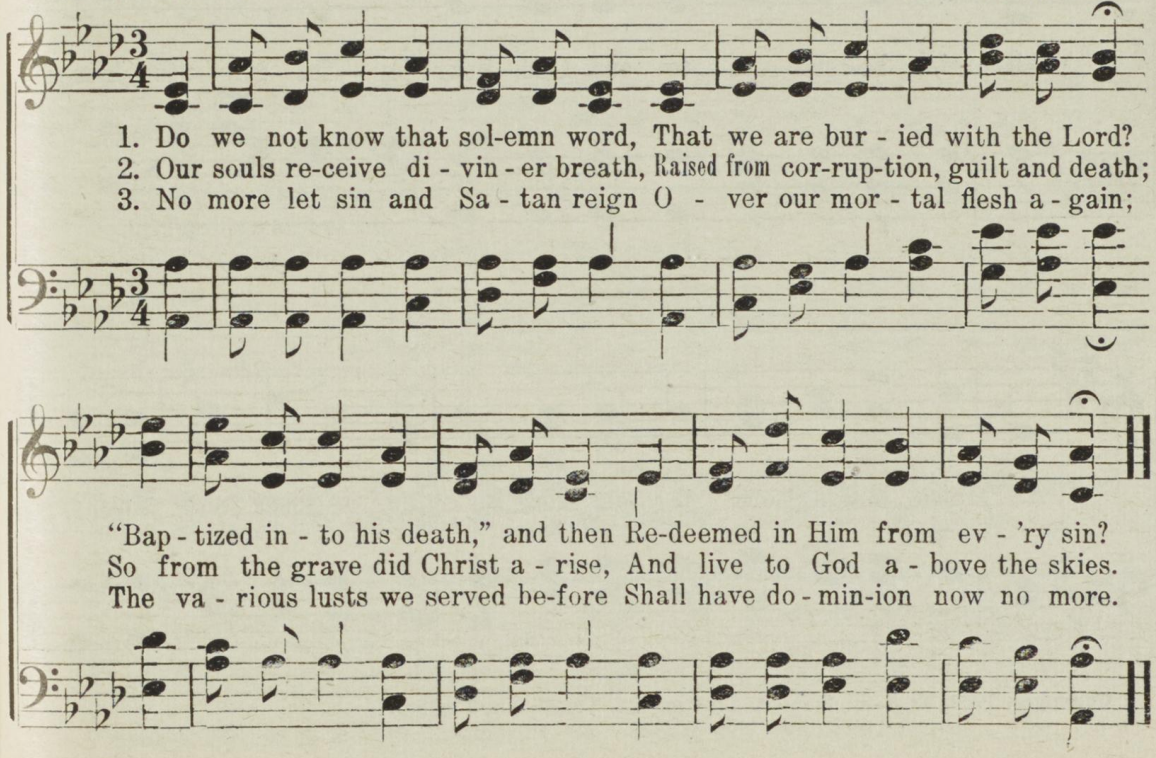
In the Kingdom of Our Master.



No. 99. BURIED WITH THE LORD.

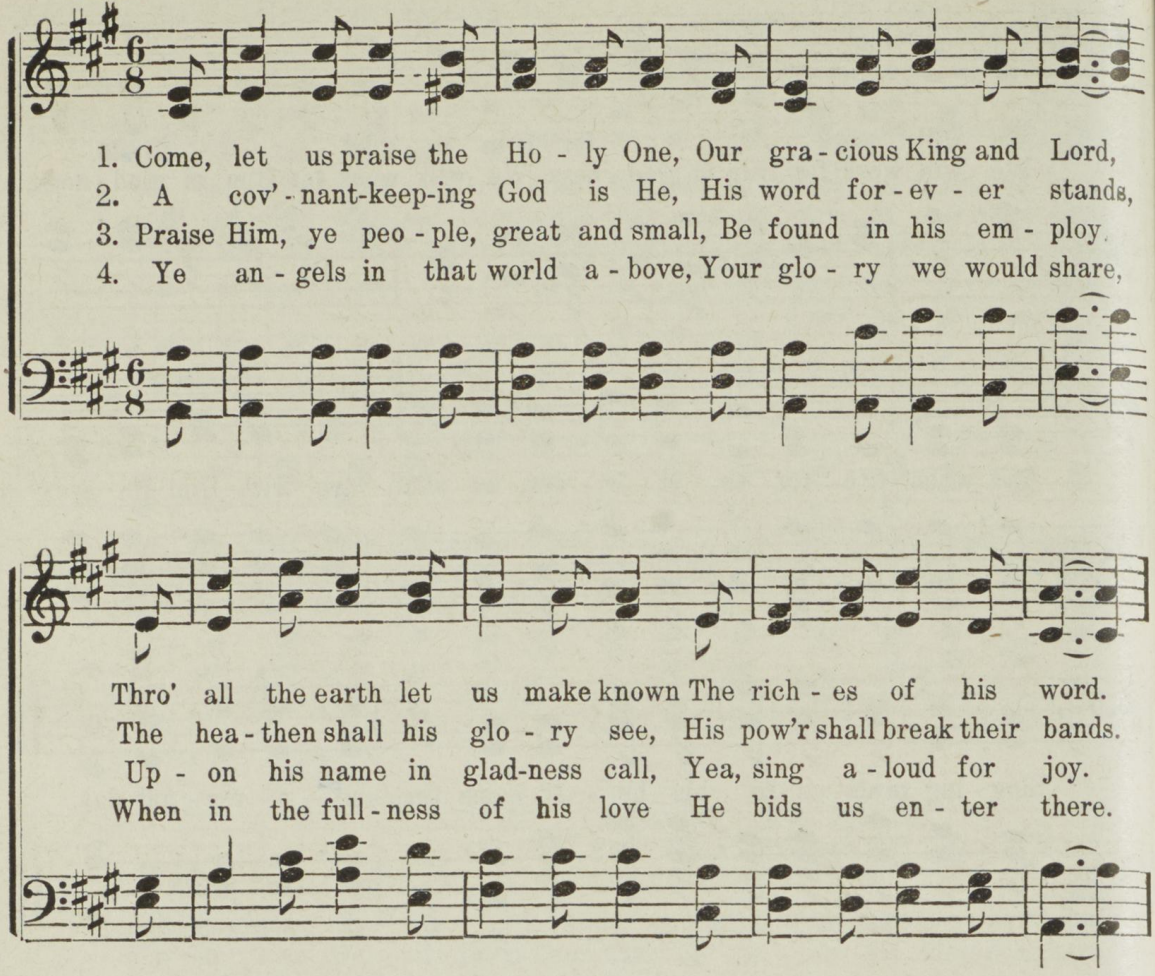
"Buried with Him in baptism, wherein also ye are risen with Him."—(Col. 2: 12.) "Baptized into his death."—(Rom. 6: 3.) "Baptized into Christ."—(Gal 3: 27.) "In whom we have redemption through his blood, even the forgiveness of sins."— Col. 1: 14.)

ISAAC WATTS. HAV LLFALL.
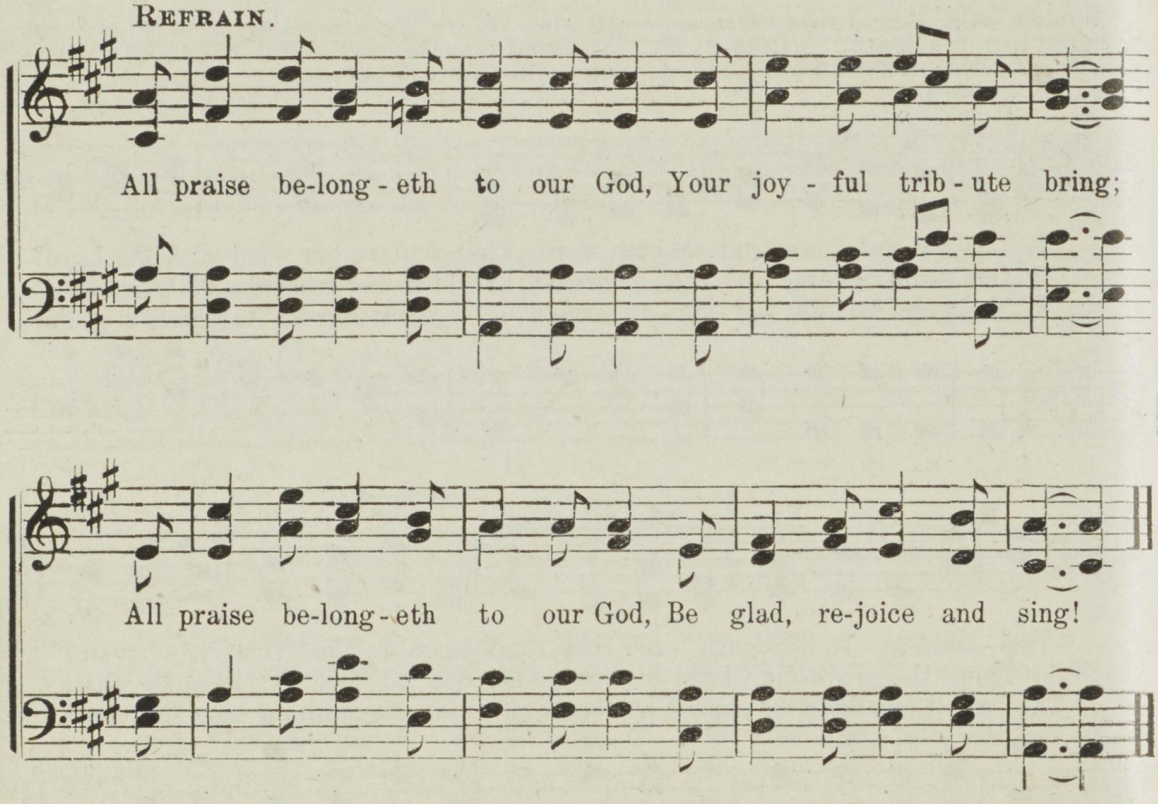


No. 100. COME, LET US PRAISE THE HOLY ONE.

MRS. J. M. HUNTER. R. E. WINSETT.



REFRAIN.

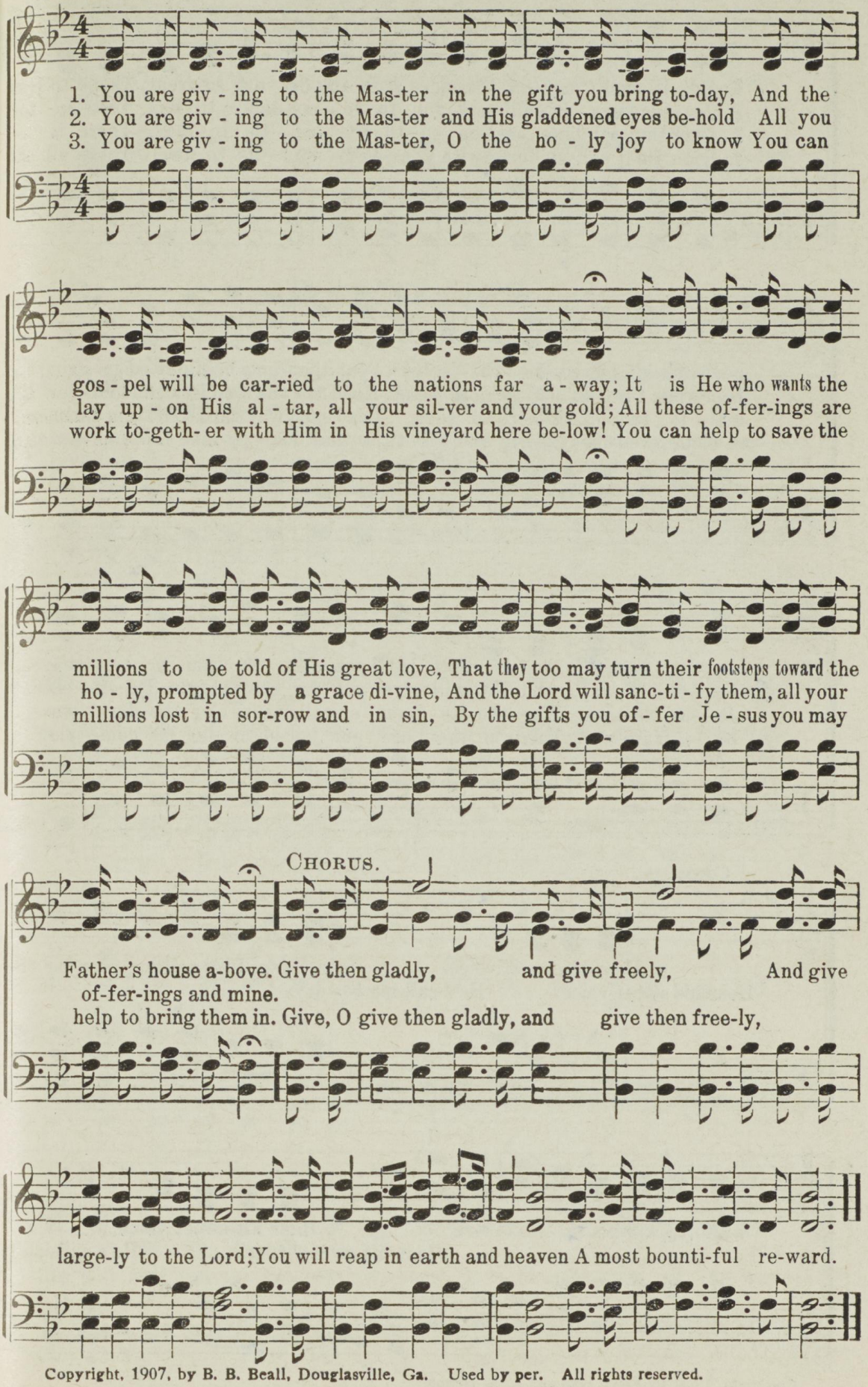


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No. 101. GIVE THEN GLADLY.

(Dedicated to all Christians of our America.—B. B. B.)

E. A. HOFFMAN. B. B. BEALL.

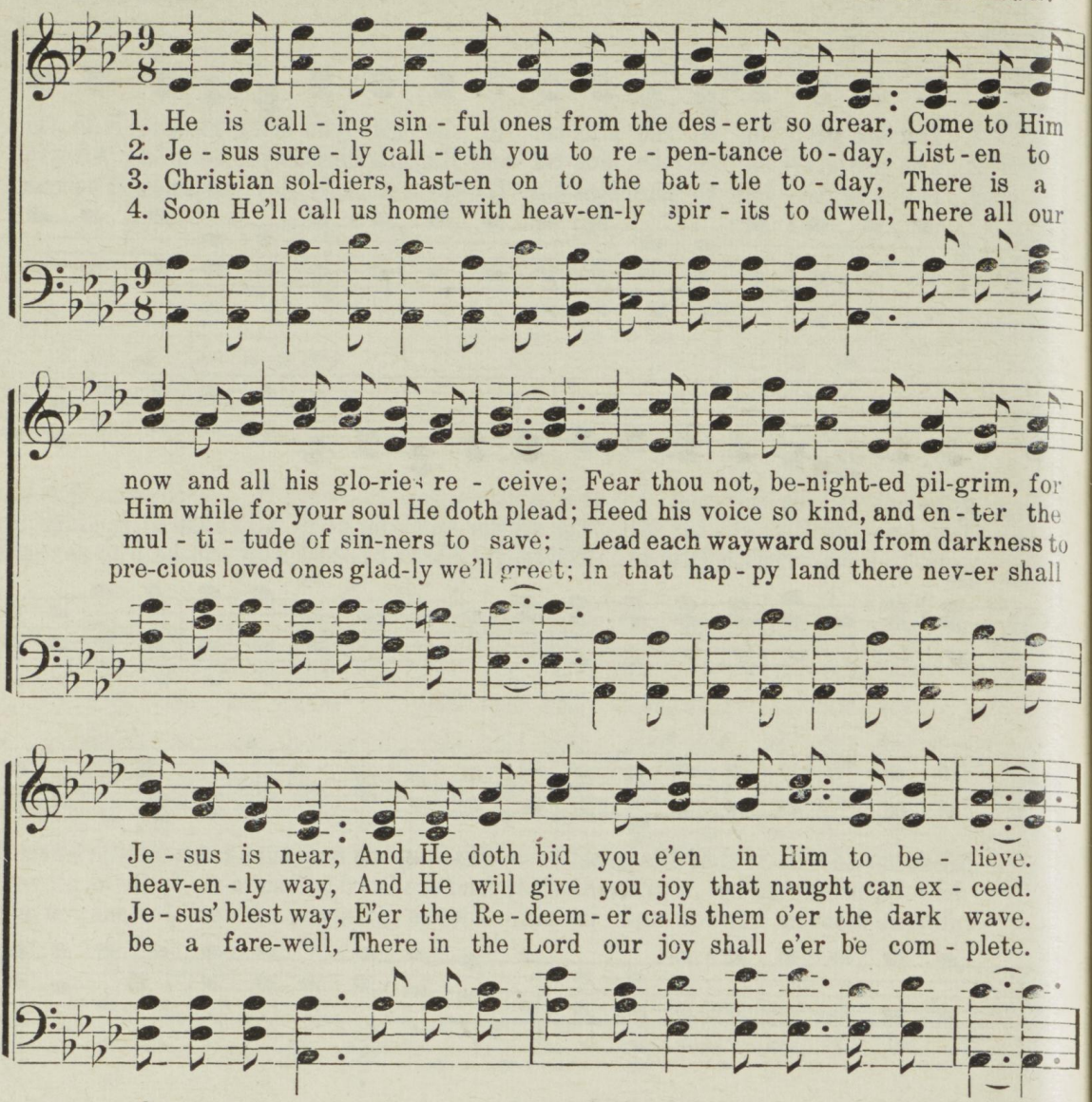


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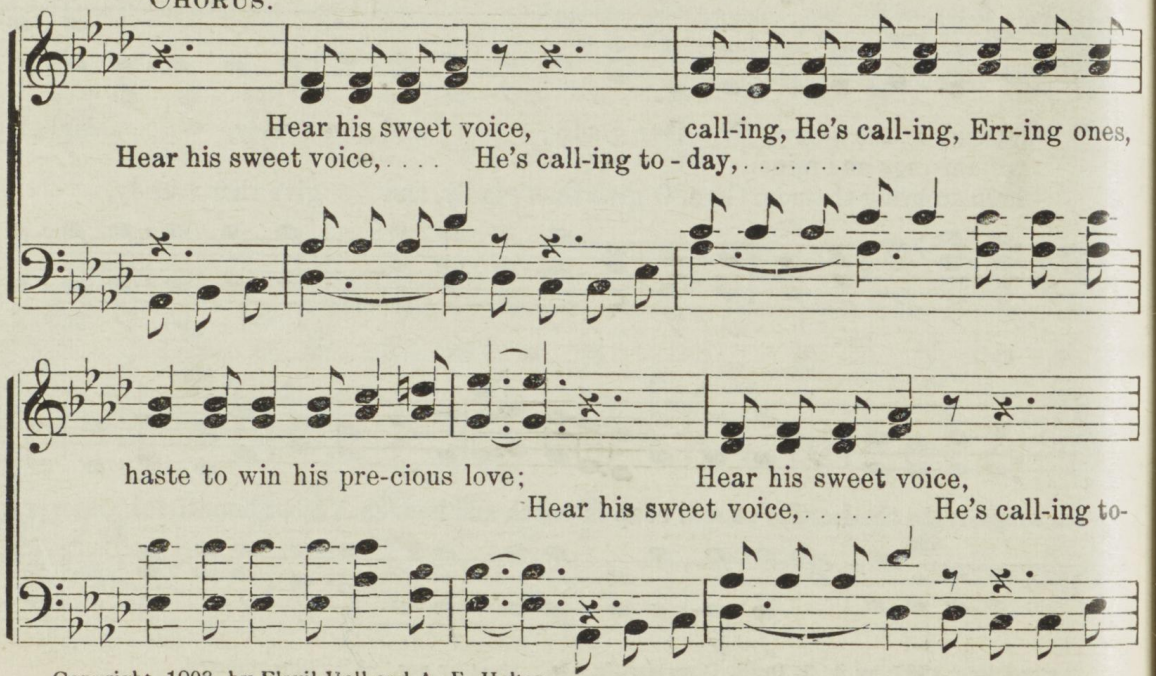
No. 102. HE IS CALLING TO-DAY.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest."—(Matt. 11: 28.)

STELLA MAY THOMPSON. A. E. HELTON.

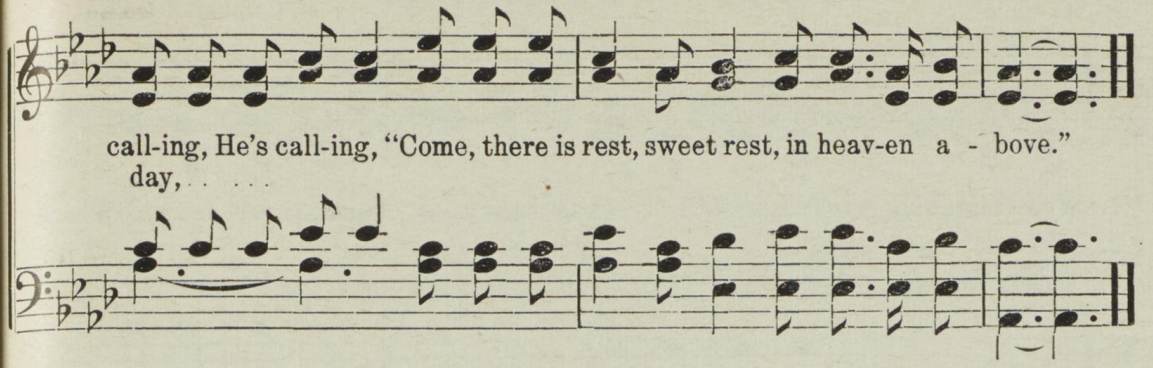


CHORUS.



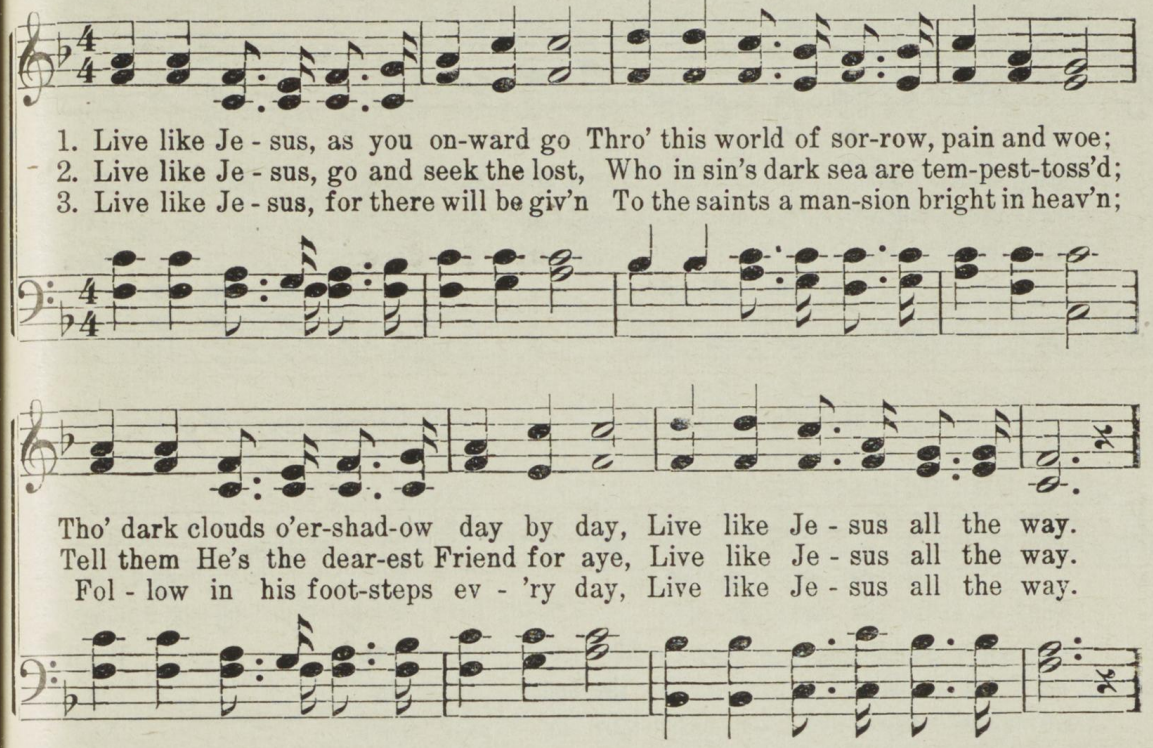
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He is Calling To-day.

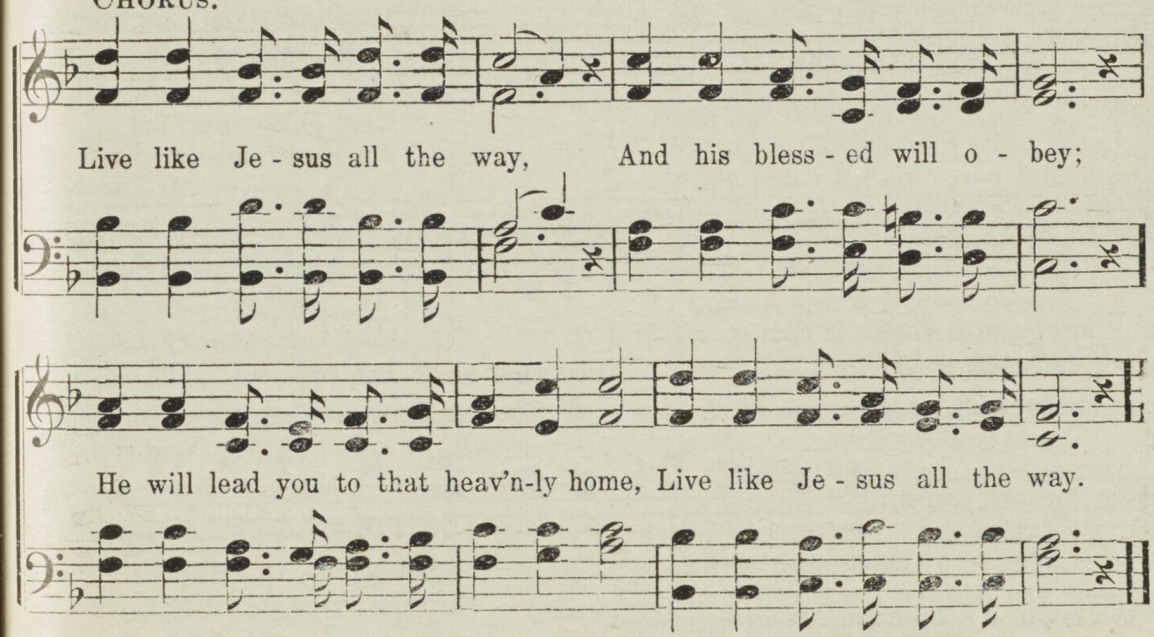


No. 103. LIVE LIKE JESUS.

W. H. Q. W. HENRY QUILLEN.



CHORUS.
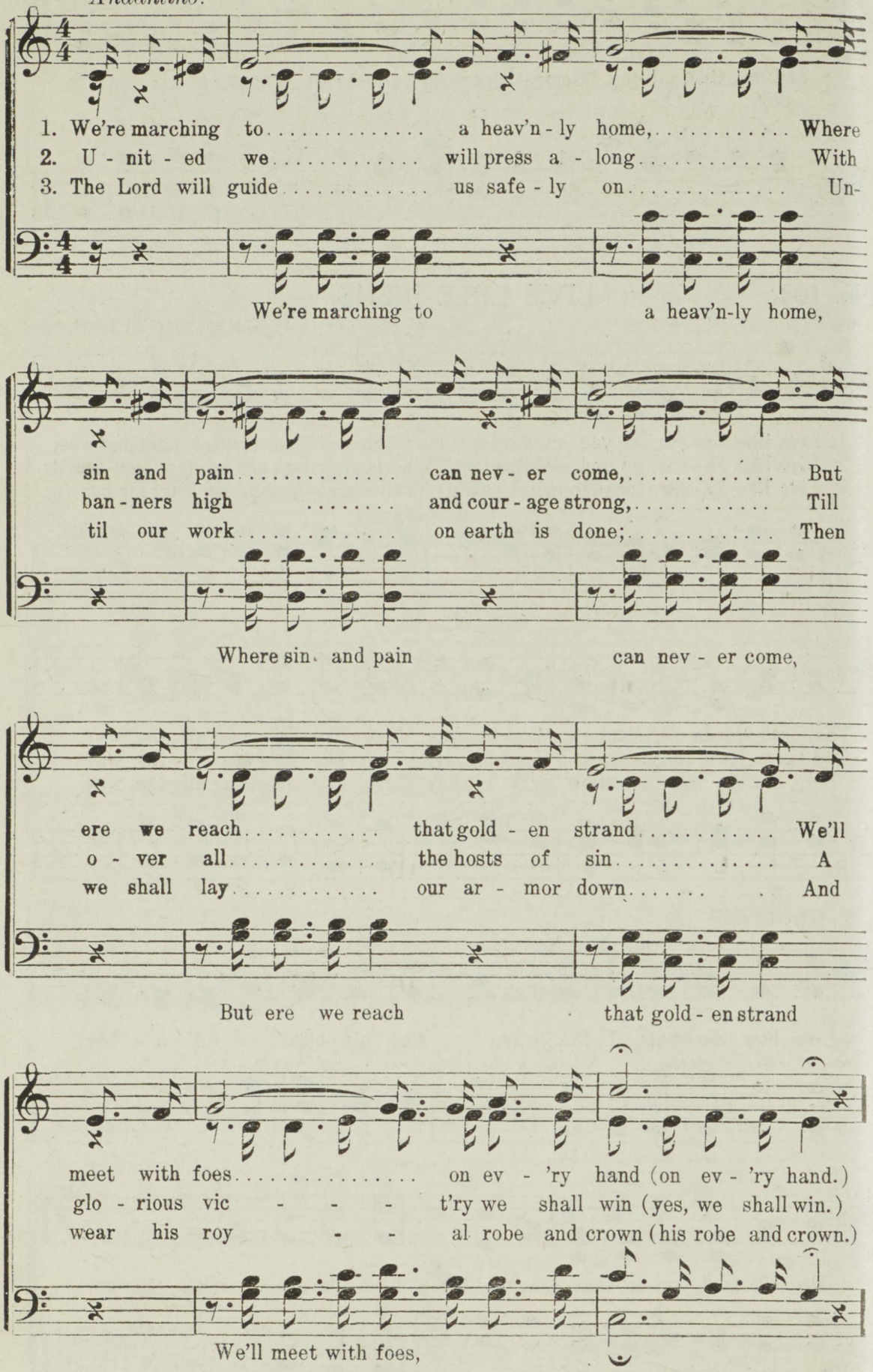


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No. 104. MARCHING ON TO VICTORY.

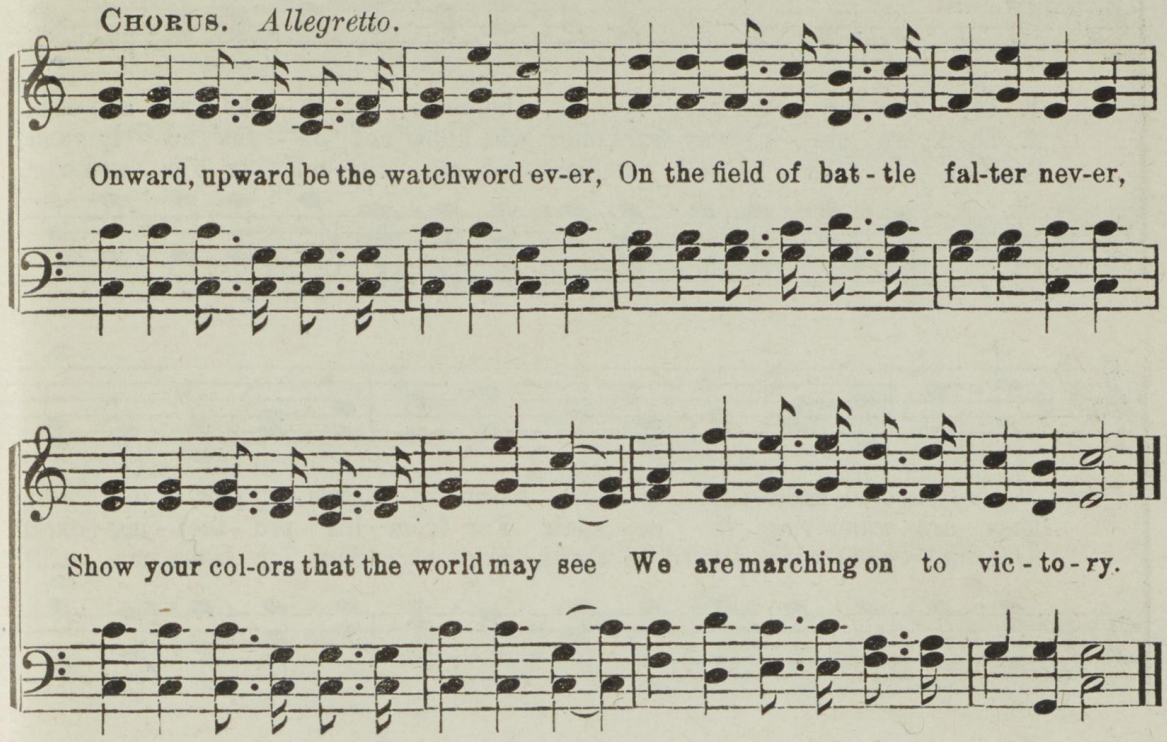
G. W. LYON. F. CLARK PERRY.

Andantino.



Used by per. of F. Clark Perry, Chattanooga, Tenn.

Marching On to Victory.



No. 105. Rock of Ages.

1 Rock of ages, cleft for me!
Let me hide myself in Thee;
Let the water and the blood
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and pow'r.

2 Not the labor of my hands
Can fulfill Thy law's demands,
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

3 Nothing in my hand I bring,
Simply to Thy cross I cling;
Naked, come to Thee for dress,
Helpless look to Thee for grace,
Vile, I to the fountain fly;
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See thee on Thy judgment throne,
Rock of ages, cleft for me!
Let me hide myself in Thee.

—*A. M. Toplady.*

No. 106. Jesus, Lover of my Soul.

1 Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
Oh, receive my soul at last.

2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, oh! leave me not alone,
Still support and comfort me!
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.
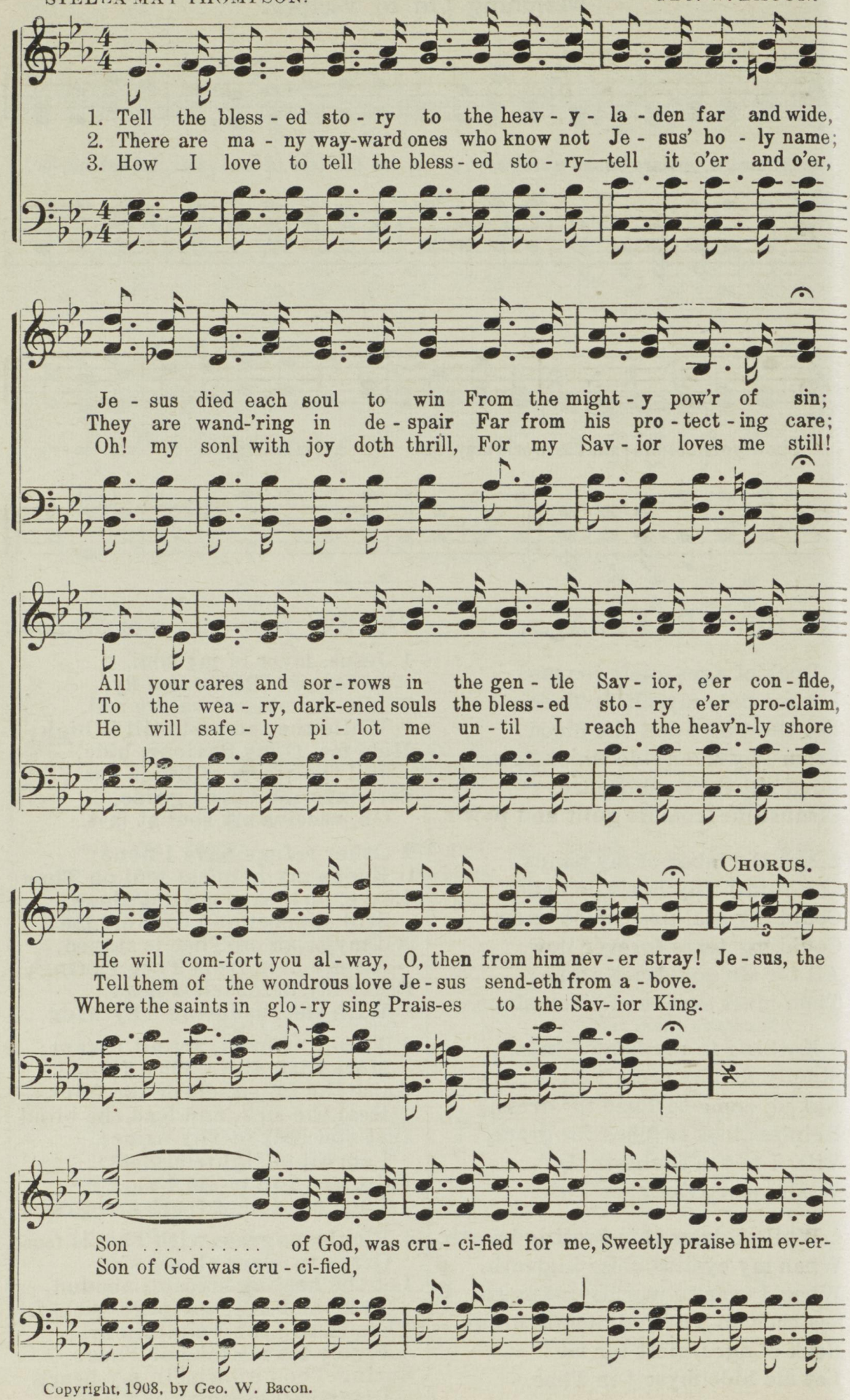
3 Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the Fountain art;
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

—*Charles Wesley.*

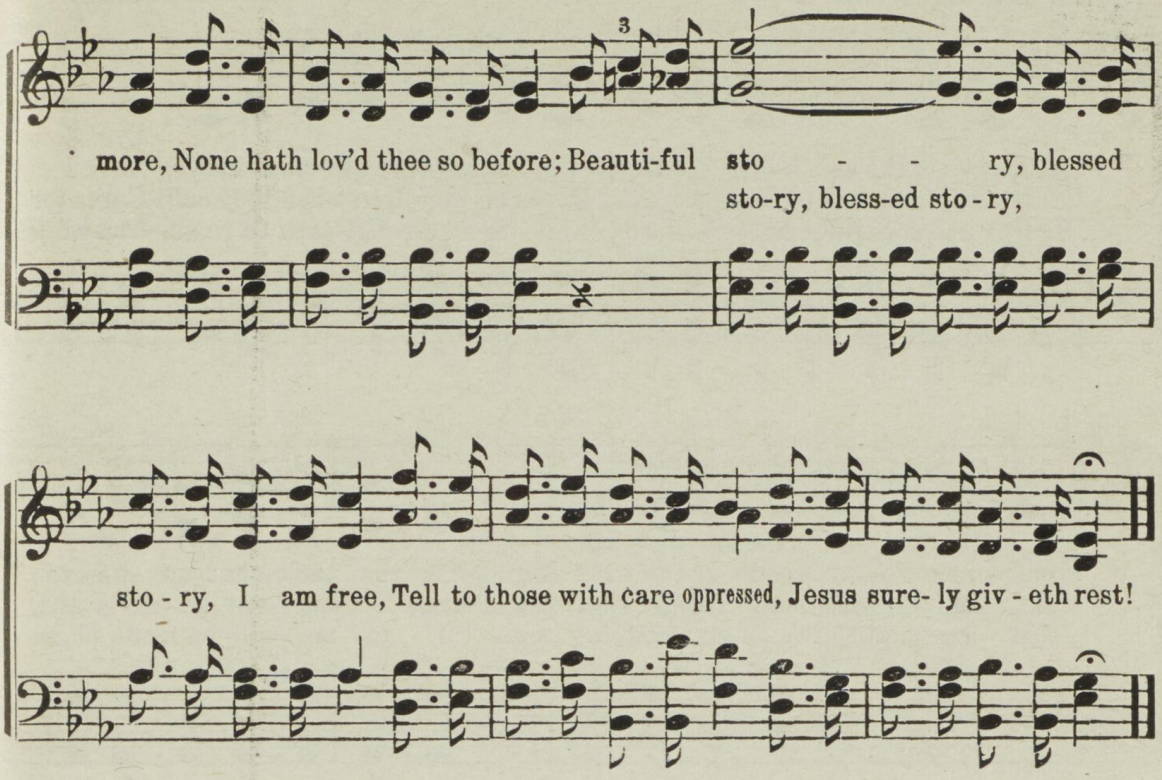
No. 107. TELL THE BLESSED STORY.

STELLA MAY THOMPSON. GEO. W. BACON.



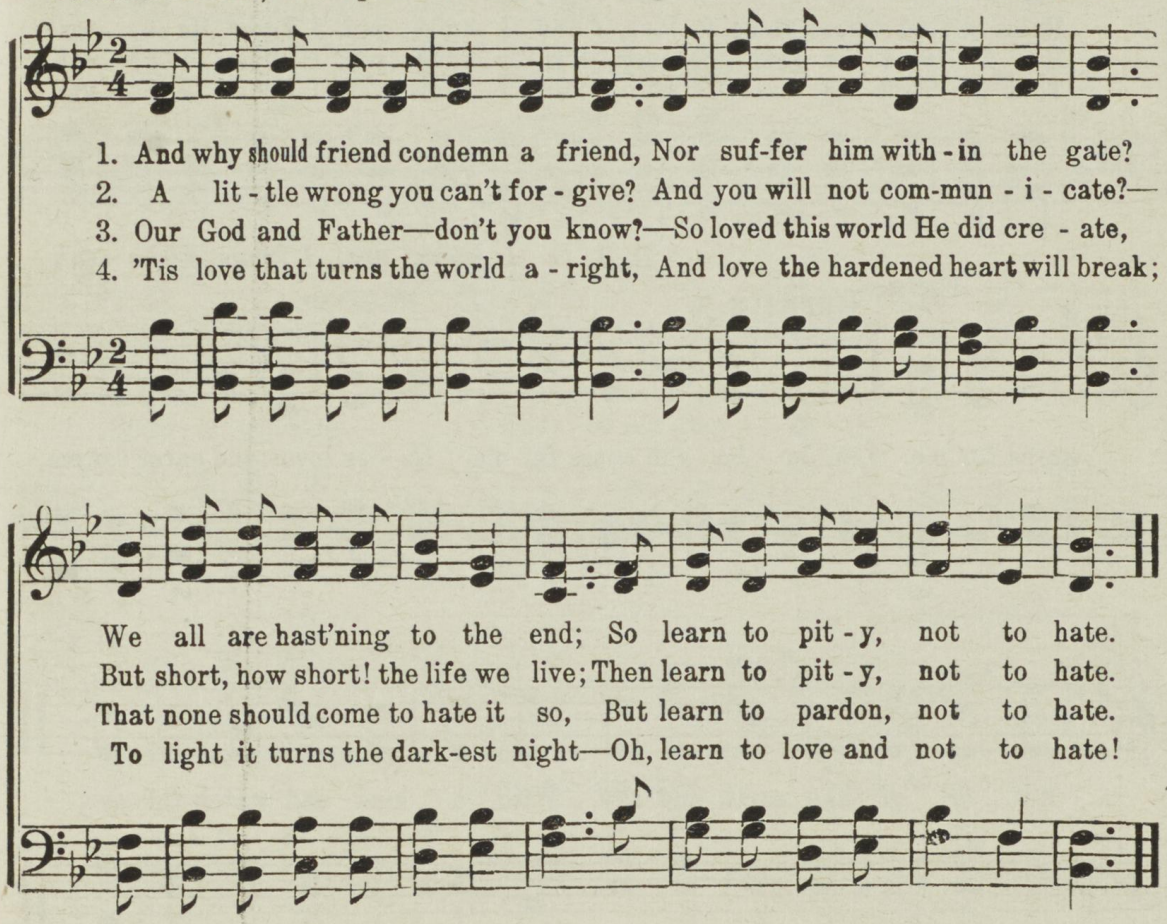
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Tell the Blessed Story.



No. 108. LEARN TO PITY, NOT TO HATE.

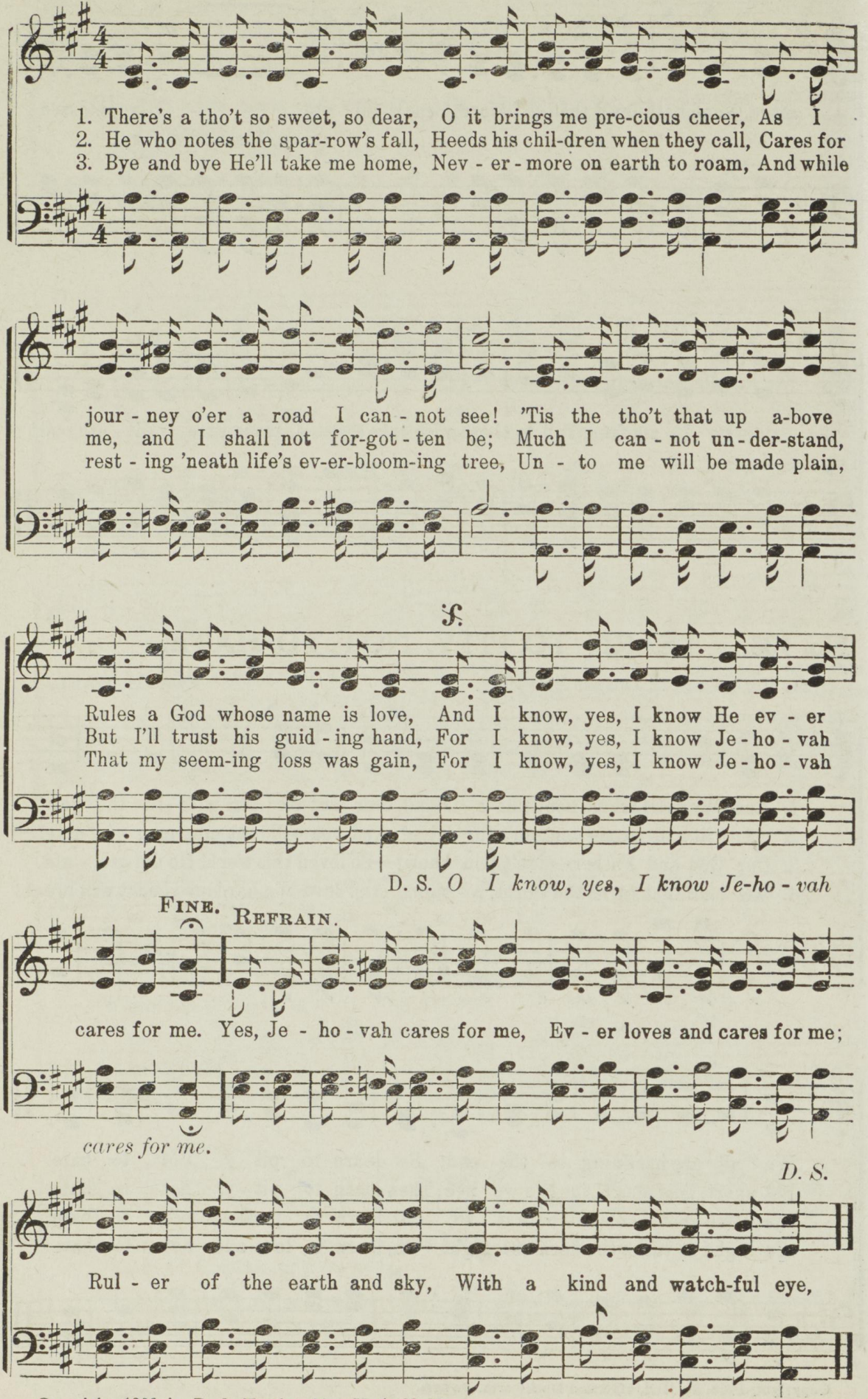
J. M. McCALEB, in *Gospel Advocate*. FLAVIL HALL.



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No. 109. JEHOVAH CARES FOR ME.

MRS. J. M. HUNTER. D. O. TEASLEY.

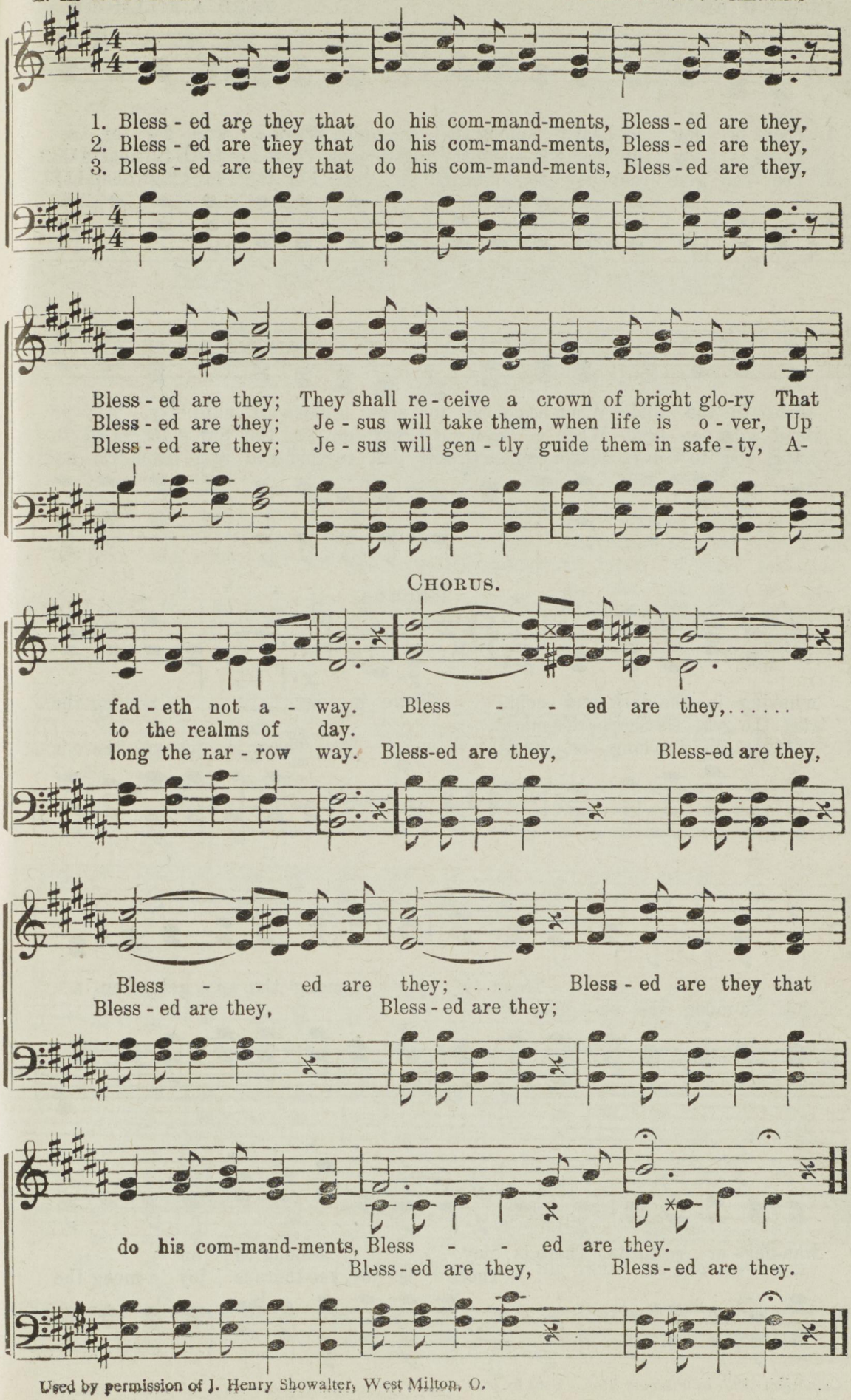


Copyright. 1903, by D. O. Teasley, New York, N. Y.

No. 110.

BLESSED ARE THEY.

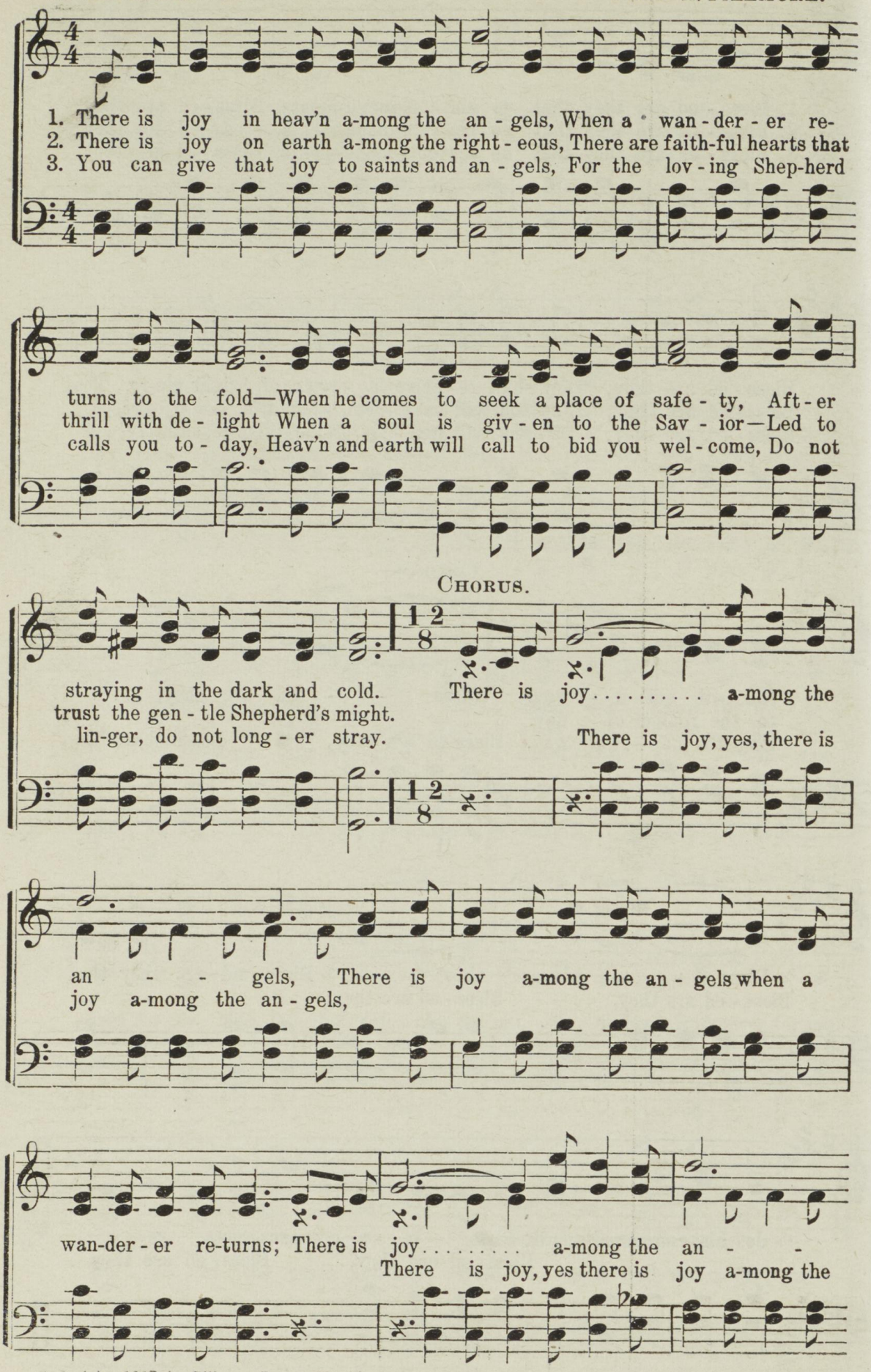
E. A. HOFFMAN. J. HENRY SHOWALTER.



Used by permission of J. Henry Showalter, West Milton, O.

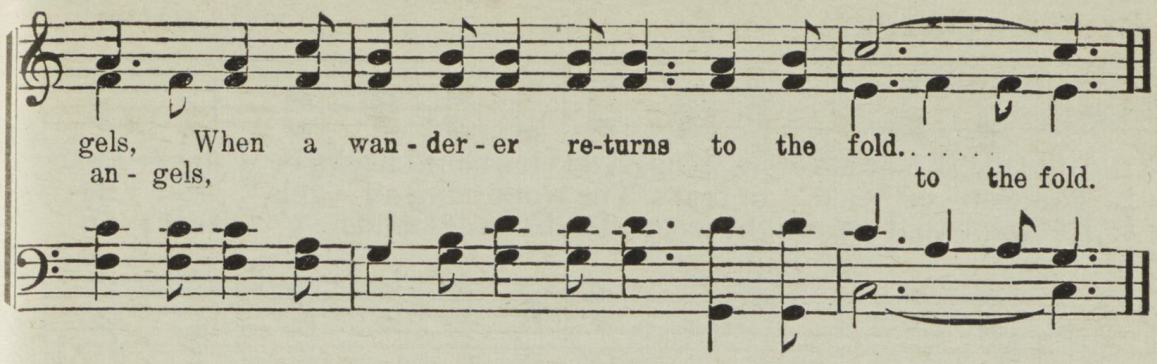
No. 111. JOY AMONG THE ANGELS.

JESSIE H. BROWN. FRED A. FILLMORE.



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Joy Among the Angels.

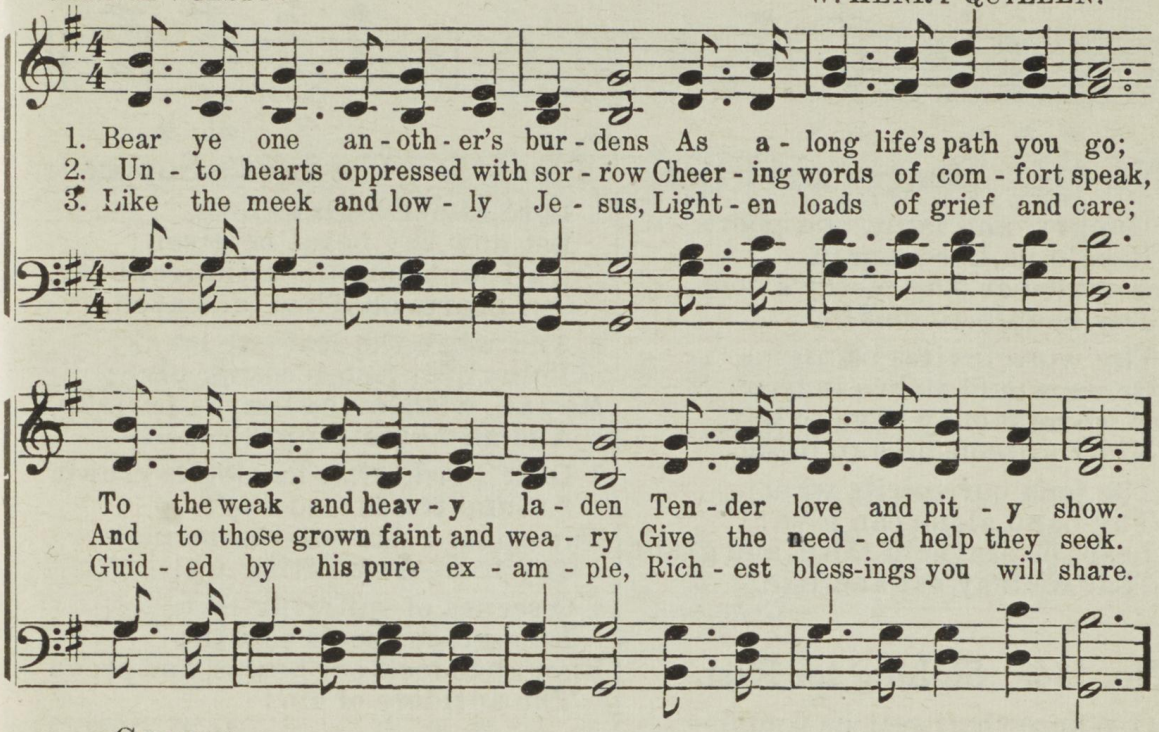


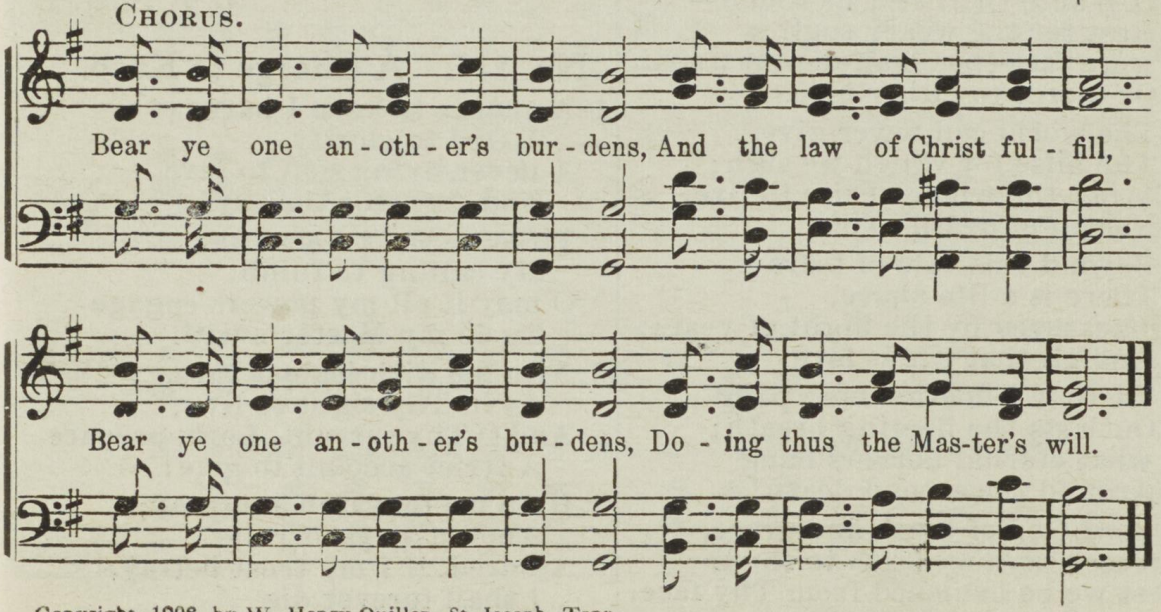
No. 112. BEAR YE ONE ANOTHER'S BURDENS.

