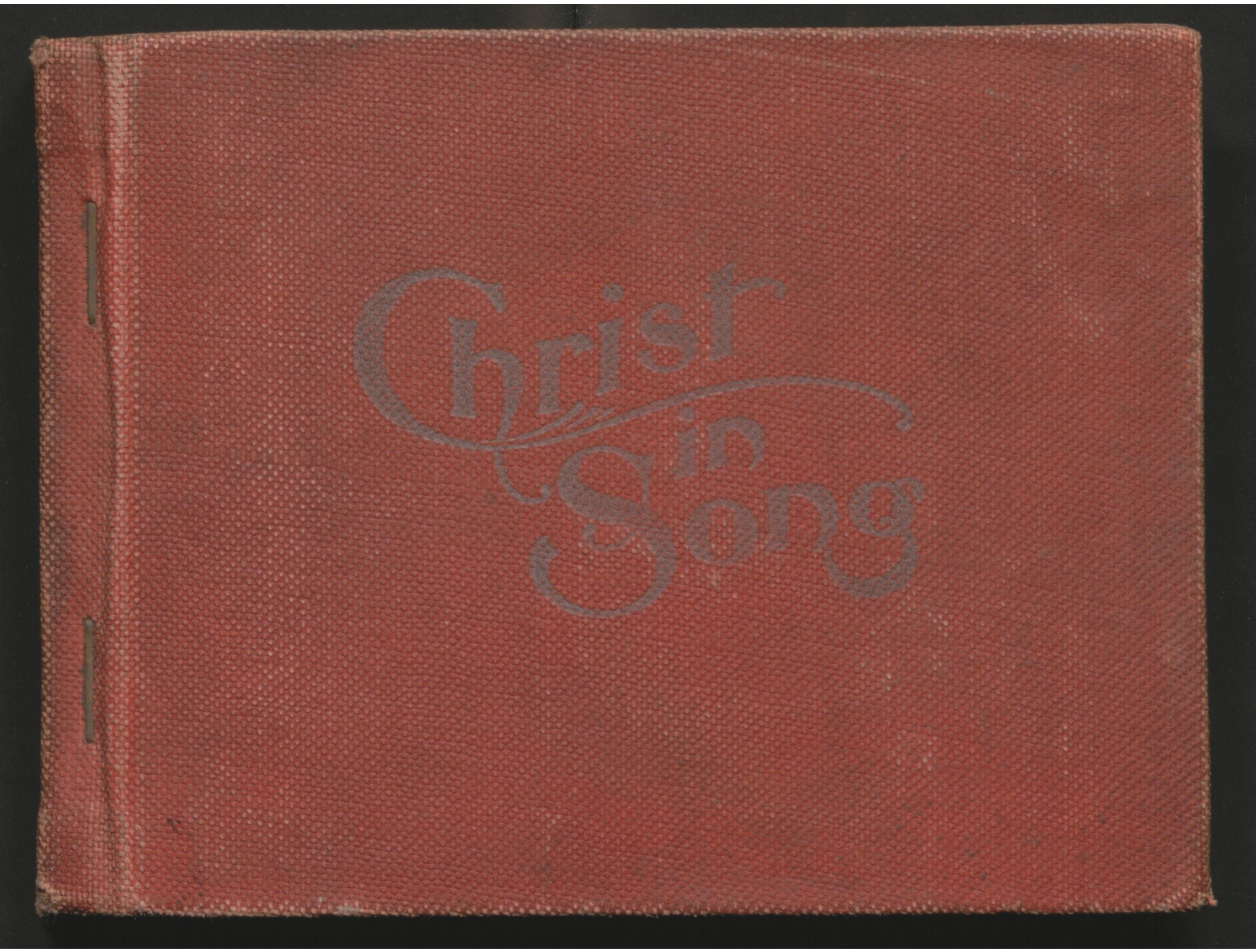

Christ in Song

Worship The Lord.

Chas. Arbaugh

June - 21. - 1915.

CHRIST IN SONG

(REVISED AND ENLARGED)

For All Religious Services

NEARLY ONE THOUSAND

BEST GOSPEL HYMNS, NEW AND OLD

With Responsive Scripture Readings

THE LARGEST GOSPEL SONG AND STANDARD TUNE COLLECTION

COMPILED AND PUBLISHED BY F. E. BELDEN

Author of ILLUSTRATED OBJECT LESSONS AND SONGS ON THE LIFE OF CHRIST, for the Bible Kindergarten, in the Home and School; THE GOSPEL SONG SHEAF; ECHOES OF LIBERTY; CHRIST IN ART; SONGS OF FREEDOM; SPECIAL GOSPEL SONGS FOR THE HOME AND CHOIR, etc.

.... SOLD BY ....

REVIEW AND HERALD PUBLISHING ASSN., WASHINGTON, D. C.

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CONTRIBUTORS

The value of this collection is in its list of over 500 of the best writers and their nearly 2,000 hymns and songs of tested merit. No expense has been spared to make "Christ in Song" superior to all other books, even as His name is above all other names.

Good singers should judge not alone for themselves, but for the multitudes less capable of rendering the difficult harmonies in some of the "Special Selections" indexed on pages xi and xii. Easier grades predominate in the book, and thus all classes are supplied with pleasing and enduring songs, and devotional and stirring hymns.

The average Sunday School song book contains about 200 numbers. The average Church Hymnal contains about 500 numbers. "Christ in Song" contains 950 numbers, being a Church Hymnal and a Sabbath School Hymnal with 250 songs added especially for the Young People's Society.

It combines THREE BOOKS IN ONE. This is of special benefit to the youth because of the higher grades of church and special music thus placed before them with the hope of leading away from the musical cheapness more or less common to modern S. S. collections.

The standard tunes and hymns are set in smaller type because only an occasional glance is required in order to sing the most of them. Thus we are enabled to offer the largest and the best collection in the world at about one-half the price of the average church hymnal containing half the number of songs, and at a price not much above that of the ordinary S. S. books having only one-third or one-fourth the number of musical compositions, which collections must be soon displaced because of their limited number of enduring songs.

Frequent changing from one book to another finally entails large expense on the school, the young people's society, or the church, and without the satisfaction to be found only in the use of a standard compilation prepared at large expense. "There is no excellence without great labor," and no satisfaction without excellence.

Authors and publishers are so prone to speak highly of their own works, that no apology is necessary for presenting here the following commendatory words from some of the best gospel music judges, showing that "Christ in Song" is a nonsectarian collection of TESTED SONGS OF ENDURING MERIT.

The late Rev. J. E. Rankin, author of "God Be With You Till We Meet Again," summarized the facts thus: "It is a very superior book. I am sure it will be useful and popular. There is an enormous amount of valuable matter in it, and yet the pages are clear and easily read."

W. G. Fischer, composer of "I Love to Tell the Story," wrote: "I very seldom give my opinion; but your work covers so much, it would be good as the regular church hymnal; and it has such a variety, too. I am very much pleased with it."

