



Shalom



May 1996

Iyar/Sivan 5756

Jerusalem 3000 celebration includes food, fun & history

By Sharon Wainshilbaum

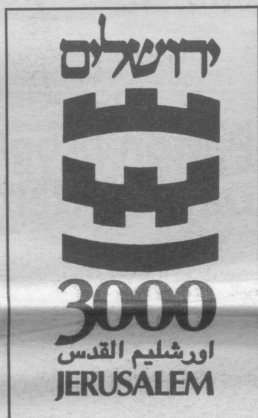
It's a once in a lifetime event! It recognizes the contributions of the three largest monotheistic religions of the world, all within a square mile. It links Lexington, Kentucky with the rest of the world. What is it? It's Jerusalem 3000!

The year 1996 has been designated as the 3000 anniversary of King David conquering the city of Jerusalem. (His conquest started around 1000 BCE.) Celebrations are going on all over the world.

Here in Lexington, our main event will take place on Sunday, May 19 from 2:00 - 4:00 PM at the Sayre Middle School on Constitution Avenue (that's the old bus station). May 19 was chosen because it is close to Jerusalem Day (Iyar 28).

Christian, Moslem and Jewish institutions have been invited to participate. As we go to press, Jewish, Episcopal, Catholic, and Christian institutions have agreed to set up a table. We are planning an apolitical event with the emphasis on historical, rather than modern Jerusalem. There has been controversy in other parts of the world over Jerusalem 3000. For

instance, the European Union and the Vatican boycotted activities



May 19, 2-4 PM
Sayre Middle School

claiming that the emphasis was too Jewish. That is why we have included the other religions in our celebration. We see this as an opportunity for coalition building.

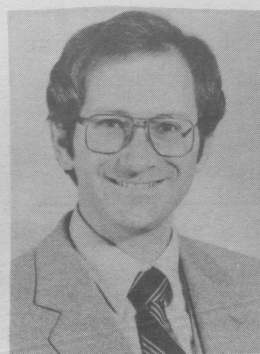
There will be educational aids to learn about Jerusalem and special children's activities,

directed by Sandy Adland and Elise Mandel. Enjoy a snack by the Oasis restaurant while you watch the folk dancing and shop for clothing or jewelry. Theresa Isaacs, Lexington's Vice Mayor, who recently helped at the Palestinian elections in the West Bank, will be speaking at 3:00 PM.

Please join us for our classes taught by Rabbis Adland (May 1) and Smith (May 9)* and our main event on May 19. This is the year to celebrate the very special City of Gold.

*See complete class information on page 15.

Women's Division Dinner set for May 13



Dr. Ralph Nurnberger

The Women's Division Dinner for the UJA/Federation Campaign, is set for May 13 at Dudley's restaurant in Lexington,

beginning at 6:00 pm.

The speaker for the evening is Dr. Ralph Nurnberger the Senior Counsel of "Builders for Peace," which was established to support the Middle East peace process through American private sector investment in the West Bank and Gaza. He is also the Senior Partner in the public affairs firm of Nurnberger & Associates; an Adjunct Professor of International Relations at Georgetown University; and a former American Israel Public Affairs Committee (AIPAC) Lobbyist.

Dinner participants are requested to make a \$500 minimum pledge to the 1996 Campaign.

Gerda Klein's eloquence impacts CKJF Major Gifts Event

By Joel Eizenstat



Gerda Klein

Gerda Weissman Klein, author, historian, journalist and lecturer, deals with her past by focusing on uplifting aspects of the human condition. Her writings include her autobiography, *All But My Life*, which depicts her

view of the dark years of the Holocaust, a progression that ultimately led to her liberation from a death march by her future husband, Kurt.

The Kleins' story is part of the "Testimony" film, shown continuously at the U.S. Holocaust Memorial Museum in Washington, and also served as the basis for the moving documentary "One Survivor Remembers: The Gerda Weissman Klein Story," which

has recently received both an Emmy Award in the category of Outstanding Informational Special and an Academy Award in the Short Documentary Category.

Gerda Klein came to Lexington to speak at the UJA/Federation Major Gifts Event, held on April 21. Prior to

continued on page 7...see Klein

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May 7
Lag Ba'omer

May 16
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May 24 & 25
Shavuot

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MILESTONES

Mazel Tov to:

Adam Goldstein, son of **Steve & Susan Goldstein**, who placed first in the Henry Clay Sophomore class and third overall in the school on the National High School Math Exam.

Micah Kaufman & Mimi Fischbein on their wedding, April 13, 1996.

Condolences to:

Jennifer Epperly, on the loss of her great aunt, **Virginia Epperly**.

Fran Cantin & Sharyn Sharer, on the loss of their husband and father, **Herb Cantin**.

John Neill and Megan & Daniel Neill, on the loss of their wife & mother **Eileen Scherl**.

Nancy Hoffman, on the loss of her mother **Dorothy Goldstein**.

Lucille Barnes, on the loss of her cousin, **Hershel Saphir**.

Herman Abel, on the loss of his wife **Hennie Abel**.

We note with sorrow the death of **Mildred Cool**.

We note with sorrow the death of **Carolyn Strauss**.



The President's Spot

by Tomas Milch H.

During my family seder, as we recited the Dayeinu!, the thought struck me that not only the Jews leaving Egypt had much for which to be thankful, but my family also has had an exceptionally fortuitous year. Expanding on that thought, all of us in the Central Kentucky Jewish Federation have to give thanks for many blessings:

- The assembling of a great professional staff.
- The large number of

indefatigable volunteers.

- The renaissance of the communal spirit among Jews in central Kentucky.
- The continuing support of our community for the well being of Jews everywhere.
- The continuing vibrant growth of our institutions.

And there is more for all in this community to do to ensure that at the next Pesach season we can again recite the Dayeinu!, and reflect on the blessings derived:

- Participate in the activities of our Community Relations Committee to improve the understanding and tolerance of our heritage by the surrounding community.
- Participate in the many activities of our Community

Activities Committee that enrich our lives and bring joy to our spirits.

- Support our Jewish communal life by volunteering and assisting to the best of your abilities.
- Support the life of our Jewish community within the Commonwealth of Kentucky by promoting just political action.
- Support and participate in Jewish education of our youth and our adults.

We may not all be able to celebrate Pesach next year in Jerusalem, but we certainly can all participate in the upcoming celebration of Jerusalem 3000! Join us!

Shalom's Deadline is May 15 for the June/July issue

Shalom

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Star of Remembrance Dedication

On April 14 the Jewish community of central Kentucky stopped to remember the 1.5 million children who perished during the Holocaust. A headstone was set on the grave of a casket holding thousands of yellow paper stars. These stars, with the word "Jude" written across them, symbolized a proper burial for the children who died many years ago.



This Star of Remembrance project was sponsored by Temple Adath Israel, Ohavay Zion Synagogue, The Lexington Havurah, and the Central Kentucky Jewish Federation. A special thank you to: Rabbi Abie Ingber, Mike Ades, David Ades, Rabbi Adland, Rabbi Slaton, Di Sobel, Jeremy Popkin, Ana Szekely, Magdalena Fus, Emilie Szekely, Oscar Haber, Fryda Haber, The Zantker Charitable Foundation, The Spinoza Society, The Lexington Cemetery and The Lexington Granite Company.

Patton proclaims official Days of Remembrance

Governor Paul E. Patton issued a proclamation declaring April 14 through April 21, 1996 as Days of Remembrance in Kentucky.

The Proclamation reads as follows:

To All To Whom These Presents Shall Come:

WHEREAS, Millions of innocent Jews were killed by the German Nazis during the course of World War II; and

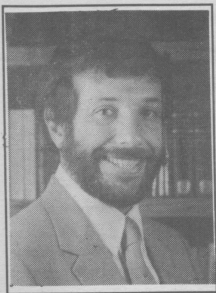
WHEREAS, Many leaders of the Nazi Regime in Germany were tried, convicted and punished in the Nuremberg trials of 1946 which followed the end of the war; and

WHEREAS, Acts against peace, war crimes and crimes against humanity with the resulting punishment of the perpetrators of such crimes must never be forgotten; and

WHEREAS, Recent acts of genocide in Rwanda and Bosnia serve to remind us that threats against humanity still exist in the world.

NOW, THEREFORE, I, PAUL E. PATTON, Governor of the Commonwealth of Kentucky, do hereby proclaim April 14 through April 21, 1996 as DAYS OF REMEMBRANCE in Kentucky.

The document is signed by the Governor and Secretary of State John Y. Brown III and carries the official state seal.



Rabbi Jon Adland Commentary

How many of us really give any thought about the idea of revelation? How many of us even know what the word revelation is supposed to mean? From the perspective of theology, revelation is a manifestation of divine will or truth. In other words, God is revealing God's self to us. The Torah offers clear examples of moments of revelation: the burning bush, parting of the sea, commanding Abraham to go to Canaan, or the Akedah. At each of these significant revelatory moments, the path of God and Humankind crossed. God revealed God's self to us. From this intersection and the understanding of these special and holy moments, the course of human history was altered.

On the sixth day of the Hebrew month Sivan, we celebrate Shavuot as one of the three pilgrimage festivals. The other two are Pesach, celebrated in the spring, and Sukkot, observed in the fall. Shavuot, sandwiched between the other two, occurs in late spring, either in May or June. This holy day, *Yom Tov* celebrates the pinnacle moment of revelation. According to tradition, seven weeks after our ancestors fled from the slavery of Egypt to the freedom of the Sinai Desert they arrived at the base of Mt. Sinai. God instructed Moses to come up to the top of the mountain, alone, to receive the Torah. Exodus 19 describes Moses' and the people's preparation for this awesome and holy day which arrived amidst lightning and thunder, and then quiet as "God spoke all these words saying..." The word shavuot means weeks indicating the seven weeks after the Exodus before the revelation on Mt. Sinai.

Understanding this moment of revelation, the receiving of the decalog on Mt. Sinai, divides the Jewish community into two major sections. (This divides not only Jews, but most mainstream religions as well.) There are those who accept the revelation on Mt. Sinai as histori-

cal truth. By accepting revelation as truth, something that actually occurred in the way that it is depicted and understood, then this group of people are bound by the laws of Moses. If they believe that God spoke, Moses recorded, and the laws were passed faithfully and without error to the people, then they are bound to observe the commandments, the 613 commandments, as written in the Torah. If God commanded and the people are the commandees, then the commandments are the way of life. Deviating from this revelation would question God as creator and commander.

On the other hand, if one is not sure that the events of Exodus 20 are historical truth, but truth according to tradition, an understanding or description of how the Israelite people came by the laws they followed, the commanding God is removed from that position and the people are given freedom to determine their own course, their own life's direction. This direction involves a greater sense of free will and autonomy on the part of the individual. It in no way demands less of a person to confront Jewish law and tradition. Whether the occurrence listed in Exodus 20 happened exactly as written down in the text or this story is the remembrance of a people who told, retold, embellished, and retold a story over centuries, this determines how a Jew lives a Jewish life.