(GAL. 6: 2.)

When my tongue is silent, and my heart is still, and my hand can no longer help the needy, men may say, "He lived and died in poverty;" but I pray, that God may know, and truth may say, "His soul was always sympathetic, and he never withheld the helping hand from any suffering, sorrowing soul that appealed to him for help."-*T. B. Larimore.*

JENNIE WILSON. W. HENRY QUILLEN.

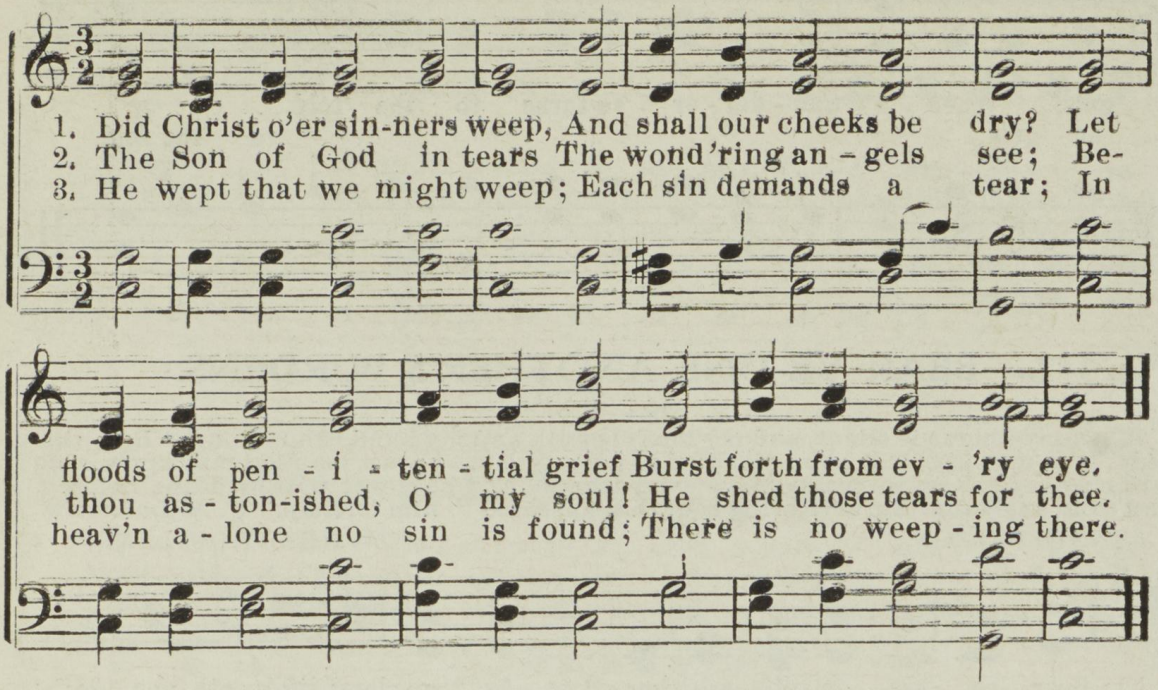




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No. 113. LET NOT CHRIST WEEP ALONE.

BENJAMIN BEDDOME. LOWELL MASON.



No. 114. Hungry and Faint.

1 Hungry, and faint, and poor,
Behold us, Lord, again
Assembled at Thy mercy's door,
Thy bounty to obtain.

2 Thy word invites us nigh,
Or we would starve indeed;
For we no money have to buy,
Nor righteousness to plead.

3 The food our spirits want
Thy hand alone can give;
O hear the prayer of faith, and grant
That we may eat and live.

—*Unknown.*

No. 115. The Lord's Supper.

1 Lord of our highest love,
Let now thy peace be given;
Fix all our thoughts on things above,
Our hearts on Thee in heaven.

2 And when the loaf we break,
Thine own rich blessing give;
May all, with loving hearts, partake,
And all new strength receive.

3 Dear Lord, what memories crowd
Around the sacred cup:
The upper room—Gethsemane—
Thy foes—Thy lifting up!

4 O scenes of suffering love,
Enough our souls to win;
Enough to melt our hearts, and prove
The antidote of sin!

—*G. Y. Tickle.*

No. 116. Sighing for Rest.

1 O Where shall rest be found—
Rest for the weary soul?
'Twere vain the ocean-depths to sound,
Or pierce to either pole.

2 The world can never give
The bliss for which we sigh;
'Tis not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.

4 There is a death whose pang
Outlasts the fleeting breath;
O what eternal horrors hang
Around the second death!

5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from Thy face,
And evermore undone.

No. 117. A Charge to Keep.

1 A charge to keep I have
A God to glorify,
A never-dying soul to save,
And fit it for the sky.

2 To serve the present age,
My calling to fulfill,
O may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in Thy sight to live;
And O Thy servant, Lord, prepare
A strict account to give!
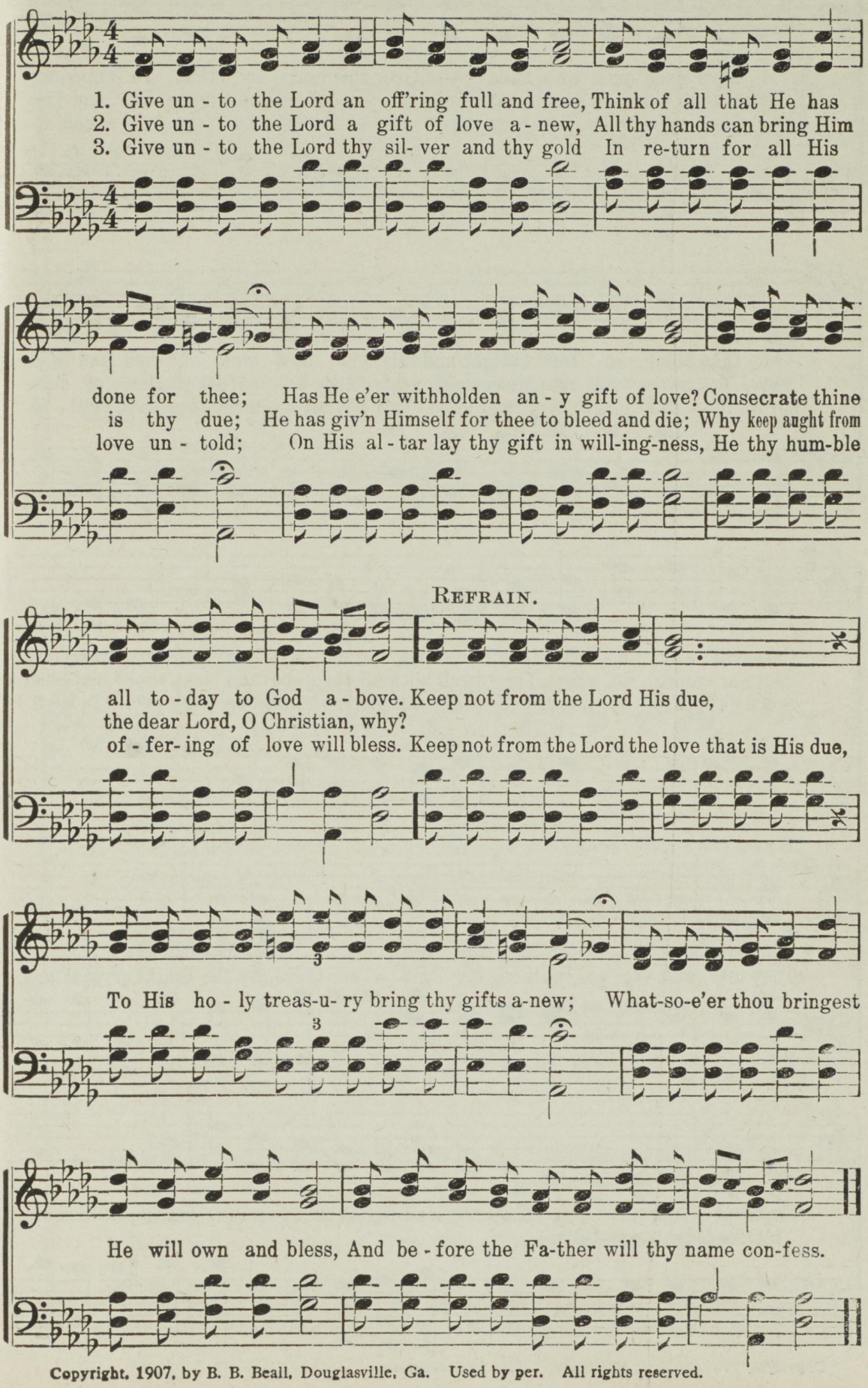
4 Help me to watch and pray,
And on Thyself rely,
Assured, if I my trust betray,
I shall forever die.

—*Charles Wesley.*

No. 118. GIVE UNTO THE LORD.

(2 Cor. 9: 7; 1 Cor. 16: 1; 9: 7-14.)

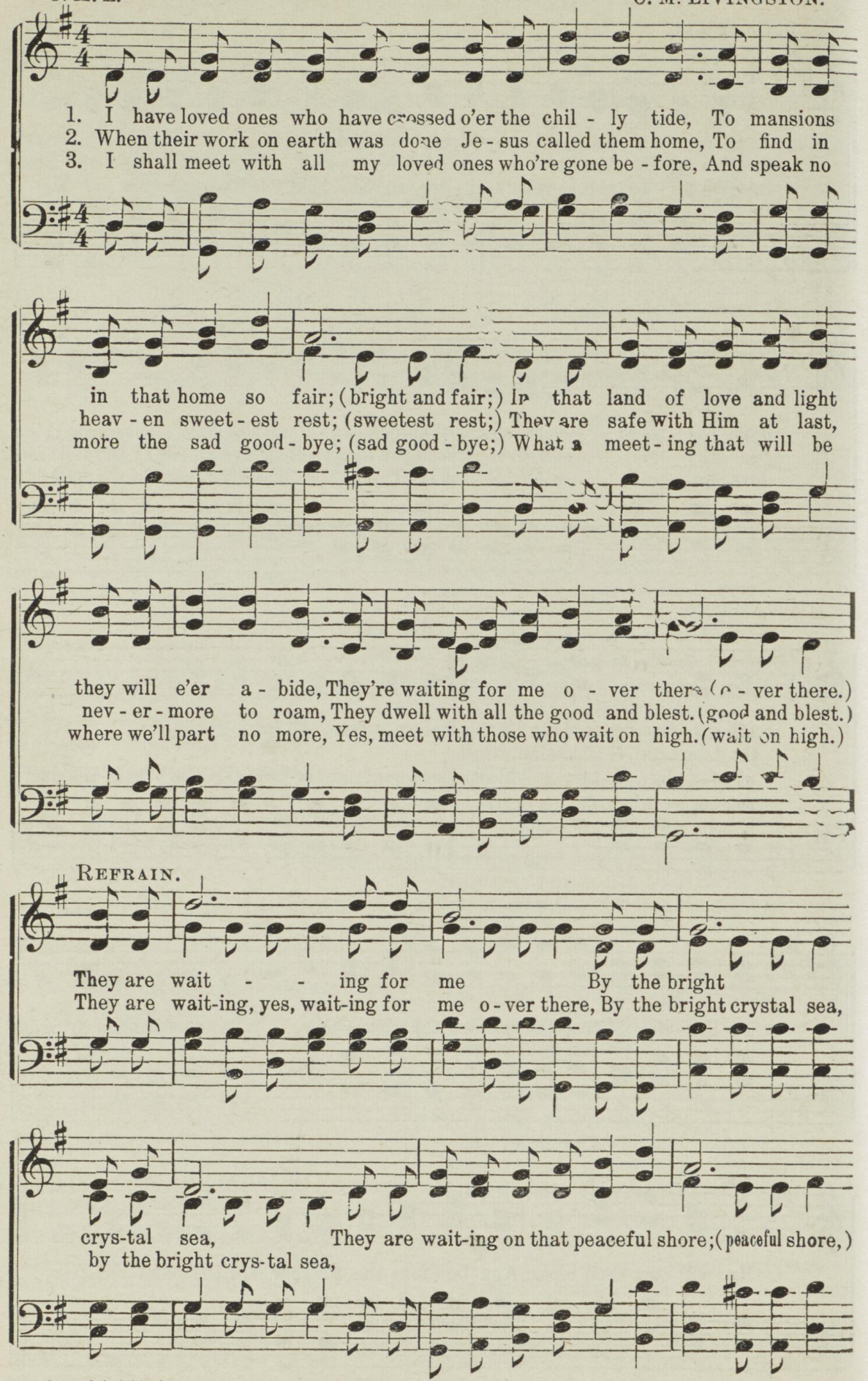
E. A. HOFFMAN. B. B. BEALL.



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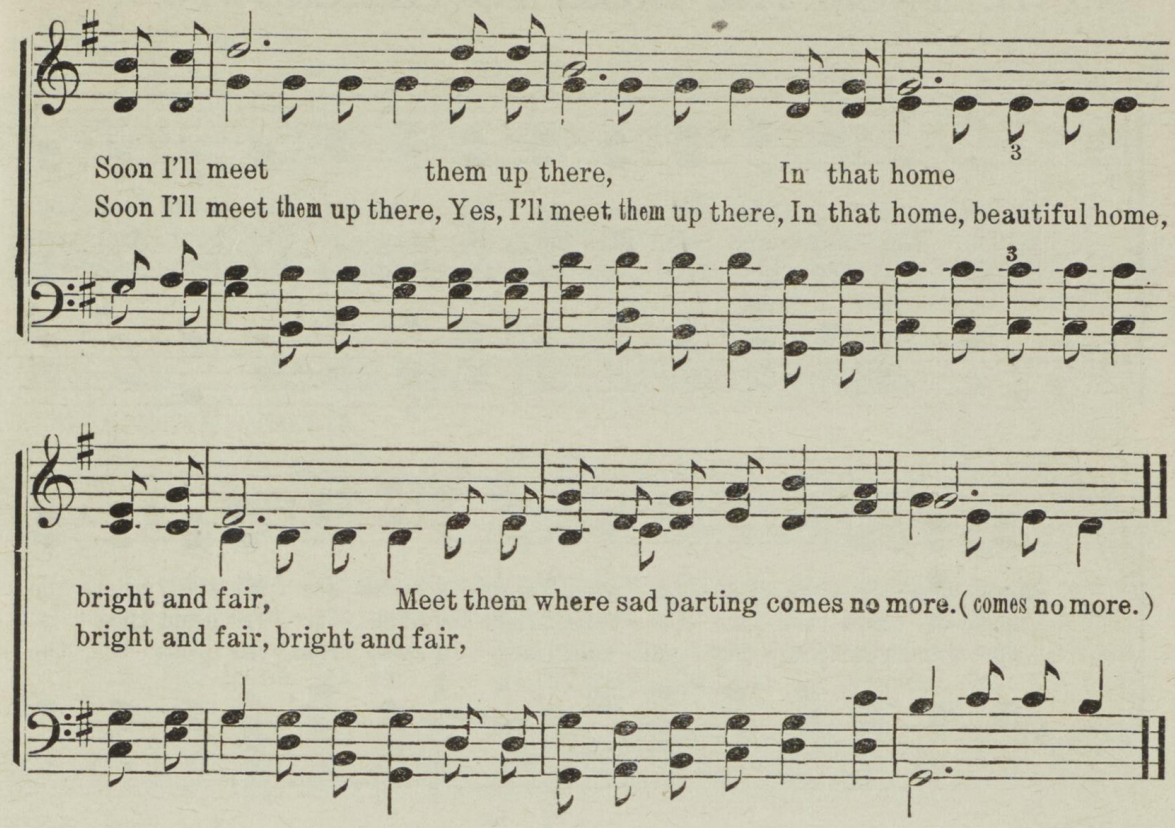
No. 119. THEY ARE WAITING FOR ME.

C. M. L. C. M. LIVINGSTON.



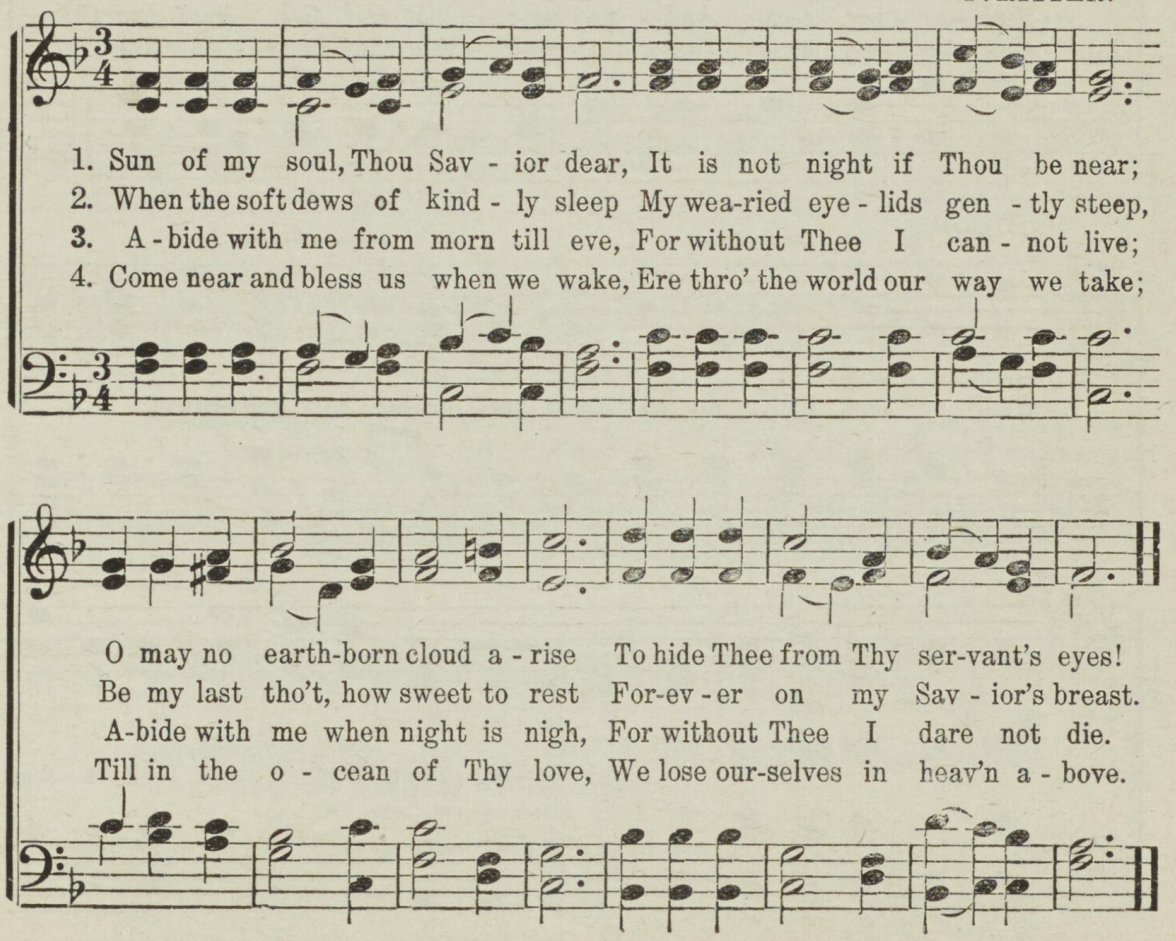
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They are Waiting for Me.
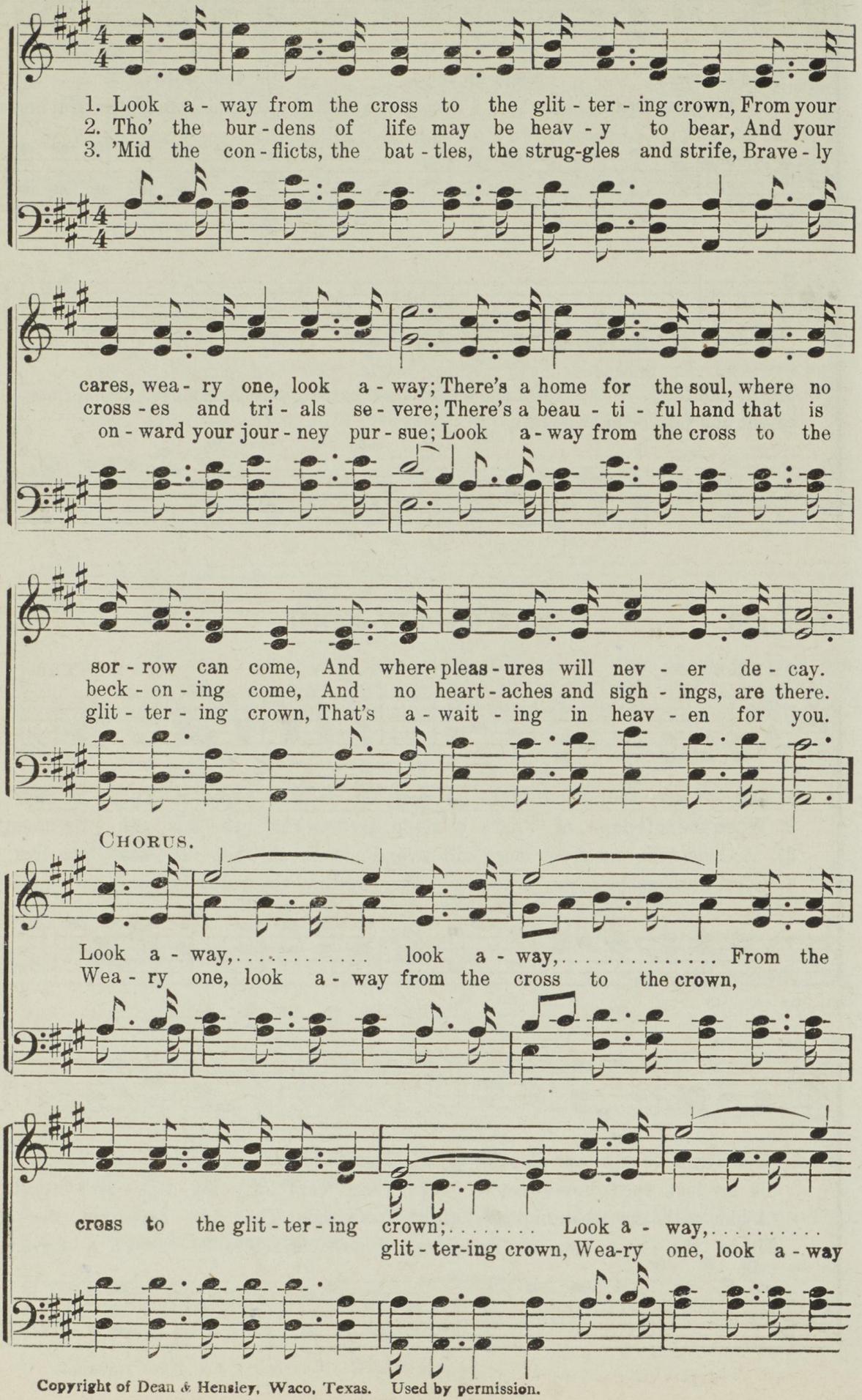


No. 120. SUN OF MY SOUL.

JOHN KEBLE. P. RITTER.



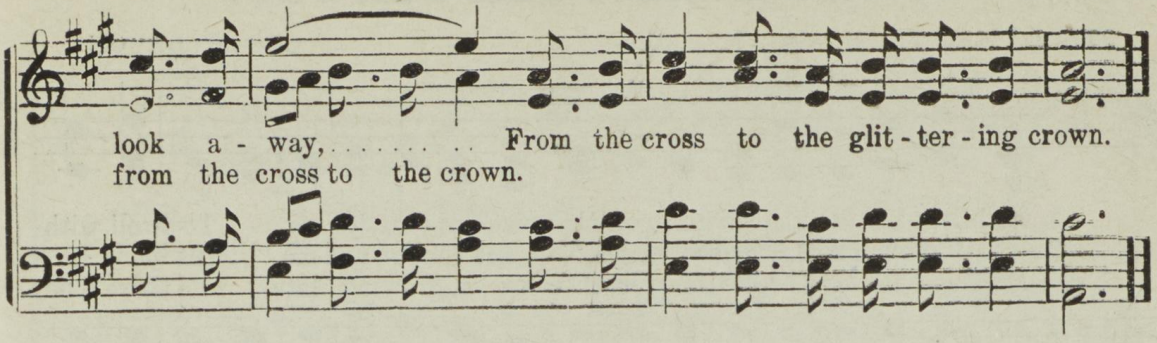
No. 121. FROM THE CROSS TO THE CROWN.

F. L. E. F. L. EILAND.



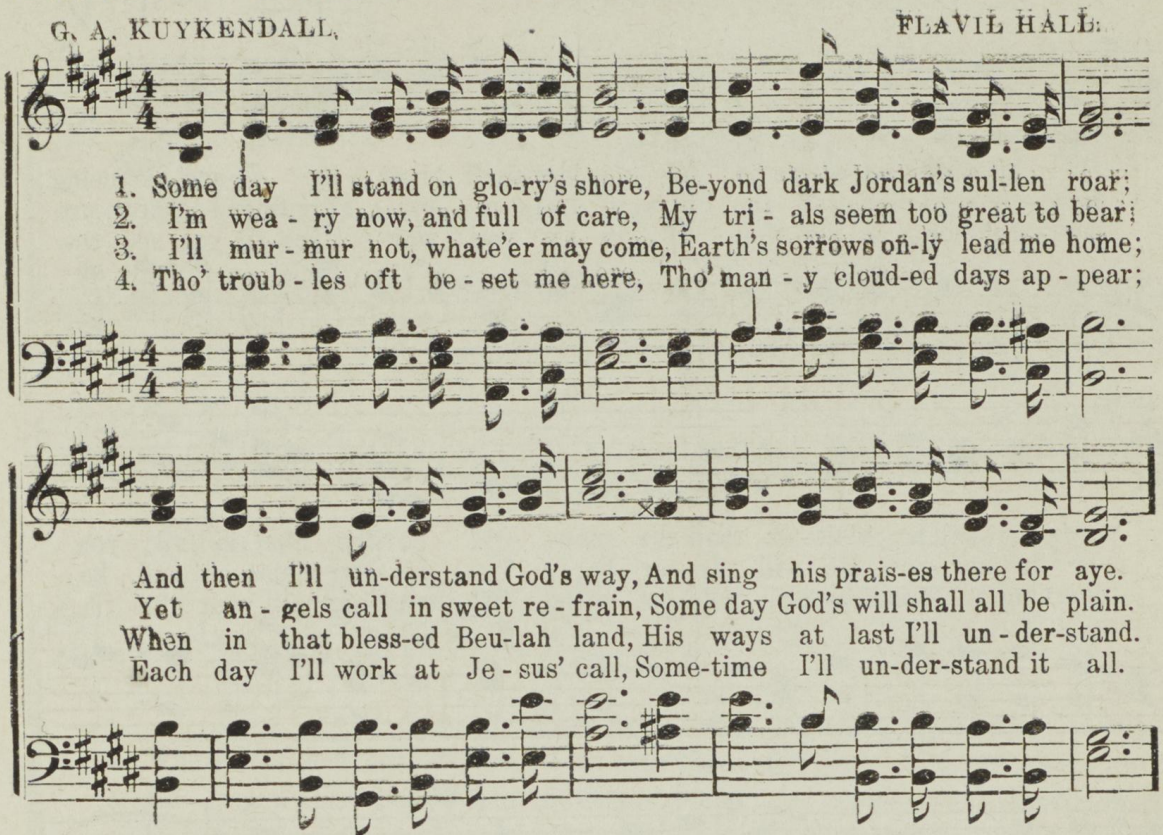
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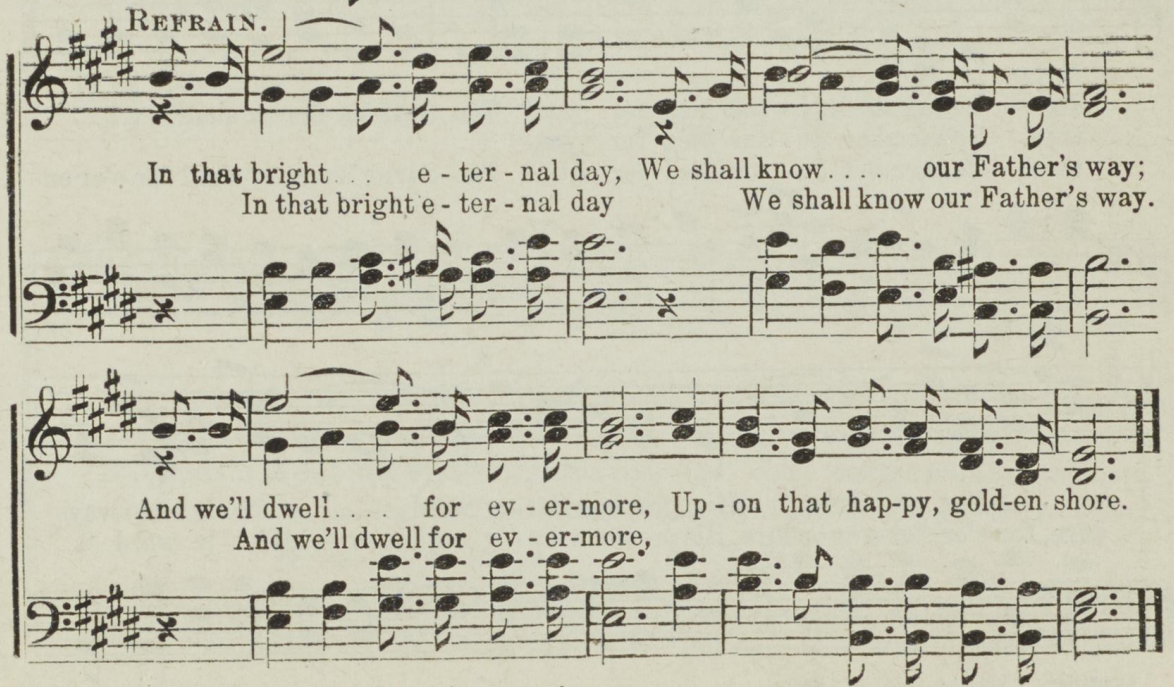
From the Cross to the Crown.



No. 122. SOME DAY I'LL UNDERSTAND.

G. A. KUYKENDALL. FLAVIL HALL.

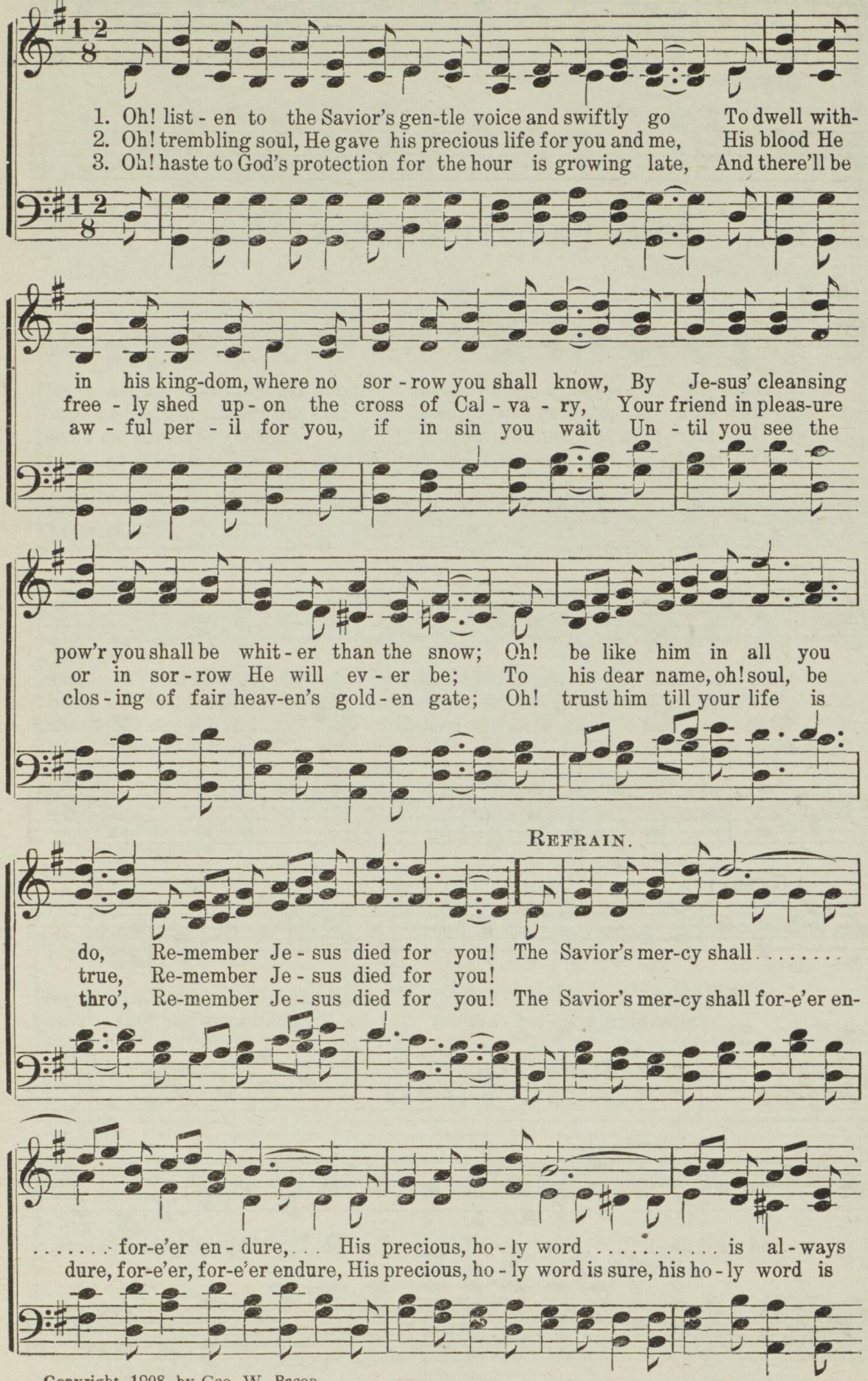




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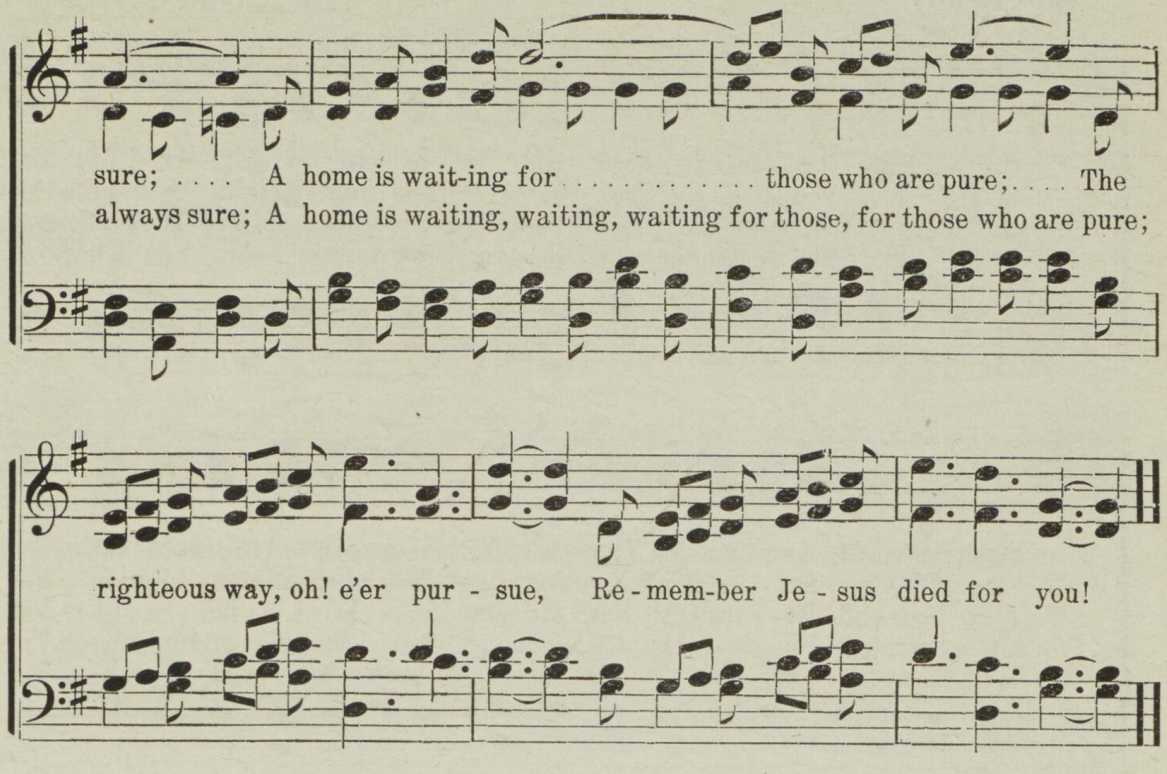
No. 123. REMEMBER JESUS DIED FOR YOU!

STELLA MAY THOMPSON. GEO. W. BACON.



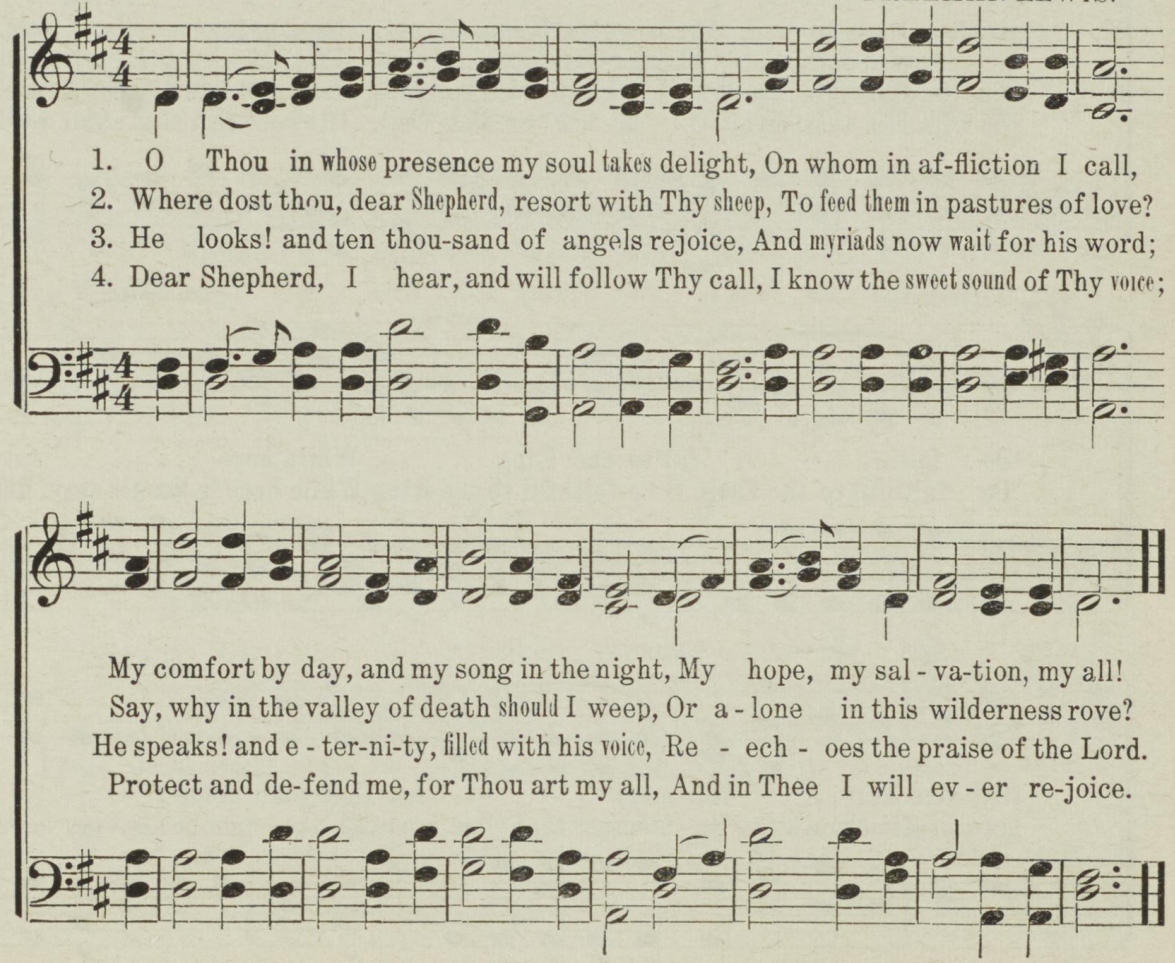
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Remember Jesus Died for You!



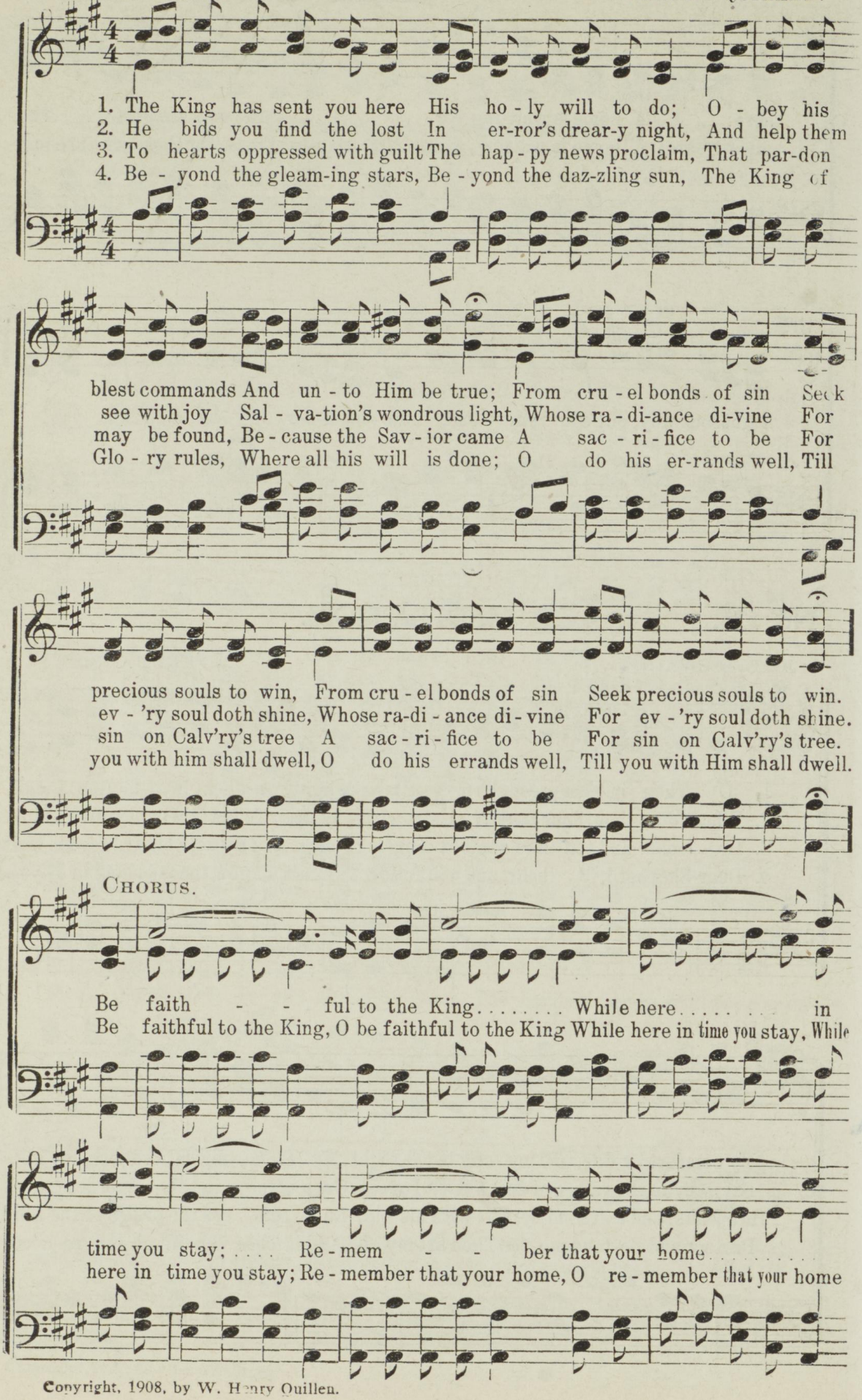
No. 124. MEDITATION.

JOSEPH SWAIN. FREEMAN LEWIS.



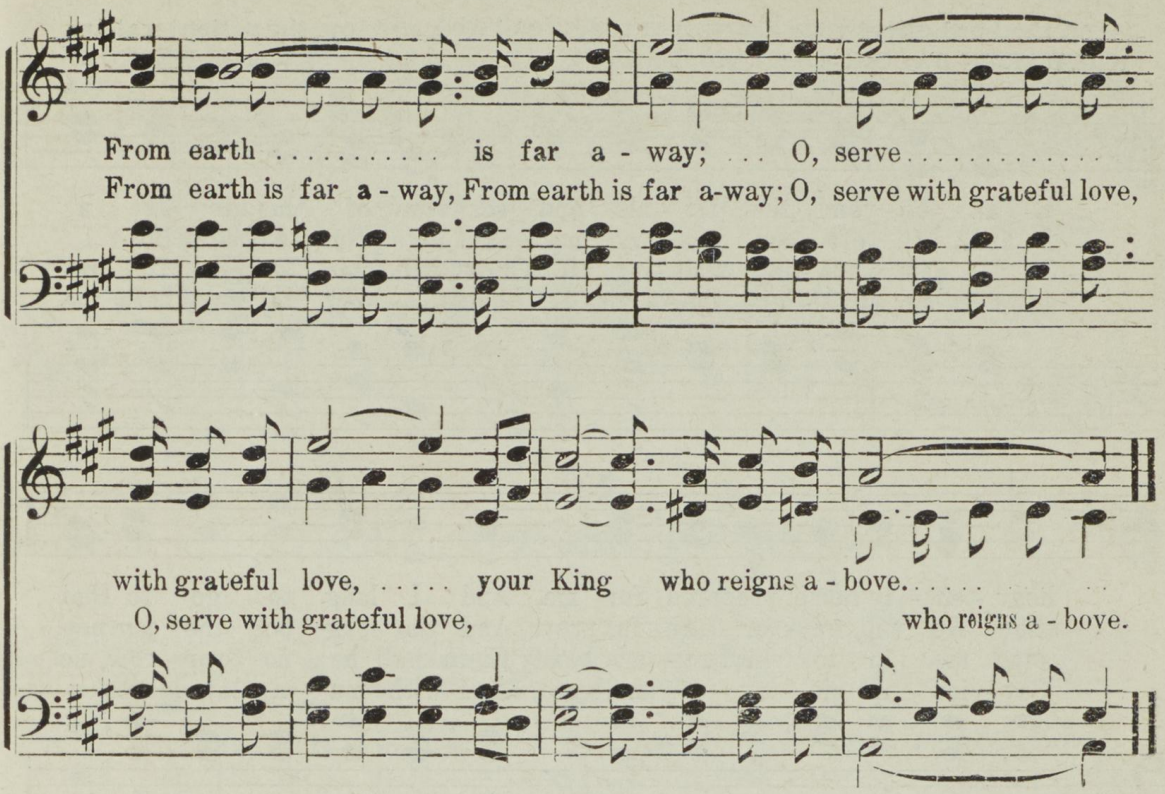
No. 125. BE FAITHFUL TO THE KING.

JENNIE WILSON. W. HENRY QUILLEN.



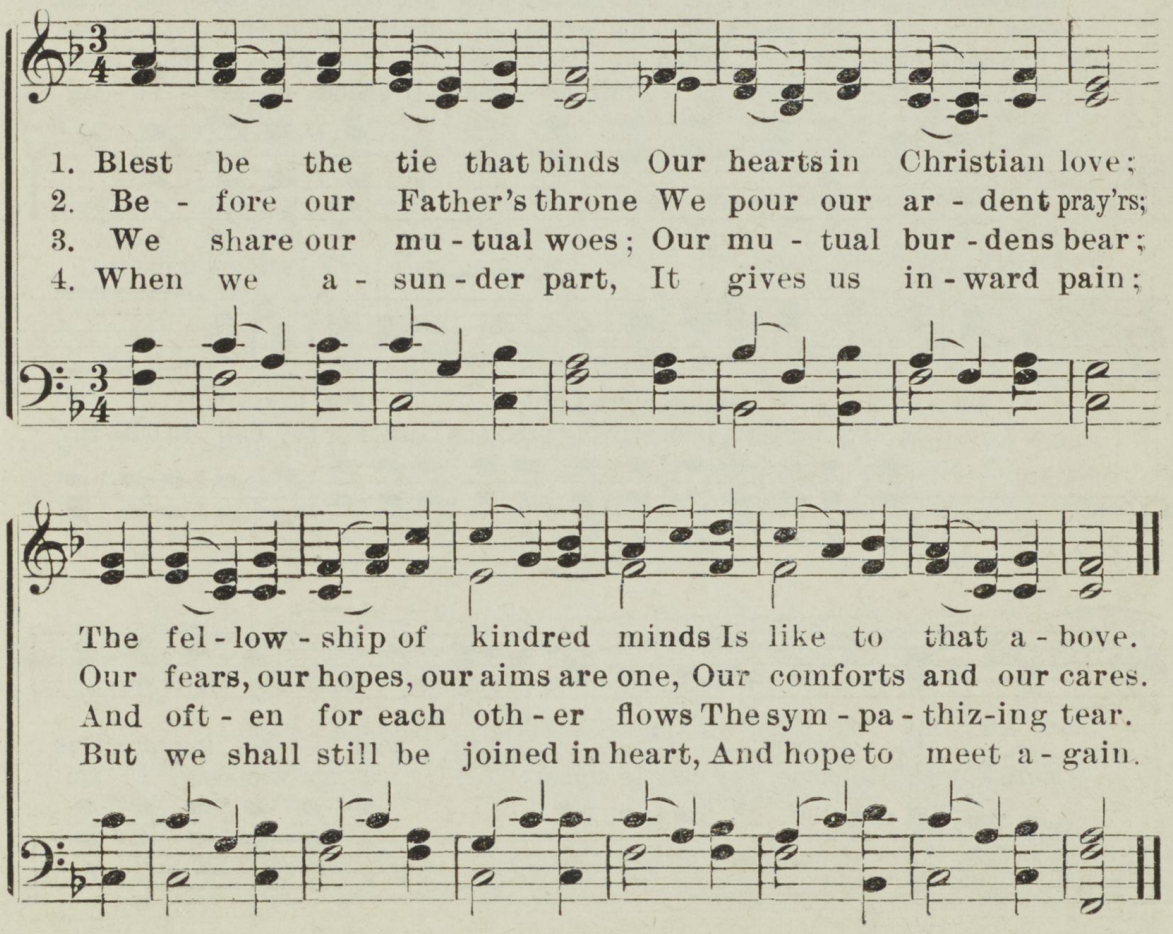
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Be Faithful to the King.



No. 126. BLEST BE THE TIE THAT BINDS.
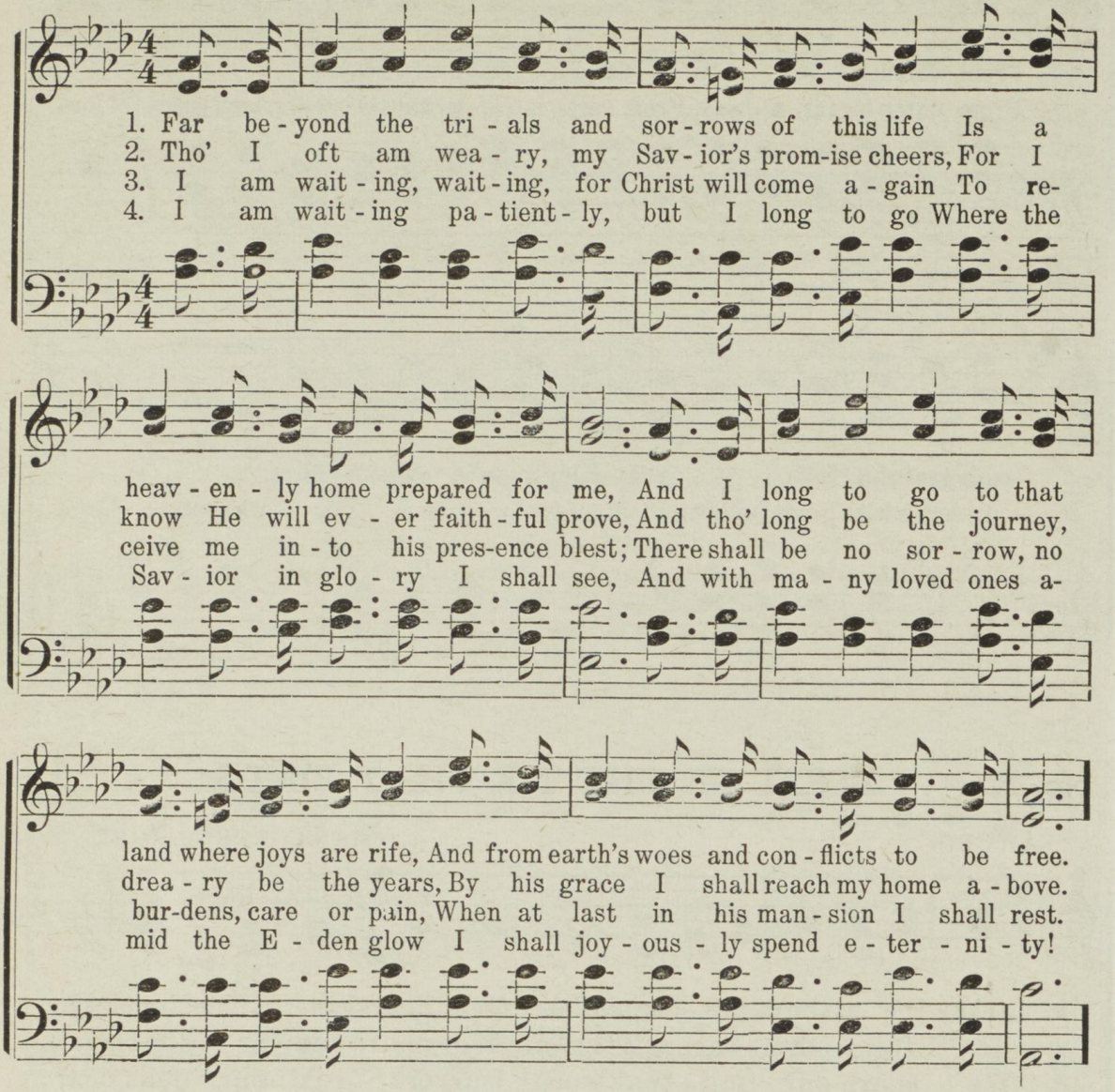
FAWCETT. HANS GEORG NAGELI.
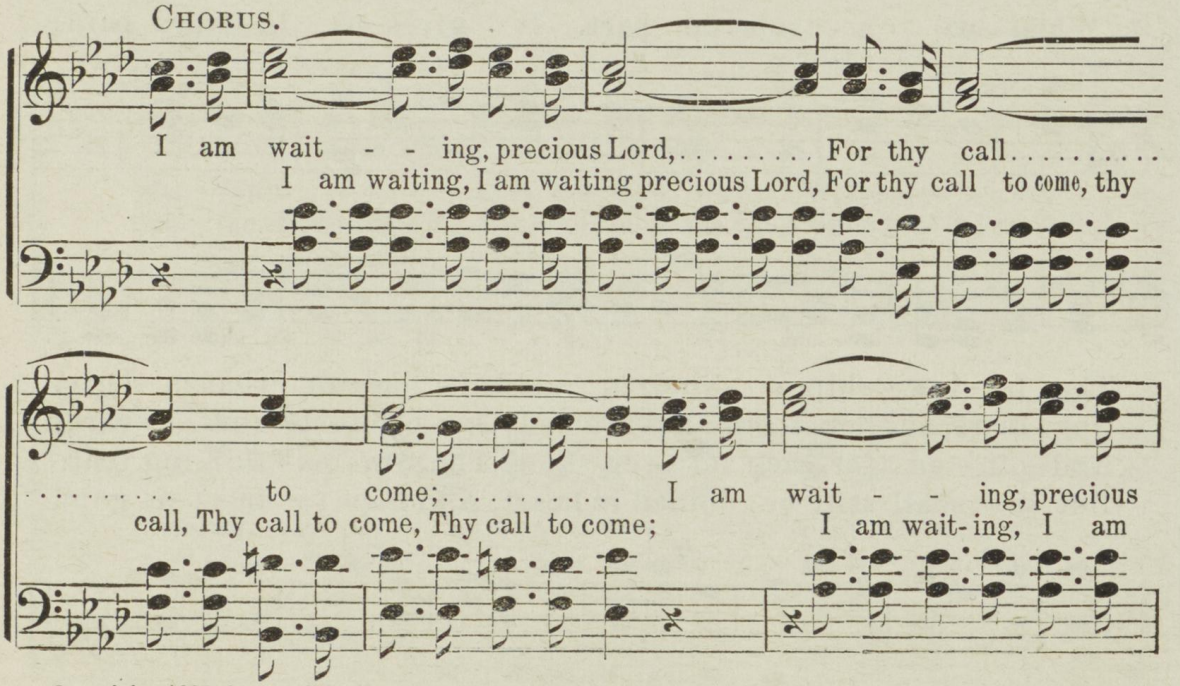


No. 127. I AM WAITING.

"And the Lord direct your hearts into the love of God, and into the patient waiting for Christ." (2 Thes. 3:5.)

KATHARYN BACON. A. E. HELTON.

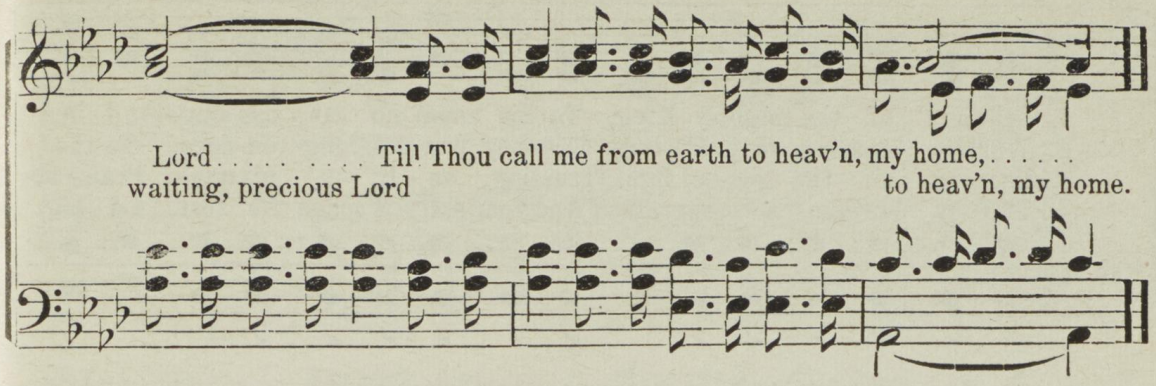


CHORUS.



