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AMERICAN IMPRINTS INVENTORY

NO. 36. A CHECK LIST of UTICA, N. Y. IMPRINTS 1799-1830

ILLINOIS
HISTORICAL RECORDS
SURVEY

Chicago 1942



AMERICAN IMPRINTS INVENTORY

A CHECK LIST OF
UTICA, N.Y.
IMPRINTS

LIBRARY
UNIVERSITY of KENTUCKY

To bring together the records of the past and house them in buildings where they will be preserved for the use of men living in the future, a nation must believe in three things. It must believe in the past. It must believe in the future. It must, above all, believe in the capacity of its people so to learn from the past that they can gain in judgment for the creation of the future.

- Franklin Delano Roosevelt

AMERICAN IMPRINTS INVENTORY

NO. 36 A CHECK LIST OF UTICA IMPRINTS 1799 - 1830.

Prepared by
The Illinois Historical Records Survey
from material furnished by
The Historical Records Survey
in all the States

Historical records survey. Illinois.

Division of Community Service Programs

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PREFACE

When the American Imprints Inventory was started in the spring of 1937, two final results were anticipated. The first was to be a file or union catalog of title slips which would represent the holdings of American libraries to the limiting dates for each state in the fields of books, pamphlets, and broadsides printed in the United States. The second was to consist of published check lists drawn from this material, covering the publications of the various states and certain cities, within certain periods.

The master file of title slips has been built up until it now contains more than 14,000,000 typed slips, representing possibly 1,000,000 separate titles printed in the period of American printing to 1877 in all states but Arizona, Utah, Nevada, Idaho, Wyoming, Montana and the Dakotas. In these states the limiting date is 1891, because of the later start that printing had in them. Work is continuing in several states in making additions to this file, has been completed in some states, and has been discontinued in others.

Under the direction of Mr. Douglas C. McMurtrie, Consultant from the beginning of the Inventory until July 15, 1941, the second phase, that of publication of check lists, was chiefly confined to the editing and issuance of them in the more complex Style A form in the central filing office in Chicago where the editorial staff is located. The Style A lists, requiring title page line endings and printers' devices and bibliographical notes, require an almost endless amount of research, both in the libraries where the books are located and in the huge file which complements them in the central office.

It had become apparent, on the basis of possible publication of Style A lists by either the central office or the various states, that if the more than a million titles so far harvested from American libraries were to be made available to the public some swifter method of issuing the check lists must be found. Two solutions seemed possible: That of abandoning the complex Style A lists and issuing simple Style B lists which would provide the user with all pertinent information on the title of the book and its location, author and printer and date of publication, or the return of the title slips to the states themselves for issuance of Style A lists of their own titles. The former solution would have speeded up publication to a considerable extent in the central editing office. The latter would have provided twenty or thirty Style A lists at the end of a year, some of which might have been of questionable quality because of the limitations involved in personnel and sources for necessary research.

A study of the problem has convinced the central office of the Historical Records Survey Projects in Washington that the answer may lie in combining the two solutions, that is, the issuance by the various states of their own titles in simplified Style B check lists which can at a later time be refined by them or by interested scholars. To this end, a manual of editing has been written and furnished the various states. In more than

twenty states the staffs have given assurance that such simplified editing is possible and have requested that their material be sent from the central files.

The check list presented in the following pages is No. 36 in the series of American Imprints Inventory publications, and the second dealing with early printing in a part of New York State.

The first Utica printer seems to have been William McLean, who moved his newspaper, the Whitestown Gazette, from Whitestown to Utica in 1798, changing the name to Whitestown Gazette and Cato's Patrol. Not until 1802, however, do we find a valid book imprint from his press, though the two pamphlets appearing in this list as numbers 2 and 3 were probably printed by him. In 1803 McLean sold his paper to John H. Lathrop, who retained the printers Asahel Seward and Ira Merrell, who had worked with McLean while he was proprietor. In that same year a newspaper, the Columbian Patriotic Gazette, was brought to Utica by its proprietor Thomas Walker. Items 7, 9 and 10 are early Walker imprints. In 1806 Ira Merrell left the firm of Merrell and Seward, and for the last part of that year and the first of the next, Asahel Seward's name alone appears on imprints. In 1807 Seward took William Williams into partnership, and the name Seward and Williams appears.

The story of printing in Utica could not be told without giving the history of "The Oneida Printer." However, we shall confine ourselves here to allowing the vast number of William Williams imprints in the list to represent him further, and to citing the following bibliography: William, J. C. An Oneida County Printer William Williams... with a bibliography of the Press of Utica, Oneida County New York, from 1803-1838. N. Y., Charles Scribner's Sons MCMVI.

A resume of the titles in the list may prove interesting. Of the 572 titles reported, 10 are devoted to official documents, 110 to churches and 12 to fraternal bodies. All of the titles have been cleared through the Union Catalog.

This check list was edited and mimeographed by the American Imprints Inventory of the Illinois Historical Records Survey. The subject index was prepared by Minnie Mae Barry and G. R. Wilson. Irma Storey and Anna Wells compiled the key to symbols, and G. R. Wilson prepared the printers indices. Grateful acknowledgment is made at this time to all those members of the staff who, by their intelligent cooperation, made the publishing of the list possible.

In March, 1942, title to the American Imprints Inventory central files located in Chicago was transferred to the Library of Congress, and the materials were moved to the Wisconsin State Historical Society for the duration.

Winifred Schlosser
Editor-in-charge
American Imprints Inventory

Approved: Sargent B. Child, Director
Historical Records Survey Projects
Work Projects Administration

March 21, 1942.

KEY TO SYMBOLS FOR LIBRARIES

The number preceding the name of the library indicates the total number of titles recorded in this list held by that library or collection, including (within parentheses) the number of those which, according to present reports are unique copies.

CALIFORNIA

CBPSR	3		Pacific School of Religion, Berkley.
CBPac	2		Pacific Unitarian School for the Ministry Library, Berkley.
CL	1		Los Angeles Public Library, Los Angeles.
CLCM	1		Los Angeles County Museum Library, Exposition Park, Los Angeles.
CLU	1		University of California at Los Angeles.
CSansS	4		San Francisco Theological Seminary Library, San Anselmo.
CSf	1		Public Library, San Francisco.
CSfCW	1		San Francisco College for Women, San Francisco.
CSmH	84	(6)	Henry E. Huntington Library and Art Gallery, San Marino.
CSt	16		Stanford University Library, Stanford University.
CU	3		University of California, General Library, Berkley.

COLORADO

CoCs	1		Public Library, Colorado Springs.
CoD	1		Denver Public Library, Denver.
CoHi	1		State Historical Society Library, Denver.
CoT	1		Carnegie Public Library, Trinidad.

CONNECTICUT

Ct	3		Connecticut State Library, Hartford.
CtHC	9		Hartford Seminary Foundation, Case Memorial Library, Hartford.
CtHT	5		Trinity College Library, Hartford.
CtHWatk	28	(2)	Watkinson Library, Hartford.
CtHi	2		Connecticut Historical Society Library, Hartford.
CtMW	9		Wesleyan University Library, Middletown.
CtSoP	6		Pequot Library, Southport.
CtY	27	(2)	Yale University Library, New Haven.
CtY-D	1		---- Divinity School Library.

LIBRARY
U OF NY

DELAWARE

DeWi	1		Wilmington Institute Free Library, Wilmington.

DISTRICT OF COLUMBIA

DAU	1		American University.
DGU	2		Georgetown University Library.
DLC	95	(5)	Library of Congress.
DSG	1		U.S. Surgeon General's Office.
DWC	1		Washington Cathedral Library.

FLORIDA

F	1		Florida State Library, Tallahassee.
FLl	1		Public Library, Lakeland.
FStcV	1		Veterans' Memorial Library, St. Cloud.

GEORGIA

GAGTh	1		Gammon Theological Seminary, Atlanta.
GDecCT	3		Columbia Theological Seminary Library, Decatur.
GMM	1		Mercer University Library, Macon.
GU	2		University of Georgia Library, Athens.
GU-De	1		- - - - De Renne Collection.

ILLINOIS

IAlS	1		Shurtleff College Library, Alton.
IBloHi	1		McLean County Historical Society, Bloomington.
IC	7		Chicago Public Library, Chicago.
ICHi	1		Chicago Historical Society, Gilpin Library, Chicago.
ICJ	1		John Crerar Library, Chicago.
ICLoY	2	(1)	Loyola University Library, Chicago.
ICMe	5		Meadville Theological School Library, Chicago.
ICN	15	(1)	Newberry Library, Chicago.
ICP	12		Presbyterian Theological Seminary, Virginia Library, Chicago,
ICSX	1		Saint Xavier College Library, Chicago.
ICT	1		Chicago Theological Seminary, Hammond Library, Chicago.
ICU	9	(1)	The University of Chicago Library, Chicago.
ICartC	1		Carthage College Library, Carthage.
IEG	7		Garrett Biblical Institute Library, Evanston.
IEN-D	1		Northwestern University Dental School Library, Evanston.
IES	1		Seabury-Western Theological Seminary, Evanston.
IElsP	1		Principia Library, Elsah.
IGK	2		Knox College, Henry M. Seymour Library, Galesburg.
IHi	1		Illinois State Historical Library, Springfield.

ILM	1		McKendree College, Benson Wood Library, Lebanon.
INormN	1		Illinois State Normal University Library, Normal.
IP	1		Public Library, Peoria.
IU	8		University of Illinois Library, Urbana.
InCW	3		Wabash College Library, Crawfordsville.
InFtwL	2		Lincoln National Life Foundation, Lincoln Library, Fort Wayne.
InID	15	(5)	Diocesan Library, Protestant Episcopal Church, Indianapolis.
InLPU	1		Purdue University Library, LaFayette.
InPerM	1		Miami County Museum, Peru.
InRchE	1		Earlham College Library, Richmond.

IOWA

IaBo	1		Ericson Public Library, Boone.
IaCrM	7		Iowa Masonic Library, Cedar Rapids.
IaDmD	1		Drake University Library, Des Moines.
IaDuC	2		Loras College, Dubuque.
IaDuU	1	(1)	University of Dubuque Library, Dubuque.
IaFayU	1		Upper Iowa University Library, Fayette.
IaHA	1		Iowa State Historical and Art Department Library, Des Moines.
IaHi	1		State Historical Society of Iowa Library, Iowa City.
IaK	1		Public Library, Keokuk.
IaU	1		State University of Iowa Library, Iowa City.

KANSAS

KAStB	2		Saint Benedict's College, Abbey Library, Atchison.
KBB	1		Baker University Library, Baldwin City.
KEmC	1		College of Emporia, Anderson Memorial Library, Emporia.
KHi	1		Kansas State Historical Society Library, Topeka.
KLindB	1		Bethany College Library, Lindsborg.
KMK	1		Kansas State College of Agriculture and Applied Science Library, Manhattan.
KTW	1		Washburn College Library, Topeka.
KWill	1		Municipal University of Wichita, Morrison Library, Wichita.

KENTUCKY

KyDC	2		Centre College Library, Danville.
KyHi	1		Kentucky State Historical Library, Frankfort.
KyLoS	1		Southern Baptist Theological Seminary, Louisville.
KyLxT	1		Transylvania College Library, Lexington.
KyU	2		University of Kentucky Library, Lexington.

LOUISIANA

LNH	8		Howard Memorial Library, New Orleans.
LU	4		Louisiana State University Library, Baton Rouge.

MAINE

Me	1		Maine State Library, Augusta.
MeB	6		Bowdoin College Library, Brunswick.
MeBaT	1		Bangor Theological Seminary Library, Bangor.
MeHi	3		Maine Historical Society Library, Portland.
MeLewB	3	(1)	Bates College Library, Lewiston.

MARYLAND

MdBE	1		Enoch Pratt Free Library, Baltimore.
MdBJ	3		The Johns Hopkins University Library, Baltimore.
MdBLC	2		Loyola College Library, Baltimore.
MdBP	3		Peabody Institute Library, Baltimore.
MdHi	5		Maryland Historical Society, Baltimore.
MdLuW	1		Maryland College for Women Library, Lutherville.
MdU	1		University of Maryland Library, (Formerly Maryland State College), College Park.
MdW	1		Woodstock College Library, Woodstock.

MASSACHUSETTS

M	1		Massachusetts State Library, Boston.
MA	1		Amherst College, Converse Memorial Library, Amherst.
MAnP	2		Phillips Academy (Oliver Wendell Holmes Library), Andover.
MB	58	(3)	Public Library, City of Boston.
MBAt	25		Boston Athenaeum, Boston.
MBC	39		Congregational Library, Boston.
MBFM	6	(1)	Massachusetts Grand Lodge F. and A.M. Library, Boston.
MBHo	2	(1)	Massachusetts Horticultural Society Library, Boston.
MBL	1		Boston Library Society, Boston.
MBM	1		Boston Medical Library, Boston.
MBNEC	1		New England Consevatory of Music Library, Boston.
MBNEH	2		New England Historical Genealogical Society Library, Boston.
MBNMHi	2		New England Methodist Historical Society Library, Boston.
MBradJ	1		Bradford Junior College Library, Bradford.
MBS	1		Social Law Library, Boston.
MBUPH	1		Universalist Publishing House, Boston.
MC	1		Public Library, Cambridge.
MChiA	1		Ames Family School Association, Chicopee.
MFiHi	1		Fitchburg Historical Society Library, Fitchburg.
MH	57	(2)	Harvard University Library, Cambridge.
MH-And	17		---- Andover-Harvard Theological Seminary Library.
MH-BA	1		---- Business Administration Baker Library, Cambridge.
MH-L	2		---- Law School Library, Cambridge.

MHa	1		Public Library, Haverhill.
MHaHi	1		Haverhill Historical Society, Haverhill.
MHi	14		Massachusetts Historical Society Library, Boston.
MHoly	1		Public Library, Holyoke.
MLen	1		Lenox Library Association, Lenox.
MMeT	5	(1)	Tufts College Eaton Memorial Library, Medford.
MMeT-Hi	7	(1)	Tufts Universalist Historical Society, Medford.
MMidb	1		Public Library, Middleboro.
MNBedf	1		Free Public Library, New Bedford.
MNe	1		Public Library, Newburyport.
MNF	5		Forbes Library, Northampton.
MNS	2		Smith College Library, Northampton.
MNtCA	4		Andover Newton Theological Library, Newton Center.
MPiB	9		Berkshire Athenaeum, Pittsfield.
MS	4		City Library Association, Springfield.
MSaE	2		Essex Institute Library, Salem.
MSbri	1		Jacob Edwards Library, Southbridge.
MSHi	1		Connecticut Valley Historical Society, Springfield.
MSo	1		Public Library, Somerville.
MSwe	1		Fogg Library, South Weymouth.
MTaHi	1		Old Colony Historical Society, Taunton.
MW	1		Free Public Library, Worcester.
MWA	136	(10)	American Antiquarian Society Library, Worcester.
MWeA	2		Westfield Athenaeum, Westfield.
MWelC	1		Wellesley College Library, Wellesley.
MWH	1		Holy Cross College Library, Worcester.
MWiW	1		Williams College Library, Williamstown.
MWo	1		Public Library, Woburn.

MICHIGAN

MiU	1	University of Michigan Library, Ann Arbor.

MINNESOTA

MnHi	3	Minnesota Historical Society Library, St. Paul.
MnU	1	University of Minnesota Library, Minneapolis.

MISSISSIPPI

MsJMC	1	Millsaps College Library, Jackson.

MISSOURI

MoKWS	1	Western Seminary, Kansas City.
MoSpD	1	Drury College Library, Springfield.
MoU	1	University of Missouri Library, Columbia.

NEBRASKA

NbOC	1		Creighton University Library, Omaha.
NbCrD	2		Doane College, Whitin Library, Crete.
NbU	2		University of Nebraska Library, Lincoln.

NEW HAMPSHIRE

Nh	1		New Hampshire State Library, Concord.
NhD	1		Dartmouth College Library, Hanover.
NhDo	1		Public Library, Dover.
NhHi	4		New Hampshire Historical Society Library, Concord.

NEW JERSEY

NjMD	2		Drew University Library, Madison.
NjN	3		Public Library, Newark.
NjP	8		Princeton University Library, Princeton.
NjPT	14		Princeton Theological Seminary Library, Princeton.
NjR	25		Rutgers University Library, New Brunswick.

NEW YORK

N	129	(12)	New York State Library, Albany.
NAld	1		Ewell Free Library, Alden.
NAlf	2		Alfred University Library, Alfred.
NAuHi	1		Cayuga County Historical Society, Auburn.
NAurW	2		Wells College, Frances Folson Cleveland Library, Aurora.
NAuT	21		Auburn Theological Seminary Library, Auburn.
NBatHL	3		Holland Land Office Museum, Batavia.
NBC	1		Brooklyn College Library, Brooklyn.
NBLiHi	6		Long Island Hisorical Society Library, Brooklyn.
NBu	7	(1)	Buffalo Public Library, Buffalo.
NBuDD	2		DeLancy Divinity School Library, Buffalo.
NBuG	27		Grosvenor Library, Buffalo.
NBuHi	10		Buffalo Historical Society Library, Buffalo.
NBuT	1		Buffalo State Teachers' College Library, Buffalo.
NBuU	1		University of Buffalo Library, Buffalo.
NBuU-M	1		---- School of Medicine Library, Buffalo.
NCH	68		Hamilton College Library, Clinton.
NCanHi	11	(1)	Ontario County Historical Society, Canandaigua.
NCaS	7		Saint Lawrence University Library, Carmel.
NCosh	1		Free Library, Cold Spring Harbor.
NFred	2		Darwin R. Barker Library, Fredonia.
NGH	6	(1)	Hobart Collge Library, Geneva.
NGlf	1		Crandall Library, Glens Falls.
NGou	1		Gouverneur Reading Room Association, Gouverneur.
NHC	1		Colgate University Library, Hamilton.
NHC-S	32	(1)	St. George's Rectory, Hempstead.
NHi	32	(4)	New York Historical Society Library, New York City.
NIC	1		Cornell University Library, Ithaca.

NIl	1		Free Public Library, Ilion.
NN	96	(11)	New York Public Library, New York City.
NNA	2		American Geographical Society Library, New York City.
NNC	17		Columbia University Library, New York City.
NNC-L	1		---- Law Library, New York City.
NNC-T	1		---- Teachers' College Library, New York City.
NNebgWM	1		Washington's Headquarters Museum, Newburgh.
NNF	2		Fordham University Library, New York City.
NNFM	2	(1)	Grand Lodge of New York, F. & A.M., New York City.
NNG	2		General Theological Seminary Library, New York City.
NNM	1		American Museum of Natural History Library, New York City.
NNMer	1		Mercantile Library Association, New York City.
NNMHi	1		Methodist Historical Society Library, New York City.
NNNAM	3		New York Academy of Medicine Library, New York City.
NNQ	1		Queensborough Public Library, New York City.
NNS	1		New York Society Library, New York City.
NNUT	21		Union Theological Seminary Library, New York City.
NOg	1		Public Library, Ogdensburg.
NPtjer	1		Free Library, Port Jervis.
NPtjerHi	1		Minnesota Valley Historical Society, Port Jervis.
NPV	3		Vassar College Library, Poughkeepsie.
NR	1		Public Library, Rochester.
NRC-R	22	(2)	Colgate-Rochester Divinity School Library, Rochester.
NRES	1		Eastman School of Music, Rochester.
NRHi	7		Rochester Historical Society Library, Rochester.
NRM	1		Rochester Municipal Museum, Rochester.
NRom	3		Jervis Library Association, Rome.
NRU	3		University of Rochester Library, Rochester.
NRU-Mus	5		---- Sibley Musical Library, Rochester.
NSchU	2		Union College Library, Schenectady.
NSmb	1		Smithtown Library, Smithtown Branch.
NSy	3		Public Library, Syracuse.
NSyHi	8		Onondaga Historical Association Library. Syracuse.
NSyU	10		Syracuse University Library, Syracuse.
NUt	182	(24)	Public Library, Utica.
NUtHi	54	(2)	Oneida Historical Society Library, Utica.
NWM	1		U.S. Military Academy Library, West Point.
NWatt	1		R.P. Flower Memorial Library, Watertown.
NWattHi	4	(1)	Jefferson County Historical Society, Watertown.

NORTH CAROLINA

NcCJ	1	Johnson C. Smith University Carnegie Library, Charlotte.
NcD	2	Duke University Library, Durham.
NcEd	1	Shepard-Pruden Memorial Library, Edenton.
NcMHi	3	Historical Foundation, Presbyterian and Reformed Church, Montreal.
Nc-S	1	Supreme Court Library, Raleigh.
NcU	1	University of North Carolina Library, Chapel Hill.

OHIO

O	2		Ohio State Library, Columbus.
OBerB	1		Baldwin-Wallace College, Philura Gould Baldwin Memorial Library, Berea.
OC	1		Public Library of Cincinnati, County Library, District of Hamilton County.
OCGHM	1		Cincinnati General Hospital, Medical Library, Cincinnati.
OCHP	4	(1)	Historical and Philosophical Society of Ohio Library, Cincinnati.
OCl	2		Cleveland Public Library, Cleveland.
OClW	3		Western Reserve University Library, Cleveland.
OClWHi	36	(5)	Western Reserve Historical Society Library, Cleveland.
OCLaw	3		Cincinnati Law Library Association, Cincinnati.
OCM	2		Masonic Library Association, Cincinnati.
OCX	2		Xavier University Library, Cincinnati.
OFH	1		Hayes Memorial Library, Fremont.
OHi	2		Ohio State Library, Columbus.
OMC	2		Marietta College Library, Marietta
OO	36		Oberlin College Library, Oberlin.
OOxW	1		Western College Library, Oxford.
OSw	1		School and Public Library, Swanton.
OT	1		Public Library, Toledo.
OUrC	1		Urbana Junior College, Urbana.
OWoC	1		College of Wooster Library, Wooster.

OREGON

OrP	1		Library Association of Portland, Portland.

PENNSYLVANIA

P	2		Pennsylvania State Library, Harrisburg.
PAtM	1		Muhlenberg College Library, Allentown.
PCA	28	(5)	American Baptist Historical Society Library, Chester.
PCC	2		Crozer Theological Seminary, Bucknell Library, Chester.
PFal	1		Fallsington Library, Fallsington.
PHi	10		Historical Society of Pennsylvania Library, Philadelphia.
PLT	2		Theological Seminary of the Reformed Church in the U.S. Library, Lancaster.
PMA	2		Allegheny College, Reis Library, Meadville.
PP	4		Free Library of Philadelphia.
PPAmP	2		American Philosophical Society Library, Philadelphia.
PPAmS	2		American Sunday School Union Library, Philadelphia.
PPDrop	1		Dropsie College Library, Philadelphia.
PPFM	5		Pennsylvania Grand Lodge, F. & A.M., Philadelphia.
PPL	7		Library Company of Philadelphia.
PPL-R	4		---- Ridgway Branch.
PPLT	1		Lutheran Theological Seminary, Krauth Memorial Library, Mount Airy, Philadelphia.

PPM	6		Mercantile Library, Philadelphia.
PPeSchw	2		Schwenckfelder Historical Library, Pennsburg.
PPi	1		Carnegie Library of Pittsburgh.
PPiRPr	1		Reformed Presbyterian Seminary, Pittsburgh.
PPiU-D	1		University of Pittsburgh School of Denistry, Pittsburgh.
PPiXT	3		Pittsburgh-Xena Theological Seminary Library, Pittsburgh.
PPPM	1		Pennsylvania Museum of Art Library, Philadelphia.
PPPrHi	35	(2)	Presbyterian Historical Society Library, Philadelphia.
PScr	1		Public Library, Scranton.
PScrHi	4	(1)	Lackawanna Historical Society, Scranton.
PSC-Hi	2		Swarthmore College Friends Historical Society Library, Swarthmore.
PU	2		University of Pennsylvania Library, Philadelphia.
PU-Penn	1		---- Penniman Library of Education, Philadelphia.
PWCHi	1		Washington County Historical Society, Washington.
PWW	1		Washington and Jefferson College, Memorial Library, Washington.
PWaybu	1		Waynesburg College Library, Waynesburg.

RHODE ISLAND

RHi	2		Rhode Island Historical Society Library, Providence.
RLa	1		Free Library, Lakewood.
RN	1		People's Library, Newport.
RNHi	2		Newport Historical Society, Newport.
RP	4	(1)	Providence Public Library, Providence.
RPB	21	(1)	Brown University Library, Providence.
RPB-H	1		---- Harris Collections American Poetry.
RPE	1		Elmwood Public Library, Providence.
RPMA	1		Rhode Island Masonic Library, Providence.
RWe	2		Public Library, Westerly.

SOUTH CAROLINA

ScCC	1		College of Charleston Library, Charleston.
ScCliJ	1		Jacobs Library, Clinton.
ScCSS	1		St. Stephens Church Library, Charleston.
ScNC	1		Newberry College Library, Newberry.

TENNESSEE

TBriK	1		King College Library, Bristol.
TChU	1		University of Chattanooga Library, Chattanooga.
TCollSJ	1		Southern Junior College Library, Collegedale.
TJo	1		Mayne Williams Public Library, Johnson City.
TSewU	2		University of the South Library, Sewanee.
TWcW	2		Washington College Library, Washington College.

TEXAS

TxAuPT	1		Austin Presbyterian Theological Seminary Library, Austin.
TxComT	1		East Texas State Teachers' College Library, Commerce.
TxDaM	2		Southern Methodist University Library, Dallas.
TxFwSB	3	(1)	Southwestern Baptist Theological Seminary Library, Fort Worth.
TxH	2		Public Library, Houston.
TxU	9		University of Texas Library, Austin.

UTAH

USlC	1		Church Historical Office, Church of Latter Day Saints, Salt Lake City.

VERMONT

Vt	1		Vermont State Library, Montpelier.
VtBrt	1		Public Library, Brattleboro.
VtMidb	3		Public Library, Middlebury.
VtMidbC	6		Middlebury College, Egbert Starr Library, Middlebury.
VtMidbS	6		Sheldon Art Museum, Middlebury.
VtU	3		University of Vermont, Billings Library, Burlington.
VtVe	1		Bixby Memorial Free Library, Vergennes.

VIRGINIA

Vi	1		Virginia State Library, Richmond.
ViL	1		Jones Memorial Library, Lynchburg.
ViRU	4		Richmond University Library, Richmond.
ViSwC	1		Sweet Briar College, Mary Helen Cochran Library, Sweet Briar.
ViU	3	(1)	University of Virginia Library, Charlottsville.

BrMus	32	(12)	British Museum, London, England.

PRIVATE COLLECTIONS

Bates	1	Mrs. Maude Bates, Liberty, Miss.
Caffall	1	Mr. & Mrs. F.B. Caffall, Jennings, La.
Carlisle	1	Dr. Carlisle, Spartanburg, S. C.
Carpenter	1	F. W. C. Carpenter, Haymarket, Va.
Catlett	1	Mrs. Sallie Powell Catlett, Princeton, Ky.
Catlin	1	Catlin Memorial Library, Detroit, Mich.
Conner	1	Lemuel P. Conner, Natchez, Miss.
Eastman	1	Eastman Estate, Roslyn, N. Y.
Emery	2	Emery Park Museum, East Aurora, N. Y.
Gilmore	1	Dr. G. H. Gilmore. Murray, Neb.
Hanchett	1	Lafayette Hanchett, Salt Lake City, Utah.
Hauser	1	M. L. Hauser, Peoria. Ill.

Heilman	1		Henry S. Heilman, Lebanon County, Pa.
*Hewins	1		C. M. Hewins.
Hickey	1		Rev. E. J. Hickey, Detroit, Mich.
Johnson	1		Mrs. Abner Morse Johnson, West Allis, Wis.
Landrum	1		Annie B. Landrum, Pensacola, Fla.
Landry	1		Mrs. H. J. Landry, New Orleans, La.
Nietz	1		Dr. John A. Nietz, Pittsburgh, Pa.
Parker	1		Mrs. J. L. Parker, Somerset, Ky.
*Pennypacker	1		
Plimpton	1		G. A. Plimpton.
Roanoke	1		Roanoke Rapids High School, N. C.
*Spencer	1		Charles Worthen Spencer.
Tuttle	29	(1)	Charles E. Tuttle, Rutland, Vt.
Van Nostrand	1		Rev. Eugene Van Nostrand, Canisteo, N. Y.
Williams			Mrs. Helen Williams, Gatesville, N. C.

*Complete information unavailable at time of going to press.

UTICA, N. Y., IMPRINTS

1799-1830

1799

Johnson, Joshua.
Reflections on the closing period of time. A sermon, delivered in Whitestown, (New-Hartford Society,) at the funeral of Mrs. Betsey H. Hull, wife of Doct. Amos G. Hull, September 12, 1798: aged 19 years. By the Rev. Joshua Johnson, M. A. Utica - Printed by William M'Lean. 1799.
18 p. 15.5 cm. [1]

NUtHi.

Steele, Eliphalet.
Discourse on psalmody: delivered at Paris, (N. Y.) March, 1799. Utica. [William M'Lean?] 1799.
12° [2]

CtHWatk.

1800

[Gold, Thomas Ruggles.]
To the people of the county of Oneida on the controversy between Gold and Platt respecting the location of the court house. [Utica: William McLean. 1800?]
28 p. 18.5 cm. [3]

Caption title. Signed and dated on p. 26: Thomas R. Gold. Whitestown, December 13, 1800. Pages 26-28 contain "Proofs on the subjects of the foregoing address; which are deposited with Mr. McLean, the printer at Utica, for inspection."
A reply to Jonas Platt's To the people, the following title.
Sabin 27704.
MB. N. NHi. NN. WHi.

[Platt, Jonas.]
To the People of Oneida County. The unfortunate controversy about a Court-House, which has destroyed your political harmony, and disturbed your individual repose, is again about to be renewed. ... [Utica: William McLean? 1800.]
23 p. 19.5 cm. [4]

Caption title. Signed and dated on p. 20: Jonas Platt. October 1st, 1800.
Contains a letter addressed to Jedediah Sanger and Thomas R. Gold, with their replies. For Gold's reply to this pamphlet see the preceding title.
Sabin 63355; Williams p. 12.
NN.

1802

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association; held at Springfield, in the county of Otsego, and state of New-York, on the first and second of September, 1802. Together with their circular letter. Utica: Printed by William M'Lean. 1802.
16 p. 15 cm. [5]

NHC-S.

Leonard, Joshua.
A discourse, delivered June 24, 1802, at Cazenovia: before the Masonic Lodge, "United Brethren." By Joshua Leonard, A. M. Minister of the first Presbyterian Congregation in Cazenovia. Utica: Printed by William McLean. 1802.
22 p. 20 cm. [6]

Sabin 40111.
WHi.

1803

Almanacs. New York.
An almanac for the year of our Lord 1804, being bissextile, or leap year and part of the 28th and 29th of Columbian independence from creation, according to scripture, 5766. Adjusted to the lat. of 43° N. 74° W. long. from London. Containing (besides the usual astronomical calculations) a variety of useful and entertaining matter. By Isaac Rice. [quotation] Utica: Printed by Thomas Walker. [1803.]
24 p. 16 cm. [7]

Wall p. 34.
MWA. NUtHi(imperfect). PPeSchw.

Almanacs. New York.

Merrell & Seward's Almanack for the western district of the state of New York, comprehending the counties of Oneida, Herkimer, Montgomery, Chenango, Tioga, Onondaga, Cayuga, Ontario, Steuben & St. Lawrence, for the year of our Lord 1804, being bissextile or leap year, the fourth year of the nineteenth century and of American independence, which was declared the fourth of July, 1776, part of the 28 and 29th years. Fitted for the meridian of Whitestown, north latitude 43 degrees 10 minutes, west longitude 74 degrees 56 minutes. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful, and entertaining pieces. Utica: Printed by Merrell & Seward, nearly opposite Messrs. Kane and Van Rensselaer's store. Great allowance made to those who purchase to sell again. [1803]
36 p. 17.5 cm. [8]

Wall p. 34; Williams p. 18.
NUtHi.

Baptists. New York. Otsego Association.

Minutes of the Otsego Baptist Association; held at Springfield, in the county of Otsego, and state of New-York, on the 7th and 8th of September, 1803. Together with their circular letter. Utica: Printed by Thomas Walker. September, 1803.
16 p. 16.5 cm. [9]

PCA.

[Granger, Gideon.]

A vindication of the measures of the present administration. By Algernon Sidney [pseud.] [quotation] Utica; Printed by Thomas Walker.
June, 1803 [10]

Williams p. 15 (facsimile of title-page); see also Sabin 28283 and 99810.
N.