Regardless of whether there is historical truth in the depiction of revelation in Exodus 20 or not, reading this chapter of text should encourage each of us to think about God and the role God plays in our life. All the more so, we should do this in the month of May when we celebrate the festival of Shavuot.

When considering God's nature, Rabbi Harold Kushner, the author of *Who Needs God, To Life*, and *When Bad Things Happen to Good People*, lays out the three possible natures of God: omnipotence (all-powerful), omniscience (all-knowing), and omni-benevolent (all good). For most of the history of monotheism, believers accepted all three natures without fully considering the ramifications of any conflict between these three parts. Yet, in

the age of Auschwitz and many other horrors, Rabbi Kushner and others now question the ability of God to possess all three natures fully and at the same time. Mainly the debate centers around a single question: If God is all-powerful how can God be all-good? A good God would not have let Auschwitz happen and an all-powerful God would have stopped it. Kushner then forces the readers of his books to ask about God in their own lives, the role God plays and the role God can play.

It is not for me to say which is correct or which is the right direction, each individual must confront God and struggle with the nature of God. For me, God is a part of my life each and every day. Whether it is thanking God for the meal I am about to eat or participating in God's world by trying to make it a better place, God's presence is through ritual. A rabbi once described ritual as "making real the spiritual." Ritual in Judaism is the glue that binds us together through common expressions as well as creating a space for God's presence in our lives. By lighting Shabbat lights, keeping kosher, listening to the sound of the shofar, or observing the dietary restrictions at Pesach, we bring God into the immediacy of this world. Ritual connects us to God's commands through physical act thereby acknowledging God's presence in our lives. Without question, ritual acts are the most available expression for each individual to perform on a regular basis, but they also take the most effort. Knowing what the rituals are and observing them are two different things. In the revelation on Sinai, we are told to remember Shabbat, *zachor et yom haShabbat*. This is easy to do simply by just saying today is Shabbat. The second time the Ten Commandments are listed is in Deuteronomy. There it says *shamor et yom haShabbat*, observe Shabbat. This is the ritual. This is one way to bring God into our lives. This is an opportunity to hear and then participate in revelation.

Continued on page 6

...see Rabbi

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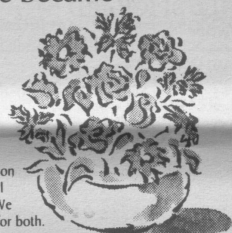
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Candie Barile joins CKJF staff



Candie Barile (above) is the new office manager for the Central Kentucky Jewish Federation. Candie has recently moved from Mentor, Ohio where she was an Advertising Director for a Century 21 Real Estate Firm.

Candie and her husband, Scott, have two children, Chelsie, age five, and Jacob, age two.

Welcome Candie!

Editorial

Peace at the right price

The fighting continues. Whether at the hands of the Hamas, the Jihad or the Hezbollah, many innocent Israelis have died in recent weeks. Their deaths occurred only because they rode the wrong bus or were simply standing at the wrong place at the wrong time.

Now frustrated and angry with the loss of innocent lives, Israel has responded to the terrorist with heavy shelling of southern Lebanon in an effort to disperse Hezbollah strongholds. The April 14 issue of the Lexington Herald-Leader's headline read, "Israel escalates its attacks on Lebanon rebels." An accompanying photo showed an injured 5-year-old Lebanese girl wounded by the Israel offensive. Another innocent victim.

I cannot blame Israelis for tiring of being passive targets. Prime Minister Peres has backed a strong retaliation probably for political as much as for military reasons. With elections fast approaching and Benjamin

Netanyahu gaining popularity, Mr. Peres has had to answer to his restless constituents, as well as to his own conscious.

I too feel anger, anger at the terrorist fanatics who cause the senseless killing and also at the media for skewing their reports to make Israel appear as a hostile aggressor. Have the journalists already forgotten the graphic pictures of the burnt shells of the bombed buses and the Israelis that lost their lives?

Now the Hezbollah threatens to turn Israel into a "fiery hell." How difficult it must be to live in a country always under attack. Imagine bombs going off in downtown Lexington. Imagine family and friends dying because of those bombs. Revenge would be first and foremost on the minds of most people.

But this cannot be. Peace must still be the ultimate goal. People in Israel have earned the right to live each day without the fear of dying from terrorist

actions. However, peace at any price does not work. Israel must protect its people.

So where does this leave the peace process. I question the leadership and effectiveness of Yasser Arafat. Why does he martyr a Hamas terrorist at his funeral and why is the destruction of Israel as a Jewish homeland still a covenant of the PLO?

Are there no other Arab representatives to barter peace in the Middle East? Do the governments of the countries involved in the fighting want peace? Why do they harbor the terrorists so willingly?

The leaders of Lebanon and Syria, particularly, must expel the people who reign terror upon Israel. Then with the fanatics gone, reasonable people will have a better chance of achieving peace.

Peace will come when people look at each other as individuals and not as a generic group to hate. This applies for Jew to Jew, as well as, for Jews to Arabs.

recent convention of executive directors from small and mid-size Jewish communities.

Ruth Moser announced a number of planned events, among them the April 28 Israel Independence Day celebration, and Jerusalem 3000 classes by Rabbi Adland on May 1 on the history of Jerusalem and by Rabbi Smith on May 9 on the songs of Jerusalem.

Martin Kaplan announced a nomination slate of Michael Adelstein, Arlene Cohen, David Feinberg, Joan Flashman, Susan Goldstein, Neil Kay, and Merle Wekstein.

Steve Edelstein suggested that the Board hold an annual dinner at which board members could be elected, awards given, and other business transacted.

The resignations of Martin Friedman and Jeff Davidson from the Board were announced.

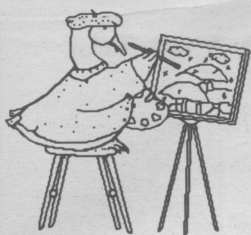
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Please limit letters to 200 words.

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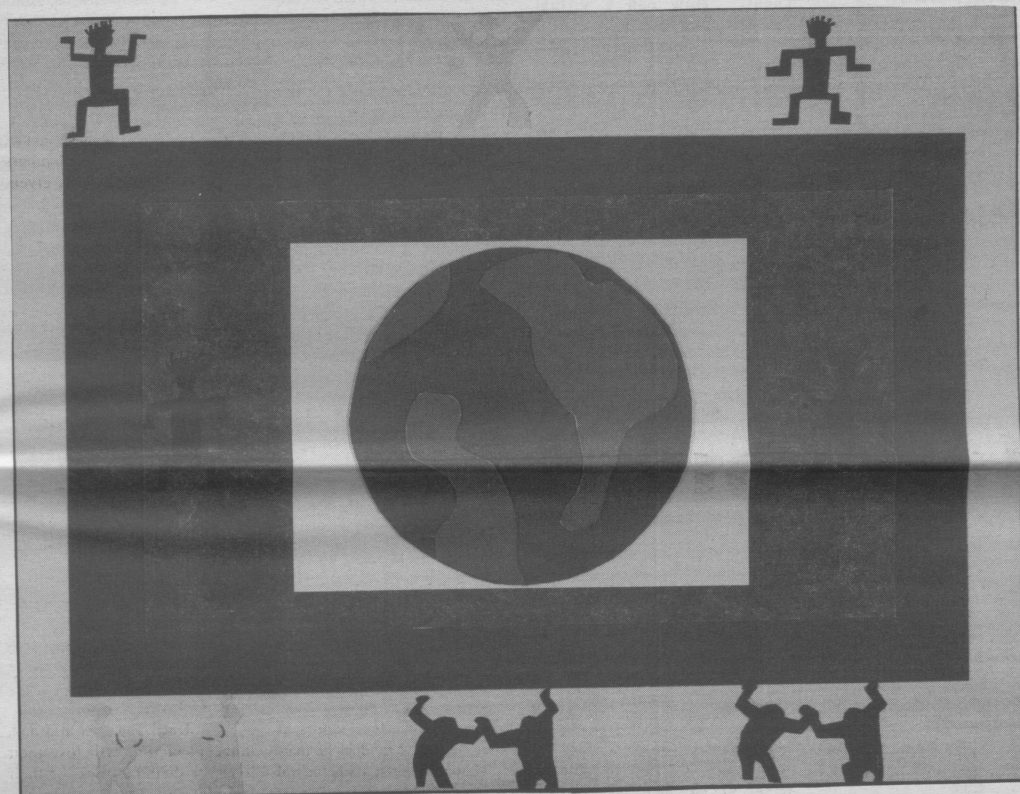
The opinions expressed in the Editorial are those of the Editor and represent only the Editor's viewpoint.



Young Artist

May's Artist JIM HIRSH

Jim, age 15, is a freshman at Henry Clay High School. In his free time he enjoys snow boarding, a sport he describes as "skate boarding on snow." Pictured below is a three dimensional, multi-textured piece titled "One Earth, Lots of Faces."



Part Time Program Coordinator Needed

The University of Kentucky Jewish Student Organization/Hillel Foundation (JSO) is seeking an individual to serve as a program coordinator. The responsibilities of the program coordinator include maintenance of the mailing list; assisting in development and conduct of program of activities; publishing monthly newsletters containing information about JSO events, Jewish community events and other items of interest; and handling publicity for JSO events.

The candidate selected for program coordinator should be knowledgeable about Judaism. In addition, the individual should have the following traits and skills; ability and willingness to work with people, especially college age students; excellent organizational and communication skills; and ability to use word processing, graphics and database computer programs.

The program coordinator will be a self-employed provider of services. The program coordi-

nator will work under the supervision of the JSO Director and faculty advisor, and in cooperation with JSO student officers and the Central Kentucky Jewish Federation. The position will require approximately 20 to 25 hours per month for 10 months per year. The position will be available in May, 1996. Anyone interested in the position should contact Austin Cantor, JSO Director, at (606) 257-7531 (office) or (606) 278-2530 (home).

Rabbi Litvin
of the
Louisville Chabad
will lead a
study session
Tuesday, **May 14**
at the CKJF office.
12:00 Noon.
Kosher luncheon
available.

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Dave Messner

Interracial Dialogues Begin May 2

The Ohavay Zion Synagogue Social Action Committee is sponsoring a series of Interracial Dialogues beginning Thursday evening, May 2. The Dialogues will be held for five consecutive weeks.

The May 2 meeting is from 7:00 - 9:00 PM at The National Conference office in Lexington, located at 2029 Bellefonte Road.

If you would like to participate, call Simone Salomon at (606) 269-1585.

Shalom's Deadline is May 15

for the
June/July issue.