W. L. Thompson, composer of "Softly and Tenderly Jesus Is Calling," "Come Where the Lilies Bloom," etc., says: "You ought to receive thanks from the public for this addition to Christian song. It is a great collection."

The late James McGranahan, perhaps the greatest of modern gospel composers, wrote personally to the compiler of "Christ in Song": "I like the swing of your music and the ring of your words."

Fanny Crosby, the most eminent modern hymn writer, says: "I am sure your book will be a success. It contains a great many beautiful things."

The foregoing words referred to the original, first edition of "Christ in Song," which contains 416 pages and 700 numbers; but the commendations are still more true of the present enlarged and revised book of 576 pages and nearly 1,000 numbers.

The exhaustive character of "Christ in Song" is indicated by the fact that it contains over 30 of Fanny Crosby's best hymns, 27 of Dr. Doane's best songs, 19 by the Rev. Robert Lowry, 20 by W. J. Kirkpatrick, 12 by John R. Sweney, 13 by Ira D. and I. Allan Sankey, 11 by Geo. C. Stebbins, 8 by Geo. F. Root, 8 by P. P. Bliss, 7 by James McGranahan, 14 by John B. Dykes, 8 by H. P. Main, 30 by W. B. Bradbury, 40 by Lowell Mason, etc. These are the cream of their writings, and only the best by others have been chosen.

The oblong, flat-opening book has two advantages of importance: two persons use it together more handily than the upright shape, and the oblong page also permits the use of four to eight tunes of the same meter side by side (see numbers 111 to 114, 115 to 118, 319 to 326, 619 to 626, 636 to 643, etc.), so that all classes may choose which tune to sing to any one of the four or more hymns under the eye at the same time.

Another convenience is the possibility of bending leaves backward or forward to bring together tunes and hymns on widely separated pages. For instance, bending leaf No. 640 backward, the easy tune "Autumn" comes next to No. 636, a difficult tune to many people. This feature of importance belongs to this book only. In order to know what hymns may be used interchangeably, observe the meter of tunes shown under their titles.

The directness and completeness of the Indexes will also be found unusually helpful, page iii being a quick guide into the nine pages of Topical Index, and these guiding into the 950 hymns. Without page iii, much time would be spent searching through the nine pages of Topical or Subject Index.

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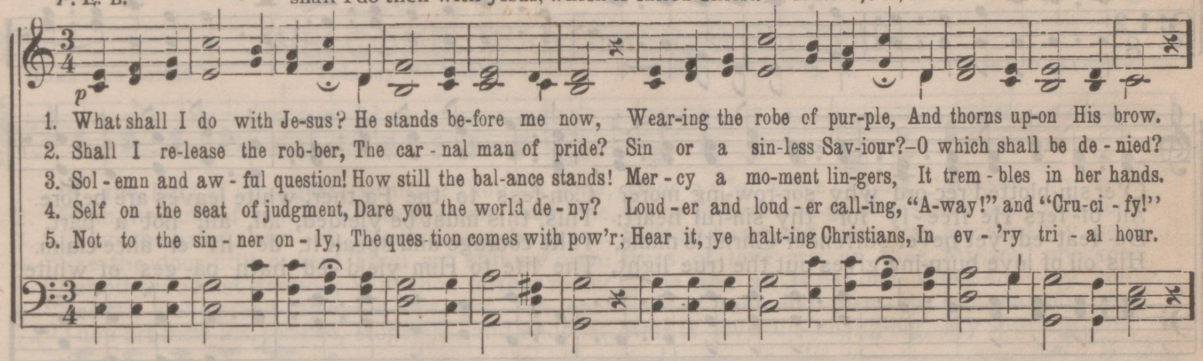
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PART I.—Invitation and Repentance.

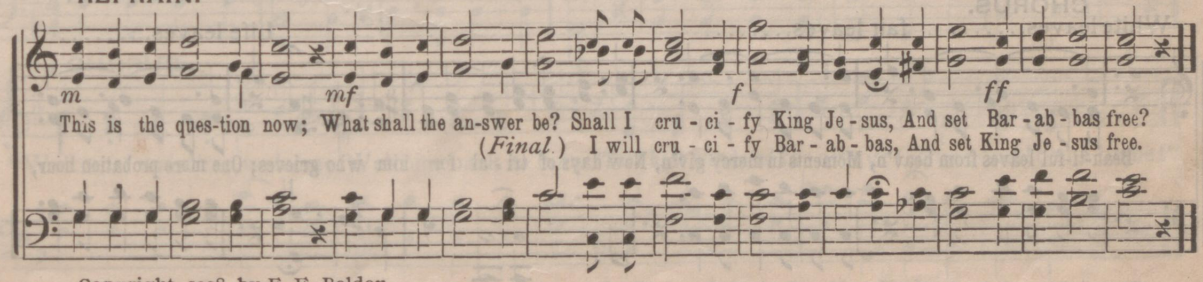
1 CHRIST OR BARABBAS?

"Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate said unto them, What shall I do then with Jesus, which is called Christ?"—Matt. 27: 21, 22.

F. E. B. F. E. BELDEN.



REFRAIN.