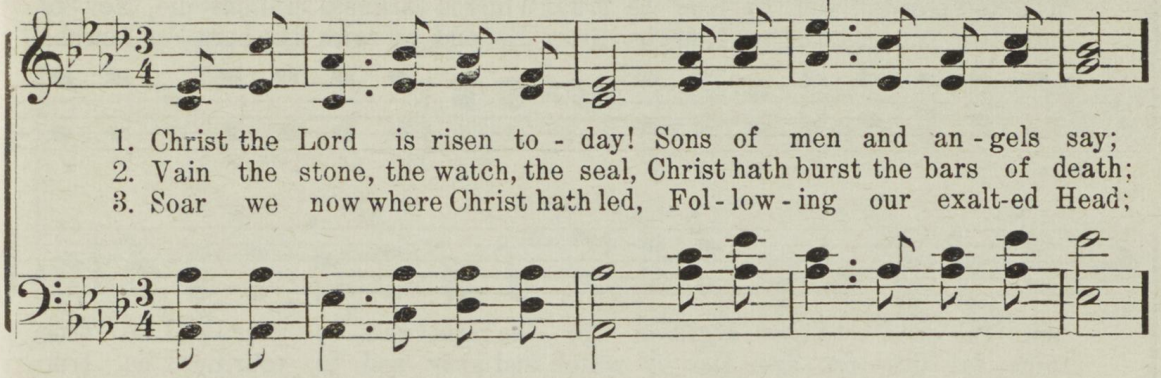
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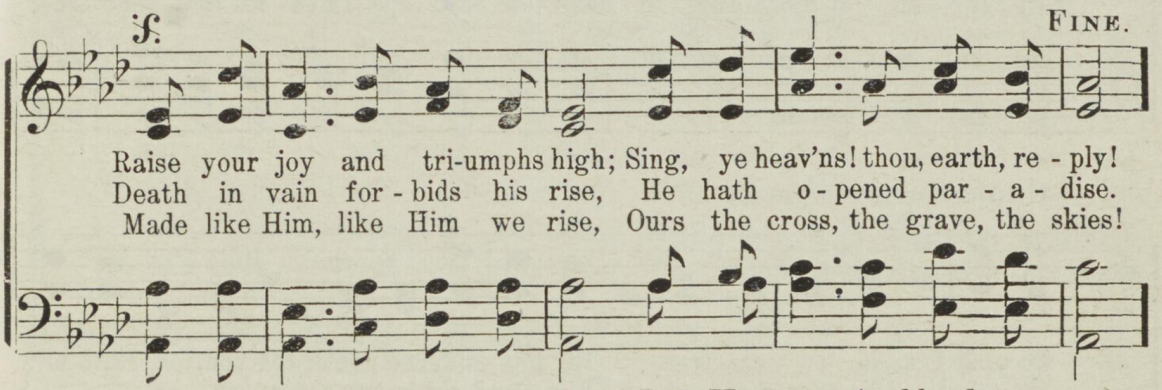
I Am Waiting.



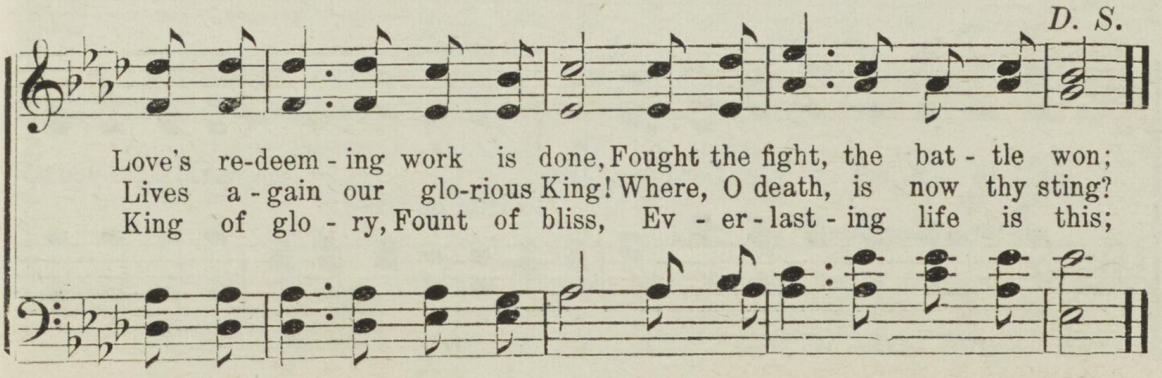
No. 128. CHRIST, THE FIRST FRUITS.

J. C. BROWN.



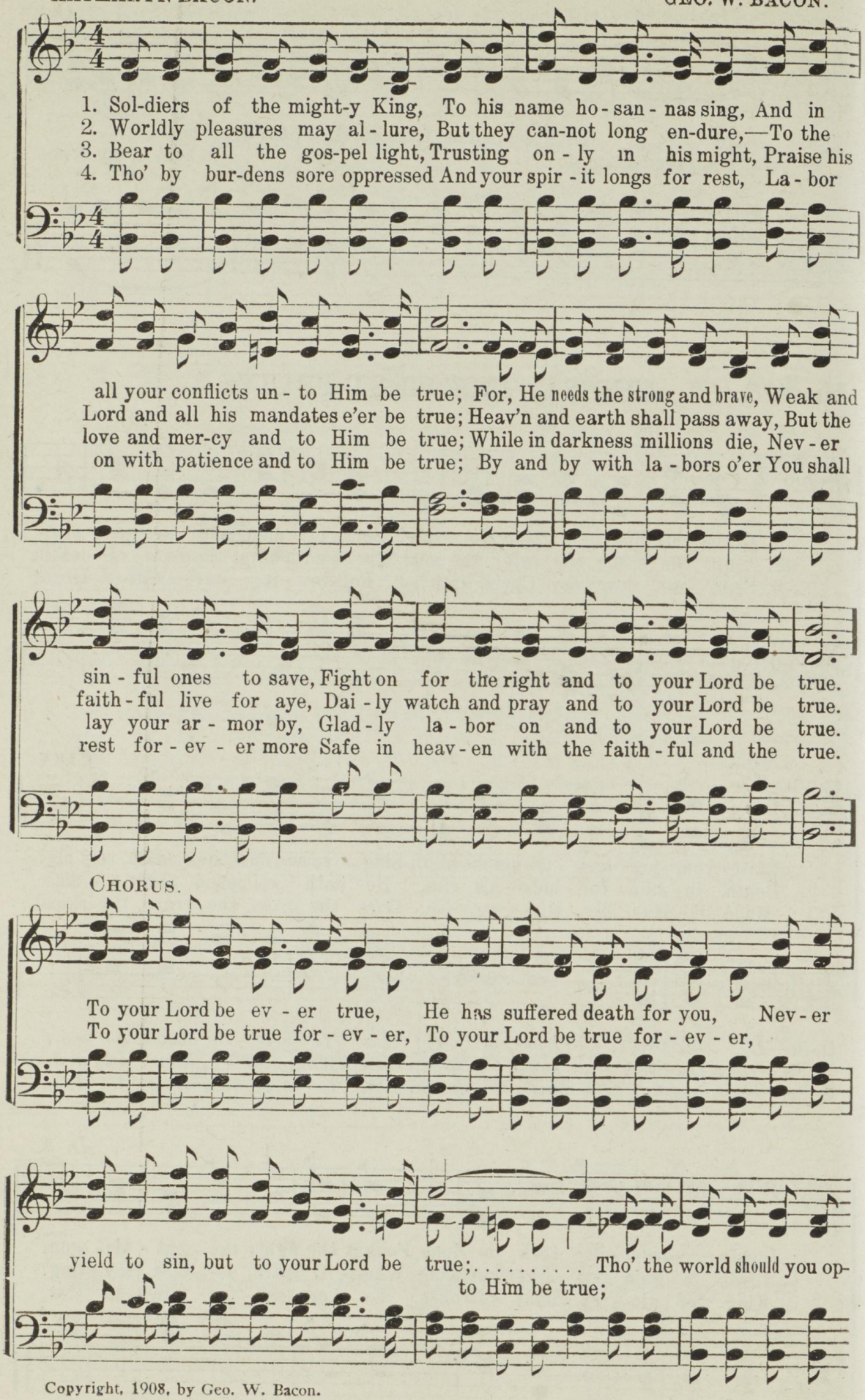


D. S.—*Lo! our sun's e - clipse is o'er; Lo! He sets in blood no more.*
D. S.—*Once He died our souls to save; Where's thy vict-'ry, boast - ing grave.*
D. S.—*Thee to know, thy pow'r to prove, Thus to sing and thus to love.*



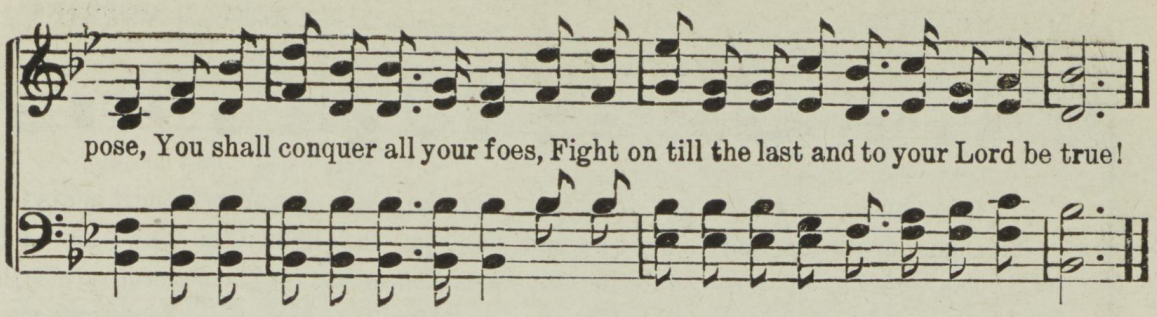
No. 129. TO YOUR LORD BE TRUE

KATHARYN BACON. GEO. W. BACON.



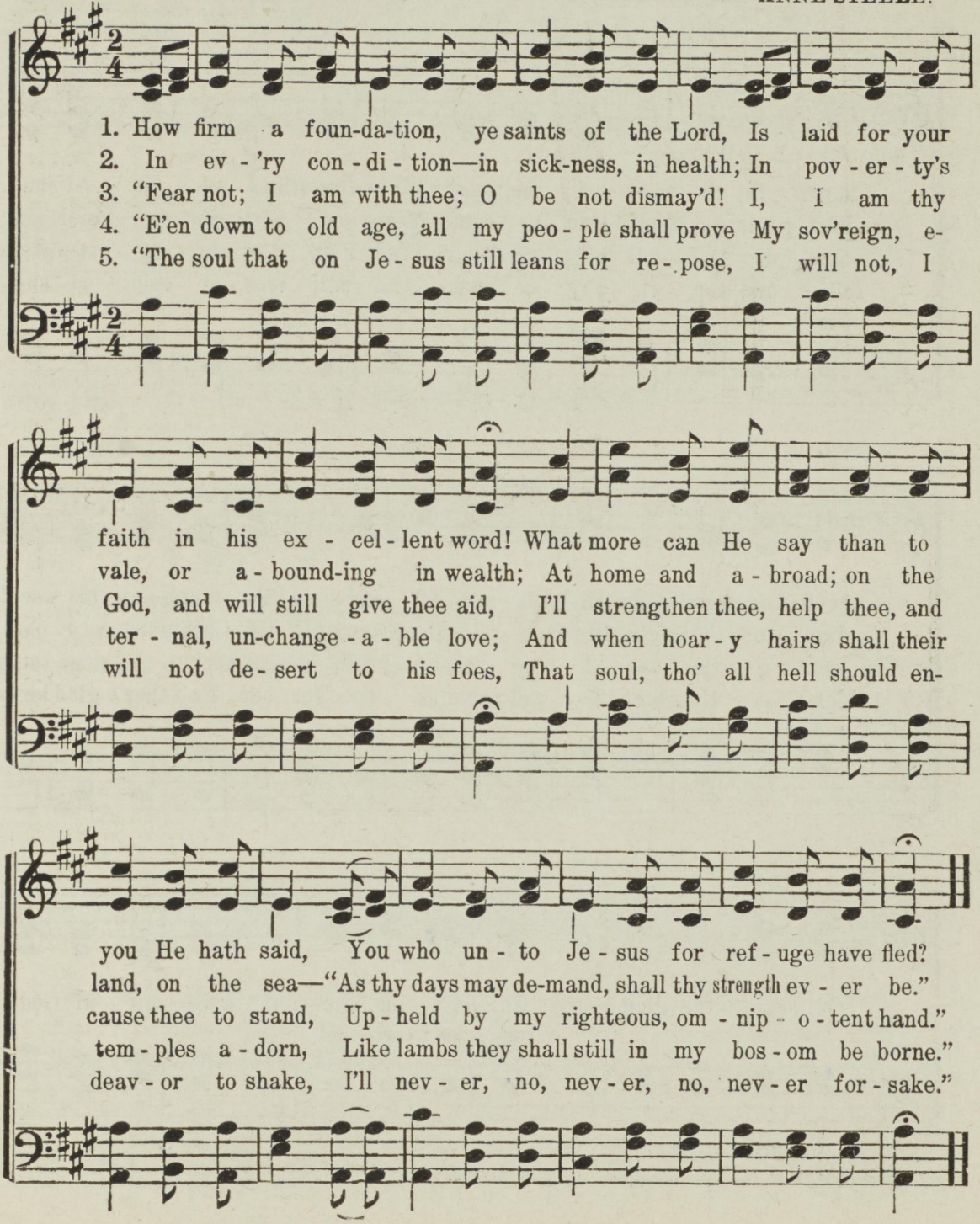
Copyright, 1908, by Geo. W. Bacon.

To Your Lord Be True.



No. 130. HOW FIRM A FOUNDATION.

GEORGE KEITH. ANNE STEELE.

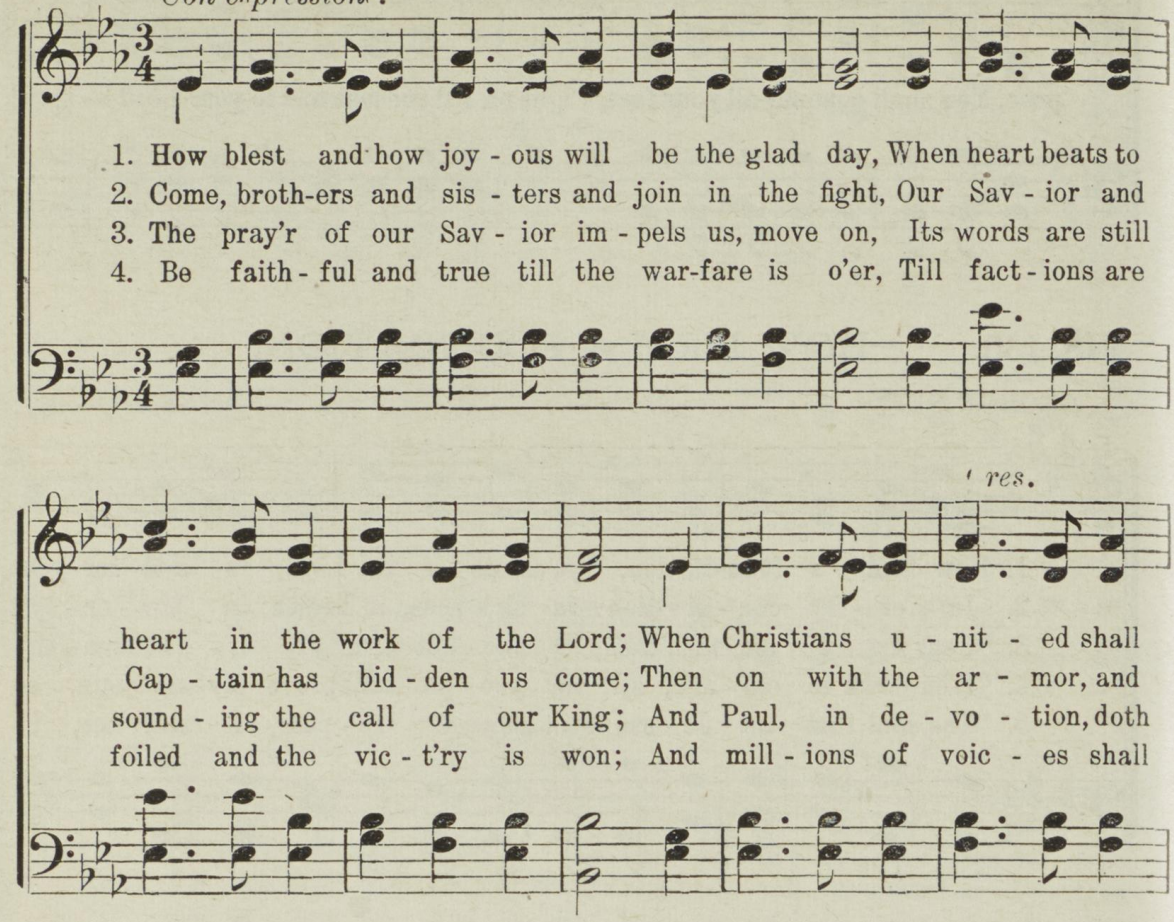


No. 131. HOW BLEST THE DAY.

"That they may be one, even as we are one."—Jno. 17:22.*

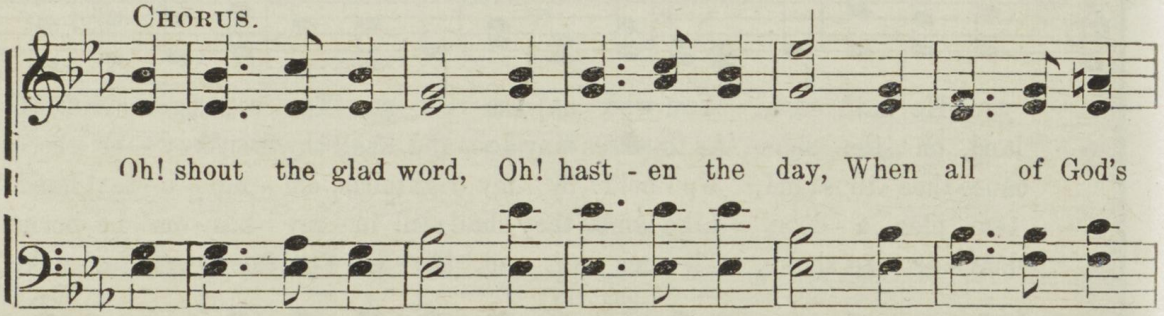
M. C KURFEES. ALEX. C. HOPKINS.

Con espressione.



Cres. *Dim.*
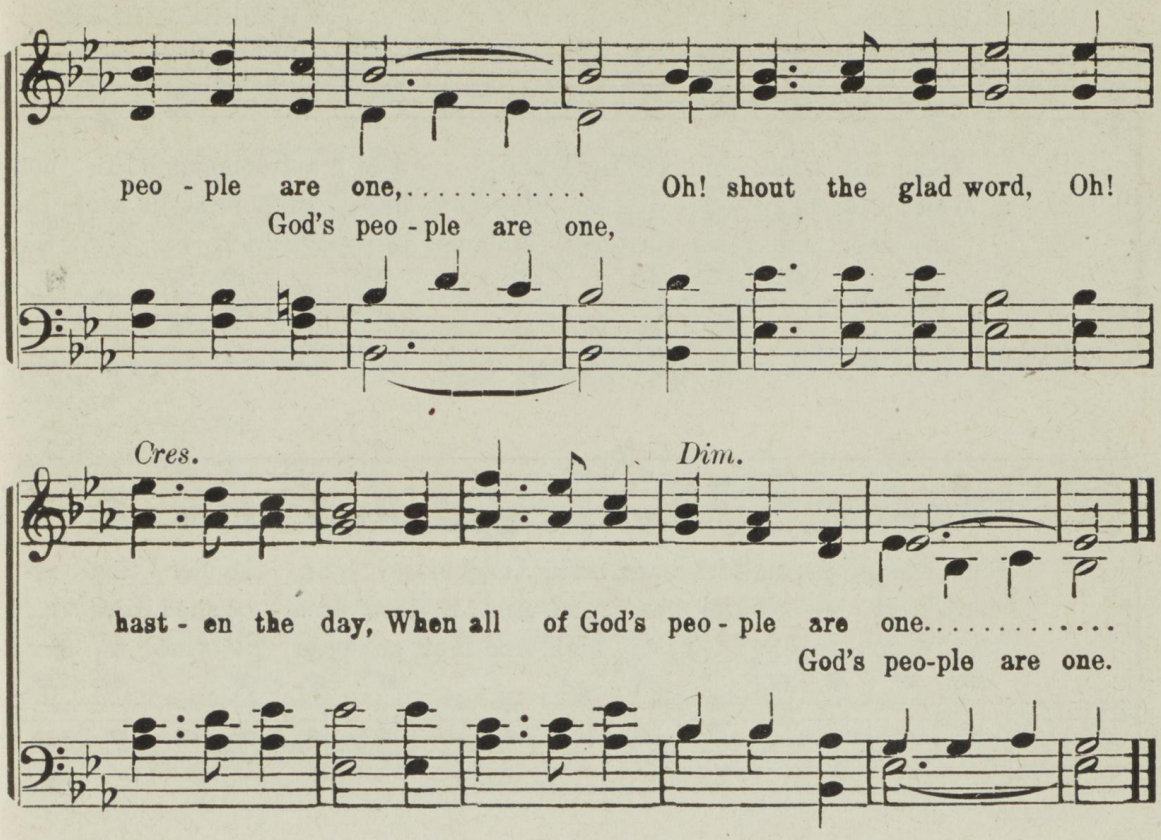
CHORUS.



*See last stanza of No. 77.

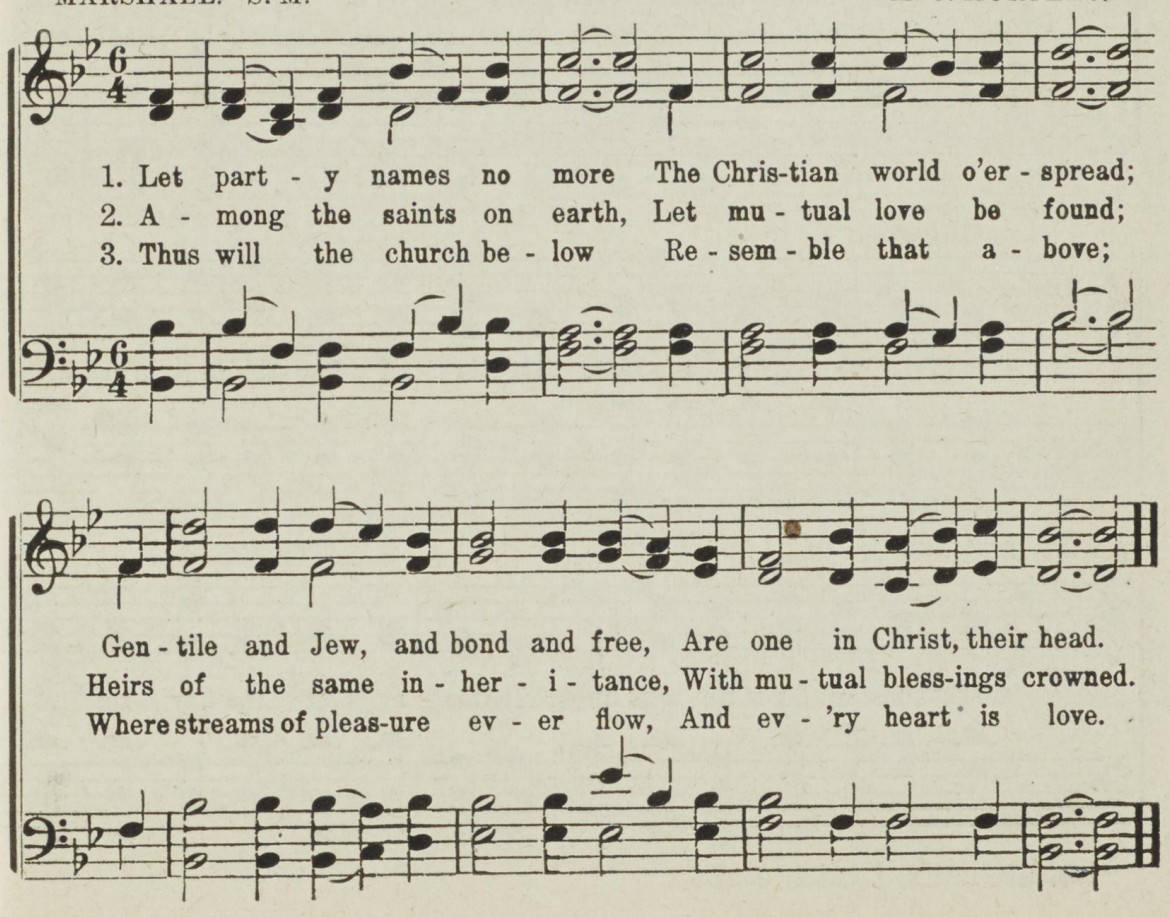
Copyright, 1887, by Fillmore Bros. Used by permission.

How Blest the Day.



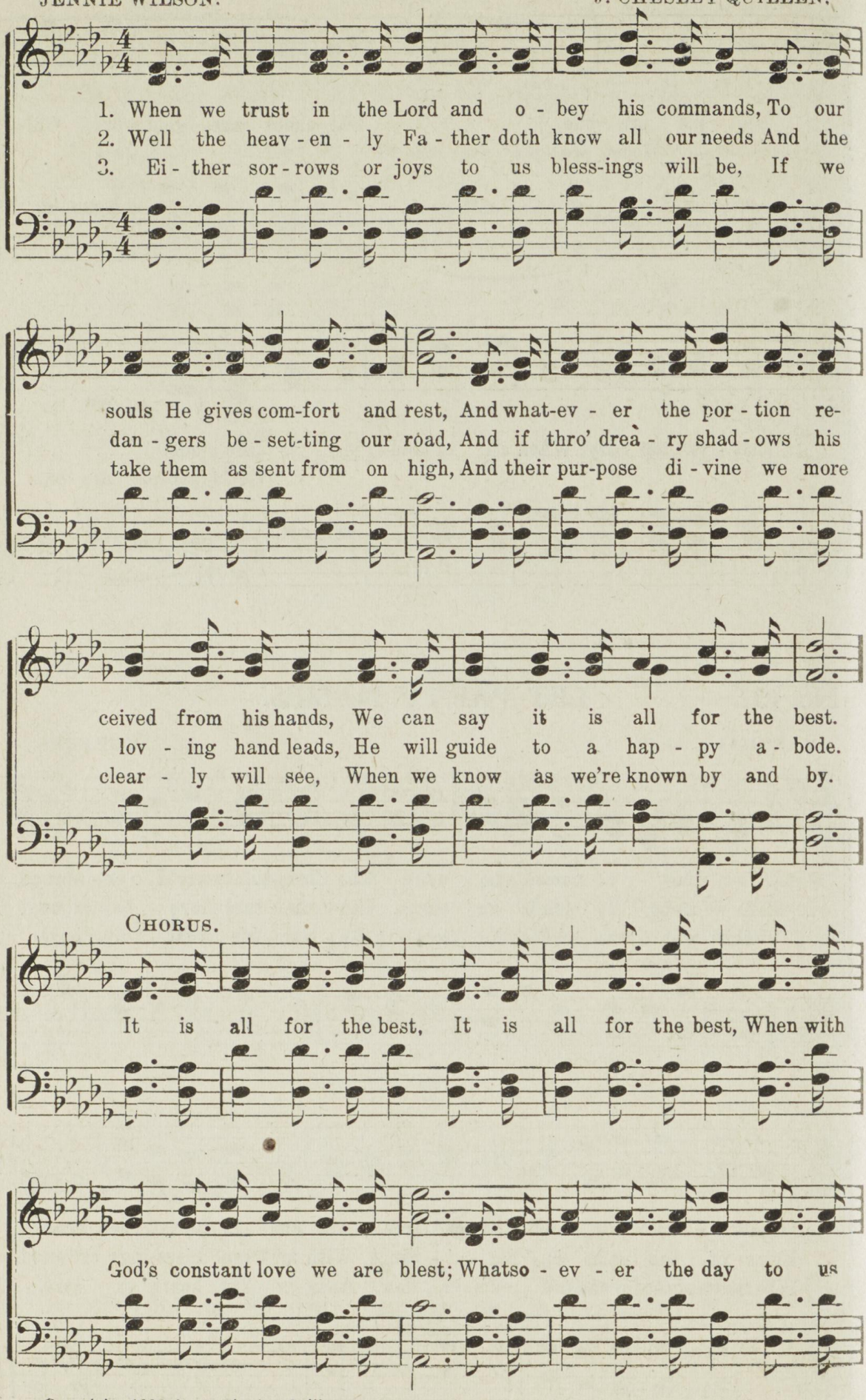
No. 132. LET PARTY NAMES.

MARSHALL. S. M. M. C. KURFEES.
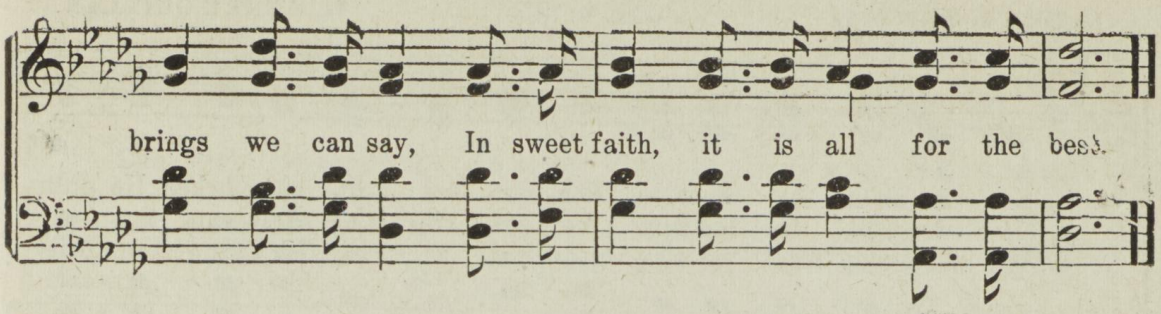


No. 133. ALL FOR THE BEST.

JENNIE WILSON. J. CHESLEY QUILLEN.



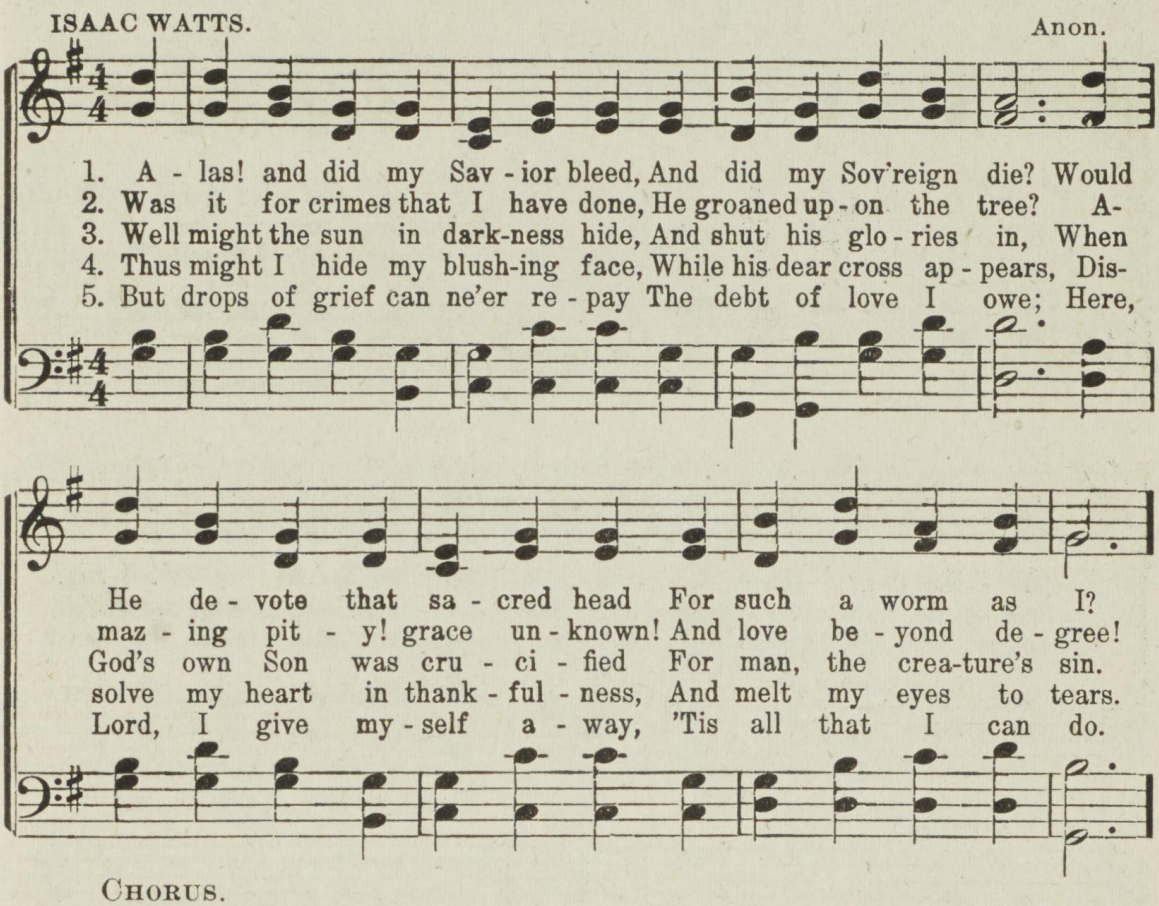
Copyright, 1903, by J. Chesley Quillen.

All for the Best.
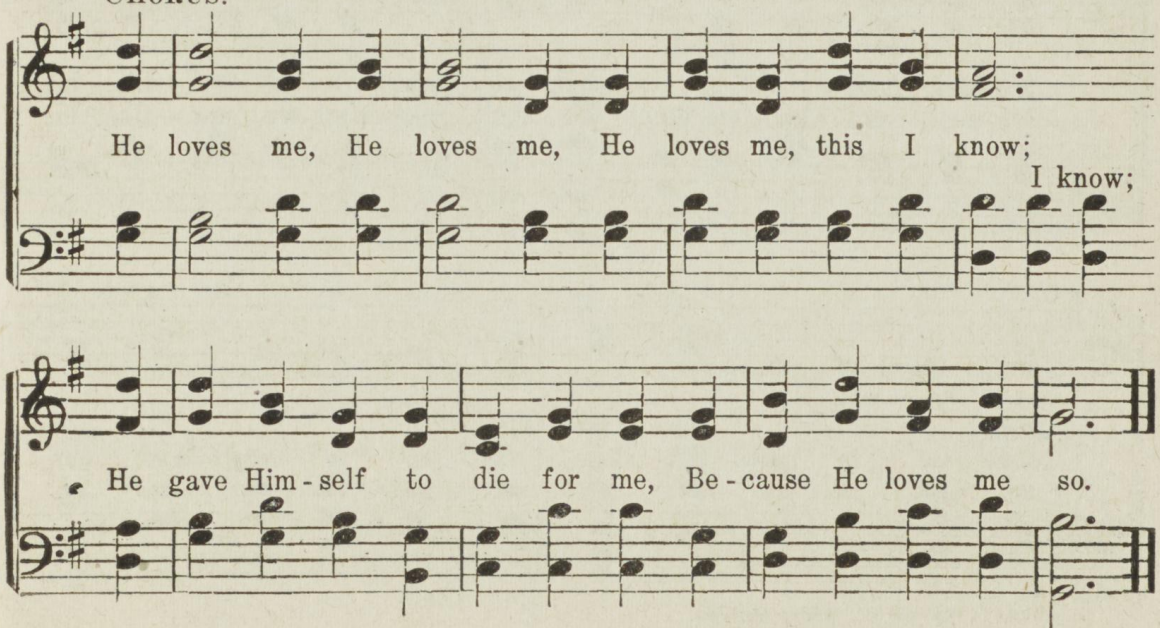


No. 134. HE LOVES ME.

ISAAC WATTS. Anon.
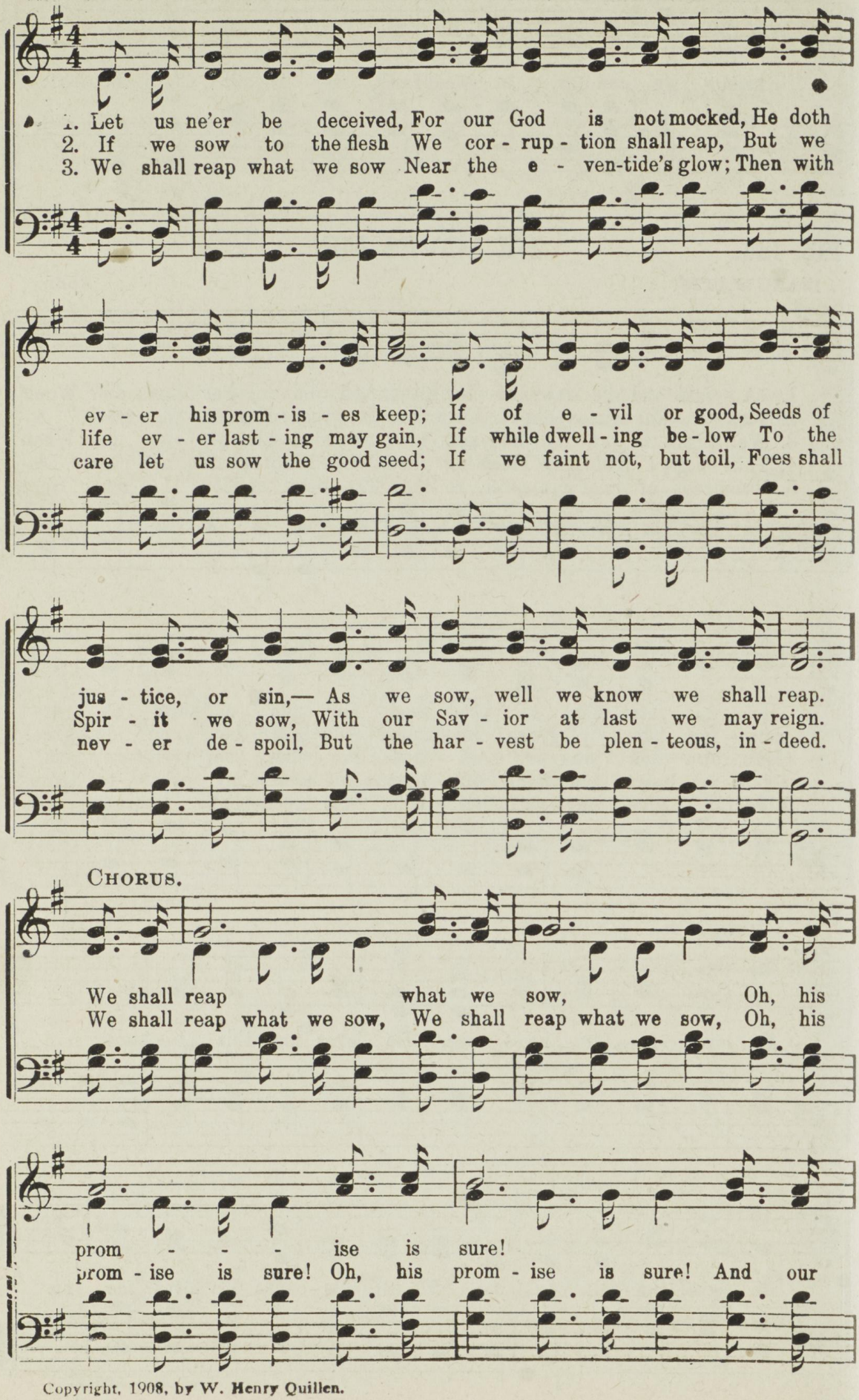


CHORUS.



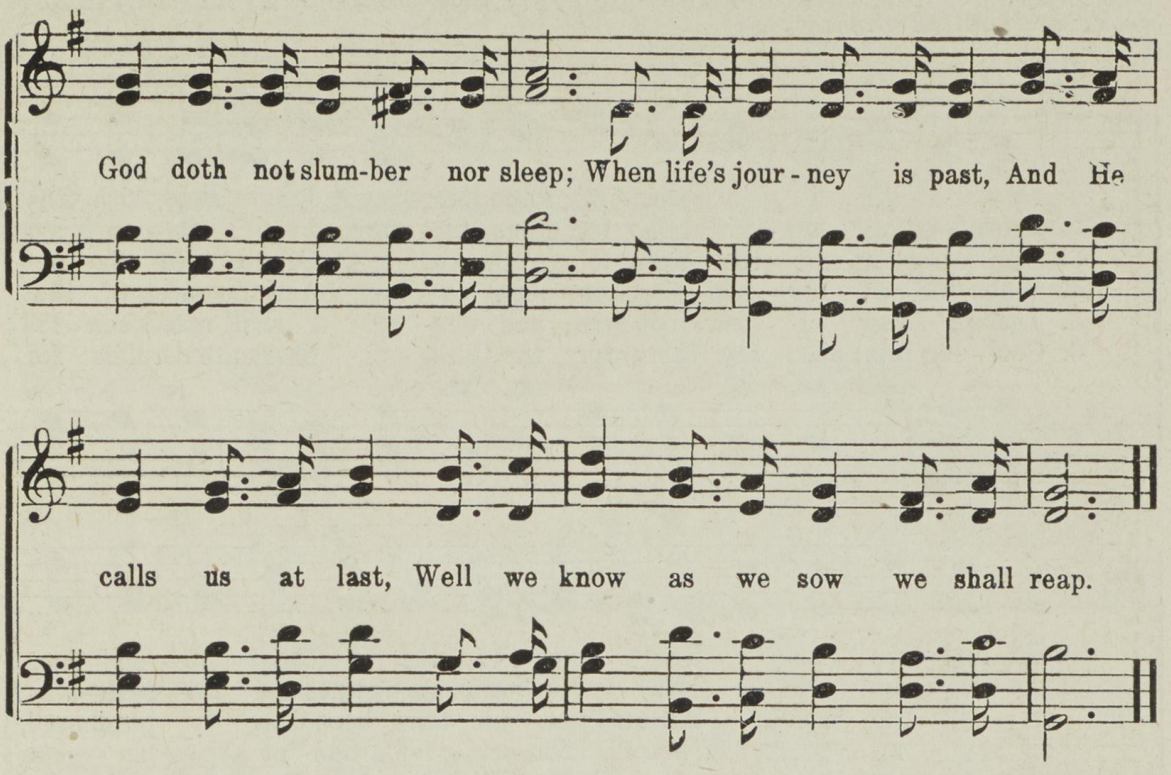
No. 135. WE SHALL REAP WHAT WE SOW.

LAURA E. NEWELL. (Gal. 6: 7-9.) W. HENRY QUILLEN.



Copyright, 1908, by W. Henry Quillen.

We Shall Reap What We Sow.



No. 136. What a Friend.

1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness:
Take it to the Lord in prayer.

3 Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In his arms He'll take and shield thee;
Thou wilt find a solace there.

—*H. Bonar.*

No. 137. O Thou Fount.

1 O thou Fount of every blessing,
Tune my heart to sing Thy grace:
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me ever to adore Thee:
May I still Thy goodness prove,
While the hope of endless glory
Fills my heart with joy and love.

2 Here I'll raise my Ebenezer;
Hither by Thy help I've come!
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from Thy fold, O God;
He, to rescue me from danger,
Interposed his precious blood.
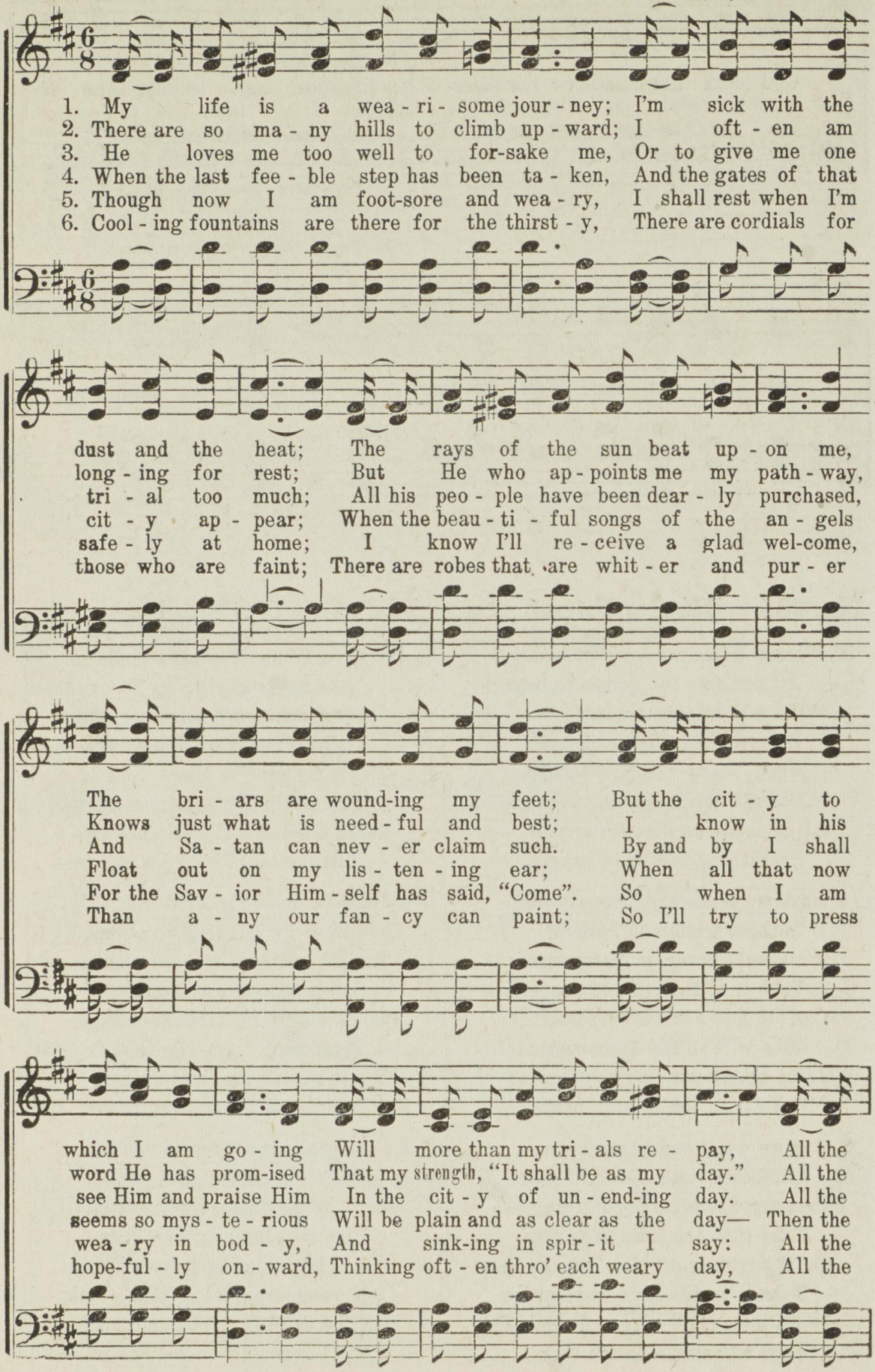
3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind me closer still to Thee.
Never let me wander from Thee,
Never leave Thee, whom I love;
By Thy word O, ever guide me,
Till I reach Thy courts above.

—*R. Robinson.*

No. 138. THE END OF THE WAY.

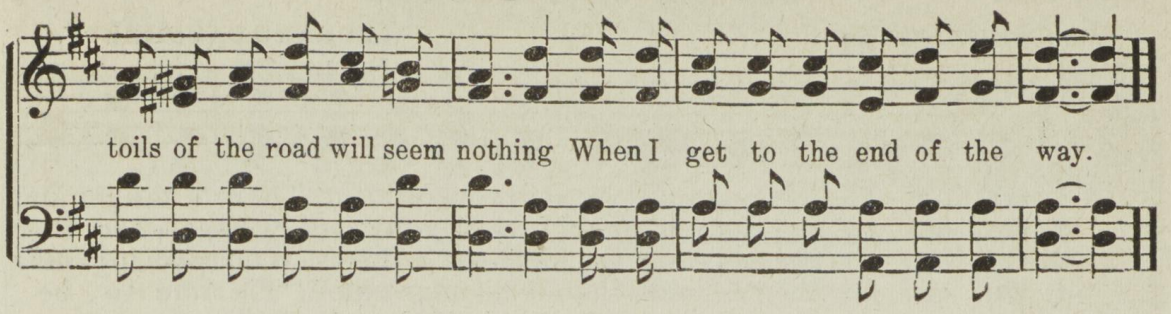
Words copied from the *Gospel Advocate*. They were written by a young lady in Nova Scotia, an invalid for many years.

A. E. HELTON.



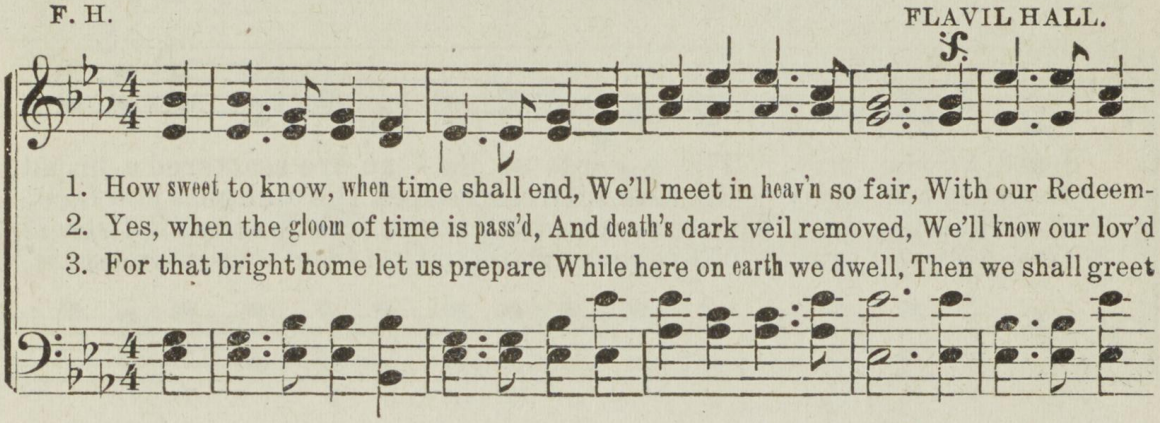
Copyright, 1908, by A. E. Helton and Flavil Hall.

The End of the Way.
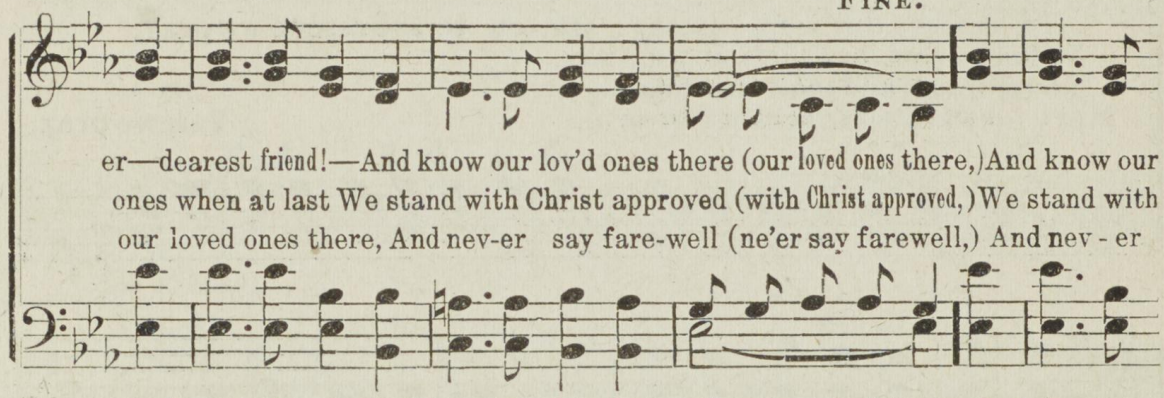


No. 139. WE'LL KNOW OUR LOVED ONES.

F. H. FLAVIL HALL.
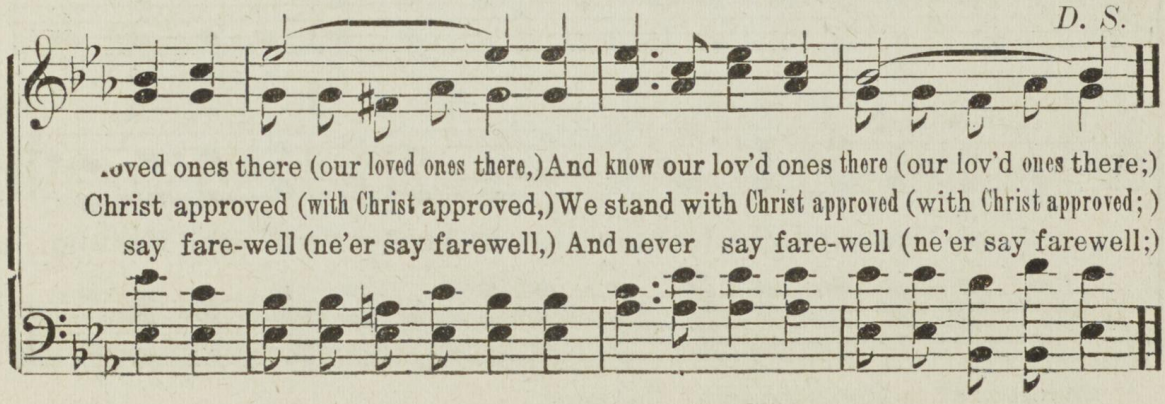


D. S.—*We'll meet with Christ*
D. S.—*We'll know our loved*
D. S.— *Then we shall greet*

FINE.
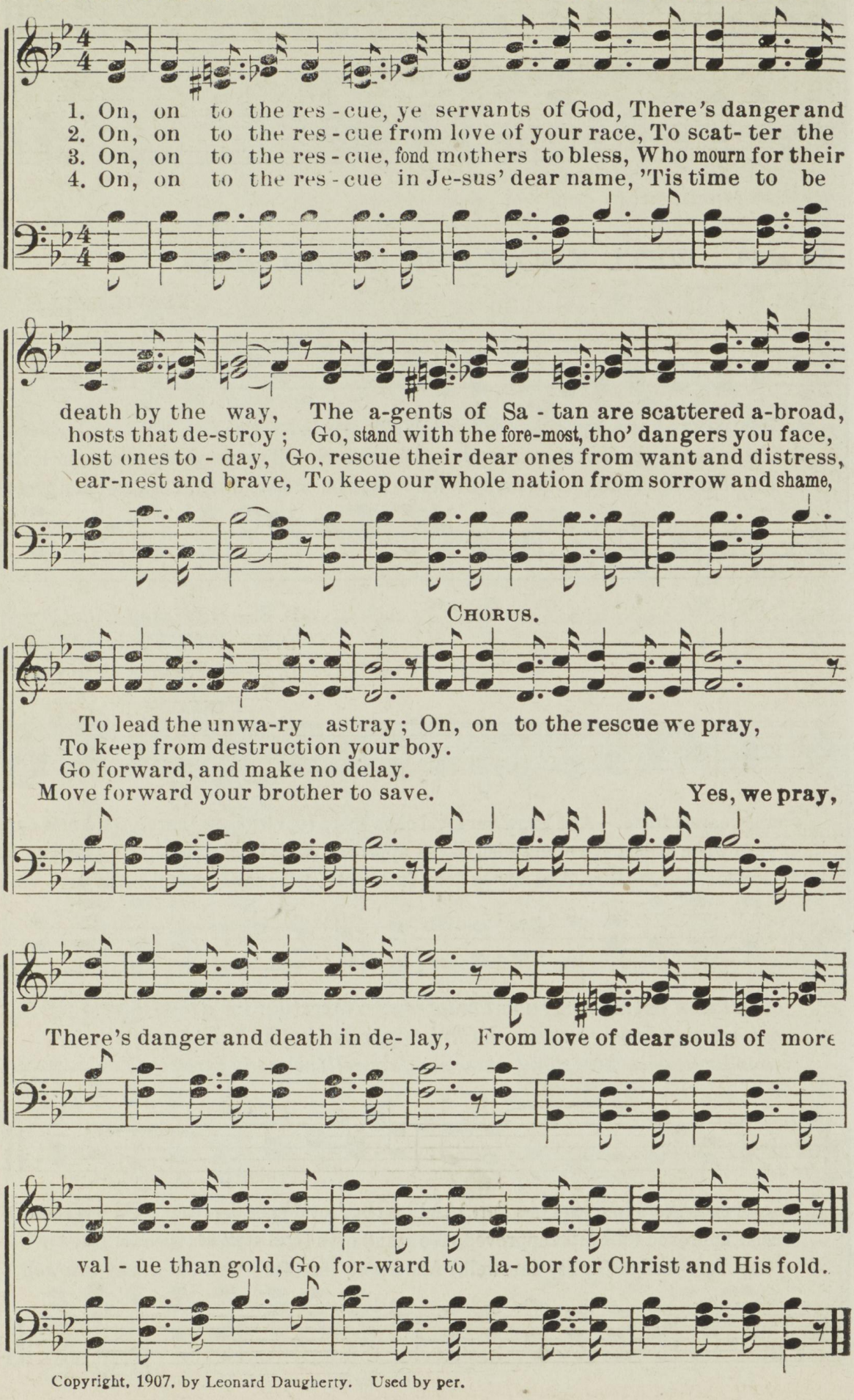


our dearest friend, And know our loved ones there (our lov'd ones there.)
ones, when at last we stand with Christ approved (with Christ approved.)
our loved ones there, And never say farewell (ne'er say farewell.)

D. S.



No. 140. ON TO THE RESCUE.

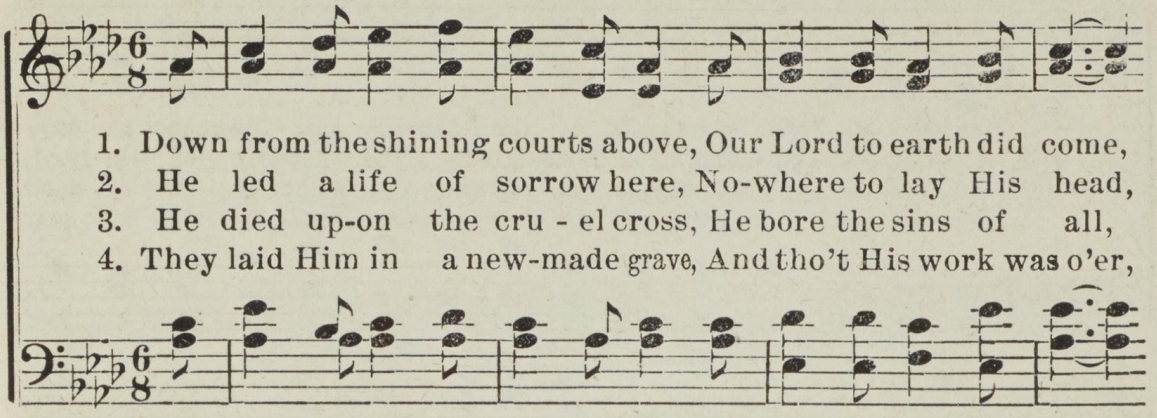
HARRIET E. JONES. LEONARD DAUGHERTY.



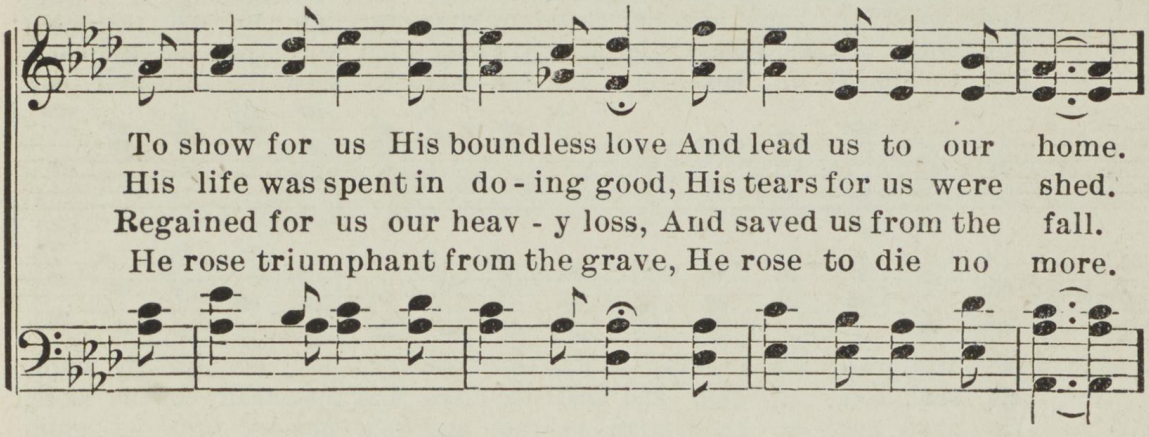
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No. 141. HE'LL LEAD US ON.

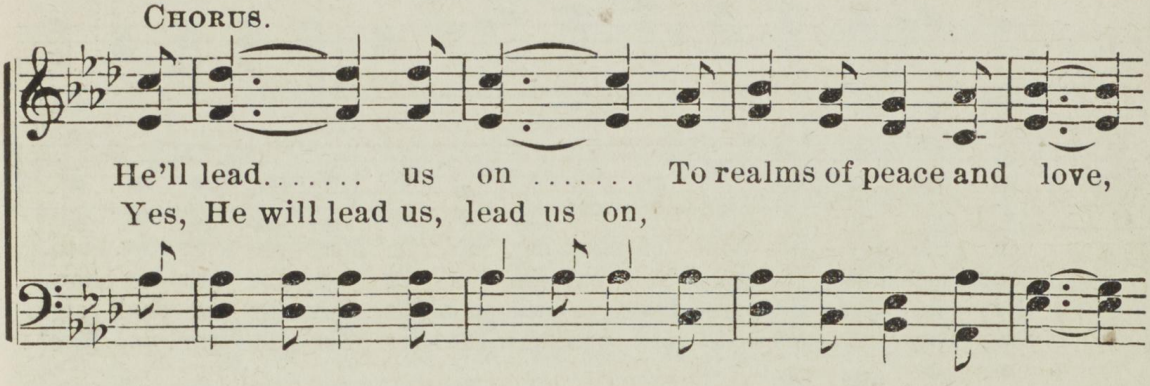
S. HOUSTON PROFFITT. N. W. PROFFITT.