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Will Peres Lose?

by Michael E. Adelstein

To most Americans, Prime Minister Shimon Peres will obviously win the forthcoming May election. After all, how can anyone vote against the man who has been Defense Minister, Foreign Minister, and has shared the 1994 Nobel Peace Prize? How can anyone vote against the man of peace?

And who is his opponent? How can a virtual unknown beat Peres?

Jewish-Americans should know. They should know that Peres faces a formidable opponent in Benjamin Netanyahu (known as "Bibi"), who is campaigning in the American style with catchy slogans, flashy soundbites, and engaging TV interviews. Some call him "the first American politician in Israel."

He comes by this naturally. Having attended high school and college (MIT) in the United States and having served in Washington and the UN, he speaks English without an accent and has learned our campaigning techniques. These attributes coupled with his good looks and youth (46 to Peres' 72) make him an attractive candidate.

And then there is his motivation. Formerly a businessman, he turned to politics when

his older brother, Yonathan, was killed commanding the brilliant Israeli rescue of hostages at Entebbe, Uganda in 1976.

There is also his knowledge and expertise evidenced in part from his two books: on Israel and on international terrorism.

Finally, and most important is his message. Netanyahu has stated that he would not seek to change any of the existing agreements but would be firmer and more forceful with Arafat and the Palestinians.

Even though he is vague about the details, firmness with Arafat is appealing. Arafat is a charmer, who has had more than the nine lives attributed to cats. Like a chameleon, he changes roles according to his audience. A Louisville UJA campaign leader told a group from central Kentucky last year of how attractive and engaging he (Arafat) was although she had always been put off by him previously. And to the world-at-large, Arafat is now a man of peace.

But many Israelis believe otherwise. They have heard reports about Arafat's following statement to a closed January 1996 meeting of Arab ambassadors in Stockholm: "The PLO will now concentrate on splitting Israel psychologically into two camps. Within five years we will have six million to seven million Arabs living on the West Bank and in Jerusalem."

Israelis also remember Arafat's recent denunciation of the assassination of the Hamas bomb-maker, Yehiya Ayash; the condemnation of Israel for his death; and the praise of this ter-

rorist as a martyr.

In addition, Israelis recall other instances of Arafat's condoning the Islamic Jihad. And then there is still the covenant in the Palestinians' charter about the Jews being the enemy. Arafat has not had that stricken although he promised to do so many months ago.

To many Israelis, Arafat is regarded as a two-faced phony, either unable or unwilling to control Hamas. If unwilling, he is deceptive. If unable, then peace is an illusion.

Moreover, many feel that little has been gained, while much as been lost in the peace accords with Arafat. The Palestinians have gotten Gaza, West Bank autonomy, much foreign aid, their own police force, and free elections.

And what has Israel received in return?

That is the question being asked in Israel today. The approval of the United States is not enough to compensate for the deaths of its citizens. Many Israelis feel the need for a change. That is what makes Benjamin Netanyahu an attractive candidate, who at this writing is running even with Peres.

The election result may well hinge on whether there are more Israeli casualties before the May election.

Ed. Note: This article was written in early April, before the recent Israel-Lebanon conflict.

Rabbi...continued from page 3

Prayer can also be a vehicle to connect with God. Though there is no physical symbol, words spoken to God allow each individual to praise, petition, thank, complain, or even argue with God. This personal path to God allows for individual expression in ways that ritual does not.

As we move toward the celebration on Shavuot on the evening of May 23, I encourage each individual to take time to ask where is God in my life and

what can I do to make God more of a presence. God's strength is available to each person. Confronting God in our lives, looking for that moment of revelation when we hear God's voice speaking to us is part of our quest as Jews. Acting on that revelation is our response. I encourage each of us to become a part of this quest and response. Finding God through our Jewish paths before us can lead to a life filled with God's goodness.



The Financial Advisor

by
Ben C. Kaufmann

The authors of this particular column have provided many sundry ideas and knowledge as to financial matters. Subjects have dealt from credit cards to various investments to providing for college education and retirement, and so on. This article is a bit different, and is going to give this author's concept of perhaps two opposite forces - ethics and investments.

The ethics are from the stand point of companies you buy investment products from, including the Federal Government, to a brokerage firm, to the salesman who may provide you with information and the product itself. I am not talking about organizations, such as mutual funds that have no investments in companies that make cigarettes; fighter planes, such as MacDonald Douglas; or deal with some moral aspect of society. Rather, I am talking about whether or not the product that you purchase is good for you or if they (whoever they may be) are

being truthful, and will this investment product hopefully achieve your investment goals. Can the investment achieve your goals? While a stock or bond purchased through a broker/dealer has no guarantee that its value will increase, does the product have the ability to achieve its potential by not having misleading statements made about its said potential?

There is the old saying if it sounds too good to be true, it is too good to be true! This really applies to investments. You need to create relationships with people who have knowledge, are trustworthy, and will put your interest first. It is a long climb to the pinnacle in any relationship, and it just takes time.

In an article from SKY Magazine from Delta Airlines of July 1992, Michael H. Mescon stated that in relationships, particularly with business situations, "... we accept the mundane, encourage mediocrity, and we get it. All too often we walk away

from transactions battered and beaten, humiliated and humbled, demeaned and defeated, but rarely pleased. In fact, the general consensus of the consuming public is, 'grateful if we are not hurt too badly.' The norm becomes expectations less than perfection, or the Minimum - Shaft expectations."

In your investment relationship, you should expect to demand the best, and walk away afterwards with the feeling that you are better off both financially and emotionally then when the experience began. Achieving perfection is difficult, and sometimes unobtainable. But, if perfection is not achieved, I would think that the next best thing would be in the offering. You, the client, should demand the correct task be accomplished and if satisfaction does not prevail, then make it known to the sales person or firm. The motto should be that the job is not completed until you, the client, are satisfied.

Klein...continued from page 1

her talk, the fifty people who attended the event at Phil Dunn's Cookshop were treated to an abbreviated look at her award winning documentary.

It just so happened that "60 Minutes" was airing the piece as the Major Gifts Event was taking place. A hush fell over the room as Gerda described the death march which ended with her liberation by Kurt Klein.

The somber mood continued as Gerda herself took the podium.

As has become her custom, she chose to focus on the uplifting aspects of her ordeal. Her message was that even at the darkest of times, there is light (or hope). She challenged her audience to be thankful for what they have and to open their hearts to others.

And these donors

responded. The Major Gifts Event raised \$98,500 for the 1996 UJA/Federation Campaign. The twenty-seven cards covered during the event reflected a 13% card-for-card increase over 1995; an excellent beginning towards the 1996 Campaign goal of \$385,000.

The 1996 Nominating Committee of the Central Kentucky Jewish Federation submits the following nominations:

Officers:

President
First Vice President
Second Vice President
Treasurer
Secretary

Tomas Milch H.
David L. Feinberg
Evelyn Dantzig-Geller
Kenneth Mayer
Michael E. Adelstein

Members of the Board of Directors (three-year term):

Michael E. Adelstein
David L. Feinberg
Susan Goldstein
Merle Wekstein

Arlene Cohen
Joan Flashman
Dr. Neil E. Kay

Continuing Board Members:

Lynn Cooper
Michael Grossman
Tomas Milch H.
Arthur L. Shechet

Evelyn Dantzig-Geller
Dr. Martin P. Kaplan
Joe L. Rosenberg
Boris Shur

Organizational Representatives:

Lexington Chapter of Hadassah (1)
Lexington Havurah (1)
Ohavay Zion Synagogue (3)

Ruth Moser
Dr. Robert J. Baumann
Kenneth Mayer
Michael L. Ades
(to be appointed)
Renee Hymson
Dr. Lloyd D. Mayer
Susan Cantor

Temple Adath Israel (3)

Immediate Past President:

Ellie Goldman

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PROFILE OF *Kathie Kroot*

by Michael E. Adelstein



"Oh, you're here for the Jewish baptism."

That was the reply when Kathie Kroot asked about the Marine base's swimming pool at Camp Pendleton, California in 1979, ready for her mikva.

Since her "baptism," Kathie has been a ball of fire as a volunteer in many synagogues and Jewish chapels as she moved with Louis, her husband, a Navy physician, to numerous communities before coming to Lexington in the summer, 1993.

Probably her conversion to Judaism was in the cards as indicated by her naming her daughter, "Shalom," before Kathie's conversion. The child of her first husband, the baby was supposed to be named after a close Jewish friend. But when the

friend objected, Kathie chose "Shalom."

Little did she dream at that time of converting from Catholicism to Judaism and becoming such an active person in the Jewish communities where her husband was assigned. From 29 Palm, near Palm Springs, where Herman Wouk was a temple member, the Kroots moved to the Navy station at California, (yes, California) Maryland.

After working with the temple there for about two-and-a-half years, Kathie continued her service, this time with the congregation at Norfolk, Virginia for another two and a half years.

Then onto Washington, D.C., where the Kroots lived for about five years. While Louis worked at the Bolling Air Force base, Kathie was an active synagogue member and also logged some 7,000 hours with the Navy relief society, serving as a case worker and helping to establish computer systems.

During these five years, Kathie also worked with some doctors in environment health, maintaining data bases in their offices at Georgetown University.

When Louis was thinking about retirement, he attended a conference in Lexington and fell in love with the community.

After seeing that Lexington had an active Jewish community and that there were services for their learning disabled sons, the Kroots decided to retire here. And we are fortunate they did.

Kathie presently serves as the President of Ohavay Zion's Sisterhood, teaches in the Sunday School, and has worked in the library, gift shop, kitchen, and the office.

Kathie keeps a kosher home and feels strongly about her religion. And so she brings up her sons, David, age 15, and Joseph, age 13, that way. She doesn't believe children should choose their faith. She feels that as a friend once told her, "it's like brushing your teeth. You just do it."

Kathie does more than work with the Jewish community. She is active with the Hope Center and has recently completed a CASA (Court Appointed Special Advocates) course. As a result, she is a quasi-social worker, investigating family problem cases, trying to determine the facts for the court.

Husband Louis is a member of the Medical School faculty, serving in the Emergency Medicine department. (He says that the ER television shows are quite authentic except for the sex.) In addition to his work there, he also is involved with family practice, and general medicine, being certified in all three specialties.

Asked about her hobby, Kathie answers as one might expect, "Volunteering." How wonderful!



ASK Jewish Family Services

By Mollye Schwab

Ask Jewish Family Services is a regular column in *Shalom* that is intended to reflect personal and family situations that may provide information and resources to readers in the community. It is intended to provide general information, but it may not necessarily relate to all readers. Letters and phone calls to ASK JFS are welcome and can be sent to Jewish Family Services, 340 Romany Road, Lexington, KY 40502; or call (606) 269-8244.