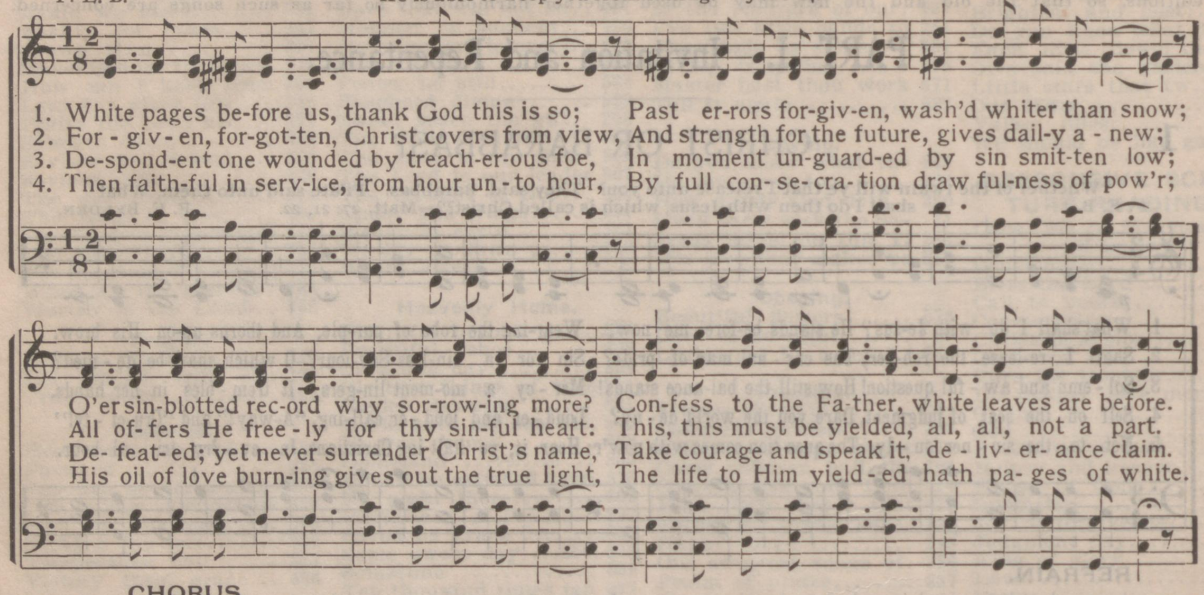


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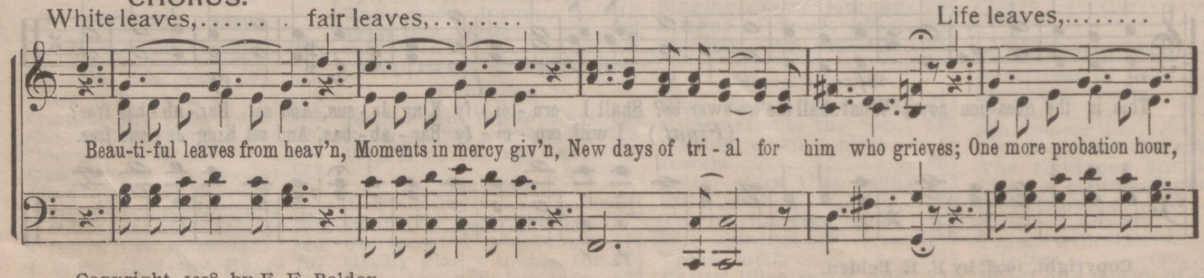
WHITE LEAVES.

"A just man falleth seven times and riseth again."—Prov. 24: 16. "Hope thou in God."—Ps. 42: 5.
"He is able to keep you from falling."—Jude 24.

F. E. B. F. E. BELDEN.



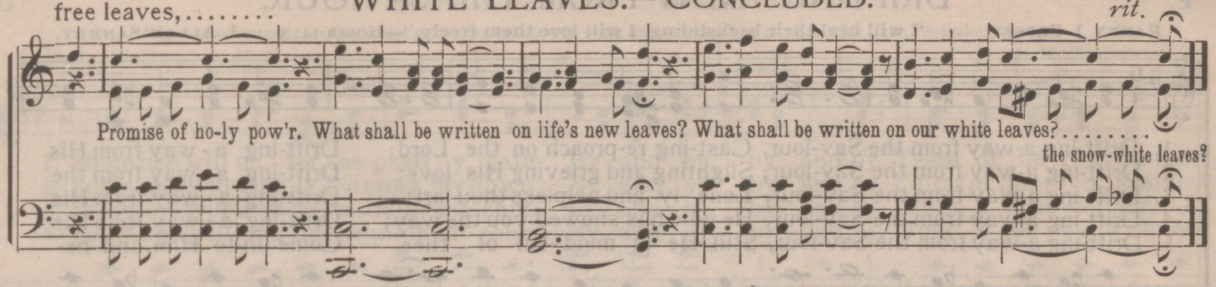
CHORUS.



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WHITE LEAVES.—CONCLUDED.

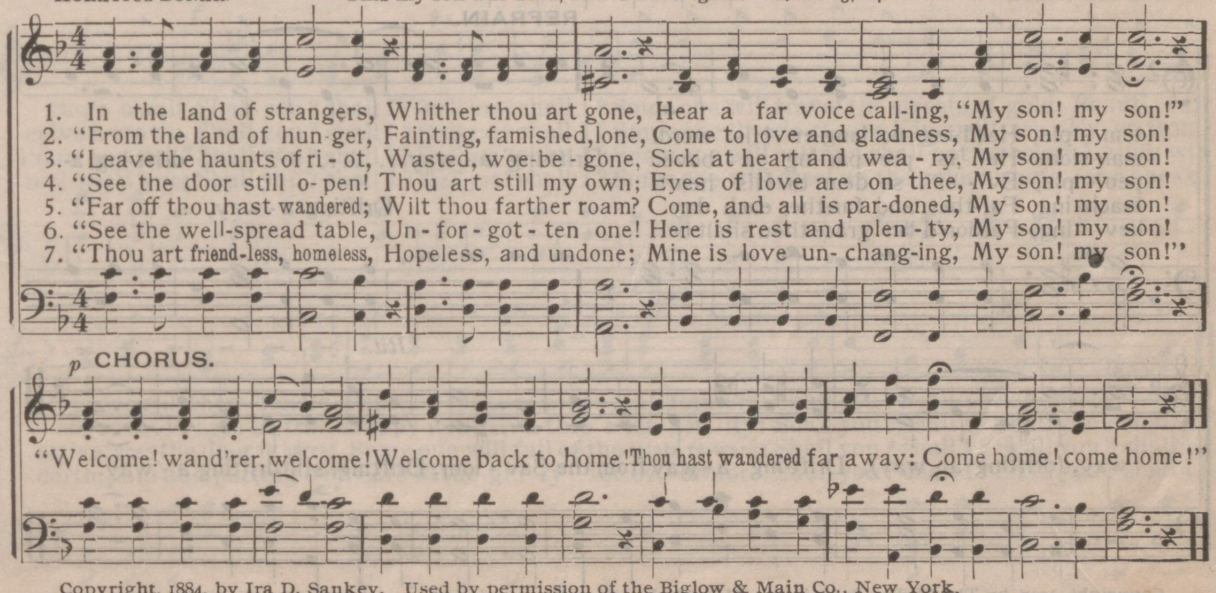
free leaves,.....



3

WELCOME! WANDERER, WELCOME!

HORATIUS BONAR. "This my son was dead, and is alive again."—Luke 15, 24. IRA D. SANKEY.