A vindication of infant baptism. In four numbers. Including the rise and progress of a dispute carried on between certain members of the Congregational and Baptist churches in Sangerfield, in the year 1803. Together with the substance of the arguments on both sides--including the last reply of said Congregationalists, which has been delivered but in part--and, also, including a summary of the dispute between the ministers of said churches, and remarks thereon. Contents. [20 lines] Printed at Utica [by Merrell

& Seward] for the authors. June, 1803. Price nine cents per sheet. [10 lines].
96 p. 20.5 cm. [11]

Paged continously.
Part II has half title: "A vindication of infant baptism. In four numbers. Including the rise and progress of a dispute carried on between certain members of the Congregational and Baptist Churches in Sangerfield in the year 1803. Number II. Includes a summary of the dispute as exhibited by two members who were previously appointed for that purpose on the evening of February 2d, together with our reply that was exhibited the next Wednesday evening thereafter. July 1803. Price nine cents per sheet." Parts III and IV have Caption titles. At the bottom of the title page is an "Advertisement" asking readers to procure additional subscriptions for this pamphlet and to send them to "the Printers of the Patriot, Utica." These printers were Ira Merrell and Asahel Seward, whose names appear as printers on page 18 of Part II.
Sabin 99796.
DLC. IC. MBAt. MWA. N. NHC-S.

1804

Almanacs. New York.
Almanac for 1805. Utica: Merrell & Seward. [1804] [12]

Not located. Title from Williams, p. 21.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association; held at Springfield, in the county of Otsego, and state of New-York, on the 7th and 8th of September, 1802 [sic]. Together with their circular letter. Utica: Printed by Thomas Walker. September, 1804.
16 p. 16.5 cm. [13]

NHC-S.

More, Hannah.
'Tis all for the best. An interesting moral tract. Illustrating the happy effects resulting from a confidence in the equity of divine providence. By Miss Hannah More. Boston--Printed. Utica: Reprinted by Merrell & Seward. 1804.
23 p. 18 cm. [14]

Caption title on p. [3]: Cheap repository tracts; entertaining, moral, and religious. Signed at end (p. 20): Z. Three poems follow; the "Hymn" also signed: Z. Poems are: The Unsearchable wisdom of God (p. 20), Hymn of praise for an abundant harvest, after a year of scarcity (pp.21-23), and A Thought on the sea shore (p. 23)
Tuttle.

Moulton, William.
A concise extract, from the sea journal of William Moulton; written on board of the Onico, in a voyage from the port of New-London in Connecticut, to Staten-Land in the South Sea; together with strictures and remarks on various subject matters which came within his notice, on the coast of South America, and at a variety of islands in the South Sea and Pacific Ocean, in the years, 1799, 1800, 1801, 1802, 1803, and 1804. Copyright secured according to law. Printed at Utica, for the author: 1804.
v, [7]-158, [1] p. 21.5 cm. [15]

The printing is attributed to Merrell & Seward. See Williams, p. 21 (title page reproduced, p. 19); L. C. Harper, list 162, no. 290; Sabin 51136.
CSmH. DLC. MB. MBAt(2 copies; one t.-p. mut.). MH. MNBedf. MSaE(lacks t.-p.). MWA. MiD-B. N. NHi. NN. NNC. NUt. NUtHi. PMA.

1805

Allen, John.
Thoughts on man's redemption, as exhibited by Christ; displayed on the plan of grace revealed in the Gospel, for the hope of pardon, peace and salvation, to the guilty and miserable of the fallen race. Also, deism and eternal decrees, taken up and particularly noticed. The subject concluding with an invitation of the Gospel call, to all the ends of the earth. [quotation] By John Allen. Utica: Printed by Merrell & Seward, for the author. 1805.
16 p. 18 cm. [16]

In verse.
MWA.

Almanacs. New York.
Merrell and Seward's almanack, for the western district of the state of New-York, comprehending the counties of Oneida, Herkimer,

Montgomery, Otsego, Chenango, Tioga, Onondaga, Cayuga, Ontario, Steuben, St. Lawrence, Genesee, Seneca, Jefferson and Lewis, for the year of our Lord, 1806: being the second after bissextile or leap year: the sixth year of the nineteenth century-- and of American independence, which was declared the fourth of July, 1776, part of 30th and 31st years. Fitted for the meridian of Whitestown-- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful & entertaining pieces. Utica: Printed and sold by Merrell and Seward. Sold also, by Thomas Walker, Utica; and by Gould and Bemis, Canandaigua. Great allowance made to those who purchase by wholesale. [1805.]
[36] p. illus., tables. 17.5 cm. [17]

Among the almanacs compiled by Andrew Beers this is the earliest found. Besides issues printed at Utica, there were many other issues printed at Canandaigua, Rochester, Buffalo, and elsewhere.
Williams p. 22.
CSt(30 p.). MWA. NCH(imperfect).

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, held at Salisbury, Montgomery County, on the fourth and fifth of September, 1805. Together with their curcular and corresponding letters. To which is added, their sentiments and plan, adopted in September, 1795. Utica: Printed by Merrell & Seward. 1805.
22 p. 22.5 cm. [18]

N. NHC-S. PCA.

Jones, Joseph.
Strictures on infant baptism; or, The Baptist sentiments vindicated. Together with a brief view of the kingdom of antichrist. [quotation] By Joseph Jones, esq. Utica, N. Y.: Printed for the author. 1805.
40 p. 22 cm. [19]

MNtCA. MWA. BrMus.

Republicans of Oneida. ... A descendant of a Whig of '76 and a Republican by birth. [Utica? 1805?]
Broadside. 23 x 25.5 cm. [20]

Probably printed in Utica.
Refers to the 1804 campaign.
Title from Wm. Todd (Mt. Carmel, Conn.), List Oct. 1935, item 55.

Webster, Noah.
A spelling book, by Noah Webster. Utica: Merrell & Seward. 1805.
[21]

Other editions have title: "The American spelling book."
Title from Williams, p. 22, who cites its advertisement, as the "first Utica edition," in the Patriot, June 10, 1805.

1806

Almanacs. New York.
The farmer's calendar, or Utica almanack, for the western district of the state of New-York, for the year of our Lord, 1807: being the third after bissextile or leap year: and of American independence, which was declared the Fourth of July, 1776, part of the 30th and 31st years. Fitted for the meridian of Utica--north latitude 43° 10' --west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold by Asahel Seward, one door east of the Coffee House, Genesee Street. [1806.] Great allowance made to wholesale purchaser.
[36] p. 18.5 cm. [22]

Wall p. 36; Williams p. 23.
CSmH. DLC. MWA. N. NN([34]p.). NRU. NUtHi.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association: Litchfield session, September 3 & 4, 1806. Together with their circular and corresponding letters. Utica: Printed by Asahel Seward. [1806.]
12 p. 18.5 cm. [23]

NHC-S. NRC-R. PCA.

Keith, William.
The experience of William Keith (written by himself) together with some observations conclusive of divine influence on the mind of man. Utica: Printed by Asahel Seward. 1806.
23 p. 17 cm. [24]

Williams p. 23.
CtMW(18 p.). NUt.

Leonard, Joshua.
A sermon, preached at the dedication of the meeting-house, of the First Presbyterian Congregation in Cazenovia, February 13, 1806. By Joshua Leonard, A. M., minister of said congregation. Utica: Printed by Merrell and Seward. 1806.
24 p. 23.5 cm. [25]

CSmH. MWA. N. NN. NUtHi(2 copies). PPPrHi. RPB.

Norton, Elijah.
Plain truth respecting church government; whereby it is proved, from the scriptures of truth, that bishops, pastors and teachers, even all such ministers as are ordained in and over the churches of Christ, are the only order of elders which He has appointed to bear rule in His church under the New Testament dispensation. Utica: Asahel Seward. 1806.
32 p. 18.5 cm. [26]

Williams p. 23.
NUt.

Sherman, John.
A view of ecclesiastical proceedings in the county of Windham, Connecticut, in which the original association of that county and a few members of the First Church in Mansfield were concerned; containing public documents, letters, etc., relative to the subject. To which are annexed, the result of council, and addresses to the society, the church, the youth of Mansfield and others. By John Sherman, A. B., now minister of the Reformed Christian Church in Oneida County. Utica: Printed by Asahel Seward, one door east of the Coffee house, Genesee Street. November, 1806.
110 p. 20.5 cm. [27]

Brinley 7537; Sabin 80370; Williams p. 24.
CSmH. Ct. CtHWatk. DLC(2 copies). MB. MBC. MH. MMeT. MNtCA. N. NN. NUt. PHi. PPAmP. PPPrHi.

Smith, Lemuel.
The history of Job: with reflections affording comfort to the disconsolate. By Lemuel Smith, V. D. M. and member of Fairfield Academy, Herkimer County. Published according to act of Congress. Utica: Printed for the author, by T. Walker. 1806.
56 p. 23 cm. [28]

Brinley 5859; Sabin 83480.
CSmH. CtHWatk. InID. KEmC. MA. MMeT. MWA. N. NBuG. NCH. NNUT. NUt. NjR. PPM. WHi. BrMus. Tuttle(2 copies).

[Van der Kemp, Francis Adrian.]
A wreath for the Rev. Daniel Dow, pastor of a church in Thompson, Connecticut; on the publication of his Familiar letters, in answer to the Rev. John Sherman's treatise of one God in one person only, etc. By A. O. F. [quotation] Utica: Printed by Merrell and Seward, for the author. 1806.
22 p. 23 cm. [29]

Attributed to Van der Kemp by Cushing.
Sabin 98479.
CSmH. CtY. DLC. ICN. MB. MBAt. MBC. MH. MHi. MSaE. MWA. MeB. N(2 copies). NNC. NUt. NUtHi. NjR. WHi. BrMus.

Ward, William.
The gamut, or scale of music, by William Ward. Utica: A. Seward. 1806.
[30]

Title from Williams, p. 23 which states: "Advertised in the October 14th number of the Patriot.".

Webster, Noah.
An American selection, of lessons in reading and speaking. Calculated to improve the minds and refine the taste of youth. To which are prefixed rules in elocution, and directions for expressing the principal passions of the mind. By Noah Webster, Esq. A new edition. Utica: Printed by Asahel Seward, for Charles R. & George Webster, Albany. 1806.
226, [2] p. 16.5 cm. [31]

Williams p. 22.
MWA. NCH.

1807

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the western district of the state of New-York, for the year of our Lord, 1808: being bissextile, or leap year: and of American independence, which was declared the fourth of July, 1776, part of the 32d and 33d years. Fitted for the meridian of Utica--- north latitude [sic] 43° 10'---west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold by Seward and Williams, one door east of the

Coffee House, Genesee Street. Great allowance made to wholesale purchasers. [1807.]
[36] p. illus., tables. 18.5 cm. [32]

Sabin 23847; Wall p. 37; Williams p. 25.
CSmH. MWA. NCanHi. Tuttle.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association: held at Hartwick, September 2d and 3d, 1807. Together with their circular and corresponding letters. Utica: Printed by T. Walker for the Association. [1807.]
12 p. 18.5 cm. [33]

NHC-S. NRC-R. PCA.

Haynes, Lemuel.
A sermon, delivered at Rutland, West-Parish, in the year 1805. By Lemuel Haynes, A. M. Utica: Re-printed by Ira Merrell. 1807.
12 p. 16 cm. [34]

First printed in January, 1806, at Rutland, Vermont.
See also Sabin 31056.
DLC.

Haynes, Lemuel.
A sermon, delivered at Rutland, West-Parish in the year 1805, designed to refute the doctrine of universal salvation, by Lemuel Haynes, A. M. together with an epistle to the author, containing a brief reply to the sermon by the Rev. Hosea Ballou, of Barnard, Vermont. Utica: Printed by Thomas Walker. 1807.
24 p. 16.5 cm. [35]

Bibl. Utica p. 202; See also Sabin 31056.
NUt.

Hitchcock, Alpheus, defendant.
The trial of Alpheus Hitchcock, before the Hon. William W. Van Ness, Esq. for the murder of his wife, by poison, at a court of Oyer and Terminer and general gaol delivery, held at Sullivan, in and for the county of Madison, on the third day of July, 1807. Reported by George Richards, Junior. Utica: Printed by Seward and Williams, for George Richards Junior. [copy-right secured.] August 1807.

50, [1] p. 22 cm. [36]

Sabin 32232.
MBAt. MBS. N. NBLiHi. OCLaw. RPB.

Lansing, Dirck [Cornelius].
A Thanksgiving sermon, preached before the inhabitants of the town of Onondaga, November 25, 1806. By Dirck C. Lansing ... Utica: Printed by Asahel Seward, at his bookstore and circulating library, one door from the Coffee House, Geneaee Street. Feb. 1807.
23 p. 21 cm. [37]

CSmH(imperfect).

Perkins, Nathan.
The duty and supports of a gospel minister, illustrated in a discourse, delivered on the 26th of August, 1807, at the ordination of the Rev. Oliver Wetmore, to the pastoral care of the united church and congregation of the First Presbyterian Society in Holland Patent, state of New-York. By Nathan Perkins, D. D., pastor of the Third Presbyterian Church in Hartford, Connecticut. Utica: Printed by Ira Merrell. 1807.
32 p. 22 cm. [38]

CtSoP. InID. MH-And. N. NUtHi.

A representation of the nature of true religion. Addressed to a lady. First published in the year 1697. To which is added a short explanation of the end & design of the Lord's supper. Taken from a treatise on that subject, printed at London, for W. Johnston, 1760. ... 1st American, from the London ed. of 1793. Utica, Printed by Seward & Williams, 1807.
24 p. 12° [39]

Williams p. 25.
Ct. MHi.

Webster, Noah.
An American selection, of lessonsin reading and speaking. Calculated to improve the minds and refine the taste of youth. To which are prefixed rules in elocution, and directions for expressing the principal passions of the mind. By Noah Webster, Esq. Second edition. Utica: Printed by Asahel Seward. 1807.
226, [2] p. 17 cm. [40]

Williams p. 24.
LNH. NUtHi.

1808

Almanacs. New York.
The farmer's calendar, or Utica almanack; for the year of our Lord, 1809: being the first after bissextile, or leap year. The ninth year of the nineteenth century. And of American independence, which was declared the fourth of July, 1776, part of the 33d and 34th years. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing -- besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold, by Seward and Williams. Sold by Myron Holley, and J. D. Bemis, Canandaigua; James Bogert & Co., Geneva; & L. Kellogg, Manlius. Great allowance made to whole sale purchasers. [1808]
[32] p. 19 cm. [41]

Wall p. 38; Williams pp. 26-27.
MWA. MiD-B. NCH(lacks pp.[29-32]).
NCanHi([36]p.). NHi. NUt. NUtHi. PPeSchw.

Baptists. New York. Madison Association.
Minutes of the Madison Baptist Association, holden at German, in the county of Chenango, August the 31st and September 1st, 1808. Utica: Printed by Thomas Walker. 1808.
12 p. 20 cm. [42]

CSmH(10 p.). NHC-S. NRC-R. PCA.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, holden at Sangerfield, on the 7th and 8th days of September, 1808. Together with an address to the churches, and their corresponding letter. Utica: Printed by Thomas Walker. 1808.
12 p. 18.5 cm. [43]

NHC-S. NRC-R. PCA.

Carnahan, James.
Christianity defended against the cavils of infidels, and the weakness of enthusiasts. A sermon preached in the Presbyterian Church at Utica, May 15, 1808. By James Carnahan, pastor of the

Presbyterian churches at Utica and Whitesborough. [quotation] Utica: Printed by Seward and Williams, for George Richards, Jun. 1808.
31 p. 22.5 cm. [44]

Williams: p. 25.
CSmH. DLC. InID. MBAt. MWA. NUt. NjP. PPPrHi. RPB.

Cowles, Eber.
Masonry in its purity. A sermon preached in Brookfield, before the Warren Chapter and the Western Star Lodge. June 24, 5808. The anniversary of Saint John the Baptist. By the Rev. Eber Cowles, R. A. C. Utica: Printed by Seward and Williams. 1808.
24 p. 18 cm. [45]

For a later edition see no. 105, 1812.
Williams p. 26.
MBFM.

How, Thomas Yardley.
Letters addressed to the Rev. Samuel Miller, D. D., in reply to his letters concerning the constitution and order of the Christian ministry. In which there is an humble attempt to shew that the charges, against the Episcopal Church, and her advocates, are totally unfounded; and, in which the preliminary reasoning of the reverend author is particularly considered. Being introductory to an examination of the whole work. By Thomas Y. How. Utica: Printed by Seward and Williams, one door east of the Coffee House, Genesee Street. 1808.
124 p. 22 cm. [46]

Brinley 6184(Field suppl. 1875, no. 311); Sabin 33224; Williams, p. 25.
CSmH. DLC. MBAt. MWA. MoWgT. N. NAuT. NGH. NHi. NNG. NNS. NSchU. NUt. NjP. NjR. PHi. PPAmP. PPL. PPPrHi. TSewU. WNaE.

Lee, Elias.
A letter to the Rev. James Carnahan, pastor of the Presbyterian church in Utica and Whites-borough: being a defence of Martha Howel and the Baptists, against the misrepresentations and aspersions of that gentleman. By Elias Lee, pastor of the Baptist church at Ballston Springs. [quotation] [Utica. 1808.]
24 p. 18.5 cm. [47]

Imprint on verso of title-page: T. Walker, printer, Utica.
NNUt. PPL.

Leonard, Joshua.
The relation of children of Christian professors to the church. Considered in four sermons. By Joshua Leonard ... Utica: Printed for the author, by Seward and Williams. 1808.
86, [1] p. 21 cm. [48]

N. NN. NNUT. NUt. OClW. PPPrHi. RPB.

Norton, Elijah.
Eternal election, by Elijah Norton, Plainfield, N. Y. Utica: Seward & Williams. 1808.
[49]

Title from Williams p. 26, who cites advertisement in the Patriot, July 18, 1808.

Pickering, Timothy.
A letter from the Hon. Timothy Pickering, a senator of the United States from the state of Massachusetts, exhibiting to his constituents a view of the imminent danger of an unnecessary and ruinous war. ... Utica: Re-printed by Ira Merrell. 1808.
15 p. 8vo. [50]

First printed at Boston, 1808.
See also Sabin 62647, 62652 ("Addressed to His Excellency James Sullivan, Governor. ...")
CSmH. DLC. N.

Pigion o hymnau, etc. ... o waith amriw awdwyr; perthynoi I addoliad eglwysig a theuluaedd. [quotation] Utica; Argraphwyd gan Ira Merrell. 1808.
244, [6] p. 15.5 cm. [51]

The compilation of this hymnal has been attributed to Francis Adrian Van der Kemp.
Probably the first book in the Welsh language printed in the state of New York.
Bibl. Utica p. 179; Williams p. 26, note.
NUt.

Watts, Isaac.
Dr. Watts' plain and easy catechisms for children, and preservative from the sins and follies of childhood and youth; to which is added the shorter catechism. ... also some short prayers for children. Utica: Ira Merrell. 1808.
106 p. 14 cm. [52]

N.

Webster, Noah.
An American selection of lessons in reading and speaking; calculated to improve the minds and refine the taste of youth, to which are prefixed rules in elocution and directions for expressing the principal passions of the mind. By Noah Webster, Esq. Third edition. Utica: Printed by Seward and Williams, one door east of the Coffee House, Genesee Street. 1808.
226, [4] p. 17.5 cm. [53]

Bibl. Utica p. 195; Williams p. 26.
NNC. NUt(2 copies). NUtHi. O.

Webster, Noah.
The American spelling book: containing the rudiments of the English language for the use of schools in the United States. ... Utica: Printed by Seward & Williams. ... 1808.
168 p. 17 cm. [54]

"Fourth revised impression."
N.

1809

Almanacs. New York.
The Farmers' calendar, or Utica almanack, for the year of our Lord, 1810: being the 2d after bissextile, or leap year. The tenth year of the nineteenth century. And of American independence, which was declared the fourth of July, 1776, part of the 34th and 35th years. Fitted for the meridian of Utica-north latitude 43° 10'-west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold, by Seward and Williams. Sold by Myron Holley, J.D. Bemis, Canandaigua, J. Bogart & Co., Geneva and L. Kellogg, Manlius. Great allowance made to wholesale purchaser. [1809.]
[36] p. 19 cm. [55]

Advertised in the Patriot, October 10, 1809. Wall p. 39; Williams p. 28.
CSmH. CSt. MWA(2 copies; 1 of 17 leaves). NBuHi. NCanHi. NHi. NUt. NUtHi.

Aiken, Solomon.
Letter addressed [by the Rev. Solomon Aiken, A. M., pastor of the First church in Dracutt,] to the Rev. Samuel Spring D.D. [pastor of the Second Congregational Church in Newbury Port, on the subject of his sermons, delivered April the sixth, 1809.] Utica: Thomas Walker, 1809. [56]

For a later edition, see 1810. CSmH. MH. NjPT.

Baptists. New York. Madison Association.
Minutes of the Madison Baptist Association, holden at Smithfield, in the county of Madison, September 13th and 14th, 1809. Utica: Printed for the Association, by Seward and Williams. 1809.
12 p. 19 cm. [57]

N. NHC-S. PCA.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, holden at Fairfield, in the county of Herkimer, state of New-York, September 6th and 7th, 1809. Together with their circular and corresponding letters. Utica: Printed for the Association, by Seward and Williams. 1809.
12 p. 18.5 cm. [58]

NHC-S. PCA.

Jones, Joseph.
Zion in the wilderness. By Joseph Jones, Esq. [quotation] Utica: Printed (for the author) by Thomas Walker. January, 1809.
55 p. 22.5 cm. [59]

MWA.

[Tenny, Joseph]
A cheap and interesting, and new and enlarged edition of a narrative of the suicide of the wife of Thomas King, of Sangerfield, county of Oneida and state of New-York; which took place the fourth

of July, 1809; Evidently occasioned by the difficulties in the Congregational C'h in that town. --Together with the circumstances and providential occurences [sic] attending the same.- Exhibiting a remarkable interposition of divine Providence in fovor [sic] of His own despised cause, as defended by the discenters [sic] from said church, To which is added several hymns, on solemn occasions, with a poem on a happy life and wherein it consists calculated to show that even the deepest affliction is not sufficient to deprive the truly virtuous man of his happiness. By a discenter [sic] from said church. Advertisements. The publishor has been encouraged to publish a new edition of the narative [sic] before us, with large additions of interesting matters from the quickness of the sale of the former edition; a main part of which (1000 copies) was disposed of in the short space of 4 weeks. He has not, in the - costomary [sic] way, increased the price, according to the sailableness [sic] of the work; but on the contrary has enlarged the number of copies to 6000, so as to enable him to reduce the price from six pence for about 6 pages to twelve pence for 48 pages.-- Half price to retailers. Utica: Printed for the author. 1809.

[60]

Title supplied by NHi from original title page as reprinted in 1811 edition (See no. 96, below) which seems to be a reprint of the 1809 edition with additional matter.
Williams p. 28, lists a "second Edition," printed by Seward & Williams, as advertised in the Patriot of October 10th, 1809, "For sale at this office."

Steele, Eliphalet.

The importance of the work and character of a Christian minister. A sermon delivered in Hanover Society, (Paris,) at the installation of the Rev. John Eastman, to the pastoral care of the church and people in said society, on the 27th day of December, 1809. By Rev. Eliphalet Steele, A. M., pastor of a church in Paris. Published at the request of the church in Hanover. Utica: T. Walker, printer. [1809?]

24 p. 19 cm. [61]

MBC. RPB. Tuttle.

"Union the bond of peace." The origin and progress of the present difficulties between the United States and Great Britain and France considered. Together with some reflictions arising out of the subject. By citizen of Otsego County. Utica: Printed for the purchaser. 1809.

24 p. 19 cm. [62]

Sabin 57603.
CoT. N. NHi. VtBrt.

United States. Constitution.
The constitutions of the United States of America, and the state of New York. Utica, N. Y., Printed and published by Seward and Williams, nearly opposite Kane and Van Rensselaer's, Genesee Street. 1809.
48 p. 16.5 cm. [63]

Williams p. 28 cites an advertisement in the Patriot of February 28, 1809.
N. NAuT(46 p.).

Webster, Noah.
An American selection, of lessons in reading and speaking. Calculated to improve the minds and refine the taste of youth. To which are prefixed rules in elocution, and directions for expressing the principal passions of the mind. By Noah Webster ... Fourth edition. Utica: Printed by Seward and Williams, 1809.
226, [2] p. 17 cm. [64]

This work was Part III of the Grammatical institute.
CSmH. MH. MPiB. MWA. NBuG. NGlf. NN.

Webster, Noah.
The American Spelling Book. Containing the rudiments of the English language for the use of schools in the United States. By Noah Webster. The Fifth revised edition Utica: Printed by Seward and Williams. 1809.
168 p. 16 cm.

NBuT.

1810

Almanacs. New York.
The farmer's calendar, or Utica almanack for the year of our Lord, 1811; being the 3d after bissextile or leap year. The 11th year of the nineteenth century; and of American independence, which was declared the fourth of July, 1776, part of the 35th and 36th years. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Con-

taining, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold, by Seward and Williams. Sold also by Myron Holley, J.D. Bemis, Canandaigua; J. Bogert & Co., Geneva; and L. Kellogg, Manlius. [1810.]
[36] p. 18 cm. [66]

Wall p. 40.
CSmH. CSt. DLC. MWA. MiD-B. NHi. NUt([24]p.). NUtHi.

Aiken, Solomon.
A letter addressed by the Rev. Solomon Aiken, A. M., pastor of the First Church in Dracutt, to the Rev. Samuel Spring, D. D., pastor of the Second Congregational Church in Newburyport, on the subject of his sermons, delivered April the sixth, 1809. Utica: Reprinted by Thomas Walker, for subscribers. 1810.
35 p. 19 cm. [67]

For an earlier edition see no. 56 (1809).
NNUT. NUt.

Baptists. New York. Madison Association.
Minutes of the Madison Baptist Association, holden at Hamilton, in the county of Madison, September 12 and 13th, 1810. Utica: Printed for the Association, by Seward and Williams. 1810.
12 p. 18 cm. [68]

NHC-S.

Instructive hints, in easy lessons, for children. By E**** C*****. Utica: Printed by Seward & Williams. 1810.
62, [1] p. 10 cm. [69]

Brinley 7187.
MWA.

Griffin, John.
A child's memorial, or, New token for children: exhibiting the early piety and happy death of Miss Dinah Doudney, of Portsea, delivered to a congregation of children, in Orange Street Chapel, on New Year's day, 1805. To which is added, an account of Miss Sarah Barrow, who was burnt do death, April the 4th, 1805. By John Griffin. Fourth American edition. With other lives, additions, and corrections. Utica: Printed by Seward and Williams. 1810.

79 p. 13.5 cm. [70]

DLC.

Harvey, H , compiler.
Hymns and spiritual songs, on various subjects. Collected, from different authors, by H. Harvey. [quotation] Utica: Printed and published by Seward and Williams. 1810.
104, [4] p. 13.5 cm. [71]

Unnumbered pages at end contain index.
MWA.

Haynes, Lemuel.
Divine decrees, an encouragement to the use of means. A sermon, delivered at Granville, (N. Y.) June 25, 1805, before the Evangelical Society, instituted for the purpose of aiding pious and needy young men in acquiring education for the work of the gospel ministry. By Lemuel Haynes, A. M. pastor of a church in Rutland, Vermont. (Published by the request of the Society.) Utica: Printed by Seward and Williams. 1810.
23 p. 19 cm. [72]

Williams p. 23.
ICP. N. NAuT. NN(t.-p. mutilated). NRHi. NUt. NUtHi(25 p.). NjPT.

Montgomery, James.
The wanderer of Switzerland, and other poems, by James Montgomery. Ornamented with engravings on wood. By William Williams. [quotation] Utica: Printed and published by Seward and Williams. 1810.
107 p. 8vo. [73]

The first American edition (from the second London) was printed in N. Y. in 1807.
Williams p. 28, with facsimile of title page on p. 29.
MWA. NUt.

The New England primer improved, for the more easy attaining the true reading of English, to which is added, The Assembly of Divines' and the Episcopal catechism. Utica, (N. Y.): Printed by Seward and Williams. 1810.
72 p. [74]

Williams pp. 34-41, with facsimile of title and other pages.
NN(title-page mutilated).

Washington, George.
The farewell address of Gen. George Washington, to the people of the United States, on the 17th September, 1796. Utica: Printed by Seward and Williams. 1810.
16 p. 20 cm. [75]

Sabin 101613; Williams p. 213.
MWA. NUt. NUtHi.

Watts, Isaac.
Divine songs, attempted in easy language, for the use of children. By I. Watts, D. D. [quotation] Utica: Printed and sold by Seward and Williams. 1810.
36 p. 14 cm. Printed paper wrappers. [76]

This and the title which follows were later bound and issued together (but with separate pagination) under the cover title:
Watts' & Doddridge's songs. [quotation] Utica: William Williams. MDCCCXXXI [1831]
Williams p. 33, with facsimile of title page on p. 31.
MWA(imperfect). N. NUt(2 copies, 1 with 1831 cover). PP.

Watts, Issac, and Philip Doddridge.
Moral songs, attempted in easy language, for the use of children. By I. Watts, D. D. [quotation] To which are added, The principles of the Christian religion, expressed in plain and easy verse. By P. Doddridge, D. D. Utica: Printed and sold by Seward and Williams. 1810.
36 p. 14 cm. Printed paper wrappers. [77]

See note on the preceding title.
MWA(imperfect). N. NUt(with 1831 cover). PP.

Watts, Isaac, and Philip Doddridge.
Divine songs and moral songs, by I. Watts, D. D.; to which are added The principles of the Christian religion, expressed in plain and easy verse, by P. Doddridge, D. D. Utica: Published and sold by Seward and Williams. 1810.
72 p. 12 mo. [78]

Evidently a second edition of the preceding two titles; the title pages of the first two editions are combined, and the pages are num-

bered consecutively throughout.
Williams p. 34.
NUt.

Webster, Noah.
An American selection of lessons in reading and speaking, calculated to improve the minds and refine the taste of youth, to which are prefixed rules in elocution, and directions for expressing the principal passions of the mind. By Noah Webster, Esq. Fifth edition. Utica: Printed by Seward and Williams. 1810.
226, [2] p. 17.5 cm. [79]

Williams p. 41.
MWA. N. NCanHi.

1811

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord, 1812: being bissextile, or leap year. The 12th year of the nineteenth century. And of American independence, which was declared the fourth of July, 1776, (till July 4) the 36th year. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold, by Seward and Williams. Sold also by J.D. Bemis, Canandaigua; J. Bogert, Geneva; and L. Kellogg, Manlius. Great allowance made to wholesale purchasers. [1811.]
[36] p. 18 cm. [80]

Advertised in a November, 1811 number of the Patriot.
Wall p. 41; Williams p. 48.
CSmH. MPiB. MWA(imperfect). NCH. NHi. NUt. NUtHi.

Baptism not one of the plainest things in the world: in answer to "Baptism one of the plainest things in the world: illustrated in a dialogue between a father and son. For the use of children." By the author. For the use of grown people. [quotation] Utica: Printed for the publisher, at the Minerva Press. 1811.
50 p. 21 cm. Printed blue paper wrappers. [81]

Imprint on front cover: Seward and Williams, Printers, Genesee Street. Extracts from Young's Night thoughts on recto and verso of back cover.
MWA.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association: holden at Brookfield, in the county of Madison, and state of New York, September, 4 & 5, 1811. Together with the circular and corresponding letter. Utica: Printed by Ira Merrell. 1811.
8 p. 17.5 cm. [82]

NHC-S. OClWHi. PCA.

Chadwick, Jabez.
Four sermons on the mode and subjects of Christian baptism. By Jabez Chadwick, pastor of the First Presbyterian Congregation in Onondaga. Utica: Printed for the author, by Seward and Williams. 1811.
93, [1] p. 20 cm. [83]

CSmH. CtHC. MPiB. N. NHC-S. NN(2 copies, 1 mutilated). NUt. OClWHi. OO.

Clarke, Henry.
A history of the Sabbatarians or Seventh Day Baptists, in America. Containing their rise and progress to the year 1811, with their leaders' names, and their distinguishing tenets, etc. By Henry Clarke, pastor of the First Church in Brookfield, county of Madison, state of New-York. [quotation] Utica: Printed for the author, by Seward and Williams. 1811.
196, [4] p. 17.5 cm. [84]

For 1813 edition see no. 115, below.
According to Sabin 13403 there was "Another edition. Utica: the Author-1814" but the Historical Records Survey has no record of such an edition.

Sabin 13404; Williams p. 47.
CSmH. DLC. MB. MBAt. MH. MNtCA. MWA. NHC-S. NAlf(2 copies). NUt. PCA. RNHi. RWe. WHi. WMilt.

Clinton, Isaac.
The love of Christ in giving Himself for the church; illustrated in a discourse, delivered on the 12th of September, 1810, at the ordination of the Rev. Jeduthun Higby, Jun. to the pastoral care of the First Congregational Church and Society in Leyden, state of New-York. By Isaac Clinton, A. M., pastor of the First Congregational Church and principal of the Academy in Lowville. Utica: Printed by Ira Merrell. 1811.

24 p. 18.5 cm. [85]

N. NjPT. RPB.

Copy of a letter to an illiterate person, who pretended to preach in an academy near the college. Hanover (N. H.), June, 1799. [Utica: Ira Merrell, 1811?]
24 p. 17 cm. [86]

Caption title. The typography is that of Ira Merrell at Utica. Bound and issued with History of A Bible, Etc. Etc., Ballston Spa: Printed by James Comstock for Phinehas Weed, 1811.
MWA.