Dear JFS,

I am unable to sleep at night like I used to. I don't know what it is, but I remember, when I was a lot younger, sleep was never a problem but now I have a hard time falling asleep and staying asleep. Because of that, I am tired a lot during the day and don't have the energy to do the things I otherwise would like to do. I also find myself getting easily agitated with my wife and others around me. What can I do?

Sincerely,
Sleepless

Dear Sleepless,

Getting a good night's sleep is so important that good sleep increases our overall health status, increases our overall ability to deal with stress, and increases our threshold for pain. Although the amount of sleep each person needs varies, aging does reduce the amount of sleep you can expect to get. It is important to note however, that changes in your sleep patterns or troubled sleep may be a sign of emotional or physical disorders and should be evaluated by a doctor or sleep specialist.

When change in sleep patterns are a result from aging, there are some things you can do that may be helpful, such as establishing a pre-sleep ritual. Do the same things each night to tell your body it is time to wind down. Following a regular schedule of going to bed at the same time each night and getting up at the same time each morning is often helpful as well.

Be aware of what you eat and drink in the late afternoon and evening. Caffeine is a stimulant and can keep you awake, and the older we get, the slower we are able to metabolize the caffeine. Smoking and alcohol are also things to avoid in consideration of a good night's sleep, as nicotine is a stimulant and alcohol may increase your ability to sleep at first, but it often interrupts the ability to stay asleep.

Use your bedroom only for sleeping and try not to worry about your sleep. Relax. You may find that playing mental games is helpful such as "counting sheep" or other mental imagery activities.

The following is a list of resources on sleep difficulties and disorders and where further information can be found on the subject:

****Better Sleep Council, P.O. Box 13, Washington, D.C. 20044**

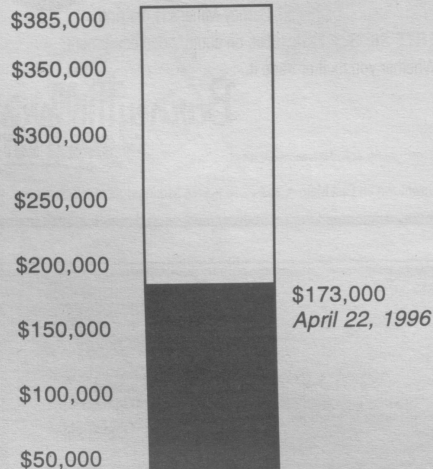
****The National Sleep Foundation, 122 South Robertson Blvd., Los Angeles, CA 90048**

****The National Institute of Aging, P.O. Box 8057, Gaithersburg, MD 20898-8057**

Information in this article from the National Institute of Aging, and seminar presented by Martin Sharf, Ph.D.

ASK JFS is for informational purposes to the readers of *Shalom*. For other personal and confidential requests for services, contact Jewish Family Services at the JFS office or call (606) 269-8244.

1996 UJA/Federation Campaign Central Kentucky Jewish Federation Goal - \$385,000



Jewish Books in Braille

A new series of Braille Children/Adult Short Stories selected from Agudath Israel, Artscroll, Chabad, Feldheim, Hebrew Publishing, Torah Umesorah, etc... is available free of charge to the blind.

There is also a beautiful large print "Bencher" for a friend or relative who has difficulty reading regular print. Fold a blank sheet of paper in half, on the upper half print your name, address and zip code, on the bottom half print the name, address and zip code of the visually handicapped person. Please indicate Hebrew Only or Hebrew/English.

Mail or Fax:
The Jewish Heritage for the Blind
1655 East 24th Street
Brooklyn, NY 11229
Phone: (718) 338-2000
FAX: (718) 338-0653

Rescuing the imperiled

Wherever there is a crisis or **war**; wherever racism rears its ugly head; wherever our people are at **risk**, your gifts save Jewish lives. Since 1989, you have helped bring over 850,000 Jews to new lives of **freedom**. Every five minutes another Jew is rescued from danger.



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Across America, throughout eastern Europe and in Israel, far too many Jews live below the **poverty** line. The frail elderly and single parent families are amongst our fastest-



growing population segments. The scourges of child abuse, spousal **abuse**, AIDS and Alzheimer's do not pass over Jewish homes. Your gifts to the Annual Campaign provide desperately needed **care** and counseling and make a real difference in peoples' lives.

Revitalizing Jewish life

Some call it Jewish continuity and some, Jewish **renewal**. Your commitment to the UJA Federation Campaign is also your commitment to the **strength** of our people, wherever they live, because it allows Jewish Federations here, the Jewish Agency and the JDC, in Israel and 58 countries around the world to undertake cultural, educational and recreational programs which connect us to our **heritage**, to our future and to each other.



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UJA FEDERATION CAMPAIGN

For ourselves. For our children. For Israel. Forever.
1-800-966-4UJA

Love as Yourself *by Rabbi H. D. Uriel Smith*

Rabbi Akiba once claimed, "You shall love your neighbor as yourself" (Leviticus 18:19) is the greatest ruling in the Torah (y. *Nedarim* 9:4; *Gen. Rabba* 24). Rabbinic tradition states that there are no superfluous verses in the Torah. So we expect our tradition to ask why there is a contrasting verse in the same chapter:

The stranger who sojourns with you shall be to you as the native among you, and you shall love him as yourself; for you were strangers in the land of Egypt (Leviticus 19:34).

The traditional explanations for adding that you shall love the stranger are unsatisfactory.

There are two meanings for the word "ger," "stranger, alien," used in this verse (a) "ger tzedek," "righteous convert," and (b) "ger toshav," "resident alien." The claim that the stranger and the native should be treated the same leads the rabbinic conclusion that in this verse the ger must be a ger tzedek. However, this interpretation does not harmonize with the continued explanation,

"For you were strangers in the land of Egypt" - you should know the why of the souls of strangers, for you also were strangers in the land of Egypt (Sifra, Q'doshim, to Lev. 19:34).

A ger tzedek in Israel assimilates into the culture and

religion of the majority community, but the Israelites in Egypt maintained their distinction.

Israel was redeemed from Egypt through the merit of four things: they did not change their (Hebrew) names; they did not change their (Hebrew) language; they did not reveal their mysteries (to the Egyptians); and they maintained the circumcision. (Shoher Tov, Psalm 114; cf. Tana d'Bey Elisha Rabbah 23).

Tradition states that there were some, like Dathan and Abiram, who tried to assimilate into Egypt for their own purposes. But the majority, like Amram and Yokheved, like Aaron, Miryam, and Joshua, maintained their traditions. They remained resident aliens, and refused to convert.

A commentary that chooses the perspective of Dathan and Abiram instead of Aaron and Joshua makes little sense. There are earlier hints in our tradition that indicate a recognition of this problem, but only in this century do we find an open statement that the reference to "strangers in Egypt" implies that the meaning of ger covers the whole range, both righteous convert and resident alien (cf. Joseph H. Hertz (ed.), *The Pentateuch and Haftorahs*, pp. 563-564).

For centuries Jews were under heavy attack, with the outside world not just taking away their land, but trying to take away their right to exist. Christians claimed that they were the true Israel, and that Jewry was blind to

the truth proclaimed in the New Covenant. Muslims proclaimed that the "Seal of the Prophets" revealed the true words of God, and that the Jews were following a revelation that had been distorted and falsified. Both religious communities demeaned the Jews among them, occasionally trying to convert them by force.



Under these pressures Jewish scholars found it extremely difficult to state not only that we should deal justly with our neighbors (this always was the rule), but that we should try to love them. The rabbis did state, "Who is a (true) hero? He who turns his enemy into a friend." (*Avot d'Rabbi Nathan*, 23). But this heroic stance had only rare successes when confronting fanatics who through demonizing Judaism had turned themselves into human demons. When we were weak we Jews could trust only those who completely joined our ranks through conversion. The biblical stance of working to love strangers could apply only when we were too strong to be attacked savagely, or if we could contain such attacks by defusing them.

In the modern western democracies religious fanaticism

has been largely defused. It gains destructive power only sporadically. And so we can again pick up the ancient biblical stance. We, as a minority, understand what it means to be a stranger in a strange land. We understand that in order to survive in harmony with other communities we have to be sensitive to their needs and prejudices. We have to learn to understand them, to walk as if in their moccasins, even as we maintain with pride our own ancient standards. And because we understand this we can also see the difference between "Love your neighbor as yourself," and "Love the stranger as yourself." The latter needs extra steps of discovery.

As long as the person we should try to love is our neighbor, it is relatively easy to work out how we should interact with him: "Do as you would be done by." We need just the Golden Rule, whether expressed positively or, as Hillel expressed it, negatively: "What is hateful to you, forgo from doing it to another" (b. *Shabbat* 31a). But, when dealing with a stranger we need to try to place ourselves in his shoes. A stranger's needs and wishes may differ from those of natives like ourselves. We need to walk the extra mile with the stranger as we discover what he wants for himself, instead of what we think he should want. We can remember how to focus beyond ourselves, since we remember that we were strangers in Egypt.

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The Responsibilities of Freedom

By Evelyn Dantzie Geller

"Freedom" and "free" are oft used words. We speak readily of our freedom to do one thing or another, or of being free to act in certain ways. On occasion, however, we may lose sight of the fact that freedom begets responsibility. Without moderation, freedom can become license. One can take this precious right to extremes which, in turn, damage or harm others. For example, is it not irresponsible to say that I am exercising my freedom of speech when I make unsubstantiated allegations which question the character or veracity of a neighbor? Do I not have the responsibility to

confirm the validity of my statements? Jews have long suffered discrimination at the hand of people who make claims about their actions resulting from their freedom to be or do something. Let us consider some of our responsibilities of freedom.

The Jewish people have just observed three significant holidays symbolic of freedom; the festival of Pesach, Yom Hashoah, and Yom Ha'Atzmaut.