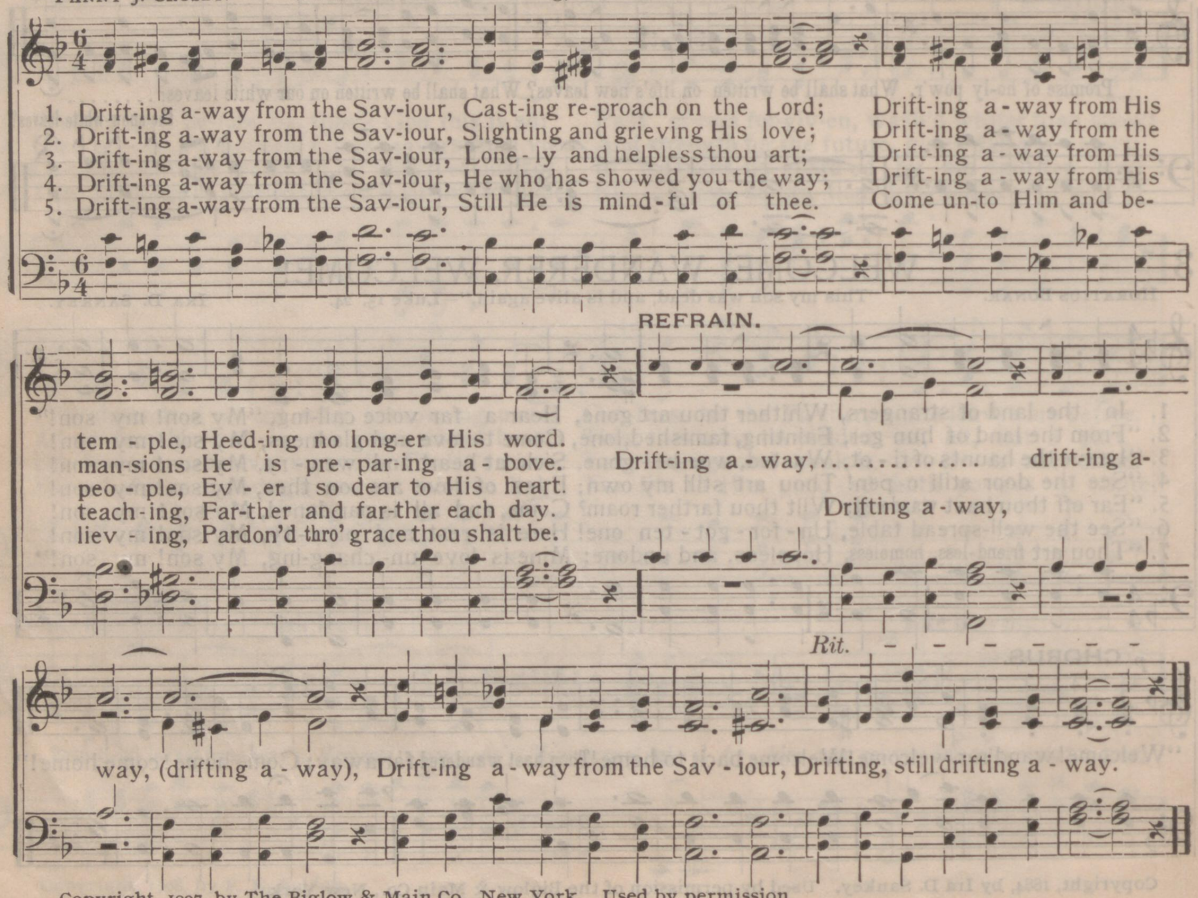


p CHORUS.

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DRIFTING AWAY FROM THE SAVIOUR.

FANNY J. CROSBY. "I will heal their backsliding, I will love them freely."—Hosea 14: 3. I. ALLAN SANKEY.

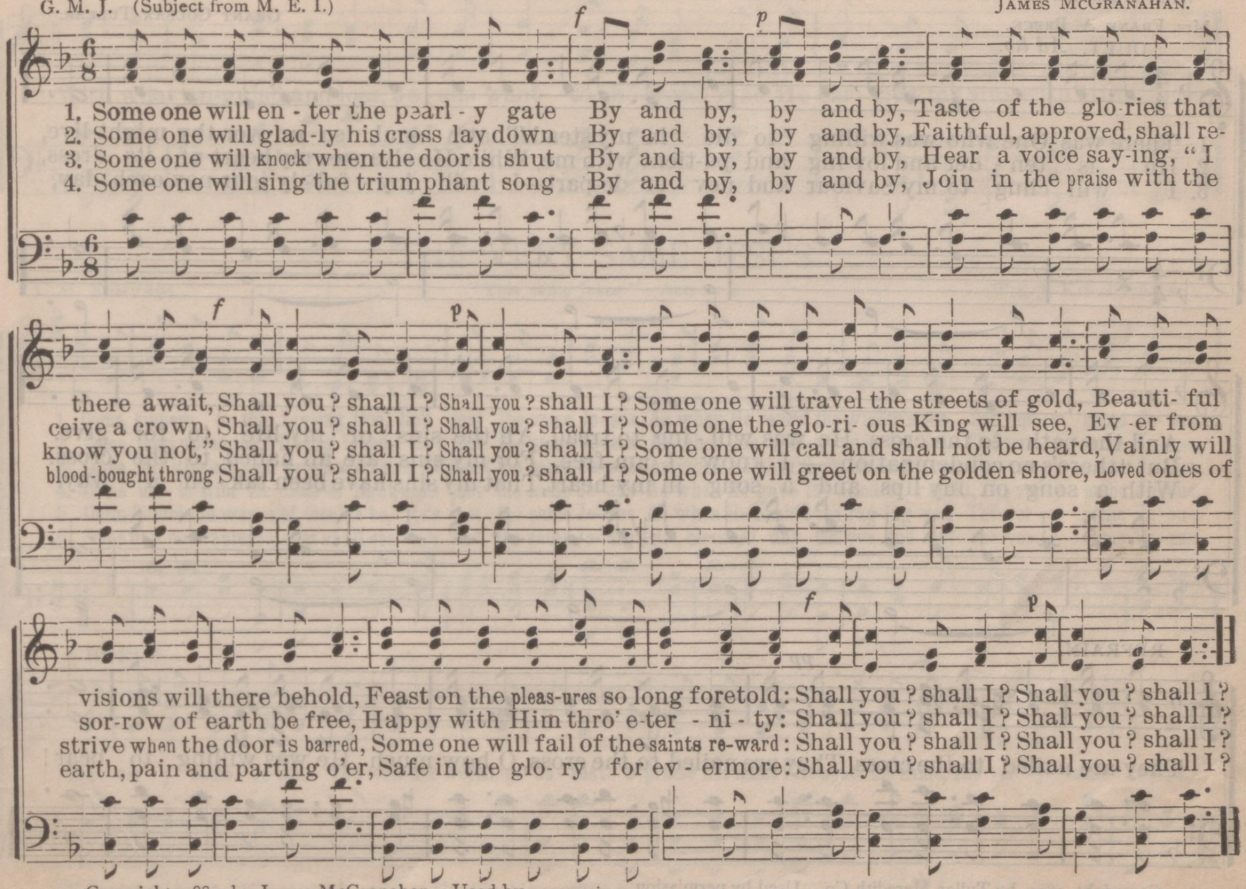


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SHALL YOU? SHALL I?

"Strive to enter in at the strait gate; for many will seek to enter in, but shall not he able."—Luke 13: 24.