A dialogue, between a missionary and a man and his wife, upon the duty of prayer. [Utica. 1811?]
12 p. 17 cm. [87]

Caption title; imprint on p. 12: I. Merrell, Pr. Utica.
MWA copy bound and issued with History of a Bible Etc. Etc., Ballston Spa: printed by James Comstock, for Phinehas Weed, 1811.
NUt copy bound with John Newton's Monument to the praise of the Lord's goodness. Utica, Ira Merrell, 1811. (See no. 93 below.)
MWA. NUt.

Fairfield N. Y. Medical Institution.
Catalogue of the Professors and Students in the Medical Institution at Fairfield, Herkimer Co. County, N.Y. Oct. 1811. [filet] [Professors, 4 lines] [students, 2 cols., 22 and 21 lines respectively] [below border] I. Merrell, print . . . Utica. [1811]
Broadside. 21 x 27 cm. [18 x 22 cm.] [88]

Ornamental border.
NHi.

Higby, Jeduthun, Jr.
The humiliation and death of Christ; illustrated in a sermon, delivered at Leyden on the 3d of March, 1811. By Jeduthun Higby, Jun. ... Utica: Printed by Ira Merrell. 1811.
34 p. 17.5 cm. [89]

CSmH(author's autographed copy).

Lacey, William B.
A sermon against Universalism. [quotation] Utica: Printed for Eleazer Warner. 1811.
24 p. 12 mo. [90]

MMeT-Hi.

A Letter to a Universalist. [Utica. 1811?]
24 p. 17 cm. [91]

Caption title; imprint on p. 24: I. Merrell, Pr. Utica.
Bound and issued with History of a Bible, Etc., Etc., Ballston Spa: Printed by James Comstock, Phinehas Weed, 1811.
MWA.

A Letter, to the people of Northampton, Northfield, etc. on a due observance of the Sabbath. [Utica: Ira Merrell, 1811?]
12 p. 17 cm. [92]

Caption title; The typography is that of Ira Merrell, at Utica.
Bound and issued with History of a Bible, Etc., Etc., Ballston Spa: Printed by James Comstock, for Phinehas Weed, 1811.
MWA. RPB.

[Newton, John]
A monument to the praise of the Lord's goodness, and to the memory of Eliza Cunningham. [quotation] Utica: Reprinted by Ira Merrell. 1811.
24 p. 17 cm. [93]

Bibl. Utica p. 179.
NUt.

Pope, Alexander.
An essay on man, in four epistles to H. St. John Lord Bolingbroke, by Alexander Pope, Esq. Utica: Printed and published by Seward and Williams. 1811.
71 p. 14 cm. [94]

Williams p. 47.
MWA. N. NUt.

Steele, Eliphalet.
Sermon delivered before a singing school in the town of Paris,

N. Y., March 21, 1811. Utica, 1811.
8° [95]

CtHWatk.

[Tenny, Joseph]
Persecution in America! Occasioning suicide!! And the same persecution continued on others ! ! ! Alias, Sangerfield suicide or self-murder ! ! Which took place July 4, 1809, on the wife of Thomas King with the subsequent trials of her fellow-sufferers under oppression; brought up to the present year, (Aug.) 1811.-- including her own account of her trials-- the lamentations of her surviving partner in a poem, with a tune annexed to the same: A challenge upon the writer of this, (on a point that laboured in the trials,) by a minister of the committee of the association, and the writer's answer: The decision of said committee on said trials, and observations thereon: -- The whole together, exhibiting a striking instance of the same spirit of persecution which our fathers experience in England, as narrated in "Delaune's plea for the Non-conformists." Exhibiting also, a strong defence of the liberty of conscience; the denial of which was a material cause of the above sufferings as well as suicide! Utica:--1811.
[4], iv, 88 p. 17 cm. [96]

On page 90 of the DLC copy in place of the page number, is printed "[90 or 100 including 10 first pages.]" Page 91 is then numbered 101. In spite of the foregoing note as to the pagination, that the count of 100 pages includes the "10 first pages," the Library of Congress catalog card (and Sabin 94817) Collate this as [6], iv,101 p. Added title page: A cheap and interesting, new and enlarged edition of a narrative of the suicide of the wife of Thomas King, of Sangerfield, ... Utica, 1809. (See no. 60, above) Brinley 2983; Sabin 61064.
MWA. NHi. NUt([6], iv, 101 p.)

Two letters, one from an unfortunate merchant to another, to console him under his losses. Another to a master of a vessel who had been unfortunate at sea, and was oppressed with debt; and who by his questions and answers, in private conversation, afforded suspicion of his intentions; which he afterwards executed in murdering himself. [Utica: Ira Merrell, 1811?]
24 p. 17 cm. [97]

Caption title. The typography is that of Ira Merrell. Bound and issued with History of a Bible, Etc. Etc. Ballston Spa. Printed by James Comstock, for Phinehas Weed. 1811.
MWA. NUt.

The wanderer, or Horatio and Laetitia: a poem in five epistles. [quotation] Utica: Printed for the authors, by Seward and Williams. 1811.
138, [1] p. 18 cm. [98]

Pages [101]-138 contain: "Vales of peace, pastoral in two epistles."
Brinley 6980; Williams p. 47 states: "The authors were Douglas Brothers of Pratt's Settlement, N. Y., and were personally known to Mr. A. G. Dauby, the Editor of the Utica Observer. Dr. Bagg, asserts the author of 'Horatio and Laetitia' was Mr. T. A. Rockwell."
CSmH. CtMW. DGU. DLC. MB. MH. MWA. N. NBuG. NCH. NUt. NjN. RPB-H. VtMidbC.

1812

Almanacs. New York.
The farmers' calendar, or, Utica almanack for the year of our Lord, 1813; being the 1st after bissextile, or leap year. The 13th year of the nineteenth century and of American independence, which was declared the fourth of July 1776, (till July 4) the 37th year. Fitted for the meridian of Utica--north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold by Seward and Williams. Sold also by J.D. Bemis, Canandaigua; J. Bogart, Geneva; and L. Kellogg, Manlius. Great allowance made to wholesale purchasers. [1812.]
[36] p. 17.5 cm. [99]

Wall p. 42; Williams p. 49; "advertised (in the Patriot) as ready Nov. 1, 1812 ...."
CSmH. CSt. MWA. NBuHi. NHi. NUt. NUtHi. WHi.

Backus, Azel.
An inaugural discourse, delivered in the village of Clinton, December 3, 1812, by the Rev. Azel Backus, D. D. on the day of his induction into the office of president of Hamilton College. Utica: Printed by Ira Merrell, one door east of the Post-Office, Genesee Street. 1812.
20 p. 21 cm. [100]

Imprint varies slightly, but in all Ira Merrell appears as printer.
Sabin 2622; Williams p. 49.
CSmH. CSt. CU. CtHC. CtY. DLC. ICN. ICP. InID(44 p.).

M. MB. MBAt. MBC(3 copies). MH. MHi. MWA. MiD-B. N. NAuT. NBuG. NCH(3 copies). NHi. NN. NNS. NNUT. NUtHi. NjPT. OClWHi. OO. PPPrHi. RPB. TSewU. WHi. BrMus.

Baldwin, Amos Glover.
On afflictions. A sermon, preached at the funeral of young child of Mr. James Wetmore. Trenton, December 12, 1811. By the Rev. Amos Glover Baldwin, rector of Trinity Church, Utica; St. Paul's Church, Paris; Trinity Church, Fairfield; and Christ's Church, Madison County. [quotation] (Published by request.) Utica: Printed by Ira Merrell. 1812.
16 p. 21 cm. [101]

DLC. InID. MH. MWA. NN. NNG. RPB.

Bell, Benjamin.
The difference between the present and former days, shown in a discourse upor Eccles. VII. 10. Delivered at Steuben, August 20, 1812. ... Utica: Printed by Ira Merrell, 1812.
72 p. 17.5 cm. [102]

CSmH. MBAt. MBC. NN(last 4 leaves imperfect).

B[ell], B[enjamin.]
Strictures upon the doctrine and discipline of the Methodist Episcopal Church; or, Methodism exposed, and shown to be inconsistent with itself and the word of God. In two parts. Part I, containing an answer to the Rev. W. B. Lacey's preface and sermon on Jeremiah vii. 31. Utica: Printed by Ira Merrell. 1812.
262 p. 17.5 cm. [103]

12th edition.
Signed at end: B. B.
Brinley 6270; Bibl. Utica, p. 179; Sabin 92859.
DLC. ICN. ICP(xvi, 262, 48 p.). IEG(p. 87-90 lacking).
MB. MBC. MBNMHi. MMeT(262, 48 p.). NNMHi. NNUT. NRC-R.
NUt. NjMD(2 copies, one with xvi, 262, 48 p.). TxDaM.

Brainerd, Israel.
Two sermons on the doctrines of grace, the free agency of man, & the use of means; by Isreal Brainerd, pastor of the Congregational Church in Verona, Oneida County, state of New York. [quotation] Utica: Ira Merrell, printer, one door east of the Post-Office, 1812.
36 p. 22.5 cm. [104]

Bibl. Utica p. 179.
CtY. MBAt. MBC. MWA. N. NN(14 p.). NNS. NUt. NUtHi(2 copies, one with 56 pages). NjR. OClWHi. PPPrHi. WHi.

Cowles, Eber.
Masonry in its purity. ... Utica, 1812.
[105]

Title from printed title page in DLC filed for copyright entry Sept. 21, 1812. For an earlier edition see no. 45 above.

Dwight, Timothy.
A discourse, in two parts delivered July 23, 1812, on the public fast, in the chapel of Yale College. By Timothy Dwight, D. D., LL. D., president of that seminary. Published at the request of the students and others. Utica: Re-printed by Ira Merrell. 1812.
44 p. 22.5 cm. [106]]

For a later Utica edition see no. 117, below.
CSt. MWA. MiU. NCH. NN. NNC. NBuG. NhHi. OClWHi. PPPrHi. PPiXT. WHi. BrMus.

The history of a Bible, etc. Utica:
Printed at the Patriot office, by Ira Merrell. 1812.
93, [1] p. 11.5 cm. [107]

This appears to be a reprint of the material of a volume entitled History of a Bible, &c. &c. which was issued at Ballston Spa in 1811. The title page of the earlier volume bore the imprint "Ballston Spa: Printed by James Comstock, for Phinehas Weed." It contained seven tracts, separately signatured and paged and possibly issued separately as well as in the bound volume. Only the first two of these tracts, however, were printed by Comstock. The other five (recorded above as nos. 86, 87, 91, 92 and 97) were printed by Ira Merrell at Utica, as shown by his imprint on two of them (nos. 87 and 91) and in the others by the paper, the typography, type ornaments, and so on.
NUt.

Norton, Elijah.
The Methodist system and church annihilated by the scriptures of truth, illustrated and proved by strictures on the doctrines of

conditional election, falling from grace, and Christian perfection as contained in the Methodist discipline. By Elijah Norton, minister of the gospel. [quotation] Utica: Printed for the author. 1812.
58 p. 19.5 cm. [108]

Cover title.
N. NUt.

Oblique hints: or The history of a country school-master; written by myself. [quotation] Utica: Printed for the author, by Ira Merrell. 1812.
34 p. 16.5 cm. [109]

MWA.

Oneida Bible Society.
The constitution of the Oneida Bible Society, established in the village of Utica, A. D. 1810; to which are added, a circular letter of the directors to the ministers and congregations in the western district, and address soliciting subscriptions and donations, the report of the directors for 1812, and a list of the subscribers, donors and contributions. Utica: Printed by Seward & Williams, 1812.
23 p. 22 cm. [110]

Bibl. Utica p. 57; Sabin 98230.
InID. NUt(2 copies). NjP.

1813

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord, 1814; being the 2d after bissextile or leap year. The 14th year of the nineteenth century and of American independence, which was declared the fourth of July, 1776 (till July 4) the 38th year. Fitted for the meridian of Utica--north latitude 43° 10',--west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronominal calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold by Seward and Williams. Sold also by J. D. Bemis, Canandaigua; J. Bogert, Geneva; and L. Kellogg, Manlius. Great allowance made to wholesale purchasers. [1813.]
[36] p. 19 cm. [111]

Wall p. 43; Williams p. 59, "advertised on Nov. 1, 1813 ...."

CSmH. CSt(last page not dated). DLC. MB(imperfect). MWA. NN. NUt.

Backus, Azel.
The importance of ministerial fidelity, illustrated in a discourse delivered March 17th, 1813, at the ordination of the Rev. John Frost, A. M., as the pastor of the Presbyterian Church and congregation in Whitesborough, by Azel Backus. ... Utica: Printed by Ira Merrell. 1813.
23 p. 22.5 cm. [112]

CSmH. CtY. MBC. MH-And. MWA. MiD-B. N. NCH. NjPT. OO. PPPrHi. RPB. VtMidbC. Tuttle.

Beecher, Lyman.
A reformation of morals practicable and indispensable. A sermon, delivered at New-Haven, on the evening of October 27, 1812, by Lyman Beecher, A. M., pastor of the First Church in Litchfield. Second edition. Utica; Printed by Merrell and Camp. 1813.
32 p. 22.5 cm. [113]

First edition was New Haven: Eli Hudson, 1813. CSmH(uncut and unopened). CSt. CtHWatk. CtSoP. ICN. ICT. MB. MWA. MiD-B. N. NAuT. NNUT. NSmb. NUt. NjR. OClW. OO(2 copies). PPM. PPPrHi. BrMus.

Bell, Benjamin.
Practical sermons upon the most important subjects, comprising a system of divinity. By the Rev. Benjamin Bell, A. M., V. D. M. In two volumes. Vol. I.. Utica: Printed by Ira Merrell. 1813.
2 v. 17.5 cm. [114]

The title of Vol. II is the same, except for the volume number and the imprint, which reads: "Utica: Printed by Merrell and Camp. 1813." Bibl. Utica p. 179.
CtY. ICP. IEG(Vol. 2 only). MBC. NAuT. NGH. NSchU. NUt(Vol. 1 only?). PLT(Vol. 2 only?).

Clarke, Henry.
History of the Sabbatarians or Seventh-Day Baptists in America. ... Utica: Asahel Seward. 1813.
[115]

For first edition see no. 84, above.
NUt.

Clinton, Isaac.
A funeral sermon, occasioned by the much lamented death of Mrs. Ann H. Perry, consort of Doctor David Perry, delivered, November 8, 1812. Being the next Lord's day after her interment. By Isaac Clinton, A. M. Pastor of the First Congregational Church, and principal of the Academy in Lowville. Utica: Printed by Ira Merrell. 1813.
19 p. 21.5 cm. [116]

CSmH. N(16 p.). NjPT. OO. RPB.

Dwight, Timothy.
A discourse, in two parts, delivered Aug. 20, 1812, on the national fast, in the chapel of Yale College, by Timothy Dwight, D. D., LL. D., president of that seminary. Published at the request of the students. Utica: Re-printed by Ira Merrell. 1813.
48 p. 21.5 cm. [117]

For an earlier Utica edition see no. 106, above.
CSt. IEG. MWA. N. NN. NUt. OCl.WHi(Bound and paged continously with discourse of July 23, 1812. See no. 106, above.). OO. PPPrHi. RPB. WHi. BrMus. Tuttle.

Emott, James.
A speech of the Honorable James Emott in the House of Representatives of the United States, delivered the 12th January, 1813. On the bill in addition to the act, entitled "An act to raise an additional military force", and for other purposes. Utica: Reprinted. 1813.
48 p. 20 cm. [118]

Sabin 22541.
MB. N. NBu. NCH.

Hamilton College.
The laws of Hamilton College, in the town of Paris, county of Oneida, and state of New-York: enacted by the board of trustees. Utica: Printed by Ira Merrell. 1813.
27 p. 19.5 cm. [119]

NCH.

Livius, Titus.
T. Livii Patavini Historiarum libri priores quinque: in usum juventutis academicae. Uticae: Excudebant Seward et Williams. MDCCCXIII.
285 p. 18 cm. [120]

A second Utica edition appeared in 1818 (no. 217 and a third in 1821 (no. 272).
Williams p. 58.
CU. CtMW. DLC. ICU, InCW. MWA. MeB. N. NNC. NNF. NUt. NjP. OO. ViRU. Tuttle.

Lyman, Gershom C
A sermon, delivered at Sullivan, August 22, 1810, at the ordination of Rev. Ira M. Olds, to the pastoral care of the Congregational churches and societies in the towns of Sullivan and Lenox, by Gershom C. Lyman, D. D. Utica: Printed by Merrell & Camp. 1813.
19 p. 21 cm. [121]

InID. PPPrHi. Vt. VtMidbC.

Moral pieces. Odes to youth. Utica: [Seward & Williams] 1813.
Small 16 mo. [122]

Title from Williams p. 59.

Murray, Lindley.
The English reader: or, Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect, to improve their language and sentiments and to inculcate some of the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray, author of "English Grammar," etc. etc. Second Utica edition. Utica: Printed by Seward and Williams. 1813.
257, [5] p. 17 cm. [123]

Williams p. 58. According to Williams, the first Utica edition was "probably printed in 1812," but no copy of it has been recorded.
InFtwL. LU. MWA. NBatHL. NUt(269, [5]p.).

Oneida Bible Society.
The constitution of the Oneida Bible Society, established in the village of Utica, A. D. 1810. To which are added, a circular letter of the directors to the ministers and congregations in the Western District; an address soliciting subscriptions and donations, the report of the directors for 1813, and a list of the subscribers, donors and contributions. Utica: Printed by Seward and Williams. 1813.
23 p. 21.5 cm. [124]

InID.

Steele, Eliphalet.
The importance of the church. A discourse, in two parts; delivered in Paris (N. Y.) April 8, 1813, on the day of a public fast, recommended by the Oneida Association, to the churches and societies within their limits. By Eliphalet Steele, pastor of a church in the town of Paris. Published at the request of the church. Utica: Printed by Merrell and Camp. 1813.
24 p. 22 cm. [125]

Sabin 91115.
CtSoP. MBC. MWA. MiU. NBuG. NUt. RPB. Tuttle.

Taylor, Amos.
Specimens of ingenuity in composition and poetry: by Amos Taylor. Humbly submitted to the learned and pious, for corrections and introduction, into public schools and private families, to be read and spoken by the blooming youth of America, as favorite pieces. Utica: Printed for the author. 1813.
32 p. 13.5 cm. [126]

Bibl. Utica p. 116; Williams p. 58: "No name of printer was given, but it was printed by Seward & Williams."
MWA. NUt.

Webster, Noah.
An American selection, of lessons in reading and speaking. Calculated to improve the minds and refine the taste of youth. To which are prefixed rules in elocution, and directions for expressing the principal passions of the mind. By Noah Webster, Esq. Sixth Edition. Utica: Printed by Seward and Williams. 1813.
226, [2] p. 17.5 cm. [127]

Williams p. 58.

CSf. CSmH. DLC. F. MWA. MWeA. N. NUt. OClWHi.

1814

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord 1815: being the 3d after bissextile or leap year, the 15th year of the nineteenth century and of American independence, which was declared the fourth of July, 1776, (till July 4) the 39th year. Fitted for the meridian of Utica--north latitude 43° 10', west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful ana [sic] entertaining pieces. Utica: Printed and sold by Seward and Williams. Sold also by Camp, Merrell & Camp, Utica; J. Bogert, Geneva; and L. Kellogg, Manlius. Great allowance made to wholesale purchasers. [1814]
[36] p. 19 cm. [128]

Wall p, 43; Williams p. 60: "It appeared in November, 1814, ..."
CSmH, CSt, DLC. MWA. N. NHi. NN. NUtHi,

An address to the citizens of Oneida, on the subject of the late law of this state, for raising 12,000 men by classification on the militia. By an exempt. Utica: Printed by Merrell and Camp. 1814.
16 p. 8vo. [129]

Williams p. 61.
MH-L. NN.

Baldwin, Amos Glover,
Memoirs of Miss Huldah Ann Baldwin. By the Reverend Amos Glover Baldwin, rector of Trinity Church, Utica. ... Utica: Printed by Seward & Williams, Genesee-Street. 1814.
vi, 132 p. 14 cm. [130]

Williams p. 60.
CSmH. MWA. NGH. NUt.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, holden at Paris, Oneida County, in the state of New York, on the 7th & 8th Sept. 1814. Utica: Printed by Seward & Williams. 1814.
12 p. 16.5 cm. [131]

OClWHi. PCA.

Burt, Jephtha.
The goodness of God in the salvation of all mankind. By Jephtha Burt. Utica: Merrell & Camp. 1814.
80 p. [132]

Title from Williams p. 61.

Classification of conscription laws addressed to the citizens of Utica by an exempt. Utica: Merrell & Camp. 1814.
[133]

Title from Williams, p. 60.

Hamilton College.
Catalogue of the faculty and students of Hamilton College, November 25, 1814. .., Seward and Williams, printers, Utica. [1814]
Broadside. 52.5 cm. [134]

NCH.

[Dugete & Sherman, Utica, N. Y.]
A printed catalogue of a book auction at Dugete and Sherman's, January 3, 1815, Utica: Merrell & Camp. 1814.
[135]

Title from Williams p. 61.

Jay, William.
An essay on marriage, or, The duty of Christians to marry religiously. With a few reflections on imprudent marriages. By William Jay. From the second London edition. Utica: Printed by Merrell and Camp. 1814.
28 p. 23 cm. [136]

Bibl, Utica p. 180.
CSmH. MBC. MWA. N. NUt.

Oneida Bible Society.
The report, of the directors of the Oneida Bible Society, at

the annual meeting of the society in Clinton, town of Paris, January 19, 1814. Utica: Printed one door east of the post office, Genessee-Street [sic], by Merrell & Camp. 1814.
12 p. 21.5 cm. [137]

InID.

Parkhurst, John, and others, appellants.
In the Court for the Trial of Impeachments and Correction of Errors, between John Parkhurst, George W. Frederick Parkhurst, and Abel Parkhurst, appellants, and Augustus Van Cortland, respondent. Joint case. [Utica, 1814?]
16 p. 21 cm. [138]

Caption title; on p. 16: Walker & Dorchester, printers, Utica. Final page dated: Whitestown, Oct. 18, 1810. Although this document contains the date Oct. 18, 1810, it could not have been printed in that year, since the firm of printers named in the imprint did not exist then. The partnership of Thomas Walker and Eliasaph Dorchester began in January, 1814, and dissolved in December, 1816. From March 21, 1803 to Jan. 4, 1814, Thomas Walker was printing alone at Utica.
N.

Van der Kemp, Francis Adrian.
An oration, delivered on the 11th of March, 1814, at the Presbyterian Church in the village of Utica, commemorative of the glorious event of the emancipation of the Dutch from French tyranny. By Francis Adrian Van der Kemp, F. A. S., A. A. S. Utica: Printed one door east of the Post Office, Genesee-Street, by Merrell & Camp. [1814.]
32 p. 22.5 cm. [139]

"Published at the request of the Dutch committee." --p. 32.
Sabin 98476; Williams p. 60.
CSmH. CSt. DLC. InID. MB. MBAt. MBC. MH(2 copies). MHi. MWA. MeB. N. NAuT. NBuG. NCH(2 copies). NN(2 copies). NNMer. NUt(4 copies). NjR(2 copies). PHi. PPL. BrMus. Tuttle.

Woods, Leonard.
A sermon preached at Haverhill [Mass.] in remembrance of Mrs. Harriet Newell, wife of the Rev. Samuel Newell, missionary to India. ... To which are added memoirs of her life. ... Utica, 1814.
iv, 258 p. 14 cm. [140]

For a later edition see no. 225, below.
RPB.

1815

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord, 1816: being bissextile, or leap year. The 16th year of the nineteenth century and of American independence, which was declared the fourth of July, 1776 (till July 4) the 40th year. Fitted for the meridian of Utica -- north latitude 43° 10', -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed and sold by Seward and Williams. Sold also by Camp, Merrell & Camp, and T. Walker, Utica, and Kellogg and Beardslee, Manlius, [1815.]
[36] p. 19 cm. [141]

A variant of this title page has "Genesee Street" after the printers' names and omits the names of the concerns where the almanac was "sold also..." Copies of the variant (in addition to copies recorded below) are reported from MWA, NCH, and NUt (3 copies). CSt reports a variant with the imprint "Printed and sold by Seward & Williams, for Thomas Walker [1815]
Wall p. 44; Williams p. 66.
CSmH. DLC. MWA(3 copies). N. NBuG. NCanHi(imperfect). NHi. NN. NUt([34]) p.). NUtHi. Tuttle.

Baldwin, Amos Glover.
Discourse delivered before the Oneida Bible Society, at their fifth annual meeting, held in the village of New Hartford, January 18, 1815. By Amos G. Baldwin. Utica: Seward & Williams, 1815.
12 p. 17.5 cm. [142]

Bibl. Utica p. 93.
NHi. NUt.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, holden at Newport, Herkimer County, in the state of New-York, on the 6th and 7th September, 1815. Utica: Printed by Seward & Williams, 1815.
12 p. 18 cm. [143]

NHC-S. PCA.

Eggleston, Benjamin, Jr.
A topographical view of the several towns in the state of New York, in alphabetical order. ... Utica: Printed for the proprietor by Seward and Williams. 1815.
Broadside. 62 x 80.5 cm. [144]

OClWHi.

The eighth book of the travels of Cyrus. Description of Babylon. Cyrus visits queen Amytis. ... [Utica: circa 1815.]
20 p. 19.5 cm. [145]

Caption title; imprint at end of p. 20: Utica: Printed by Walker & Dorchester for S. Miles. There is no clue to the date of this title. The partnership of Thomas Walker and Eliasaph Dorchester at Utica began January 4, 1814 and continued until December 31, 1816. Information as to S. Miles is lacking.
MMeT-Hi. MWA.

Foster, John.
Essays in a series of letters to a friend on the following subjects: I. On a man's writing memoirs of himself. II. On decision of character. III. On the application of the epitnet romantic. IV. On some of the causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste. Utica: Printed by Seward & Williams. 1815.
2 Vols. in 1. 17.5 cm. [146]

The two volumes in one have separate title pages, but continuous pagination and signatures. Bibl. Utica p. 195.
CtHT. CtY. LNH. MBC. MH. N. NSyU. NUt. PPiXT. TWcW. TxH. Tuttle.

Harrowar, David.
A sermon, delivered at the formation of the Trenton Moral Society, May 12, 1815. By David Harrowar, A. M. Utica: Printed by Merrell & Camp. 1815.
20 p. 21.5 cm. [147]

CSmH. MBAt. N. NAuT(17 p.).

Harrowar, David.
A sermon on the eternity of future punishment, in opposition to the scheme of universal restoration, by David Harrowar, A. M.

188224

Utica: Printed by Merrell & Camp. 1815.
28 p. 21.5 cm. [148]

MBC. PPPrHi. RPB.

Harrowar, David.
A sermon, on the total depravity of infants, and their entire dependance on sovereign grace, for eternal salvation. By David Harrowar, A. M. Utica: Printed for the author, by Merrell and Camp. 1815.
20 p. 21.5 cm. [149]

CSmH. MBAt. OClWHi.

Hartford Convention, 1814.
Proceedings of a convention of delegates from the states of Massachusetts, Connecticut, and Rhode-Island; the counties of Cheshire and Grafton, in the state of New Hampshire; and the county of Windham, in the state of Vermont; convened at Hartford, in the state of Connecticut, December 5th, 1814. Utica: Printed by Merrell and Camp. 1815.
16 p. 22 cm. [150]

Bibl. Utica p. 180; Williams p. 61.
NUt.

[Hastings, Thomas], compiler.
Musica sacra; a collection of psalm tunes, hymns, and set pieces compiled at the request, and published under the patronage of the Oneida Musical Society. Utica: Printed by Seward and Williams. 1815.
175 p. 22 cm. [151]

NUt reports this title twice under the same shelf number — once as 87 p. and again as 88 p. This would appear to be Part I and Part II as recorded by Williams, p. 67 (i.e., 175 pages in all).
See other years for later editions.
Bibl. Utica p. 88, 89; Williams p. 67.
NN. NUt.

Miller, Morris Smith, and Thomas P. Grosvenor.
Speeches of the Hon. Morris S. Miller, and Thomas P. Grosvenor, of New York, on the Army Bills, delivered in the House of Represent-

atives of the United States, December 1814. Utica: Printed, one door west of the Post Office, Genesee-Street, by Merrell and Camp. 1815.
36 p. 24 cm. [152]

Williams p. 61; see also Sabin 49040 for Miller's speech.
CSmH. NCH(2 copies). NUt. OCHP.

Oneida Bible Society.
A discourse delivered before the Oneida Bible Society, at their fifth annual meeting, held in the village of New-Hartford. January 18, 1815. Rector of Trinity Church, Utica. Utica: Printed by Seward and Williams. February 1815.
12 p. 18 cm. [153]

NGH.

Oneida Bible Society.
The fourth report of the directors of the Oneida Bible Society, at their annual society meeting, in the village of New Hartford, January 18, 1815. Utica: Printed one door west of the post-office, Genesee Street, by Merrell & Camp. 1815.
16 p. 21.5 cm. [154]

InID.

Peck, Elisha.
A discourse, pointing out a just rule, very important to be attended to in order to deliver and save the mind from errors, and uniting the people of God into one visible order or church: agreeable to the prayer of the Lord, and all saints. By Elisha Peck, elder of the Christian Order. [Utica]; Printed for the author by Seward and Williams. 1815.
23 p. 19.5 cm. [155]

MWA.

[Taylor, Jane, and A T Gilbert.]
Rhymes for the nursery. By the authors of "Original poems." Utica: Printed and sold by Camp, Merrell & Camp, Genesee-Street. 1815.
[2], 70, [2] p. 13.5 cm. [156]

"Contents" on last 2 unnumbered pages.
Williams p. 66.
CtY. MB.

Truair, John.
A discourse, delivered at Sherburne, November 24, 1814. Being the day of public thanksgiving, appointed by Union Association. By John Truair, minister of the gospel in Sherburne, N. Y. Published by request. Utica: Printed, one door west of the Post Office, Genesee-street, by Merrell & Camp. 1815.
15 p. 21 cm. [157]

M. PPPrHi. MiU. VtMidbC.

Utica, New York. Auxiliary Religious Tract Society.
Constitution of the Auxiliary Religious Tract Society of Utica; adopted August 12th, 1815, when the Society was instituted, as Auxiliary to the "New York Religious Tract Society". "General Missionary Society in the Western District" and the Female Missionary Society of Oneida. Utica: Printed for the society by Merrell & Camp. 1815.
6 p. 21.5 cm. [158]

InID.

Utica, N. Y.
The corporation of the village of Utica, promise to pay the bearer at the Manhattan Branch Bank, fifty cents, on demand. Utica, August 1, 1815. By order, [blank space for signature] Utica: Seward & Williams, printers. 1815.
Fractional currency. 12.5 x 5.5 cm. [159]

Williams p. 63 reproduces three other specimens of this local currency, for three cents, twelve and a half cents, and seventy-five cents. Each denomination has its distinctive woodcut. The piece for seventy-five cents has the imprint "Seward and Williams Printers." On p. 66 Williams mentions other pieces, for 6¼ cents and for 25 cents. Bibl. Utica p. 7.
NUt.

Ward, William.
The gamut, or scale of music, containing, in a plain, easy and comprehensive manner, the rules of singing. Utica: Printed and sold by Seward and Williams. 1815.
8, 5-67 p. 21.5 cm. [160]

For earlier edition, see no. 30, above.
F. J. Metcalf, American Psalmody, 1917, p. 24 cites an edition for 1818 printed in Utica (see, Appendix, 1818.)
N. NN(24 p.).

Watts, I[saac].
Divine hymns and spiritual songs by I. Watts. Utica, Seward & Williams, 1815.
[161]

Title from Williams p. 65 which states that notice of this book was given in the January 24th, 1815 number of the Patriot.

Webster, Noah.
The American spelling book: containing the rudiments of the English language, for the use of schools in the United States. Ninth impression. Utica: Printed by Seward and Williams. 1815.
168 p. illus. 17 cm. [162]

DE(copy in poor condition; pp. 1-11 missing).

Williams, and others.
A geometrical decimal interest table, giving the interest of any sum up to 120,000 dollars, for any time up to two years. By Williams, Glidden and Coleman. Utica: Printed by Seward and Williams. 1815.
[8] p. 15 cm. [163]

Title from printed title page now in DLC, filed for copyright entry May 11, 1815.

1816

Almanacs, New York.
The farmers' calendar, or Utica almanack, for the year of our Lord 1817. Being the first after bissextile or leap year. The 17th year of the nineteenth century, and of American independence, which was declared the fourth of July 1776 (till July 4) the 41st year. Fitted for the meridian of Utica--north latitude 43° 10', --west longitude 74° 55'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed by Seward and Williams, No. 60 Genesee Street. Great allowance made to wholesale purchasers. [1816.]
[36] p. 18.5 cm. [164]

Wall p. 45; Williams p. 69.
CSt. DLC. MWA. N. NHi. NUt. NUtHi.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, held at Richfield, county of Otsego, state of New-York, on the 4th and 5th of September, 1816. [Utica. 1816.]
8 p. 20.5 cm. [165]

Caption title; imprint on p. 8: Walker & Dorchester, printers, Utica.
PCA.