Pesach reminds us of the joys of freedom from bondage and servitude. We are well aware of the horrors that come to people

who are enslaved by others. The world has resolved in many ways to try and end the tragedies that result from human subjugation. But, have we, as individuals, given sufficient heed to the personal confinement we impose upon ourselves when we are complacent with the status quo. Just as there were Israelites who feared leaving the servitude of slavery in Egypt for the tenuous concept of freedom, there are

*Continued on page 12
...see Freedom*

Ohavay Zion Synagogue

SERVICE SCHEDULE

May 1996

Iyyar-Sivan 5756

May 3-4, Iyyar 15

Shabbat Emor

YURA KRUMAN BAR MITZVAH

Friday Evening 8:00 pm
Bima Jim Michner
Oneg Inna Kruman, in honor of
Yura's Bar Mitzvah

Shabbat Morning
Preliminary Service 9:30 am
Shacharit 10:00 am
Bima Jonathan Hodes

May 10-11, Iyyar 22

Shabbat Behar Bechuchotai

ELIZABETH DOUKAS BAT MITZVAH

Friday Evening 8:00 pm
Bima Bruce Broudy
Oneg Vicki & Mike Doukas, in honor of
Elizabeth's Bat Mitzvah

Shabbat Morning
Preliminary Service 9:30 am
Shacharit 10:00 am
Bima Bruce Broudy

May 17-18, Iyyar 29

Shabbat Bamidbar

RELIGIOUS SCHOOL SERVICE

PARENT & TEACHER RECOGNITION

Friday Evening 8:00 pm
Bima Rick Zimmerman
Oneg RELIGIOUS SCHOOL -
2ND & 6TH GRADE CLASSES

Shabbat Morning
Preliminary Service 9:30 am
Shacharit 10:00 am
Bima Harold Roth

May 24-25, Sivan 7

Shabbat Aser Te'aser

Friday Evening 8:00 pm
Bima Kathy Stein
Oneg GRADUATING SENIORS

Shabbat Morning
Preliminary Service 9:30 am
Shacharit 10:00 am

May 31-June 1, Sivan 14

Shabbat Naso

Friday Evening 8:00 pm
Bima Kathie Kroot
Oneg Annette & Ken Mayer
Bernice & Arthur Herman
Jane & Herb Kaufner

Shabbat Morning
Preliminary Service 9:30 am
Shacharit 10:00 am
Bima Nancy Hoffman

Save These Dates

The Ohavay Zion Adult Education Committee

presents

The 1996 Scholar-in-Residence Program
Rabbi Aaron Machler

Friday, June 14 - Sunday, June 16

Rabbi Machler is Assistant Professor of Theology at Duquesne University in Pittsburgh, Pennsylvania. Currently, he serves as Staff Ethicist for the New York State Task Force on Life and the Law. Additionally he is Chair of the United Synagogue's Subcommittee on Bioethics for the Committee on Jewish Law and Standards. The focus of this weekend of study will be ethical decision making and Jewish law. All sessions will be held at Ohavay Zion. A schedule of events will be published in the June bulletin.

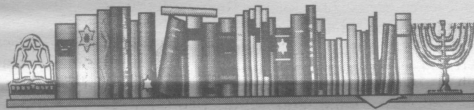


WOMEN'S
TORAH STUDY

Second & Fourth Tuesday
of Every Month:

May 14 & 28
June 11 & 25

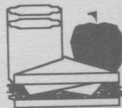
Ohavay Zion Synagogue
12:15 - 1:15 pm



Join Rabbi Slaton for a lively discussion every Tuesday morning at 10:30 am at
Ohavay Zion Synagogue's weekly Torah Study!

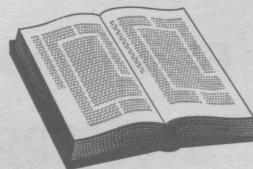
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Lunch n' Learn



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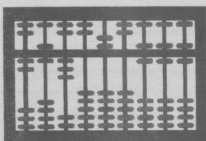


CALENDAR OF EVENTS

- May 2 Daven, Bagels & Talmud 7:30 am
Social Action Committee at Hope Center 5:30pm
- May 4 Yura Kruman - Bar Mitzvah
- May 5 Religious/Hebrew School 9:00am
Teachers' Mtg noon-1pm
Biblical Hebrew 12:30-2 pm
- May 7 Torah Study 10:30 am
Hebrew School 4:45pm
Lag ba-Omer picnic 6pm
Board Meeting 8:00pm
- May 9 Daven, Bagels & Talmud 7:30 am
- May 11 Elizabeth Doukas - Bat Mitzvah
- May 12 Religious/Hebrew School 9:00am
Biblical Hebrew 12:30-2 pm
- May 14 Torah Study 10:30 am
Women's Torah Study 12:15
Hebrew School 4:45pm
Religious Committee Mtg 8pm
- May 15 Downtown Lunch n' Learn noon Gratz Park Inn
- May 16 Daven, Bagels & Talmud 7:30 am
- May 17 Religious School Service-Parent/Teacher Apprec.
- May 19 Religious/Hebrew School 9:00am
LAST DAY OF RELIGIOUS SCHOOL
Biblical Hebrew 12:30-2 pm
- May 21 Torah Study 10:30 am
Hebrew School 4:45pm
LAST DAY OF HEBREW SCHOOL
- May 23 Daven, Bagels & Talmud 7:30 am
EREV SHAVUOT
- May 24 Shavuot/Special Serv for HS Grads
- May 25 Children's Shabbat 10:45am
- May 28 Torah Study 10:30 am
Women's Torah Study 12:15
Rel Comm Mtg 8pm
Executive Board Meeting 8 pm

Continued on page 12...see OZS

Shalom...May 1996...



Doing some Counting?

Well, it's that time again... time to count the omer. And while you're counting days, you might want to count up all the things you can do to help out OZS. Like.... donating "unwanted" goods such as jewelry, furniture, computers, cars, trucks, boats, or anything else of value. You make the donation, and we'll take care of selling it. We get the profit and you get a great tax deduction!

Or perhaps you would like to help in fundraising efforts - have a good money-making idea to share? Maybe you'd like to organize an event to raise money for OZS. Perhaps you'd just like to volunteer your services. Just think of all the ways you can help!

To make a donation, or to donate your services,

Call Jimmy Mischner at

269-3783

(He'll take care of all the details)

So, count up all the ways you can help today!

Freedom...

continued from page 10

people who fear the responsibilities that come with self development. They seem unable to deal with the burdens that come with forward movement. Consider the words of our sage, Hillel, who in essence told us to "be all that we can be" so that we can be for others.

Yom Hashoah brings memories that may be too difficult for some to bear. I know survivors who are unable to speak of their experiences in the camps. The one day they allow themselves to remember is the day they were freed, the day they knew that the outrages and atrocities they had suffered were over. Our responsibility here is always to remember. No nation, no group, no individual must ever be allowed to forget that more than 12,000,000 people, half of them Jews, died simply because they did not meet some arbitrary criteria set forth for living. As the Israeli cadets say when they are commissioned on Massada, "Never Again."

On Yom Ha'Atzmaut we celebrate the creation of the modern state of Israel, offering all Jews a free land in which to live.

But most of us in the United States do not want to "make aliyah." Just what is our responsibility to a free Israel? I suggest that as Jews we have two responsibilities. First is to instruct our children of the importance of maintaining this bastion of democracy in the Middle East. We must speak of her origins and tell of the wonders that came about as Jews freed from Yemen, Ethiopia, and the former Soviet Union were given new lives in this new land. Equally as important is our obligation to support the efforts of the people of Israel to become self supporting as individuals and as a nation. We must put our feelings about the political climate in Israel aside and give whatever we can to those who need schools, health care, retirement homes, apartments, job retraining, or any other assistance that our Federation campaign provides. We should consider vacations and trips to Israel to help boost the economy. Our duty to Israel did not end with helping bring Jews freed from lands of oppression to her shores.

Freedom is a wondrous phenomenon! It offers those within its parameters opportunities beyond belief! But it imposes responsibilities upon its adherents; responsibilities which will assure its perpetuity.

UJA Missions & Meetings



CLINTON AT UJA EVENT -- President Clinton and Israeli Ambassador to the UN Gad Yaacobi shared the dais at the opening night ceremonies of the UJA Young Leadership Conference. Three thousand Jewish activists, ages 25 to 45, attended the conference.

UJA Press Service Photo by Robert A. Cumins

First-Ever UJA International Lion of Judah Meeting Set for Jerusalem

New York...On October 13-17, 1996, Jewish women from around the world will convene for the first-ever United Jewish Appeal National Women's Campaign International Lion of Judah Conference in Jerusalem. Some 600 women leaders from established Jewish communities world-wide are expected to join 100 women struggling to create an accountable Jewish society in their own developing countries.

Highlights include an evening of peace chaired by Leah Rabin, widow of Prime Minister Yitzhak Rabin; a Jerusalem 3000 celebration hosted by Mayor Ehud Olmert; and a night at the Tel Aviv Opera House.

The UJA Lion of Judah program represents 7,000 women around the world--each of whom gives at least \$5,000 to the annual campaign. In the 1995 campaign, women contributed more than \$138 million; and have endowed more than \$89 million.

For more information, contact Gail Reiss at the UJA National Women's Campaign, (212) 880-1275.

Maimonides Conclave in San Diego

New York...More than 200 Jewish health care professionals and their spouses from across the country will gather June 1-3, 1996, at San Diego's lavish Hotel Del Coronado, for three days of spiritual renewal and learning at this year's UJA Maimonides Society Conclave.

Among the featured guests is Dr. Richard Hodes, who led the American Jewish Joint Distribution Committee medical team in Rwanda and also participated in rescue operations in Ethiopia and Sudan.

The conference theme is "The Jewish Health Profession Today. For ourselves. For our children. For Israel. Forever." The content will focus on four areas: personal spiritual renewal, Jewish medical ethics, health in the Jewish world and the partnership between American Jewish physicians and Israel.

For further information contact Steve Reitman at the UJA Western Region office, (818) 386-0100.

From the UK Campus - JSO/Hillel News

By Austin Cantor

The academic year at the University of Kentucky will soon be over. For the Jewish Student Organization/Hillel Foundation, it has been a most successful year. Thanks to funding from the Central Kentucky Jewish Federation (CKJF) and from the Stanley Rose Lodge of B'nai B'rith, this was the first year that we had a paid part-time program coordinator. We were most fortunate to have Dan Caruthers fill this position. Through his efforts and enthusiasm and the active support and participation of our student officers and JSO members, we were able to increase the number and scope of our activities. Of course,

we had the pizza parties and picnics. We also enjoyed the hospitality of the University of Cincinnati Hillel a few times - once for a Shabbat dinner and another time to see a Cincinnati Cyclones hockey game. And we had our first JSO/Hillel Passover Seder in many years - a huge success.

In view of the fact that Jewish students at the University of Kentucky constitute a very small minority, it is especially important to have an organization that can help them maintain their Jewish identity. We are fortunate to have the cooperation and support of CKJF and our local congregations in our efforts to meet the needs of our Jewish students.

Soon JSO/Hillel will begin preparing for the next academic year. One of our biggest challenges is getting the names, addresses and phone numbers of Jewish students. There is no "automatic" way of finding out who is Jewish on campus. If your children or any Jewish students you know will be attending UK or other universities in the central Kentucky area, please let us know. We would like to have them included on our mailing list. Please send any names to Austin Cantor, 1905 Alexandria Drive, Lexington, KY 40504; Phone (606) 278-2530; E-mail: acantor@ca.uk.edu.