G. M. J. (Subject from M. E. I.) JAMES MCGRANAHAN.

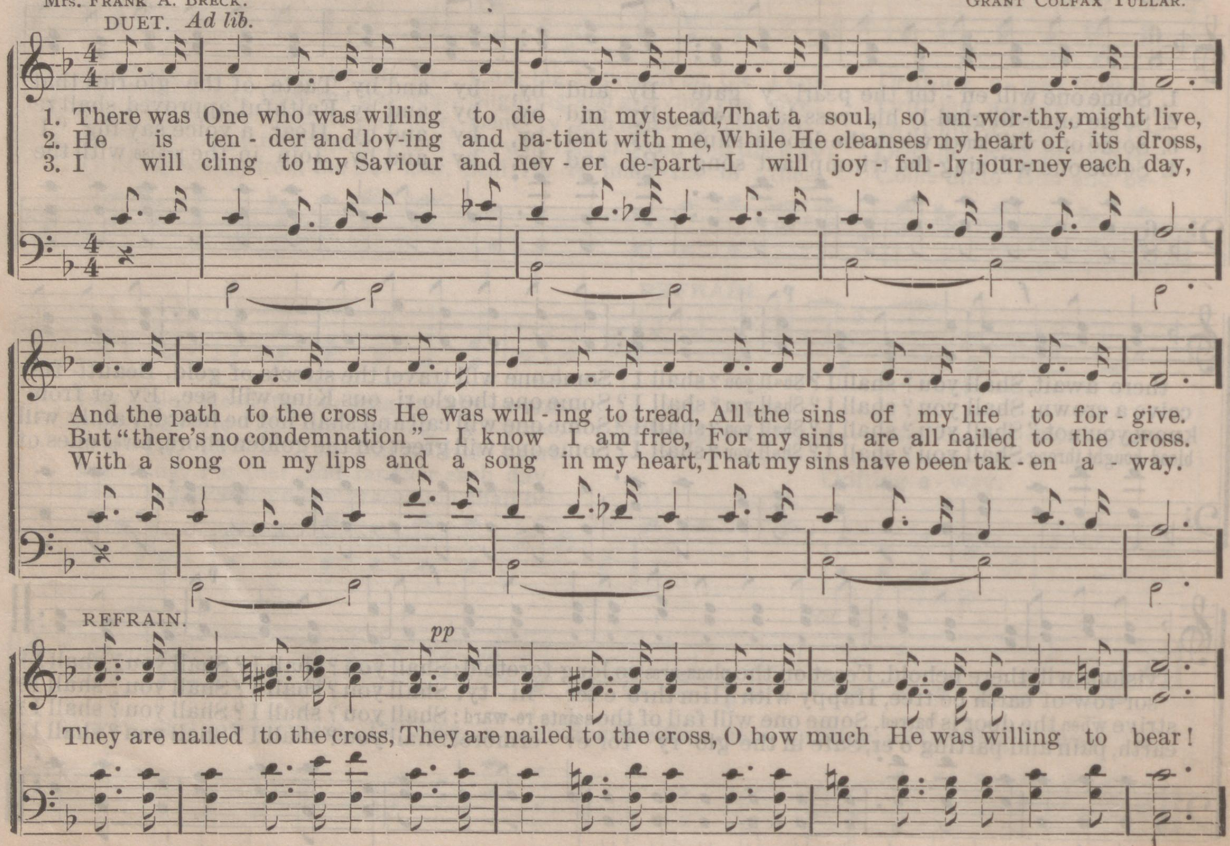


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NAILED TO THE CROSS.

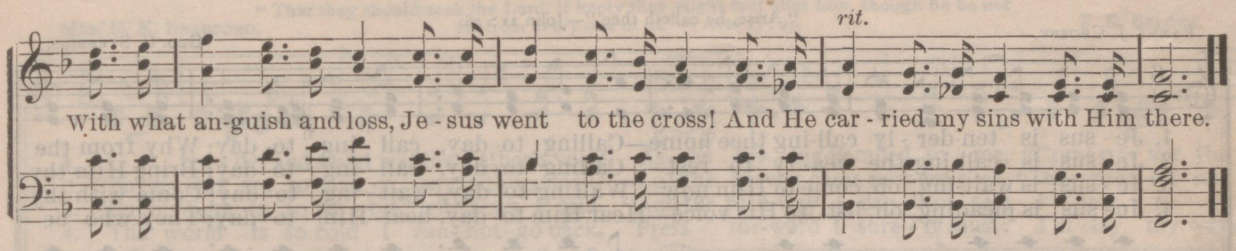
"Who his own self bare our sins in his own body on the tree, that we being dead to sin, should live unto righteousness."—1 Peter 2 : 24.

Mrs. FRANK A. BRECK. GRANT COLFAX TULLAR.



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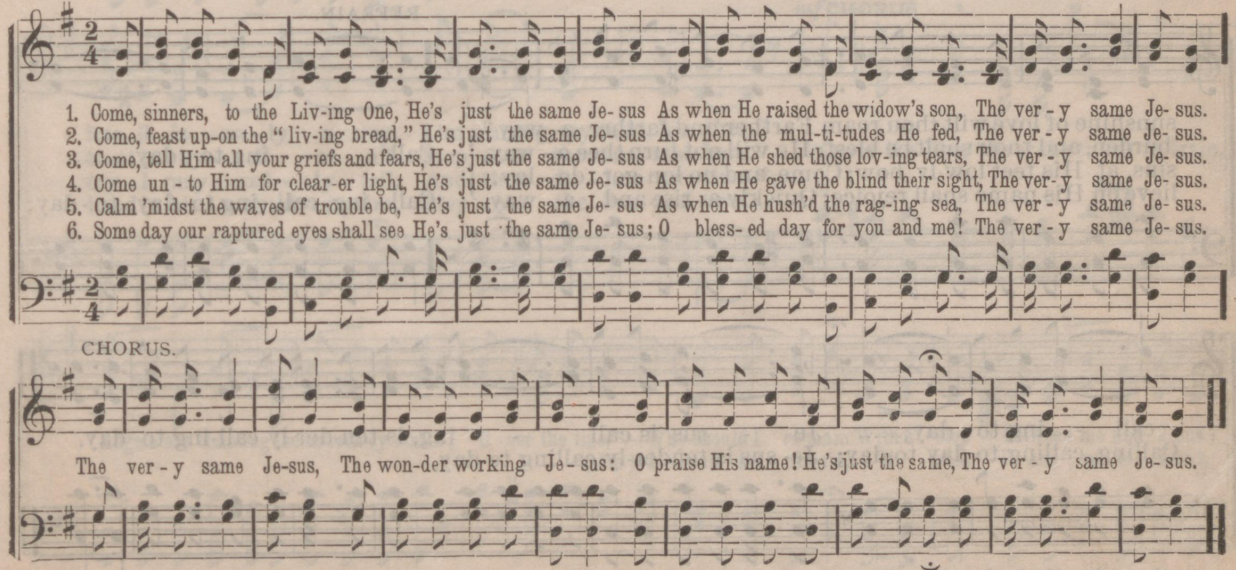
NAILED TO THE CROSS.—CONCLUDED.