Chadwick, Jabez.
A review, of an anonymous publication styled "Strictures on a pamphlet entitled a Religious Tract," published by the Genesee Missionary Society, attempting to prove "The certain and endless punishment of impenitent sinners." By Jabez Chadwick. ... Utica: Printed by Seward & Williams, No. 60, Genesee Street. 1816.
22 p. 19 cm. [166]

CSmH(copy uncut).

Christian Sabbath and nativity anthem. A sacred cantata. Utica: Seward & Williams. 1816.
[167]

Title from Williams p. 68.

Clinton, Isaac.
The milk of the gospel clearly shewn in a discourse, delivered at Watertown, October 26, 1815, at the ordination of the Rev. Daniel Banks, to the pastoral care of the first Congregational Church and society in Watertown, and the first Congregational Church and society in Rutland, (N.Y.). By Isaac Clinton, A. M., pastor of the first Congregational Church, and principal of the academy in Lowville. To which are added, the charge and right hand of fellowship to the minister.. Utica: Printed by Seward and Williams, Schuyler Row. 1816.
27 p. 21.5 cm. [168]

N. NjPT. PPPrHi.

Female Oneida Missionary Society.
The report of the trustees, made to the Female Oneida Missionary Society, at their annual meeting, holden at Utica, September 3, 1816.

Utica: Printed by Seward & Williams, No. 60, Genesee-street. 1816.
24 p. 17.5 cm. [169]

Sabin 57342.
MBAt. NCH.

Handel, [George Frederic.]
The Grand Hallelujah Chorus, from Handel's Messiah. Utica: Seward & Williams. 1816.
[170]

Title from Williams p. 68.

Harrowar, David.
A sermon, on the doctrine of disinterested benevolence. By David Harrowar, A. M. Utica: Printed by George Camp, Genesee Street. 1816.
24 p. 21.5 cm. [171]

Bibl. Utica p. 144.
CSmH. MB. MWA. N. NUt. PPPrHi.

[Hastings, Thomas] compiler.
Musica sacra: a collection of psalm tunes, hymns and set pieces. Compiled at the request, and published under the patronage of the Oneida Musical Society. Second edition, revised and corrected. Utica: Printed and published by Seward & Williams, No. 60, Genesee-Street. 1816.
184, [1] p. 22 cm. [172]

The compilation of the second edition of this work is attributed to Thomas Hastings (see Williams p. 68), who was then directing a school of music in Utica.
Williams p. 67 (with 1815 as imprint date).
See No. 151 (1815).
DLC. IES. NAurW. NNUT(title-page lacking).
NRM.

Hull, Joseph [Hervey].
A guide to the English language by Joseph Hall [sic] Utica: Seward & Williams, 1816.
[173]

Title from Williams p. 68: "Joseph Hall's [sic] Spelling Book was published by Merrell & Camp, 1816, as advertised in Dec. 24th

number of paper."
See nos. 215, 235, 250, 269, 271, below.

Huntington, William.
The skeleton; or, The Arminian anatomized; and the loss and restoration of the image of God in man. In two parts. Part I. The Arminian on the doctrine of universal charity pursued, taken, examined, tried, condemned, executed and anatomized. Part II. The loss and restoration of the image of God in man. Utica: Printed for Silas G. Strong, Rome, by Geo. Camp, No. 40, Genesee-Street. 1816.
300 p. 17.5 cm. [174]

Bibl. Utica p. 144.
MB. NUt. PPPrHi.

Jefferson County, N. Y. Court of Common Pleas.
Rules of the Court of Common Pleas of Jefferson County, Oct., 1816. Utica, 1816.
12 mo. [175]

Title from New York State Law Library catalog, 1855.

Memorial to the citizens of New York in regard to the canal begun. [Utica: Seward & Williams. 1816.]
[176]

Title from Williams p. 67. Reprinted in pamphlet form from January (1816) issues of The Patriot and Patrol.

Milner, [Joseph].
The history of the church of Christ, from the days of the apostles, to the year 1551, abridged from the five first volumes of Milner's Church History. By Rev. Jesse Townsend, A. B. Utica: Published by Camp, Merrell & Camp, at their theological bookstore, one door west of the Post-Office, Genesee Street. Merrell and Camp, printers. 1816.
744 p. 22 cm. [177]

Bibl. Utica p. 144; Williams p. 68.
CSt. CtMW. FStcV. GMM(738 p.). ICP. ICU. IEG. IP. KLindB. KMK. KWiU. MA. MB(2 copies). MBradJ. MLen. MMidb. MNtCA(2 copies). MSwe. MWA. MeLewB. MiD-B. NBuDD. NBuG. NCH. NHemStG. NNS. NSyU. NUt. NWatt. NcCJ. NcEd. NcMHi. Nc-S. NjR. OO. OOXW. PPiRPr. PPPrHi. RP. TCollSJ.

VtMidbC. WHi. Tuttle. Van Nostrand.

Murray, Lindley.
The English reader; or Pieces in prose and poetry, selected from the best writers. With a few preliminary observations, on the principles of good reading. By Lindley Murray.... Third Utica edition. Utica: Printed by Seward and Williams. 1816.
269 p. 17 cm. [178]

Williams p. 68.
InFtwL. RPB. Bowe(xx,21-268,[6] p.).

Oneida Bible Society.
The fifth report of the directors of the Oneida Bible Society, exhibited at their annual meeting in Utica, Jan. 17, 1816. Utica: Printed one door west of the Post Office, Genesee Street, by George Camp. [1816]
19 p. 23 cm. [179]

Bibl. Utica p. 144.
InID. NUt(2 copies).

Thayer, William A.
A compendium of geography, adapted to the capacities of children and youths, by William A. Thayer. Utica: Seward & Williams, proprietors of the copyright. 1816.
83 p. 18mo. [180]

Williams p. 68.
NCH.

United States - History - War of 1812.
Index of the Late War; a Miniature History of the second conflict with Great Britain, From its Declaration, June 18th, 1812, to the ratification of the Treaty, February 1815. Giving a critical, brief and impartial account of the most noted Battles, by sea and land; with the numbers killed and wounded, as far as can be obtained, on each side. Carefully selected from official authorities. [3 cols. av. 14 lines. In center of col. 2 is cut of U.S. seal.] [Long wavy rule] Published according to an act of Congress by P. Russell, who has been disabled by Wounds, received while fighting under the flag of the United States. Sold for his benefit only. [dash] Printed for the Publisher by Seward & Williams, Utica, N.Y. 1816. [Within border of type ornaments.] [5 cols. av. 101 lines, divided by wavy perpendicular rule, and

within border of type ornaments.]
Boardside. 44 x 54 cm. [41.5 x 50 cm.] [181]

NHi.

Utica, N. Y. Directories.
Utica directory for the year 1817: containing the village census of 1816, a list of the officers of the banking institutions, almanac, &c. &c. Utica: Published by William Williams, No. 60, Genesee-St. [1816?]
[57] p. 16 cm. [182]

Bibl. Utica p. 213; Sabin 98232; Williams p. 70.
NUt.

Webster, Noah.
The American spelling book: containing the rudiments of the English language, for the use of schools in the United States. By Noah Webster, Esq. The tenth revised impression. Utica: Printed by Seward and Williams. 1816.
168 p. 17 cm. [183]

Page 17 is printed p. 15, and p. 95 is printed p. 96.
NN.

Webster, Noah.
The American spelling book: containing the rudiments of the English language, for the use of schools in the United States, By Noah Webster, Esq. The twelfth revised impression. Utica: Printed by Seward and Williams, No. 60 Genesee Street. 1816.
168 p. 16.5 cm. [184]

Page 17 is printed p, 15, and p. 95 is printed p. 96.
No record has been found of an "eleventh impression" at Utica.
NN.

Whiteley, William, compiler.
The instrumental preceptor; comprising instructions for the clarinet, hautboy, flute and bassoon, with a variety of the most celebrated airs, marches, minuets, songs, rondeaus, trios, etc. ... compiled by William Whiteley, musical instrument maker. Utica: Printed by Seward & Williams. 1816.
71, [1] p, 23 cm. [185]

Bibl. Utica p. 90; Williams p. 68 says that this was published by Merrell & Camp.
MB. N. NUt.

Wright, R
An answer to the question, Why are you not a Trinitarian? By the Reverend R. Wright. [quotation] First American, from the second Liverpool edition. [Utica.] 1816.
24 p. 19 cm. [186]

Imprint on p. 24: Walker & Dorchester, Printers.
MB.

1817

Almanacs. New York.
The farmers' calendar or Utica almanack, for the year of our Lord, 1818 being the second after bissextile, or leap year, and of American independence, which was declared the fourth of July, 1776, (till July 4) the 42d year. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed by William Williams, No. 60 Genesee Street. Great allowance made to wholesale purchasers. [1817.]
[36] p. 18.5 cm. Printed paper wrappers. [187]

MWA reports a copy with a variant in the cover, but William Williams is given as the printer.
Wall p. 46; Williams p. 79.
CSmH. DLC. MWA(2 copies; cover varies). N. NHi. NN.
NUt(2 copies, 1 with only [28] p.).
NUtHi.

Baldwin, Thomas.
Christian baptism, as delivered to the churches, by the evangelists and apostles, in the New Testament. In a letter to a friend. By Thomas Baldwin, D. D. minister of the Second Baptist Church in Boston. Utica: Printed by William Williams. No. 60 Genesee Street. 1817.
36 p. 17.5 cm. [188]

NCH. PMA. RPB.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, held at Whitestown, county of Oneida, state of New-York, on the 3d and 4th of September, 1817. [Utica, 1817.]
8 p. 23 cm. [189]

Caption title; imprint on p. 8: T. Walker, printer.
NHC-S. NRC-R. PCA.

Briggs, Isaac.
An address delivered before the Oneida Society for the Promotion of American Manufacturers, in their annual meeting in Whitesboro' on the 21st of October, 1817. By Isaac Briggs. Utica: Printed by William Williams. 1817.
8 p. 24 cm. [190]

DLC. MH. MdHi. NN.

Bronson, J , & R .
The domestic manufacturer's assistant, and family directory, in the arts of weaving and dyeing: comprehending a plain system of directions, applying to those arts and other branches nearly connected with them in the manufacture of cotton and woolen goods. ... By J. & R. Bronson. Utica: Printed by William Williams, No. 60, Genesee Street. 1817.
204 p. illus. 19 cm. [191]

MWA copy has errata slip pasted inside book cover.
Williams p. 73.
CSmH. CtY. DLC. LNH. MWA. N. NBuG. NGH. NNS. NUt. PPPM. RP.

A Collection of sacred music designed principally for the use of churches which sing without a choir; from the most approved authors, ... Albany, published by E. F. Backus, 65 State Street. Utica: Printed typographically by William Williams, 60 Genesee Street. 1817.
iv, 67, [1] p. 21.5 cm. [192]

Williams p. 74.
N. NN. NNUT. NUt.

Cooke, [Thomas Simpson], composer.
The Lord's prayer, for four voices, with an accompaniment for the pianoforte or organ, composed by the celebrated Mr. Cooke of Dublin;

also a funeral service and an anthem on the Nativity, from the second chapter of Luke. Utica: Printed and published by William Williams. 1817.
8 p. 29.5 cm. [193]

Williams p. 77 (title reads "for five voices").
N.

Dwight, Henry.
A farewell sermon, to the First Utica Presbyterian Society, on the occasion of the dismission of their pastor, who had for some months, by the weakness of his voice, been unable to discharge the duties of his office. Delivered the first Sabbath in October 1817. By Henry Dwight. Utica: Printed for the society, by William Williams, No. 60 Genesee Street. 1817.
26 p. 21.5 cm. [194]

Sabin 21519; Williams p. 74.
CtY. MBAt. MBC. MiD-B. NSy. NUt. NjPT. NjR.

Female Missionary Society. Western N. Y. District.
The first annual report of the trustees. ... Utica: William Williams. 1817.
[195]

A copy reported from PPPrHi could not be found there in June, 1939.
Sabin 24050; Williams p. 78.
BrMus.

Frost, John.
Importance of the ministerial office. A sermon, delivered at the ordination of the Reverend Henry Smith, to the pastoral care of the church in Camden, October 8, 1817. By John Frost of Whitesborough, Utica: Printed by William Williams, No. 60 Genesee Street. 1817.
32 p. 21 cm. [196]

CSmH. MBC. MHi. MWA. N.

Gill, John.
The antiquity of infant baptism, when first debated among the Waldenses: by Dr. John Gill of London. Taken from his tracts and sermons. Utica: Printed by William Williams, No. 60 Genesee Street.

1817.
12 p. 17 cm. [197]

MWA. NHC-S. NN. NUt.

Hastings, Thomas.
Hastings' dissertation on musical taste by Thomas Hastings. Utica: Williams Williams. 1817

[198]

Title from Williams p. 77.

[Hastings, Thomas], compiler.
The musical reader, or Practical lessons for the voice; consisting of phrases, sections, periods, and entire movements of melody in score. To which are prefixed The Rudiments of music. Compiled principally for the use of schools, by one of the editors of the "Musica sacra." Utica: Printed typographically by William Williams, No. 60, Genesee Street. 1817.
80 p. 23.5 cm. [199]

Williams p. 73, with facsimile of title page on p. 75. According to Williams "One of the editors" was Thomas Hastings.
CtHC. CtHWatk. N. NBuG. NCH. NNUT. NUtHi. NRHi.

Hastings, Thomas.
A new and choice collection of flute melodies; consisting of duets, waltzes, cotillions, airs, marches, etc., to which are prefixed the instructions for the German flute and patent flagelet. Utica, Printed and published by W. Williams, 1817.
47, [1] p. 23.5 cm. [200]

Williams p. 79.
CtHWatk. N.

Kollmann, August Friedrich Christoph.
An essay on musical harmony, according to the nature of that science, and the principles of the greatest musical authors. By Augustus Frederic Christopher Kollmann. Organist of His Majestey's German Chapel, at St. James. First American edition, with notes. Published under the patronage of the Oneida Musical Society. Utica: Printed and published by Seward and Williams. No 60, Genesee Street. 1817.
ix, [11]-289, [6] p. 21.5 cm. [201]

Williams p. 73.
OtHWatk. DLC. GU(297 p.). LNH. MAnP. MBAt. MBNEC.
MdBJ. MdBP. MPiB. NN. NNF. NPV. NRU-Mus. NUt. PP. PPL.

Tuhi, John.
The life and confession of John Tuhi, an Indian of the Brother-town tribe, while under sentence of death, for the murder of his brother, Joseph Tuhi, as taken from his own mouth, in prison at Whitestown, Oneida County, state of New-York, a few days previous to his execution which took place at Utica, July 25th, 1817. ... [Utica? 1817?]
Broadside. 26.5 x 44.5 cm. [202]

Text in 2 columns within heavy black border.
Sabin 97432.
MWA. NHi. PHi.

Mirror for the parlor window, worthy a single perusal and due reflection, being a descriptive journal down the North River. By a gentleman who lost his property by the ravages of war, and sold by him for the benefit of his family. Utica: Printed for the author. 1817.
22 p. [203]

OClWHi.

Murray, Lindley.
The English reader; or, pieces in prose and verse, selected from the best writers. ... with a key. ... by M. R. Bartlett. Fourth Utica edition. Utica: Printed and published by William Williams. 1817.
288 p. 17 cm. [204]

Williams p. 74.
MWA. NUt.

A new and highly improved violin preceptor; containing, in addition to the rudiments, a choice and extensive selection of the most approved cotillions, dances, waltzes, songs, airs, etc. etc. many of which have never before been published. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1817.
47, [1] p. 19 cm. [205]

Title vignette.
Copyrighted in New York State by William Williams.

Williams p. 79, cites an edition under 1818, but it probably is the 1817 edition as advertised on March 3, 1818.
OCHP.

Reed, Ephraim, compiler.
Musical monitor; or New-York collection of devotional church music. [quotation] Compiled for the promotion and improvement of devotional church music. By Ephraim Reed. Utica: Printed by William Williams, No. 60 Genesee St. 1817.
119, [1] p. 22 cm. [206]

Williams p. 81 enters under 1818, but this is doubtless the 1817 title as advertised May 26th, 1818.
MPiB. MNUT. WHi(48 p.).

Toulmin, Joshua.
A review of the preaching of the apostles: or the practical efficacy of the Unitarian doctrine; proved and illustrated from the Acts of the Apostles, and the Epistle of Paul to Timothy and Titus. By the Rev. Joshua Toulmin, D. D. [quotatfon] Utica: Printed for the editor, by T. Walker. 1817.
59, [1] p. 19 cm. [207]

CBPac. CSt. DLC. ICMe(2 copies). MB. MBAt. MH. MHi. MH-And. MWA. NCaS. NUt. PPAmP. PPL-R.

Utica, N. Y. Charters, ordinances, etc.
An Act to incorporate the village of Utica. Passed April 7, 1817. Utica: Printed by T. Walker. 1817.
24 p. 21.5 cm. [208]

Bibl. Utica p. 7.
NUt.

Utica, N. Y. Directories.
The Utica Directory. Containing the village census, of 1816. ... Utica, N. Y.: Published by Williams Williams. 1817. 60 Genesee-St., 1817.
[50] p. 12° [209]

MWA.

Webster, Noah.
The American spelling book: containing the rudiments of the Eng-

lish language, for the use of schools in the United States. By Noah Webster. ... The thirteenth revised impression. Utica: William Williams. 1817.
168 p. illus. 16 mo. [210]

Williams p. 74.
NN(mutilated copy).

1818

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord, 1819: being the third after bissextile, or leap year, and of American independence, which was declared the fourth of July, 1776 (till July 4) the 43rd year. Fitted for the meridian of Utica--north latitude 43° 10' --west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed by William Williams, No. 60, Genesee Street. Great allowance made to wholesale purchasers. [1818.]
[36] p. 18.5 cm. [211]

Wall p. 47; Williams p. 83.
The MWA copy varies slightly in imprint only: "Utica: Printed by William Williams, for Merrell and Hastings, No. 40, Genesee Street."
OSmH. DLC. MWA(mutilated). N. NN([34] p.). NUt. NUtHi.

Bible. New Testament.
New Testament of our Lord and Savior, Jesus Christ. ... Translated out of the original Greek, and with the former translations diligently compared and revised.... The second American from the Cambridge stereotype edition.... Utica: Printed....by William Williams. 1818.
334 p. 17.5 cm. [212]

Advertised in the Patriot and Patrol of September 27, 1817 as "In press", according to Williams p. 74.
IaDuU.

Female Missionary Society. Western N. Y. District.
Second annual report of the Female Missionary Society. Utica: William Williams. 1818.
[213]

Title from Williams p. 80.

Hastings, Thomas and Solomon Warriner, compilers.
Musica sacra; or, Springfield and Utica collections united: consisting of psalm and hymn tunes, anthems and chants; arranged for two, three or four voices, with a figured bass for the organ or piano-forte. By Thomas Hastings and Solomon Warriner. Revised editioh. Utica: Printed and published by William Williams, No. 60, Genesee Street..... 1818.
273, [3] p. 22.5 cm. [214]

Errors in paging: p. iv numbered vi; p. 16 numbered 61.
Combines the "Springfield collection," edited by Warriner (Springfield, 1813) and "Musica sacra," published for the Oneida Musical Society (Utica, 1815).
See nos. 153 (1815) and 174 (1816).
Bibl. Utica p. 88; Williams p. 80 ("third edition").
CtHWatk. CtY. DLC. ICN. MWA. NBuDD. NBuG. NN. NNUT. NRHi. NUt. OO. PPM. TBriK. VtU. WyHi. (2 copies).
Carpenter.

Hull, Joseph [Harvey].
A guide to the English language containing the powers of the English alphabet; an extensive vocabulary, with the signification of each work; a numerous list of derivative words, with the part of speech annexed to each, etc. In two parts. By Joseph Hull. Revised impression. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1818.
167 p. 20 cm. [215]

Williams p. 79 enters as "Hall's [sic] Spelling Book." The title was deposited for copyright entry on March 21, 1818.
CtHWatk.

Little, William, and William Smith.
The easy instructor: or a new method of teaching sacred harmony. Containing, I. The rudiments of music on an improved plan, wherein the naming and timing of the notes are familiarized to the weakest capacity. II. A choice collection of psalm tunes and anthems, from the most celebrated authors, with a number composed in Europe and America, entirely new; suited to all the metres sung in the different churches in the United States. Published for the use of singing societies in general, but more particularly for those who have not the advantage of an instructor. By William Little and William Smith. The music types used in printing this book are secured to the proprietors by patent right. Utica: Printed by William Williams, No. 60 Genesee Street. 1818.
126, [1] p. 21.5 cm. [216]

For a later Utica edition see no. 251, below.
Metcalf p. 37.
CtHWatk. CtY. DLC. ICN. MH(imperfect). OClWHi. Tuttle.

Livius, Titus.
Titi Livii Patavini historarium libri priores quinque; in usum juventutis academicae. Editio secunda Uticae. Uticae: Excudebat William Williams. MDCCCXVIII.
272 p. 17.5 cm. [217]

For the first Utica edition see no. 120, above.
A third edition appeared in 1821 (no. 275). Williams p. 80.
CtHWatk. CtMW. IaDuCl. IaK. KyDC. MB. MWA. N. NN. NUt. NjR. ViU.

Murray, Lindley.
Murray's English grammar. Utica: William Williams. 1818.
[218]

Title from Williams p. 80.

Murray, Lindley.
The English reader; or, Pieces in prose and verse, selected from the best writers. ... with a key. ... by M. R. Bartlett. Fourth Utica edition. Utica: Printed and sold by William Williams. ... 1818.
263 p. 18 cm. [219]

Bibl. Utica p. 204.
MH. NUt.

Oneida Bible Society.
The seventh report of the directors of the Oneida Bible Society, exhibited at their annual meeting at Clinton, in the town of Paris, January 21, 1818. Utica: Printed for the society, by William Williams, No. 60, Genesee Street. 1818.
13 p. 23 cm. [220]

Bibl. Utica p. 57.
NUt.

[Sherwood, Mrs. Mary Martha (Butt).]
The history of little Henry and his bearer. From the second

London edition. Utica: Published by Merrell and Hastings; William Williams. ... printer. 1818.
45 p. 14 cm. [221]

Bibl. Utica p. 25.
NUt.

Utica, N. Y. Sabbath School Society.
First annual report of the directors of the Sabbath School Society in the village of Utica, to which is added the constitution, as amended at their last meeting, January 8, 1818. Utica: Printed for the Society, by William Williams, 1818.
8 p. 21.5 cm. [222]

InID.

Western Education Society of the State of New York.
The constitution of the Western Education Society of the State of New-York; adopted Dec. 31, 1817. With an address to Christians of all denominations etc, etc. Utica: Printed for the Society, by Williams, 1818.
15 p. 21.5 cm. [223]

InID. MH-And.

Williams, William.
Publisher's catalogue for gratuitous circulation. Books sold in quantities. Utica: William Williams. 1818.
[224]

Title from Williams p. 81.

Woods, Leonard.
A sermon preached at Haverhill (Mass.) in remembrance of Mrs. Harriet Newell, wife of the Rev. Samuel Newell, missionary to India, who died at the Isle of France, Nov. 30, 1812, aged 19 years. To which are added Memoirs of her life. By Leonard Woods, D. D. ... Eighth edition. Boston: Published by Samuel T. Armstrong. Utica: Printed by William Williams. 1818.
iv, 258 p. front. (port.) 14 cm. [225]

"Memoirs of Mrs. Harriet Newell": p. [37]-252.
Sabin 105141, note; Williams p. 80:"... First edition was published in Boston, 1814. ..." For an earlier Utica edition,

see no. 140, above.
CSfCW. DLC. IAlS(252 p.). MB. MHa. MNBedf. N. NN(2 copies). NUt. NUtHi. OC. SeClij. TxAuPT. ViRU. Tuttle.

1819

Almanacs. New York.
The farmers' calandar; or, Utica almanack, for the year of our Lord 1820: being bissextile, or leap year, and (till July 4th) the forty-fourth of American independence. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed by William Williams, No. 60, Genesee-Street. [1819.]
[36] p. 18 cm. [226]

The MWA and NUt imprints vary slightly but William Williams is given as printer. Wall p. 48; William p. 87.
CSt. DLC. MWA(2 copies; imprint varies). NBuHi. NUt(2 copies; imprint varies). NUtHi.

Baptists. New York. Otsego Association.
Minutes of the Otsego Baptist Association, convened in the meeting-house, in Western, county of Oneida, state of New-York, on the 1st and 2d of Sept. 1819. Utica: Printed by William Williams, Genesee-Street. 1819.
8 p. 24.5 cm. [227]

NHC-S. NRC-R. OClWHi.

[Beach, Samuel Bellamy.]
Considerations against continuing the great canal west of the Seneca: addressed to the members-elect of the legislature of the state of New-York. By Peter Ploughshare [pseud.] [quotation] Utica (N. Y.) Printed and sold by William Williams, No. 60, Genesee Street. 1819.
29 p. 23 cm. [228]

"The authorship of this pamphlet has been ascribed to Samuel B. Beach of Utica."-Sabin.
Sabin 15939; Williams p. 85 (title differs).
CSmH. DLC. M. MB. MBAt. MHi. MWA. N. NCH. NCanHi. NN. NNS. WHi.

Bible. New Testament.
The New Testament. Translated out of the original Greek. Second American edition. From the Cambridge stereotype edition. Carefully reviewed and corrected. Utica: Printed and published by William Williams, 60 Genesee Street. 1819.
333 p. [229]

Williams p. 85.
N.

Coventry, Alexander.
Address to the Agricultural Society of the county of Oneida; delivered at Whitestown, on the 27th day of Sept. 1818, by Alexander Coventry, Esq. Published by order of the society. Utica: Printed by William Williams, No. 60, Genesee Street. 1819.
30 p. 22 cm. [230]

Bibl. Utica p. 98; Sabin 17213 (50 p.); Williams p. 86.
CSmH. MBAt. MBHo. NCH. NUt. NUtHi.

Female Missionary Society. Western N. Y. District.
The third annual report of the trustees of the Female Missionary Society of the western district, presented Sept. 7, 1819. Utica: Printed for the society by W. Williams, No. 60, Genesee Street. 1819.
32 p. 24.5 cm. [231]

Williams p. 86.
N.

Hamilton College.
Catalogue of the faculty and students of Hamilton College, December 1, 1819. Utica: Printed by William Williams, No. 60, Genesee Street. 1819.
[8] p. 20 cm. [232]

NCH.

Hastings, Thomas, compiler.
The musical reader: or Practical lessons for the voice; consisting of phrases, sections, periods, and entire movements of melody in score. To which are prefixed the rudiments of music. Compiled principally for the use of schools; by Thomas Hastings. Revised and enlarged. Utica: Printed typographically by William Williams, No. 60, Genesee-Street. 1819.
84 p. 25 cm. [233]

DLC has printed title-page filed for copyright entry, June 8, 1819. See no. 199. above.
Williams p. 84.
CSmH. CtHWatk. LNH(280 p.). MB. MWA. N. NBLiHi(273 p.). NRU. NSyU. PPi. RPB.

Hastings, Thomas, and Solomon Warriner, compilers.
Musica sacra: or Springfield and Utica collections united: consisting of psalm and hymn tunes, anthems and chants: arranged for two, three or four voices, with a figured base for the organ or piano forte. By Thomas Hastings and Solomon Warriner. 2d rev. ed. Utica: Printed and published by William Williams, No. 60, Genesee Street..... 1819.
viii, [9]-277, [3] p. 22½ cm. [234]

There were two editions in this year according to F. J. Metcalf's Amer. Psalmody, 1917, p. 26.
Combines the "Springfield collection", edited by Warriner (Springfield, 1813) and "Musica sacra", published for the Oneida musical society (Utica, 1816).
This copy has errata on last page. The two issues show slight differences in type and punctuation of title, and in copyright notice. NT, and OClW report copies of the "edition 2 revised" issue.
CtHWatk, ICN, MH, MiD, NCH, NSyHi, PAtM, TxU, VtVe,

WyHi, report the title but do not distinguish the issue. CSmH. CtMW(imperfect). DLC(2 issues). IEG. IGK. MB. MH. MNF. MS. MWA. MdLuW. MiD-B. N. NAnge. NAurW. NBu. NFred. NUt. NN. NNUT. NRU. NSyHi. NjP. NjPT. OClWHi. VtMidS.

Hull, Joseph Hervey.

A guide to the English language; containing the powers of the English alphabet; an extensive vocabulary, with the signification of each word; a numerous list of derivative words, with the part of speech annexed to each, etc. In two parts. By Joseph Hull. Revised impression. Utica: Printed and published by William Williams. No. 60, Genesee Street, 1819.

167 p. 17.5 cm. [235]

Williams p. 85.

Ct. DLC. N. NBuG. NCH. OClWHi.

Morse, Jedidiah.

Geography made easy: being an abridgement of the American universal geography. To which are prefixed elements of geography. For the use of schools and academies in the United States of America. By Jedidiah Morse, D. D. author of the American universal geography and the American gazetteer. Illustrated by a map of the world and a new map of the United States. [quotation] Twentieth edition. Utica: Published by William Williams. Sold at his bookstore, No. 60, Genesee Street; by West Richardson, & Lord, No. 75, Cornhill, Boston; by S. Wood & Sons, and Eastburn & Co. New-York; M. Carey & Woodward, Philadelphia; and by the principal booksellers in the United States. July, 1819.

364 p. 2 fold. maps. (incl. front.) 18 cm. [236]

MSM reported this title as taken from the accession list but the book could not be located.

Sabin 50936; Williams 86, 87(with "Frederick Morse" as author). CtSoP. DLC. INormN(361 p., maps lacking). KBB. KyHi. KyU. MH. MSo(3 copies). MTaHi. MWA. MeHi. MnU. N. NN. NNC(3 copies). NUt. NcU. OO. PWCHi. ScNC. TJo. WMoSC. Catlett. Nietz. Roanoke Rapids High School, N. C. Tuttle. Williams.

Murray, Lindley.
Abridgment of Murray's English grammar, with an appendix, containing exercises in orthography, in parsing, in syntax, and in punctuation. Designed for the younger classes of learners. By Lindley Murray. From the thirtieth English edition, corrected by the author. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1819.
107 p. 14 cm. [237]

Williams p. 84.
MWA. NUt.

Murray, Lindley.
English exercises, adapted to Murray's English grammar, consisting of exercises in parsing;--instances of false orthography; violations of the rules of syntax--defects in punctuation. And violations of the rules respecting perspicuous and accurate writing. Designed for the benefit of private learners, as well as for the use of schools. By Lindley Murray. From the seventeenth English edition. With additions and improvements. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1819.
155, [1] p. 17.5 cm. [238]

Bibl. Utica p. 205.
GDecCt. ICartC. KyU. MWA. MdBLC. MiD-B. N. NSyHi.

NSyU. NUt. NcJ. OClWHi. P. PPiXT. PSC-Hi. TWcW. ViSwC. WHi. WU. Heilman.

Murray, Lindley.
The English reader; or pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments and to inculcate some of the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray, author of An English grammar, etc. Utica, N. Y. Printed and sold by William Williams, No. 60, Genesee Street. 1819.
263 p. 17 cm. [239]

Williams p. 84.
MWA. NNC-T.

Williams, William, editor.
New and complete preceptor for the fiff, [sic] together with a choice collection of songs, duets, marches, dances, etc. Revised and enlarged. Utica: William Williams. 1819.
48 p. Oblong 8vo. [240]

Bibl. Utica p. 89.
DLC. NUt.

A New and complete preceptor for the German flute. Together with a choice collection of songs, duets, marches, dances, etc. Revised and enlarged. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1819.
47, [1] p. 14 cm. [241]

NRES and NRU-Mus report incomplete copies of 42 pages each.
MWA.

Presbyterian Church. N. Y. Presbytery of Oneida.
Extracts from the minutes of the Presbytery of Oneida, at their session at Mount Vernon, February, 1819. Utica: Printed by William Williams, No. 60, Genesee Street. 1819.
8 p. 22.5 cm. [242]

Williams p. 84.
MBC. NUtHi. NjR.

Western Education Society. N. Y.
Report of the directors of the Western Education Society of the state of New-York, to the first annual meeting, which was held at Utica, December 30, 1818. Utica: Printed for the society, by William Williams. 1819.
44 p. 21.5 cm. [243]

Williams p. 83.
MH-And. N. NAuT. NjR(2 copies, one with 32 pages.). WHi.

The Young Christians' guide; containing important questions, with scriptural answers; designed to establish their faith, regulate their affections, and govern their conduct. [quotation] Utica: Printed & published by William Williams, No 60, Genesee-Street. 1819.
[v], 111, [1] p. 14 cm. [244]

Williams p. 84.
DLC. MH. MWA. N. NBuG. NUt. NUthi. NbCrD. WHi.