Temple Adath Israel

SHABBAT SERVICES

Friday, May 3

NO Preschool
Erev Shabbat Service 8 PM
Torah Portion: Emor
Leviticus: 21:1-24:23
Candle Blesser: Barbara Archer
Kiddush: Adam Miller
Oneg Shabbat Hostesses/Hosts
Barbara & Michael Archer
Diane Svarlien
Betsy Wides
Yvonne & Mark Wides
Ushers: Jo Belin
David Brown
Lloyd Mayer
Child Care Available

Saturday, May 4

Spirituality Study 9:30-11:30 AM

Friday, May 10

Family Shabbat Service 7:30 PM
Rachel Haggin Bat Mitzvah
TAI Makhela will sing
5th Grade Presentation
Story Sermon
May Birthday Blessings
Candle Blesser: Linda Haggin
Oneg Shabbat Hostesses/Hosts
Aida & David Fine
Linda Haggin
Tina & Mark Simpson
Ida & Lester Waldman
Marianne & Randy Waldman
Ushers: Shirley Bryan
Jane Grise
Rob Rosenstein
Michael Sommer
NO Child Care Available

Saturday, May 11

Torah Study 9:30 AM
Rachel Haggin Bat Mitzvah 10:30 AM

Friday, May 17

Sisterhood Shabbat 8 PM
Oneg Shabbat Hostesses/Hosts
Alison Courant
Ushers: Lloyd Mayer
Bill Wenneker
Susan Cantor
Cheri Rose
Child Care Available

Saturday, May 18

Torah Study 9:30 AM
Worship 10:30 AM

Thursday, May 23

Confirmation Service
with Yizkor 7 PM

Friday, May 24

Kabbalat Shabbat Service 5:45 PM
NO Oneg
Ushers: Terri Potter
Al Kaplan
NO Child Care Available

Friday, May 31

B'nai Mitzvah Service 8 PM
Candle Blesser: Sarah Schrier
Oneg Shabbat Hostesses/Hosts
Sarah & Jay Schrier
Neil Stepman
Ilene & Scott Stoess
Carol & Joe Utay
Ushers: Chas Hite
Jo Belin
Judi Higdon
Child Care Available

WELCOMING COFFEE FOR NEW MEMBERS

A welcoming coffee for new TAI members will be held on Sunday, May 5 at 10:00 AM in the Temple conference room.

If you would like to meet our new members, please stop by for a bagel.

SPIRITUALITY STUDY: A Dialogue on meaning, purpose, cosmic vision.

What does God expect from me?

What do I expect from God?

Study 9:30-11:30 AM

Upcoming Date:

May 4



B'NAI MITZVAH SERVICE

The B'nai Mitzvah Service will be on Friday, May 31, 1996 at 8:00 PM. The class members are:

Dale Jarvis
Betsy Poole
Etta Pollan
Judi Oer

The Confirmation Class and their parents are:

Amy Crystal, daughter of
Dr. Ralph & Elayne Crystal

Adam Goldstein, son of
Dr. Steven & Susan Goldstein

Samuel McDonald, son of
John McDonald & Beth Glazier-
McDonald

Jenna Meckler, daughter of
Roy & Deanna Meckler

Jennifer Veal, daughter of
Carol Schilling & Raymond Veal

COMMITTEE MEETINGS

Executive Committee Meeting Thursday, May 2, 7:30 PM

Board of Trustees Tuesday, May 7, 7:30 PM

Executive Committee Meeting Thursday, May 30, 7:30 PM

Board of Trustees Tuesday, June 4, 7:30 PM

HELP US BUILD A HOUSE

TAI is participating in building its third Habitat for Humanity house. Building will take place

on May 5, 12, 19 and 26. We need your help. Please volunteer to build or work on a food or phone committee. Sign-up sheets are posted in the Temple lobby or call Jenny Weiner at 255-5747.

Financial help is needed to raise our pledged amount of \$5,000, so please send all contributions to the Temple office. Make checks payable to Habitat. Help us make a habitat family's dream a reality.

UNVEILING

The unveiling of the stone for Bill Michalove at the Lexington Cemetery will be on Sunday, May 19 at 3:00 PM.

TORAH STUDY & SHABBAT MORNING WORSHIP



May 11 & 18
Study at 9:30 AM
Worship 10:30 AM



Rosh Chodesh

a Jewish women's spirituality study group
will meet at

T.A.I., at 7:30 PM
on May 21, 1996

All women are invited to attend

The Temple Adath Israel 1996/5756 Confirmation Service will take place on Erev Shavuot, 6 Sivan/May 23, at 7:00 PM

The members of this year's class are:

Amy Crystal
Adam Goldstein
Sam McDonald
Jenna Meckler
Jennifer Veal

The community is welcome to attend this service and celebrate with the confirmands.
Mazal Tov to the students and their families.

Lexington Chapter of Hadassah

Lexington's First Women's Seder

By Evelyn Moreida Krislov

As I read the notices about Lexington's first Women's Seder, I felt nostalgia and excitement and pleasure; nostalgia for my past activities in the areas of women's concerns; excitement with the recognition that our Jewish women in Lexington were "gutsy" enough to try this; and pleasure in the anticipation of attending this event.

This event sponsored by Hadassah and the Temple Adath Israel and Ohavay Zion Synagogue Sisterhoods was indeed a special gift to the Jewish women of Lexington. Although I do not know the names of all the women participating in this remarkable event's gestation and birth, I must express my admiration and appreciation for Shirley Bryan's fine leadership and Sandy Adland's beautiful musical interpretations. Of course I had the benefits of the labors of the women who performed the challenging task of selecting the text and form of the Seder. The tone was set both before and during the event that participation on one level or another was expected from all those attending.

When I mentioned the event to a non-Jewish friend of mine who has shown great interest in Judaism, her response was most enthusiastic. When I asked a very knowledgeable Jewish friend of mine, she indicated the closeness to Passover of the Seder would interfere with her own preparations for the holiday. She also expressed great concern about the hostility to men in the text as a reason for non-participation. Despite this information from a person I greatly respect, I decided to participate and bring my non-Jewish friend.

The entire evening was very meaningful to both of us on different levels. She felt very privileged to have been able to participate in this special event and I felt a very warm feeling of sisterhood. The group was not large, more comparable to a "home" Seder. I enjoyed this aspect since it enabled us to meet new friends and renew old acquaintances.

A mystery of the Seder plate was solved during the reading of the story. As I was explaining the symbolism of the items on the plate to my friend, I found myself at a loss to explain

the presence of the orange. Its presence was new to me and was explained as follows in the *Global Women's Seder Haggadah, 1995*:

"Years ago, when women were first being admitted to the rabbinate, Susan Heschel gave a speech in Florida, the Land of Oranges. After she spoke of the emerging equality of women in Jewish life, an irate man rose and said, 'A woman belongs on the bimah (pulpit), as much as an orange belongs on the Seder plate.'

Since that day, many of us have placed an orange on our Seder plate as a symbol that women belong everywhere Jews belong. The orange has particularly strong symbolism because it carries within itself the seeds of its rebirth. As women step forward to claim their full role in Judaism, we too can be full participants in a Jewish rebirth."

Rather than being hostile toward men, this Seder had a positive and affirmative message of true equality, and the positive aspects of full participation in Jewish life by women.

Lexington Havurah

Calendar of Events

Saturday, May 4	Ma-ariv and Havdalah Seudah Shlishi - Potluck Lexington Theological Seminary 631 S. Limestone (parking lot and entrance are in the back)	6 PM
Saturday, May 25	Shavuot Hearing and Speech Center 162 N. Ashland Avenue (parking lot and entrance are in the back)	10 AM
Friday, June 21	Kabbalat Shabbat Lexington Theological Seminary	8 PM

Coming up July 4th weekend-The Lexington Havurah will celebrate its 18th Anniversary with a weekend of innovative religious services, educational programs and social activities.

Anyone interested in learning more about the Lexington Havurah is welcome to attend services. For information about the Lexington Havurah contact David Wekstein, (606) 269-4454 or Evelyn Geller, (606) 272-8972.

Take a Refreshing Spiritual Break

National Havurah Committee (NHC)
Summer Institute
August 12 - 18, 1996
Hood College, Frederick, Maryland

A week of Jewish living, intense joy, learning, friendship, song and dance, art, prayer, and spiritual growth.

- Refresh your spirit
- Advance your Jewish learning
- Make friends from across North America and beyond
- Explore art in a Jewish context
- Join in creative worship

We normally have participants of all ages--from infants to great-grandparents. We are especially proud of our four-generation families.

In addition, young adults in their twenties who have demonstrated a potential for leadership in the Jewish community and as advocates for Jewish causes in the wider world are eligible to be named 1996 Everett Fellows (full and partial scholarship and travel stipends are available) to attend the Summer Institute of the National Havurah Committee.

The NHC is a diverse network of people and havurot dedicated to Jewish learning and renewal, community building and tikkun olam (repairing the world).

For information about the Summer Institute (and to receive a full brochure in May) or about the Everett Fellows, contact the NHC office: Phone (215) 248-9760; Write: 7318 Germantown Avenue, Germantown, PA 19119; E-mail: 73073.601@compuserve.com or Contact: Judy Baumann at (606) 223-1299.

You are cordially invited to
dinner and the installation of the
Lexington Chapter of Hadassah Board
1996-1998

Please join us for an evening to
honor and recognize our new leadership.

When: Tuesday, May 14, 1996
Social at 6:30 p.m., Dinner at 7:00 p.m.
Where: Greenbriar Golf & Country Club
2179 Bahama Drive

R.S.V.P. by May 8, 1996 to Kathy Feinberg, (606) 223-1304

\$25.00 per person

All associates, spouses and guests are most welcome.

Inside Israel

World Wide Leaders Back Youth Travel to Israel

By Cynthia Mann, Jewish Telegraphic Agency

NEW YORK... The heavy hitters of the organized Jewish world are joining forces to try to double or triple the number of North American youth visiting Israel each year through organized programs.

Data repeatedly have shown in recent years that "Israel Experience" programs strengthen Jewish identity, but the number of participants has been flat since 1987, said David Harman, director general of the Joint Authority for Jewish Zionist Education, part of the Jewish Agency.

An agreement signed recently in Jerusalem formally establishes a consortium whose central purpose is to market Israel programs for youths in cooperation with local federations across North America. Its members are the Council of Jewish Federations, the United Jewish Appeal, the Charles R. Bronfman Foundation and the Jewish Agency.

"Underutilized Tool"

The consortium will be

headed by Charles Bronfman and have an initial annual budget of \$2 million. It has commitments of between \$7 million and \$10 million over the next five years, said Martin Kraar, CJF's executive vice president.

Between 7,500 and 10,000 North American youth now participate in Israel Experience programs. "With all the fanfare" attached to the Israel Experience, "we've been surprised" by these low numbers, Mr. Harman said. Last summer, 42% of "the appropriate age group" from England visited Israel, while the comparable figure from America was less than 2%, he said. "It is tragic that the tool which appears to work best to enhance Jewish continuity and identity is so underutilized," Mr. Harman added.