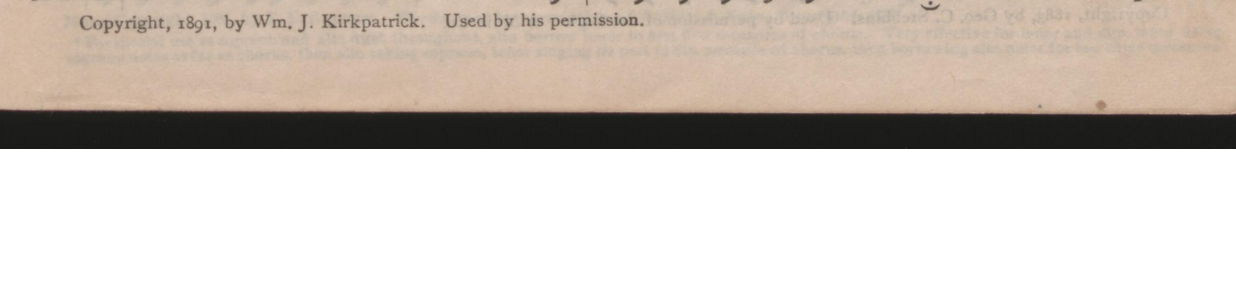
7

THE VERY SAME JESUS.

L. H. EDMUNDS. "This same Jesus."—Acts 1 : 2. WM. J. KIRKPATRICK.



CHORUS.

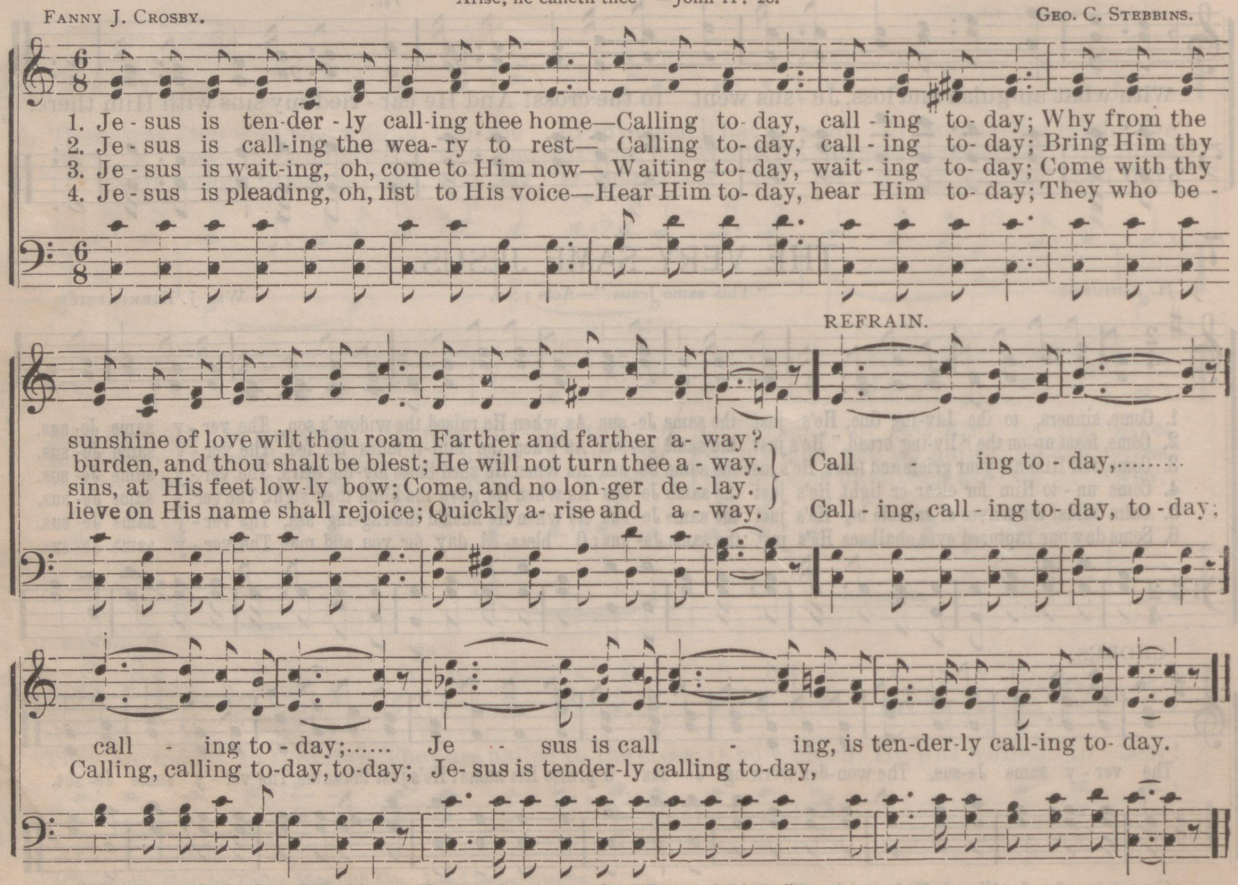


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JESUS IS CALLING.

"Arise, he calleth thee."—John 11: 28.

FANNY J. CROSBY. GEO. C. STEBBINS.