1820

Almanacs. New York.

The farmers' calendar; or, Utica almanack, for the year of our Lord 1821; being the first after bissextile, or leap year, and (till July 4th) the forty-fifth of American independence. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Published by William Williams, No. 60, Genesee St. [1820.]

[36] p. 17.5 cm. [245]

NBuG. NN[34 p.] and NUtHi report copies of this 4th with imprint varying from above as: "Utica: Printed by William Williams for Merrell & Hastings, No. 40 Genesee Street."
MWA reports this title as printed by William Williams but a full description of the imprint was not received.
Bibl. Utica p. 212; Wall p. 49; Williams p. 92.
DLC. NN. NUt.

Bible. New Testament.

The New Testament of our Lord and Savior Jesus Christ: translated out of the original Greek and with the former translations diligently compared and revised. The second American from the Cambridge stereotype edition; carefully revised and corrected. Utica: Printed and published by William Williams. 1820.

234 p. 17.5 cm. [246]

Williams p. 88.
DLC.

Female Missionary Society. Western N. Y. District.

The fourth annual report. ... Utica: William Williams, 1820.

39, [1] p. 8vo. [247]

Title taken from a copy formerly at MWA, but not now available.

Gold, Thomas R[uggles].

Address of Thomas R. Gold, Esquire, delivered before the Agricultural Society of the County of Oneida, at the request of the officers of the society, (and published in pursuance of a resolution of the society) at Whitestown, October 18, 1820. Utica: Printed for the society, by William Williams, No. 60, Genesee-Street. 1820.

21 p. 22.5 cm. [248]

Sabin 27704, note.
MBHo.

Hamilton College.
Catalogue of the faculty and students of Hamilton College, December 1, 1820. Utica: Printed by William Williams, No. 60, Genesee-Street. 1820.
16 p. 19.5 cm. [249]

NCH. NSyHi.

Hull, Joseph [Hervey].
A guide to the English language: containing the powers of the English alphabet; an extensive vocabulary, with the signification of each word; a numerous list of derivative words, with the part of speech annexed to each, etc. In two parts. By Joseph Hull. Revised impression. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1820.
169 p. 17.5 cm. [250]

DLC. MHaHi(2 copies, one with 156 p. and one with [7], 136 p.).
MWA. OC1WHi.

Little, William, and William Smith.
The easy instructor; or, a new method of teaching sacred harmony, containing: I. The rudiments of music on an improved plan. ... II. A choice collection of psalm tunes and anthems. ... By William Little and William Smith. The music types used in printing this book are secured to the proprietors by patent right. Utica: Printed by William Williams, No. 60, Genesee Street. 1820.
126, [1] p. 23 cm. [251]

Metcalf p. 37; Williams p. 88 states "The first edition was Philadelphia, 1798."
For an earlier Utica edition see No. 216, above.
CtY. N. NN. OC1WHi.

M'Dowell, John.
Questions on the Bible, for the use of schools. By John M'Dowell, A. M. pastor of the Presbyterian Church, Elizabethtown, N. J. Fourth edition. Utica: Published by Merrell and Hastings; William Williams, printer. 1820.
155 p. 15 cm. [252]

CtHC. DLC. DWC. MH(title-page mutilated). MH-And. NjP. OO.

Murray, Lindley.
The English Reader; or, Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments and to inculcate some of the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray, author of An English grammar, etc. Utica, N. Y.: Published by Merrell & Hastings, No. 40 Genesee Street. 1820.
263 p. 17 cm. [253]

Bibl. Utica p. 179.
CSmH. NBuG. NUt.

Murray, Lindley.
The English Reader; or, Pieces in Prose and Poetry, selected from the best writers, designed to assist young persons to read with propriety and effect, to improve their language and sentiments and to inculcate some of the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray, author of An English grammar, etc. Utica, N. Y., Printed by William Williams, No. 60 Genesee Street. 1820.
xxi, [23]-263 p. 17 cm. [254]

MiGr.

Presbyterian Church. New York. Presbytery of Oneida.
Extracts from the minutes of the Presbytery of Oneida, at their session in Utica; Feb. 1820. Utica, Feb. 1, 1820. Presbytery met according to adjournment, at the Presbyterian Church, and was opened with a sermon from Gal. 1, 7, by the Rev. Israel Brainerd, moderator. [Utica, 1820.]
4 p. 21.5 cm. [255]

Caption title; imprint on p. 4: William Williams, printer, No. 40, Genesee-St. Utica.
PPPrHi.

Religion exemplified in the life of poor Sarah. Utica: William Williams. 1820.
12 p. [256]

Title from Williams p. 88.

The stage, canal and steamboat register,...for 1820. Utica: Printed and published by William Williams. 1820.
ii, 16 p . 12 cm. [257]

Conner.

Truair, John.
Plain truth, on Christian baptism, and communion. Being principally extracted from the best authorities. By John Truair, pastor of the First Church, Sherburne, N. Y. [quotation] Utica: Printed by William Williams, No. 60, Genesee Street. 1820.
40 p. 23.5 cm. Printed blue paper wrappers. [258]

DLC has the printed title page filed for copyright entry July 6, 1820.
Williams p. 88.
MWA. NNUT. NUt.

Williams, Eleazer.
Gaiatonsera ionteweienstagwa ongwe onwe gawennontakon. [quotation] A spelling-book, in the language of the seven Iroquois nations. By Eleazer Williams. Utica: nonwe natekaristorarakon, ne tehoristorarakon ne William Williams. 1820.
108 p. 16mo. [259]

Pilling, p. 167 lists an earlier edition as: "Plattsburg, [N. Y.] Printed by F. C. Powell. 1813."
Pilling p. 167; Williams p. 87. with facsimile of title page on p. 89.
NHi. WHi.

1821

Almanacs. New York.
The farmers' calendar; or Utica almanack, for the year of our Lord 1822: being the second after bissextile, or leap year, and (till July 4th) the forty-sixth of American independence. Fitted for the meridion of Utica -- north latitude 43° 10' -- west longitude 74° 56' By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Utica: Printed by William Williams, for Merrell & Hastings, No. 40 Genesee-Street.... [1821.]
[36] p. 18.5 cm. Printed paper wrappers. [260]

Pages 33 -4, lists county officers of N. Y. State.
Wall p. 51; Williams p. 99.

MWA. NBuHi. NHi(has first 8 leaves only). NN. NUt. NUtHi. NjR(32 p.). WHi.

Almanacs. New York.
The Farmers' calendar, or Watertown almanack, for the year of our Lord 1822. Being the second after Bissextile, or leap year and (till July fourth) the forty-sixth of American Independence. Fitted for the meridian of Watertown. North latitude 43° 10', west longitude 75° 18'. By Andrew Beers, Philom. Containing besides the usual astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed by William Williams, for Adams, Lee & Co. Watertown, N. Y.
36 p. 15 cm. [261]

NWattHi.

Bartlett, Montgomery Robert.
Practical reader in five books by M. R. Bartlett. Utica: William Williams. 1821.
[262]

Title from Williams p. 99.

Bible. New Testament.
The New Testament. Translated out of the original Greek. From the Cambridge stereotype edition. Utica: William Williams. 1821.
12 mo. [263]

Title from Williams p. 99.

Carpenter, Benjamin.
New tavern and boarding house. Utica, May 1, 1821. [Utica, 1821.]
Broadside. 4to. [264]

Title from the Henkels' auction catalog 1301, item 146, as reported from the NN Imprint Catalogue in 1939.

Clinton, N. Y. Congregational Church.
The confession of faith and covenant, of the Church in Clinton. Utica: Printed by William Williams, No. 60, Genesee St. 1821.
12, [1] p. 22 cm. [265]

MBC. N. NUtHi(2 copies).

Female Missionary Society. Western N. Y. District.
Female annual report of the trustees. ... Utica, N. Y. 1821.
8 vo. [266]

BrMus.

Hamilton College.
Catalog of the officers and students of Hamilton College, December 1st, 1821. [Utica. 1821.]
[8] p. 20.5 cm. [267]

Caption title; on p. [8]: William Williams, printer, Utica.
N. NCH.

Hamilton College.
Catalogue Of The Officers and Students Of Hamilton College. [filet] Rev. Henry Davis, D.D. President. Josiah Noyes, M.D. Professor of Chemistry and Mineralogy. Theodore Strong, A.M. Professor of Mathematics and Natural Philosophy. Rev. John Monteith, A.M. Professor of Languages. Eleazer Lathrop, A.M. Senior Tutor and Librarian. William Kirkland, A.M. Junior Tutor. [filet] Seniors. ... [15 lines, 1 name ea.] Juniors. ... [39 lines, 1 name ea.] Sophomores. ... [30 lines, 1 name ea.] Freshmen. ... [16 lines, 1 name ea.] Seniors, 15 Juniors, 39 Sophomores, 30 Freshmen, 16 Total, 100 Hamilton College, Dec. 1st, 1821. Note, - H. for Hamilton, O for Oneida Hall. [Short thin rule] William Williams, Printer, No. 60 Genesee-Street, Utica. [1821]
Broadside. 41 x 51 cm. [39.5 x 49.5 cm.] [268]

Enrollment set in three columns: Names, Residence, Room.
Text enclosed within elaborate border of type ornaments.
NHi.

Hull, Joseph [Hervey].
A guide to the English language containing the powers of the English alphabet; an extensive vocabulary, with the signification of each word. ... In two parts. Revised impression. Utica: Printed and published by William Williams, No. 60, Genesee Street. 1821.
168 p. 18 cm. [269]

Williams p. 99(title differs).
CtY. N. NNC(163 p.). NRHi(pp. 9-12, 133-140 mutilated or lost.)
OClWHi.

Hull, Morris Norton Bartholomew.
Remarks on capital punishments; to which are added letters of Morris N. B. Hull, etc. [quotation] Utica: Printed by William Williams, No. 60 Genesee-street. 1821.
32 p. 20.5 cm. [270]

N has a copy of either this or the following title.
Sabin 33640; Williams p. 99.
NN. NUt.

Hull, Morris Norton Bartholomew.
Remarks on capital punishments; to which are added letters of Morris N. B. Hull, etc. [quotation] Second edition, with additions. Utica: Printed by William Williams, No. 60, Genesee-street. 1821.
40 p. 22.5 cm. Printed paper wrappers. [271]

N has a copy of either this or the preceding title.
Williams p. 99.
CSmH. CtHT. CtHWatk. IC. LNH(lacks back wrapper). MB. MBC. MH-L. MdHi. NN. NUt. VtMidS (38 p. mutilated).

Livius, Titus.
Titi Livii Patavini historiarum libri priores quinque. In usum Juventutis academicae. Editio tertia Uticensis. Uticae: Excudebat Guilielmus Williams. MDCCCXXI.
267 p. 17.5 cm. [272]

For first and second Utica editions see no. 120 and no. 217, above.
Williams p. 98.
CSmH. CU. CtHWatk. CtMW. ICP. ILM(266 p. lacks final page). MB. MH. N. NCH. NN. NUt. PCC. PPL-R. TxU. ViRU. Tuttle.

Murray, Lindley.
The English reader; or Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments and to inculcate some of the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray, author of An English grammar, etc. Utica: Printed by William Williams, No. 60 Genesee-street. 1821.
263 p. 17 cm. [273]

InRchE. MWA. MiMarqHi. NIl(mutilated). NcD. OO.

Norton, Asahel Strong.
A sermon, delivered in Clinton, on the publick Thanksgiving, December 6, 1820. By A. S. Norton, D. D. pastor of the church in Clinton. Published by request. Utica: Printed by William Williams, No. 60, Genesee Street. 1821.
19 p. 21.5 cm. [274]

Bibl. Utica p. 110; Sabin 55859.
CtHC. MB. MH. MH-And. N. NCH. NUt. NUtHi. NjR. PPPrHi. BrMus.

Republican nominations. ... Joseph Kirkland, ... for Congress; ... [1821]
Broadside 17 3/4 x 21 in. 45 x 53.5 cm. [275]

No imprint.
Probably printed in Utica in 1821. Folded and tipped into volume bound as, New York elections 1817 to 1821.
Joseph Kirkland elected to 17th Cong., afterward Mayor of Utica.
NN.

1822

Almanacs. New York.
The Cayuga County agricultural almanack, for ... 1823 ... Fitted for the meridian of Auburn. ... By Andrew Beers, philom. ... Auburn, published by U. F. Doubleday. Utica: W. Williams, printer. [1822]
[36?] p. 18 cm. [276]

DLC(lacks 2 leaves at front and 2 at end). NAuHi.

Almanacs. New York.
The farmers' calendar, or Utica almanack, for the year of our Lord; 1823; being the third after bissextile or leap-year, and (till July 4th,) the forty-seventh of American independence. Fitted for the meridian of Utica -- north latitude 43° 10' -- west longitude 75° 13'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed by William Williams, No. 60, Genesee-street. [1822.]
[36] p. 19 cm. [277]

Wall p. 52; Williams p. 101.
MWA. NBuG. NBuHi. NHi(first 8 leaves only). NUt. NUtHi.

Almanacs. New York.

Farmers' calendar, or Watertown almanack, for the year of our Lord 1823: being the third after bissextile or leap-year, and (till July fourth,) the forty-seventh of American independence. Fitted for the meridian of Watertown--north. lat. 43° 10' west longitude 75° 13'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of useful & entertaining pieces. Utica: Printed by William Williams, for Adams, Lee, & Co., Watertown N. Y. Great allowance will be made to wholesale purchasers. [1822.]

[36] p. illus. 19 cm. [278]

MWA. NWattHi.

Bible. New Testament.

The New Testament of our Lord and Savior Jesus Christ: translated out of the original Greek; and with the former translation diligently compared and revised. The second American, from the Cambridge stereotype edition; carefully revised and corrected. Utica: Printed by William Williams, No. 60 Genesee-Street. 1822.

334 p. 17.5 cm. [279]

Williams p. 100.
LNH. NN(324 p.).

Bible and Common Prayer Book Society.

Constitution and officers of the Bible and Common Prayer Book Society of the central part of the state of New York. Formed in 1820. Utica: Printed by William Williams. 1822.

8 p. 21.5 cm. [280]

NUt.

Female Missionary Society. Western N. Y. District.

The sixth annual report. ... Utica: William Williams. 1822.

31, [1] p. 8 vo. [281]

BrMus.

Hamilton College.

Catalogue of the officers & students of Hamilton College, December 2, 1822. Printed by Merrell and Gray--Job printers and fancy book-binders, Utica. 1822.

[15] p. 23 cm. [282]

N. NCH.

Harrowar, David.
A defence of the Trinitarian system in twenty-four sermons; in which the leading controversial points between Trinitarians and anti-Trinitarians, are stated and discussed. By David Harrowar, A. M. Utica: Printed by William Williams. 1822.
336, [6] p. 22 cm. [283]

CSansS. CtHC. DLC. GAGTh. ICP. IEG. MiD-B. NCH. NFred. NN. NR. NRC-R. NSyU. NUt. OCX. OO. OWoC. TBriK. VtU. WWooV.

Hastings, Thomas.
Flute melodies: consisting of airs, duets, cotillions, waltzes, marches, etc., etc. To which are prefixed, instructions for the German flute, and flagelet. By T. Hastings. Utica: Printed and published by William Williams. 1822.
48 p. Oblong 4to. [284]

CtHWatk. MH. NRU-Mus. ViU. VtMidbS(48, 32 p.).

Hastings, Thomas and Solomon Warriner, compilers.
Musica sacra; or, Springfield and Utica collections united; consisting of psalm and hymn tunes, anthems and chants; arranged for two, three or four voices, with a figured base for the organ or piano forte. By Thomas Hastings and Solomon Warriner. Third revised edition. Utica: Printed and published by William Williams, No. 60, Genesee Street ... 1822.
277, [3] p. 22 cm. [285]

Metcalf p. 26; Williams p. 100, "printed both in upright or octavo form, and oblong or musical form."
CSt. CtHWatk. CtSoP. CtY. DLC. ICN. IU. MWA. NNUT. NUt. OClWHi. OO. OT. TxU. Catlin Memorial Library, Detroit News, Detroit, Mich.

Murray, Lindley.
English grammar, adapted to the different classes of learners, with an appendix containing rules and observations for assisting the more advanced students to write with perspicuity and accuracy. By Lindley Murray. From the twenty-eighth English edition. Utica: Printed and published by William Williams, No. 60 Genesee-street. 1822.
237 p. 17.5 cm. [286]

Bibl. Utica p. 206; Williams p. 100 ("9th American edition").
MH. NNC. NUt. NUtHi.

Murray, Lindley.
The English reader; or, Pieces in prose and verse, selected from the best writers. By Lindley Murray. The definitions of inflections and emphasis. ... with a key. ... by M. R. Bartlett. Utica: Printed and published by William Williams. 1822.
263 p. 17 cm. [287]

Stereotyped by H. & E. Phinney, Cooperstown.
Bibl. Utica p. 206.
NUt. Weeks(252 p. 14.5 cm.).

New York. Laws, statutes, etc.
Acts passed at the forty-third session of the legislature of the state of New-York, respecting the canals from Lake Erie to the Hudson River, and from Lake Champlain to the same. Utica: Printed by William Williams, No. 60 Genesee-Street, 1822.
20, [3] p. 21.5 cm. [288]

N. NcD.

Oneida County Medical Society.
By-laws of the Oneida Medical Society, as revised and adopted Jan. 1, 1822. Utica, 1822.
8 p. 8vo. [289]

WHi.

Presbyterian Church. U.S.A. Constitution.
(Stereotype edition.) The constitution of the Presbyterian Church in the United States of America: containing the confession of faith, the catechisms, and the directory for the worship of God: together with the plan of government and discipline, as amended and ratified by the General Assembly, at their sessions in May, 1821. Utica: Printed and published by William Williams, No. 60 Genesee-Street. 1822.
[2], 466 p. 14.5 cm. [290]

Williams p. 101.
CBPSR. CoD. CtHWatk. CtSoP. DGU. GDecCT(457 p.). IaDmD. InCW. MBC. MdBS. MoSpD. N. NBuG. NCH. NOg. NUtHi. NcMHi(324 p.). OClWHi. PPPrHi. WaT.

Robinson, Ralph.
The discouragements and encouragements of the gospel ministry: a

sermon, preached at Honover, in Paris, N. Y., May 19, 1822. ... Utica: Printed by T. Walker. 1822.
20 p. 21.5 cm. [291]

CSmH. MBC. PPPrHi.

Smith, Stephen Renssalaer.
A sermon delivered at the dedication of the "Free Church", Clinton, November 14, 1821. By Rev. Stephen R. Smith, minister of the "First Universalist Society in Whitestown." Utica, 1822.
8 p. 21 cm. [292]

Williams p. 101.
MMeT-Hi. NUt.

Universalists. New York. Western Association.
Minutes of the proceedings of the Western Association of Universalists in the state of New-York. 1822. Utica, New-York, 1822.
8 p. 21.5 cm. [293]

MWA.

Weeks, William Raymond.
The missionary arithmetic; or, Arithmetic made easy, in a new method designed to diminish the labor of the teacher, and increase the improvement of the learner, accommodated to the present era of benevolent enterprise, and adapted to the use of Lancasterian and other schools. By William R. Weeks. Utica: Merrell & Hastings; William Williams, printer. 1822.
239, [1] p. 17.5 cm. [294]

Bibl. Utica p. 180; Williams p. 100.
DLC. ICP. KTW. NSyU. NUt. OClWHi. OO. VtMidb. VtMidbS.

Weeks, William Raymond.
Part III of the Missionary arithmetic, being a key to part second: containing the answers to the questions in that part. For the use of instructors. Utica; Printed by William Williams. 1822.
24 p. 16mo. [295]

VtMidb. VtMidbS.

1823

All for the best. [Utica, 1823.]
12 p. 17.5 cm. [296]

Caption title; imprint on p. 12: Utica: Published by the Tract Society of the Oneida Association. William Williams, printer, 1823. Tract No. 2 of the Tract Society.
Williams p. 102.
NUt.

Almanacs. New York.
Beers' almanack, for the year of our Lord 1824: being bissextile, or leap-year, and (till July fourth) the forty-eighth of American independence. Calculated for the meridian of Utica--north latitude 42° 20' -- west longitude 76° 0' 45" from the Royal Observatory, etc., but will serve for any part of the surrounding country. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of useful and entertaining pieces. Utica: Published by Merrell and Hastings. [1823.]
[36] p. 18.5 cm. [297]

Bibl. Utica p. 212; Williams p. 104, note.
MWA. NUt.

Almanacs. New York.
Farmer's calendar; or The Utica almanack; for the year of our Lord 1824: being bissextile, or leap year, and (till July 4th,) the forty-eighth of American independence. Fitted for the meridian of Utica -- north latitude 43° 10' west longitude 75° 13'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed by William Williams, No. 60 Genesee Street. [1823.]
[36] p. 16 cm. [298]

Wall p. 54; Williams p. 102.
DLC. MiD-B. MWA([28] p.). N. NHi. NN. NUt. NUtHi.

Almanacs. New York.
Perpetual almanac. Published by Very Goldthwait, 1824. D.S. Throop, Sc. Utica, N.Y. [Utica, 1823.]
Broadisde. 18.5 x 23 cm. [299]

NUt.

Baptists. New York. Black River Theological Society.
Three discourses, in which the doctrine of the moral obligation of man is maintained and defended, in harmony with moral inability, and divine decrees. By the Black River Baptist Theological Society. Utica: Printed for the society by H. Gray, corner of Genesee & Broad-Street. 1823.
34 p. 21 cm. [300]

PPPrHi.

Baptists. New York. Holland Purchase Association.
Minutes of the Holland Purchase Association, convened in the Academy at Middlebury, upon the 8th and 9th October, 1823 together with their circular and corresponding letter, and the constitution of the Baptist Domestic Missionary and Indian School Society in the Holland Purchase Association. Buffalo, N. Y. Published by William Williams. 1823.
12 p. 17 cm. [301]

"Probably printed by Williams at Utica. On p. 12 is an advertisement of certain books which 'William Williams at his Buffalo Book-store has constantly on hand.' This Buffalo book store is not mentioned in John Camp Williams, An Oneida County Printer, William Williams (New York, 1906)." --McMurtrie, Pamphlets and books printed in Buffalo prior to 1850, Buffalo, Grosvenor Library Bulletin, 1934, vol. 16, p. 106.
NHC.

Female influence. [Utica, 1823.]
12 p. 18.5 cm. [302]

Caption title; imprint on p. 12: Utica: Published by the Tract Society of the Oneida Association. William Williams, printer, 1823. Tract No. 3 of the Tract Society.
Williams p. 102.
NUt.

Female Missionary Society. Western N. Y. District.
Seventh annual report of the trustees. ... Utica, N.Y. 1823.
8vo. [303]

BrMus.

Hamilton College.
Catalogue of the officers and students of Hamilton College, December 1st, 1823. [Utica, 1823.]
[16] p. 18.5 cm. [304]

NCH.

Hasting, Thomas and Solomon Warriner, compilers.
Musica sacra; or Springfield and Utica collections united: consisting of psalm and hymn tunes, anthems and chants: arranged for two, three, or four voices, with a figured base for the organ or piano forte. By Thomas Hastings and Solomon Warriner. Fourth revised edition. Utica: Printed and published by William Williams, No. 60 Genesse-Street. 1823.
viii [9]-277, [3] p. 23 cm. [305]

Metcalf p. 26; Williams p. 101.
CtHWatk(title page to p. vi missing). CtY. DLC. ICN. MWA. MWeA. MdU. NBLiHi. NNUT. NRU-Mus. NUt. NWattHi(2 copies). OClWHi. OO(pages 99-102 missing). PWaybu. TxU. WHi.

Hopkins, Jesse.
View of the agency of Jesse Hopkins for William Henderson, and the termination of that agency. Utica: Printed by H. Gray, corner of Genesee and Broad-Streets. 1823.
26 p. [306]

NN.

Importance of doctrinal knowledge. [Utica, 1823?]
12 p. 18 cm. [307]

Caption title; imprint on p. 12: Utica: Published by the Tract Society of the Oneida Association. William Williams, printer. Tract No. 1 of the Tract Society.
NUt(2 copies).

McDowell, John.
Questions on the Bible, cor [sic] the use of schools, by John McDowell, D. D., pastor of the Presbyterian Church, Elizabethtown, New-Jersey. Stereotyped by A. Chandler & Co., New York. Utica: Published by Merrell & Hastings. 1823.
152 p. 14 cm. [308]

MBC. MH. MiDSH. NN. NUt.

Merrell & Hastings' Circulating Library.
Catalogue of books, belonging to Merrell & Hastings' circulating library, kept at their book store, no. 40 Genesee St., Utica, together with the rules & regulations. Utica: [Merrell & Hastings.] 1823.
12 p. 16 cm. [309]

Bibl. Utica pp. 8, 178; Sabin 98228.
NUt.

Methodist Episcopal Church. Genesee Conference.
The first annual report of the Genesee Conference Missionary Society, auxiliary to the Missionary Society of the Methodist Episcopal Church. Utica: Printed for the society, by William Williams, 1823.
8 p. 23 cm. [310]

NN.

Murray, Lindley.
The English reader, or, Pieces in prose and verse, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments, and to inculcate some of the most important principles of piety and virtues. By Lindley Murray, author of An English Grammar, etc., etc. To which are prefixed the definitions of inflections & emphasis, and rules for reading verse, with a key, exhibiting the method of applying those principles to the pronunciation of written language. The inflections, as well as emphasis, are also actually applied, by sensible characters, and agreeable to the directions contained in the key, to the whole of Mr. Murray's selections. By M. R. Bartlett, author of The Practical reader. Stereotyped by H. & E. Phinney, Cooperstown. Utica: Printed and published by William Williams, No. 60, Genesee-St. 1823.
252 p. 15 cm. [311]

Williams p. 102.
CtHWatk. CtMW. DLC. FL1(202 p.). KAStB. KHi(263 p.). MH. MNF. MWA. MWelC(imperfect). MeHi. MiGr. MiU. N. NBuG. NN. NhMeri. OClWHi. VtMidb. VtMidbS. Hauser. Hewins. Tuttle.

Nevin, John W.
Summary of Biblical Antiquities, compiled for the use of Sunday school teachers, and for the benefit of families. By John W. Nevin. ... in two volumes. Utica: Western Sunday school union: J. Colwell, printer. 1823.

ed and published by William Williams, No. 60 Genesee Street. 1824.
ix, [11]-109 p. 18.5 cm. [319]

Rusk v. 2, p. 357; Sabin 4098; Williams p. 103.
CoD. CtY. DLC. ICU. IaU. MB. Mi. NBuG. NCH. NN. NNC. NNS. NUt. OMC. RPB.

Cavalry exercie [sic]; selected from the most approved and latest systems, for the use of schools. Utica: Merrell & Colwell. 1824.
12 p. Oblong 24 mo. [320]

MH.

Dakin, Samuel, Jr.
Greek emancipation. A poem by Samuel Dakin, Jr. Utica: Printed by William Williams, 60 Genesee Street. 1824.
8 p. [321]

Title from Williams, p. 104.

Female Missionary Society. Western N. Y. District.
Eighth annual report of the trustees ... Utica, N. Y. 1824.
8 vo. [322]

BrMus.

Freemasons. New York. Knights Templar. Utica Encampment, No. 3.
By-laws of Utica Encampment, No. 3. Adopted July 29, 1823. Utica: T. Walker, printer. 1824.
12 p. 18 cm. [323]

NNFM.

Gidney, Eleazer.
A treatise on the structure, diseases and management of the human teeth. By Eleazer Gidney, dentist. [quotation] First edition. Utica: Printed for the author, by Augustine G. Dauby, Franklin Street. 1824.
144 p. 13.5 cm. [324]

CSmH. IEN-D. MWA. NBuU-M. NCH. NN. NNNAM. PPiU-D.

Green, Beriah.
Sketches of the life & writings of James Gillespie Birney. By Beriah Green. Utica, N. Y. Jackson & Chaplin, 1824.
119 p. 19 cm. [325]

CtY.

Griswold, Samuel B.
The answer and refutation of Samuel B. Griswold, Esq. to a pamphlet entitled "Correspondence between Jasper Lynch, Esq. and Mr. Samuel B. Griswold." Utica, N. Y. February 13th, 1824.
23 p. 22 cm. [326]

MH.

Hamilton College.
Catalogue of the officers and students of Hamilton College, December 1st, 1824. [Utica, 1824.]
[12] p. 20 cm. [327]

On p. [12]: Merrell & Hastings, printers, Utica.
NCH.

Hamilton College.
Catalogue of the Officers and Students of Hamilton College, December 1st, 1824. Utica, N.Y. Printed by Merrell & Hastings. [1824]
9 p. 8° [328]

MWA.

Hymns for good children. ... Utica: Merrell & Hastings, printers. 1824.
32 p. 10 cm. [329]

DLC.

Johnson, Alexander Bryan.
An address to the Utica Forum, delivered December 9, 1824. By A. B. Johnson. Utica: Printed by William Williams, No. 60 Genesee Street. 1824.
16 p. 23 cm. [330]

Sabin 36162, note.
CSmH. LNH. MB. MBAt. MH. MiD. N. NCH. NjN.

Johnson, Alexander Bryan.
An introductory address, delivered before the Utica Lyceum, on the fifth day of February, 1824. By A. B. Johnson. ... Utica: Printed by H. Gray. 1824.
13 p. 22 cm. [331]

Sabin 36162, note.
CSmH. MB. MH. N. NjPT(24 p.).

Johnson, Alexander Bryan.
An oration, commemorative of American independence delivered at Utica, July 5, 1824. By Alexander B. Johnson. Utica: Printed by William Williams, No. 60, Genesee-Street. 1824.
16 p. 24 cm. [332]

Bibl. Utica p. 107; Sabin 36162, note; Williams p. 104.
DLC. MB. MBAt. MH. MiD. NCH. NUt. PPM.

Lee, Elias.
Remarks on Mr. David Millard's late publication, entitled, "The True Messiah in scripture light"; in which a few of Mr. M's inconsistencies and absurdities are pointed out and exposed; to which are added some strictures on a pamphlet upon the same subject, since published by Mr. Henry Grew, of Hartford, in Connecticut. By Elias Lee, preacher to the Baptist Church at Ballston Springs. [quotation] Utica: Printed by Augustine G. Dauby, Franklin-Street. 1824.
73 p. 18 cm. [333]

N. NHC-S. OO.

Lynch, Jasper.
Correspondence between Jasper Lynch and Mr. Samuel B. Griswold: A plain statement to the public. Utica, Jan. 31, 1824.
8vo. [334]

The Sabin location N corresponds to NHi.
Sabin 42813 N.

Murray, Lindley.
Murray's improved English reader or Pieces in prose and verse by Lindley Murray, with a key by M. R. Bartlett. Utica: William Williams. 1824.
[335]

Title from Williams p. 103.

Parmele, Truman.
Questions on the historical parts of the New Testament: designed for Sabbath schools. By Truman Parmele, superintendent of the Utica Union Sabbath School. ... Utica: Printed and published by Merrell & Hastings, No. 40 Genesee Street. 1824.
150 p. 14.5 cm. [336]

NCH.

Sherwood, Mrs. Mary Martha (Butt).
History of Henry Fairchild and Charles Trueman. Utica: Merrell & Hastings. 1824.
33, [3] p. 24mo. [337]

Author's name on cover.
NN.

United States. Courts. District Court. Northern District of N. Y.
Rules of the District Court of the United States for the Northern District of New-York, in law and equity; adopted May 20, 1824. Utica, 1824.
18 p. 25 cm. [338]

CtY. DLC. N.

Western Education Society. New York.
Report of the directors of the Western Education Society of the state of New York; presented at their sixth anniversary meeting, December 31, 1823. Utica: Printed by Merrell & Hastings, No. 40 Genesee Street. 1824.
31 p. 23 cm. [339]

Bibl. Utica p. 178.
MNe. N. NAuT. NUt.

1825

Almanacs. New York.
Farmer's calendar; or The Utica almanack, for the year of our Lord 1826; being the second after bissextile, or leap year and (till July 4th,) the fiftieth of American independence. Fitted for the meridian of Utica -- north latitude 43° 6', west longitude 75° 12 1/2'. Astronomical calculations by Edwin E. Prentiss, and corrected by the Nautical almanack, published by the London Board of Commerce. Contain-

ing, besides the astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed and published by William Williams, No. 60, Genesee Street. [1825.]
[36] p. 16 cm. [340]

Wall p. 57; Williams p. 112.
ICN. MWA. NHi. NUt. NUtHi.

Aikin, Samuel Clark.
On theatrical exhibitions. A sermon, delivered in Utica, December 11, 1825, by Rev. S. C. Aikin, pastor of the First Presbyterian Society, Utica. (Published by special request.) Utica: Printed by Colwell & Wilson, 1825.
24 p. 20.5 cm. [341]

Bibl. Utica p. 150; Williams p. 112.
CSansS. CSmH. DLC. ICN. MBC. MH. MWA. N. NAuT. NCH. NHi. NUt. NjPT. NjR. OO.