1. Down from the shining courts above, Our Lord to earth did come,
2. He led a life of sorrow here, No-where to lay His head,
3. He died up-on the cru - el cross, He bore the sins of all,
4. They laid Him in a new-made grave, And tho't His work was o'er,

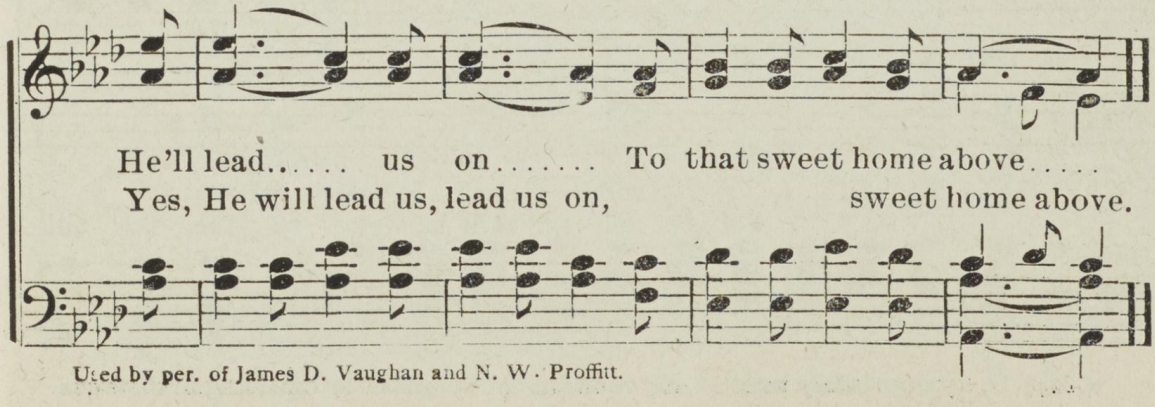


To show for us His boundless love And lead us to our home.
His life was spent in do - ing good, His tears for us were shed.
Regained for us our heav - y loss, And saved us from the fall.
He rose triumphant from the grave, He rose to die no more.



CHORUS.

He'll lead..... us on ..... To realms of peace and love,
Yes, He will lead us, lead us on,



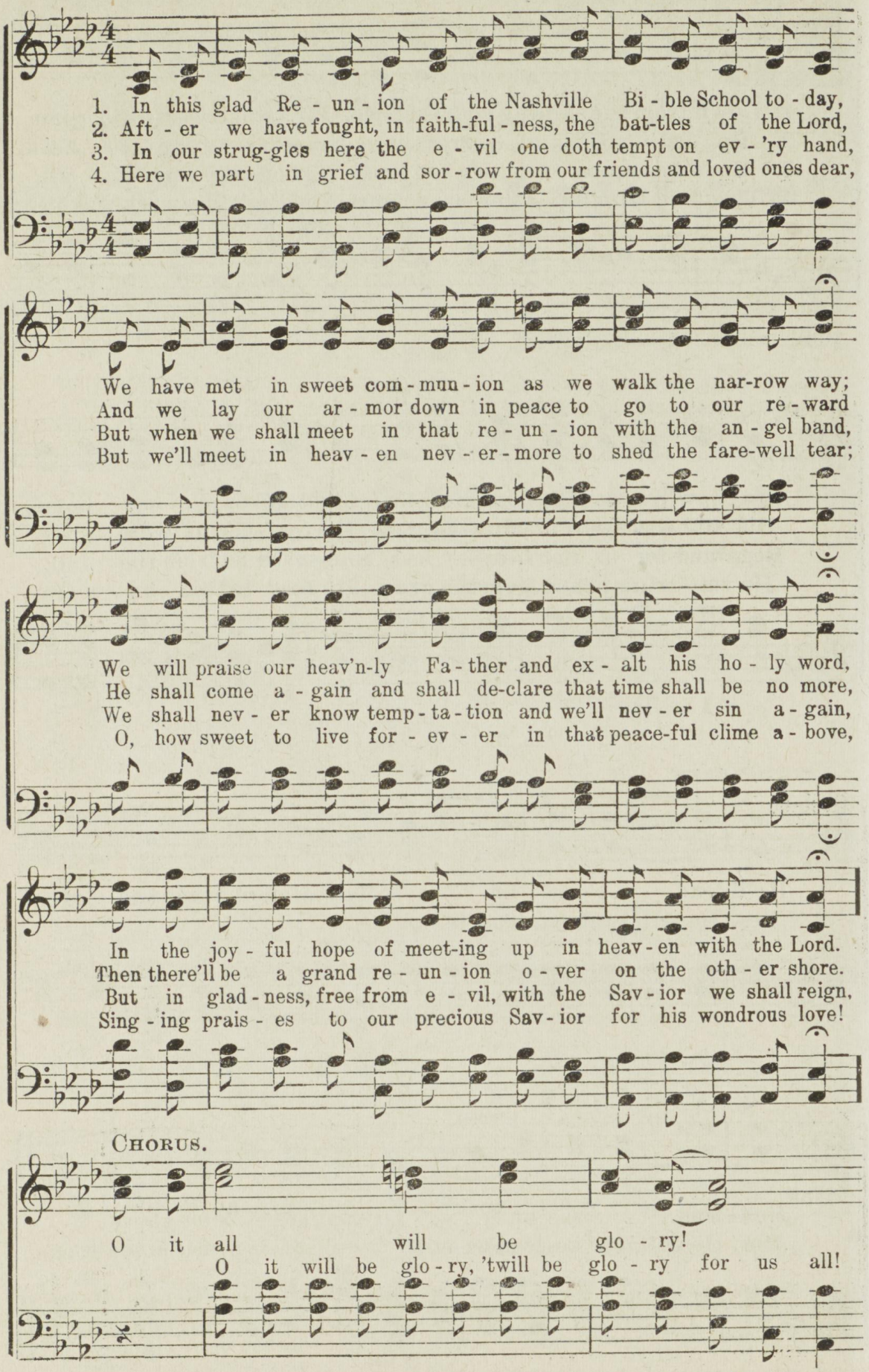
He'll lead..... us on..... To that sweet home above.....
Yes, He will lead us, lead us on, sweet home above.

Used by per. of James D. Vaughan and N. W. Proffitt.

No. 142. A GLAD REUNION ON THE ETERNAL SHORE.*
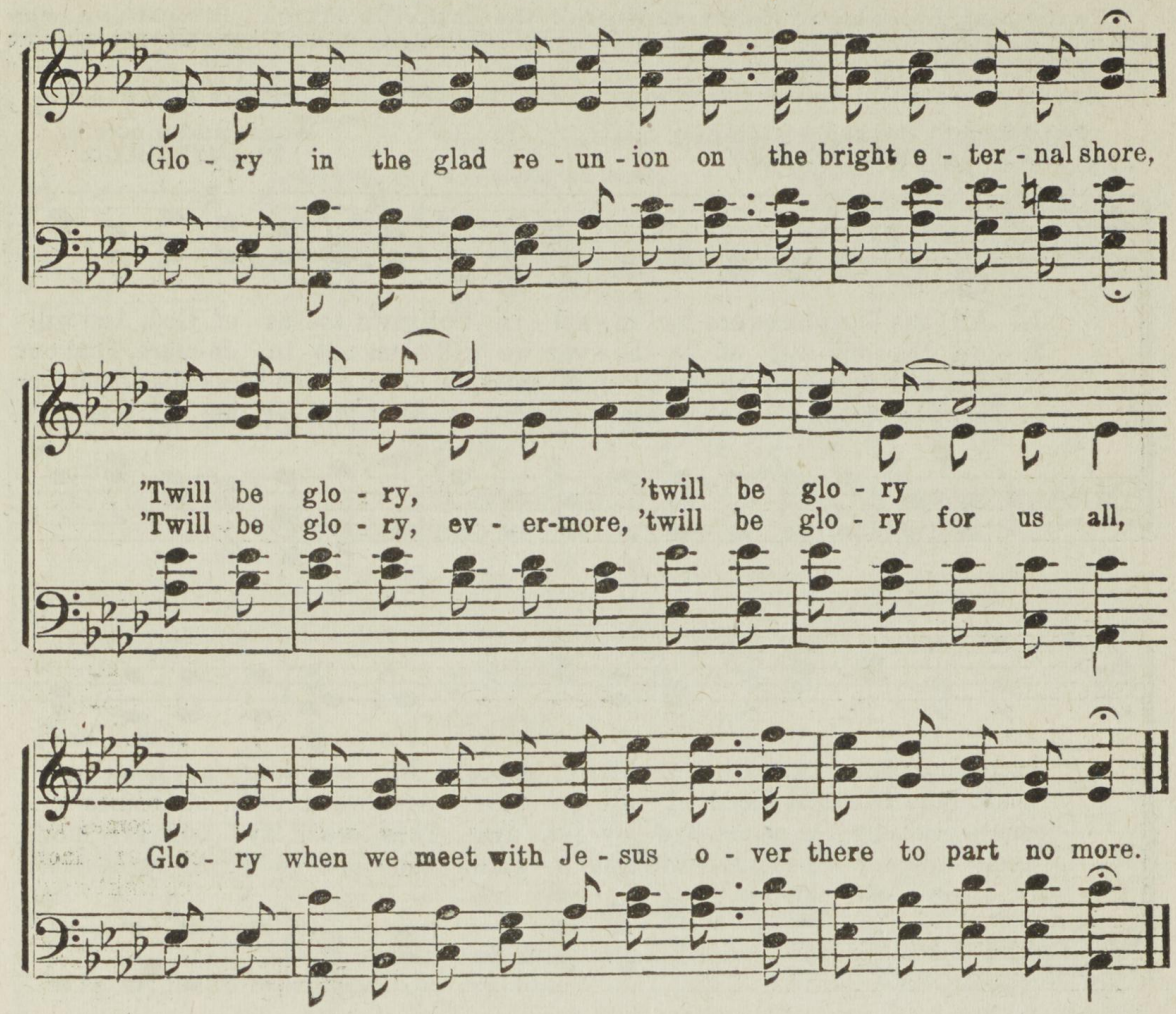
Dedicated to the future Reunions of the Nashville, (Tenn.,) Bible School.

Words and Music by FLAVIL HALL.
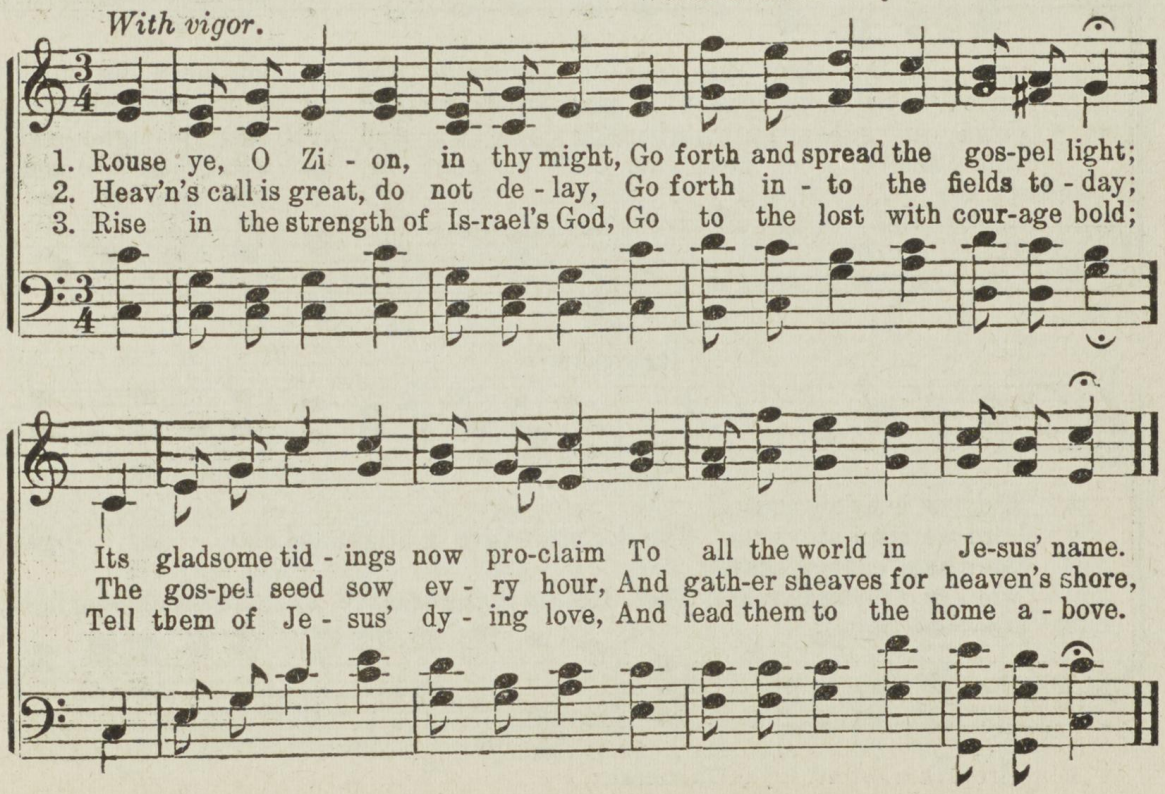


* May be appropriately used at any reunion of Christians by omitting first stanza.

A Glad Reunion on the Eternal Shore.



No. 143. ROUSE YE, O ZION.

Words and Music by FLAVIL HALL.
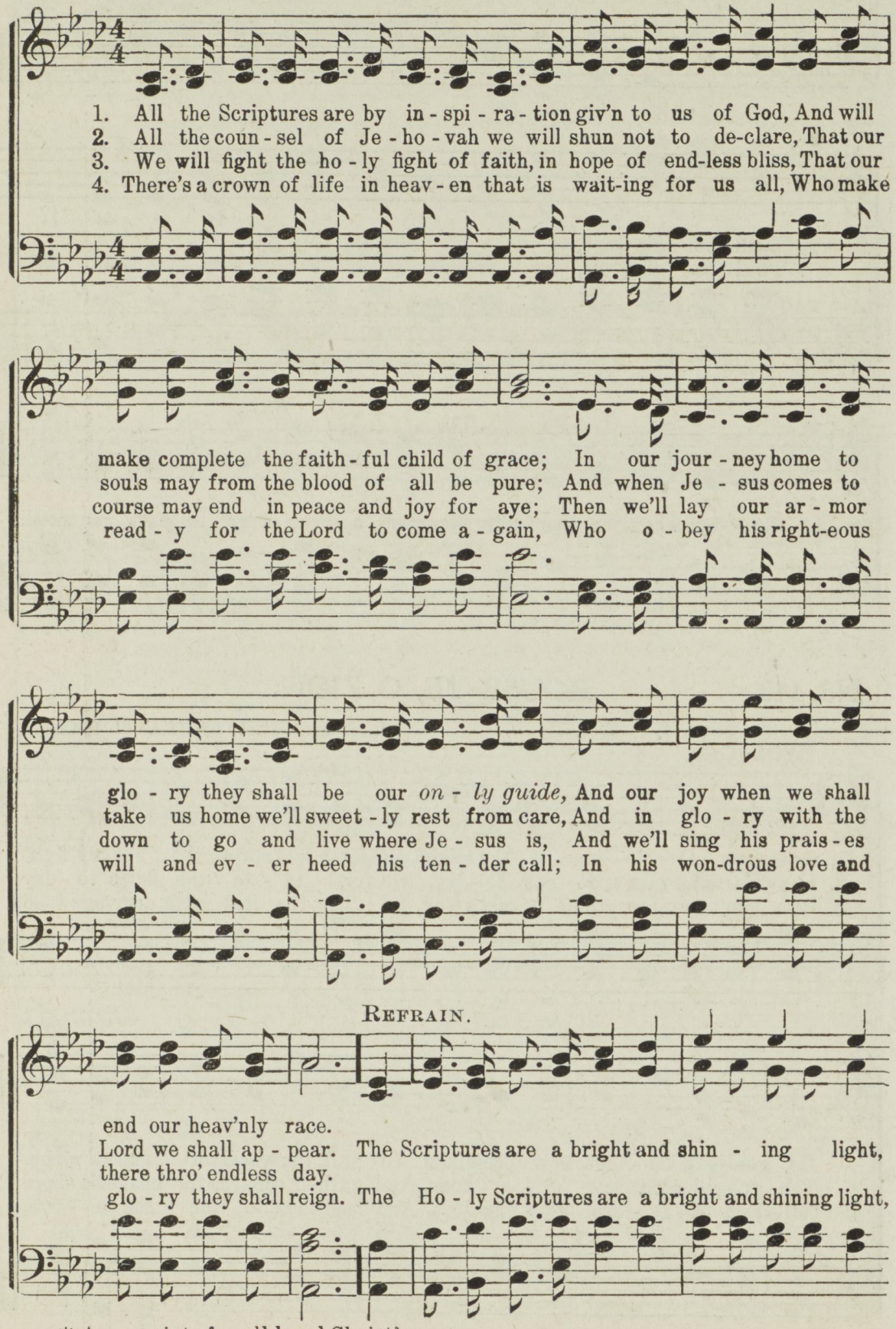


No. 144. THE SCRIPTURES ARE OUR GUIDE. *

To the past, present, and future students of the Nashville, (Tenn.,) Bible school, who are, and will be loyal to the principles held up by the faculty of said School, this song is respectfully inscribed by the author.
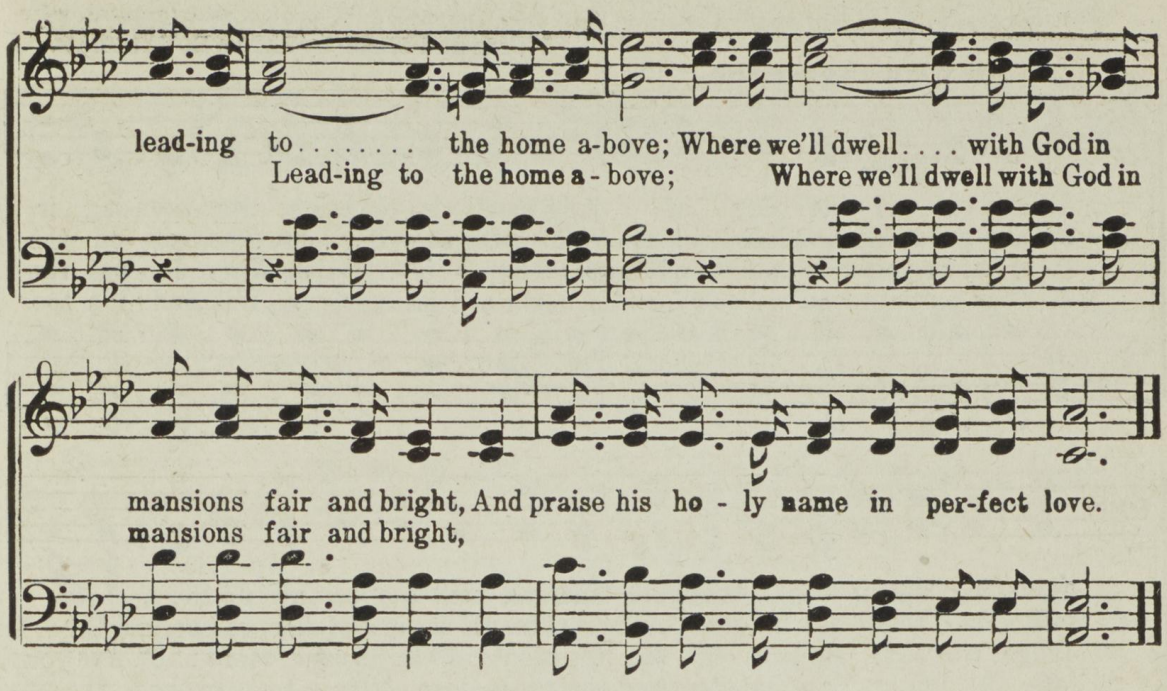
See 2 Tim. 3: 16, 17; Acts 20: 27; Col. 3: 4; Psa. 119: 105; 1 Tim. 6: 12; 2 Tim. 4: 1-8.

Published at the suggestion of PROF. JAMES E. SCOBEY.

Words and music by FLAVIL HALL.
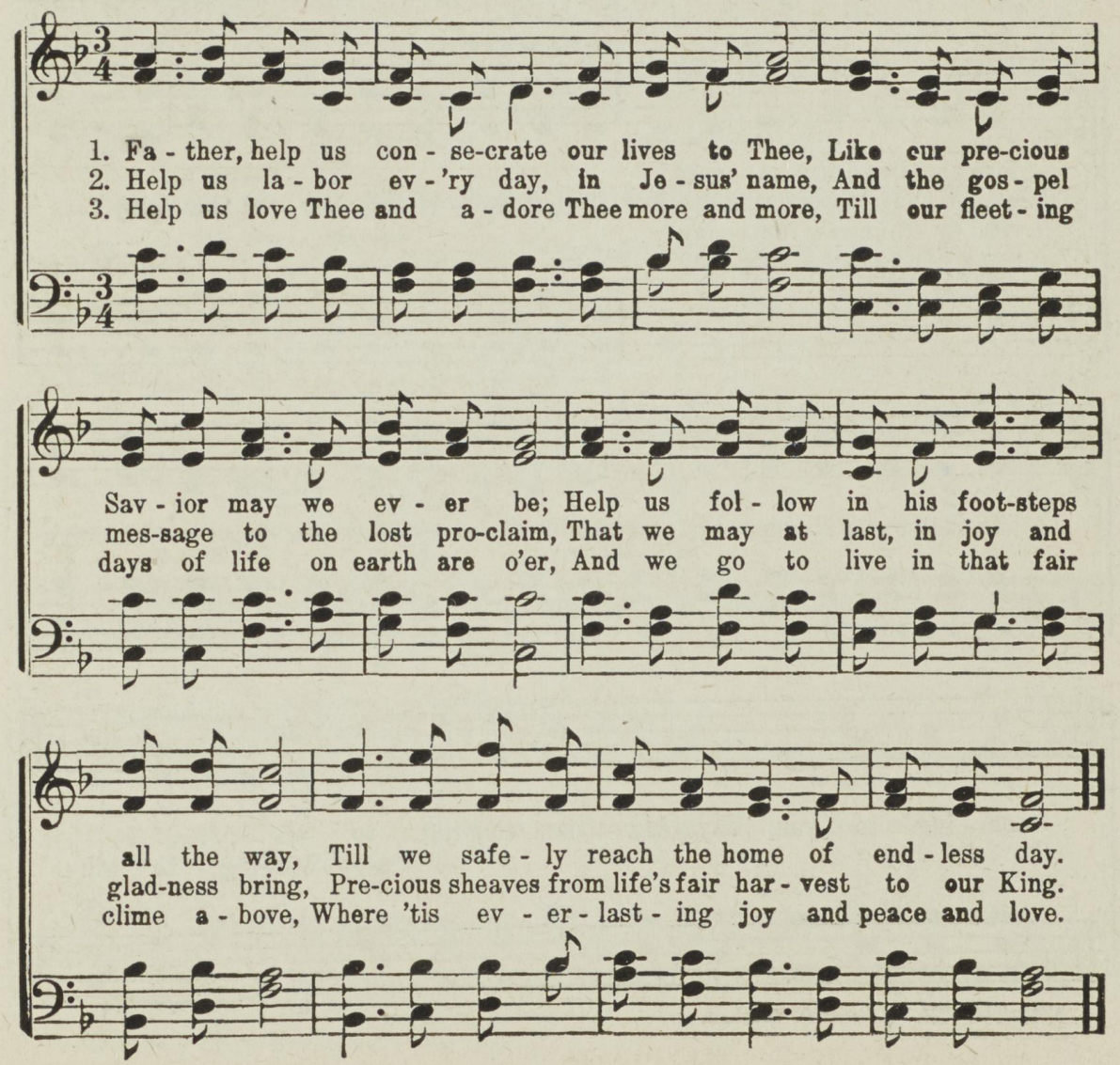


* Appropriate for all loyal Christians.



No. 145. CONSECRATION.

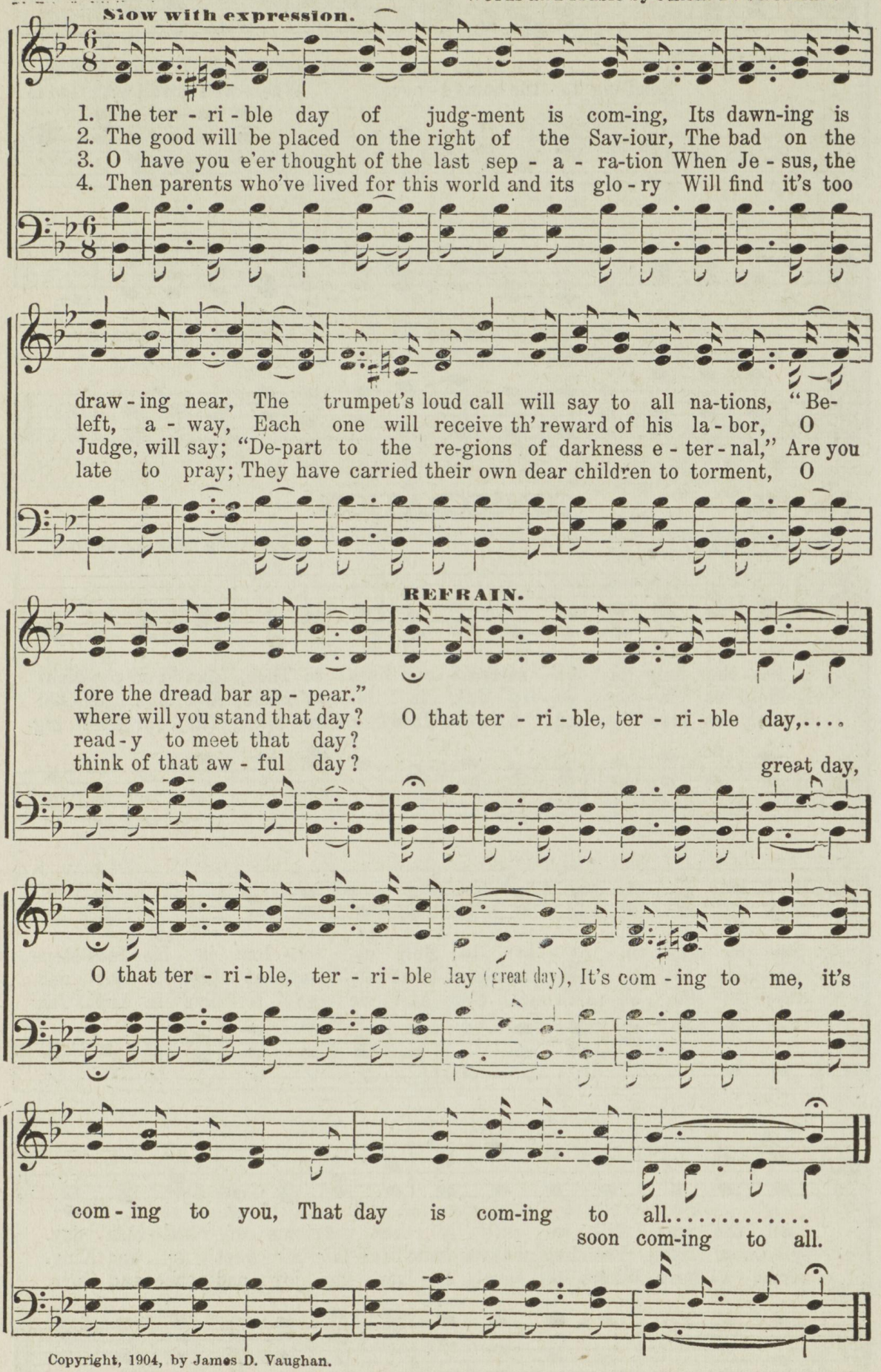
FLAVIL HALL. S. R. POPE, Buchanan, Ga.



No. 146 The Judgment Day.

"For the great day of his wrath is come; and who shall be able to stand?"—REV. 6: 17.

Words and Music by JAMES D. VAUGHAN.

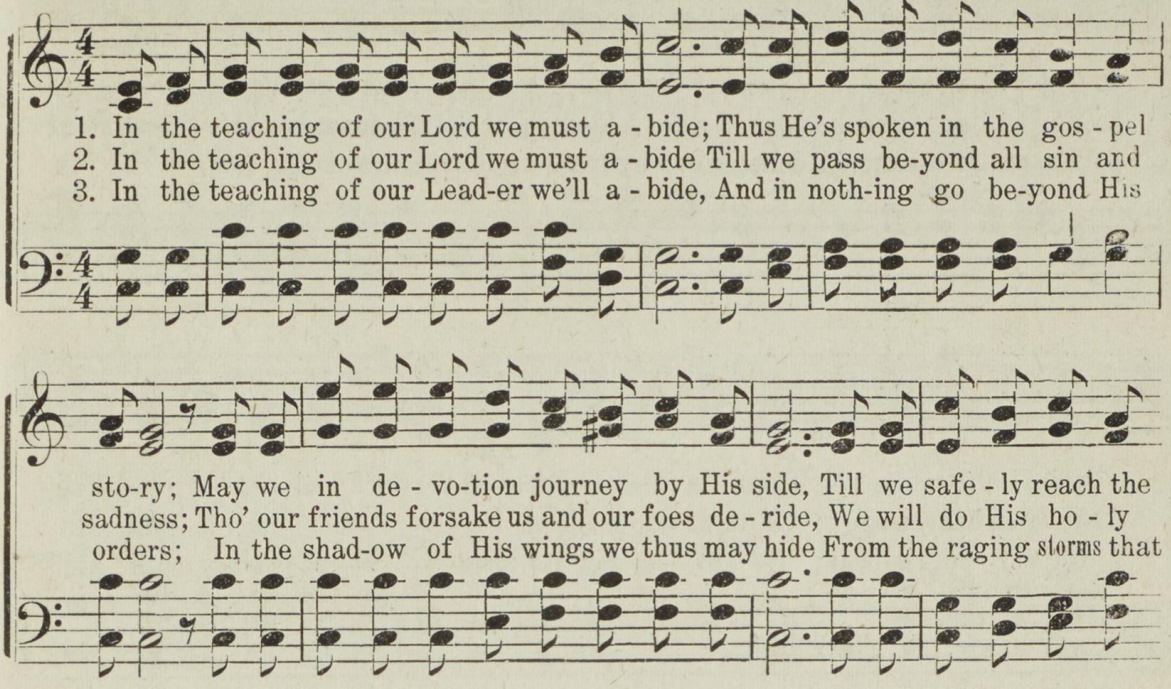


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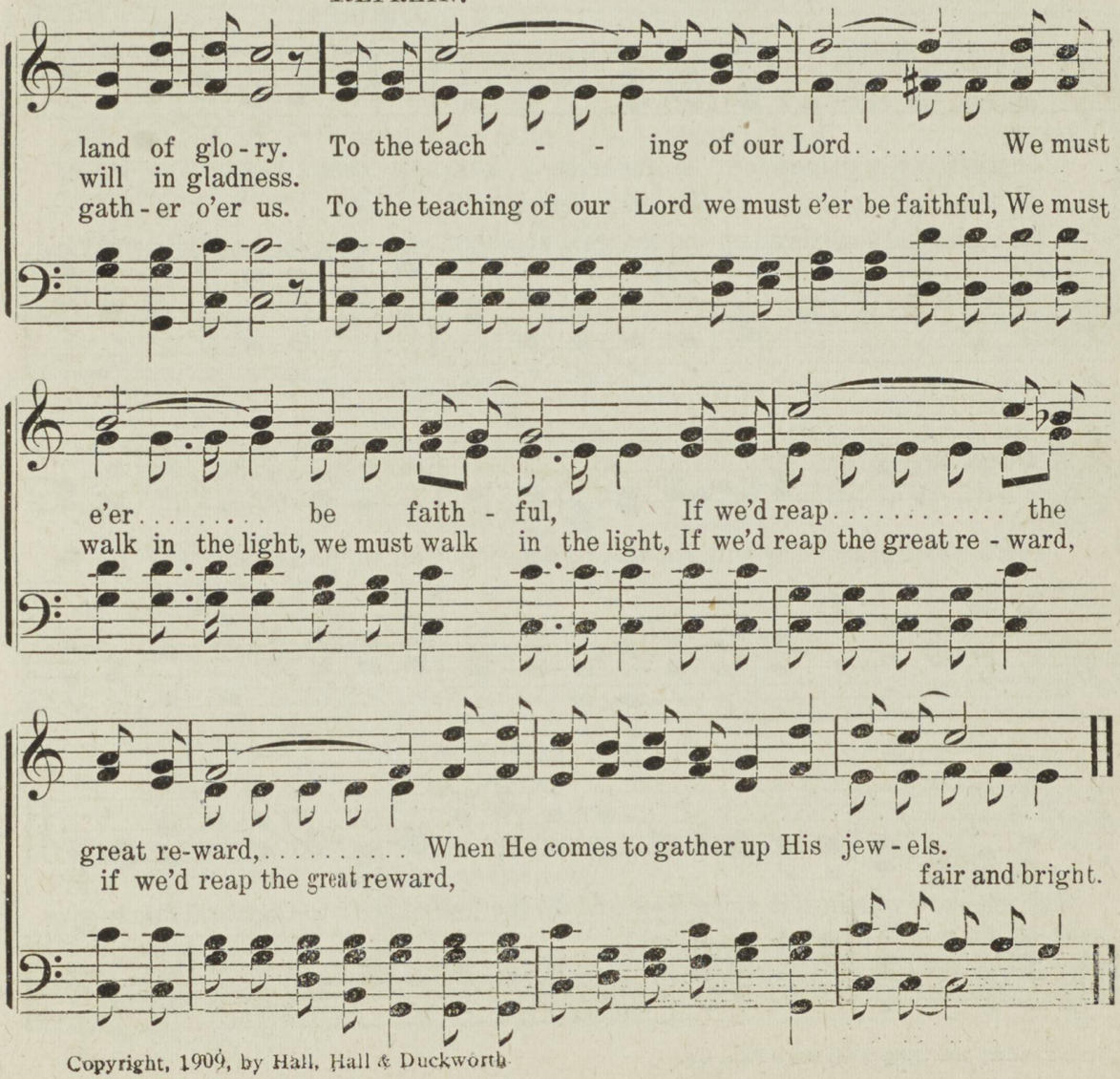
No. 147. ABIDING IN THE TEACHING OF OUR LORD.

"Whosoever goeth onward and abideth not in the teaching of Christ, hath not God. He that abideth in the teaching, the same hath both the Father and the Son."

F. H. (2 John 9, R. V.) FLAVIL HALL.
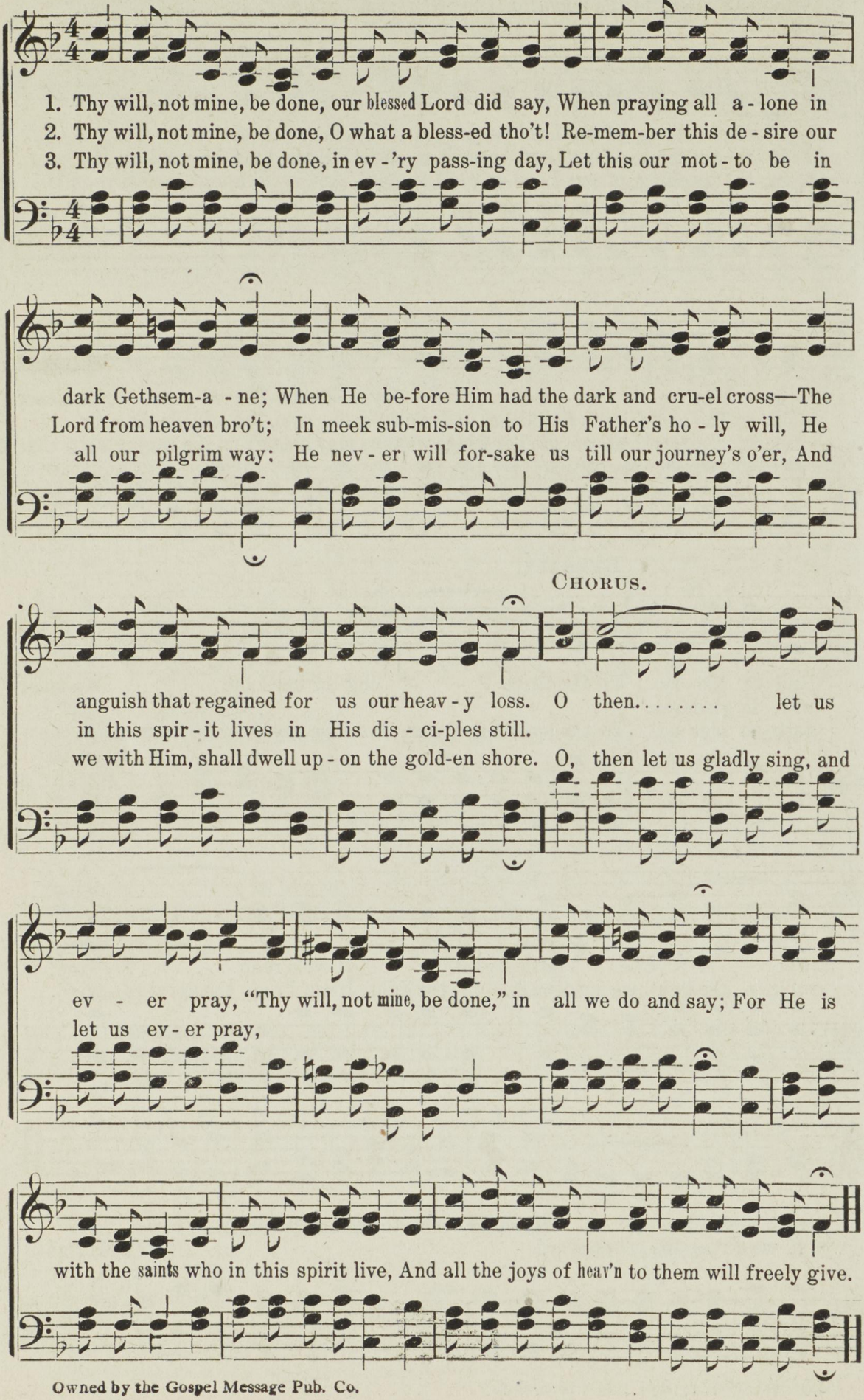


REFRAIN.



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No. 148. THY WILL, NOT MINE, BE DONE.

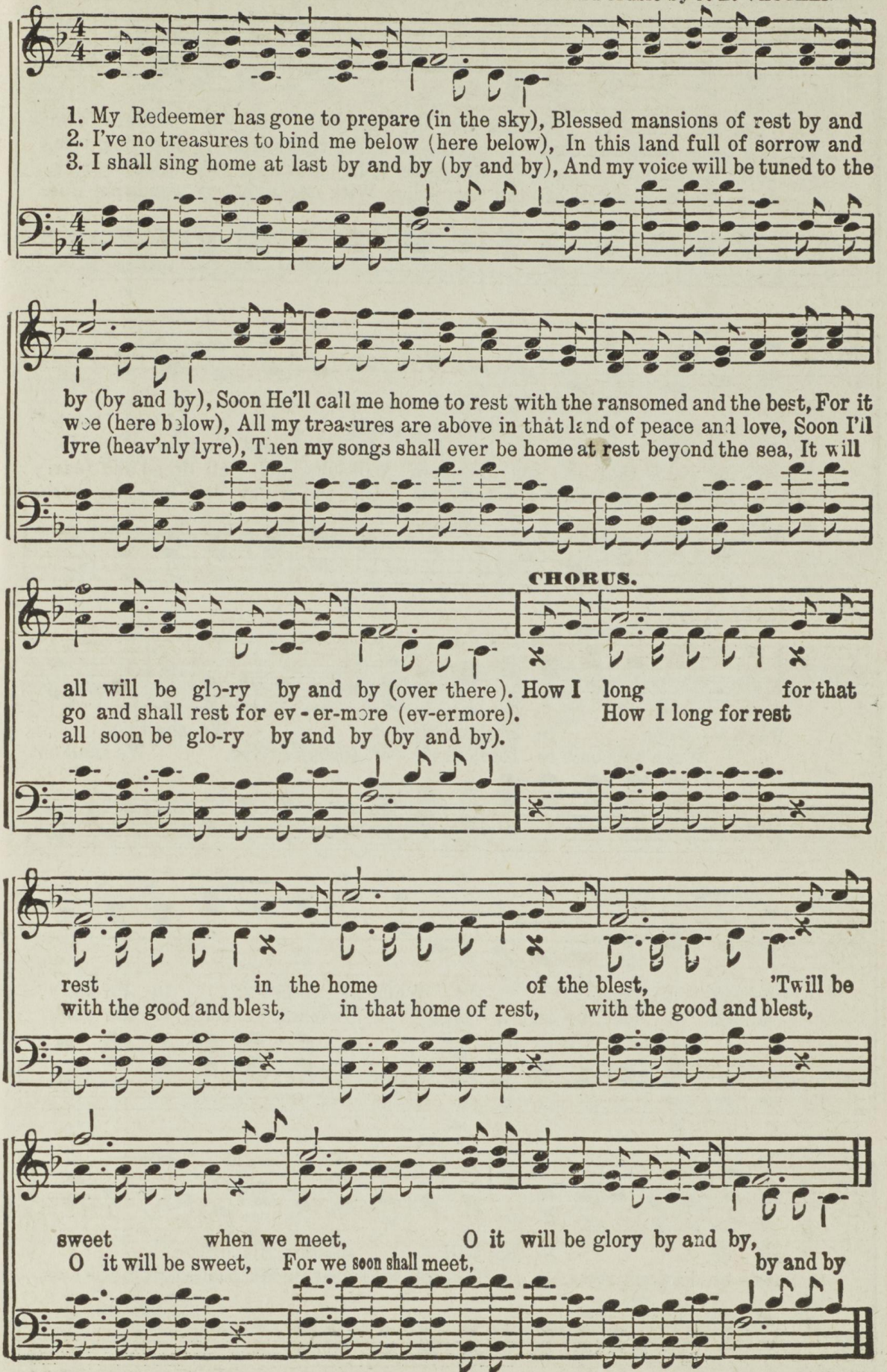
SAMUEL H. HALL. O. D. BEARDEN, Atlanta, Ga.



Owned by the Gospel Message Pub. Co.

No. 149 'Twill Be Glory By and By.
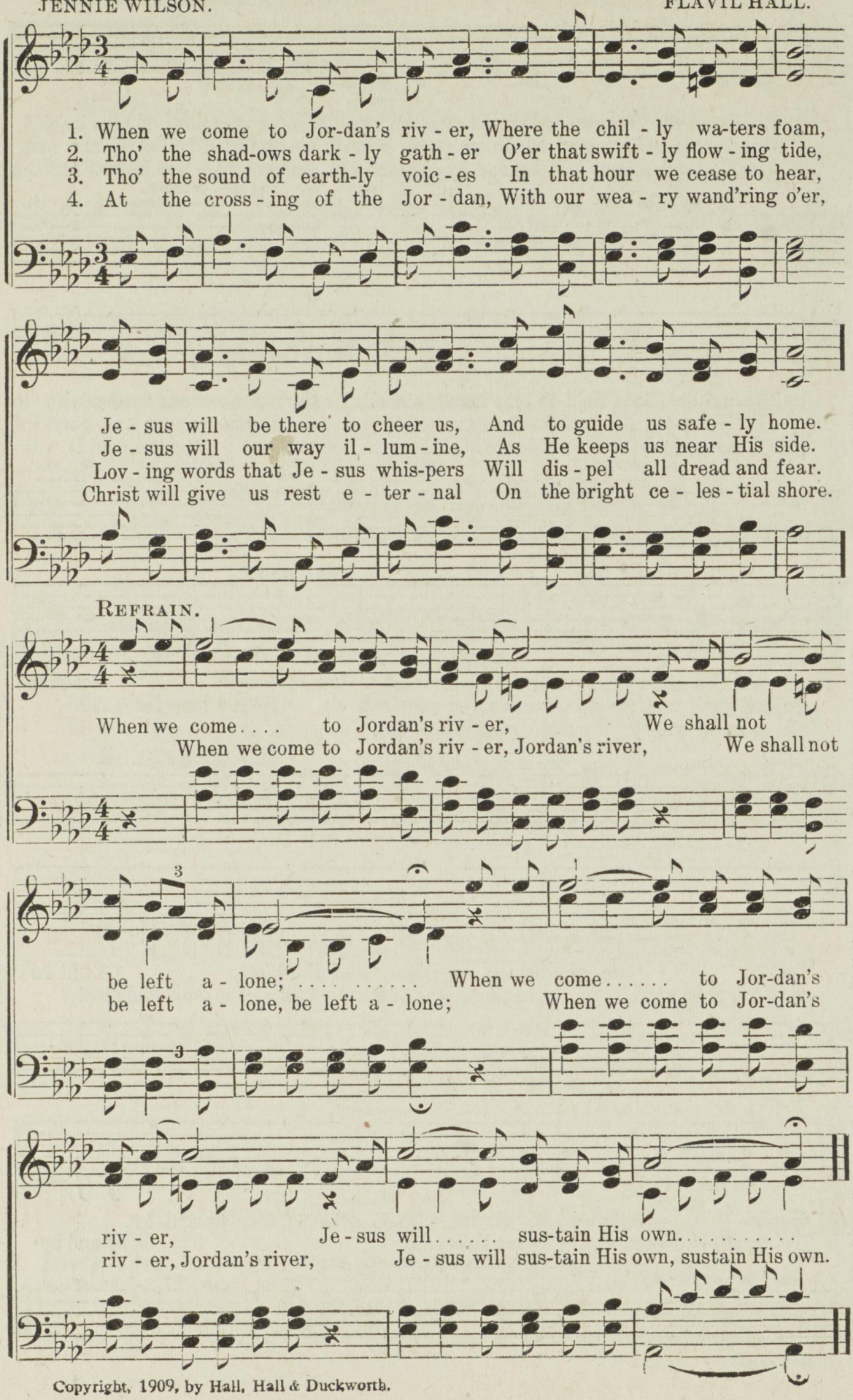
Words and Music by J. B. VAUGHAN.



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No. 150. WHEN WE COME TO JORDAN'S RIVER.

JENNIE WILSON. FLAVIL HALL.



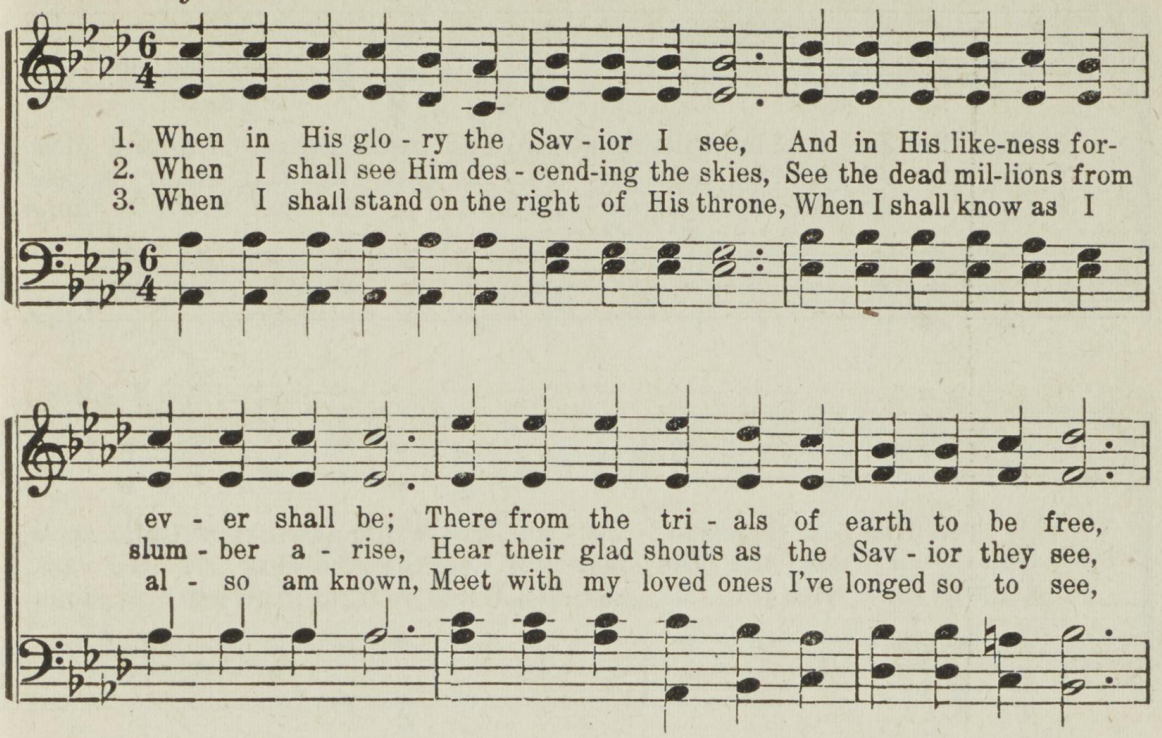
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No. 151. GLORY FOR ME.
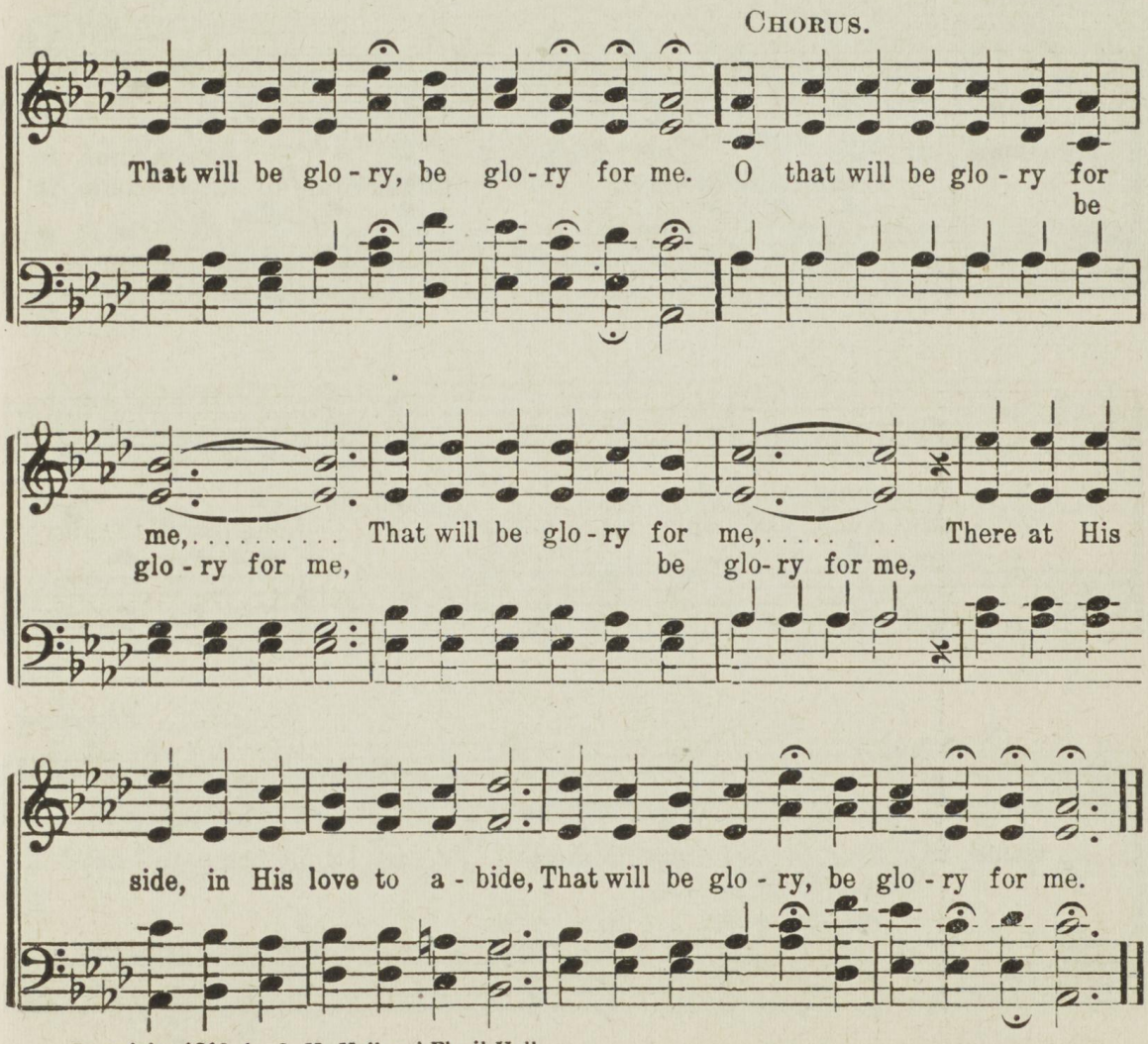
"The wise shall inherit glory."—(Prov. 3: 35.)

N. H. LINES. CHAS. EDW. POLLOCK.

Vigoroso.



CHORUS.
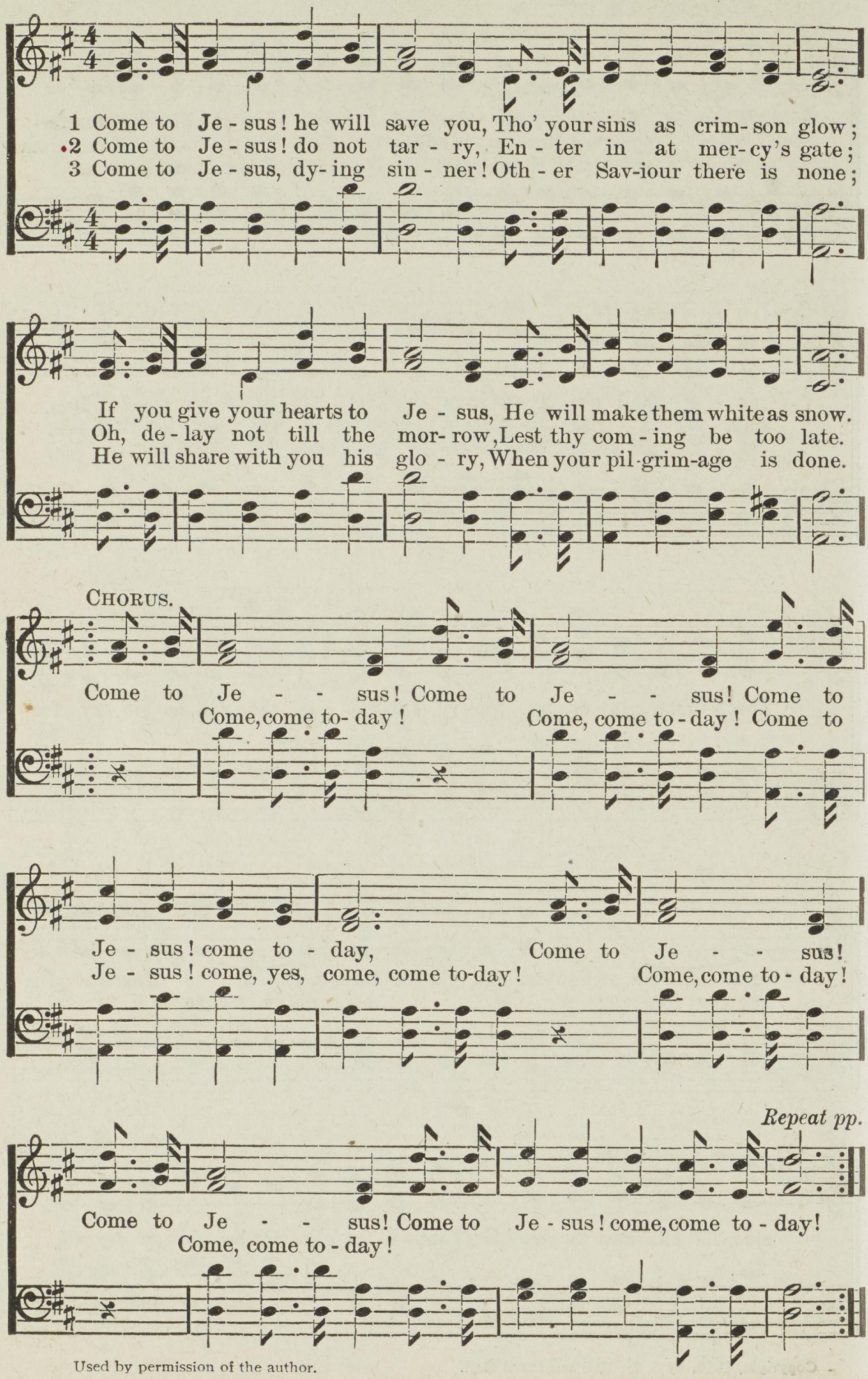


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No. 152.
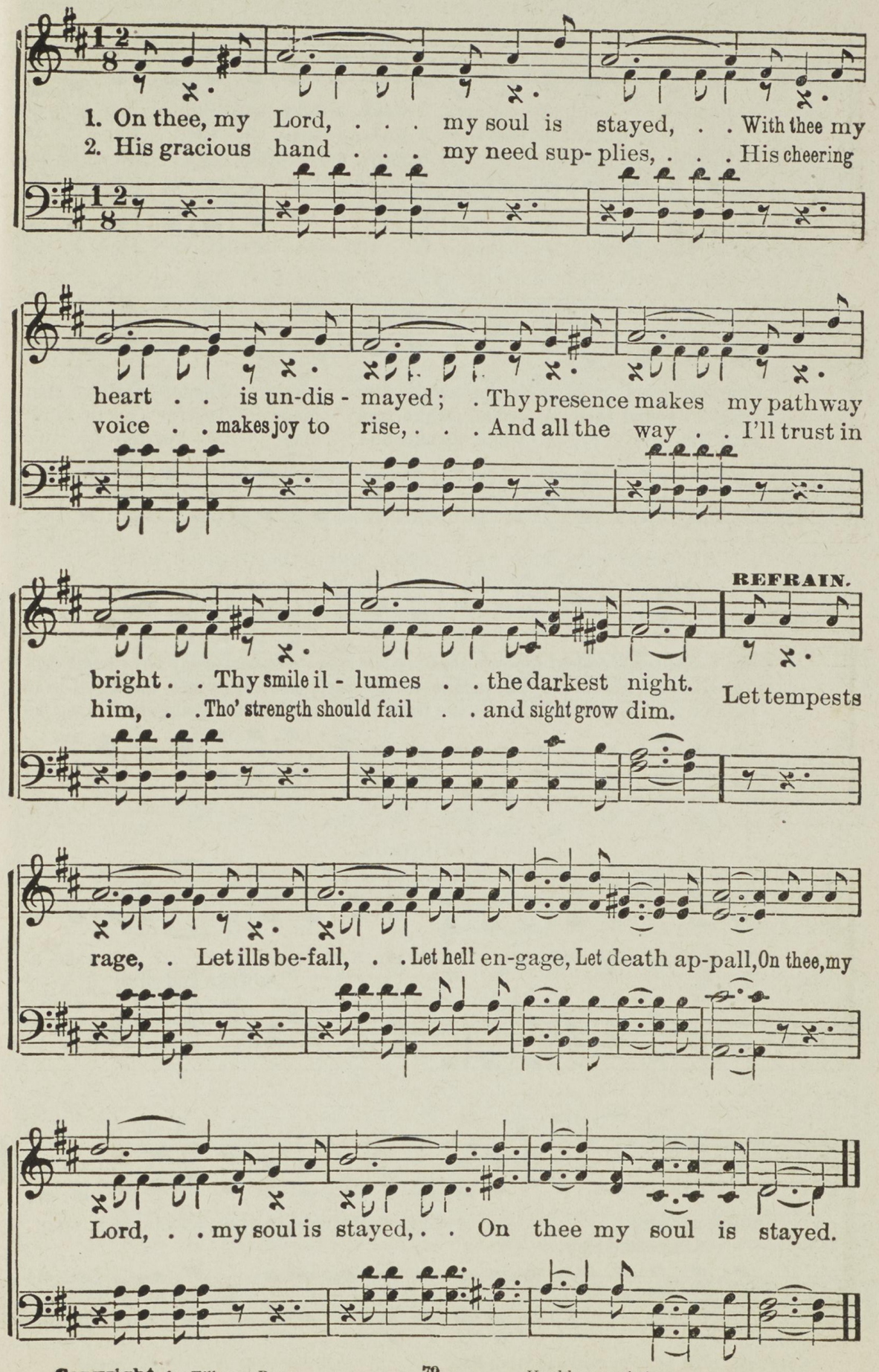
COME TO JESUS.

E. R. LATTA. J. H. TENNEY.



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No. 153. My Soul is Stayed.



Copyright, by Fillmore Bros.