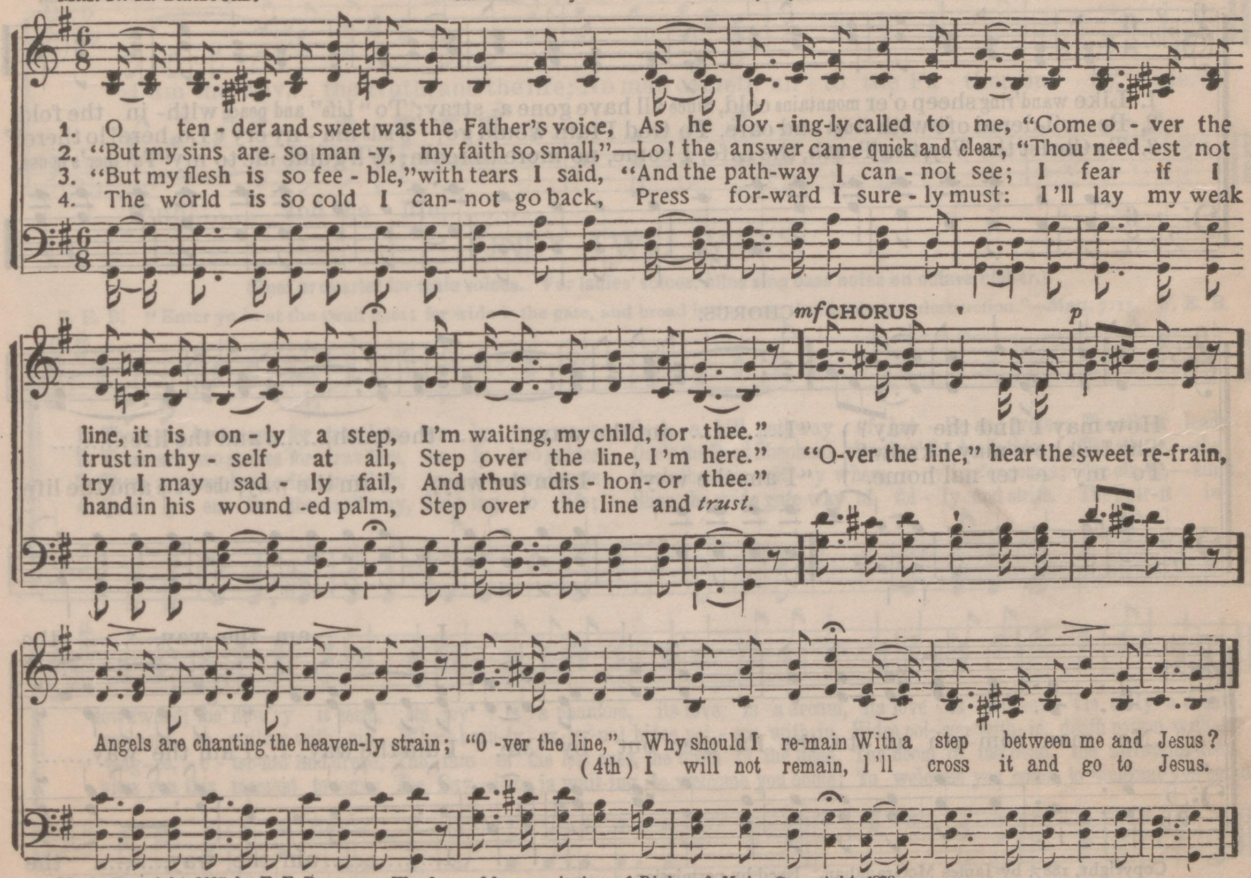


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*OVER THE LINE.

"That they should seek the Lord, if haply they might feel after him, though he be not far from every one of us."— Acts 17 : 27.

MRS. N. K. BRADFORD. F. E. BELDEN.



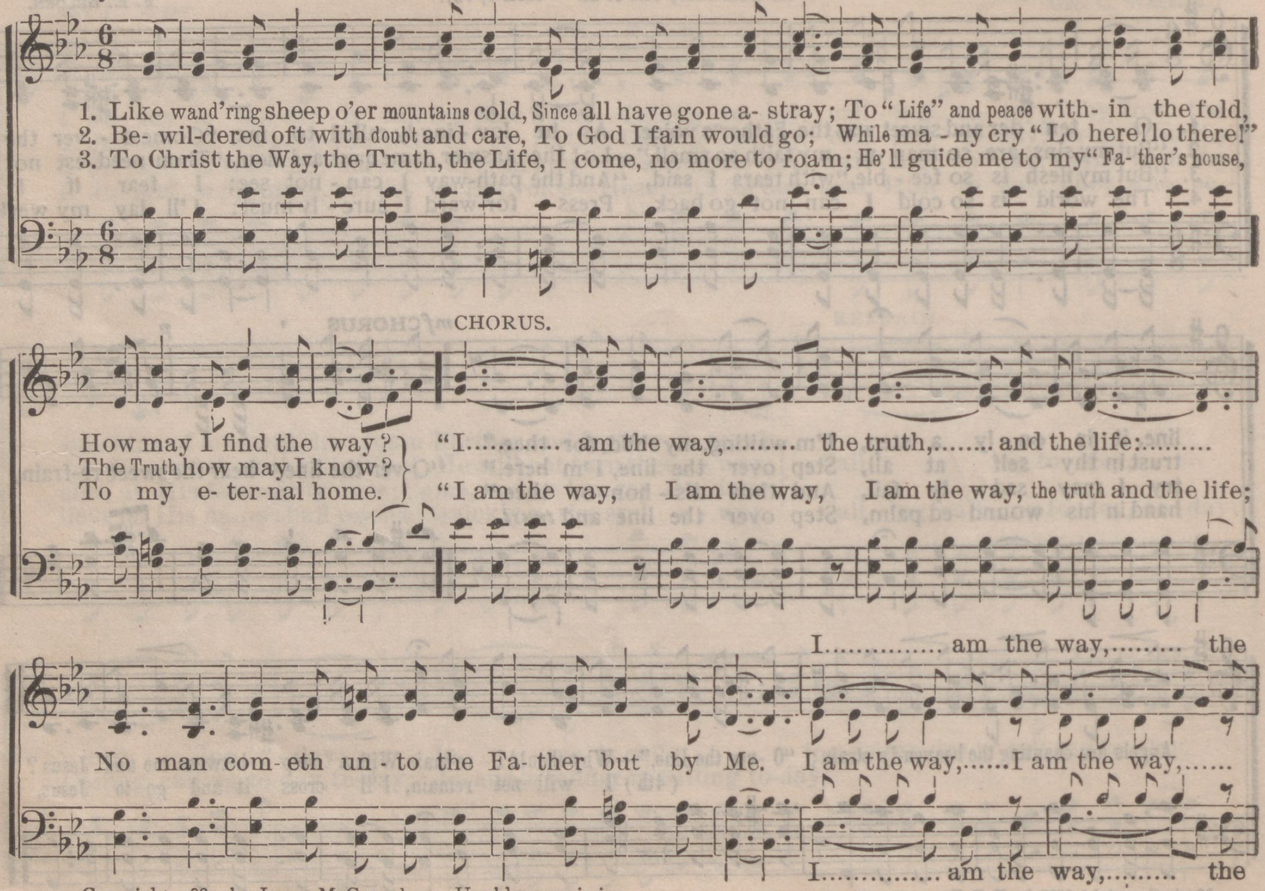
Music Copyright, 1895, by F. E. BELDEN. *Words used by permission of Biglow & Main. Copyright, 1878.*

* For special use as soprano and alto duet throughout, alto borrow tenor in first five measures of chorus. Very effective for tenor and alto, tenor using soprano notes as far as chorus, then alto taking soprano, tenor singing its part to 6th measure of chorus, then borrowing alto notes for last three measures.

I AM THE WAY.

"I am the way, the truth, and the life."—John. 14: 6.

G. M. J. JAMES MCGRANAHAN.



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I AM THE WAY.—CONCLUDED.

truth..... and the life;.....

I am the way,... the truth, and the life; No man cometh un - to the Fa - ther but by me."

truth..... and the life;.....

11 ONLY TWO WAYS.

(Duet or quartet for male voices. For ladies' voices, altos sing bass notes an octave higher.)

F. E. B. "Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction."—Matt. 7:13. F. E. B.

1. There are two ways for trav'lers, on - ly two ways: One's a hill pathway of 'bat - tle and praise; The oth-er leads downward; tho' flow'ry it seem, Its joy is a phantom, its love is a dream, Its love is a dream, 't is on-ly a dream.
2. There are two guides for trav'lers, on - ly two guides: One's the Good Shepherd, e'en thro' the death tides; The oth-er,—the ser-pent, be - guiling with sin Whose beau-ty ex-ter-nal hides poi - son with-in, Hides poi- son with- in, death poison with-in.
3. There are two homes for trav'lers, on - ly two homes: One's the fair cit - y where e - vil ne'er comes; The oth-er,—sin's wag- es, e - ter-nal and dread, The fate of the lost ones, the doom of the dead, The doom of the dead, the sorrowful dead.
4. Quick- ly en - ter the strait way, lead-ing to life; Shun the wide gate-way of fol - ly and strife. The Spir-it - in- vites you this moment to come; The Sav - iour is wait-ing to welcome you home; To welcome you home, to welcome you home.