[Bartlett, Montgomery Robert.]
The description and use of Bartlett's celestial planisphere. Utica; Printed by Colwell and Wilson. 1825.
34 p. 25.5 cm. [342]

Bibl. Utica p. 150.
CtY. DLC. MB. MH. MW. MWA(2 copies-30 p., and 32 p.). MeB. NN(2 copies). NNC. NNUT. NUt. NWM. OCHP.

Bartlett, Montgomery Robert.
The practical reader, in five books. By M. R. Bartlett. [quotation] Second edition, corrected from the first, and enlarged. Utica: Printed for the author, by William Williams, No. 60, Genesee Street. 1825.
336 p. 17 cm. [343]

Bibl. Utica p. 93; Williams p. 112.
NUt. NUtHi(336 p.). NjP.

Bartlett, Montgomery Robert.
Young ladies' astronomy; a concise system of physical, practical and descriptive astronomy designed particularly for the assistance of young ladies in that interesting and sublime study; tho' well adapted to the use of common schools, this work treats, in question and answers, of the science of astronomy in general, of the most prominent

incidents in its history and of the solar system and its constituent parts in particular. Utcia: Colwell & Wilson, 1825.
195 p. 25.5 cm. [344]

MB, MBC, MNS, NBuG, NCH, NPV, and PPM have copies of either this or the following title.
Bibl. Utica p. 93.
NUt. 00.

Barlett, Montgomery Robert.
Young ladies' astronomy. A concise system of physical, practical, and descriptive astronomy. ... To which is added an appendix, containing the most ready method of calculating eclipses, with copious tables for that purpose. ... Followed by a glossary of the technical terms employed in the treatise. ... By M. R. Barlett. ...
Utica: Printed for the author, by Colwell & Wilson. 1825.
iv, 195, [1] p. 4 plates. 25.5 cm. [345]

Bibl. Utica p. 93.
MB, MBC, MNS, NBuG, NCH, NPV, and PPM have copies of either this or the preceding title.
DLC. MH. OrP. TxH. TxU. VtMidbS(137 p.).

A Brief account of the lives of the three brothers, Israel Thayer, jr., Nelson and Isaac Thayer, (who were hung [sic] at Buffalo, June 17, 1825,) for the murder of John Love. Utica: Printed for the publisher. 1825.
16 p. 23.5 cm. [346]

OClWHi.

Hamilton College.
Catalogue of the officers and students of Hamilton College, Clinton, November 1st, 1825. [Utica, 1825]
[10] p. 20 cm. [347]

NCH.

Hamilton College.
Catalogus senatus academici, eorum qui munera et officia academica gesserunt, quique aliquo gradu exornati fuerunt, in Collegio Hamiltonensi, Comitatus Oneidensis, in republica Neo-Eboracensi. Uticae: Typis Morrell et Hastings. MDCCCXXV.
11 p. 22.5 cm. [348]

N.

Hastings, Thomas and Solomon Warriner, compilers.
Musica sacra; or Utica and Springfield collections, united. Consisting of psalms and hymn tunes, anthems, and chants: arranged for two, three, or four voices, with a figured base for the organ or piano forte. By Thomas Hastings and Solomon Warriner. Fifth revised edition. Utica: Printed and published by William Williams, No. 60, Genesee-Street. 1825.
264 p. 24 cm. [349]

Issued in both quarto and octavo size. The quarto issue was 132 p. (cf. Williams, p. 111).
NNUT has copies of both issues.
Metcalf p. 26; Williams p. 111.
CSmH. CtHWatk. CtMW. DLC. ICSX. MB. MDeeP. MHoLy. MS. MSHi. NUT. NCosh. NRU-Mus. OClWHi. Emery Park Museum, East Aurora, N.Y. Tuttle.

Johnson, Alexander Bryan.
An address to the Utica Lyceum, delivered February 17, 1825, by A. B. Johnson, prefactory to his course of lectures on the philosophy of human knowledge. Utica: Printed by Merrell & Hastings, No. 40, Genesee Street. 1825.
16 p. 22.5 cm. [350]

Bibl. Utica pp. 107, 178; Sabin 36162, note.
MB. MH. MHi. N. NCH. NN. NUt.

M'Dowell, John.
Questions on the Bible, for the use of schools, by John M'Dowell, D. D., pastor of the Presbyterian Church, Elizabethtown, N. J. Stereotype edition. Utica: Printed and published by Merrell & Hastings. 1825.
152 p. 14 cm. [351]

CtHWatk. NUt.

Murray, Lindley.
Stereotype edition. English grammar, adapted to the different classes of learners. With an appendix, containing rules and observations, for assisting the more advanced students to write with perspicuity and accuracy. [quotation] By Lindley Murray. Utica: Published and sold by William Williams. 1825.
264 p. 14.5 cm. [352]

ICP(2 copies). MH. MiU. NAlb. ScCSS.

Murray, Lindley.
The English reader; or, Pieces in prose and poetry: selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments; and to inculcate some of the most important principles of piety and virtue. ... By Lindley Murray. ... Utica: Printed and published by Merrell & Hastings, No. 40, Genesee Street, 1825.
263 p. 18 cm. [353]

ViU.

Murray, Lindley.
The English reader: or Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments; and to inculcate some of the most important principles of piety and virtue, with a few preliminary observations on the principles of good reading. By Lindley Murray, author of an English grammar, etc. etc. Stereotyped from the last English edition. Utica: Published by William Williams, No. 60 Genesee Street. 1825.
265 p. 18 cm. [354]

Tinglestad 835; Williams p. 111.
IBloHi. IaBo. MB. NUt. Bates.

Murray, Lindley.
The English reader ... with a key ... by M. R. Bartlett ... Stereotyped ... Utica: Printed and published by William Williams ... 1825.
[355]

Tinglestad 817.

Parmele, Truman.
Questions on the historical parts of the New Testament; designed for Sabbath schools. By Truman Parmele, superintendent of the Utica Union Sabbath School. Second revised edition. Utica: Printed and published by Merrell & Hastings. 1825.
144 p. 15 cm. [356]

IElsP. MPiB. N. NUt. Tuttle.

The Purraul of Lum Sing, or The missionary and the mountain chiefs. By an officer in the Madras army. New York, published by

Charles Wiley, Collins & Harman, Bliss & White. Utica: William Williams. 1825.
168 p. 20 cm. [357]

Williams p. 111.
N. NUt.

Thompson, John S.
Universalism vindicated, and the Refuter Refuted; by the Rev. John S. Thompson, A. M. Being a reply to "The doctrine of Universal Salvation considered and refuted, in a letter to Mr. Thompson", by Lewis W. Covell. [Utica, N. Y. 1825?]
15, [1] p. 22 cm. [358]

MB.

Thompson, John Samuel.
The Universalist, consisting of essays, lectures, extracts, and miscellaneous pieces, tending to explain and defend the doctrine of modern Universalism. Edited by John Samuel Thompson ... [quotation] Utica, N. Y. Printed for the editor by A. O. Dauby, 1825.
216 p. 20.5 cm. [359]

MB. NCaS. NSyHi.

Western Education Society. New York.
Seventh report of the directors of the Western Education Society of the state of New York, presented at their anniversary meeting, December 29, 1824. Utica: Printed by William Williams, No. 60, Genesee Street. 1825.
14 p. 21 cm. [360]

N(2 copies). NAuT.

1826

Almanacs. New York.
The Christian almanac, for the western district of New-York, for the year of our Lord and Saviour Jesus Christ, 1827, being the third after bissextile or leap year, and the fifty first [sic] of the independence of the United States. Calculated for the meridian of Utica, lat. 43° 6' Lon. 75° 12½' [quotation] Utica: Published by Hastings and Tracy, for the American Tract Society, and sold by the principal booksellers and traders. [1826]

36 p. 18 cm. Printed paper wrappers. [361]

At head of titles: Vol. 1.-- No. VII.
Title vignette.
Wall p. 58.
NN. NUt. WHi.

Almanacs. New York.
Farmer's calendar; or the Utica almanack; for the year of our Lord 1827: being the third after bissextile, or leap year and (till July 4th) the fity-first of American independence. Fitted for the meridian of Utica -- north latitude 43° 6', west longitude 75° 12½'. Astronomical calculations by Edwin Prentiss, and corrected by the Nautical Almanack, published by the London Board of Commerce. Containing besides the astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed and published by William Williams, No. 60, Genesee Street. Great allowance made to those who purchase by the quantity. [1826.]
[36] p. 15 cm. [362]

Wall p. 59; Williams p. 116.
MWA. NUtHi. Pennypacker.

Baptists. New York. Black River Meeting.
Minutes of the Black-River yearly meeting of the Free Communion Baptists, held at Martinsburg, Lewis Co. N. Y. On the 8th, 9th and 10th of September, 1826. Together with their Constitution and Circular and Corresponding Letters. Utica: Printed by Dauby & Maynard, No. 81 Genesee-Street. 1826.
8 p. 22 cm. [363]

MeLewB.

Baptists. New York. Education Society.
Ninth annual meeting of the Baptist Education Society of the state of New York, held at Hamilton, June 1, 1826. Utica: Printed by Colwell & Bennett, No. 42, Genesee-Street. 1826.
16 p. 19.5 cm. [364]

CSmH. MB. MWA. NRC-R. PCA. TxFwSB.

[Bartlett, Montgomery Robert.]
The description and use of Bartlett's celestial planisphere. Utica: Printed by A. Works, No. 21, Liberty-St., 1826.

16 p. 19.5 cm. [365]

On verso of title page: B. B. Drake, Printer.
CSmH. N.

[Bowden, John.]
A full-length portrait of Calvinism. By an old-fashioned church-man. Third edition, with additions and corrections. Utica: Printed by Dauby & Maynard, No. 81, Genesee-Street. 1826.
32 p. 24 cm. [366]

CtHT. NCaS. WHi.

Bronson, J , and R , Bronson.
The family directory, in the art of dyeing; being an abridgment of the domestic manufacturer's assistant. By J. & R. Bronson. Utica: Printed by Colwell & Bennett, No. 42, Genesee-Street. Sold wholesale and retail by H. & E. Phinney & Co., No. 81, Genesee-St. Utica and H. & E. Phinney, Cooperstown, agents for the proprietors. 1826.
96 p. 18.5 cm. [367]

Bibl. Utica p. 149.
NN. NUt.

Edwards, Jonathan.
Sermon, preached at Enfield, July 8, 1741, by Jonathan Edwards, A. M., pastor of the Church of Christ at Northampton, Mass. Utica: Reprinted by Ariel Works, Liberty-Street. 1826.
15 p. 20.5 cm. [368]

Title of sermon: Sinners in the hands of an angry God.
Bibl. Utica p. 211.
NUt. OClWHi.

Emmons, Nathaniel.
A sermon. The perdition of Judas. ... Utica: Re-printed by Ariel Works. 1826.
18 p. [369]

OClWHi.

Female Missionary Society. Western N. Y. District.
Tenth annual report of the trustees ... Utica, N. Y. 1826.
8 vo. [370]

BrMus.

Hamilton College.
Catalogue of the officers and students of Hamilton College. Clinton, December 1, 1826-7. [Utica, 1826.]
15, [1] p. 20 cm. [371]

Caption title; imprint on p. [16]: Printed by Ariel Works.
N. NCH. NN.

Keith, William.
The experience of William Keith; together with some observations conclusive of divine influence on the mind of man. (Written by himself.) To which is added An account of his death. Utica: William H. Keith. 1826.
14 p. 18.5 cm. [372]

N.

[Lothrop, Jason.]
The trial of Samuel Perry who murdered his wife on June 1st 1826, with a sketch of his life and death. By a neighbor. [quotation] Utica: Printed by William Williams, Number 60 Genesee Street. 1826.
14, [1] p. [373]

Title from Williams p. 116, who states: "probably by Jason Lothrop."

Murray, Lindley.
The English reader: or, Peices and poetry, from the best writers; designed to assist young persons to read with propriety and effect; improve their language and sentiments; and to inculcate the most important principles of piety and virtue. With a few preliminary observations on the principles of good reading. By Lindley Murray. Stereotyped by B. & J. Collins, New-York. Utica: Printed and published by Hastings and Tracy. 1826.
263 p. [374]

NN(2 copies). RHi. Eastman.

A New and complete preceptor for the German flute. Together with a choice collection of songs, duets, marches, dances, etc. Revised and enlarged. Utica: Printed and published by William Williams, No. 60, Genesee-Street. 1826.
27, [1] p. 28.5 cm. [375]

ICN.

Perkins, Ephraim.
A "Bunker Hill" contest, A. D. 1826. Between the "Holy Alliance" for the establishment of hierarchy, and ecclesiasital [sic] domination over the human mind, on the one side; and the asserters of free inquiry, Bible religion, Christian freedom and civil liberty on the other. The Rev. Charles Finney, "Home Missionary," and high priest of the expeditions of the alliance in the interior of New-York; headquarters, County of Oneida. By Ephraim Perkins. A layman of Trenton. [quotation] Utica: Printed for the author. 1826.
102, [2] p. 17.5 cm. [376]

Bibl. Utica p. 211; Sabin 60944.
CtHT. MH. MNF. MWA. N. NUt. OO(iv, [5]-97, [1] p.). VtU. BrMus.

Presbyterian Church in the U.S.A. Presbytery of Oneida.
A Narrative of the revival of religion, in the county of Oneida, particularly in the bounds of the Presbytery of Oneida, in the year 1826. Utica, Printed by Hastings & Tracy. 1826.
88 p. 21 cm. [377]

Sabin 51827.
CBPac. CSmH. CtY. DLC. MAnP. MB. MBC. MH. MWA. N. NBLiHi. NCH. NN. NRom. NSy. NUt. NcMHi. NhHi. PPPrHi. WHi. WaSp. Tuttle.

Present system of education, republished from the Westminster Review, No. 7, for July, 1825. Utica: Printed by William Williams. 1826.
16 p. 21 cm. [378]

Cover title only. "The caption title is the reprint of the review heading in the Westminster Review, reading: Art. IX. Outlines of philosophical education. ... By George Jardine. ... Glasgow: Oliver and Boyd. 1825."--NN Imprint Catalog.
CSmH. MH. NUt.

Sherman, John.
The philosophy of language illustrated: an entirely new system of grammer; wholly divested of scholastic rubbish, of traditionary falsehood, and absurdity, and reduced to principles of fact and common sense, according to the real nature, genius, and idiom of the English tongue: designed for colleges, academies, and district schools in the United States. By John Sherman. Trenton-Falls, Oneida County, New York. Utica: Dauby & Maynard, printers. 1826.
324 p. 18.5 cm.
[379]

Copyrighted, Northern District of New York, October 28, 1826, by John Sherman as author.
Bibl. Utica p. 159.
CSmH. LU. MH. NBuG. NCH. NN. NNC. NUt. Landry. Tuttle.

Shove, Ebenezer.
A Practical and theoretical treatise on making leather. Utica, 1826.
8vo.
[380]

Title from Henkels auction Catalog 1309, item 193.

Smith, Nathaniel, Rev.
Letter to the Rev. Nathaniel Smith, on the impiety and indignity offered to God, by naming and attempting to portray the hearts and characters of individuals in public prayer to an omniscient God. [Utica? 1826?]
6 p. 12 mo.
[381]

Sabin 83669.
MWA.

Stearns, John Glazier.
An inquiry into the nature and tendency of speculative Free-Masonry. By John G. Stearns, pastor of the First Baptist Church in Paris. Utica: Printed for the author [by William Williams.] 1826.
109, [1], 9 p. 15 cm.
[382]

Brinley 6750; Williams p. 116.
MBFM. NCanHi. NN. OClWHi.

Thompson, John Samuel.
The Christian guide to a right understanding of the sacred scriptures, designed as a select commentary on the four evangelists, harmonized and chronologically arranged in a new translation on the

A New and complete preceptor for the German flute. Together with a choice collection of songs, duets, marches, dances, etc. Revised and enlarged. Utica: Printed and published by William Williams, No. 60, Genesee-Street. 1826.
27, [1] p. 28.5 cm. [375]

ICN.

Perkins, Ephraim.
A "Bunker Hill" contest, A. D. 1826. Between the "Holy Alliance" for the establishment of hierarchy, and ecclesiasital [sic] domination over the human mind, on the one side; and the asserters of free inquiry, Bible religion, Christian freedom and civil liberty on the other. The Rev. Charles Finney, "Home Missionary," and high priest of the expeditions of the alliance in the interior of New-York; headquarters, County of Oneida. By Ephraim Perkins. A layman of Trenton. [quotation] Utica: Printed for the author. 1826.
102, [2] p. 17.5 cm. [376]

Bibl. Utica p. 211; Sabin 60944.
CtHT. MH. MNF. MWA. N. NUt. OO(iv, [5]-97, [1] p.). VtU. BrMus.

Presbyterian Church in the U.S.A. Presbytery of Oneida.
A Narrative of the revival of religion, in the county of Oneida, particularly in the bounds of the Presbytery of Oneida, in the year 1826. Utica, Printed by Hastings & Tracy. 1826.
88 p. 21 cm. [377]

Sabin 51827.
CBPac. CSmH. CtY. DLC. MAnP. MB. MBC. MH. MWA. N. NBLiHi. NCH. NN. NRom. NSy. NUt. NcMHi. NhHi. PPPrHi. WHi. WaSp. Tuttle.

Present system of education, republished from the Westminster Review, No. 7, for July, 1825. Utica: Printed by William Williams. 1826.
16 p. 21 cm. [378]

Cover title only. "The caption title is the reprint of the review heading in the Westminster Review, reading: Art. IX. Outlines of philosophical education. ... By George Jardine. ... Glasgow: Oliver and Boyd. 1825."--NN Imprint Catalog.
CSmH. MH. NUt.

Sherman, John.
The philosophy of language illustrated: an entirely new system of grammer; wholly divested of scholastic rubbish, of traditionary falsehood, and absurdity, and reduced to principles of fact and common sense, according to the real nature, genius, and idiom of the English tongue: designed for colleges, academies, and district schools in the United States. By John Sherman. Trenton-Falls, Oneida County, New York. Utica: Dauby & Maynard, printers. 1826.
324 p. 18.5 cm.
[379]

Copyrighted, Northern District of New York, October 28, 1826, by John Sherman as author.
Bibl. Utica p. 159.
CSmH. LU. MH. NBuG. NCH. NN. NNC. NUt. Landry. Tuttle.

Shove, Ebenezer.
A Practical and theoretical treatise on making leather. Utica, 1826.
8vo.
[380]

Title from Henkels auction Catalog 1309, item 193.

Smith, Nathaniel, Rev.
Letter to the Rev. Nathaniel Smith, on the impiety and indignity offered to God, by naming and attempting to portray the hearts and characters of individuals in public prayer to an omniscient God. [Utica? 1826?]
6 p. 12 mo.
[381]

Sabin 83669.
MWA.

Stearns, John Glazier.
An inquiry into the nature and tendency of speculative Free-Masonry. By John G. Stearns, pastor of the First Baptist Church in Paris. Utica: Printed for the author [by William Williams.] 1826.
109, [1], 9 p. 15 cm.
[382]

Brinley 6750; Williams p. 116.
MBFM. NCanHi. NN. OClWHi.

Thompson, John Samuel.
The Christian guide to a right understanding of the sacred scriptures, designed as a select commentary on the four evangelists, harmonized and chronologically arranged in a new translation on the

basis of Wakefield's version; to which are prefixed a brief memoir of the author and a copious introduction to the New Testament. By John Samuel Thompson, minister of the First Universalist Society, Utica, N. Y. [quotation] Utica: Printed for the author, by A. G. Dauby, 1826.

[383]

Bibl. Utica p. 116.
DLC. IaDuC. MBAt. MBC. MMeT. MMeT-Hi(2 copies). MsJMC. N(176 p.). NCaS. NN. NUt.

Utica, N. Y. Second Baptist Church.
Articles of faith and covenant of the Second Baptist church of Christ in Utica. Utica, 1826.
8 p. 17.5 cm. [384]

NHC-S.

Walton, W C
Narrative of a revival of religion, in the Third Presbyterian Church in Baltimore. With remarks on subjects connected with revivals in general. By W. C. Walton, pastor of the said Church. Utica, Printed by Hastings & Tracy. 1826.
23 p. 18 cm. [385]

MBC. MH-And. OO.

Western Education Society. N.Y,
Eighth report of the directors of the Western Education Society of the state of New York, presented at their anniversary meeting, December 28, 1825, Utica: Printed by William Williams, No. 60, Genesee Street. 1826.
18 p, 21 cm, [386]

N(2 copies). NAuT.

Western Sunday School Union. N.Y,
The first report of the Western Sunday School Union of the state of New York, auxiliary to the American Sunday School Union, presented at the annual meeting in Utica, Sept. 6, 1826. Utica: Printed for the society by Colwell & Ely. 1826.
28 p. 21 cm. [387]

NAuT. OO.

1827

Aikin, Samuel Clark.

An address, delivered in Utica, before the Sunday School societies, on the fifty-first anniversary of American independence, by Samuel C. Aikin, pastor of the First Presbyterian Society, Utica. Published by request of the directors of the Western Sunday School Union. Utica: Western Sunday School Union; J. Colwell, printer. 1827.

12 p. 17.5 cm. [388]

CSmH. DLC. MH-And. N. NCH(lacks pp. 5-6). NN. OMC. PPL. PPPrHi.

Almanacs. New York.

Vol. II. State of New York. No. 1. The Christian almanack for the western district, for the year of our Lord and Savior Jesus Christ, 1828: being bissextile, or leap year, and the fifty-second of the independence of the United States. Calculated for the meridian of Utica. North latitude 43° 6', west longitude 75° 12'. [quotation] Utica: Published for the American Tract Society, by the Western Sunday School Union; J. Colwell, printer. [1827.]

36 p. 17 cm. Printed paper wrappers. [389]

IHi. MWA. MiD-B. NCanHi. NN. NUt.

Almanacs. New York.

William's calendar, or The Utica almanack; for the year of our Lord 1828; being bissextile, or leap year and 'till July 4th the fifty-second of American independence. Fitted for the meridian of Utica -- north latitude 43° 6', west longitude 75° 12¼'. Astronomical calculations by Edwin E. Prentiss, and corrected by the Nautical almanack published by the London Board of Longitude. Containing besides the astrononical calculations a great variety of useful and entertaining pieces. Utica: Printed & published by William Williams, No. 60 Genesee Street. Great allowance made to those who purchase by the quantity. [1827.]

[36] p. 15 cm. [390]

Wall p. 61; Williams p. 119 (title differs).
ICN. MWA. NBuHi. NUt.

Baptists. New York. Education Society.

Tenth annual meeting of the Baptist Education Society, of the state of New-York, held at Hamilton, June 7, 1827. Utica: Printed

by Northway & Bennett, No. 32, Genesee-Street. 1827.
23, [1] p. 20 cm. [391]

ICU. MB. MWA. NRC-R. PCA. TxFwSB.

Baptists. New York. Oneida Association.
Minutes of the Oneida Baptist Association, held in the meeting-house of the Baptist Church, Vernon, Aug. 29th & 30th, 1827. Utica: Printed by Northway & Bennett, No. 22, Genesee-street. 1827.
21 cm. [392]

NRC-R.

Baptists. New York. Oneida Association.
Pastoral Letter of the Ministers of the Oneida Association, to the churches under their care, on the subject of Revivals of Religion. Utica: Printed by Ariel Works, No. 19 Liberty-St. 1827.
22 p. 23 cm. [393]

CBPSR. CtY-D. MBC(5 copies). MH. MWA. MeBaT. NNUT. NRC-R. NUtHi. Nh. NjR. TxDaM. WHi.

Bartlett, Montgomery Robert.
The common school manual; a regular and connected course of elementary studies, embracing the necessary and useful branches of a common educat on. In four parts. Compiled from the latest and most approved authors. By M. R. Bartlett. Utica: Published by William Williams; Northway and Bennett, printers. 1827.
84 p. 17.5 cm. [394]

Part I. See following title for Part II.
DAU. DLC. NUt. BrMus(2 copies).

Bartlett, Montgomery Robert.
The common school manual; a regular and connected course of elementary studies, embracing the necessary and useful branches of a common education. In four parts. Compiled from the latest and most approved authors. By M. R. Bartlett. Part II. Utica: Printed and published by Northway and Bennett, No. 32 Genesee-Street. 1827.
[85]-345, [3] p. 17.5 cm. [395]

See also 1828, for Part III.
DLC. MH. NNC-T. NUt(title-page mutilated). Caffall.

Bennett, C[ephas]
A dictionary of the New Testament, for the use of Sabbath Schools ... By C. Bennett. ... Utica: Printed and Published by Northway & Bennett. No. 42 Genesee Street. 1827.
v, 123 p. 11 cm. [396]

PScrHi.

Bennet, Cephas.
A Dictionary of the New Testament, for the use of Sabbath schools. Compiled from Calmet, Brown, and others. By C. Bennet, Superintendent of the Baptist Sunday school. Broad Street, Utica. Utica, 1827.
v, 123 p. 10 cm. [397]

NHC-S.

Bible.
The Holy Bible. Utica: William Williams. 1827.
4to. [398]
Title from Williams p. 118.

Bible. New Testament.
The New Testament of our Lord and Savior Jesus Christ. Translated out of the original Greek, and with the former translations diligently compared and revised. Stereotyped by H. & R. Waller, [sic] New York. Utica: Printed and published by William Williams. 1827.
270 p. 4to. [399]
Error by Williams? The New York stereotypers were named H. & H. Wallis.
Title from Williams p. 116.

Bowen, E.
A sermon delivered at Wilkesbarre, before the Genesee Annual Conference, on moral agency; 1827. By E. Bowen. [quotation] Utica: Printed by Dauby & Maynard. 1827.
28 p. 17.5 cm. [400]

CSansS. MWA. N.

A Calm review, of the spirit, means and incidents of the late "Oneida Revival," as exhibited in various Presbyterian societies. Utica: Printed for the author, by Dauby & Maynard; printed by Ariel Works, No. 19 Liberty-St. 1827.
24 p. 18 cm. [401]

Signed: A calm observer.
DLC. ICMe. MH. MNF. WHi.

Congregational churches in New York. Oneida association.
Pastoral letter of the ministers of the Oneida association, to the churches under their care, on the subject of revivals of religion. Utica [N. Y.] Printed by Ariel Works ... 1827.
22 p. 21 cm. [402]

Signed: Ralph Robinson, moderator. William R. Weeks, scribe.
CSmH.

[Dodge, Mrs. H M]
Heselrigge; or, The death of Lady Wallace. With other poems, by Amica Religionis. [pseud.] [quotation] Utica: Printed by Hastings and Tracy. 1827.
158 p. 16 mo. [403]

Hill, Amer. plays, No. 65.
ICU. MH. NUtHi. RPB.

Eells, James.
Conversations on baptism, containing answers to the enquiries of a young convert, respecting the sentiments of those who practise infant baptism. By James Eells. A. M., minister of the gospel. [quotation] Utica: Printed by Hastings & Tracy. 1827.
68, [1] p. 21.5 cm. [404]

CSmH. IU. N. NCH. NUt. OO. WKenHi.

Female Missionary Society. Western N. Y. District.
Eleventh annual report of the trustees ... Utica, N. Y. 1827.
8vo. [405]

BrMus.

Hastings, Thomas, compiler.
Juvenile psalmody: prepared for the use of Sunday Schools, at the request of the directors of the Western Sunday School Union: By Thomas Hastings, author of a dissertation on musical taste, one of the editors of Musica sacra, etc. Utica: Western Sunday School Union; W. Williams, printer. 1827.
36 p. 16mo. [406]

Williams p. 117.
CTHWatk. MB. MBC. PPAmS.

Hastings, Thomas and Solomon Warriner, compilers.
Musica sacra; or, Utica and Springfield collections united. Consisting of psalm and hymn tunes, anthems, and chants: arranged for two, three, or four voices, with a figured base for the organ or piano-forte. By Thomas Hastings and Solomon Warriner. Sixth revised edition. Utica: Printed and published by William Williams, No. 60, Genesee-Street. 1827.
262, [2] p. Oblong octavo, 22.5 x 13.5 cm. [407]

Metcalf p. 26.
CTHWatk. CtY. ICN. MPiB. OO.

M'Dowell, John.
Questions on the Bible, for the use of schools. By John M'Dowell, D. D., pastor of the Presbyterian Church, Elizabethtown, N. J. Stereotype edition. Utica: Printed and published by Hastings & Tracy. 1827.
152 p. 14 cm. [408]

Bibl. Utica p. 171 and 178.
NUt. NjP.

Murray, Lindley.
The English reader ... Utica, N. Y.: Printed by Hastings & Tracy ... 1827. [409]

An edition stereotyped by H. & H. Wallis, N. Y. was printed at both Rochester and Canandaigua in 1827. Another 1827 edition was stereotyped by James Conner, N. Y. and published by James Montgomery in New York City.
For an 1829 edition see item 446, this list. Tinglestad 857, Plimpton.

Perkins, Ephraim.

Letter to the Presbytery of Oneida County, New-York, and their "Committee, the Rev. John Frost, Rev. Moses Gillet, and Rev. Noah Coe," appointed to receive communications from ministers and others respecting the late revival, in this county," By Ephraim Perkins, "a plain farmer" of Trenton. Utica: Printed for the author by Dauby & Maynard. 1827.

23 p. 19 cm. [410]

Errata slip pasted on last page.

Sabin 60944, note.

ICMe. MH(imperfect: p. 17-20 and all after p. 22 are lacking). MWA. NN. NUtHi.

Preston, Lyman.

Preston's manual on book keeping: or Arbitrary rules made plain: in two parts. Adapted to the use of academies and common schools, with varied examples; accompanied with detailed explanations: the first part being designed for the use of mechanics of all classes: the second, arranged more particularly for the instruction of young men who contemplate the pursuit of mercantile business. Shewing the method of keeping accounts by double entry; embracinga variety of useful instruction relative to different kinds of business. Utica: Printed by Dauby and Maynard. 1827.

94, [2] p. incl. forms. 22 cm. [411]

DLC. IU. NBatHL. NNC.

[Shepard, John.]

The artist & tradesman's guide. Embracing some leading facts & principles of science, and avariety of matter adapted to the wants of the artist, mechanic, manufacturer, and mercantile community. To which is annexed an abstract of tonnage, duties, custom-house tares, and allowances. Commerce and manufactures -- the main sheet anchor of a nation. Utica: Printed by William Williams, No. 60, Genesee Street. 1827.

216 p. 24 cm. [412]

The copyright was secured by John Shepard who is cited as the author in Williams, p. 118.

IU. LU. MH. MH-BA. MWA. NAurW. NUt. PHi.

Sherman, John.

A description of Trenton Falls, Oneida County, New York. By John Sherman. Utica: Printed by William Williams, No. 60, Genesee

Street. 1827.
18 p. 15 cm. [413]

Sabin 80366.
N. NNM. WHi. BrMus.

Stearns, John Glazier.
An inquiry into the nature and tendency of speculative Free-Masonry. By John G. Stearns, minister of the gospel, Paris, N. Y. Second edition--enlarged. Utica: Printed for the author. 1827.
168, [1] p. 13.5 cm. [414]

IaCrM. MBFM. MWiW. PPFM.

Stearns, John Glazier.
An inquiry into the nature and tendency of speculative Free-Mansonry. ... Third edition. Utica: Printed by Northway & Bennett, No. 32, Genesee-Street. 1827.
166 p. 14.5 cm. [415]

CSmH. DLC. IaCrM. NBLiHi. OO(160 p.). PPFM.

Universalists. New York. Central Association.
Proceedings of the Central Association of Universalists, in the state of New-York, A. D. 1827. Utica: Printed by Dauby & Maynard, No. 81, Genesee-Street. 1827.
10 p. 17 cm. [416]

N.

Watts, Isaac.
Caniadau sion, sef casgliad o hymnau a salmau. Yr hymnau, gan mwyof, o waith y parch. William Williams, gynt o bant y celyn, a Dr. Isaac Watts: a'r salmau gan Edmund Prys, gynt arch-diacon meirionydd. [quotation] Utica: Argraffwyd gan William Williams. 1827.
343, [1] p. 13 cm. [417]

Williams p. 117.
NUt.

Weeks, William Raymond.
The doctrine of the universal agency of God, the proper source

of consolation under affliction. A sermon, preached at the funeral of Mrs. Millicent E. Peirce, the wife of Rev. John D. Peirce, at Sangerfield, N. Y., Feb. 1, 1827; by Rev. William R. Weeks, with an address by Rev. Ralph Robinson. To which is added a biographical sketch of the deceased. Utica: Printed by Ariel Works, No. 19 Liberty St. 1827.
32 p. 21 cm. [418]

CBPSR. CSmH. MBNEH. MW. NAuT. NN. PPPrHi.