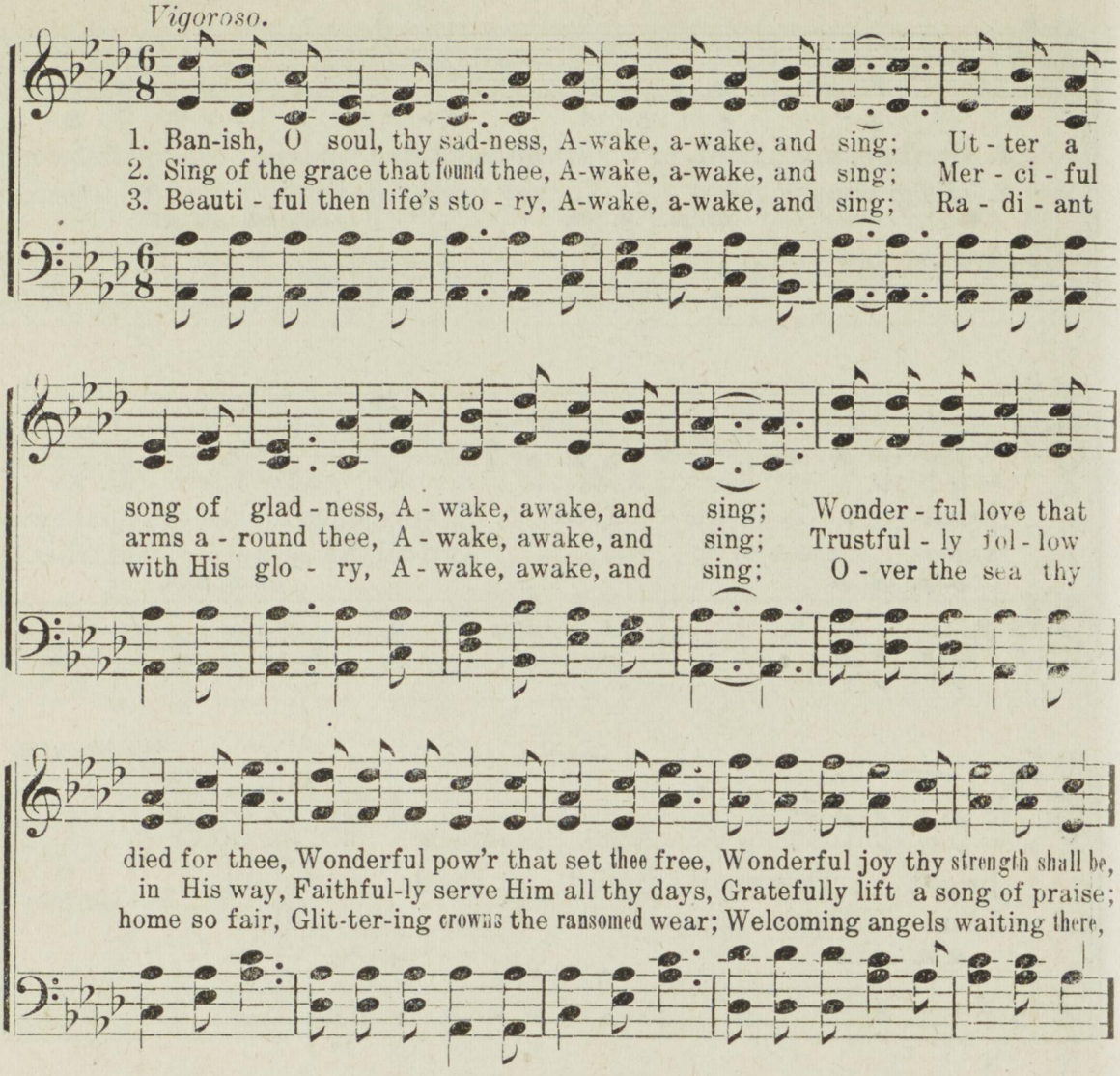
Used by permission.

No. 154. AWAKE, AWAKE, AND SING.

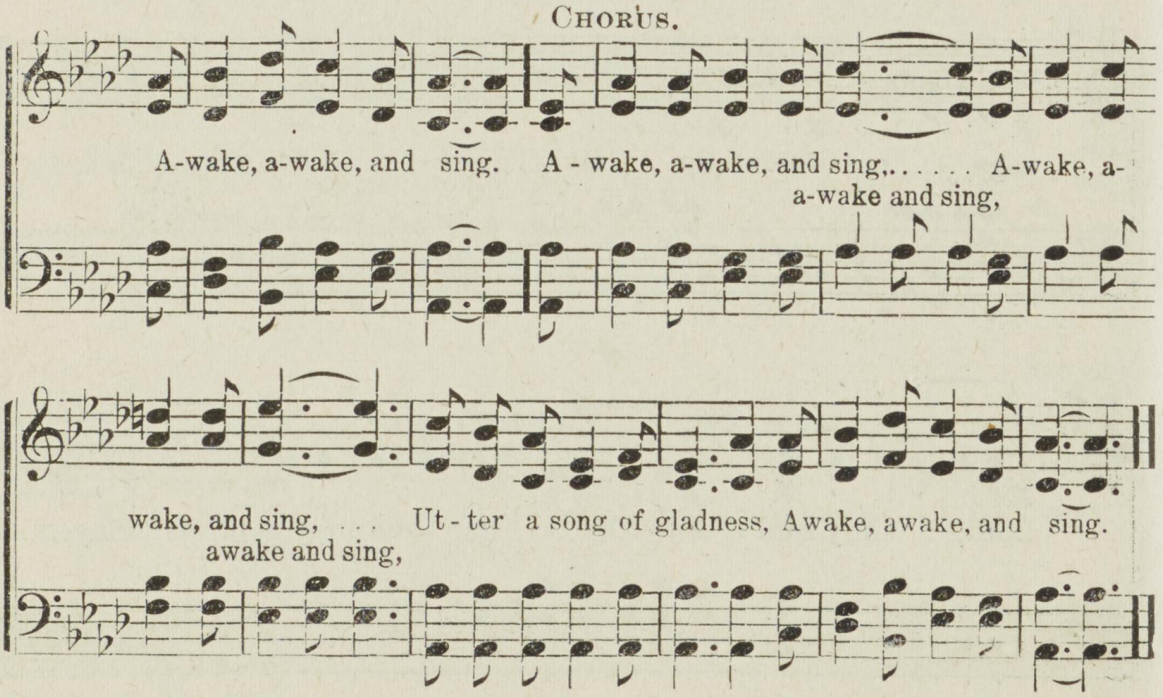
"Serve the Lord with gladness, come before His presence with singing."—(Psa. 100: 2.)

E. E. HEWETT. CHAS. EDW. POLLOCK.

Vigoroso.



CHORUS.

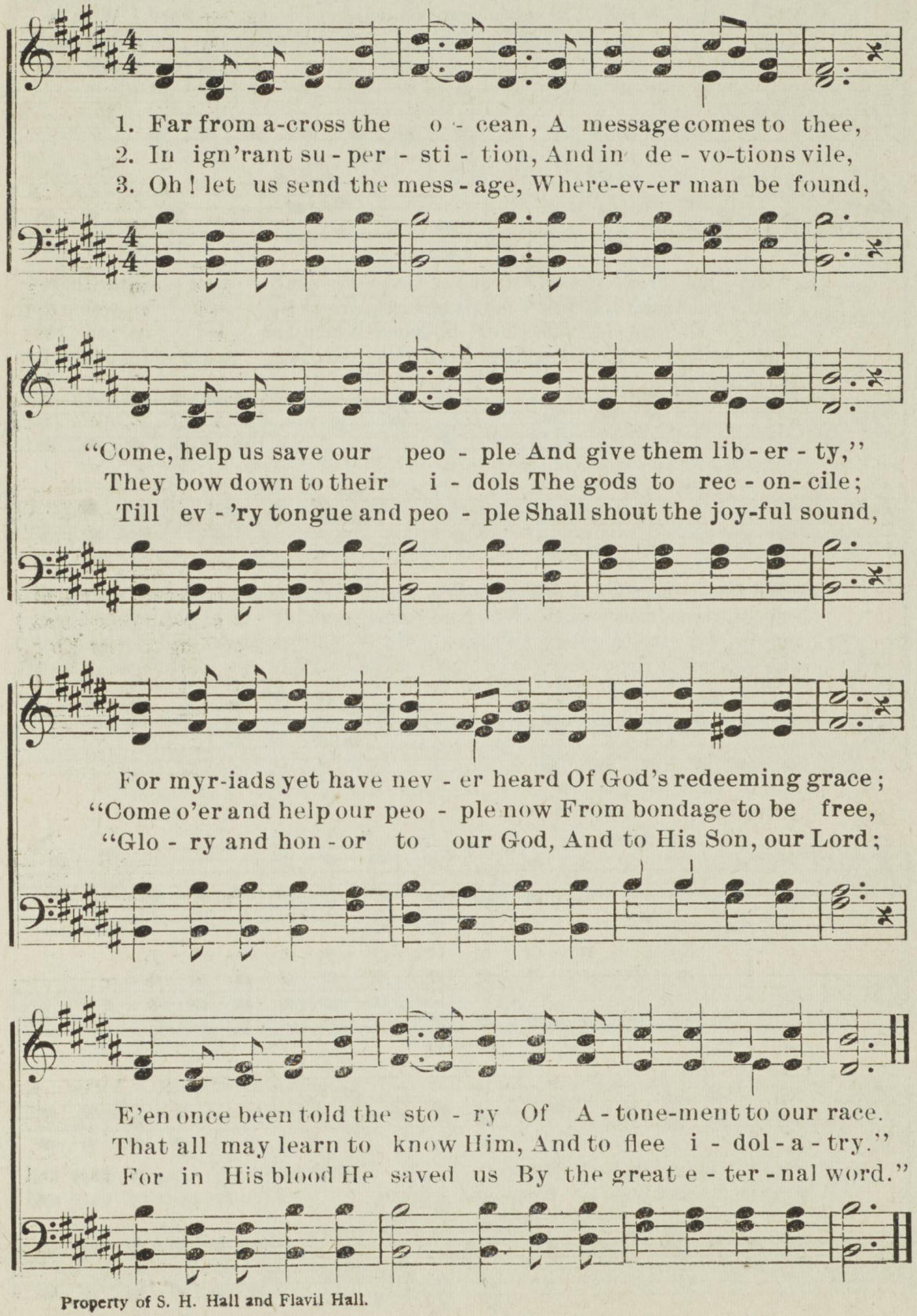


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No. 155. A MISSIONARY CALL.

Near Tokyo is a famous shrine dedicated to the fox, called Anamora. Two young men in our dormitory and the writer visited this shrine in March, 1909. They were very much impressed by the idolatrous practices they saw there. What seemed to strike us all most was a well-dressed woman who was kneeling and bowing before a whole in the ground, supposed to be the home of the fox. As we were returning home one of them said: "There are many towns in Japan where they have never yet heard of Christ at all. When you go to America, please tell them about this, and ask many more missionaries to come."—*J. M. McCaleb.*

J. M. McCALEB, Japan Missionary. J. M. McCALEB.
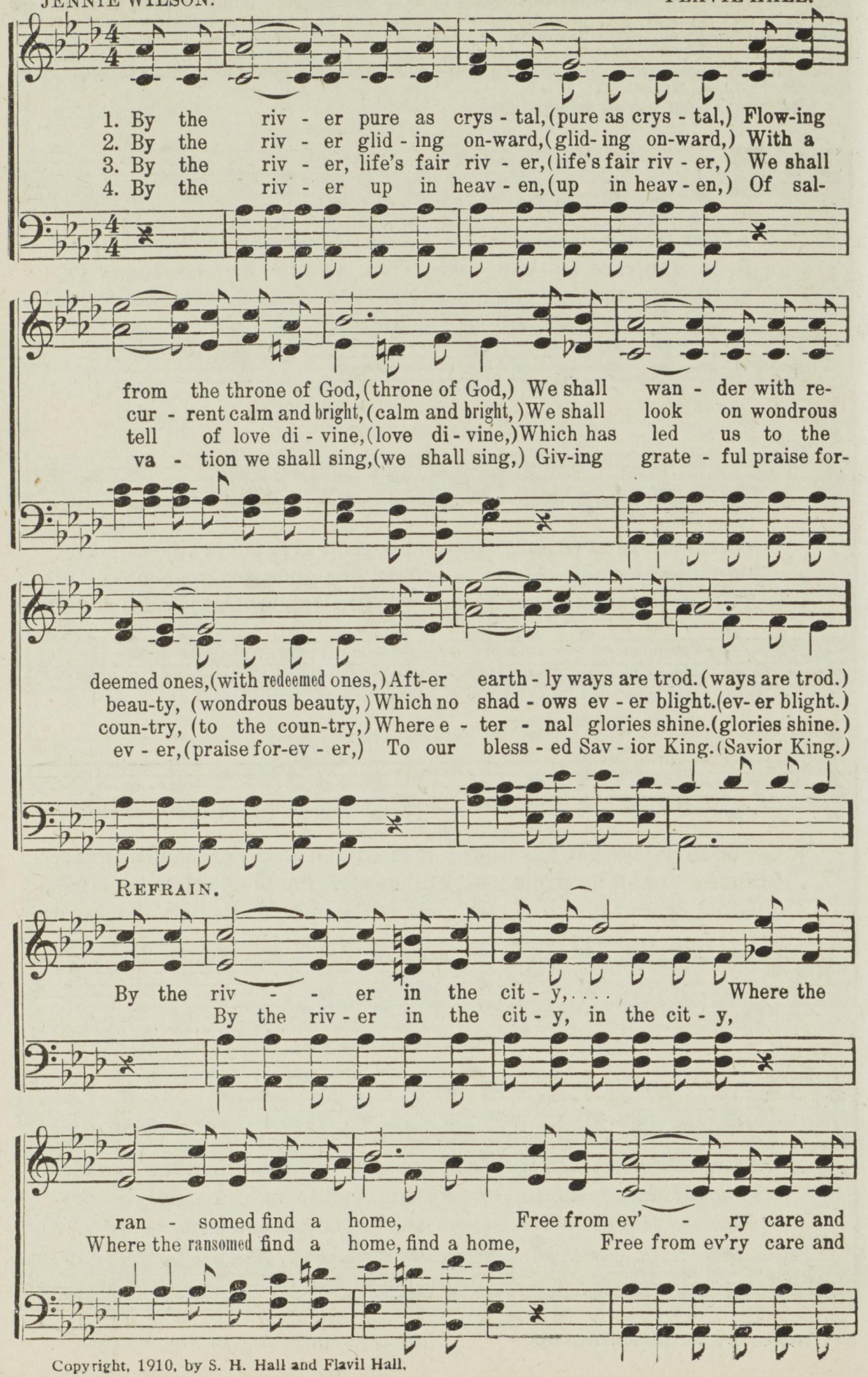


Property of S. H. Hall and Flavil Hall.

No. 156. BY THE RIVER.

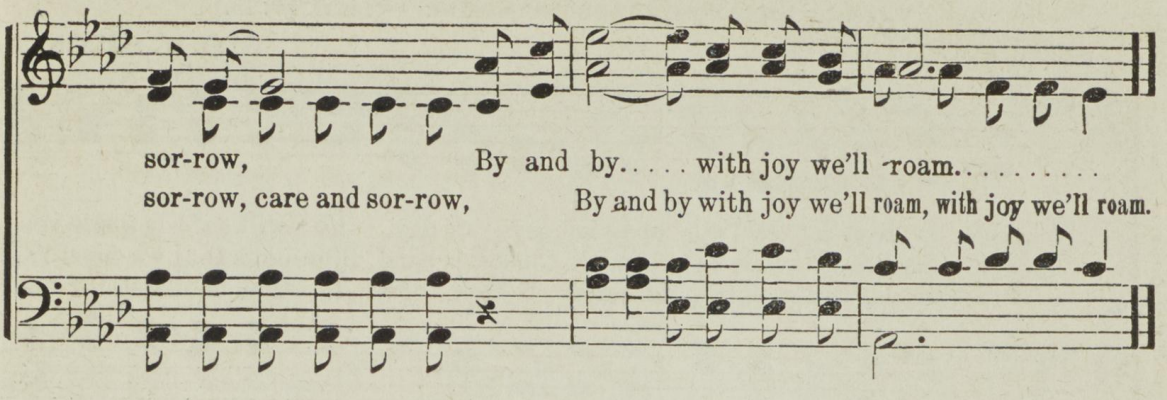
"He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."—(Rev. 22: 1.)

JENNIE WILSON. FLAVIL HALL.



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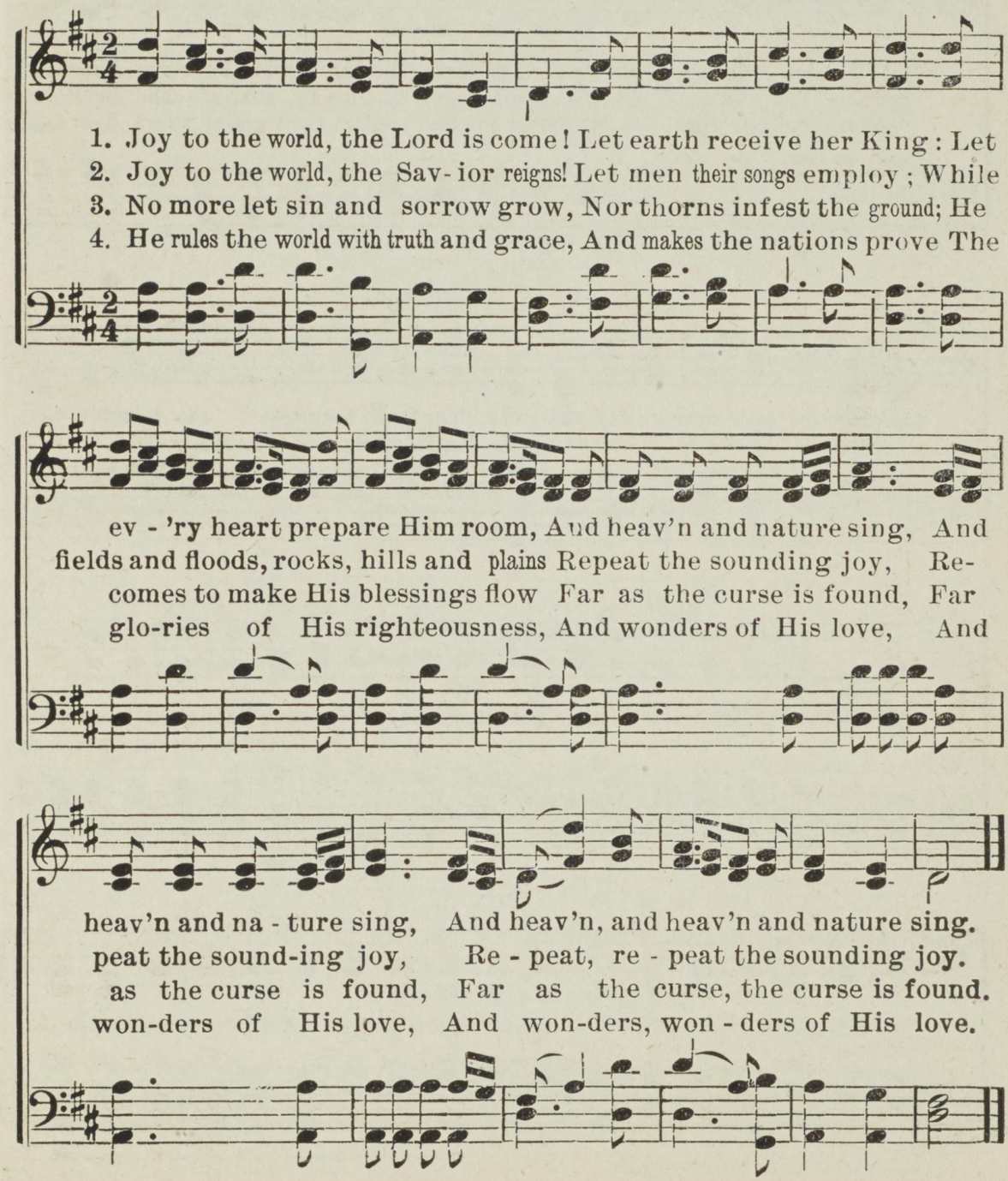
By the River.



No. 157. JOY TO THE WORLD.

(Antioch.)

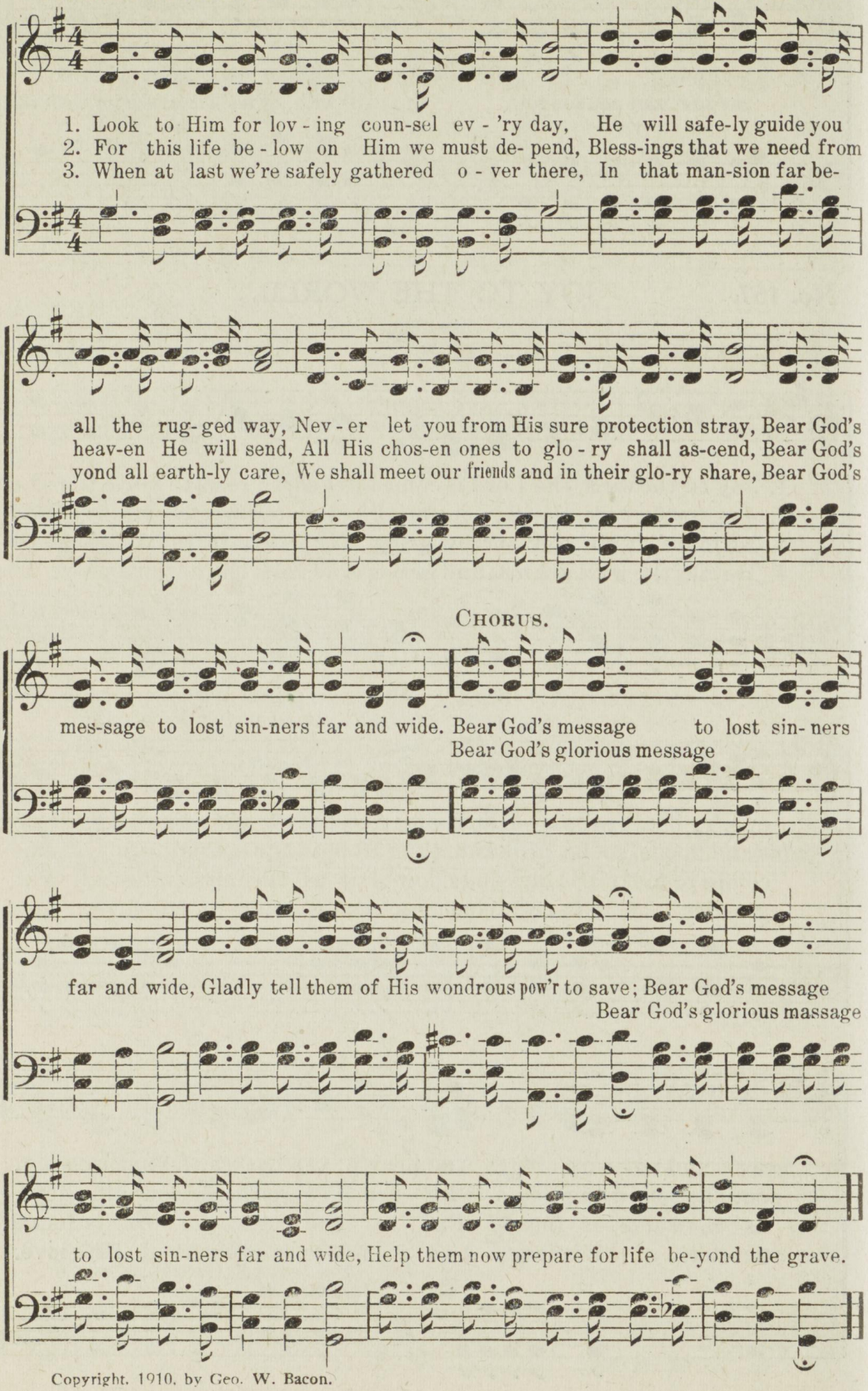
ISAAC WATTS. G. F. HANDEL.



No. 158. BEAR GOD'S MESSAGE.

"Preach the gospel to every creature."—(Mark 16: 15.)

STELLA MAY THOMPSON. GEO. W. BACON.
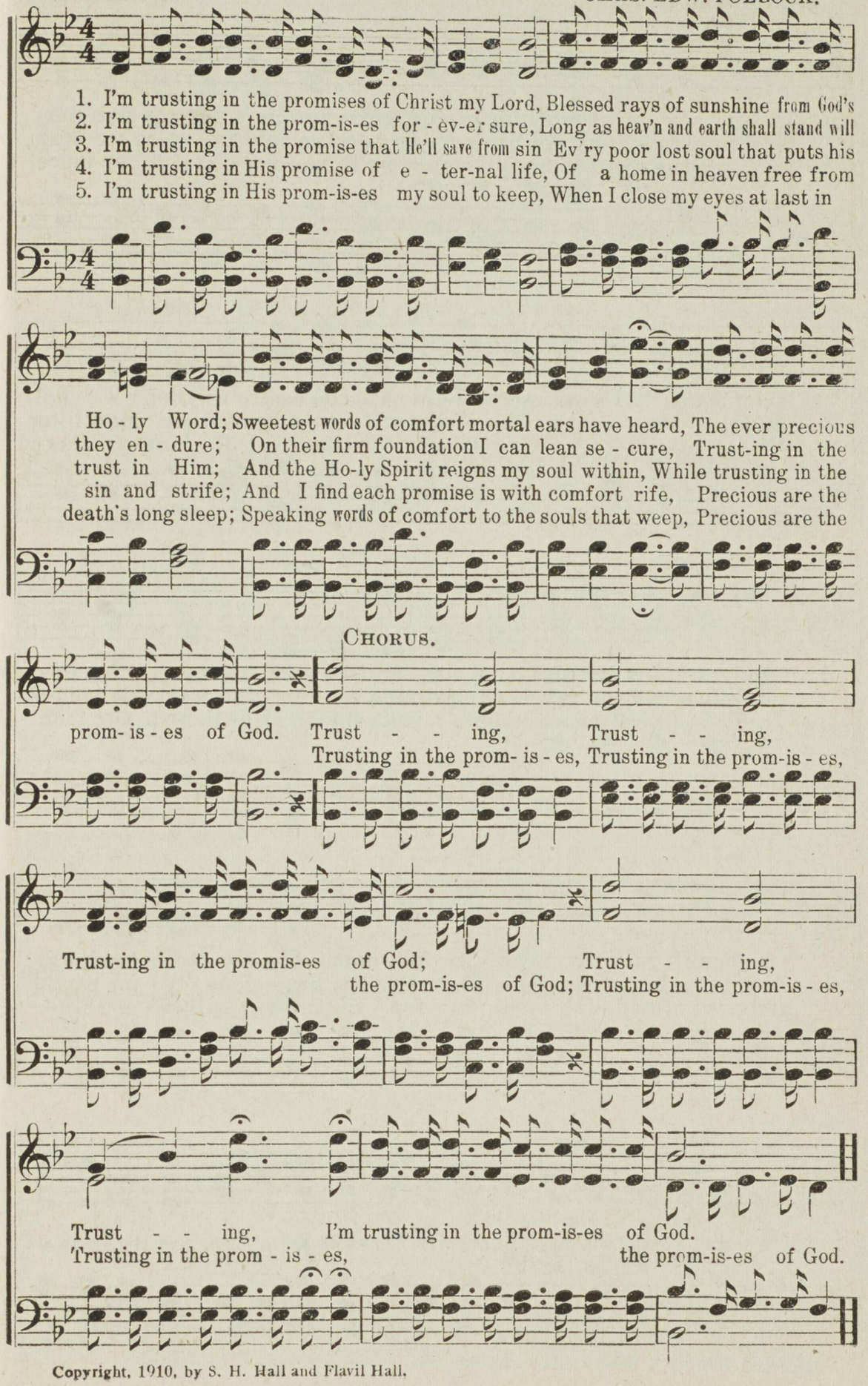


Copyright, 1910, by Geo. W. Bacon.

No. 159. I'M TRUSTING IN THE PROMISES.

"Whereby are given unto us exceeding great and precious promises."—(2d. Pet. 1: 4.)

C. E. P. CHAS. EDW. POLLOCK.



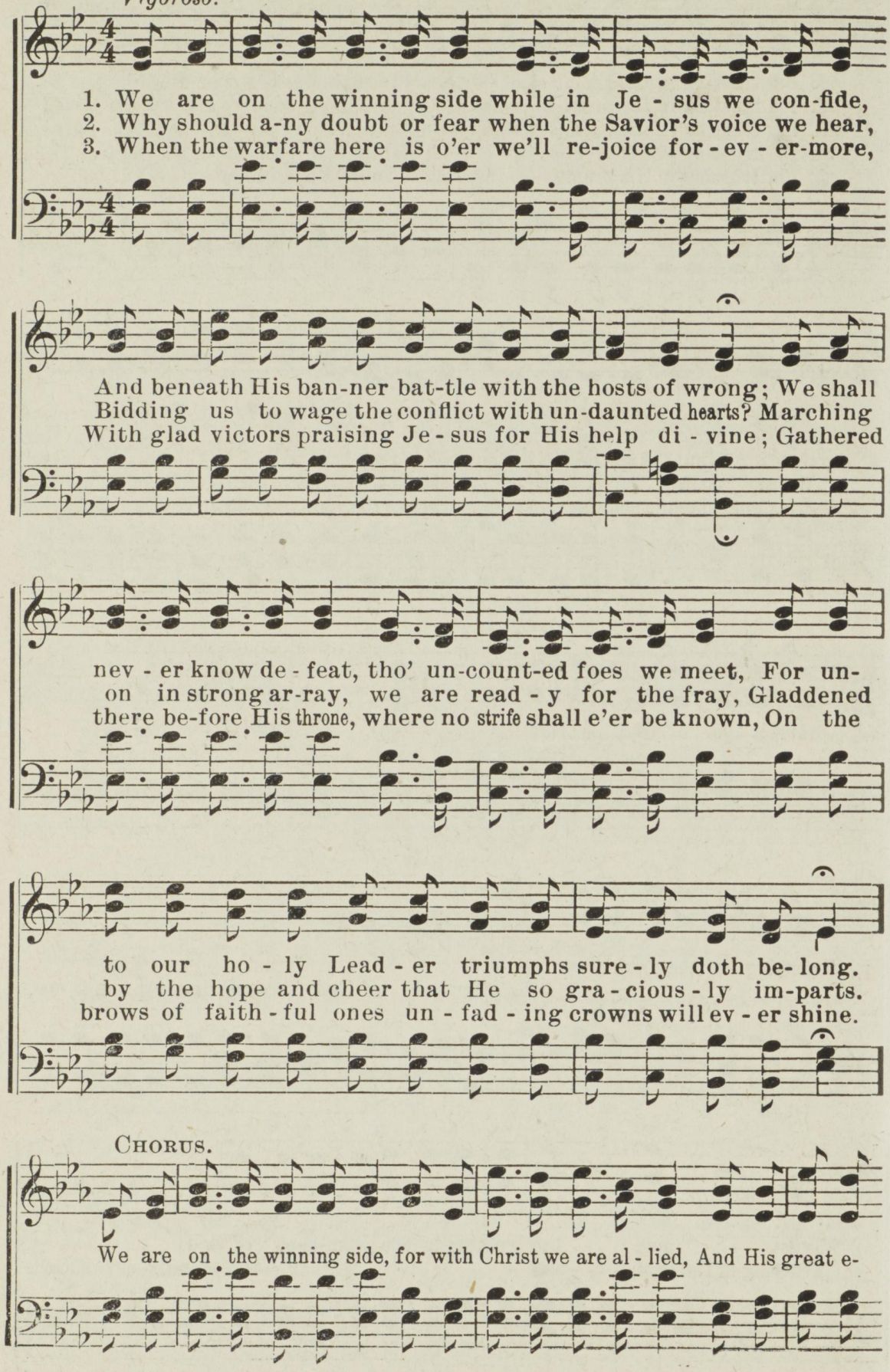
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No. 160. WE ARE ON THE WINNING SIDE.

"If God be for us, who can be against us?"—(Rom. 8: 31.)

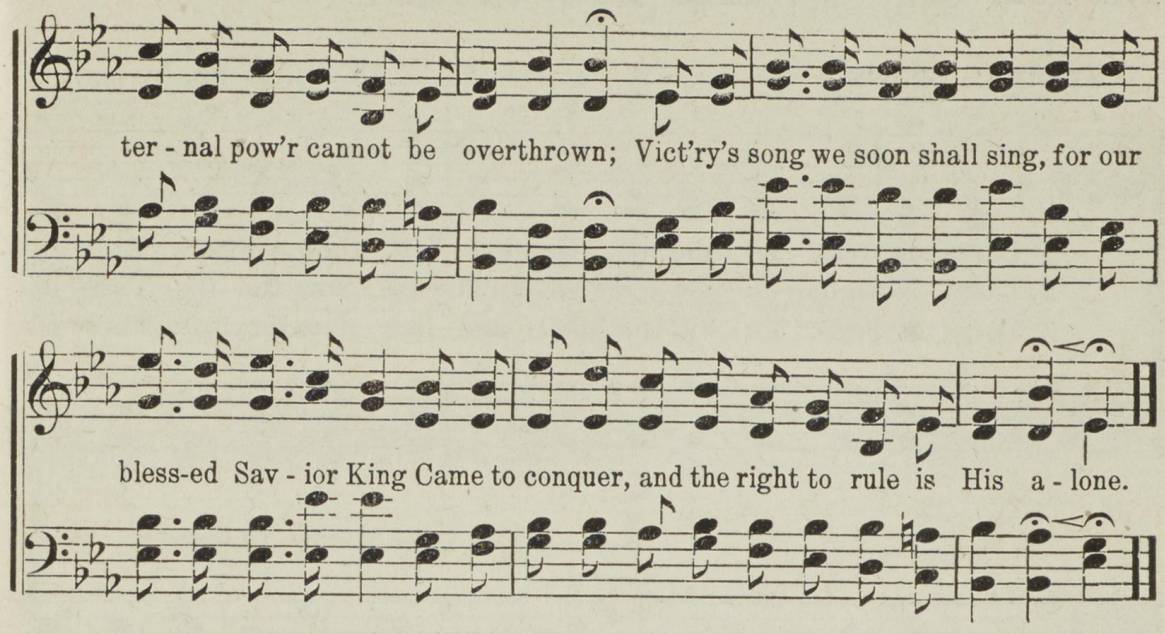
JENNIE WILSON. FLAVIL HALL.

Vigoroso.



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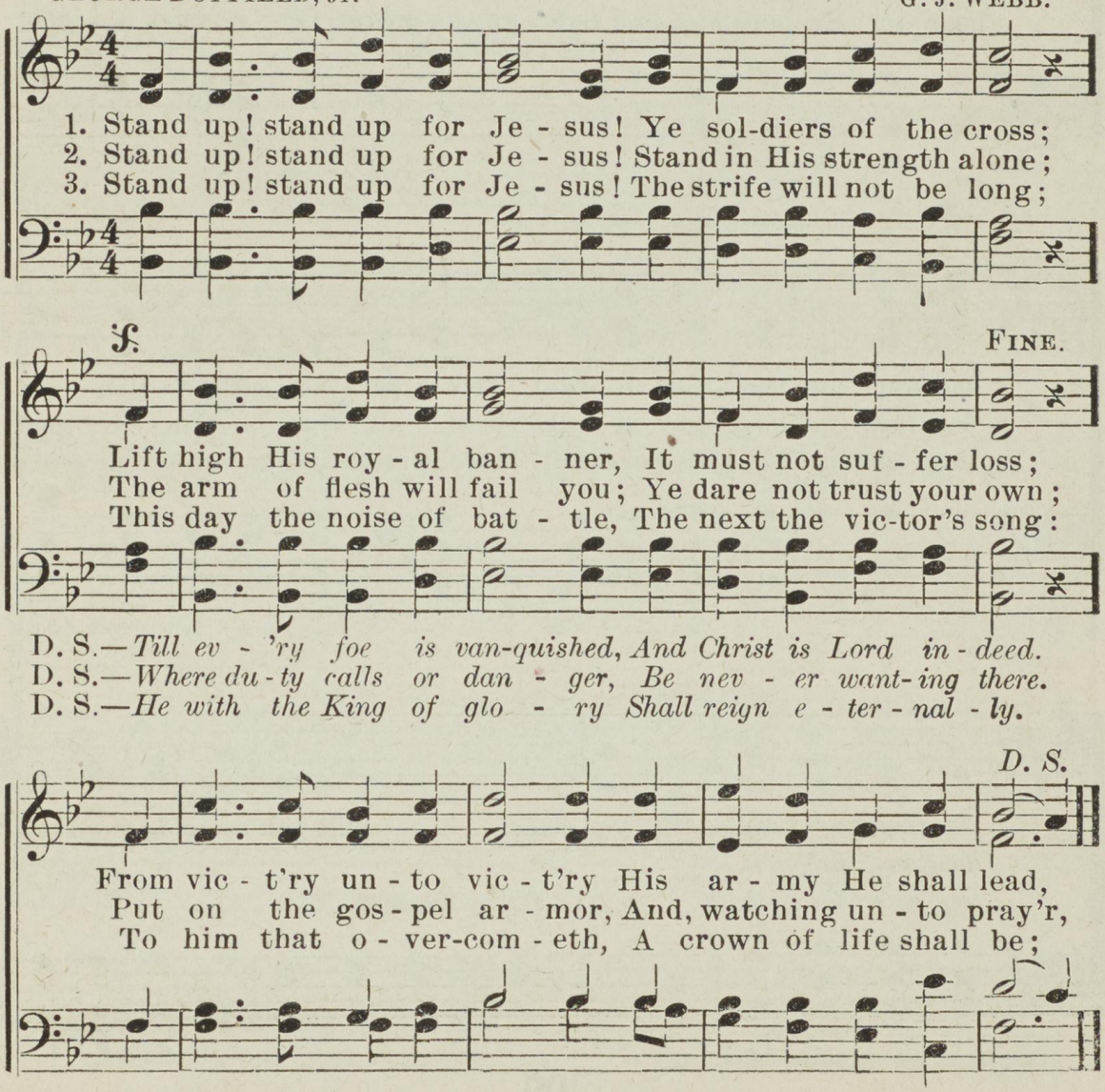
We are on the Winning Side.



No. 161. STAND UP! STAND UP FOR JESUS!

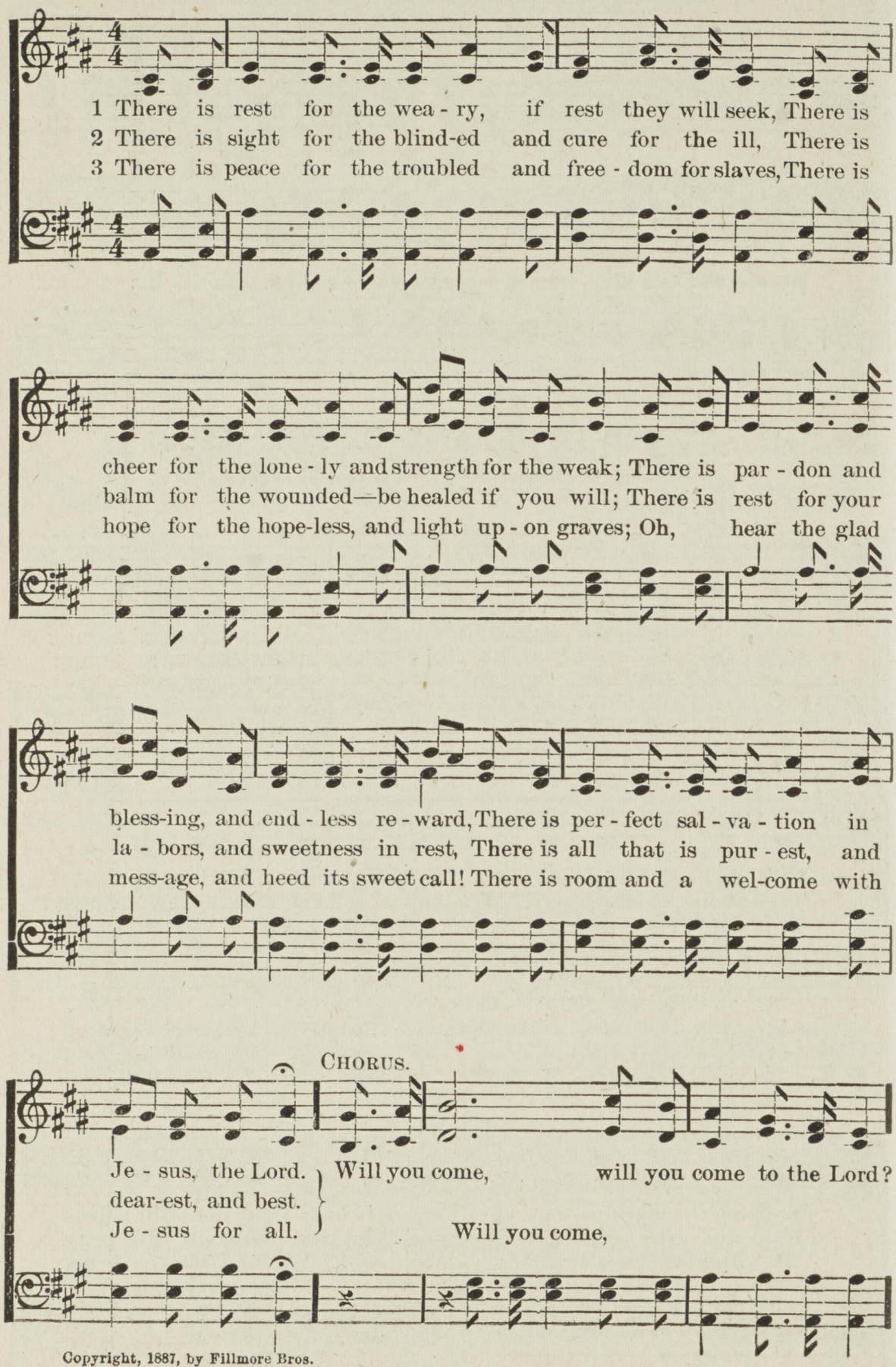
"I am set for the defense of the gospel."—(Phil. 1: 17.)

GEORGE DUFFIELD, Jr. G. J. WEBB.



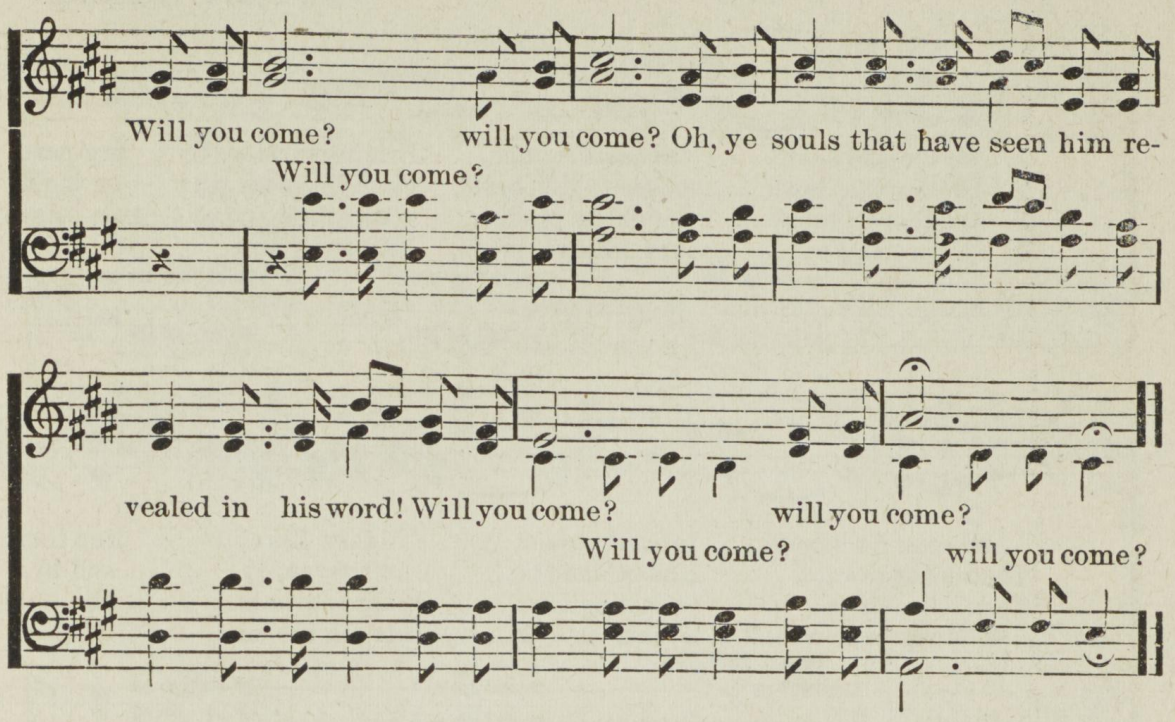
No. 162. WILL YOU COME?

JESSIE H. BROWN. J. H. FILLMORE, by per.



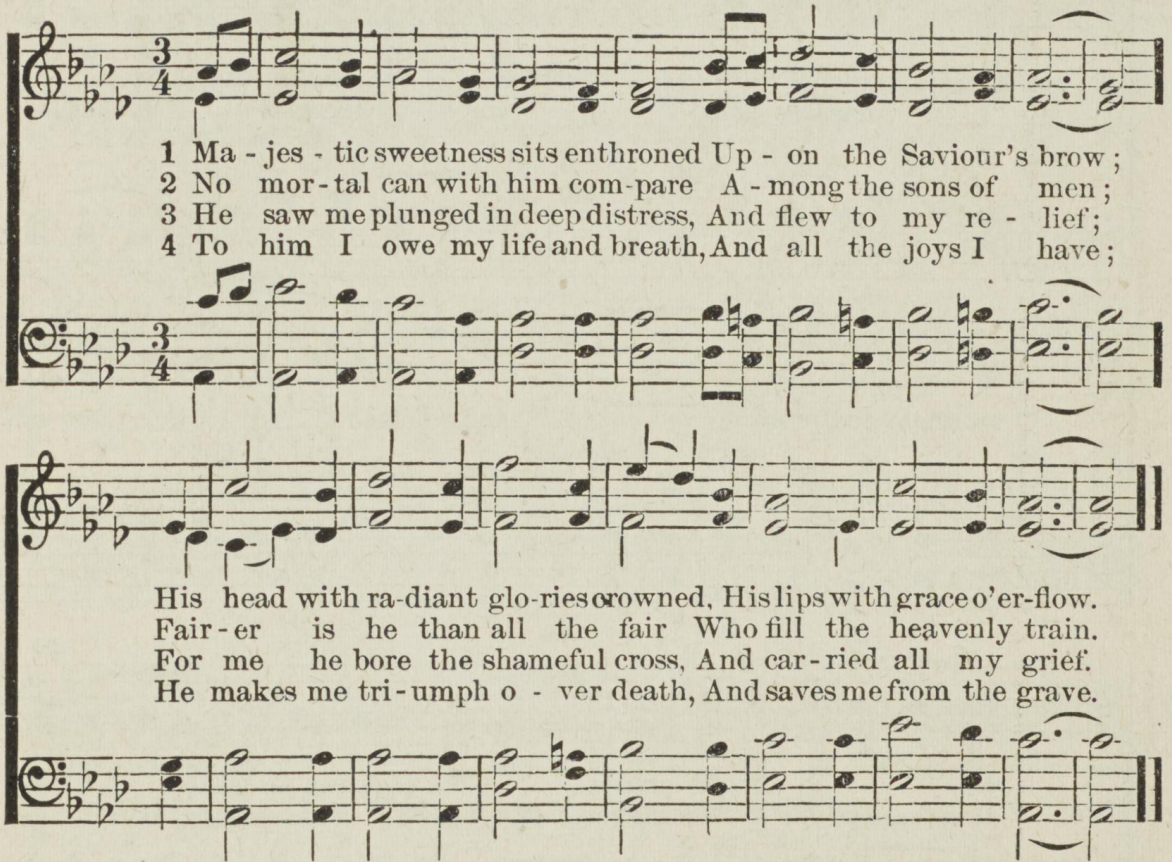
Copyright, 1887, by Fillmore Bros.

WILL YOU COME? Concluded.



No. 163. MANOAH. C. M.

S. STENNETT. GREATOREX.
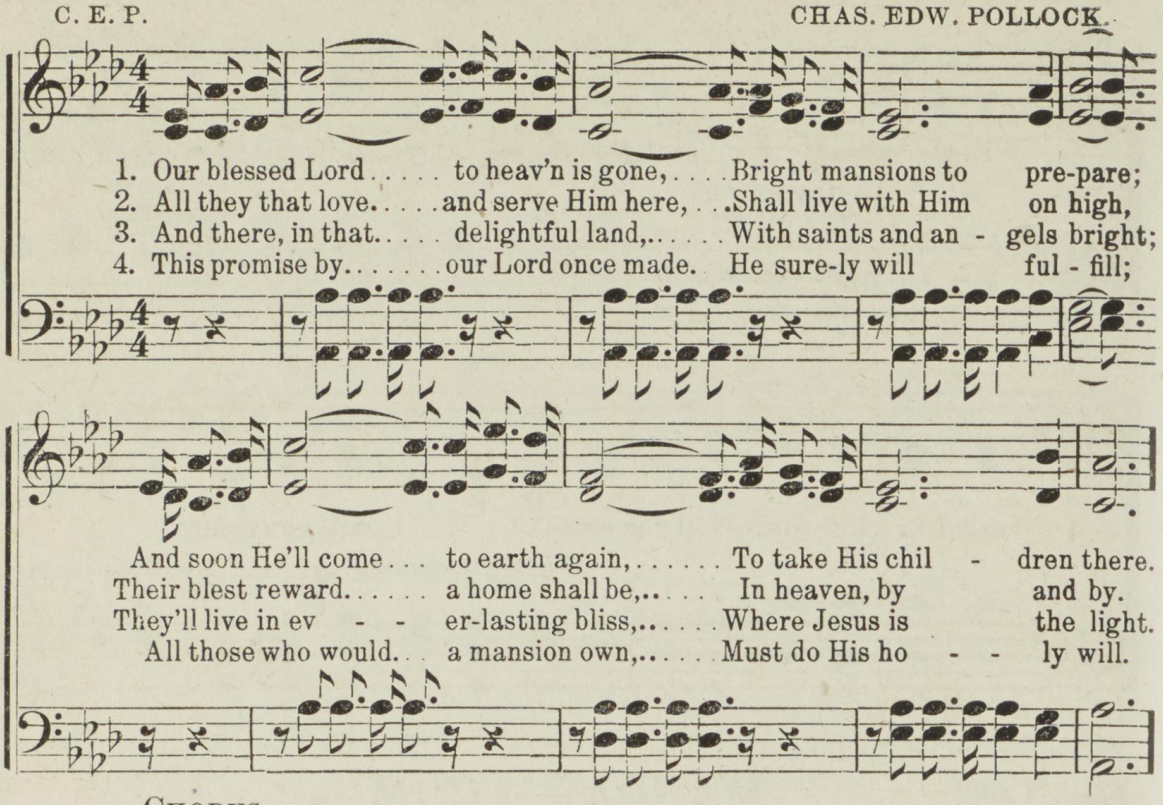


5 To heaven, the place of his abode,
He brings my weary feet;
Shows me the glories of my God,
And makes my joys complete.

6 Since from thy bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.
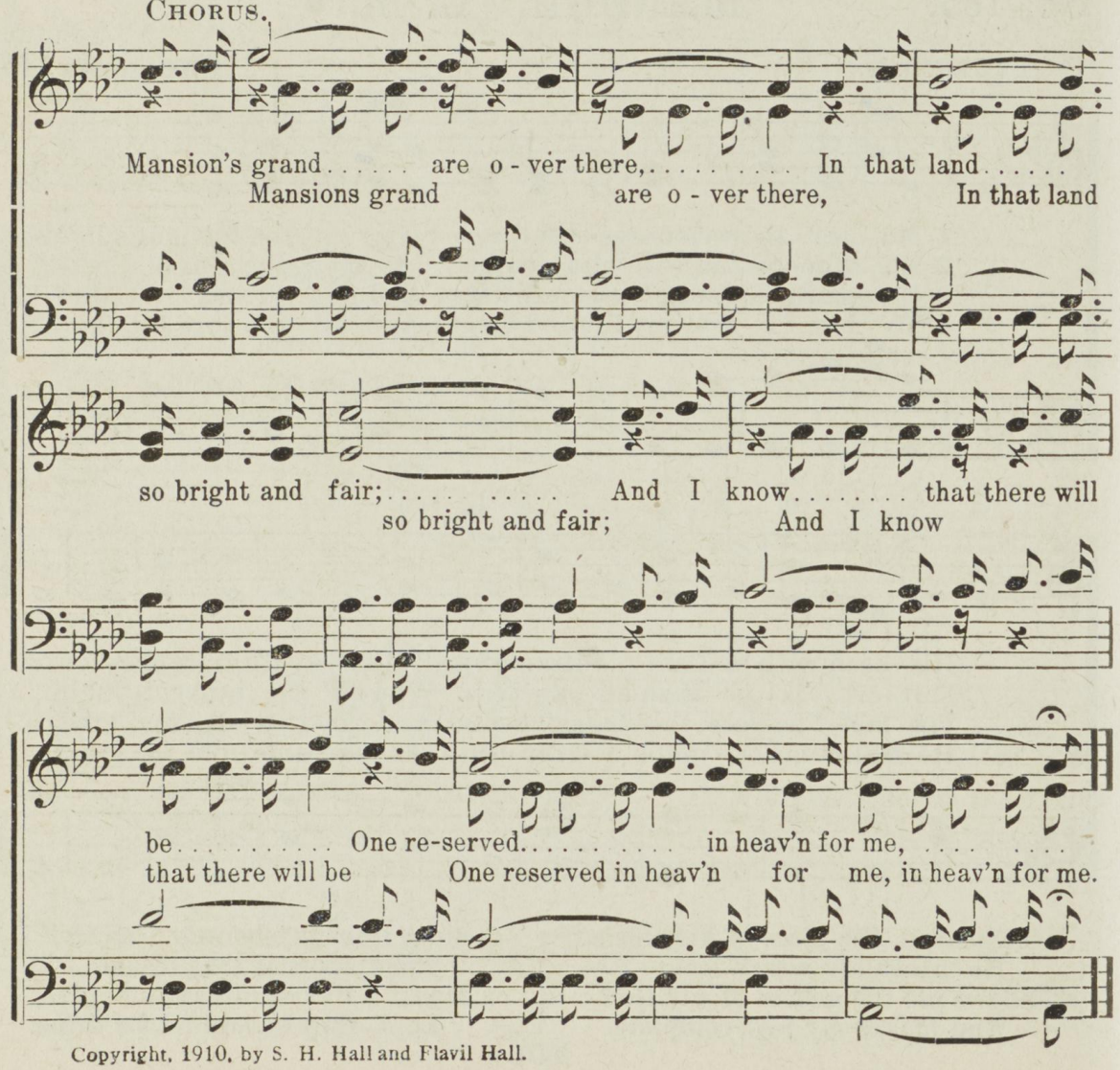
No. 164. MANSIONS GRAND.

"In my Father's house are many mansions."—(Jno. 14: 2.)

C. E. P. CHAS. EDW. POLLOCK.



CHORUS.

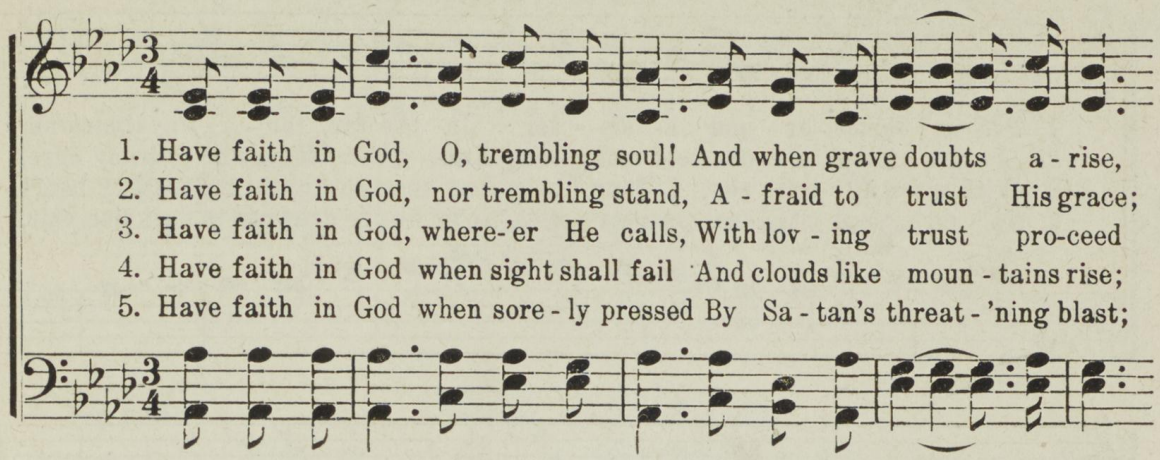


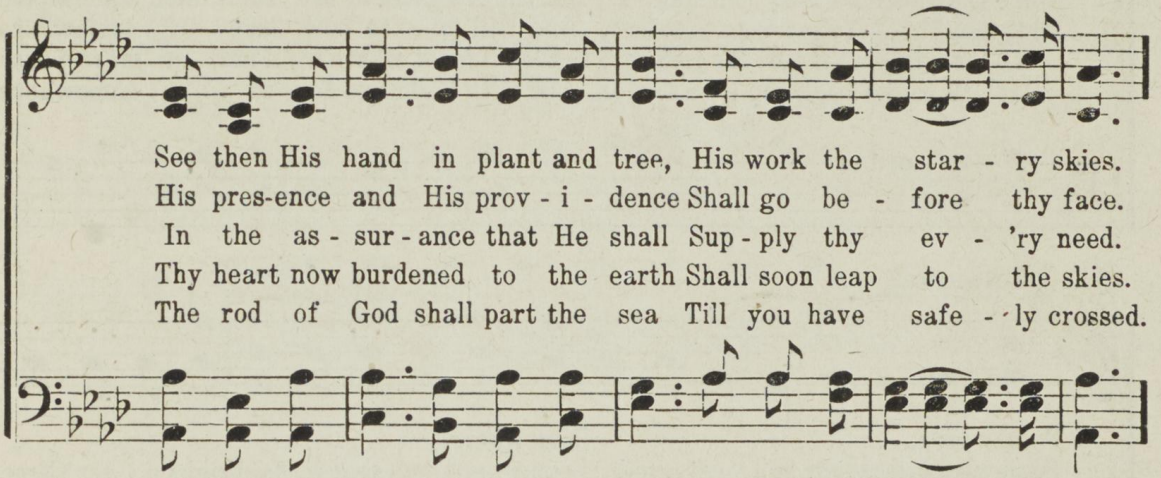
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No. 165. HAVE FAITH IN GOD.

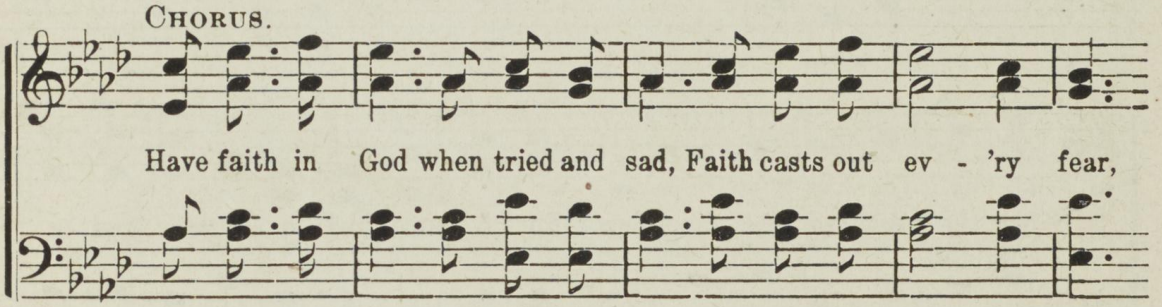
"Blessed is he that maketh the Lord his trust."—(Ps. 40: 4.)

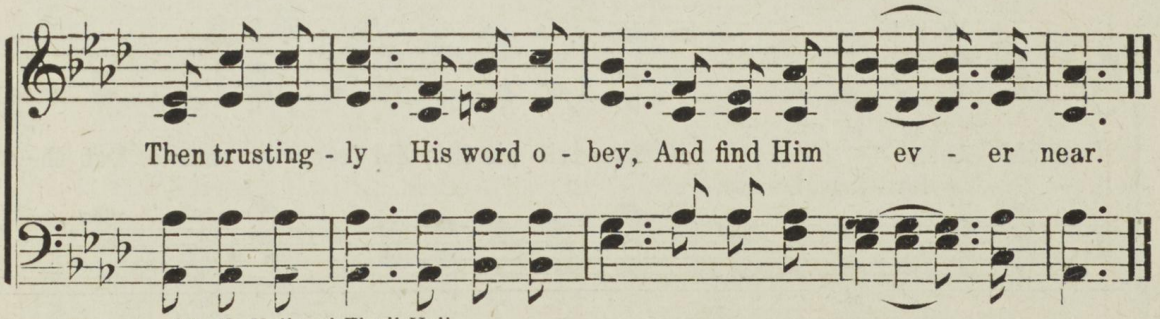
J. M. McCALEB. J. M. McCALEB.





CHORUS.