Even families who can easily afford the programs, which are subsidized, are not sending their children, "and we're concerned that one of the major problems is marketing," Mr. Harman

said.

The consortium is emerging on the heels of the still sensitive and acrimonious demise at the end of December of the American Zionist Youth Foundation (AZYF). Founded by the World Zionist Organization, the AZYF for decades was responsible for arranging Israel Experience programs for youth groups.

Pilot Programs

AZYF leaders and loyalists say they were shocked and disappointed by the decision in November by the Joint Authority to stop doing business with them. The AZYF also ran the annual Salute to Israel Parade in New York City.

Because nearly all the Israel Experience programs go through the Authority, that decision delivered the death blow to the AZYF, which was left with \$1.2 million in severance pay and other debts. The Authority has agreed to take responsibility for the debts with help from the

Jewish Agency and the WZO, according to the AZYF and other sources.

The new consortium evolved from three years of aggressive pilot marketing projects with 11 federations. The projects were sponsored by the Charles Bronfman Foundation, Jewish communal organizations and the Authority.

"We learned that if you could mobilize federations on the issue of the Israel Experience, you could (increase) the number of kids enrolled as well as the whole community's orientation

toward Israel," said Peter Geffen, director of the CRB Foundation's Israel Experience programs.

"We learned there was an unexpected degree of distance between active and affiliated American Jewry and Israel, both in reality and conceptually, as a center of Jewish life," Mr. Geffen said.

Making all the federations "the central address" for the Israel programs, as the consortium will do, "puts Israel on the communities' agenda," he said.

Jerusalem 3000

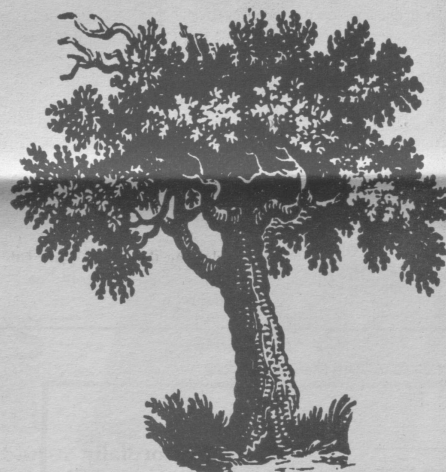
Class Schedule - Learn about Jerusalem!

Date	Title	Instructor
May 1	History of Jerusalem	Rabbi Adland
May 9	Songs of Jerusalem	Rabbi Smith

No previous knowledge is required for either of these classes. Both classes will be held at Temple Adath Israel at 7:30 PM. There is no charge. Please RSVP to the CKJF office (606) 268-0672.

Celebration May 19, 2:00 PM - 4:00 PM

Sayre Middle School, North Limestone, Lexington



10th Annual Spring Guided Tree Walk

Saturday, May 11, 1996 9:00-10:00 a.m.

Take a guided walking tour of the forested 170 acres in a national arboretum that contains more than 200 species of trees. You'll see trees that pre-date the U.S. Constitution. Learn from expert arborists how to visually identify some of the best and largest of their species growing in this area. Walk away with ideas and information you can use for your landscaping and lawn-tree projects. For more information contact Candace Harker at 606-257-5582.

The Lexington Cemetery
Established 1845

Grounds Open 8am-5pm Daily
833 West Main St. • 255-5522 • Sunday & Holidays 278-2915 or 263-4662

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Happy Anniversary!

Shalom would like to wish its readers a Happy Anniversary. If you have been married at least ten years, please send in a wedding photo and include your anniversary date and where you were married. Your photo will appear in the issue that coincides with your anniversary. Photos and information must be received before that issue's deadline date. May 15 is the deadline for the June/July issue.



Dan & Terri Potter, married May 12, 1979 in Columbus, Ohio.

Prudential Securities

Tomas Milch H.
Vice President-Investments

Prudential Securities Incorporated
Lexington Financial Center, Suite 2900
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Funding Resettlement: Who and How

By Evelyn Dantzig Geller

Have you heard the latest rumor? CKJF is no longer soliciting for Operation Exodus. Therefore, we don't have to be concerned about funding the obligation the central Kentucky Jewish community accepted when it agreed to participate in the nationwide resettlement of Jews from the former Soviet Union. Wrong!!! Totally Wrong!!! Although their numbers have diminished, the flight of individuals and families from the rigors of life and the misfortunes of rampant anti-Semitism continues. So how will we continue to finance this absolutely essential humanitarian effort?

The Financial Commitment

Let me tell you first about the financial obligations we, the central Jewish community, have undertaken toward our resettlement program. Under the terms of all resettlement contracts, the sponsoring community agrees to pay for the basic maintenance of each new American for a maximum of three months. Basic maintenance includes essentials such as rent, utilities, food, a bus pass, and a small personal allowance.

When we first set up the program we determined that we would allocate a maximum of \$1,000 per person per month for this purpose. Realistically, this figure no longer suffices. In most cases more than the basic allotment is needed. In some situations, particularly with larger family groups, the per person expenditures are less.

It has been our good fortune that we have only reached our quota of new Americans once. This allows us some leeway in the budget. In addition, whenever a new American begins earning a salary and contributing toward the expenses included in basic maintenance, the costs to the program are reduced accordingly.

The Resettlement budget also includes two tuition payments of \$1,200 each for intensive English training. Specialist in the teaching of English as a Second Language evaluate new Americans who may benefit from this program and submit their recommendations to the Committee for approval.

We also budget for a professional translator. There are

instances when confidentiality or other variables require that someone other than a family member or a volunteer do the translating.

Another expense, one toward which we have received a generous grant, is acculturation. We are in the process of developing and presenting programs which will help the new Americans learn about themselves as Jews and as potential candidates for United States citizenship.

There are other budgetary items as well. Although the community has been very generous in contributing household items, we must pay for storage of these items. To help the new Americans learn English, we subscribe to basic cable television for them. On occasion we find that we must pay for some subsequent or emergency expense. It seems that there is always a need for money.

The Value of Volunteers

Before going further, I must tell you that our costs have been kept at rock bottom as a result of the untiring efforts, diligence, and perseverance of the CKJF staff and the Resettlement volunteers. Without the services of Sharyn Sharer, Kathy Grossman, and Mollye Schwab all of the money in the world would have gone for naught.

For fear of slighting even one, I will not mention any of the fantastic volunteers individually. But I must single out those who set up the apartments, the physicians who give so generously of their time and efforts, the hospitals who care for our new Americans, and those who serve as translators, hosts, and drivers when asked. It is beyond my capabilities to give adequate praise to their goodness, their devotion to the people they are helping, and their commitment to the purposes of resettlement. To all of you who have ever participated in this endeavor, my deepest thanks.

Resettlement Funding

Now, back to reality, money. We have three sources of funds. Currently we receive periodic checks from the Reception and Placement Grant, a grant administered by the Hebrew Immigrant Aid Society (HIAS). This grant sends individually computed sums to our Jewish

Family Services for persons being resettled here from the former Soviet Union. Although the money is sent to cover expenses incurred during the first 30 days of the resettlement period, it is received well after the fact. Consequently, it actually is used to cover costs during the entire three months of resettlement.

A second source of money is the "anchor" family. This is how the national resettlement literature refers to families already resettled in a community. We ask that the anchor family contribute \$500 toward the resettlement of each newly arrived family member. In special circumstances we may give the anchor family additional time to pay this obligation. In very special circumstances, the contribution may be reduced.

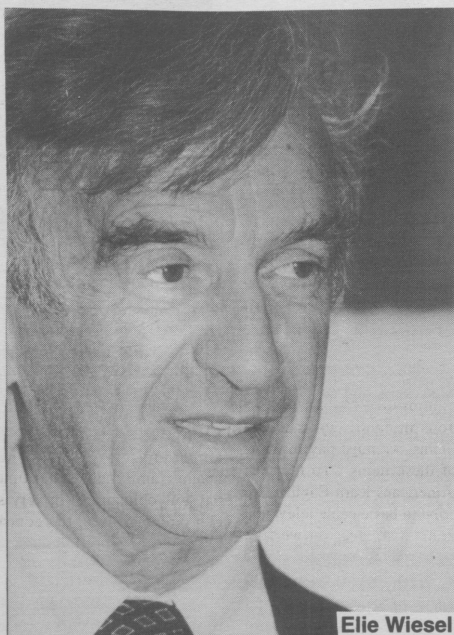
The Central Kentucky Jewish Federation is asked to contribute the difference between our anticipated income and our anticipated expenses. All contributions to the annual campaign that are designated for local resettlement go directly into our line. The remainder of our allocation comes from general funds.

The budget for resettlement is very difficult to establish. The figures vary, depending upon our quota. When we started out, our quota for resettlement was 15 individuals. Now our quota has been reduced to 12 individuals. However, regardless of the number of people who actually arrive, we must be prepared financially to resettle the number in our quota. The complicating variable is that we never know when any given family will arrive. So we may compute a family of five into the budget for one year, only to have their arrival delayed until the following year. Consequently, we wind up with a "surplus" for the year in which we anticipated their arrival. And you all know what happens to your budget requests when you ask for money in the year following a "surplus" year.

The critical point, however, is that this Federation and this community are committed to resettlement. Each of us and all of us acknowledges the responsibility every Jew has to all Jews. And so, we continue our good works.

"An Evening with Elie Wiesel" is a Sellout!

Elie Wiesel photos by Harold Roth



Elie Wiesel

Elie Wiesel, noted author, Nobel Peace Prize winner, Holocaust survivor and internationally renowned spokesperson for peace and human rights drew a sell-out crowd to his Lexington engagement on March 26.

Mr. Wiesel told his audience that "fanaticism was the world's greatest evil", and that the United States, as the only true world power, should be the international gatekeeper of peace.

He said his personal experiences during the Holocaust were very difficult to talk about, and thus his comments on the subject were brief.

Mr. Wiesel concluded his talk by taking questions from the audience. His intelligent wit and casual demeanor delighted his listeners.

Prior to the lecture at Memorial Hall, about 80 people

attended a Patron Dinner with Mr. Wiesel at the University's Faculty Club.

"An Evening with Elie Wiesel" was a joint venture of the

Central Kentucky Jewish Federation and the University of Kentucky Student Activities Board.



(Left to Right) Rabbi Eric Slaton, CKJF President Tomas Milch H., and Elie Wiesel at the Patron Dinner.

POLITICAL ADVERTISEMENT

EXPERIENCE

"I've spent my entire working life preparing to be a truly effective representative for all the people of Kentucky's Sixth Congressional District. I've done this by serving in a number of elective positions, through my work in public sector administrative posts, through activity on a wide variety of civic projects, and through leadership positions in my church.

I am the only candidate in this race with so wide and deep a range of experience and I am in debt to no special interests. I seek only your support and your faith in my judgment and ability to represent you fairly and in the best interest of all of us."