Western Domestic Missionary Society. N. Y.
The first report of the Western Domestic Missionary Society of the state of New-York, auxiliary to the American Home Missionary Society: submitted by the executive committee at the anniversary meeting in Utica, May 3, 1827. Utica: Printed by Hastings & Tracy. 1827.
28 p. 20.5 cm. [419]

N.

Western Sunday School Union. N. Y.
The second report of the Western Sunday School Union of the state of New-York, auxiliary to the American Sunday School Union. Presented at the annual meeting in Utica, Sept. 23, 1827. Utica: Western Sunday School Union; J. Colwell, printer. 1827.
40 p. 21.5 cm. Printed brown paper wrappers. [420]

Bibl. Utica p. 149.
NAuT; NUt. OO. WHi.

1828

Adams, Daniel.
Adam's new arithmetic. Arithmetic, in which the principles of operating by numbers are analytically explained and synthetically applied; thus combining the advantages to be derived both from the inductive and synthetic mode of instructing: the whole made familiar by a great variety of useful and interesting examples.... By Daniel Adams ... Utica, N. Y. Published by Hastings & Tracy. 1828.
264 p. 11 cm. [421]

Verso of title-page gives a statement of filing for copyright, Sept. 18, 1827 in the District of New Hampshire. Also: Stereotyped at the Boston Type and Stereotype Foundry.
MiU. N.

Almanacs. New York.

The Christian almanac for the western district, for the year of our Lord and Savior Jesus Christ, 1829. Being the first after bissextile, or leap year, and the fifty-third of the independence of the United States. Calculated for the meridian of Utica, lst. 43° 6', long. 75° 12'. [quotation]. Utica: Published for the American Tract Society by the Utica Tract Society, and sold by George S. Wilson, agent. [1828.]

36 p. (Vol. 2, No. 2). [422]

No printer named. J. Colwell printed Vol. II, No. 1, in 1827.
See 1827.
Wall p. 61.
CtHi. MiD-B. NCH. NUtHi.

Almanacs. New York.

Williams' calendar, or the Utical almanack; For the year of our Lord 1829; being the first after bissextile, or leap year and (till July 4th,) the fifty-third of American independence. Fitted for the Meridian of Utica-North Latitude 43° 6', West Longitude 75° 12½'. Astronomical calculation by Edwin E. Prentiss, and corrected by the nautical almanack published by the London board of longitude. Containing, besides the Astronomical Calculations a great variety of useful and entertaining pieces. Buffalo, N. Y. Published by Sargent and Willgus, at the sign of the Red Bible. [1828]

[36] p. 14.5 cm. [423]

Probably printed in Utica by William Williams.
Apparently the same as the following title except for title page for the Buffalo publishers.
Not listed by Wall.
See also D. C. McMurtrie, Pamphlet and books printed in Buffalo prior to 1850, Buffalo, Grosvenor Library Bulletin, 1934, vol. 16, p. 107.
CSmH. NBuHi.

Almanacs. New York.

Williams' calendar, or The Utica almanack; for the year of our Lord 1829; being the first after bissextile, or leap year and (till July 4th) the fifty-third of American independence. Fitted for the meridian of Utica--north latitude 43° 6', west longitude 75° 12½'. Astronomical calculations by Edwin E. Prentiss, and corrected by the Nautical almanack. Published by the London Board of Longitude. Containing, besides the astronomical calculations, a great variety of useful and entertaining pieces. Utica: Printed and published by William Williams, No. 60 Genesee Street. [1828]

Great allowance made to those who purchase in quantity.
64 p. 15.5 cm. [424]

Wall p. 63; Williams p. 122 (title differs).
CSmH. MWA. MiD-B([34] p.). N([36] p.). NBuHi. NHi. NN. NUtHi.

Baptists. New York. Madison Association.
Minutes of the twentieth anniversary of the Madison Baptist Association: convened at the Baptist Meeting House, North Norwich, Chenango County, September 9th and 10th, 1828. [Utica, 1828.]
14 p. 21.5 cm. [425]

Caption title; imprint on p. 14: C. Bennett, book & job printer, 32 Genesee-St., Utica.
See also 1808 and later years for minutes of meetings held in those years.
NHC-S. NRC-R.

Baptists. New York. Missionary Convention.
Seventh annual report of the board of the Baptist Missionary Convention of the state of New-York, for the year 1828; with the minutes of the annual meeting of the convention, held at the Baptist meeting-house in Troy, Rensselaer Co., on the 15th and 16th days of October, 1828; also, the minutes of the proceedings of the board at the same place, the rules of the board, &c. Utica: C. Bennett, printer, No. 32 Genesee-Street. 1828.
24 p. 17.5 cm. [426]

See also later years for reports of meetings held in those years.
MWA. NRC-R.

Baptists. New York. Oneida Association.
Ninth Annual Meeting of the Oneida Association held at Rome, Oneida Co., on the 27th and 28th of Aug. 1828. [Utica? 1828]
12 p. 20 cm. [427]

PCA.

Bartlett, Montgomery Robert.
The common school manual: a regular and connected course of elementary studies, embracing the necessary and useful branches of a common education, in four parts: compiled from the latest and most approved authors. By M. R. Bartlett. Part III. Utica:

Published for the author, by William Williams. 1828.
[2], [349]-763, [3] p. 17.5 cm. [428]

Final three unnumbered pages are index.
See also 1827 for Parts I and II,
Williams p. 120.
DLC. MH. NWattHi.

Bible.
The holy Bible, containing the Old and New Testaments: translated out of the original tongues, and with the former translations diligently compared and revised; with Canne's marginal notes and references. To which are added an index, an alphabetical table of all the names in the Old and New Testaments, with their significations: tables of scripture, weights, measures, coins, &c. Utica: Published by William Williams, No. 60, Genesee Street. 1828.
768 p. 27.5 cm. [429]

Stereotype edition.
Hanchett.

Bible. New Testament.
The New Testament of our Lord and Saviour Jesus Christ, translated out of the Latin vulgate; diligently compared with the original Greek; and first published by the English College of Rhemes [sic], anno 1582. Newly revised and corrected according to the Clementine edition of the scripture; with annotations to clear up the principal difficulties of the holy writ. As approved by the Right Reverend John Dubois, Catholic bishop of New York. [quotation] Stereotyped edition. Utica: Printed for the proprietor, by William Williams. 1828.
344 p. 16.5 cm. [430]

Copyright September, 1828.
Williams p. 131.
ICLoy.

Daboll, Nathan.
...Daboll's schoolmaster's assistant, improved and enlarged: being a plain practical system of arithmetic, adapted to the United States. By Nathan Daboll with the addition of the Farmers' and mechanics' best methods of book-keeping, designed as a companion of Daboll's arithmetic. By Samuel Green. Utica: Printed and sold by Hastings & Tracy, by permission of the proprietor. 1828.
240, 12 p. 15 cm. [431]

At head of title: Corrected stereotype edition.
CoHi. MiDT. WRichM.

Dempster, John.
The substance of a sermon, delivered at the Methodist chapel, in Cazenovia, on the first Sabbath of the year, 1828. By John Dempster. Utica: Printed by William Williams, No. 60, Genesee Street. 1828.
16 p. 20.5*cm. [432]

Bibl. Utica p. 207.
NUt.

Draper, Bourne Hall.
Conversations on some leading points in natural philosophy; designed to illustrate the perfections of the Deity, and to expand the youthful mind. By the Rev. B.H. Draper. [quotation] Utica: Published by The Western Sunday School Union; J. Colwell, printer. 1828.
104 p. 14 cm. [433]

ICMe. NN.

Dwight, Harrison Gray Otis.
A dictionary of the proper names in the New Testament, with other helps for teachers in Sabbath schools, by H. G. O. Dwight. Stereotype copy. Second edition. Utica: Western Sunday School Union; Colwell & Ely printers. 1828.
[6], 66 p. fold. maps. 14.5 cm. [434]

Bibl. Utica p. 149.
DLC. ICU. MBC. MH-And. NNUT. NCH. NUt.

Eells, James.
Conversations on baptism, containing answers to the enquiries of a young convert, respecting the sentiments of those who practice infant baptism. By James Eells, A. M. Minister of the Gospel [quotation] St. Paul. Utica: Printed by Hastings & Tracy. 1828.
71, [1] p. 17.5 cm. [435]

N.

Eells, James.
Conversations on baptism, containing answers to the enquiries of a young convert, respecting the sentiments of those who practise infant baptism. By James Eells, A.M., minister of the gospel. [quotation] Second edition. Utica: Printed by Hastings & Tracy. 1828.
71, [1] p. 18 cm. [436]

MBAt. MBC. MWA. NHC-S. NNUT. NjR. OCHP. WHi. Tuttle.

Farrer, Deerin.
The Christian melodist; containing a selection of tunes in the different meters; together with a great variety of sacred songs and hymns, of approved excellence. Compiled and arranged by Deerin Farrer. Utica: William Williams. 1828.
80 p. 12 cm. [437]

MiU.

Hastings, Thomas, and Solomon Warriner, compilers
Musica sacra; or, Utica and Springfield collections united: consisting of psalm and hymn tunes, anthems, and chants: arranged for two, three or four voices, with a figured bass for the organ or piano forte. By Thomas Hastings and Solomon Warriner. Seventh revised edition. Utica: William Williams. 1828.
262 p. [438]

Metcalf p. 26; Williams p. 119.
CtY. NCH.

Hopkins, Jesse, compiler.
The patriot's manual; comprising various standard and miscellaneous subjects, interesting to every American citizen. Proper also for seminaries of learning. Compiled by Jesse Hopkins. Utica: Printed by William Williams. 1828.
xi, [13]-220 p. 18.5 cm. [439]

Sabin 32922; Williams p. 119,("First edition.")
CSt. DLC. IU. KyLxT. MH. MdBLC. NBuG. NCaS. NCH. NGou. NIC. NN. NSyU. OClW. Tuttle.

Jelleff, Joseph and Hull, B B
Jelleff & Hull's patent pocket interest tables. Utica: Printed for the proprietors, by William Williams. 1828.
47 p. 10 cm. [440]

NN has photostat of title page.
CSmH.

Murray, Lindley.
... English grammar, adapted to the different classes of learners. With an appendix, containing rules and observations, for assisting the more advanced students to write with perspicuity and accuracy. By Lindley Murray. Stereotype edition. Utica: Published and sold by William Williams. 1828.
264 p. 15.5 cm. [441]

DLC. IaFayU. NRHi. OO. PPM. WHi.

Murray, Lindley.
The English reader, or, Pieces in prose and verse, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments, and to inculcate some of the most important principles of piety and virtue. By Lindley Murray, author of "An English Grammar," &c. &c. to which are prefixed, the definitions of inflections & emphasis, and rules for reading verse, with a key exhibiting the method of applying those principles to the pronunciation of written language. The inflections, as well as emphasis, are also actually applied, by sensible characters, and agreeably to the directions contained in the key, to the whole of Mr. Murray's selections. By M.R. Bartlett, author of "The Practical reader." Stereotyped by H. & E. Phinney, Cooperstown. Utica: Printed and published by William Williams, No. 60 Genesee Street. 1828.
252 p. 15 cm. [442]

Bibl. Utica p. 207.
CtY. DLC. MiD-B. NBatHL. NUt.

Murray, Lindley.
The English reader; or, Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect. ...with a few observations on the principles of good reading. Utica: Press of Hastings and Tracy. 1828.
263 p. 17 cm. [443]

PSC-Hi. WManiHi. Landrum. Parker.

Nevin, John Williamson.
A summary of Biblical antiquities, compiled for the use of Sunday School teachers and for the benefit of families. By John W. Nevin, assistant teacher in the Theological Seminary of Princeton. In two volumes. Vol. II. Utica: Western Sunday School Union; Northway & Porter, printers. 1828.
x, 28, 242 p. 14.5 cm. [444]

Bibl. Utica p. 182.
DLC. MB. MiToC. NUt. NbCrD. OO. OBerB.

Nevin, John Williamson.
A summary of Biblical antiquities, compiled for the use of Sunday School teachers and for the benefit of families. By John W. Nevin, assistant teacher in the Theological Seminary of Princeton. In two volumes. Vol. I. Utica: Western Sunday School Union; J. Colwell, printer. 1828.
xvi, 259, [1] p. 14.5 cm. [445]

DLC. MB. MiToC. NCanHi. NCH. OO. PWW.

New York (state). Militia.
Constitution and by-laws of the LaFayette Guards, of the 211th Reg't, 13th Division, & 13th Brigade. Designed for members of the company. Utica: Printed by Northway & Porter, 96 Genesee Street. 1828.
8, [2] p. 17.5 cm. [446]

2 blank leaves set in between p. 6 & 7.
N.

Oneida Academy. Utica, N.Y.
First report of the trustees of Oneida Academy. March, 1828. Utica: Printed by Hastings & Tracy, No. 40, Genesee-Street. 1828.
9, [3] p. 21 cm. [447]

MiU-C(11 p.). PPPrHi.

Preston, Lyman.
Preston's tables of interest showing the interest on any sum from one dollar to two hundred dollars, inclusive; proceeding from two hundred to five hundred dollars, by hundreds, computed at seven per cent, for each day, from one to thirty-one, inclusive: also, on sixty, sixty-three, ninety and ninety-three days; pre-

senting at the same view, the interest for each month, from one to twelve, including also in each table the term of twenty-four and thirty-six months; together with a perfect cent table, conveniently arranged at the close of the work: showing the interest on any part of a dollar, from the lowest term of time required, up to three years. By Lyman Preston, author of a late treatise on book-keeping. Utica: Printed for the author, by William Williams, No. 60, Genesee-Street. 1828.
45 p. 23 cm. [448]

Williams p. 120.
DLC. NUt.

Preston, Lyman.
Preston's tables of interest, showing the interest on any sum from one dollar to five hundred dollars, inclusive. Proceeding from 500 to 1,000 by hundreds, and from 1,000 to 5,000 by thousands. Utica: Printed for the author by W. Williams. 1828.
96 p. 23 cm. [449]

Williams p. 120.
DLC. MiDT.

Republican Party. N.Y. Convention, 1828.
Journal of the convention of young men, of the state of New-York, assembled at Utica, on the 12th day of August, 1828. Utica: Northway & Porter, printers, Genesee-Street. 1828.
29 p. 24 cm. [450]

The following title shows this meeting was the New York State Convention of Republican Young Men.
Sabin 53714.
CSmH.

Republican Party. N.Y. Convention, 1828.
... Proceedings and address of the Republican Young Men of the state of New York, assembled at Utica on the 12th day of August, 1828. Utica: Northway & Porter, printers, Genesee Street. 1828.
24 p. 24 cm. [451]

At head of title: State Convention.
Bibl. Utica p. 8; Sabin 53714.
MB. MH(t.- p. mutilated). MMet-Hi.
MdBJ. NBu. NUt.

Sherburne, Andrew.
Memoirs of Andrew Sheburne: a pensioner of the navy of the Revolution. Written by himself. [quotation] Utica: William Williams. 1828.
262, [1] p. 18.5 cm. [452]

Brinley 5512; Sabin 80330; Williams p. 119.
CL. CLU. CoCs. CtHC. CtMW. DLC. IC. ICHi. IaHA. IaU. MB. MBNEH. MC. MFiHi. MH. MNBedf. MNF. MNS. MWA. MWH. MWo. MdBE. MdBP. MdHi. Me. MeHi. MiD-B. MiU-C. MoU. N(2 copies). NBu. NCH. NGH. NHC-S. NN(2 copies). NNA. NNQ. NNS. NPtjer. NUt. NhD. NhDo. NjMD. NjP. O. O.Cl. OClWHi. OFH. OSW. PCA. PHi. PP. PPAmS. PPL-R. PPPrHi. PU. RHi. RN. RP. RPE. ViRU. Vi. ViL. VtMidbC. WHi. BrMus. Tuttle.

Sherman, John.
A description of Trenton Falls, Oneida County, New-York. By John Sherman. Utica: Printed by William Williams. 1828.
18, [1] p. 14.5 cm. [453]

Sabin 80366.
MB. NBuG. PPL-R.

A sketch of the most important events of the life of Andrew Jackson, of Tennessee, from his birth up to the present time. By a citizen of Herkimer Co., N. Y. [quotation] Utica: Dauby & Maynard, printers. No. 81 Genesee-Street. 1828.
31 p. 22 cm. [454]

Bibl. Utica p. 159.
MiD. N. NCH. NUt. PPFM.

Smith, Stephen Renssalaer.
The nature and object of punishment. A discourse, delivered at the hall of the Franklin Institute, Philadelphia, Wednesday evening, March 5, 1828. Utica: Printed by Dauby & Maynard. 1828.
11 p. 8 vo. [455]

MMet.

Smith, Stephen Renssalaer.
True believers, hated by the world. A discourse, delivered in the "Free Church," Clinton, N.Y., in the afternoon of the third

Sunday in November, 1828, and in Utica the first Sunday in December. By S. R. Smith. Utica: Printed by Dauby & Maynard. 1828.
15 p. 20.5 cm. [456]

Sabin 84290.
NN has photostat of title page.
CSmH. MBUPH. MChiA. N. NUtHi.

Stearns, John Glazier.
A dialogue, on the effectual means of separating Free Masonry from the church of Christ. By John G. Stearns. [Utica, 1828.]
12 p. 18 cm. [457]

Caption title; imprint on p. 12: Utica, N.Y., Printed by D. Bennett & Co., 1828.
CSmH.

Storrs, Henry Randolph.
... Substance of Mr. Storrs' remarks, at the meeting of the friends of the administration, held at Whitesboro', July fourth, 1828, for the purpose of nominating an elector of president, and vice-president, for the county of Oneida. Utica: Printed by Northway & Porter, 96, Genesee-Street. [1828]
23 p. 19 cm. [458]

At head of title: Sentinel & Gazette, Extra.
NN has photostat of title-page.
CSmH. DLC. MH(28 p.). MiD-B. MnHi. MdBJ. NCH(28 p.). NjR.

Utica, N.Y. Citizens.
A brief statement of the proceedings of the citizens of Utica, touching certain measures for enforcing the observance of the Sabbath. Utica: Northway & Porter, printers, No. 96, Genesee-Street. 1828.
11 p. 21 cm. [459]

Bibl. Utica p. 9; Sabin 98224.
NNebgWM. NUt(2 copies). PHi. WHi.

Utica, N.Y. Directories.
The Utica directory: to which is added a brief historical, topographical and statistical account of the village and its neighborhood; accompanied by a map of the village. Utica: Published by Elisha Harrington; Dauby & Maynard, printers. 1828.
99, [16] p., [1] p. errata. fold. map. 17 cm. [460]

Unnumbered pages at end are advertisements.
Bibl. Utica p. 213; Sabin 98233; Williams p. 121, states this is "the second 'City Directory' .... with 1,554 names. Printed by Dauby & Maynard and compiled by Elisha Harrington."
CSmH. DLC. MWA(108 p.). NHi. NN. NUt.

Utica, N.Y. Temperance Society.
Roll of members of the Temperance Society of Utica. Utica: William Williams. 1828.
[461]

Not located. Title from Williams, p. 120.

The Village in the mountains.... [quotation] Utica: Printed by C. Bennett, No. 32, Genesee-Street. 1828.
60 p. 12 cm. Printed paper wrappers. [462]

Main subject followed by (p. 44): "A thirsty land," with initials, P.E. on p. 54; and (p. 54): "History of a Sunday School boy," with no initials. On p. 60, "Orphan's hymn" with initials, W.S.M.
Spencer.

Ware, William.
Three sermons, illustrative of the principles of Unitarian Christianity, preached in Utica, on Sunday, the 12th of October, 1828. By William Ware. Published by request. Utica: Printed by Northway & Porter, No. 96, Genesee-Street. 1828.
41 p. 21.5 cm. [463]

Bibl. Utica p. 182.
MH-And. MHi. NCaS. NN. NUt.

Western Education Society. N.Y.
Tenth report of the directors of the Western Education Society of the state of New York, presented at their anniversary meeting, August 2, 1828. Utica: Printed by Hastings & Tracy, No. 40, Genesee-Street. 1828.
16 p. 21 cm. [464]

Advertisement on verso of cover.
NAuT. PPPrHi.

Western Sunday School Union. N.Y.
The third report of the Western Sunday School Union of the state of New York: presented at the annual meeting in Utica, Aug. 28, 1828. Utica: Printed for the Society by Colwell & Ely. 1828.
24 p. 20.5 cm. [465]

Bibl. Utica p. 149.
MWA. N. NAuT. NUt. OO.

1829

Almanacs. New York.
... The Christian almanac for the western district, for the year of our Lord and Savior, Jesus Christ, 1830: being the second after bissextile, or leap year, and the fifty-fourth of the independence of the United States. Calculated for the meridian of Utica. Lat. 43° 6', long. 75° 12'. [quotation] Utica: Published for the American Tract Society and sold by Edward Vernon, agent of the Branch Tract Society, No. 145 Genesee-Street, of whom the publications of the American Tract Society may be had at that society's price. [1829]
36 p. Printed paper wrappers. 17.5 cm. [466]

At head of title page: Vol. II. No. 3.
Wall p. 63.
MWA. MiD-B. NCH. NN. NUtHi.

Almanacs. New York.
Williams' calendar, or The Utica almanack, for the year of our Lord 1830: being the second after bissextile, or leap year, and (till July 4th,) the fifty-fourth of American independence. Calculated for the meridian of Utica, latitude 43° 6' north, long. 75° 12½' from Greenwich. Astronomical calculations by Edwin E. Prentiss, and corrected by the Nautical almanack published by the London Board of Longitude. Containing also a great variety of useful and entertaining pieces. Utica: Printed and published by William Williams, No. 60 Genesee St. Great allowance made to those who purchase in quantity. [1829.]
[36] p. 15 cm. [467]

Bibl. Utica p. 213; Wall p. 64; Williams p. 135 (title differs).
MWA. N. NHi. NUt. NUtHi. WHi(lacks t-p.).

Almanacs. New York.
Williams' calendar, or The Utica almanack, for the year of our

Lord 1830: being the second after bissextile, or leap year, and (till July 4th,) the fifty-fourth of American independence. Calculated for the meridian of Utica, latitude 43° 6' north, long. 75° 12½' from Greenwich. Astronomical calculations by Edwin E. Prentiss, and corrected by the Nautical almanack published by the London Board of Longitude. Containing also a great variety of useful and entertaining pieces. Watertown, N.Y. Published by Knowlton and Rise. Great allowance made to those who purchase by the quantity. [Utica, 1829.]
[36] p. 15 cm. [468]

Not in Wall with this imprint.
Probably same as preceding title. Although Knowlton & Rice were printers at Watertown, this was undoubtedly printed at Utica by William Williams.
DLC.

American Branch Tract Society. Utica, N.Y.
Third annual report of the American Branch Tract Society of Utica, with a list of auxiliary societies and life members. Presented at the annual meeting held in Utica, May 6, 1829. Utica: Published by G.S. Wilson; J. Colwell, printer. 1829.
16 p. 20.5 cm. [469]

Bibl. Utica p. 149.
NUt.

American Home Missionary Society. Western Domestic Missionary Society of New York.
The Third Report of the Western Domestic Missionary Society, of the State of New York, auxiliary of the American Home Missionary Society; submitted by the Executive Committee, at the Anniversary Meeting, in Utica, May 6, 1829. Utica: Printed by Hastings & Tracy. 1829.
32 p. 21.5 cm. [470]

TxFwSB.

Baptists. New York. Madison Association.
Minutes of the twenty-first anniversary of the Madison Baptist Association, convened at the Baptist meeting house, in Norwich village, Chenango County, September 8th & 9th, 1829. Utica: Printed by D. Bennett & Co. 1829.
16 p. 21.5 cm. [471]

See also 1808 and later years for minutes of meeting held in those years.
MWA. NHC-S. NRC-R. PCA.

Baptists. New York. Missionary Convention.
Minutes of the eighth annual meeting of the Baptist Missionary Convention of the state of New York, at Whitesboro', Oct. 21 & 22, 1829. .... Utica: Printed by D. Bennett & Co. 1829.
20 p. 23 cm. [472]

NN has photostat of title-page.
See also 1828 and later years for reports of meetings held in those years.
CSmH. M.

Baptists. New York. Otsego Association.
Minutes of the thirty-third anniversary of the Otsego Baptist Association, held at Newport, Herkimer Co., on the 26th and 27th of August, 1829. Utica: Printed by D. Bennett & Co. 1829.
12 p. 21 cm. [473]

See also 1802 and later years for minutes of meetings held in those years.
NHC-S. NRC-R.

Baptists. New York. Saratoga Association.
Minutes of the twenty-fifth session of the Saratoga Baptist Association, held at Ballston Burnt Hills, June 24 & 25, 1829; containing their circular and corresponding letters. Likewise an appendix, comprising a statement of the foreign mission concerns. Utica: Printed by D. Bennett & Co., at the office of the New York Baptist Register. 1829.
12 p. 20.5 cm. [474]

PCA.

Batchelder, John Putnam.
Second edition of "An advertisement", by C.B. Coventry, M.D. ... with "A candid exposition of facts." By J.P. Batchelder, M.D. ... Utica: Dauby & Maynard, printers, 81 Genesee Street. 1829.
16 p. 20.5 cm. [475]

Sabin 3909.
DLC. DSG. MB. MBAt. MBM. MHi. N. NNNAM. OCGHM.

Bernard, David.
Light on masonary: a collection of all the most important documents on the subject of speculative free masonry: embracing the reports of the western committees in relation to the abduction of William Morgan, proceedings of conventions, orations, essays, etc. etc. with all the degrees of the Order conferred in a Master's Lodge. As written by Captain William Morgan; all the degrees conferred in the Royal Arch Chapter and Grand Encampment of Knights Templars, with the appendant orders. As published by the Convention of Seceding Masons, held at LeRoy, July 4th and 5th, 1828. Also, a revelation of all the degrees conferred in the Lodge of Perfection, and fifteen degrees of a still higher order, with seven French degrees: making forty-eight degrees of free masonry. With notes and critical remarks. By Elder David Bernard, of Warsaw, Genesee Co., N. Y., once an Intimate Secretary in the Lodge of Perfection; and Secretary of the Convention of Seceding Masons, held at LeRoy, July 4th and 5th, 1828. [quotations] Utica, William Williams, printer, Genesee Street. 1829.
552, xxxvi p. front. (port.). plate. 18.5 cm. [476]

"The author was a minister of the Genesee (N.Y.) Baptist association, who had taken fifteen degrees of masonry and was intimate secretary of the Lodge of perfection. He was among the first in that section of the country to secede from the order. cf. J. Q. Adams, Letters on the masonic institution, 1847, p. 228 et seq. "-DLC. Library of Congress Card.
Five editions of this work were printed by William Williams in Utica, 1829. (Williams, p. 201).
"Of the first edition, there were two distinct issues before the words "Second Edition" appeared on the reverse of the title page". - Williams, p. 127.
Sabin 4919 and 50683; Williams p. 122-128, 201-212 with facsimilies of title-pages of two issues of the first edition.
The following locations have either the first or second issues of the first edition:
ICLoy. IaCrM(3 copies). KAStB. MHi. MS. MWA. MdHi. NBug. NhHi. NN. NRHi. OClWHi. OO. PPFM(5 copies). PPLT. PHi. PU. RPMA. USIC. WHi. WMFM. Lord.

Bernard, David.
Light on masonry; a collection of all the most important documents on the subject of speculative free masonry: embracing the reports of the western committees in relation to the abduction of William Morgan, proceedings of conventions, orations, essays, etc. etc. with all the degrees of the Order conferred in a Master's Lodge. As written by Captain William Morgan; al the degrees conferred in the Royal Arch Chapter and Grand Encampment of Knights

Templars, with the appendant orders. As published by the Convention of Seceding Masons, held at Le Roy, July 4th and 5th, 1828. Also, a revelation of all the degrees conferred in the Lodge of Perfection, and fifteen degrees of a still higher order, with seven French degrees: making forty-eight degrees of free masonry. With notes and critical remarks. By Elder David Bernard, of Warsaw, Genesee Co., N. Y., once an Intimate Secretary in the Lodge of Perfection and Secretary of the Convention of Seceding Masons, held at Le Roy, July 4th and 5th, 1828. [quotations] Utica: William Williams, printer, Genesee Street. 1829.
506 p. 55 p. 17.5 cm. [477]

On verso of title-page, Third edition.
MiD-B. NN. NUt. PScr.

Bernard, David.
Light on masonry: a collection of all the most important documents on the subject of speculative free masonry: embracing the reports of the western committees in relation to the abduction of William Morgan, proceedings of conventions, orations, essays, etc. etc. with all the degrees of the Order conferred in a Master's Lodge. As written by Captain William Morgan; all the degrees conferred in the Royal Arch Chapter and Grand Encampment of Knights Templars, with the appendant orders. As published by the convention of Seceding Masons, held at Le Roy, July 4th and 5th, 1828. Also, a revelation of all the degrees conferred in the Lodge of Perfection, and fifteen degrees of a still higher order, with seven French degrees: making forty-eight degrees of free masonry. With notes and critical remarks. By Elder David Bernard, of Warsaw, Genesee Co., N. Y., once an Intimate Secretary in the Lodge of Perfection; and Secretary of the Convention of Seceding Masons, held at Le Roy, July 4th and 5th, 1828. [quotations] Utica: William Williams, printer, Genesee Street. 1829.
532 p. 55 p. 18 cm. [478]

On verso of title-page: Fifth edition.
MBFM.
This title is also in the following locations, but we cannot be sure which edition they have.
CSmH(2 copies). CTHWatk. CtY. DLC(2 copies). DeWi. MBL. MH. MH-And. MHi. MS. MSbri. MdBP. MdBS. MdHi. MdW. MiD-B. MnHi. N. NBLiHi. NCH. NHi. NNFM. NRHi. NRU. NSyHi(587 p.). NbOC(546 p.). NcAS. NhHi. OCM. OClWHi. OHi. OO. PFal. PHi. PPFM(2 copies). PPLT. PU. TxU. USlC. WMFN(2 copies). WaSP. BrMus. Tuttle(559 p.).

Bible. New Testament.
The New Testament in the Douai version, compiled by John Dubois, bishop of New York. Utica: Printed for the proprietors, by William Williams, No. 60 Genesee Street. 1829.
344 p. 12mo. [479]

Not located. Title from NN imprint catalog.
O'Callaghan, American Bibles, p. 198; Williams p. 128.

Bible, New Testament.
The New Testament of our Lord and Saviour Jesus Christ, translated out of the Latin Vulgate; diligently compared with the original Greek; and first published by the English College of Rhemes [sic], anno 1582. Newly revised and corrected according to the Clementine edition of the Scriptures; with annotations... to clear up the principal difficulties of Holy Writ. As approved by the Right Reverend John Dubois, Catholic bishop of New-York. ... [quotation] Stereotype edition. Utica: Printed for the proprietors, by William Williams, No. 60, Genesee Street. 1829.
344 p. 16.5 cm. [480]

Williams, p. 128.
DGU. MH-And. NN. Hickey.

A concise treatise upon the powers & duties of the principal state, county & town offices. By a gentleman of the bar. Utica, 1829.
12 mo. [481]

Not located. Title from Timms & Howard catalog.

Considerations on the foundations, ends and duties of the Christian Sabbath, and the late measures for enforcing its observance. [quotation] Utica: Northway & Porter, Printers. 96 Genesee-Street. 1829.
30 p. 20.5 cm. [482]

N. NSchHi.

Conversations reconsidered; being a reply to Mr. Bell's "Conversations on baptism." In which the convert and minister review their former conversations. By a Baptist convert. Utica: Printed by D. Bennett & Co. 1829.
164 p. 12 cm. [483]

NUtHi. NjPT.

Daboll, Nathan.
Daboll's shcoolmaster's assistant, improved and enlarged: being a plain practical system of arithmetic, adapted to the United States. By Nathan Daboll with the addition of the Farmers' and mechanics' best method of book-keeping, designed as a companion to Daboll's arithmetic. By Samuel Green. Utica: Printed and sold by Hastings and Tracy, by permission of the proprietor. 1829.
240, 12 p. 15 cm. [484]

Corrected stereotype edition.
Mi-Hi(240, 14 p.). NIl. NSyHi. OHi. TxComT. WKenHi(216 p.).

Davis, Henry.
An address, delivered at commencement, August 27, 1828, to the graduates for the bachelor's degree, in Hamilton College, by Henry Davis, D.D., president of the college. Published at the request of the class. Utica: Printed by J. Colwell & Co. 1829.
17 p. 21 cm. [485]

NN has photostat of title page.
CSmH. ICP. MBC. MH-And. NCH.

Denny, Thomas.
Address, delivered March 2, 1829, before the Ogdensburgh Temperance Society. Utica, 1829.
25 p. 12°. [486]

CtY.

Dwight, Harrison Gray Otis.
A dictionary of the proper names in the New Testament, with other helps for teachers in Sabbath Schools. By H. G. O. Dwight. Stereotype copy -- third edition. Utica: Western Sunday School Union; Northway & Porter, printers. 1829.
66 p. 14.5 cm. [487]

MB. NBuU(2 copies).