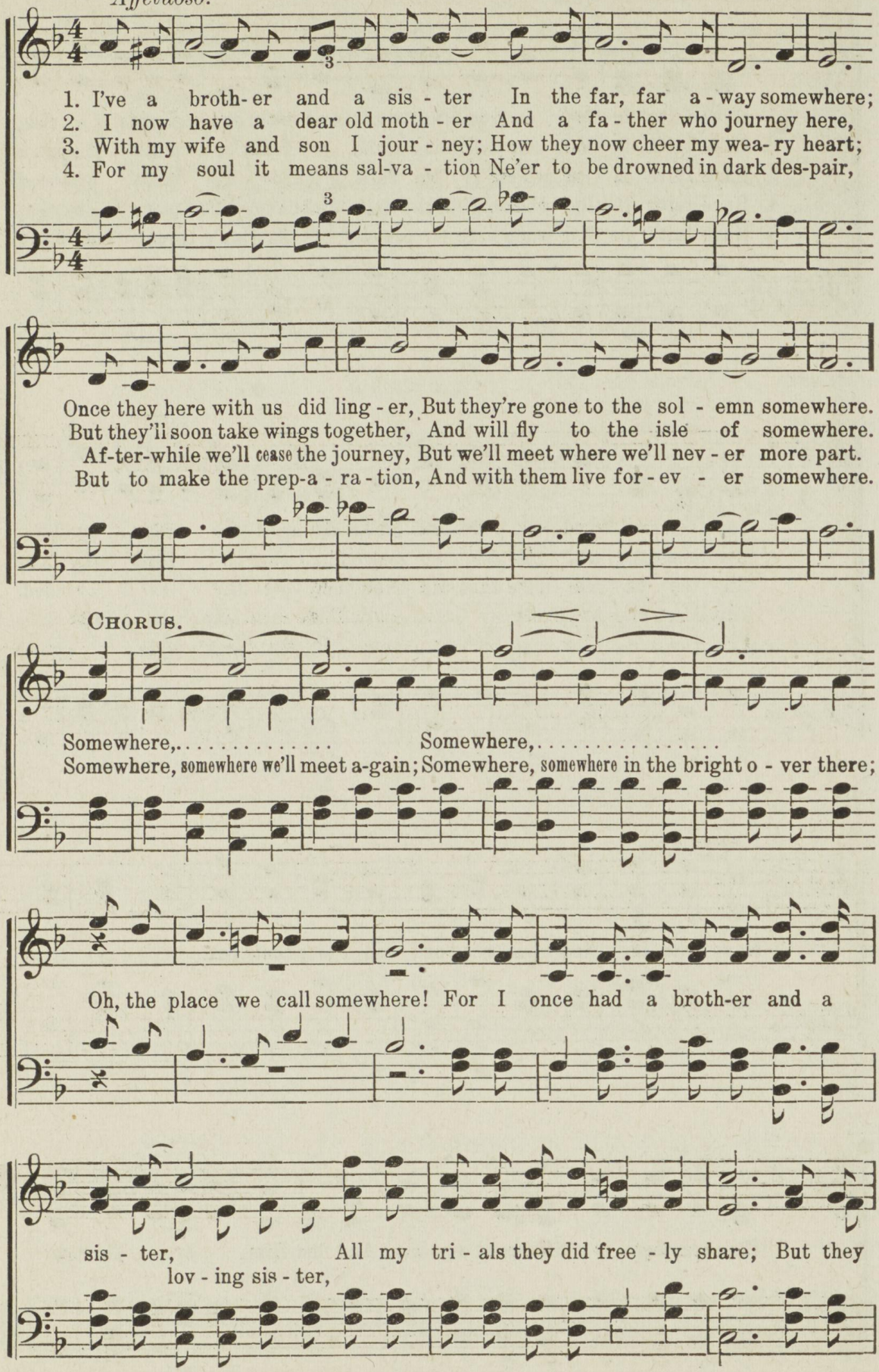
Property of S. H. Hall and Flavil Hall.

No. 166. THE SOLEMN SOMEWHERE.

"Man goeth to his long home."—(Ecc. 12:5.)

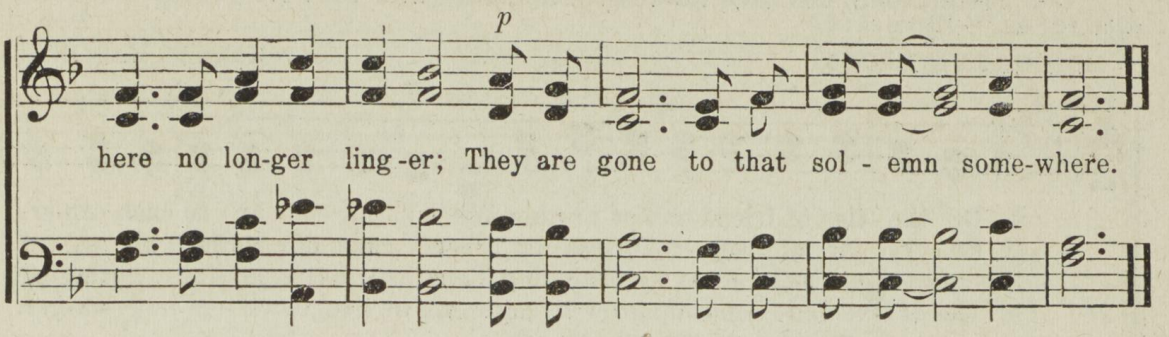
S. H. HALL. FLAVIL HALL.

Affetuoso.



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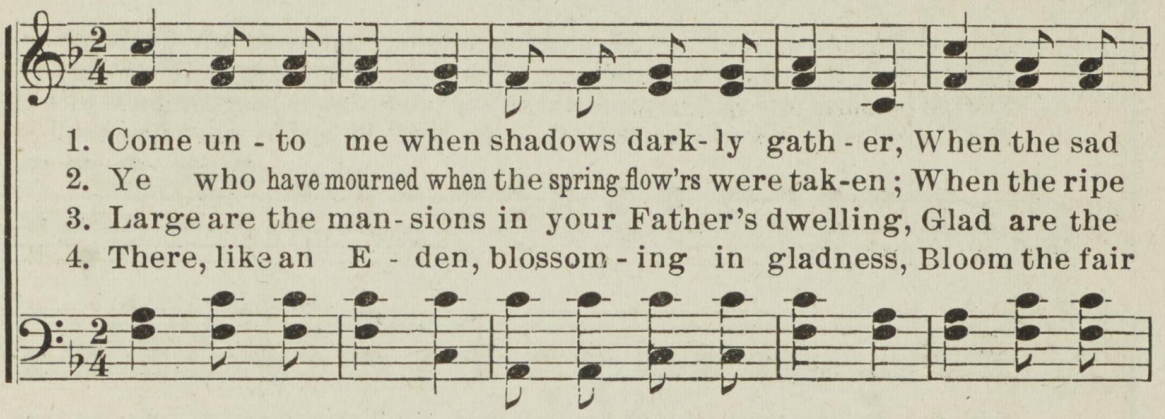
The Solemn Somewhere.

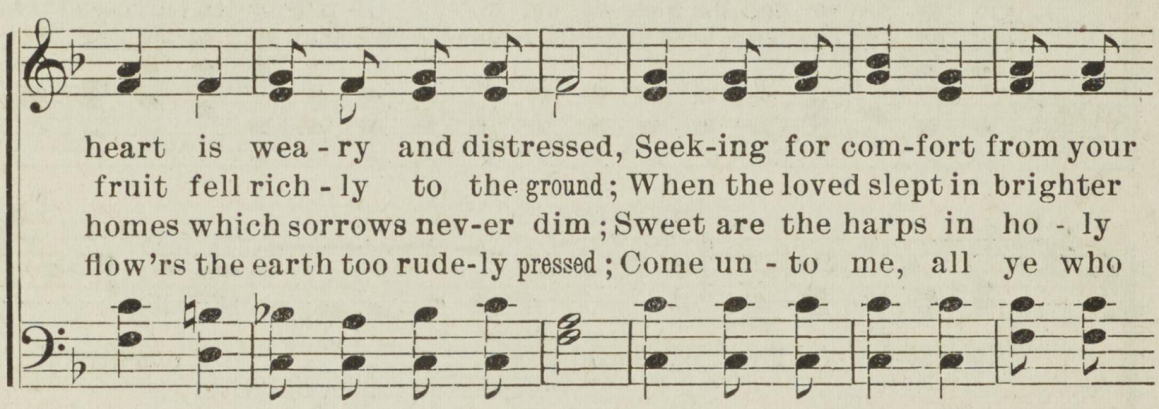


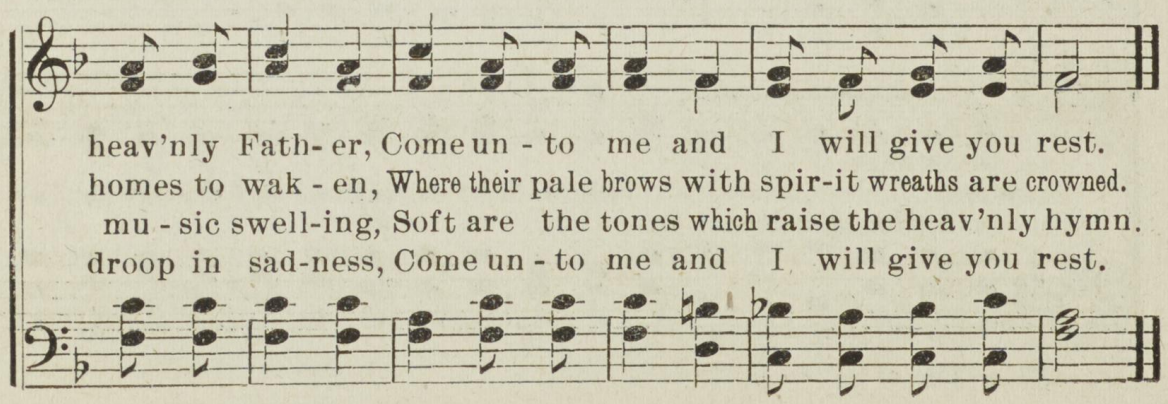
No. 167. COME UNTO ME.

"Come unto me, and I will give you rest."—(Matt. 11: 8.)

ANON. LOWELL MASON.



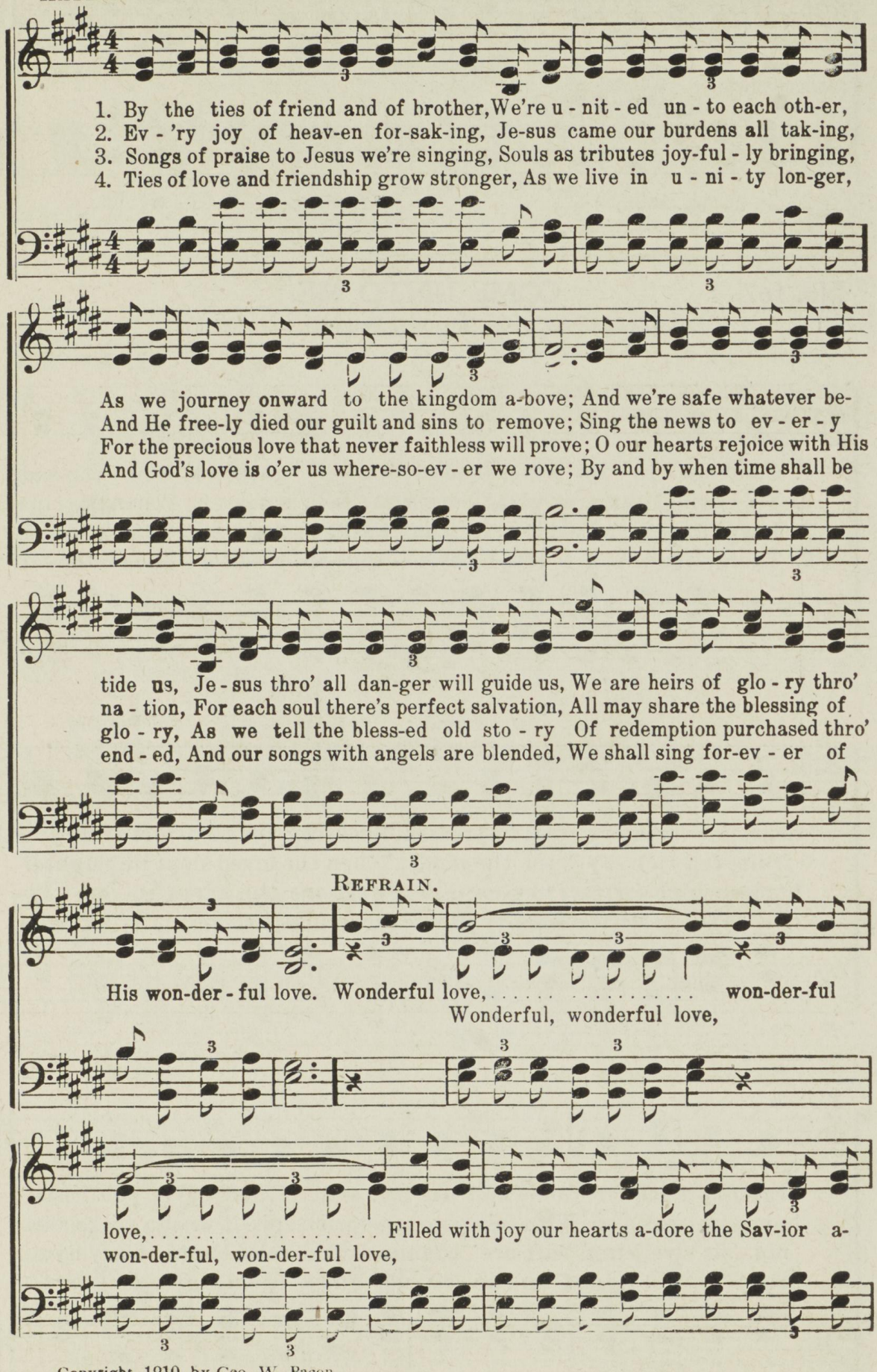




No. 168. WONDERFUL LOVE.

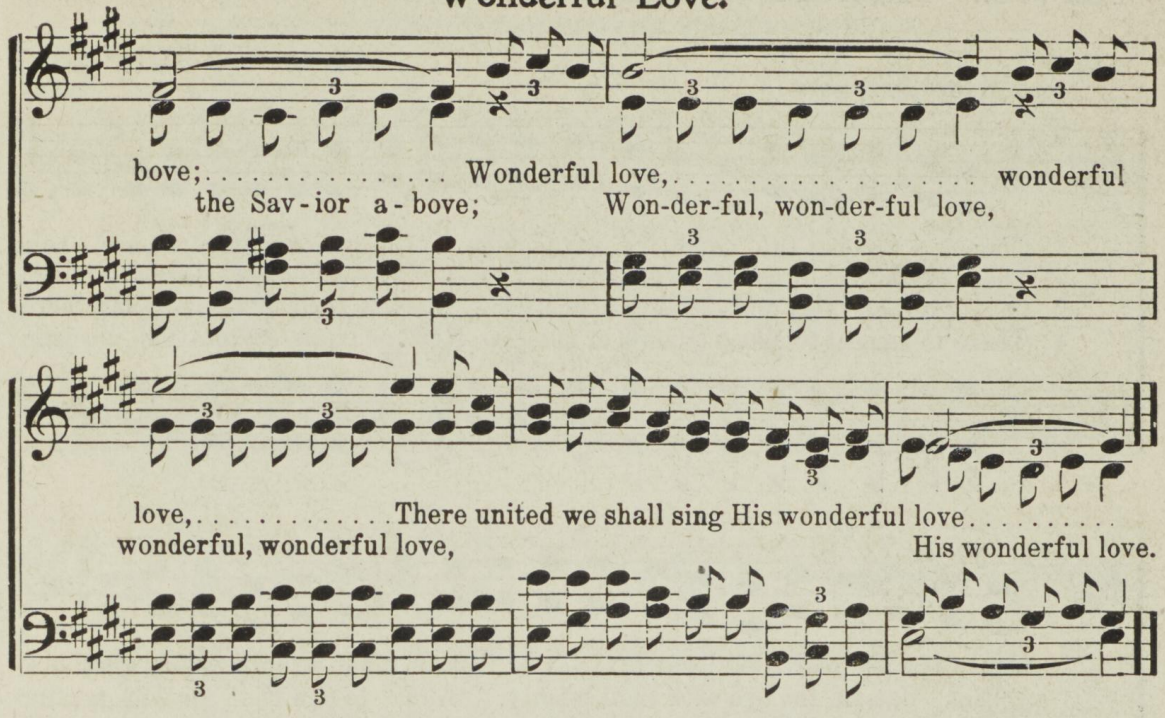
"God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."—(Rom. 5: 8.)

KATHARYN BACON. GEO. W. BACON.



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Wonderful Love.
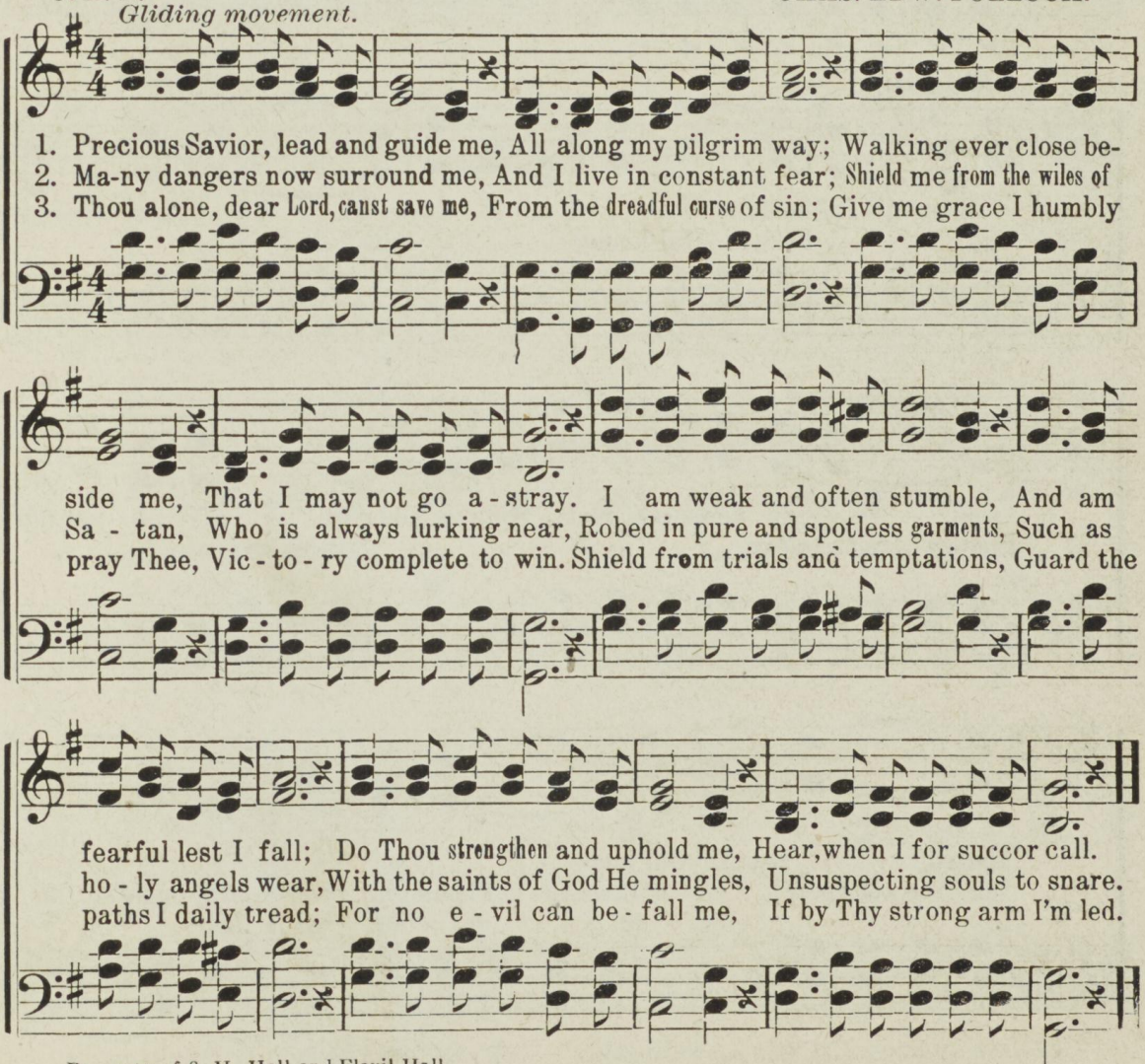


No. 169. PRECIOUS SAVIOUR, LEAD AND GUIDE ME.

"Teach me the way, O Lord, and lead me in a plain path, because of mine enemies."—(Psa. 27: 11.)

C. E. P. CHAS. EDW. POLLOCK.

Gliding movement.



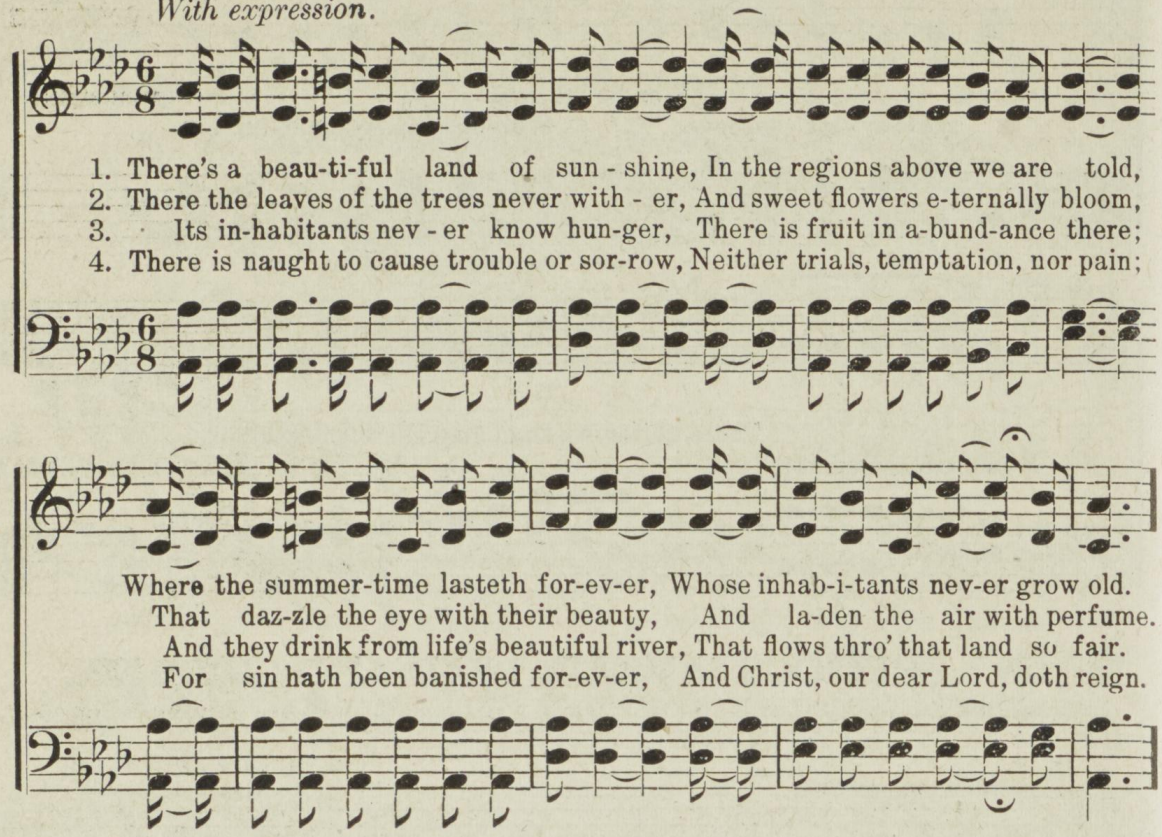
Property of S. H. Hall and Flavil Hall.

No. 170. THERE'S A BEAUTIFUL LAND OF SUNSHINE.

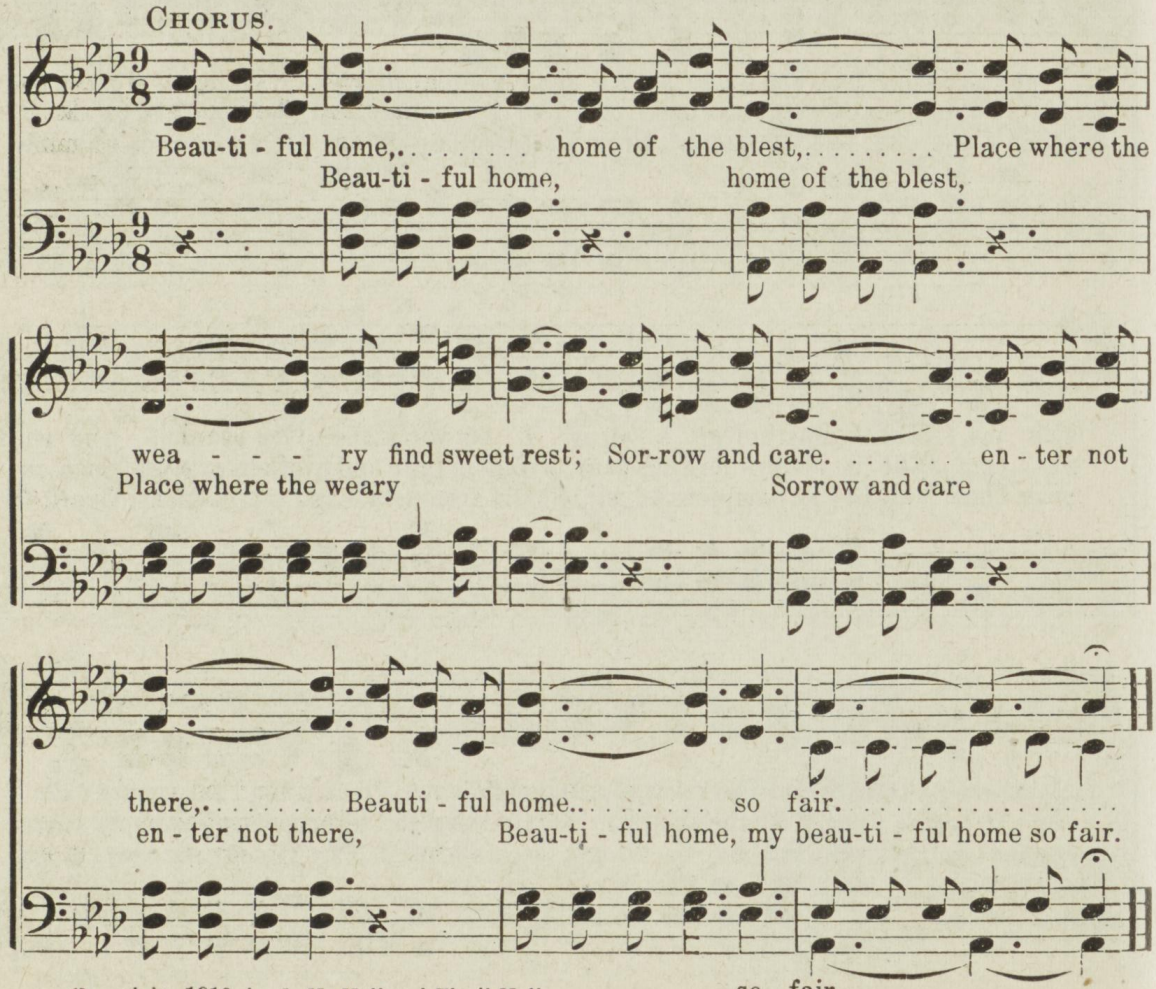
"There shall be no night there."—(Rev. 21: 25.)

C. E. P. CHAS. EDW. POLLOCK.

With expression.



CHORUS.

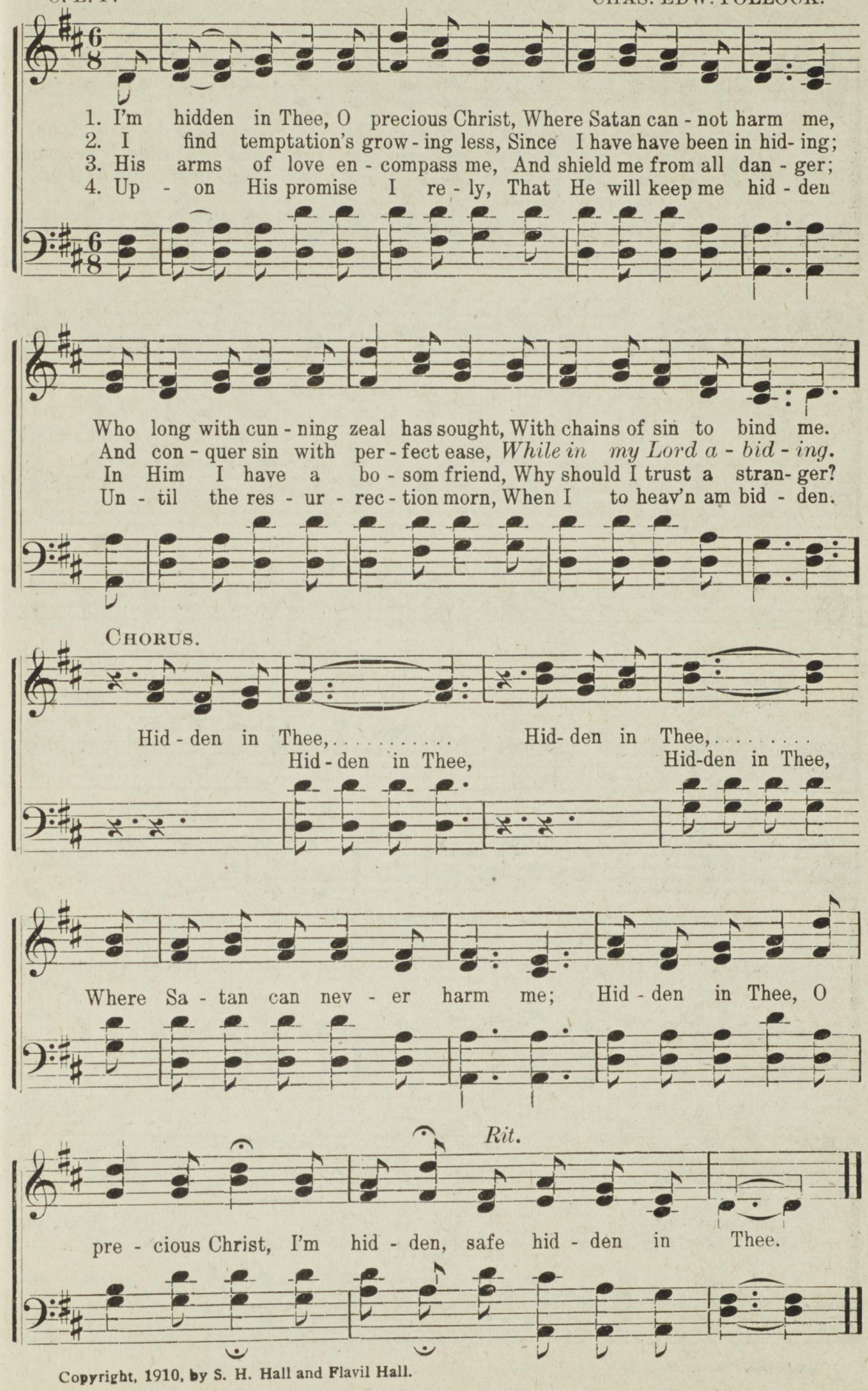


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No. 171. I'M HIDDEN IN THEE.

"For ye are dead, and your life is hid with Christ in God."—(Col. 3:3.)
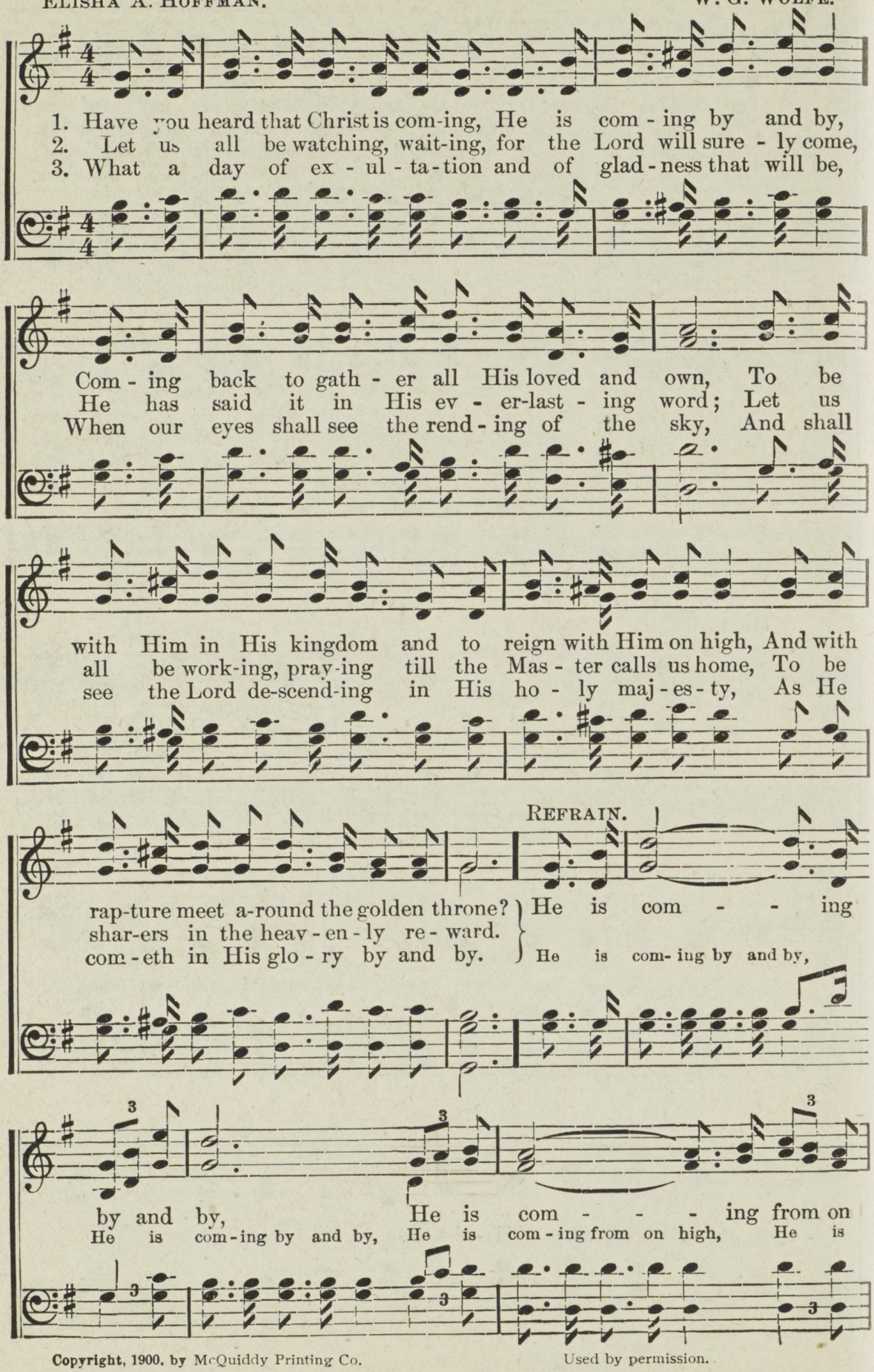
C. E. P. CHAS. EDW. POLLOCK.



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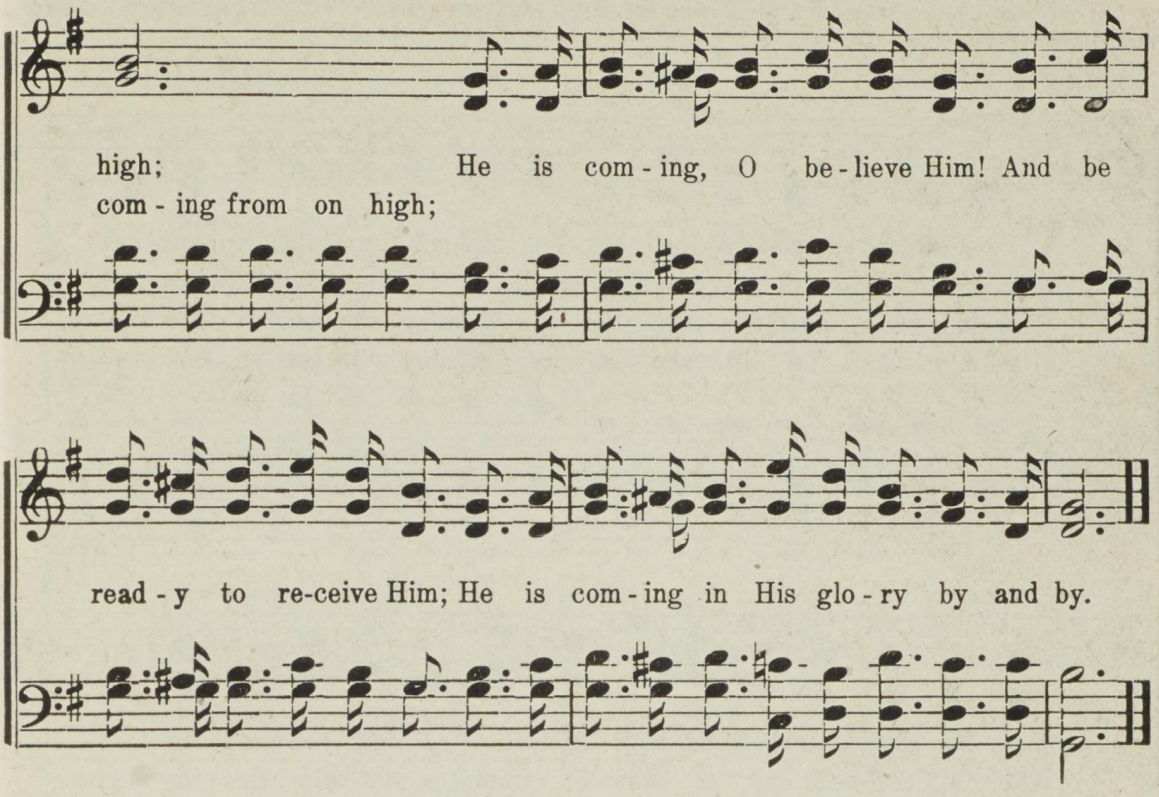
No. 172. CHRIST IS COMING.

ELISHA A. HOFFMAN. W. G. WOLFE.



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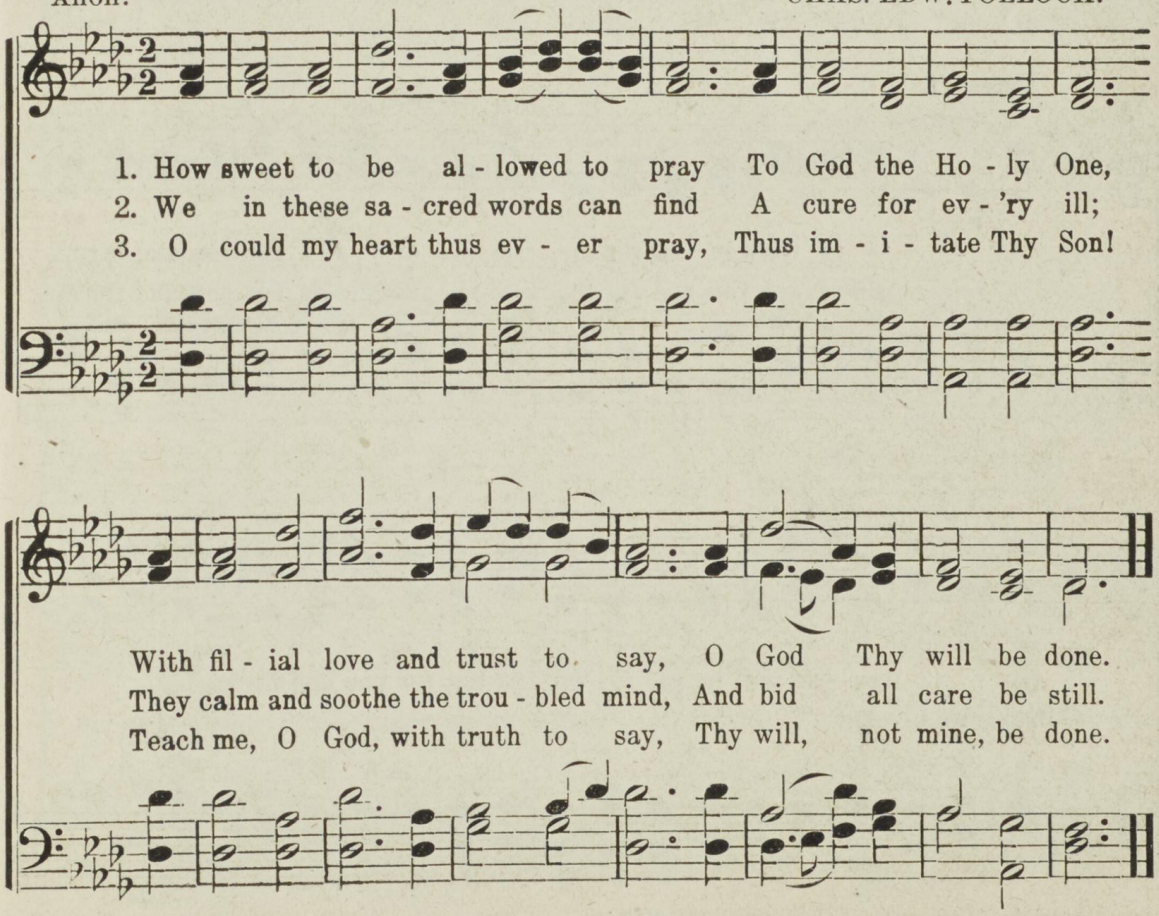
Christ Is Coming.



No. 173. TRION. C. M.

"Nevertheless not what I will, but what thou wilt."—Jesus.

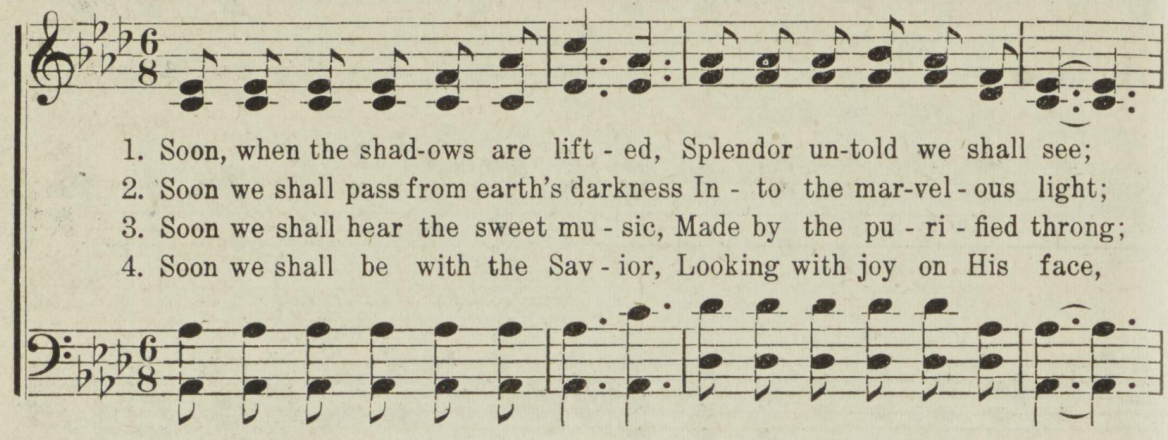
Anon. CHAS. EDW. POLLOCK.

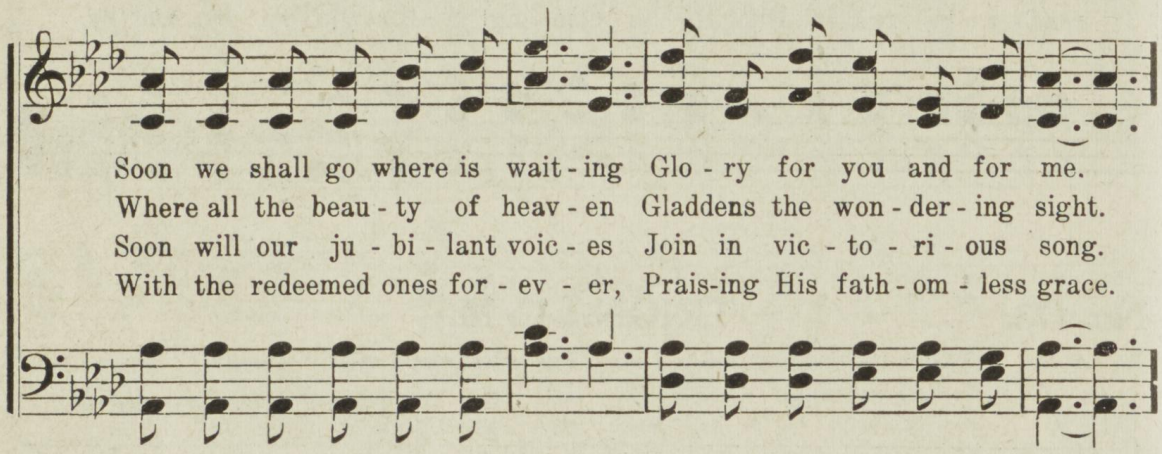


No. 174. GLORY FOR YOU AND FOR ME.
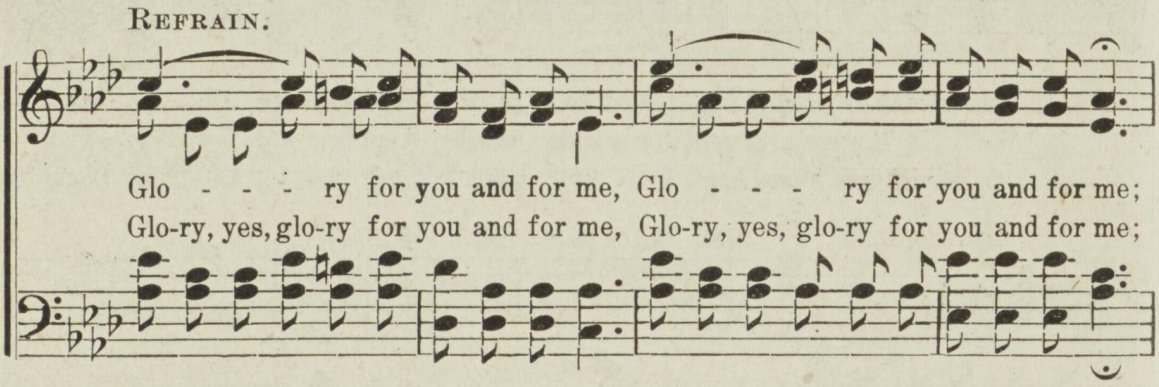
"Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."—(2 Cor. 4: 17.)
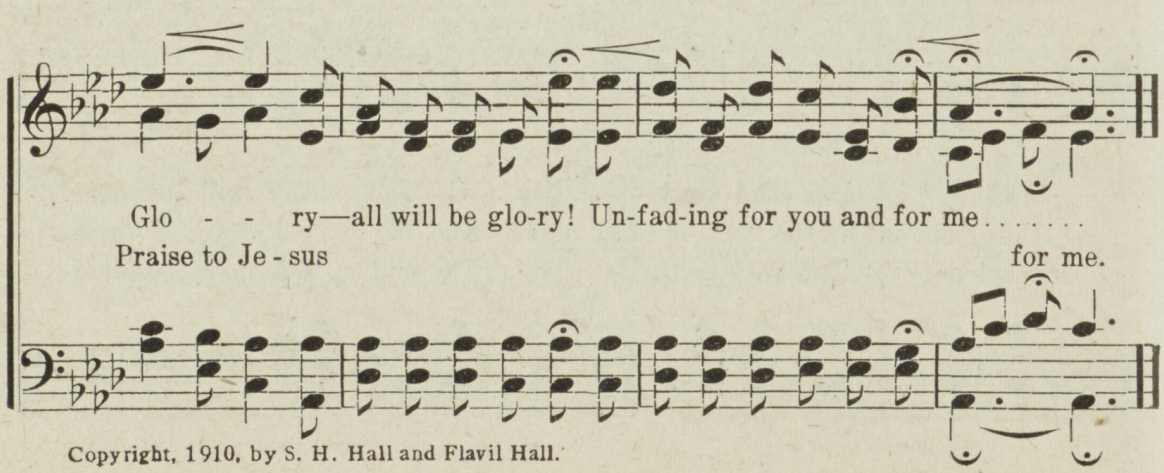
JENNIE WILSON. FLAVIL HALL.





REFRAIN.
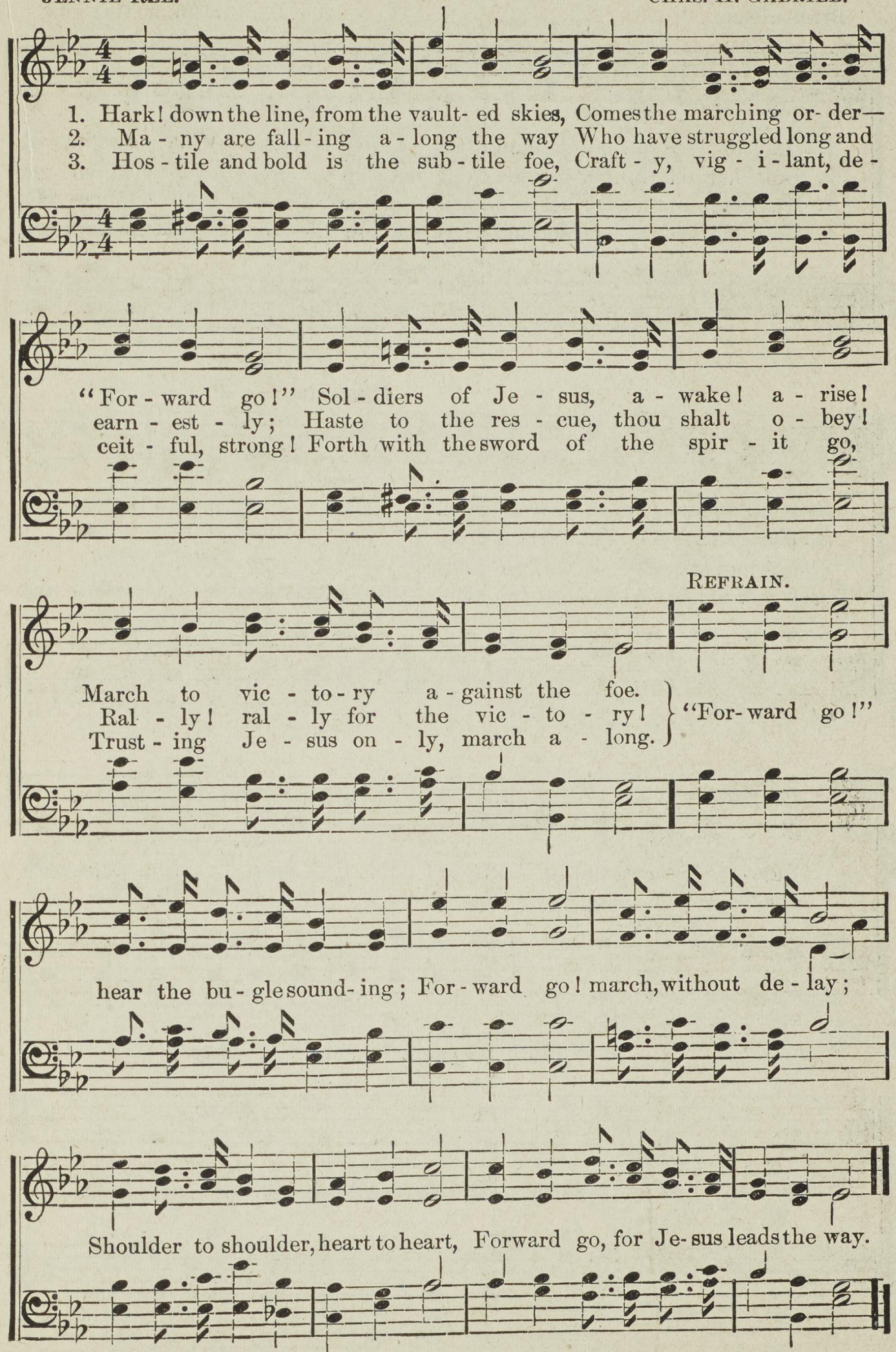




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No. 175. FORWARD GO!

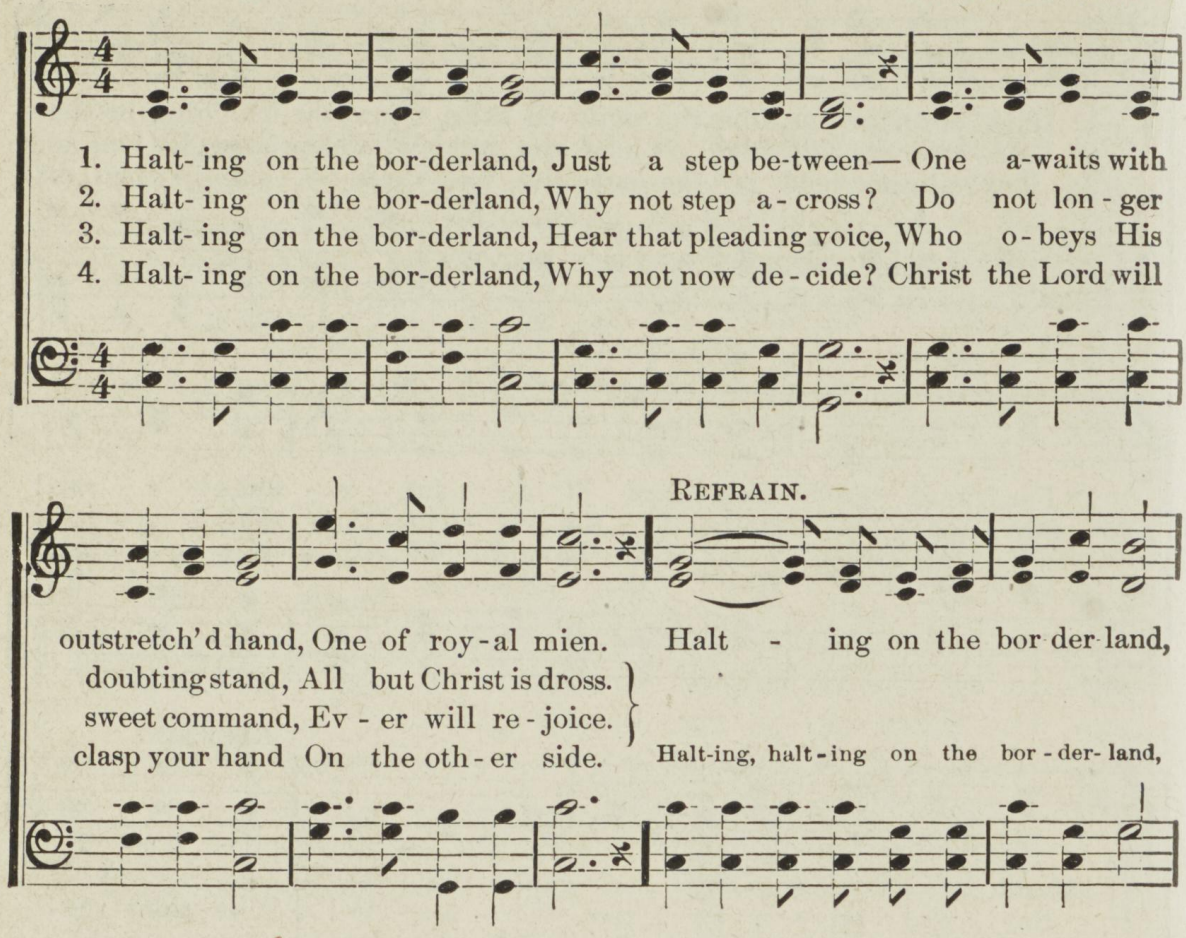
JENNIE REE. CHAS. H. GABRIEL.



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No. 176. HALTING ON THE BORDERLAND.

BIRDIE BELL. JNO. R. BRYANT.

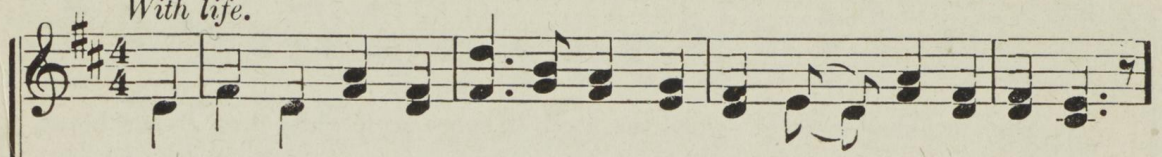


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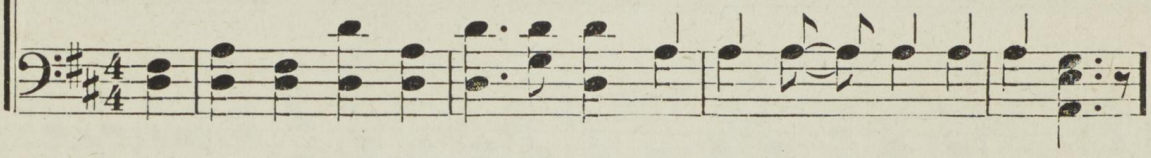
No. 177. CHRISTIAN WARFARE.

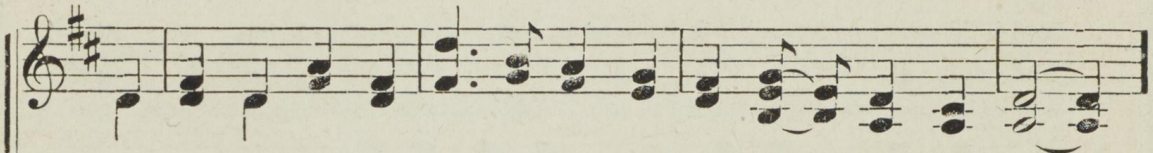
F. L. R. F. L. ROWE.

With life.

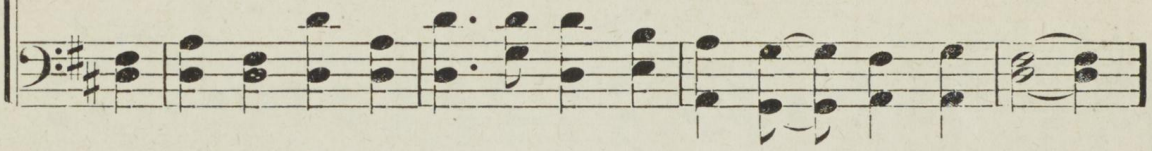


1. A - rouse, ye Christians, stand u-nited In God's ho - ly war - fare,
2. Let noth- ing daunt—no foes affright, God's brave ones nev - er wa- ver;
3. Sleep not nor slum- ber—e'er on guard, We'll meet the foe ad-vanc- ing;
4. E'en down to death, if God should lead, To serve the cause of Je - sus;
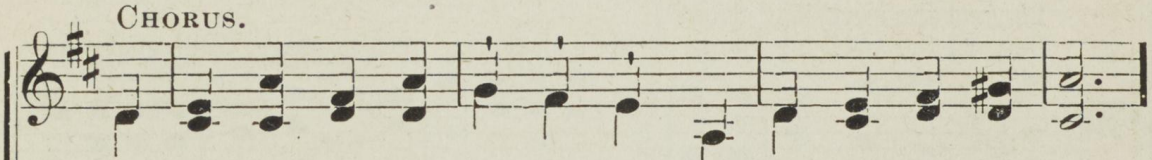




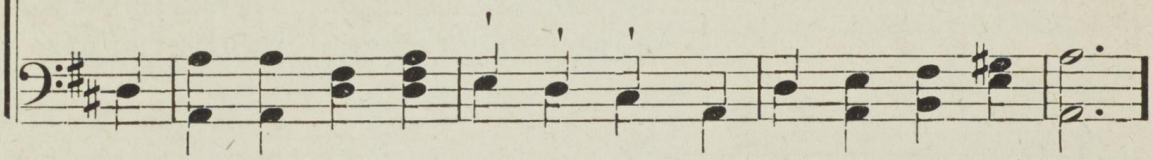
With shoulder touching shoulder, march; Go forth to do and dare.
We'll win the day and plant the cross; Sweet rest comes aft - er la - bor.
Each scar and stripe more hon - or gains; Our com - ing joys en - hanc-ing.
All earth - ly praise can - not com-pare With glo - ries God will give us.

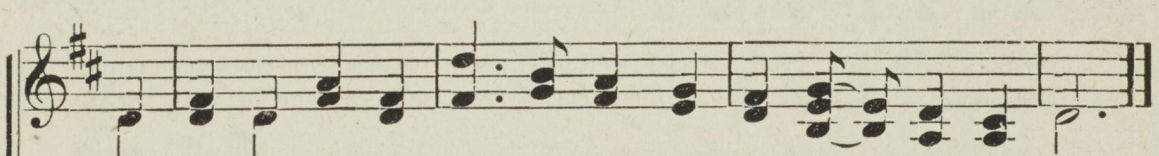


CHORUS.