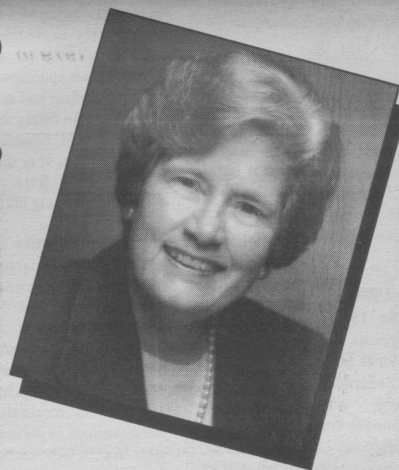
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Ann Ross stands for:

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- Tax and IRS reform
- Growth for agriculture
- Protection for natural resources
- Reducing federal control of education
- More integrity in government
- Preserving our constitution

ANN ROSS ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ Congress Kentucky Sixth District

- Served as Deputy Commissioner in the KY cabinet for Economic Development, 1992-1996.
- Organized Kentucky's Economic Expansion Program (KEEP).
- Instrumental in producing the state's first-ever study on the economic impact of woman-owned businesses.
- Named 1995 Public Policy Advocate of the Year by the Louisville chapter of Women Business Owners.
- Served on Lexington-Fayette Urban County Council, and as Vice-Mayor of Lexington.
- Initiated crime prevention programs in Lexington including "Crimestoppers" and a police unit devoted to prevention of crimes against children.



- Organized "Ask Us", a human needs program which received a national award for the quality of its social service efforts.
- Active in formulating strategic plan which addresses incentives for KY farmers to expand markets for their products.

Vote the True Change

Paid for by the Ann Ross for Congress, Alan C. Ross, CPA Treasurer

Cincinnati Federation Features Centennial Concert



Pinchas Zukerman

The Jewish Federation of Cincinnati, the second oldest Jewish Federation in the United States, will celebrate its 100th Anniversary with a special Centennial Concert featuring world-renowned concert violinist Pinchas Zukerman on Thursday, May 16.

The concert will take place at Rockdale Temple, 8501 Ridge Road in Amberley Village, at 7:30 PM. Tickets are \$36 each and seating will be on a first-come, first-serve basis. Doors will open at 6:30 PM. A dessert reception will follow the performance.

Zukerman, born in Tel Aviv in 1948, is recognized throughout the world for his exceptional artistic standards. In 1967, Zukerman won First Prize in the 25th Leventritt International competition setting the stage for his solo career. Accompanying Zukerman will be Marc Neikrug, pianist and composer of international acclaim.

The concert is part of the Federation's week-long celebration of its Centennial.

For information contact the Jewish Federation of Cincinnati at (513) 985-1500.

NA New View... a column by our New Americans

"Volunteerism - A Mitzvah" by Yefim Tselniker

I am sure that the Russian speaking community of Lexington, often called New Americans, know, respect and love Rose Rita and Jerry Wurmser. Every "new" family has felt the warm touch of the Wurmsers in the furnishing of their apartments, job hunting, moving from one apartment to another and the transportation of heavy loads. We (new

I paid attention to the graceful and comfortable arrangement of the Stern's house and garden. Most of all I was impressed by Irvin's tools for making or repairing different kinds of crafts. Irvin has golden hands, and he often helps to fix the car or household items. Also, photos taken by him are very professionally done and deserve to be displayed at any level.

family and their sons. By reading these letters, we not only became acquainted with the life of their family but with the life of many American families. Delicately and with humor, she told us about many peculiarities of the English language and about the difficulties that we must overcome to learn it correctly.

We feel their sensitivity, attention, help, and support constantly. We are thankful for meeting this wonderful family, and we will not forget what they have done for us."

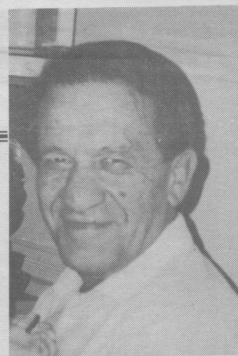
When we moved to a bigger apartment, Irvin, Sybil and Doug helped us to arrange everything and brought us some of their own furniture. During the summer the Sterns invite us to their country home where we rest, go boating, fishing and swimming. Sometimes we go together to the museums (we remember the Old Fort Harrod most of all), exhibitions, and fairs. Comments made by Sybil and Irvin are very interesting.

Recently I needed a medical consultation and Irvin not only pointed out the right person to visit, but accompanied me there. When they figured out that we didn't understand most of the service conducted at the Temple, Sybil typed the text and spent time explaining it to us. Typical of the Stern family is a kind attention to detail that helps to eliminate our confusion.

Once on Galina's birthday, the Sterns invited us to their home. We never told them about the birthday and went to visit them during the day. How surprised we were when we saw a set up table. In the evening our daughter Marina came with her husband Mischa and our grandson Sasha. There were also presents. Surprises are always touching and pleasant.

There are a lot of examples like this. To be honest with you, our relationship developed into a friendship of equals and the Sterns, with no less interest, listen to our stories about Russia and

She wrote about her



Yefim Tselniker

our life in Russia.

When I asked the Sterns why they decided to load this heavy burden of volunteering on their shoulders, this is what they answered: "Irvin has lived in Lexington his entire life, and Sybil has been here nearly fifty years. For most of those years, we worked, raised our sons, and helped to care for our parents.

When we retired, we had time to look beyond the daily demands that had controlled our lives. The day that we met Galina and Yefim, we wondered in amazement at their courage to leave behind everything that they owned and the people and culture that was familiar to them. They need us. Now, we are such good friends that we need each other.

In time, we realized that Rose Rita and Jerry Wurmser could use as much help as might be available from the Jewish community to furnish the apartments for more new arrivals.

It does not take special training to prepare a home to welcome new friends. The Wurmsers' leadership and enthusiasm make it a pleasure to help them and the New Americans.

If you can help in any way, please join us in this joyful task."

This one article does not express the depth of volunteer activities. I hope that *Shalom* readers will share their volunteer experiences in following issues. So what is volunteerism - to me it is a mitzvah!



(Left to right) Doug Stern, Galina Tselniker, Sybil & Irvin Stern in the Tselniker's apartment.

Americans), being in a new country, are very appreciative of all the personal attention given to us. Setting up an apartment involves not only finding and moving furniture, but also filling the refrigerator with food, connecting utilities, etc...it is a very difficult job. For us, Rose Rita and Jerry Wurmser are living holy people.

I would like to take this opportunity to congratulate Rose Rita and Jerry Wurmser for their well deserved award from the National Conference. Along with this we should mention other volunteers of the local Jewish community whose everyday care and attention is invaluable help to some families in particular - those who are in advanced age and don't have any prospects of employment.

We got acquainted in the late fall of 1993, during a trip to the Headley-Whitney Museum, with the Stern family (Irvin, Sybil and their son Doug) who invited us to ride in their car. Then we visited them at their home and were amazed by the warmth and attention toward us. It helped to melt the tension of the first visit.

Bat Mitzvahs...

It will be a pleasure
to have you join in celebrating
the Bat Mitzvah of
RACHEL LIGHT HAGGIN
on Saturday, May eleventh
Nineteen hundred and ninety-six
at ten-thirty in the morning
Temple Adath Israel
124 North Ashland Avenue
Lexington, Kentucky

A Kiddush luncheon
will follow services

Linda Herman Haggin

It would be our pleasure
to have you share
a special moment in our lives
when our daughter

Elizabeth Leah

celebrates her Bat Mitzvah
on Saturday, May 11, 1996
at ten o'clock in the morning

Ohavay Zion Synagogue
2048 Edgewater Court
Lexington, Kentucky

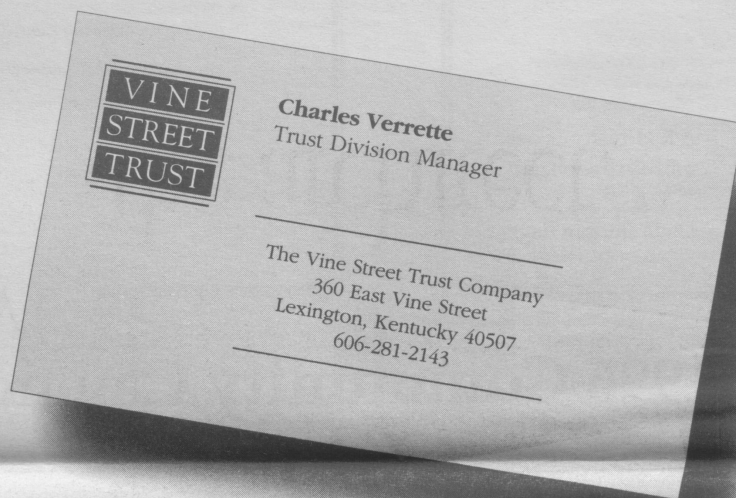
Vicki and Michael Doukas

Kiddush luncheon following
Elizabeth will also lead services
Friday at 8:00 pm

May 1996 Community Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
April SMTWTFSS 123456 78910111213 14151617181920 21222324252627 282930		June SMTWTFSS 2345678 9101112131415 16171819202122 23242526272829 30	1 Jerusalem 3000 class 7:30 pm TAI	2 Interracial Dialogue Session 7-9 at National Conference	3 Hadassah Region Conference Columbus	4 Hadassah Region Conference Columbus Yura Kruman Bar Mitzvah Emor
5 Hadassah Region Conference Columbus	6 Campaign Cmte & Solicitors Report Mtg	7 7:30 pm TAI and OZS Board Meetings Hadassah Women's Discussion Lag BaOmer	8 Hadassah Board Meeting 7:30 pm TAI Executive Committee Meeting	9 Jerusalem 3000 class 7:30 pm TAI	10	11 Elizabeth Doukas Bat Mitzvah - OZS Rachel Haggin Bat Mitzvah B'har/B'hukotal
12 Mother's Day	13 CKJF Women's Division Dinner	14 12 noon Chabad Study at CKJF Hadassah Installation Dinner 6:30 pm	15 7:30 PM CKJF Executive Committee Deadline for Shalom	16	17 Day of Jerusalem 3000	18 Hersh - Churchill Wedding M'varkhim B'midbar
19 Jerusalem 3000 Celebration 2 - 4 pm OZS Board Function 8:00 pm Rosh Hodesh Sivan	20	21 7:30 PM Resettlement Committee Meeting Women's spirituality group TAI 7:30pm	22 7:30 PM CKJF Board Meeting	23 Maimonides Event TAI Confirmation Service Erev Shavuot	24 Shavuot	25 Yizkor
26 UJA/Federation Super Sunday!	27 7:30 PM Social Services Committee Meeting Lexington Havurah Anniversary Wk-end Memorial Day	28	29	30 TAI Executive Committee Meeting	31 TAI B'nai Mitzvah Service	

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