Dwyer, John Hanbury.
An Essay on elocution; with elucidatory passages from various authors to which will be added remarks on reading prose and verse, with suggestions to instructors of the art. Third edition. Printed for the author. Utica: Northway & Porter, printers, 96, Genesee-Street. 1829.

vii, [9]-301, [2] p. 18.5 cm. [488]

Bibl. Utica p. 182.
CSansS. N. NCH. NSyU. NUt. NUtHi. PHi.

Female Missionary Society. Western N.Y. District.
Annual report and circular of the Female Missionary Society of the western district of the state of New-York, for 1829. Utica: Joseph Colwell, printer. [1829.]
8 p. 23 cm. [489]

Cover title.
Signed(p. 5): Nancy Babcock, Sec'y.
WHi.

Frost, John.
An oration, delivered at Middlebury, before the associated alumni of the College, on the evening of the commencement, August 19, 1829. Published by request. By John Frost. Utica: Printed by Hastings & Tracy. 1829.
23 p. 22.5 cm. [490]

Gilman p. 172; Sabin 26054, note.
MB. MBC. MWA. MiD-B. N. NNC. NUt. NjN. NjR. PLT. VtMidbS. BrMus.

Hastings, Thomas and Solomon Warriner, compilers.
Musica sacra; or Utica and Springfield collections united; consisting of psalm and hymn tunes, anthems and chants.... By Thomas Hastings and Solomon Warriner. Eighth revised edition with additions and improvements. Utica: William Williams. 1829.
272, [4] p. Oblong 8vo. [491]

Metcalf p. 26.
CtHWatk. NSyHi. OClWHi. PPPrHi. Gilmore. Tuttle.

Hymns for Sunday schools. Utica: Western Sunday School Union; G.S. Wilson. 1829.
64 p. 10 cm. [492]

On verso of title: J. Colwell, printer, Utica.
Bibl. Utica p. 149.
NUt.

Johnson, Alexander Bryan.
An Address to the Utica Temperance Society, by A. B. Johnson, delivered at the Second Presbyterian Church, July 29, 1829.... Utica: Printed by William Williams, Genesee Street. [1829.]
16 p. 21 cm. [493]

Bibl. Utica p. 107; Sabin 36162, note.
DLC. MH. MHi. N. NUt.

[Johnson, Richard Mentor.]
Review of a report of the committee, to whom was referred the several petitions on the subject of mails on the Sabbath, presented to the Senate of the United States, January 16, 1829, by the Hon. Mr. Johnson, of Kentucky, chairman of said committee. First printed in the 'Spirit of the Pilgrims'. [sic] Utica: Published by G. S. Wilson: printed by J. Colwell. 1829.
24 p. 23 cm. [494]

MBC has another copy of this title, but title-page varies: same as above except for no imprint -- having only "1829".
See also following title.
IC. MBC.

[Judson, A]
Threefold cord. Utica; 1829.
[495]

RP.

The Logic and law of Col. Johnson's report to the Senate, on Sabbath mails. First published in the "New York Journal of Commerce." Utica: Published by G.S. Wilson; J. Colwell, printer. 1829.
24 p. 21 cm, [496]

Signed with initials J.K. on p. 21.
KyDC. MBC. MWA.

Murray, Lindley.
... English grammar, adapted to the different classes of learners, With an appendix, containing rules and observations, for assisting the more advanced students to write with perspicuity and accuracy. [quotation] Utica: Published and sold by William Williams.

1829.
264 p. 14.5 cm. [497]

MiDSH.

Murray, Lindley.
The English reader, or, Pieces in prose and verse, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments, and to inculcate some of the most important principles of piety and virtue. By Lindley Murray, author of "An English grammar," &c. &c. To which are prefixed, the definitions of inflections & emphasis, and rules for reading verse, with a key, exhibiting the method of applying those principles to the pronounciation of written language. The inflections, as well as emphasis, are also actually applied, by sensible characters, and agreeably to the directions contained in the key, to the whole of Mr. Murray's selections. By M.R. Bartlett, author of "The Practical reader." Stereotyped by H. & E. Phinney Cooperstown. Rochester: Sold by Everard Peck & Co. Utica: Printed by William Williams, Genesee St. MDCCCXXIX.
252 p. 14 cm. [498]

Bibl. Utica p. 207.
MH. NPV. NUt.

[Paley, William.]
Considerations on the foundation, ends and duties of the Christian Sabbath, and the late measures for enforcing its observance. [quotation] Utica: Northway & Porter, printers, 96, Genesee Street. 1829.
30 p. 21.5 cm. [499]

Bibl. Utica p. 182; Sabin 15988.
MB. MH. MPiB(21 p.). NAuT. NN. NUt(3 copies). NjR.

[Pardee, William J.]
A concise treatise upon the powers and duties of the principal state, county and town offices. By a gentleman of the bar. Utica, 1829.
12mo. [500]

Not located. Title from Timms & Howard list, p. 8, March, 1939.
See also 1831.

Reese, W J.
Evidences of Christianity. Four discourses. I. On the being of God; II. On inspiration; III. On the authenticity of the Jewish scriptures; IV. On the authenticity of the New Testament. By W.J. Reese, pastor of the Universalist Society in North Bloomfield, N.J. Utica: Printed by Dauby and Maynard. 1829.
44 p. 21.5 cm. [501]

Bibl. Utica p. 159.
ICMe. MMeT-Hi. NUt.

[Ripley, Henry Jones.]
Professor Ripley's review of Dr. Griffin's letter on communion. From the American Baptist Magazine. Utica: Republished by Bennett, Bright & Co. 1829.
24 p. 21.5 cm. [502]

ICU. KyLoS. N. P. PPPrHi. PScrHi. RPB.

Skinner, Dolphus.
The feast of Zion. A sermon, delivered at the dedication of the Universalist meeting-house in Sullivan, N.Y., on Thursday, Oct. 15, 1829. By Dolphus Skinner, pastor of the First Universalist Society in Utica. [quotation] Utica: Dauby & Maynard, printers, No. 81, Genesee Street. 1829.
14 p. 22 cm. [503]

Bibl. Utica p. 159.
MMeT-Hi. NUt.

Stearns, John Glazier.
An antidote for the doctrine of universal salvation. By John G. Stearns, minister of the gospel. [quotation] Utica: Printed by D. Bennett & Co. 1829.
139 p. 14 cm. [504]

PCA,

Sterns, John Glazier.
An inquiry into the nature and tendency of speculative Free-Masonry; with an appendix. To which is added, Plain truth; a dialogue; and the author's reasons. By John G. Stearns, minister of the gospel, Paris, N. Y. Fifth edition -- revised and corrected. Published for the author. Utica: Northway & Porter, printers, No.

96, Genesee Street. 1829.
iii, xvi, 211 p. 18 cm. [505]

Brinley 6752; Gowans p. 51. Bibl. Utica p. 181; Williams p. 134, "1st edition appeared July 1, 1826."
CtHWatk. DLC. ICP. IaCrM. MA. MBFM(2 copies). MH. MH-And. MHi. MW. MWA. MeB. NN. NUt. OCM. PCC. PHi. PPM(2 copies). PPPrHi. RPMA. WMFN. BrMus. Tuttle.

Utica, N.Y. Directories.

The Utica directory.... for 1829. No. 2. By Elisha Harrington. It contains the names and residence of all the heads of families, and also of young men, as accurately as they could be obtained; all civil officers of the general and state governments, resident at Utica; the principal county officers of the county; the village and town officers; a particular account of all the benevolent and literary societies of the village, and others whose centre is here; an account of banks, insurances, mails, stages, packets and roads; the Utica Annual Advertiser, &c. -- for a reference to the particular arrangement of which see last pages. Copyright secured.
Utica: Printed by Dauby and Maynard, No. 81, Genesee-St. [1829.]
136 p. 16.5 cm. Printed paper wrappers. [506]

Bibl. Utica p. 213 (title differs); Sabin 98233, note.
CSmH. DLC. NHi. NN. NUt. WHi.

Utica, N.Y. First Presbyterian Church.

A brief history of the First Presbyterian Church & Society in Utica; the articles of faith and convenant; together with the names of the members of the church. January 1, 1829. Utica: William Williams, printer, Genesee Street. 1829.
16 p. 20 cm. [507]

Bibl. Utica p. 60; Brinley 2999? (title differs); Sabin 98226; William p. 128.
MWA. MiD-B. N. NDH. NN. NUt. NUtHi. PPPrHi.

...

Utica, N.Y. School District Library.

The Utica library, incorporated the 5th of March, 1825. 1500 vols. Act under which it was incorporated, by-laws, and catalogue of books.
Utica: William Williams, printer, No. 60, Genesee-St. 1829.
43 p. 11.5 cm. [508]

Bibl. Utica p. 75.
NUt.

A Visit to a Sabbath School, designed to illustrate the manner of conducting Sabbath schools in some parts of the state of New York. Utica, Western Sabbath School Union, 1829.
[61] p. 18 cm. [509]

Various paging.
OO. RLa.

A visit to the West; exhibiting various ideas respecting Freemasonry. In five cantos. Utica: Printed for the author. 1829.
12 p. [510]

Brinley 6766.
NCanHi.

Yates, Andrew[J.]
God's blessing on His own institutions: a discourse delivered at the dedication of the Reformed Dutch Church in Chittenango, on the 15th of January, A.D. 1829. By Andrew Yates, D.D., principal of the Polytechny in that place. With an appendix containing a summary view of the principles and ecclesiastical polity of this section of the Christian church. Utica: Printed at the office of J. Colwell, Genesee St. 1829.
24 p. 20 cm. [511]

Bibl. Utica p. 149; Sabin 105989.
MH-And. N. NAuT. NHi. NSy. NUt. NjR.

1830

Adams, Daniel.
Arithmetic, in which the principles of operating numbers are analytically explained and synthetically applied.... Utica: N.Y. Hastings & Tracy. 1830.
262 (?) p. [512]

OClWHi(lacks final paging).

Almanacs. New York.
Anti Masonic almanac, for the year 1831: By Edward Giddins. [Cut, with 11 lines of explanation] Utica: Published by William Williams, No. 60, Genesee Street... [1830]
72 p. illus. 17.5 cm. [513]

At head of title: No. IV.
Title vignette.
Wall p. 64; Williams p. 140.
DLC. IaCrM. MBFM. MWA. N. NCanHi(68 p., imperfect copy).
NN. PHi. WHi. Emery Park Museum, East Aurora, N.Y.

Almanacs. New York.
... The Christian almanac, for the western district, for.... 1831.... Utica: Published by the American Tract Society, and sold by Edward Vernon, agent for the Branch Tract Society, No. 137 Genesee-St.... [1830.]
[514]

At head of title: Vol. II. No. 4.
Not located. Title from NN imprint catalog.
NN has photostat of title page.

Anti-Masonic Convention. New York (state).
Proceedings of the Anti Masonic Convention for the state of New York: held at Utica, August 11, 1830. With the address and resolutions. Utica: Printed by Wm. Williams, Genesee Street. 1830.
16 p. 20 cm. [515]

Sabin 65819.
CtY. IaCrM. MA. MB. MBC. MHi. N. NN. NNC.

Anti-Masonic Party. N.Y. Young Men's State Convention, Utica, 1830.
Proceedings of the Young Men's Anti-Masonic State Convention for the state of New York. Held at Utica, September 16 and 17, 1830. Utica: Press of William Williams, 60 Genesee Street. 1830.
18 p. 12mo. [516]

Sabin 106153.
NHi.

Baptists. New York. Cortland Association.
Minutes of the third anniversary of the Cortland Baptist Association, held at Marcellus, Onondaga Co., Thursday and Friday, September 9 & 10, 1830. Utica: From the press of D. Bennett & Co. 1830.
12 p. 23.5 cm. [517]

See also 1831 for minutes of meeting held in that year.
NRC-R.

Baptists. New York. Madison Association.
Minutes of the twenty-second anniversary of the Madison Baptist Association, held at Manlius Square, Madison Co., Tuesday and Wednesday, September 7 & 8, 1830. Utica: Printed by D. Bennett & Co. 1830.
16 p. 24.5 cm. [518]

See also 1808 and later years for minutes of meetings held in those years.
NHC-S. NRC-R. PCA. PPL.

Baptists. New York. Missionary Convention.
Proceedings of the ninth annual meeting of the Baptist Missionary Convention of the state of New York, held at Palmyra, Oct. 20, & 21, 1830, with the proceedings and report of the board, an address to the churches, constitution, list of life directors and life members. Utica: Printed by Bennett & Bright. 1830.
24 p. 22 cm. [519]

See also 1828 and later years for report of meetings held in those years.
IaHi(23 p.). MWA. PCA.

Baptists. New York. Oneida Association.
Minutes of the tenth anniversary of the Oneida Baptist Association, held with the church at Bridgewater, N. Y., on Wednesday and Thursday, September 1 & 2, 1830. Organized at the church in Vernon Sept. 1820. Utica: Printed by D. Bennett & Co. 1830.
16 p. 24 cm. [520]

See also 1827 and later years for minutes of meetings held in those years.
NRC-R. PCA.

Baptists. New York, Otsego Association.
Minutes of the thirty-fourth anniversary of the Otsego Baptist Association, held at South New Berlin, Chenango Co., N.Y., on Wednesday and Thursday, August 25 & 26, 1830. Utica: From the press of D. Bennett & Co. 1830.
16 p. 20 cm. [521]

See also 1802 and later years for minutes of meetings held in those years.
NHC-S. NRC-R. PCA.

Bennett, Alfred.
The kingdom of Christ, distinguished from the kingdom of Caesar, in a discourse delivered on the fourth of July, 1830, before the Baptist Church and congregation in Homer village. By Alfred Bennett, pastor of said church. Utica: Printed by D. Bennett & Co. MDCCCXXX.
16 p. 21 cm. [522]

NHC-S. NjPT. WHi.

Bernard.
Candid reasons, for not uniting with the Methodists, in five letters to a brother. By Bernard. Utica: Printed by Hastings & Tracy. 1830.
24 p. 18.5 cm. [523]

NCH. Tuttle.

Cass, Lewis.
Address of Lewis Cass, of Michigan, LL.D. Delivered, by appointment, before the association of the alumni of Hamilton College, at their anniversary meeting, August 25, 1830. Published by request of the association. Utica: Press of William Williams, Genesee Street. 1830.
40 p. 22.5 cm. [524]

Rusk v. 2; Sabin 11349.
CSmH. CtHWatk. CtY. DLC. IC. ICN. IEG. MB. MBC. MBNMHi. MH. MH-And. MWA. MiD. MiD-B. MiU. MnHi. N. NBu. NCH(2 copies). NIC. NN(2 copies). NNC. NRom. NSyU. NUt(2 copies). NbU. NbCrD. NjR. OCX. OO. PPL. PPPrHi. ScCC. WHi. BrMus.

Daboll, Nathan.
... Daboll's schoolmaster's assistant, improved and enlarged: being a plain practical system of arithmetic, adapted to the United States. By Nathan Daboll. With the addition of the Farmers' and mechanics' best method of book-keeping, designed as a companion to Daboll's arithmetic. By Samuel Green. Utica: Printed and sold by Hastings & Tracy, by permission of the proprietor. 1830.
240, [12] p. 15 cm. [525]

At head of title: Corrected stereotype edition.
12 pages at end have separate title page.
The practical accountant; or, Farmer's and mechanic's best

method of book-keeping....
CLCM. CtHT. CtHWatk. DLC. ICU. MWA. NNC. NPtjerHi.
OClWHi. OUrC. PU-Penn. Carlisle. Johnson.

Dwyer, Alexander.
A discourse on the structure of the poetry of the Hebrews. By Alexander Dwyer, A.M., T.C.D. [quotation] Utica: Printed by Hastings and Tracy. 1830.
iv, 40 p. 21 cm. [526]

Bibl. Utica p. 100.
CSmH. MB. MBC. MH. NBu. NCH. NN. NUt. NjR. PPDrop. TxU. BrMus.

Free Baptists. New York. Black River Meeting.
Constitution and articles of faith of the Free Communion Baptist Black River Yearly Meeting, as adopted at their meeting in Russia, in September, 1830. Also the church covenant. Utica: From the press of D. Bennett & Co. 1830.
8 p. 21 cm. [527]

MeLewB. NN.

Galusha, Elon.
An address, delivered before the Rome Temperance Society, on the fifth of July, 1830. By Rev. Elon Galusha. Utica: From the press of D. Bennett & Co. MDCCCXXX.
15 p. 20 cm. [528]

DLC. PScrHi.

Hamilton College.
Catalogue of the corporation, officers, & students of Hamilton College. Clinton, Dec. 1, 1830-1. [Utica, 1830.]
17 p. 20 cm. [529]

NCH.

Hastings, Thomas.
The juvenile instructor, for use of teachers in infant, sabbath and primary-schools, by Thomas Hastings. Utica: William Williams. 1830. [530]

Not located. Title from Williams, p. 135.

McAllister, A.
A dissertation on the medical properties and injurious effects of the habitual use of tobacco: read, according to appointment, before the Medical Society of the county of Oneida, at their semi-annual meeting, January 5, 1830, by A. McAllister, M.D. Utica: Press of William Williams, Genesee Street. MDCCCXXX.
24 p. 21.5 cm. [531]

Williams p. 136.
DLC(2 copies). InLPU. NCH. NN. NNNAM. NUt.

Murray, Lindley.
The English reader, or pieces in prose and verse, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments, and to inculcate some of the most important principles of piety and virtue. By Lindley Murray, author of "An English grammar." &c. &c. To which are prefixed, the definitions of inflections & emphasis, and rules for reading verse, with a key, exhibiting the method of applying those principles to the pronunciation of written language. The inflections, as well as emphasis, are also actually applied by sensible characters, and agreeably to the directions contained in the key, to the whole of Mr. Murray's selections. By M.R. Bartlett, author of "The Practical reader." Stereotyped by H. & E. Phinney, Cooperstown. Utica: Printed and published by William Williams, No. 60, Genesee-Street. 1830.
252 p. 14.5 cm. [532]

DLC. IGK. InPerM. MWA. NFred(244 p.). NUt. OCl.

Oneida Institute of Science and Industry.
Second report of the trustees of the Oneida Institute of Science and Industry.... Utica: William Williams, M,DCCC,XXX.
28 p. 8vo. [533]

Sabin 57341.
MB. PPPrHi.

Sangerfield Meeting. Waterville, N.Y.
Proceedings of the Sangerfield Meeting, held at the Presbyterian Meeting House in the village of Waterville, January 14, 1830. With the address of Elder Nathan N. Whiting, on the subject of speculative Free Masonry. Utica: Press of William Williams. MDCCCXXX.
16 p. 21 cm. [534]

Elder Whiting's speech: Pages 8-16.
Sabin 65908.
IC. IaCrM. MB. NN.

Sherman, John.
A description of Trenton Falls, Oneida County, New York. By John Sherman. Utica: Press of William Williams. 1830.
18 p. 14 cm. Printed paper wrappers. [535]

Cover title only.
Bibl. Utica p. 208; Sabin 80366.
NN. NNA(2 copies). NUt.

The Stage, canal, and steamboat register, &c. &c. for 1830. Utica: Printed and published by William Williams, No. 60, Genesee Street. [1830.]
16 p. fold. map. 12 cm. [536]

Map is 24 x 20 inches.
Sabin 90082.
NBu.

Stearns, John Glazier.
Calvinism and Arminianism compared and tested by the scriptures. By John G. Stearns, minister of the gospel. [quotation] Utica: From the press of Bennett & Bright. 1830.
166 p. 14 cm. [537]

Bibl. Utica p. 140.
ICU. N. NUt. PCA. PScrHi.

Storrs, Henry Randolph.
... Speech of Mr. Storrs, of New-York, in committee of the Whole House, on the bill for the removal of the Indians west of the Mississippi. Utica: Printed and published by Northway & Porter, 96, Genesee-St. 1830.
53 p. 21.5 cm. [538]

At head of title: House of Representatives, May 15th, 1830.
CSmH. GDecCT. GU. GU-De. IC. IU. MB. MBC(2 copies). MeB. N. NCH. NN. WHi.

Tower, Reuben.
An appeal to the people of the state of New-York, in favor of the construction of the Chenango Canal, with statements and documents, to prove the claim of that part of the state for this improvement; and arguments on the subject of the supply of water, cost of construction, and revenue. By Col. R. Tower. Utica: Dauby & Maynard, printers, No. 81, Genesee Street. 1830.
32 p. 22 cm. [539]

Appendix: Report of David S. Bates, engineer.
To the Hon. Commissioners of the Erie Canal.
Bibl. Utica, p. 159.
CSmH. CtY. DLC. ICJ. IU. M. MB. MBC. N. NBu. NCH(2 copies). NN(2 copies). NNC(1 copy, p. [3]-20 only lacks title page). NRom. NUt. NUtHi. NbU. RPB. WHi. BrMus.

Whipple, Otis.
The timber measurer, by Otis Whipple. Utica: William Williams. 1830.
[540]

Not located. Title from Williams, p. 136.

Yates, Andrew J.
The citizen's guide: comprehending the Consititution of the United States and the State of New York, together with chapters eleventh and twelfth of the Revised Statutes entitled.... Arranged and illustrated with questions, explanations, and references and designed to be a useful manual of the citizens of this state, and for the use of common schools by Andrew J. Yates, A.M.... Utica, Press of W. Williams, Genesee Street, 1830.
121 p. Large 8vo. [541]

Sabin 105990; Williams p. 136.
DLC. CtY. LU. N. NCH. NNC. NNC-L. NUt. NjR. TxU.

APPENDIX

The following titles cannot be satisfactorily identified as Utica imprints. Included are titles published at Utica but printed elsewhere, and titles which might have been printed in Utica but have been omitted from the main section because of lack of evidence on place of printing.

1803

The New England primer..... Utica, 1803.

[542]

Not located. Title from Williams, p. 18, who gives the following note: Advertised "Just printed and for sale" in the September 19th 1803 issue of the Patriot, 6 cents each, 50 cents per dozen. Probably printed in Boston, with Merrell & Seward, on title page.
See also Heartman's The New England primer, 1834, No. 199.

1804

Webster, Noah.
American selections of lessons reading and speaking by Noah Webster. Utica: Merrell & Seward. 1804.

[543]

Not located. Title from Williams, p. 21.
This is advertised in the Aug. 16 (1804) issue of the Patriot, according to Williams.

1806

A Description of counterfeit bills. Utica: Seward, 1806.

[544]

Not located. Title from Williams p. 23. Advertised July 2, 1806, in the Patriot, according to Williams.

New York (state) Laws, statutes, etc.
An Act to organize the militia of the state of New York. Utica: A. Seward. 1806.

[545]

Not located. Title from Williams, p. 23. Advertised June 24, (1806) in the Patriot, and for sale at the Patriot's shop, according to Williams.

1807

A Representation of the nature of true religion, addressed to a lady — to which is added a short explanation of the end and design of the Lord's Supper, taken from a treatise on the subject. Utica: A. Seward. 1807.

[546]

Not located. Title from Williams, p. 25.
Advertised in the Dec. 15, (1807) Patriot, and probably dated 1808, according to Williams.

1809

New York (state). Laws, statutes, etc.
New militia act, with amendment of last session. Utica: Seward & Williams. 1809.

[547]

Not located. Title from Williams, p. 28.
Advertised in the Patriot, July 25, (1809), according to Williams.

1810

Miller, Morris Smith.
An address to the electors of the county of Oneida, on the nomination of Jonas, Esq. for governor of the state of New York; delivered at the court-house in Whitestown, February 16, 1810. [Utica? 1810?]

[548]

"n.p. [1814?]:" --DLC.
Bibl. Utica p. 110.
DLC. NUt.

1815

Watts, Isaac.
Divine hymns and spiritual songs by I. Watts. Utica: Seward &

Williams. 1815.

[549]

Not located. Title from Williams, p. 65.
Advertised in the Patriot, Jan. 24, 1815, according to Williams.

1817

Protestant Episcopal Church. Hymnal.
Select chants for Episcopal Church. Utica: Seward & Williams, 1817.

[550]

Not located. Title from Williams, p. 73.
Advertised Dec. 10, 1816 in the Patriot and Patrol, according to Williams.

1818

New York (state). Laws, statutes, etc.
An Act to extend the jurisdiction of justices of the peace. Passed March 28th, 1818. Utica: William Williams. 1818.

[551]

Not located. Title from Williams, p. 79.
Advertised April 7, 1818, according to Williams.

New York (state). Laws, statutes, etc.
New militia Act, passed April 21, 1818. Utica: William Williams. 1818.

[552]

Not located. Title from Williams, p. 81. Advertised May 26 (1818), according to Williams.

[Ward, William]
The Gamut, or Scale of music. Utica, 1818.

[553]

Title from Metcalf's American psalmody, 1817, p. 24.
For earlier editions see 1806, and 1815 in the body of the list.

1819

Almanacs. New York.
Farmer's calendar, or Vermont and New-York almanac, for the year of our Lord, 1820: being bissextile, or leap year, and of American independence, which was declared the fourth of July, 1776, (till July 4th) the 44th year. Fitted for the meridian of Utica, north latitude 43° 10', west longitude 74° 56'. By Andrew Beers, philom. Containing, besides the usual astronomical calculations, a great variety of new, useful and entertaining pieces. Printed for A. Prichard. Price $5 per gross; 50 cts. per dozen; 6 cts. single. [Utica? 1819.]
22 p. 18.5 cm. [554]

NUt.

Murray, Lindley.
Key to the exercises adapted to Murray's English Grammar. Calculated to enable private learners to become their own instructers [sic], in grammar and composition. By the author of the exercises. Second Albany, from the twelfth London edition. Utica: Published by William Williams, No. 60, Genesee-Street. G. J. Loomis & Co.'s Print. Albany. 1819.
151 p. 18 cm. [555]

Williams p. 85.
ICU.

New York (state). Laws, statutes, etc.
The militia law of this (New York) state, including the amendment. Utica: William Williams. 1819.
[556]

Not located. Title from Williams, p. 84.

Spiritual songs. Utica: William Williams. 1819.
[557]

Not located. Title from Williams, p. 85.

1821

Female Missionary Society. Western N.Y. District.
Fifth annual report of the trustees.... Utica, 1821.
8vo. [558]

BrMus.

Republican nominations.... Joseph Kirkland.... for congress.... [n.p. n.d.]
Broadside. 45 x 53.5 cm. [559]

No printer named, but probably printed in Utica in 1821.
NN copy folded and tipped into volume bound as, New York elections 1817 to 1821.
NN.

1823

Female Missionary Society. Western N.Y. District.
Seventh annual report of the trustees.... Utica, 1823.
8vo. [560]

BrMus.

1824

Almanacs. New York.
Beers' almanack, or, Connecticut, N. York, and Vermont calendar, for the year of our Lord 1825: being the first after bissextile or leap year -- the 25th of the 19th century, and of American independence, (till July 4th) the 49th year. Fitted for the meridian of Utica. Containing, besides the usual astronomical calculations, a great variety of new, useful, and entertaining pieces. Published by A. Prichard. [Utica? 1824.]
[24] p. 18.5 cm. [561]

Wall p. 55.
MWA. NBuG.

Female Missionary Society. Western N.Y. District.
Eighth annual report of the trustees.... Utica, 1824.
8vo. [562]

BrMus.

1825

Thompson, John Samuel.
Universalism vindicated, and the refuter refuted; by the Rev. John S. Thompson, A.M. Being a reply to "The Doctrine of universal salvation considered and refuted, in a letter to Mr. Thompson",

by Lewis W. Covell. [Utica? 1825?]
15, [1] p. 22 cm. [563]

Caption title.
MB.

1826

Female Missionary Society. Western N.Y. District.
Tenth annual report of the trustees... Utica, 1826.
8vo. [564]

BrMus.

Hamilton College. Library.
Catalogue of Hamilton college library, January, 1826. [Utica? 1826?]
24 p. 23 cm. [565]

Caption title.
IU. WHi.

Public defaulter!!! The attention of the public is invited to the following statement.... [Utica? circa 1826.]
Broadside. 29 x 45 cm. [566]

No signature or imprint.
Peter Sken Smith, a coalition candidate for Congress, is attacked as a public defaulter.
NBuHi.

1827

Female Missionary Society. Western N.Y. District.
Eleventh annual report of the trustees.... Utica, 1827.
8vo. [567]

BrMus.

A Poem on the distressing and affecting death of Reverend Josiah M. Muspratt. Killed at Whitesboro factory, May 1827. [Utica? William Williams? 1827?]
Broadside. [568]

Title from Williams p. 118, ("Small sheet. No place or printer. Probably [Printed] by W. Williams").

1828

Farmers tickett. John Quincy Adams a heddwch, llwyddiant ag happisrwydd. Andrew Jackson a rhyfel, trethu, ag ymrafelion. Dewyswch pa un or rhai hyn yr ydych yn ei ethol. Os ydym yn dymyno llwyddo gochelwn ryfel a threthu. Maen gwlad yn awr yn ddedwydd na ddyoddefwn ddun rhyfelgar i rwystro eun llyddiant. Ticket llwyddiant a heddwch. Ebenezer B. Sherman elector for President. Henry R. Storrs for Congress. [Utica? 1828?]
Broadside, 29 x 22 cm. [569]

Probably printed in Utica in 1828.
NBuHi.

1829

Whittelsey's Seminary for Young Ladies. Utica, N.Y.
Rev. Mr. Whittelsey's Seminary.... catalogue. Aug., 1829. [Utica? 1829?]
12 p. 8vo, [570]

Not located. Title from Dellquest (Los Angeles) catalog 56 (1931), item 97.

1830

Bascom.
Bascom's system of penmanship in four parts. Utica: Published by William Williams, 1830.
[571]

Not located. Title from Williams, p. 136.
Advertised in the Elucidator, Feb. 16, 1830, according to Williams.

Friends of Education. General Convention.
Proceedings.... Utica, 1830.
[572]

Not located. Title from New York State Library catalog, 1855.

Utica

American Tract Society, The.
The American Tract Society, publisher. [1829-1830] 466, 514.

Armstrong, Samuel.
(Samuel Armstrong, publisher, Boston.) William Williams, printer, Utica (1818) 225.

Bennett, C.
C. Bennett, printer. [1828] 425. (1828) 426, 462.
D. Bennett & Co., printer. (1828-1830) 457, 471, 472, 473, 474, 483, 504, 517, 518, 520, 521, 522, 527, 528.
Bennett, Bright & Co., publisher. (1829) 502.
Bennett & Bright, printer. (1830) 519, 537.
Bennett & Northway. See Northway.

Bright & Bennett. See Bennett.

Camp, George.
George Camp, printer. (1816) 171, 174. [1816] 179.
Camp, Merrell & Camp, printers. (1815) 156.

Chaplin & Jackson. See Jackson.

Colwell, J.
J. Colwell, printer. (1823) 312. [1827] 389. (1827-1829) 388, 420, 433, 445, 469, 494, 496, 511.
J. Colwell, printer, G. S. Wilson, publisher. (1829) 469, 492, 494, 496.
Joseph Colwell, printer. [1829] 489.
J. Colwell & Co., printer. (1829) 485.
Colwell & Bennett, printer (1826) 364, 367.
Colwell & Ely, printer. (1826) 387. (1828) 434, 465.
Colwell & Merrell. See Merrell.
Colwell & Wilson, printer. (1825) 341, 342, 344, 345.

Dauby, A. G.
A. G. Dauby, printer. (1826) 383.
A. O. Dauby, printer. (1825) 359.
Augustine G. Dauby, printer. (1824) 324, 333.
Dauby & Maynard, printer. (1826-1830) 363, 366, 379, 400, 410, 411, 416, 454, 455, 456, 460, 475, 501, 503, 539, [1829] 506.
Dauby & Maynard and Ariel Works, printers. (1827) 401.

Dorchester & Walker. See Walker.

Drake, B. B.
B. B. Drake, printer; A. Works, printer. (1826) 365.

Ely & Colwell. See Colwell.

Goldthwait, Very.
Very Goldthwait, publisher. (1824) D. T. Throop. Sc. [1823] 299.

Gray, H.
H. Gray, printer. (1823-1824) 300, 306, 331.
Gray & Merrell. See Merrell.

Harrington, Elisha.
Elisha Harrington, publisher. (1828) 460.

Hastings and Merrell. See Merrell.

Hastings and Tracy.
Hastings and Tracy, printer. (1826-1830) 377, 385, 403, 404, 409, 419, 435, 436, 443, 447, 464, 470, 490, 512, 523, 526.
Hastings and Tracy, printer and publisher. (1826-1827) 374, 408.
Hastings and Tracy, publisher. [1826] 361. (1828) 421.
Hastings and Tracy, printer and seller. (1828-1830) 431, 484, 525.

Jackson & Chaplin.
Jackson & Chaplin. (1824) 325.

Keith, William H.
William H. Keith. (1826) 372.

Knowlton and Rise.
Knowlton and Rise, publisher. [1829] 468.

Loomis, G. J.
G. J. Loomis & Co., printer. William Williams, publisher. (1819) 555.

M'Lean, William.
William M'Lean, printer. (1799) 1. (1802) 5, 6.

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