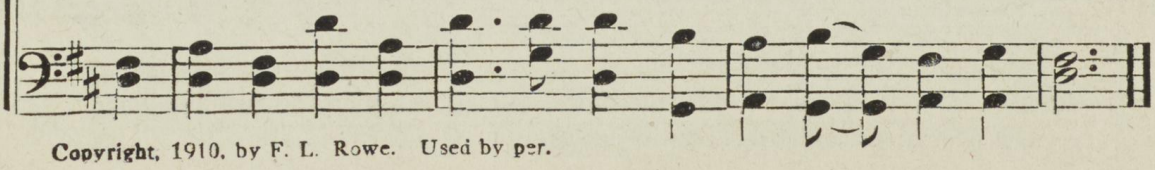


Then stand ye brave - ly, know no fear; God prom - ised thro' His Son





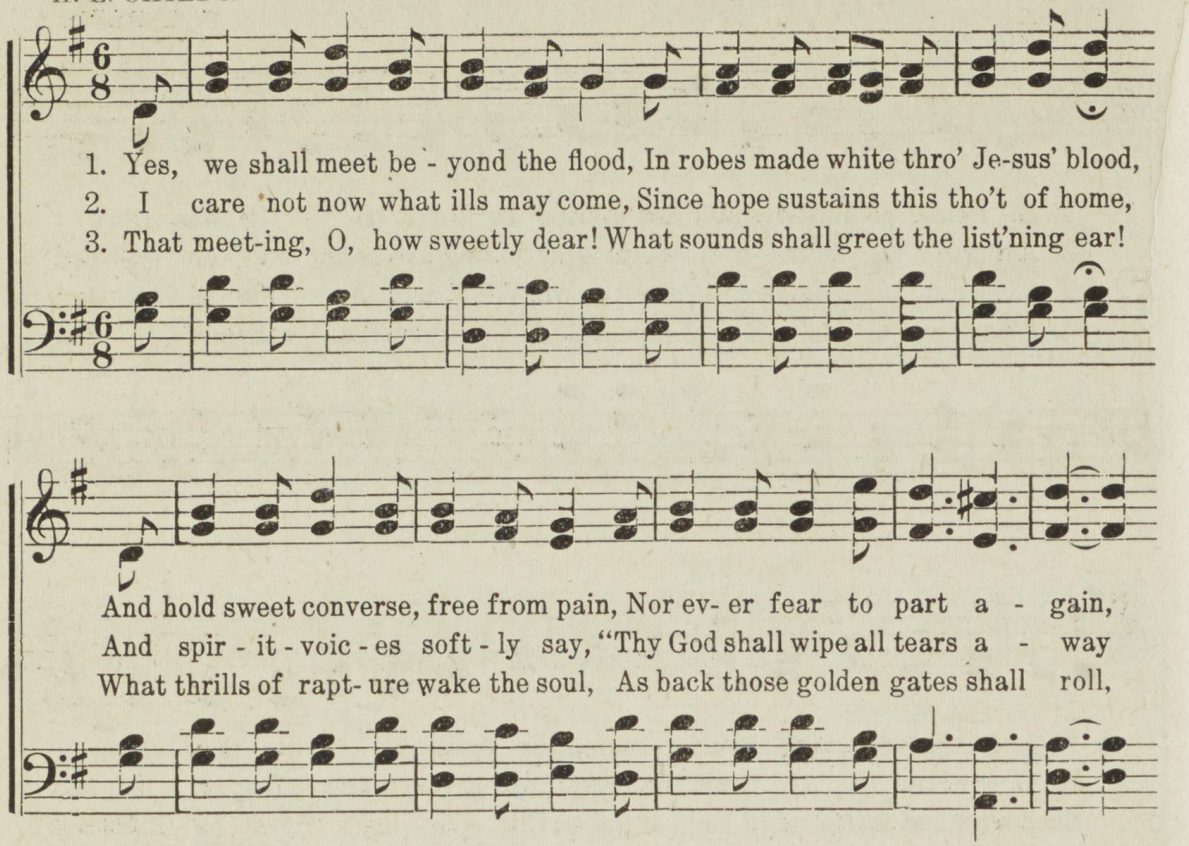
That great-er vic - t'ries yet are ours If faith doth lead us on.



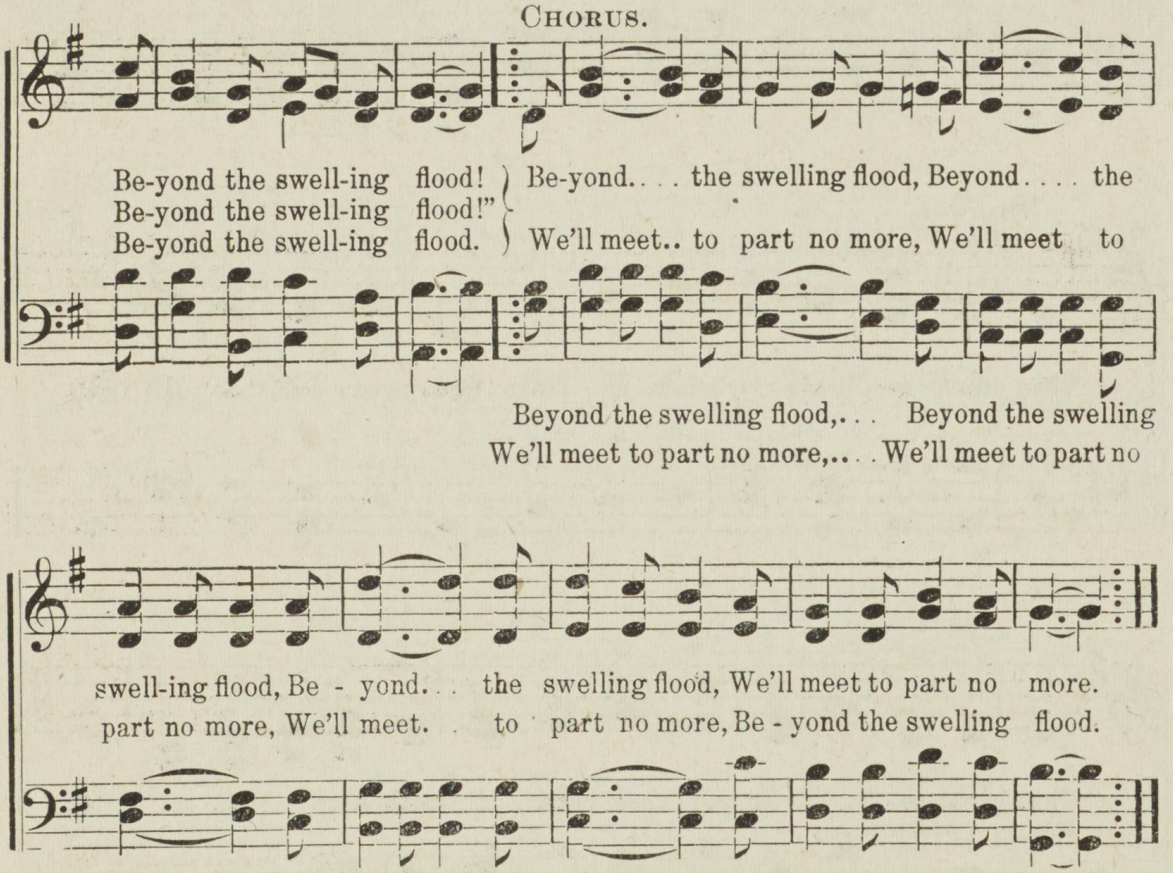
Copyright, 1910, by F. L. Rowe. Used by per.

No. 178. BEYOND THE SWELLING FLOOD.

A. E. CHILDS. J. H. TENNEY.



CHORUS.
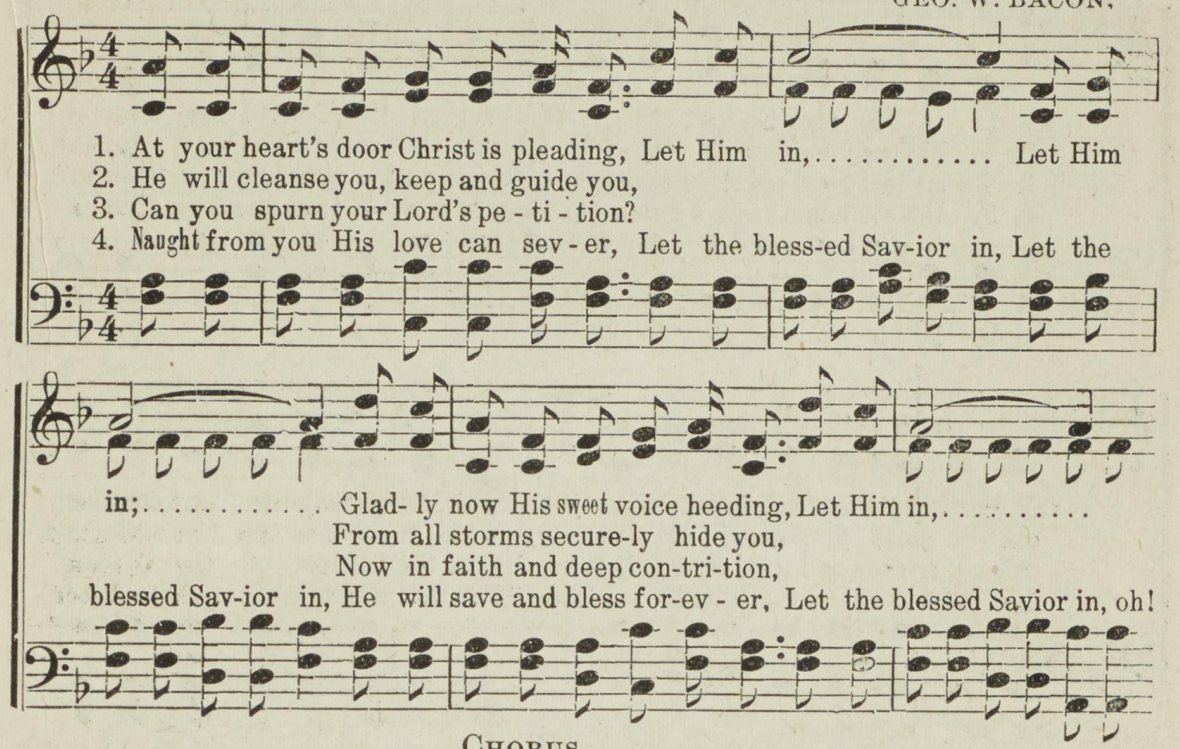


Copyright, by J. H. Tenney. Used by per. of the author.

No. 179. LET THE BLESSED SAVIOR IN.

"Behold, I stand at the door, and knock."—(Rev. 3: 20.)

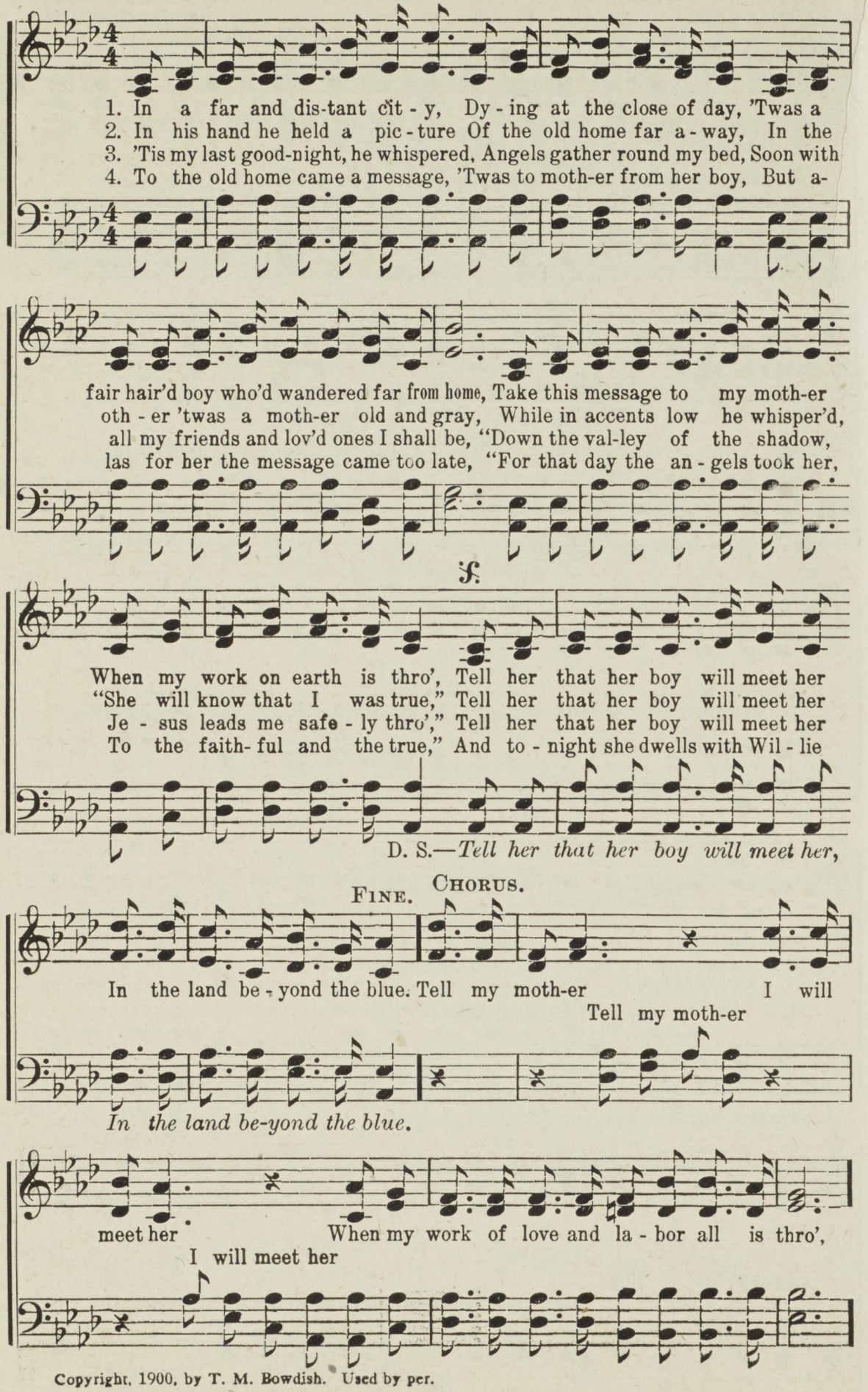
SYLVIA LEE. GEO. W. BACON.



Copyright, 1910, by Geo. W. Bacon.

No. 180. TELL MOTHER I WILL MEET HER.

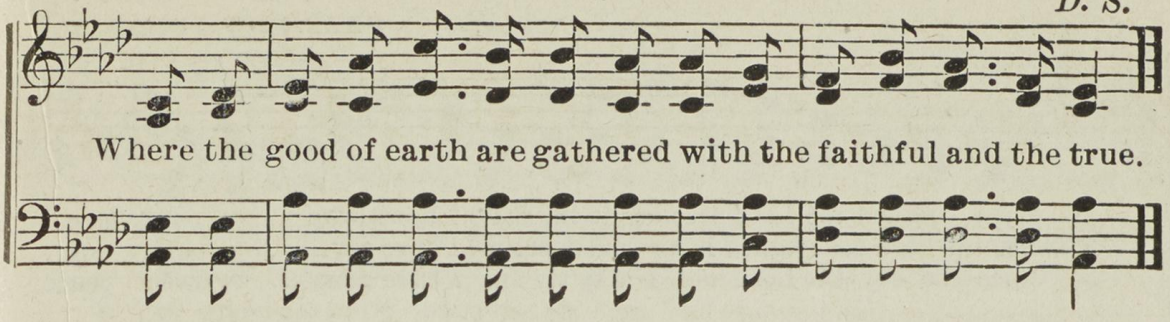
RALPH S. TINSMAN. RALPH S. TINSMAN.



Copyright, 1900, by T. M. Bowdish. Used by per.

Tell Mother I Will Meet Her.

D. S.

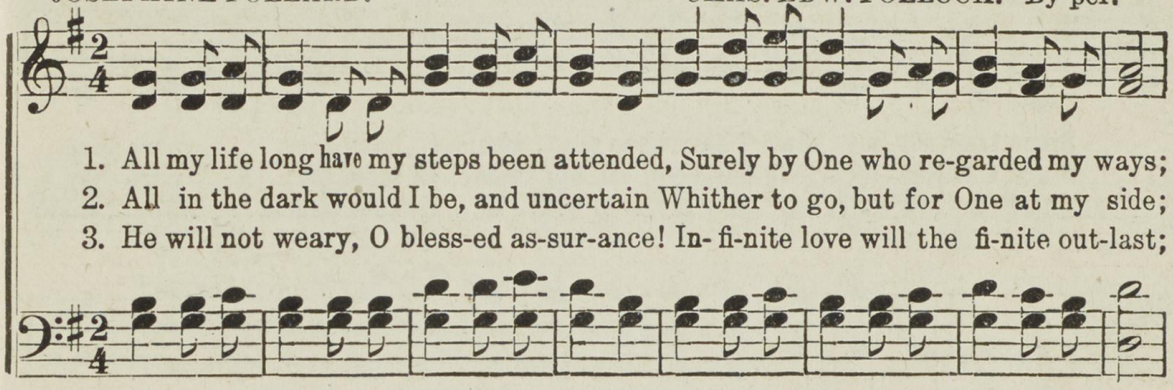


Where the good of earth are gathered with the faithful and the true.

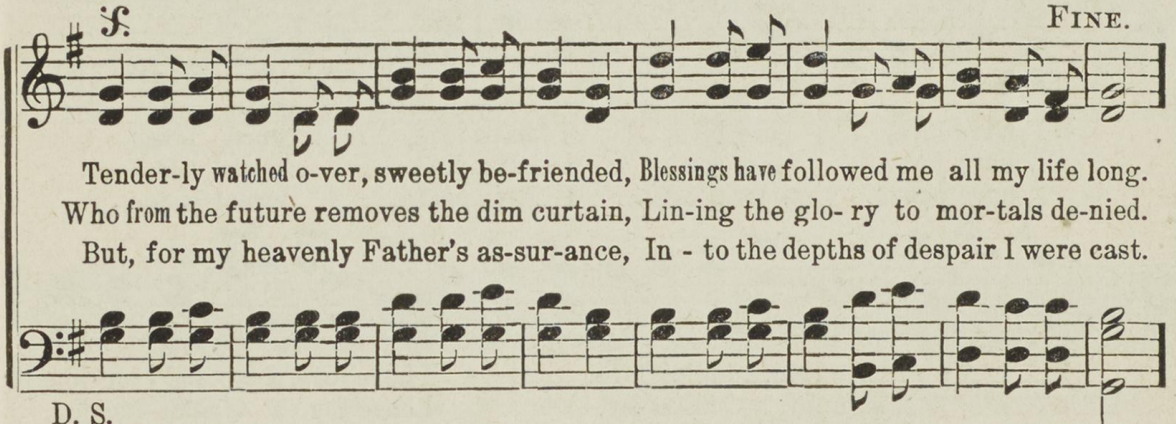
No. 181. ALL MY LIFE LONG.

"Surely goodness and mercy shall follow me all the days of my life."—(Psa. 23 : 6.)

JOSEPHINE POLLARD. CHAS. EDW. POLLOCK. By per.



1. All my life long have my steps been attended, Surely by One who re-garded my ways;
2. All in the dark would I be, and uncertain Whither to go, but for One at my side;
3. He will not weary, O bless-ed as-sur-ance! In- fi-nite love will the fi-nite out-last;

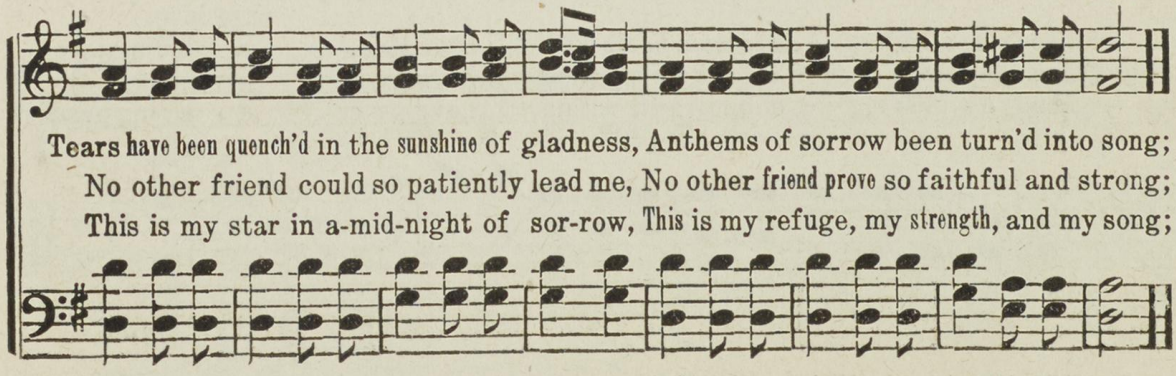


Tender-ly watched o-ver, sweetly be-friended, Blessings have followed me all my life long.
Who from the future removes the dim curtain, Lin-ing the glo- ry to mor-tals de-nied.
But, for my heavenly Father's as-sur-ance, In - to the depths of despair I were cast.

D. S.

Angels have guarded the gateway of sadness, Summer and winter, yea, all my life long.
With angels' food he has promised to feed me, Who hath befriended me all my life long.
Earth is today, but there's heaven tomorrow, And Jesus will guide me all my life long.

D. S.
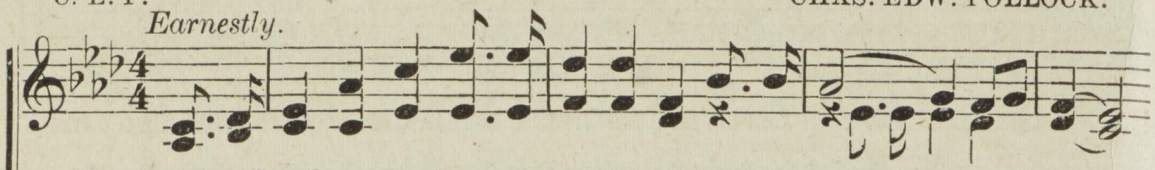


Tears have been quench'd in the sunshine of gladness, Anthems of sorrow been turn'd into song;
No other friend could so patiently lead me, No other friend prove so faithful and strong;
This is my star in a-mid-night of sor-row, This is my refuge, my strength, and my song;

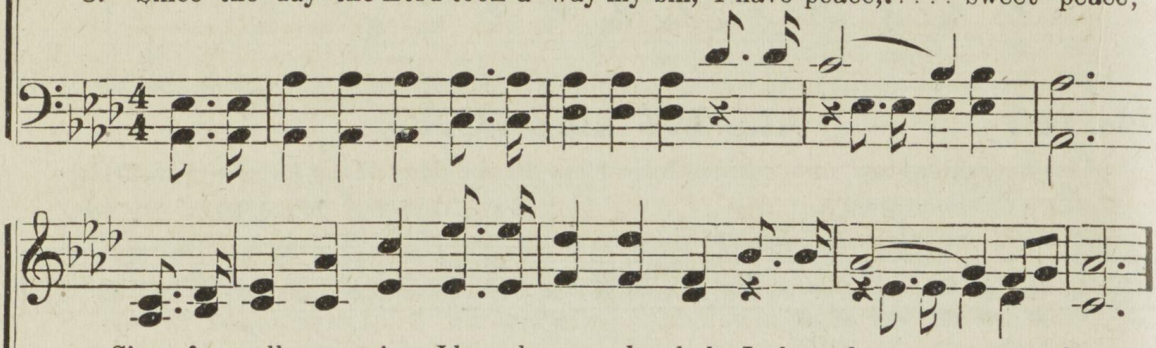
No. 182. LOVE, JOY, AND PEACE.

C. E. P. CHAS. EDW. POLLOCK.
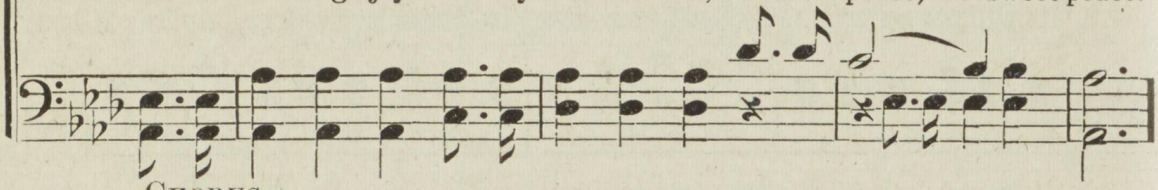
Earnestly.



1. Since I found the Lord precious to my soul, I have love, ... pure love;
2. Since the Lord has reigned in my soul supreme, I have joy, ... pure joy;
3. Since the day the Lord took a- way my sin, I have peace, ... sweet peace;
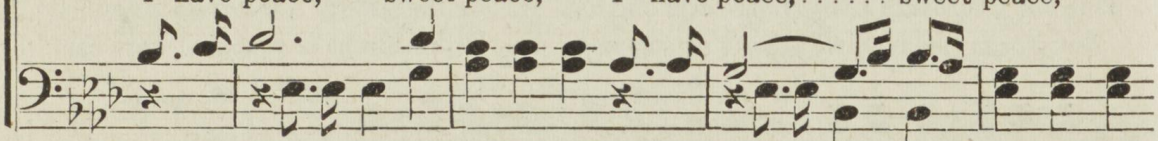


Since from all my sins I have been made whole, I have love, ... pure love.
Since the Sav- ior's love has been all my theme, I have joy, ... pure joy.
And a - bid - ing joy fills my soul with - in, I have peace, ... sweet peace.
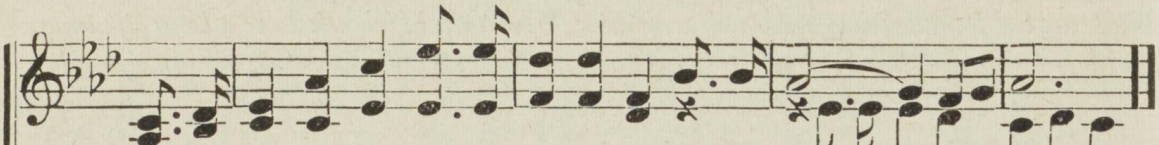


CHORUS.

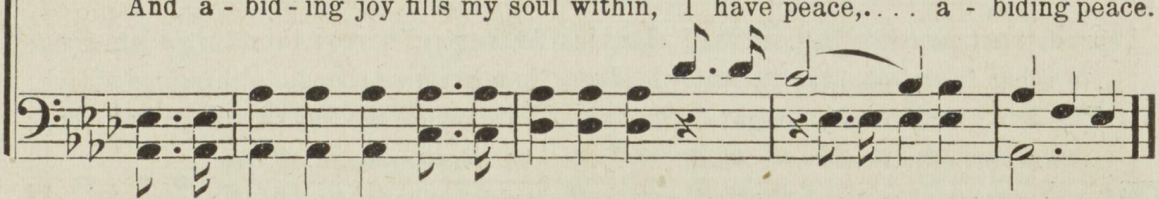
I have love, pure love, I have love, ... pure love,
I have joy, pure joy, I have joy, ... pure joy,
I have peace, sweet peace, I have peace, ... sweet peace,



I have love, a-biding love, I have love, a - bid - ing love,
I have joy, a - biding joy, I have joy, a - bid - ing joy,
I have peace, abiding peace, I have peace, a - bid-ing peace,



pure love.
Since from all my sins I have been made whole, I have love, ... a - biding love.
Since the Savior's love has been all my theme, I have joy, ... a - biding joy.
And a - bid - ing joy fills my soul within, I have peace, ... a - biding peace.



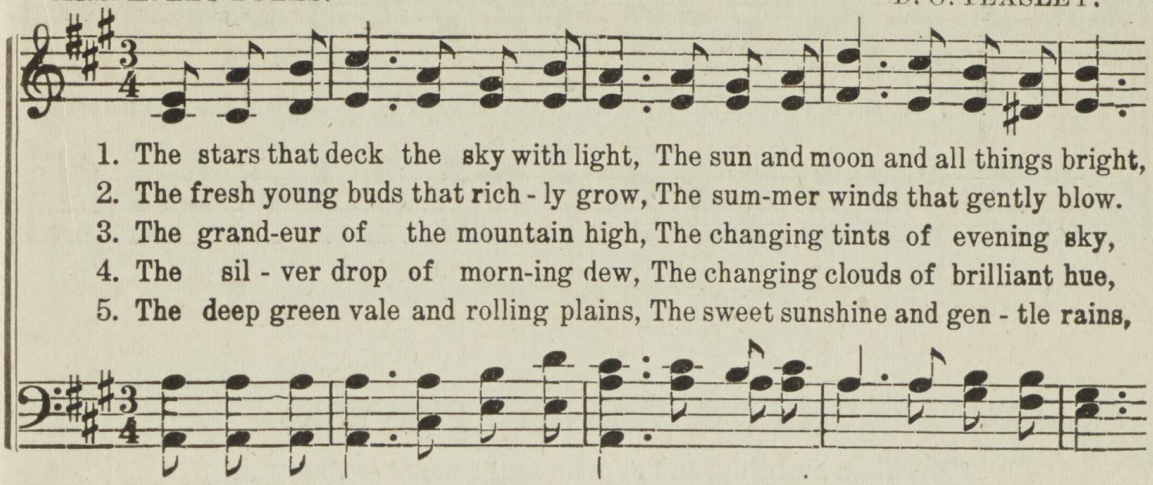
I have love, pure love.
I have joy, pure joy.
I have peace, sweet peace.

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No. 183. THE GLORY OF GOD.

(Psa. 19:1; Isa. 6:3.)

MRS. H. LEO BOLES. D. O. TEASLEY.



1. The stars that deck the sky with light, The sun and moon and all things bright,
2. The fresh young buds that rich - ly grow, The sum-mer winds that gently blow.
3. The grand-eur of the mountain high, The changing tints of evening sky,
4. The sil - ver drop of morn-ing dew, The changing clouds of brilliant hue,
5. The deep green vale and rolling plains, The sweet sunshine and gen - tle rains,

From heav-en high to low - ly sod, De-clare the glo - ry of the Lord.
All things that heav'n and earth afford, De-clare the glo - ry of our Lord.
The crim-son flush of morn-ing light, De-clare the glo - ry of His might.
The warbling birds of love-ly spring, De-clare the glo - ry of our King.
The gold - en grain or grow-ing seed, De-clare that He is Lord in - deed.

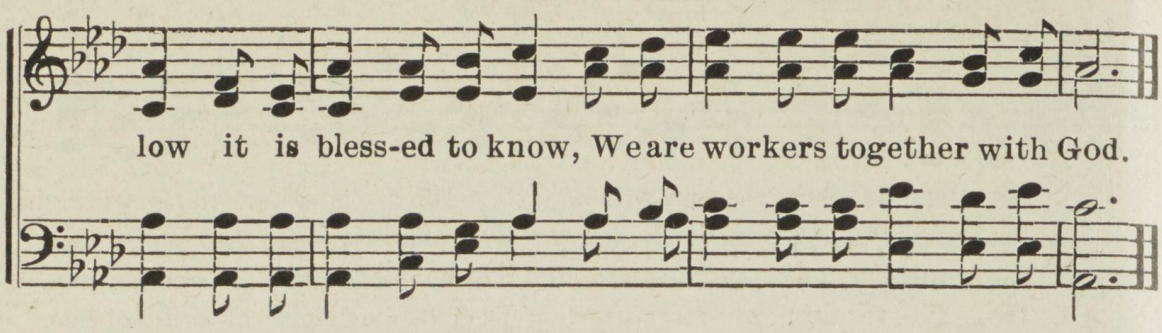
CHORUS.

The glo - ry of the Lord most high Is seen in all the earth and sky:

His prais - es all cre - a - tion sing, And shout the glo-ry of the Lord.

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Workers Together With God.

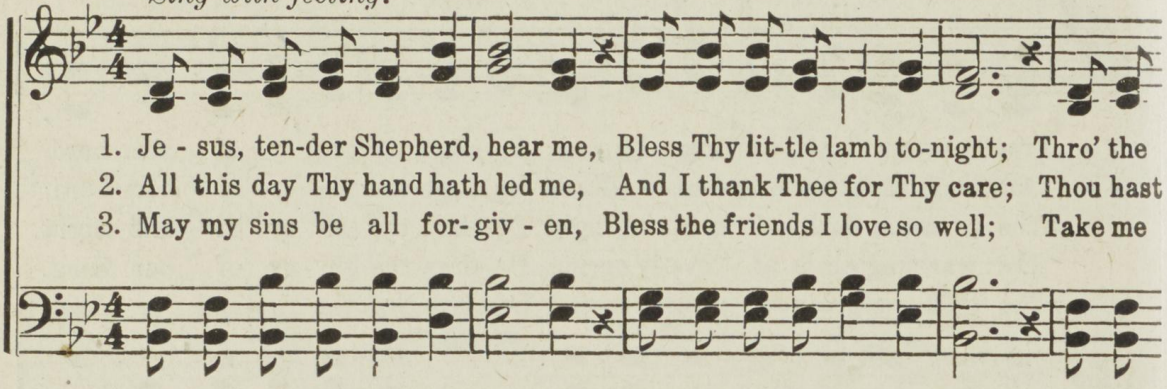


No. 185. CHILD'S EVENING PRAYER.

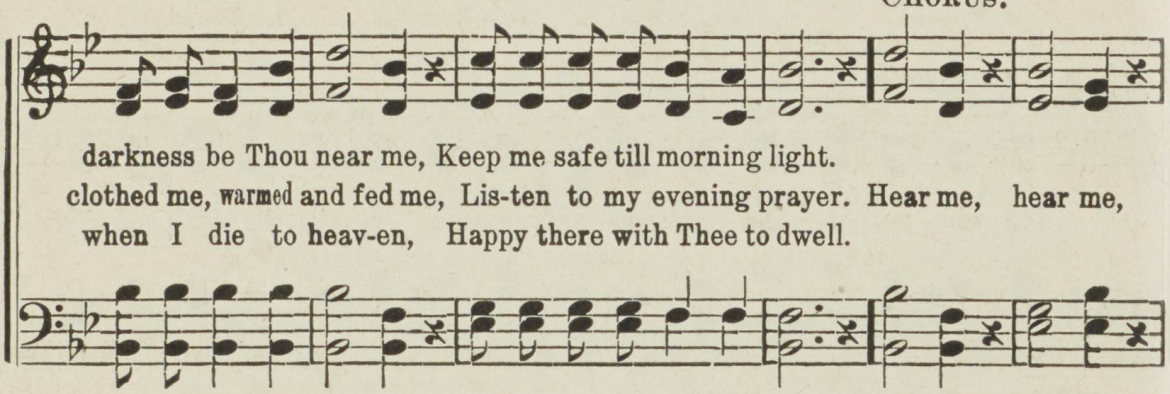
"Evening, morning, and at noon will I pray."—(Psa. 55: 17.)

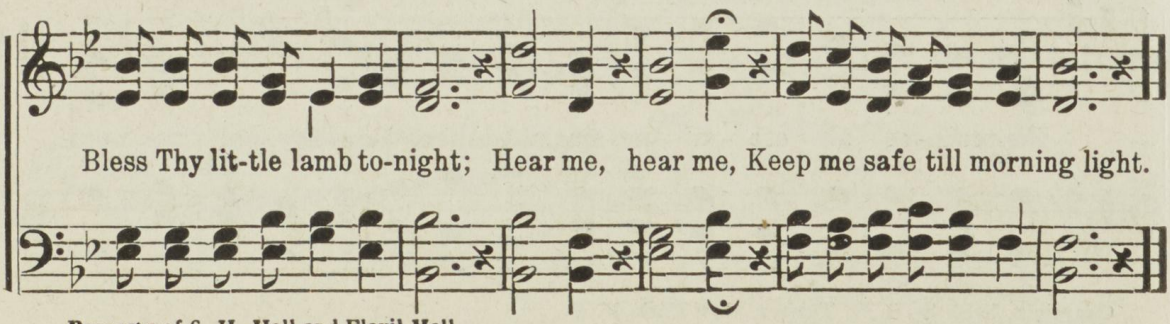
MARY LUNDIE DUNCAN. CHAS. EDW. POLLOCK.

Sing with feeling.



CHORUS.
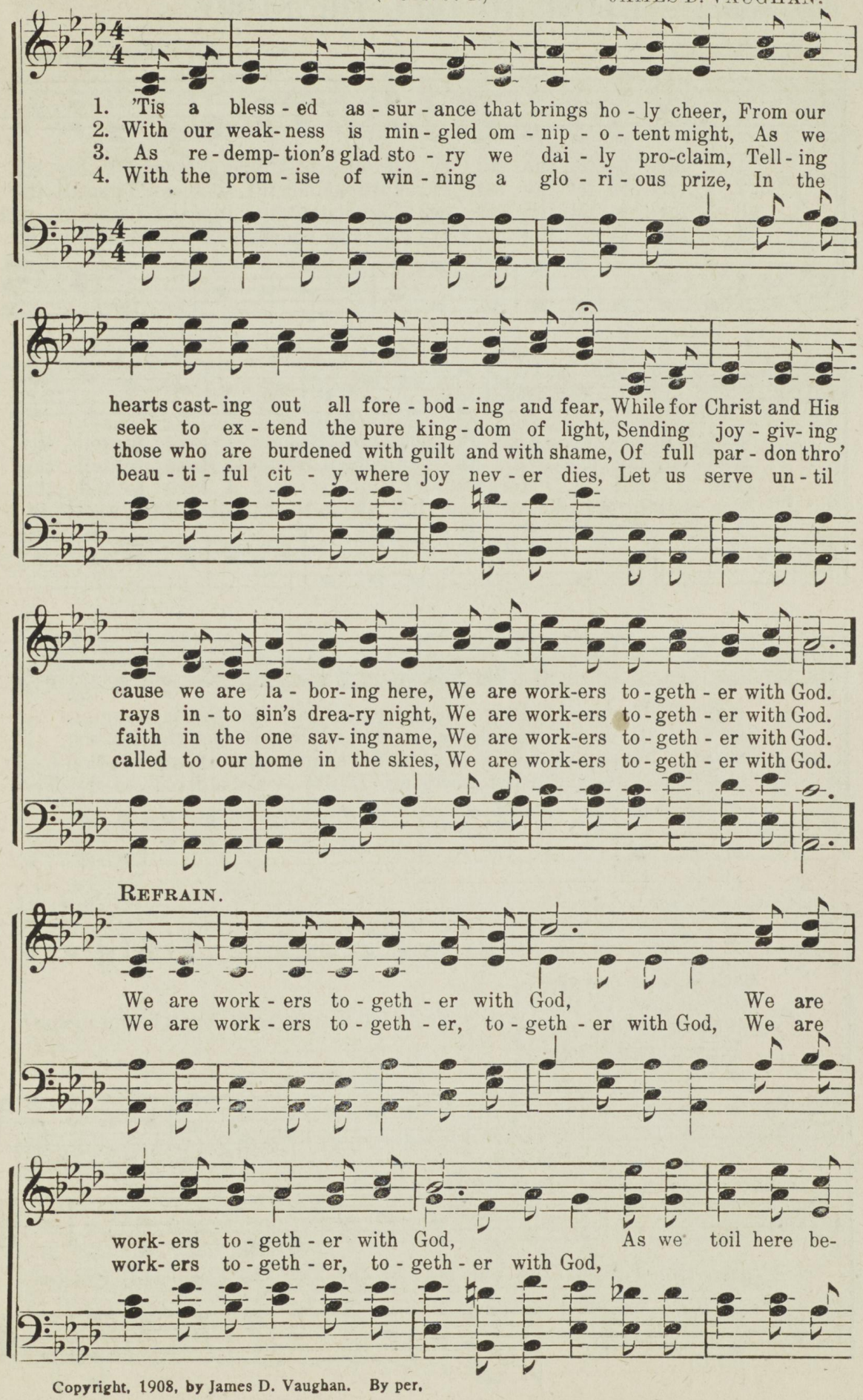




Property of S. H. Hall and Flavil Hall.

No. 184. WORKERS TOGETHER WITH GOD.
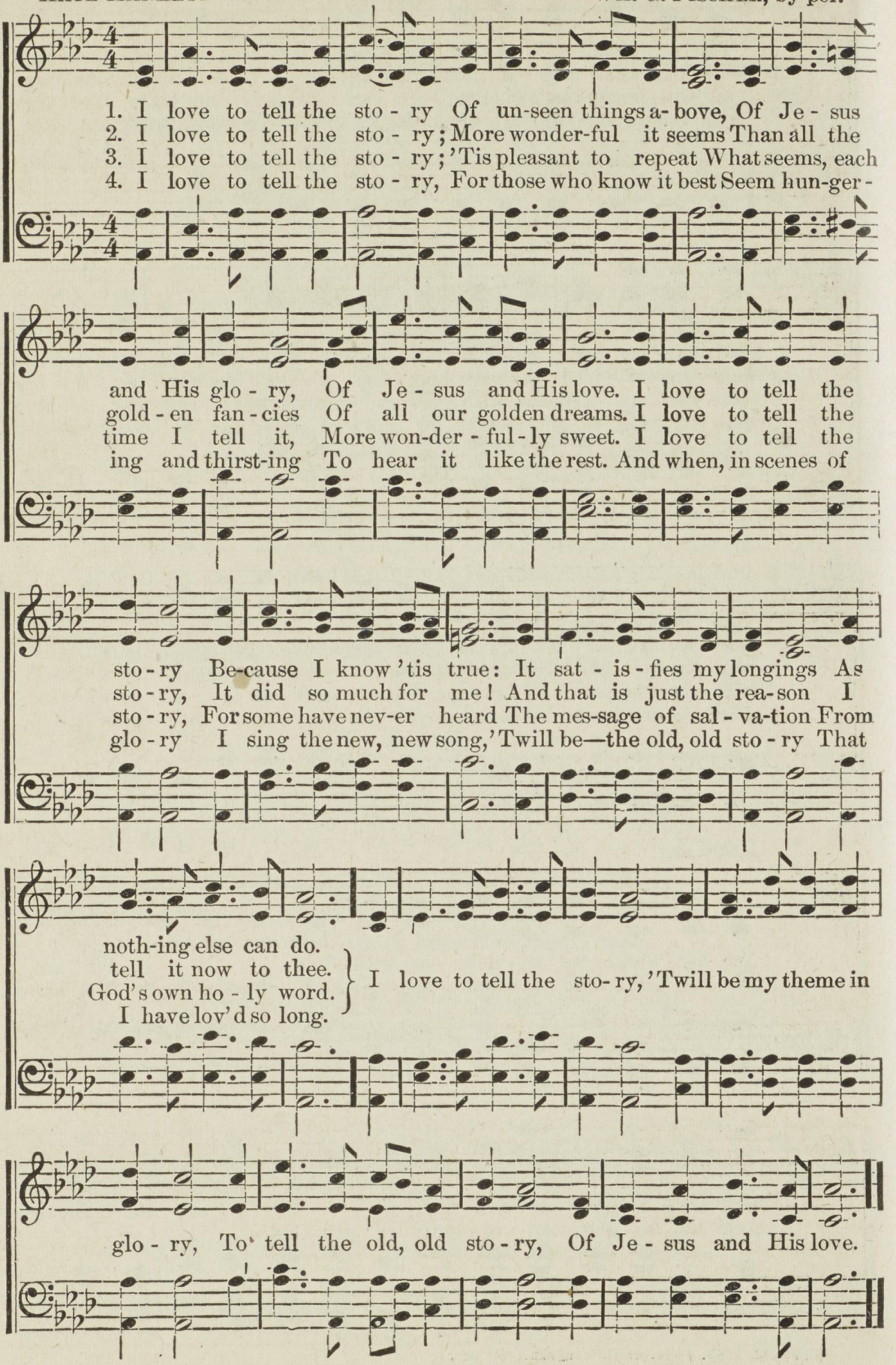
JENNIE WILSON. (2 Cor. 6: 1.) JAMES D. VAUGHAN.



Copyright, 1908, by James D. Vaughan. By per.

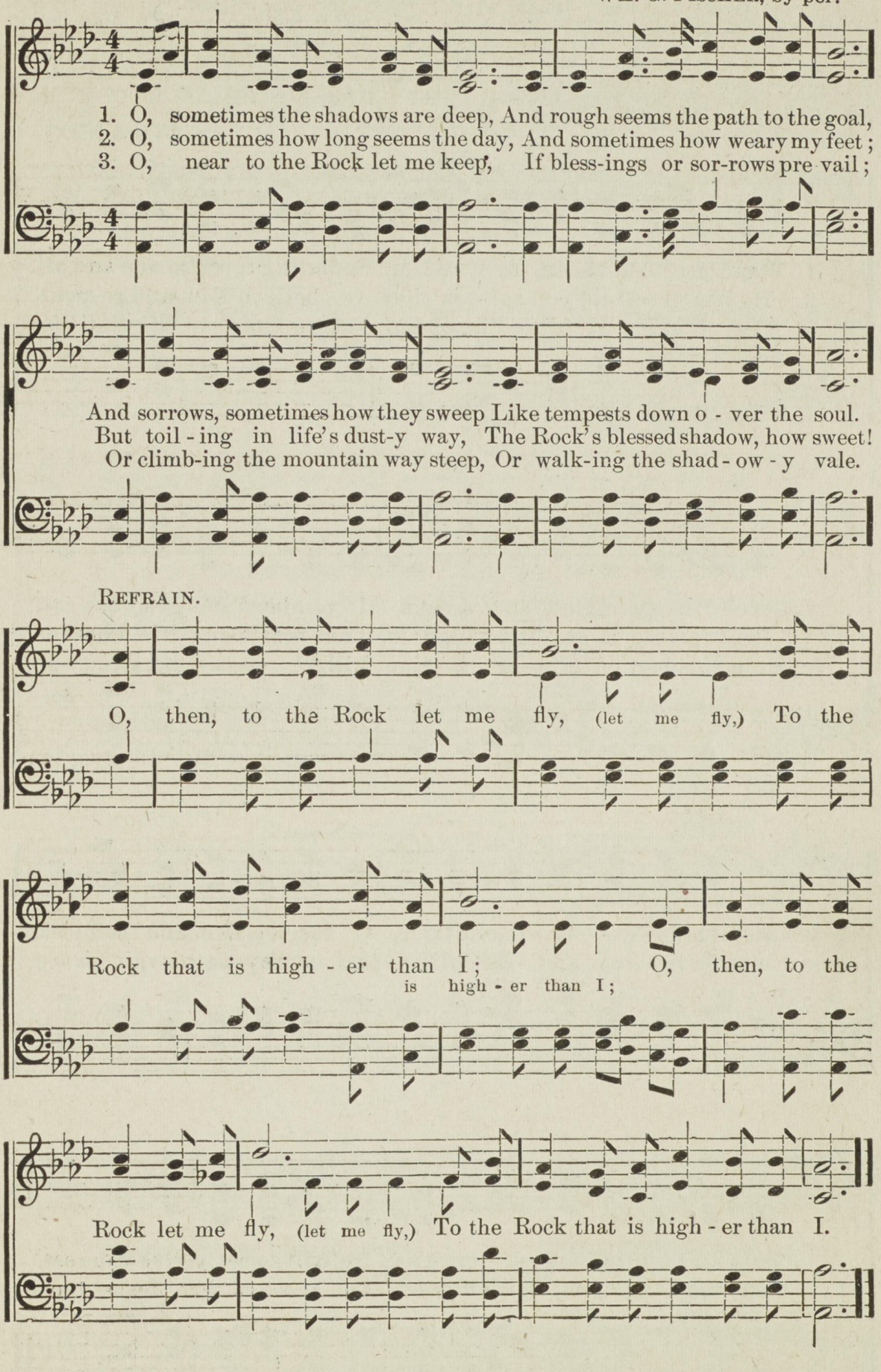
No. 186. I LOVE TO TELL THE STORY.

KATE HANKEY. WM. G. FISCHER, by per.



No. 187. THE ROCK THAT IS HIGHER THAN I.

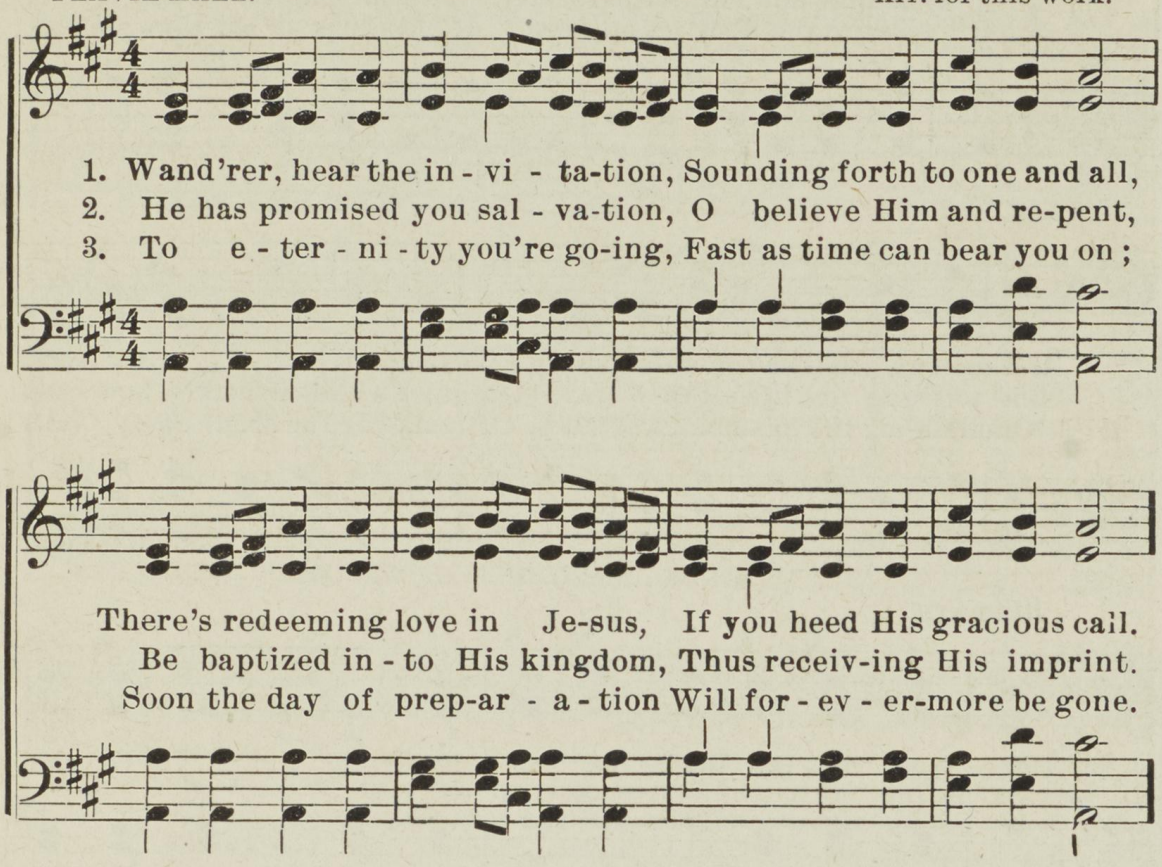
WM. G. FISCHER, by per.



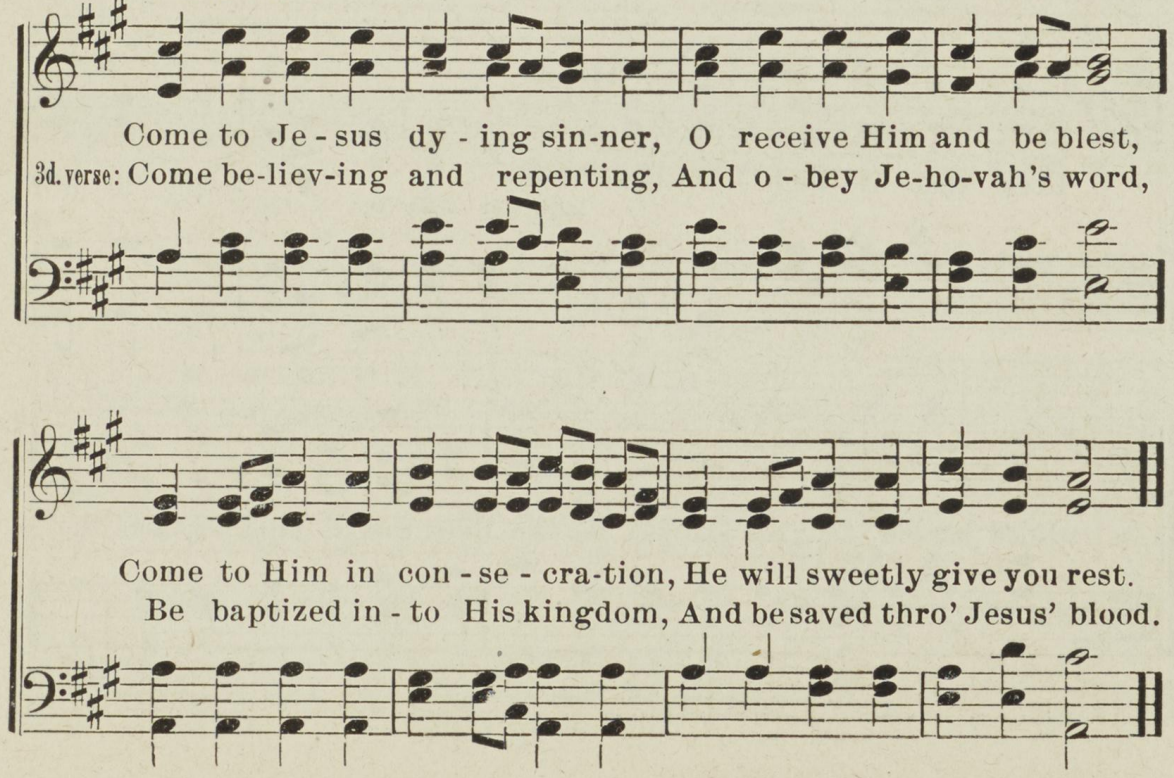
No. 188. COME IN "THE OBEDIENCE OF FAITH."

"By grace are ye saved through faith."—(Eph. 2:8.) "Faith cometh by hearing and hearing by the word of God."—(Rom. 10:17.) "The obedience of faith."—(Rom. 16:26.) "Faith which worketh by love."—(Gal. 5:6.) "Faith if it hath not works is dead, being alone."—(James 2:17, 26.) "He that believeth and is baptized shall be saved."—(Mark 16:16.) "Men and brethren, what shall we do? Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins."—(Acts 2:37, 38.) "Baptized into Jesus Christ."—(Rom. 6:3; Gal. 3:26, 27.) "In whom we have redemption through his blood."—(Col. 1:14.)

FLAVIL HALL. Arr. for this work.



CHORUS.

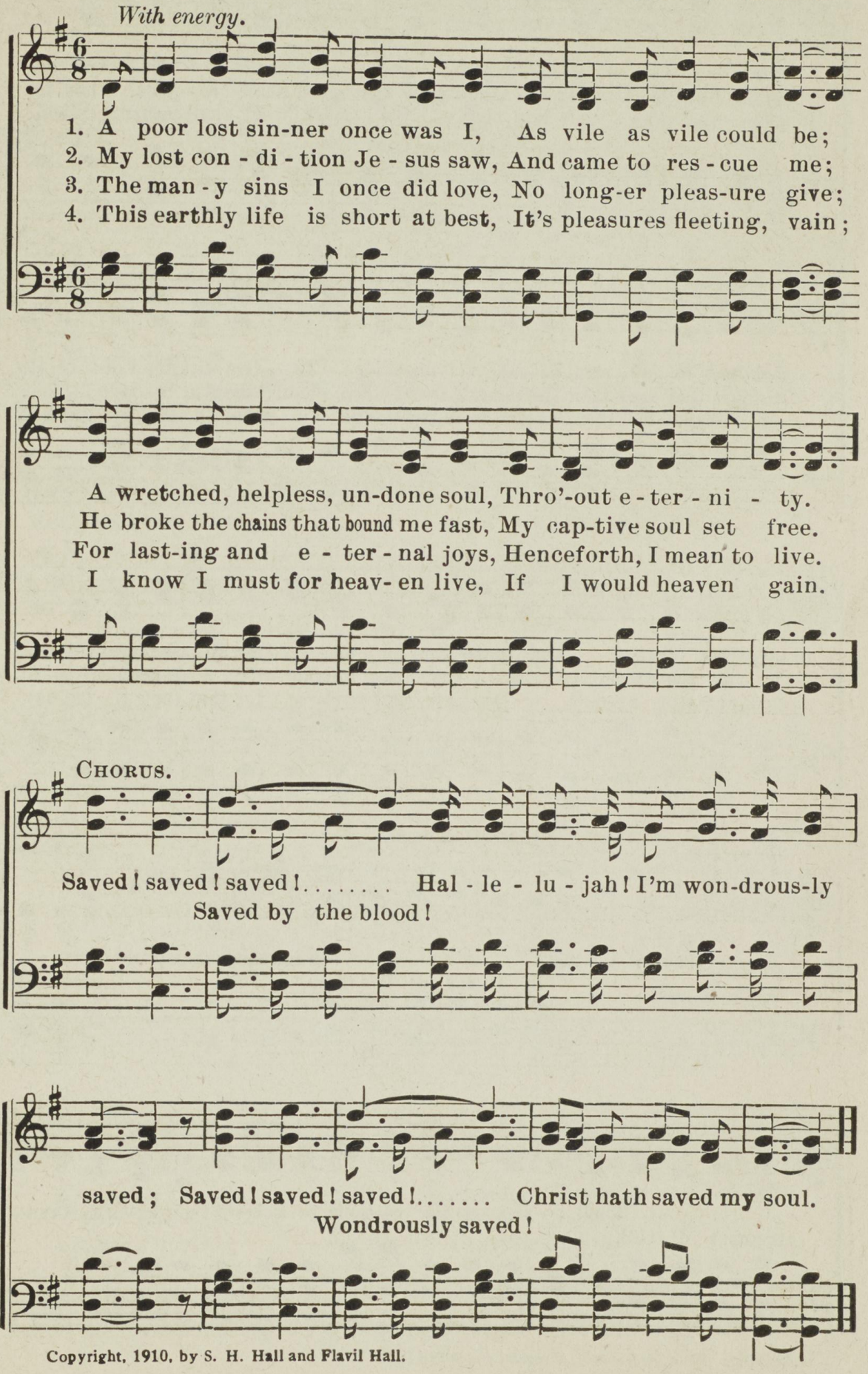


No. 189.

SAVED.

"Mighty to save."—(Isa. 63:1.)

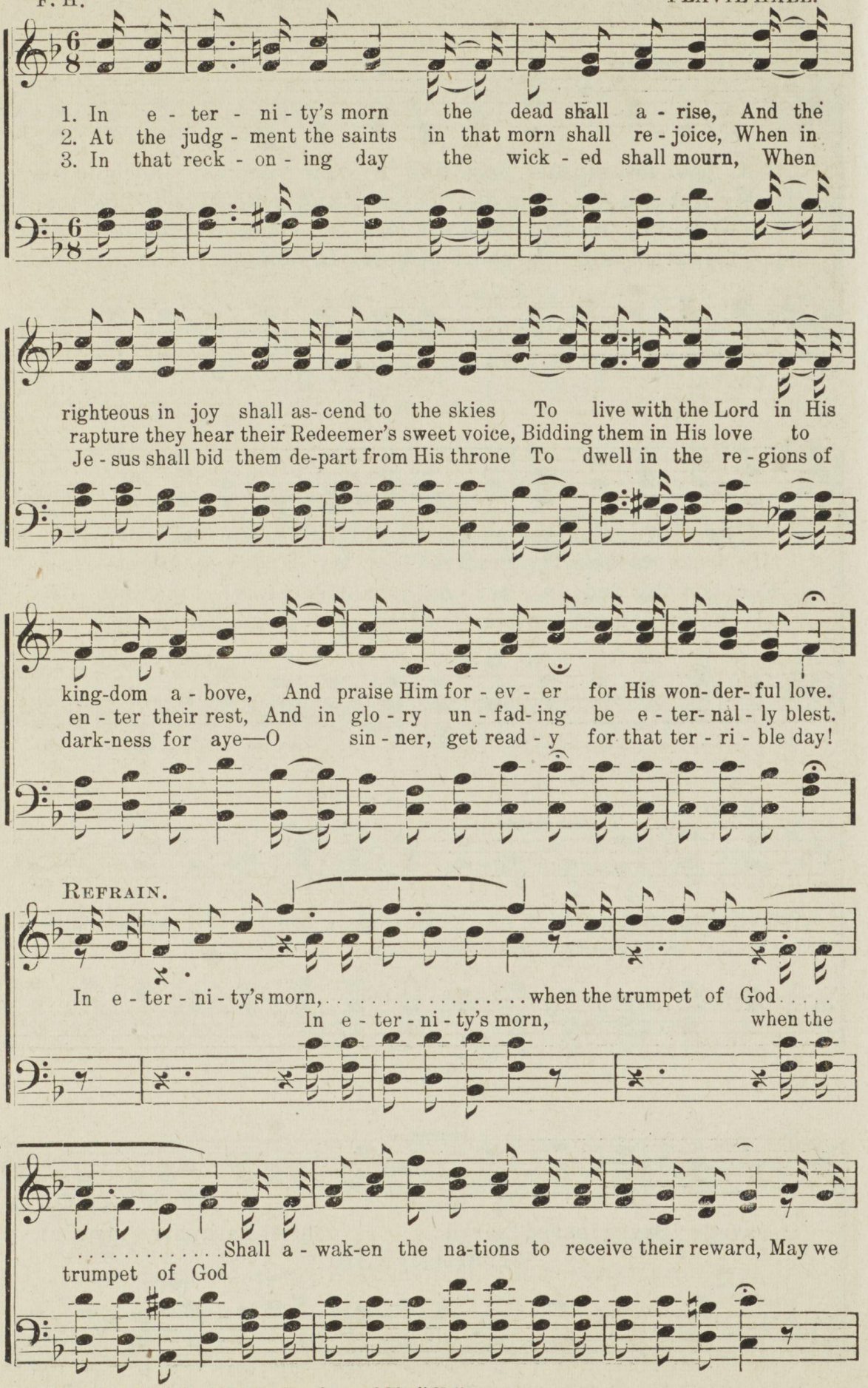
C. E. P. CHAS. EDW. POLLOCK.



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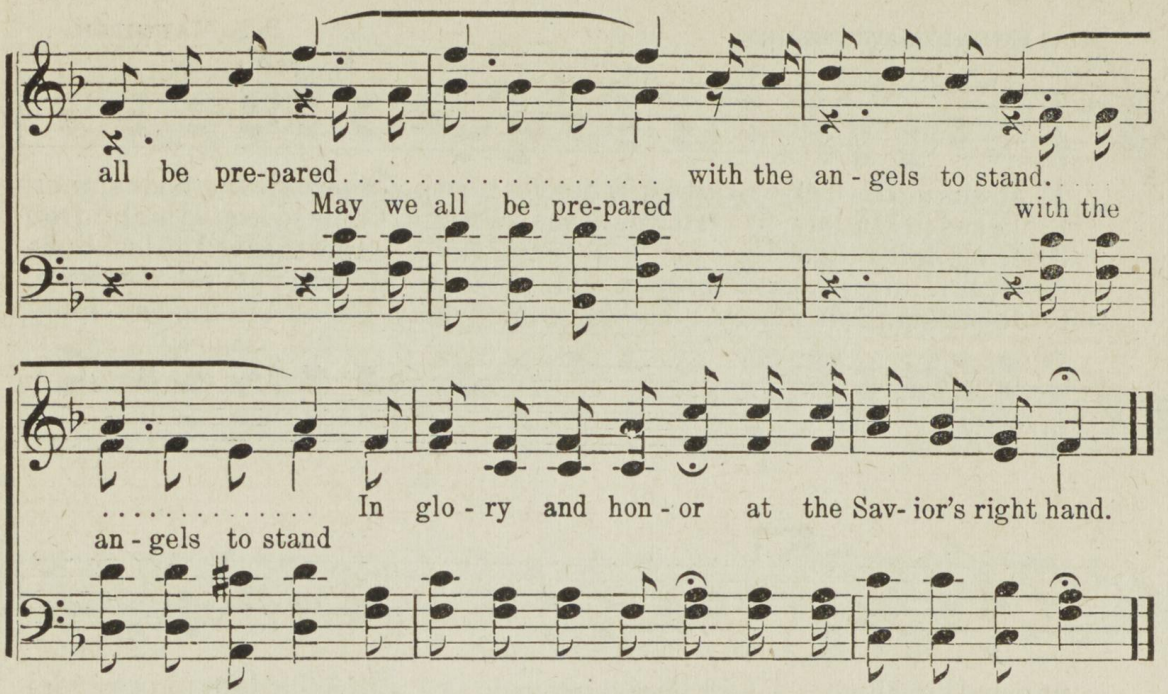
No. 190. IN ETERNITY'S MORN.

F. H. FLAVIL HALL.



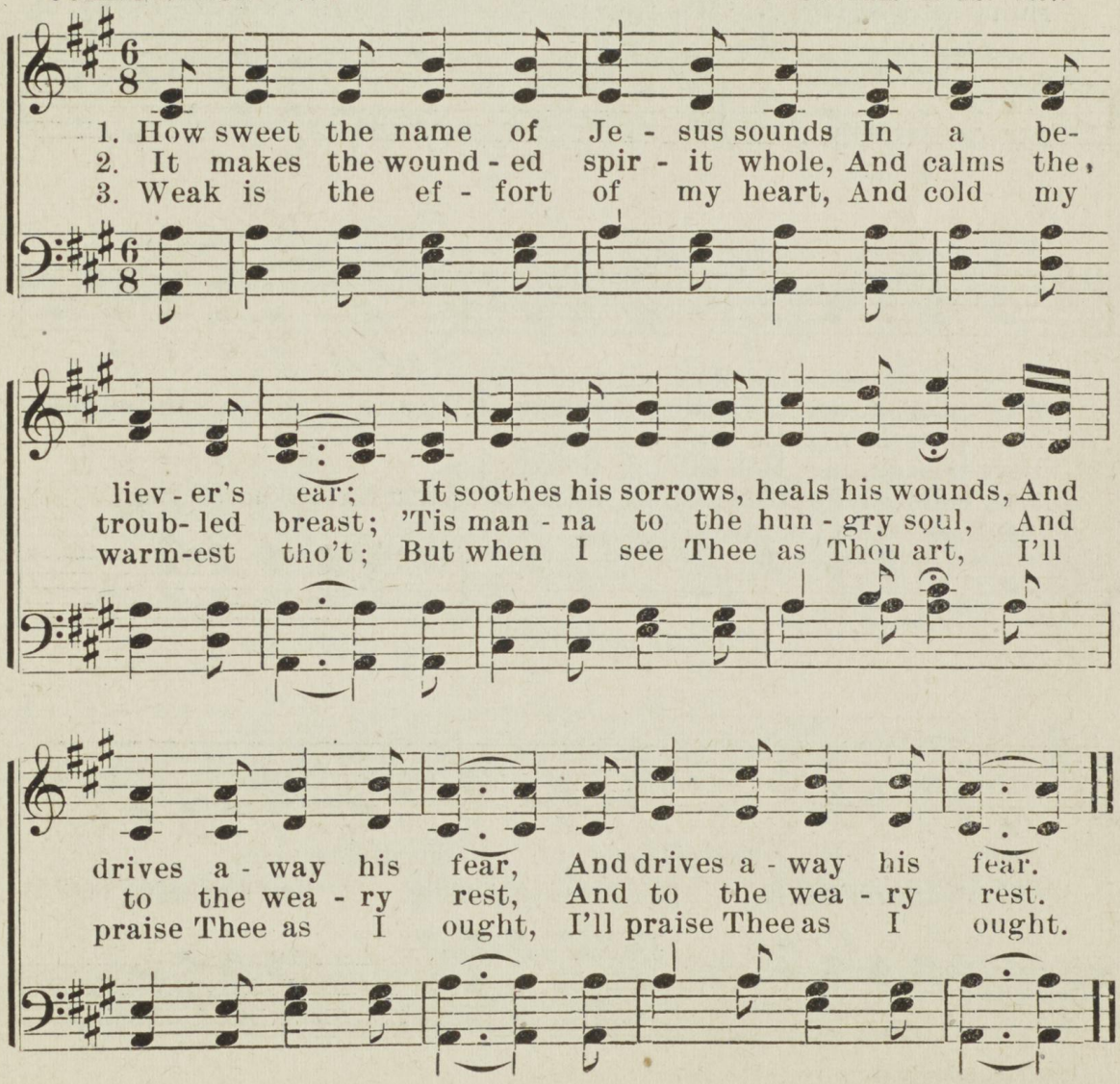
Copyright, 1906, by James D. Vaughan and Flavil Hall.

In Eternity's Morn.
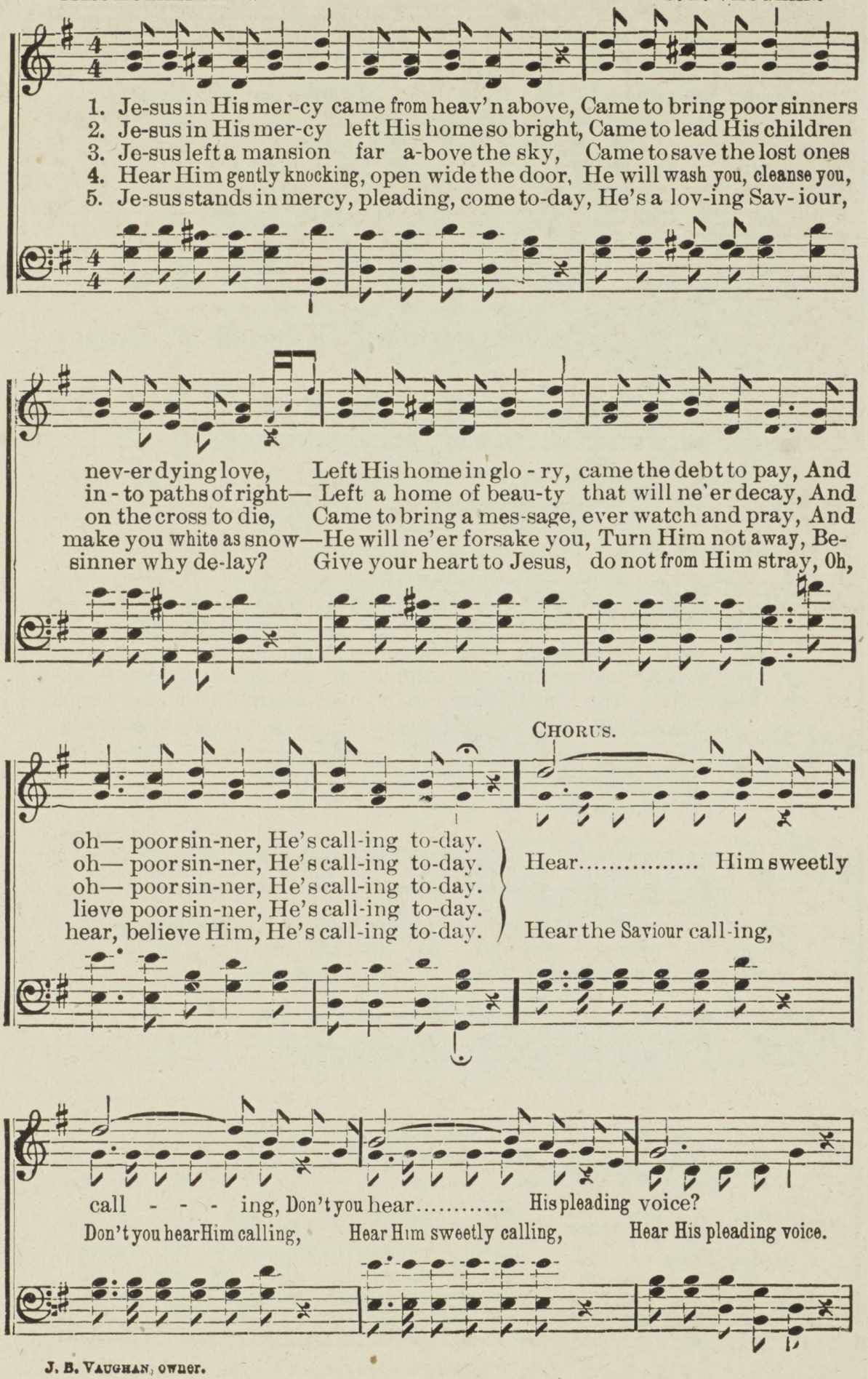


No. 191. ORTONVILLE. C. M.

JOHN NEWTON. 1779. DR. THOS. HASTINGS. 1837.



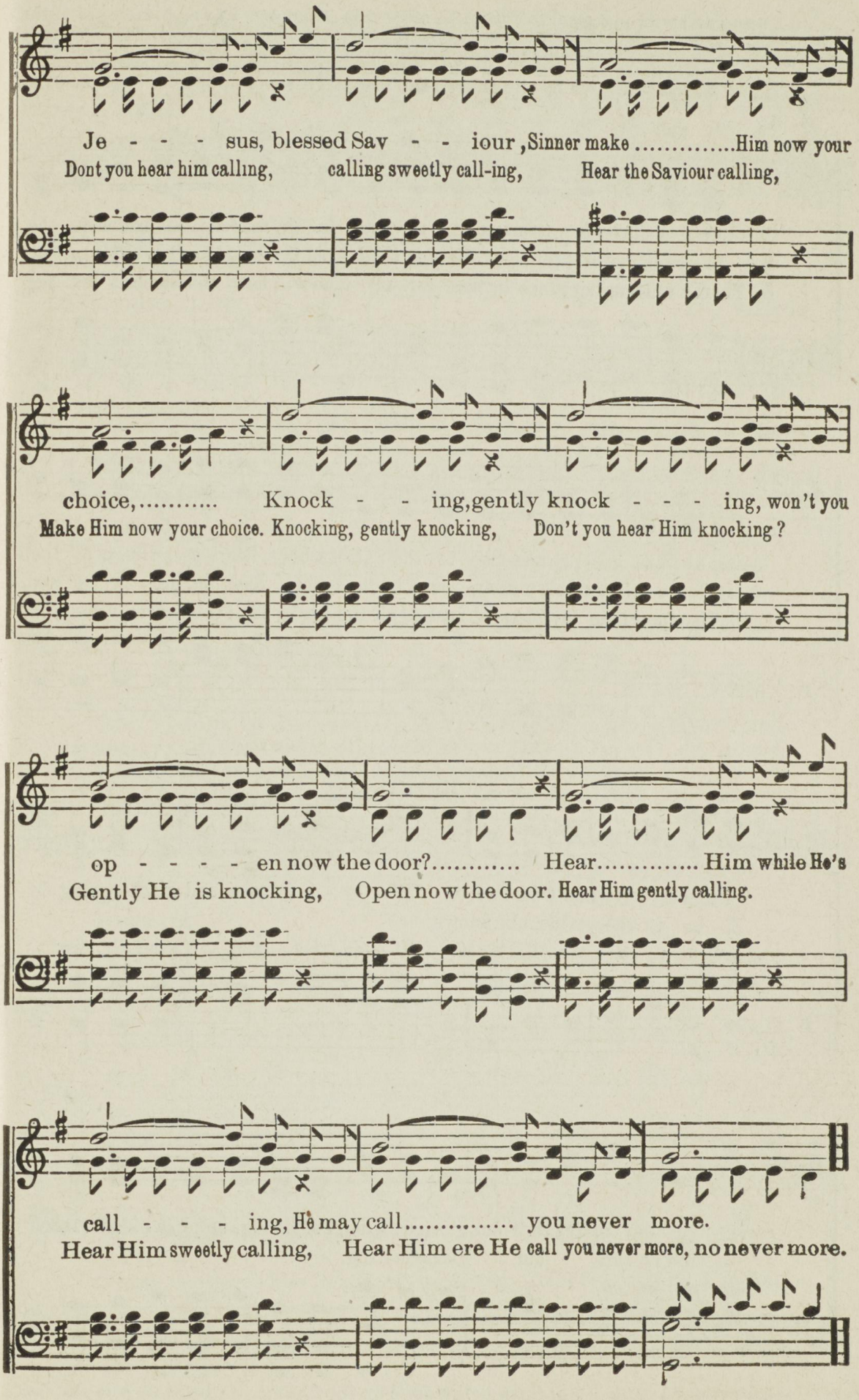
No. 192 Hear Him Calling.

MISS EULALIE MEWBOURN. J. B. VAUGHAN.



J. B. VAUGHAN, owner.

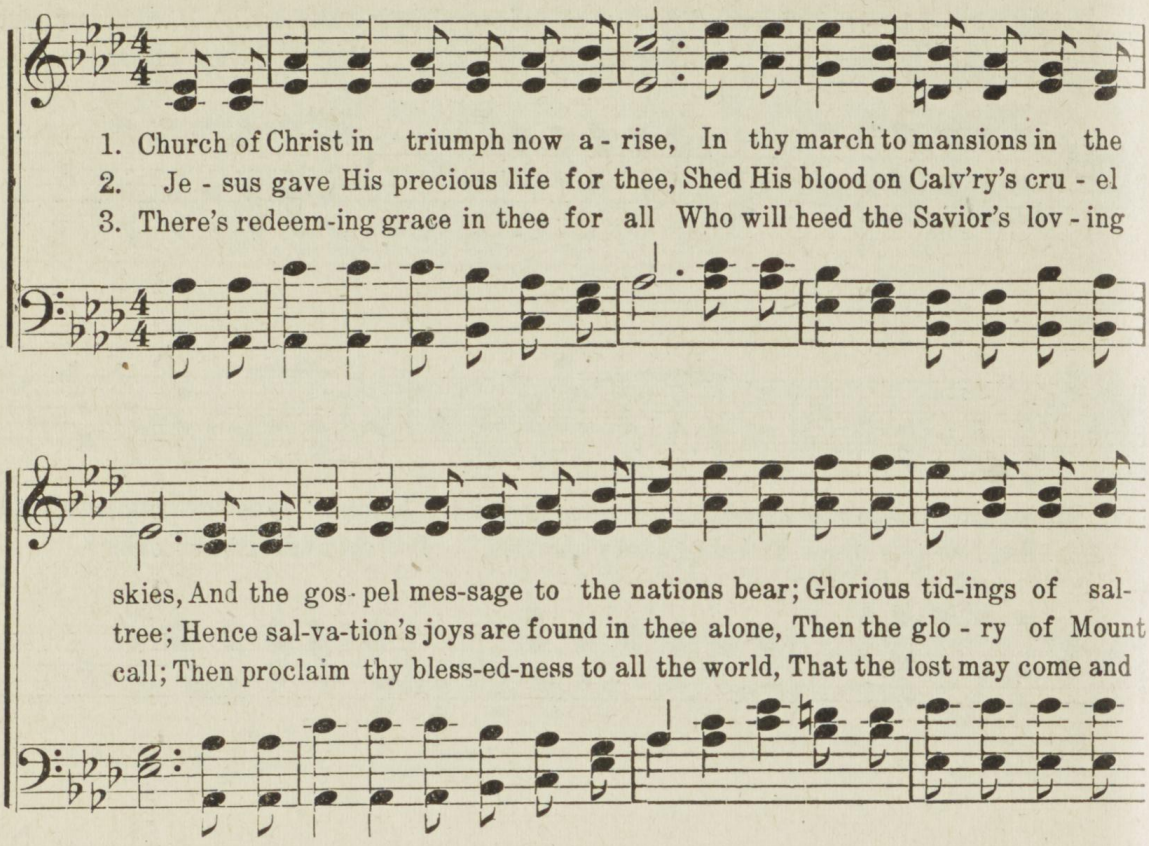
Hear Him Calling. (Concluded.)



No. 193. ATLANTA.*
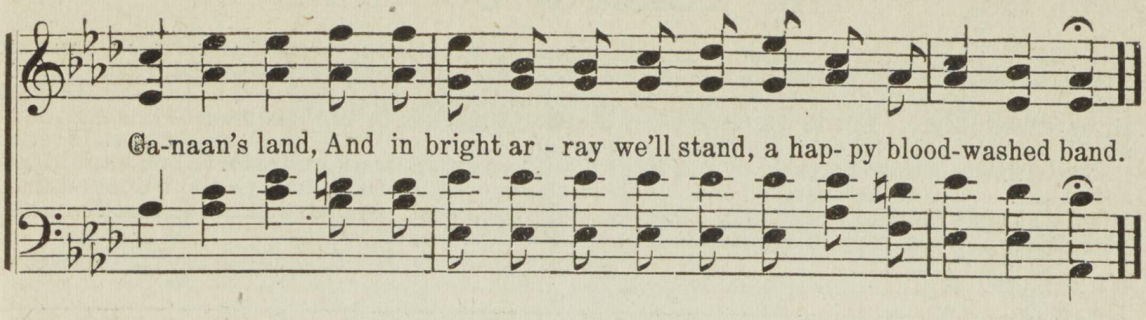
"I [Jehovah] will place salvation in Zion."—(Isa. 46:13.) "Ye are come unto Mount Zion, ... to the general assembly and church of the first born, which are written in heaven."—(Heb. 12:22, 23.) "Christ also loved the church and gave himself for it"—(Eph. 5:25.) "To the intent that now unto the principalities and powers in heavenly places might be made known by the church the manyfold wisdom of God."—(Eph. 3:10.)

F. H. FLAVIL HALL.



*Dedicated to the work of faith being done by the Church of Christ in Atlanta, Ga.

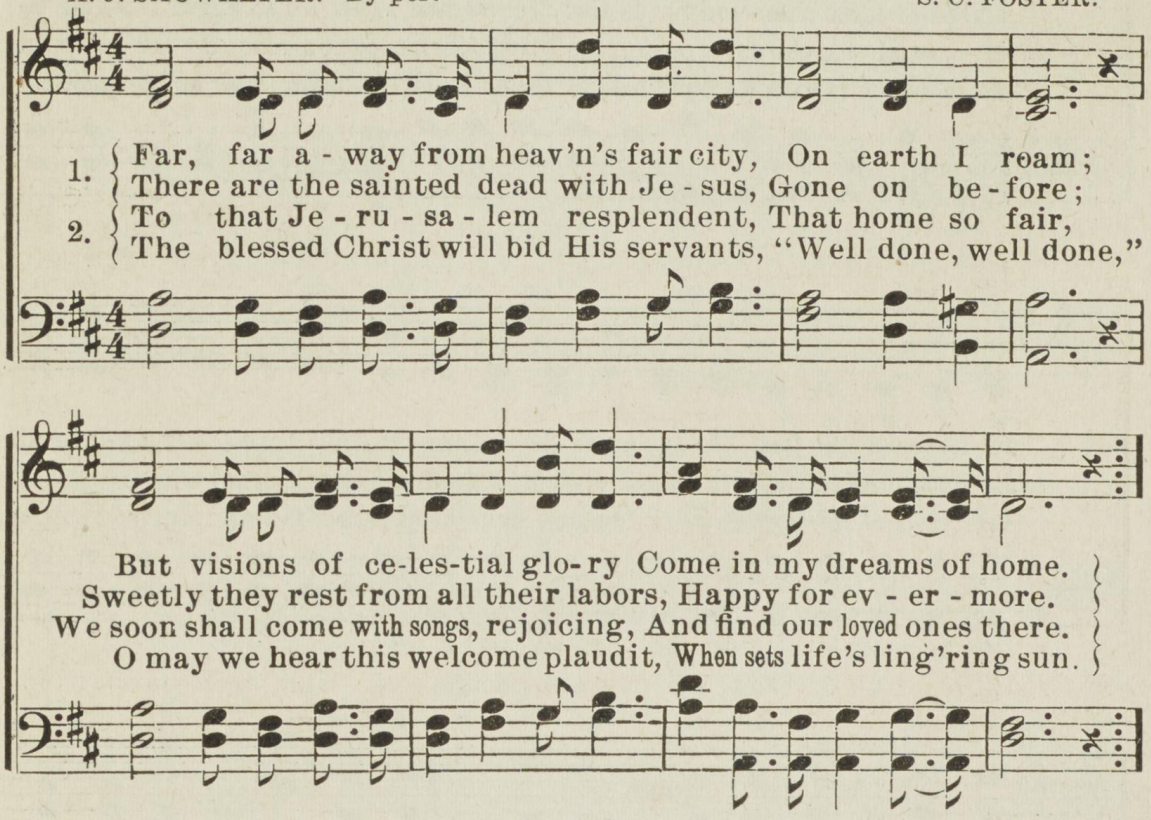
Atlanta.



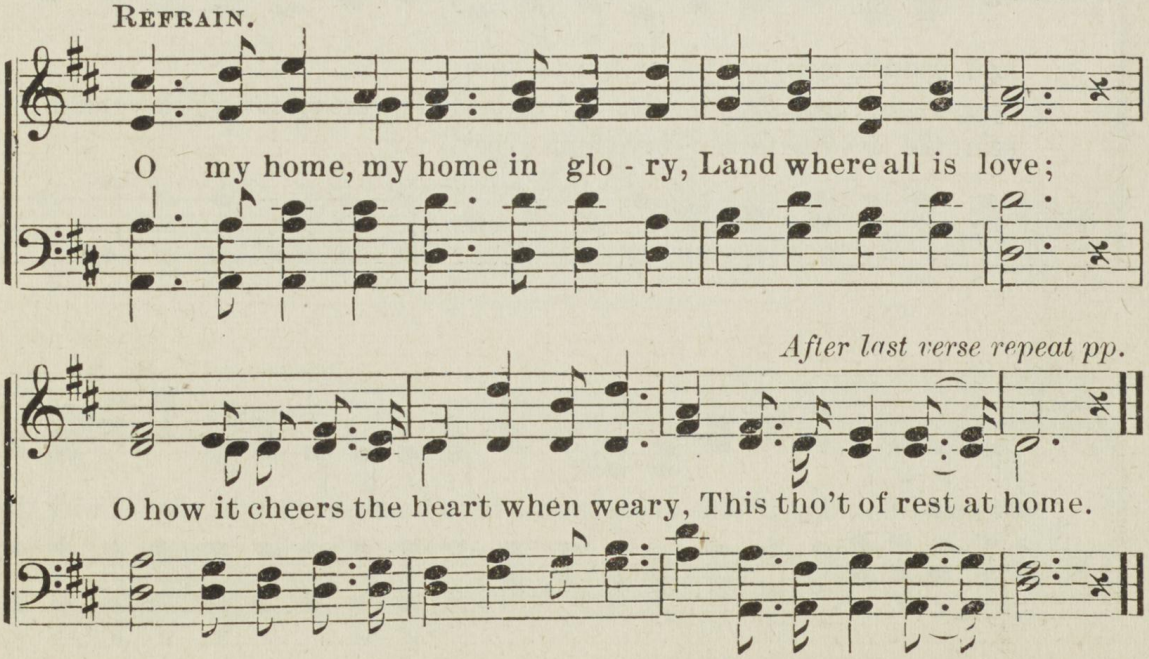
No. 194. HEAVEN'S FAIR CITY.

(Swanee River.)

A. J. SHOWALTER. By per. S. C. FOSTER.



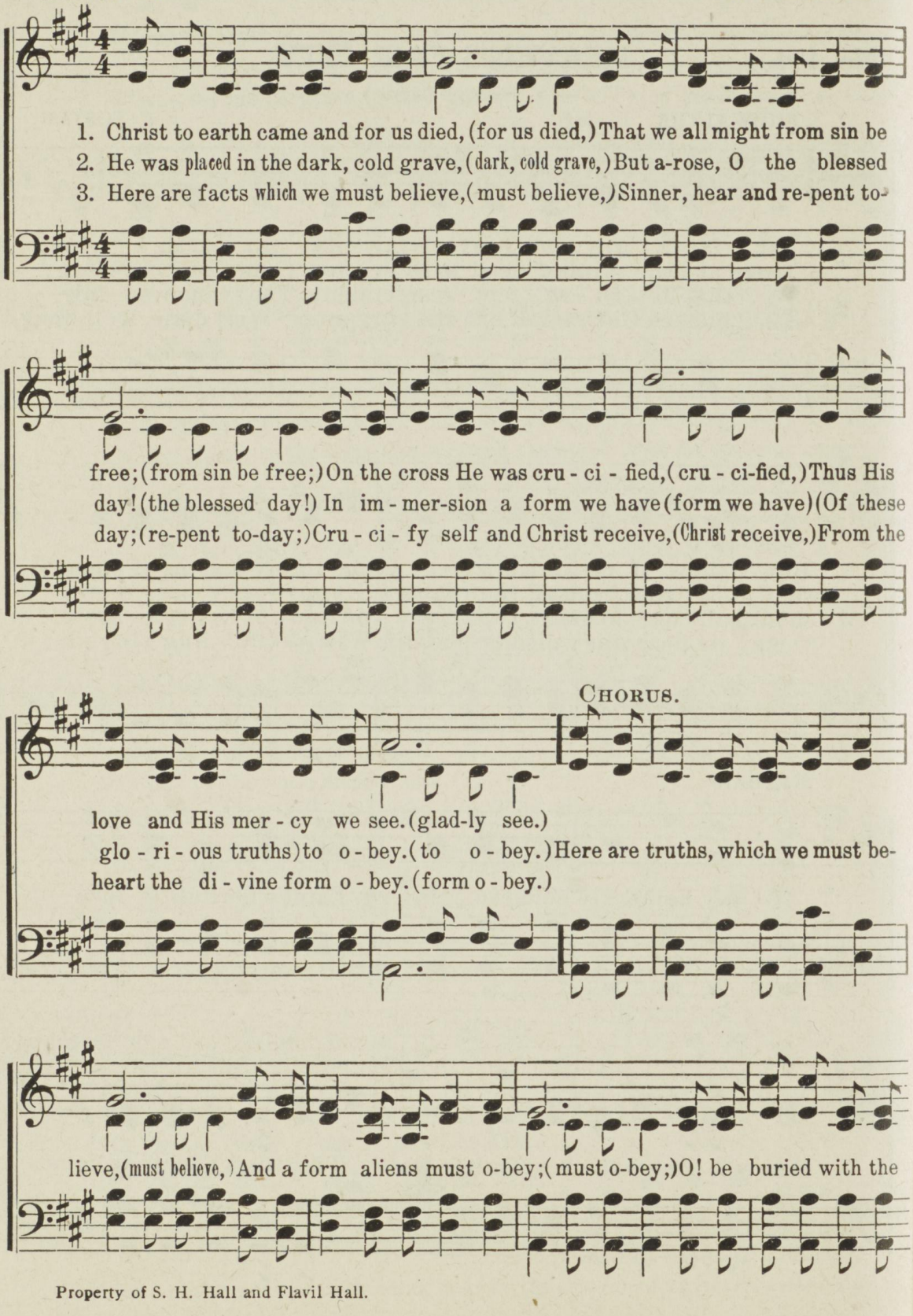
REFRAIN.



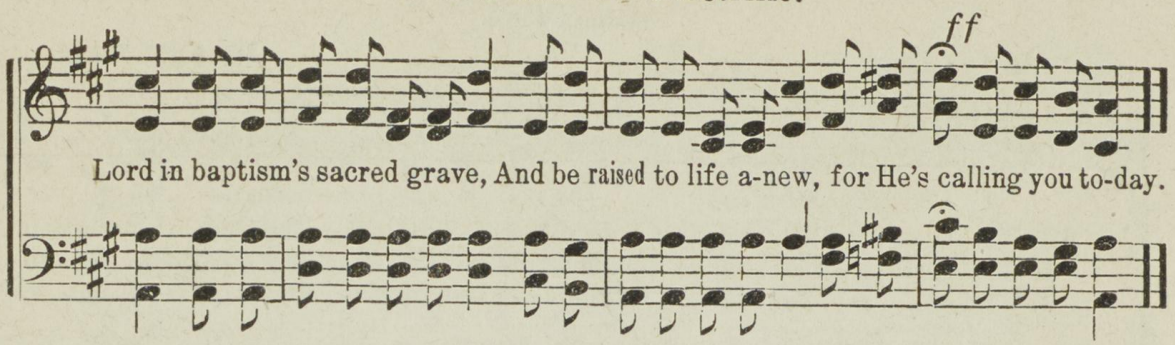
No. 195. THE "FORM OF DOCTRINE."

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection: knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin. . . . God be thanked that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness."—(Rom. 6: 3-6, 17, 18.)

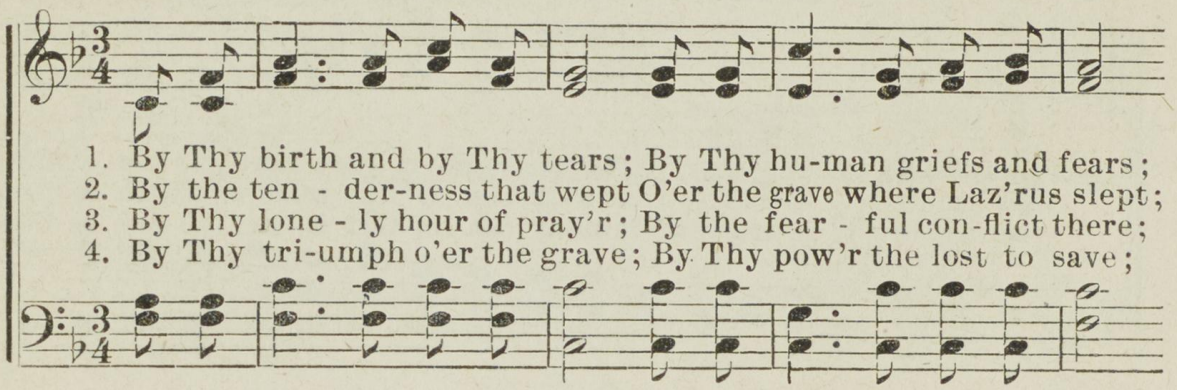
S. H. HALL. FLAVIL HALL.

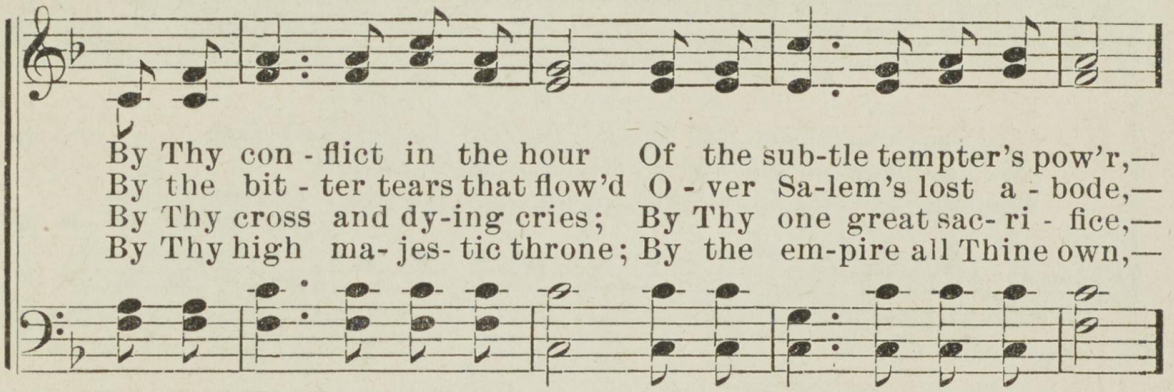


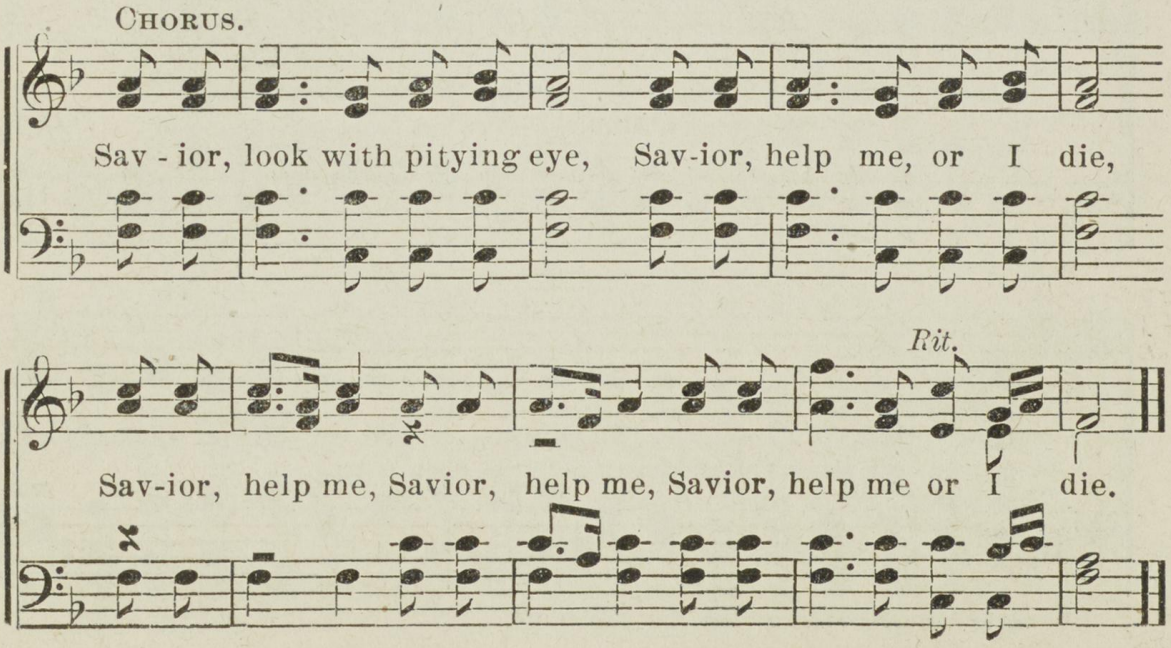
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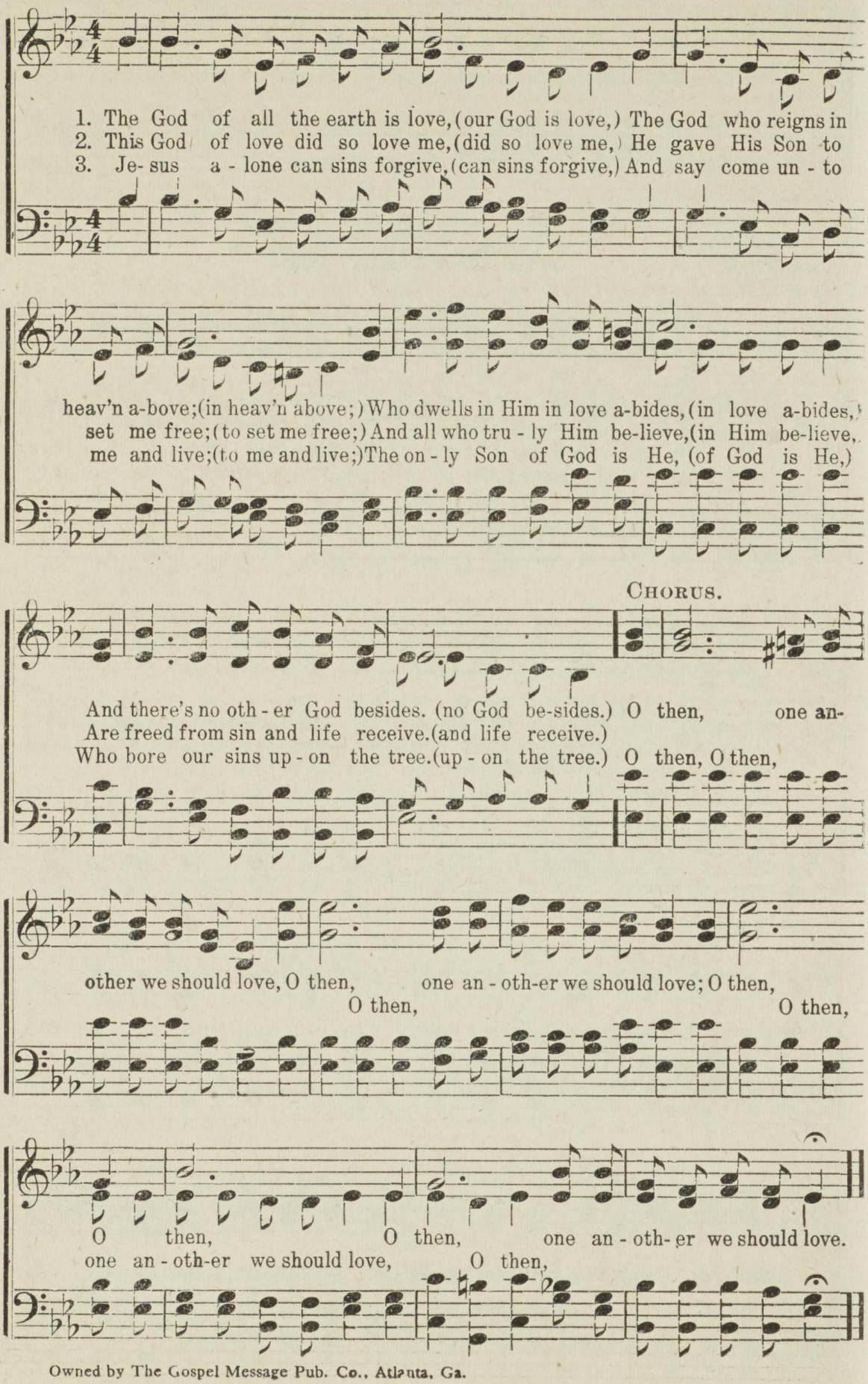




No. 197. GOD IS LOVE.

(1 John 4:8.)

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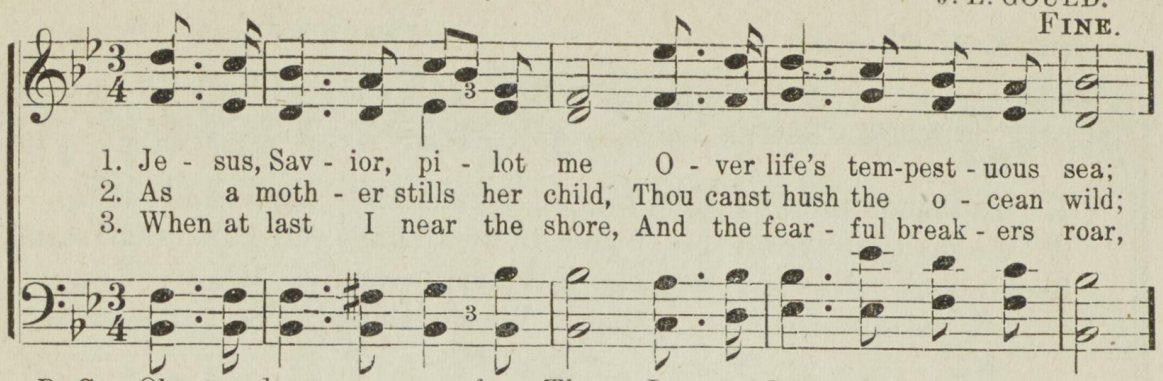


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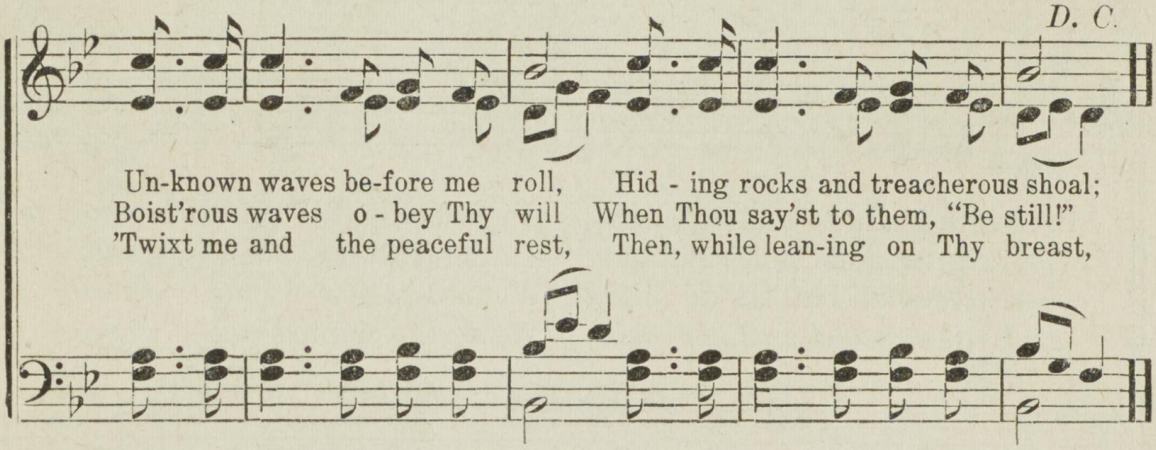
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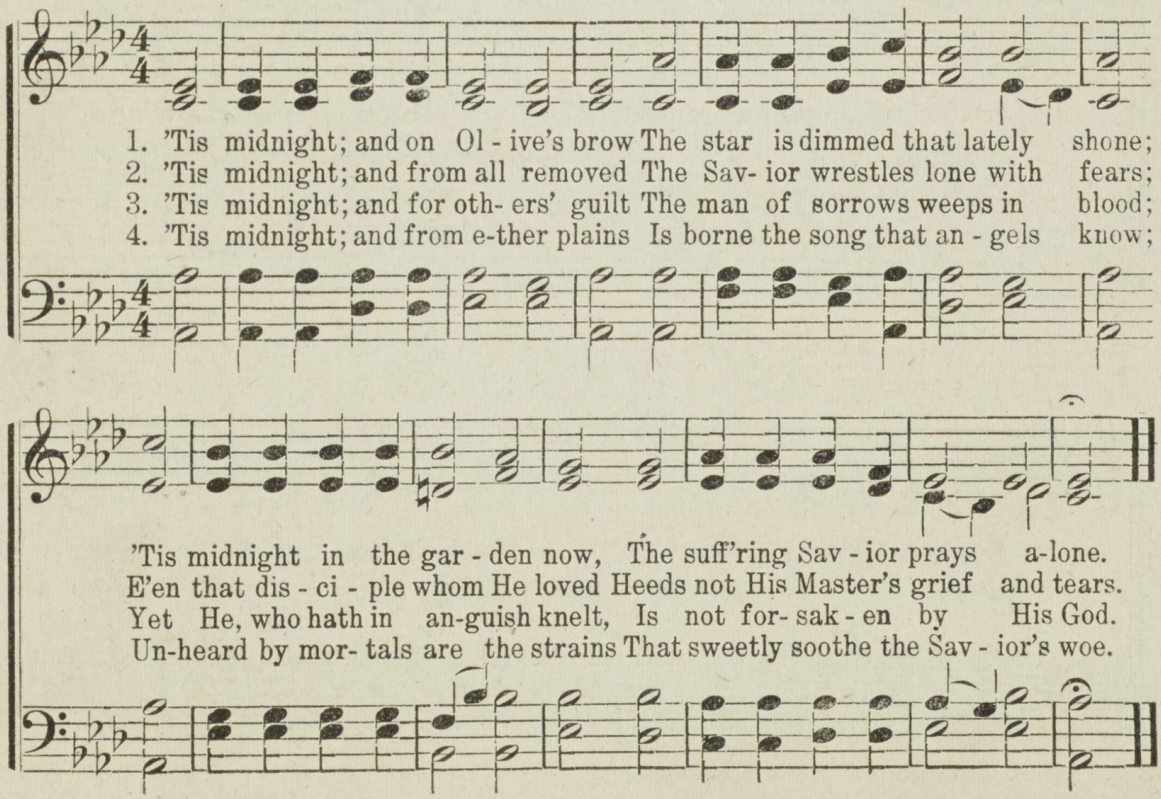
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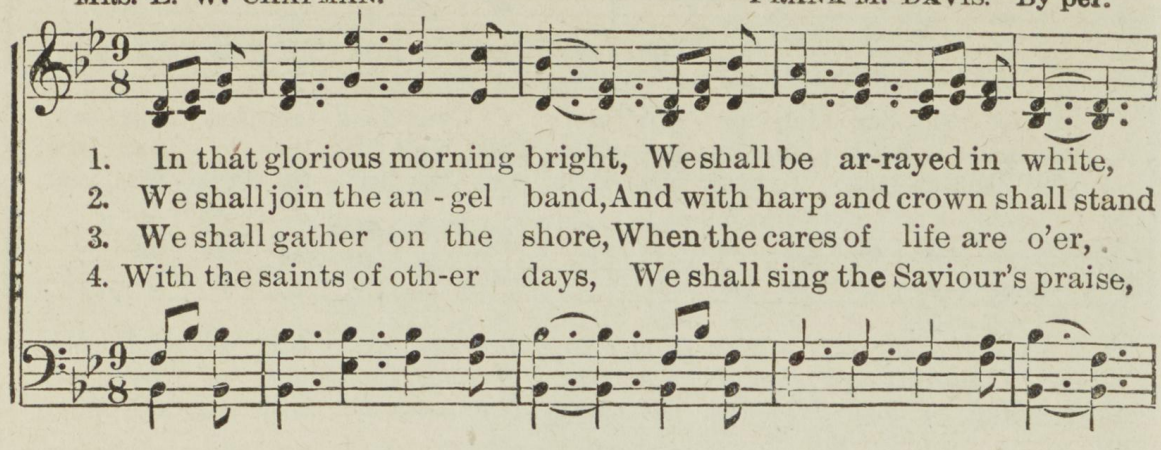
"My soul is exceeding sorrowful, even unto death."—(Matt. 26 : 38.)

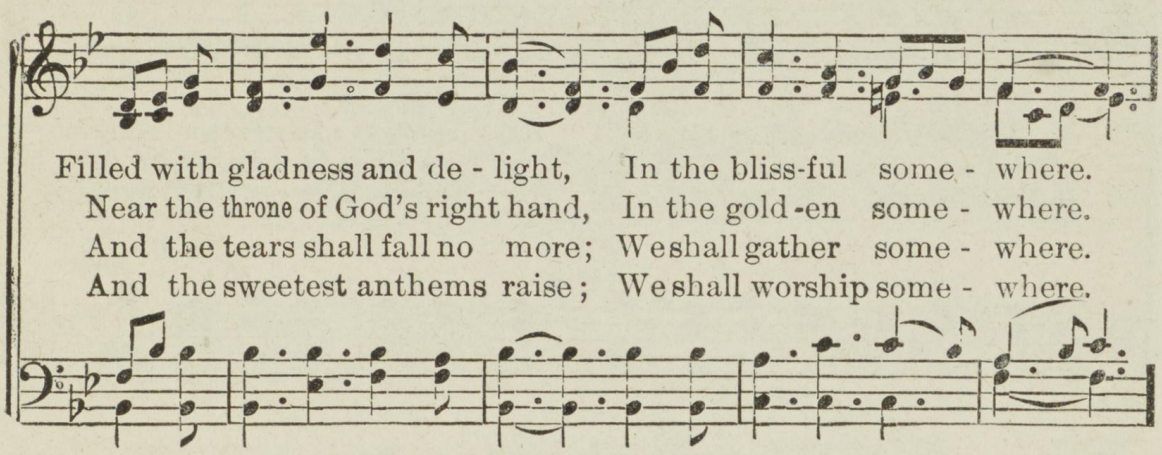
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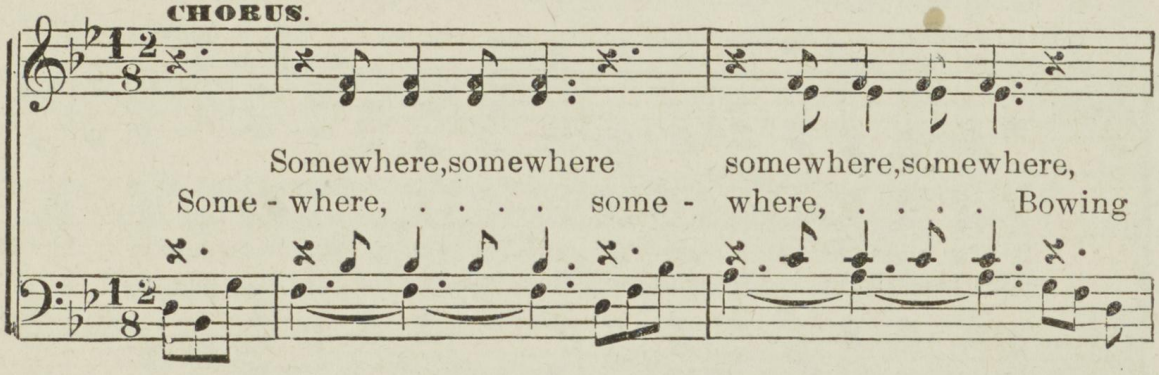


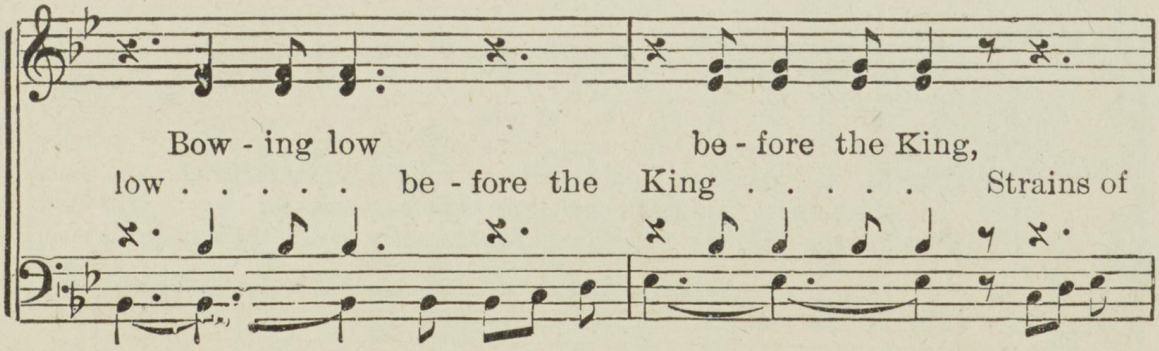
No. 200. Somewhere.

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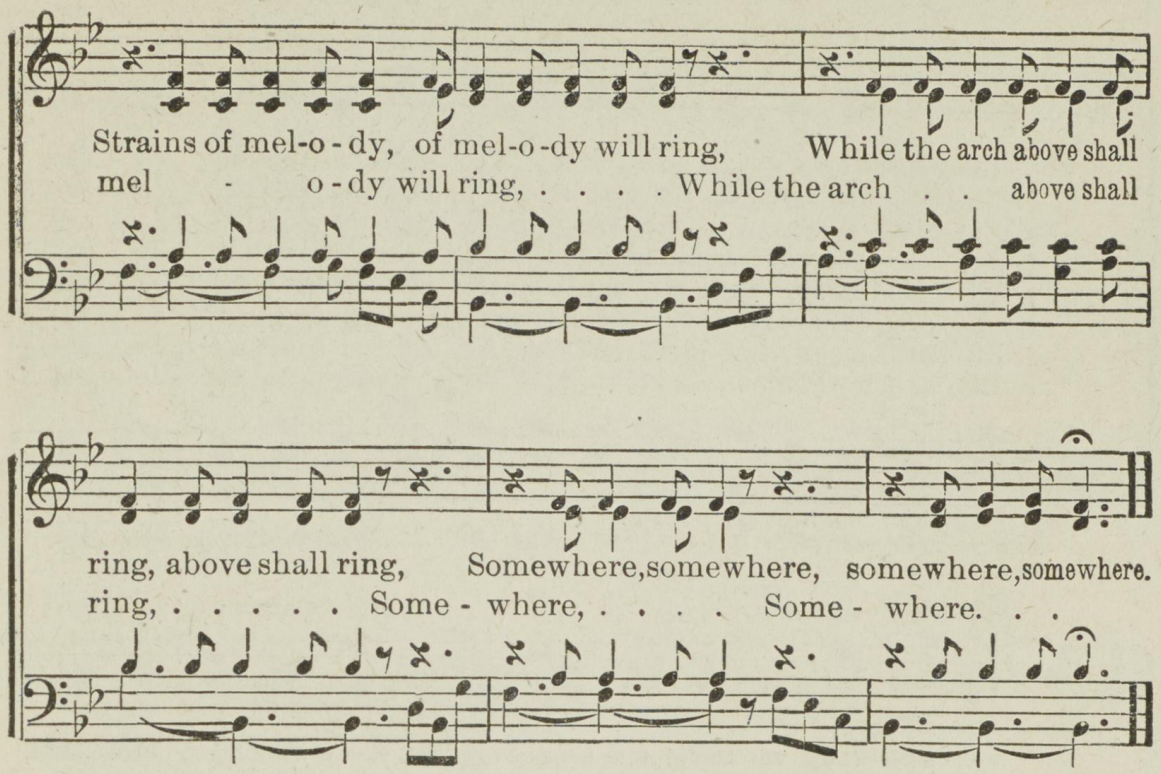






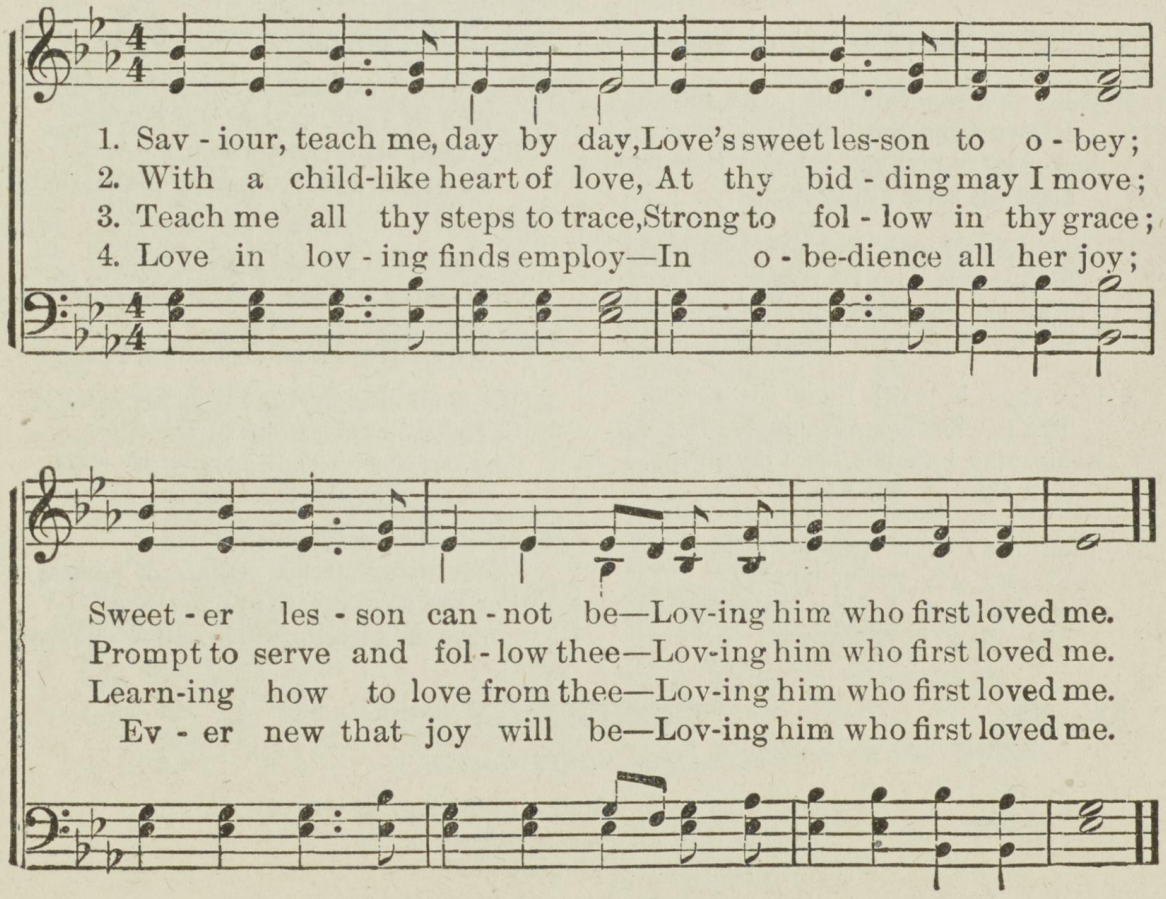
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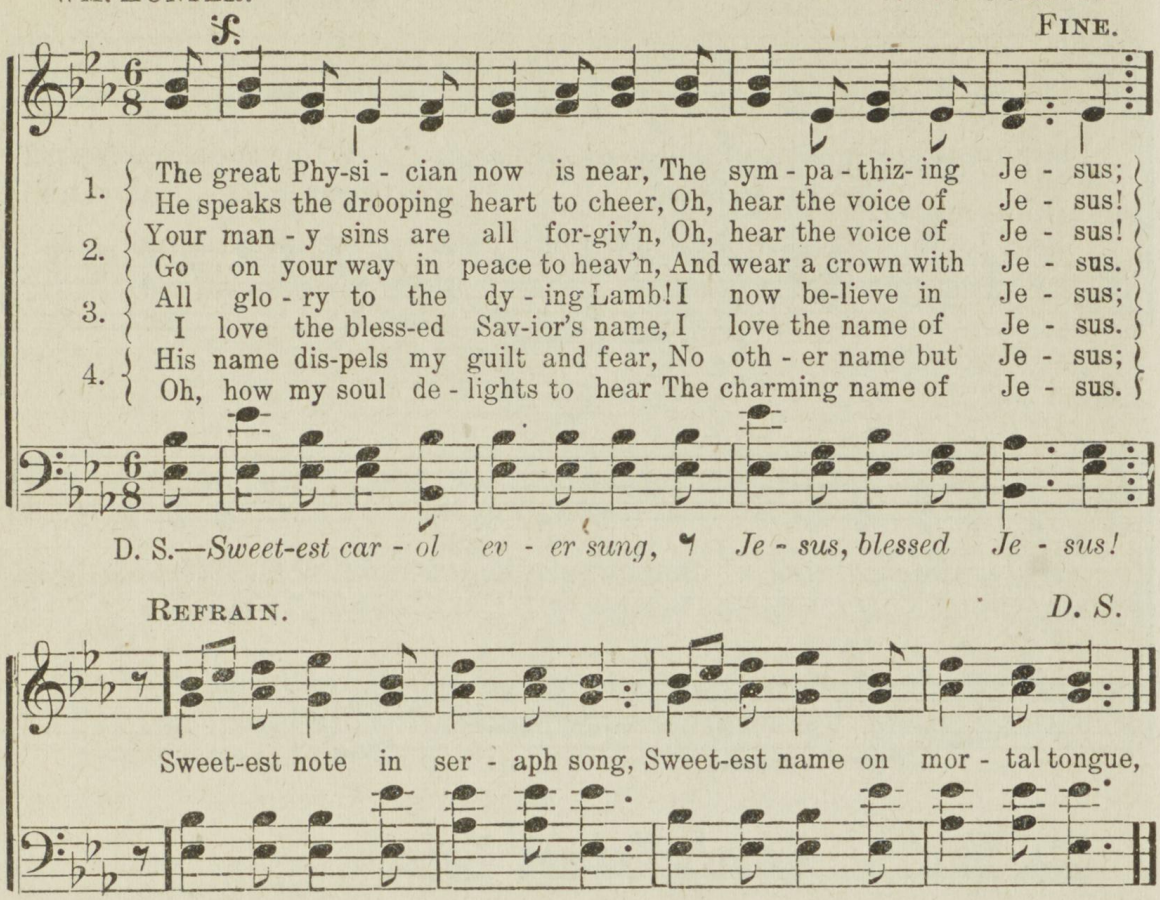
No. 201. Love's Sweet Lesson.

Adapted by J. H. F.



No. 202. THE GREAT PHYSICIAN.

WM. HUNTER. J. H. STOCKTON.



No. 203. There is a Fountain.

1 There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

2 Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved to sin no more.

3 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

4 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor, lisping, stammering tongue
Lies silent in the grave.

No. 204. Sweet By-and-By.

1 There's a land that is fairer than day,
And by faith we can see it afar;
For the Father waits over the way,
To prepare us a dwelling-place there.

Chorus.

In the sweet by-and-by,
We shall meet on that beautiful shore,
In the sweet by-and-by,
We shall meet on that beautiful shore.

2 We shall sing on that beautiful shore,
The melodious song of the blest,
And our spirits shall sorrow no more,
Not a sigh for the blessing of rest.

3 To our bountiful Father above,
We will offer our tribute of praise,
For the glorious gift of His love,
And the blessings that hallow our days

No. 205. DOXOLOGY.

(*Use tune, "Old Hundred."*)

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

—*Thomas Ken.*

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