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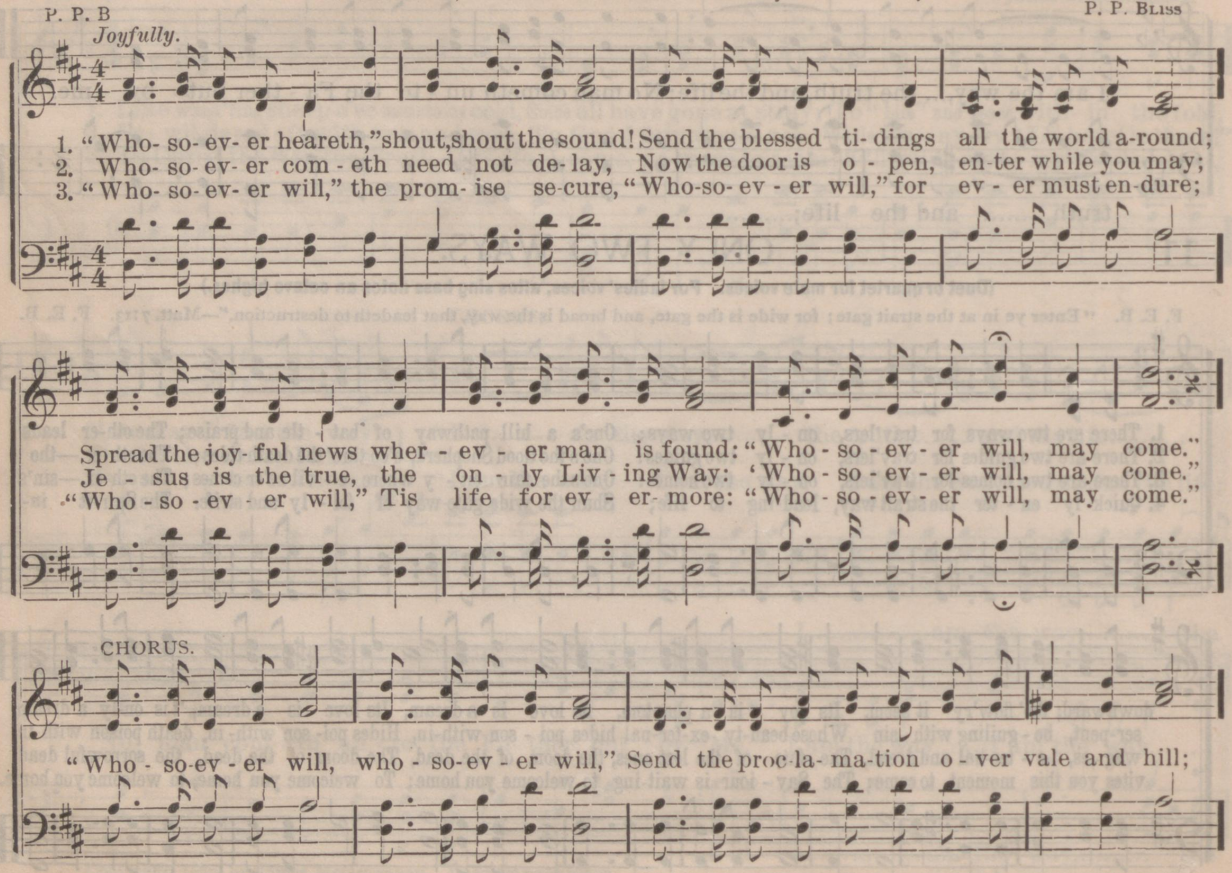
"WHOSOEVER WILL."

"Whosoever will, let him take of the water of life freely."—Rev. 22 : 17.

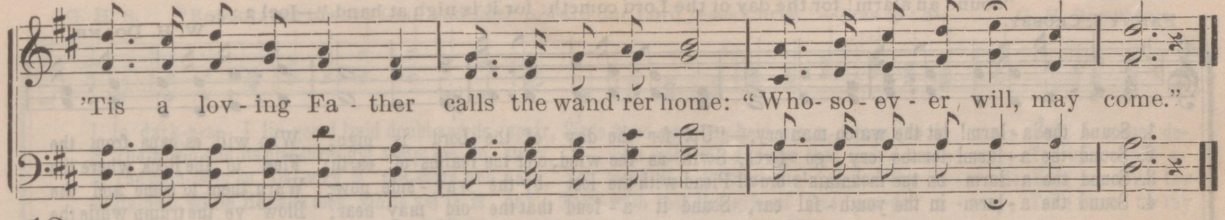
P. P. B

P. P. Bliss

Joyfully.



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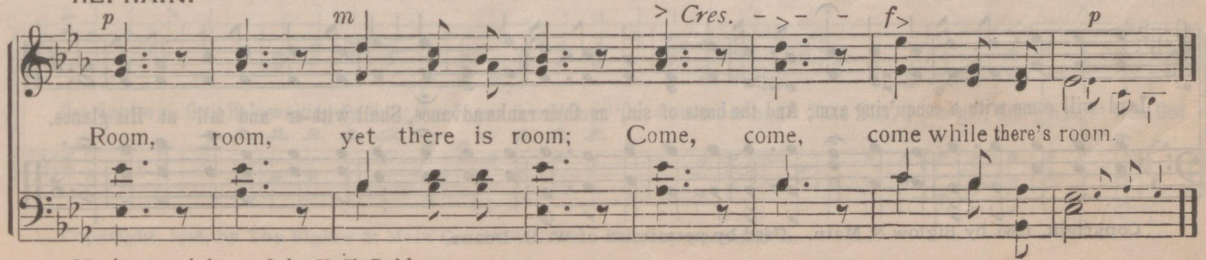


13 YET THERE IS ROOM.

HORATIUS BONAR. "Yet there is room."—Luke 14 : 22. F. E. BELDEN.

1 "Yet there is room!" The Lamb's bright hall of song. With its fair glo - ry, beck-ons thee a - long;
2 Day-light de-clines, The sun is sink ing low: The shadows lengthen, light makes haste to go:
3. The bri - dal hall is fill - ing for the feast: Pass in! pass in! and be the Bride-groom's guest:
4. It fills, it fills, that hall of ju - bi - lee! Make haste, make haste; 'tis not too full for thee:
5. Yet there is room! Still o - pen stands the gate, The gate of love; it is not yet too late:
6. Pass in, pass in! That banquet is for thee: That cup of ev - er - last-ing love is free:
7. All heaven is there, all joy! Go in, go in; The an - gels beck-on thee the prize to win:
8. Soon night will close that gate and seal thy doom: Then the sad cry, "No room for me, no room!"

REFRAIN.

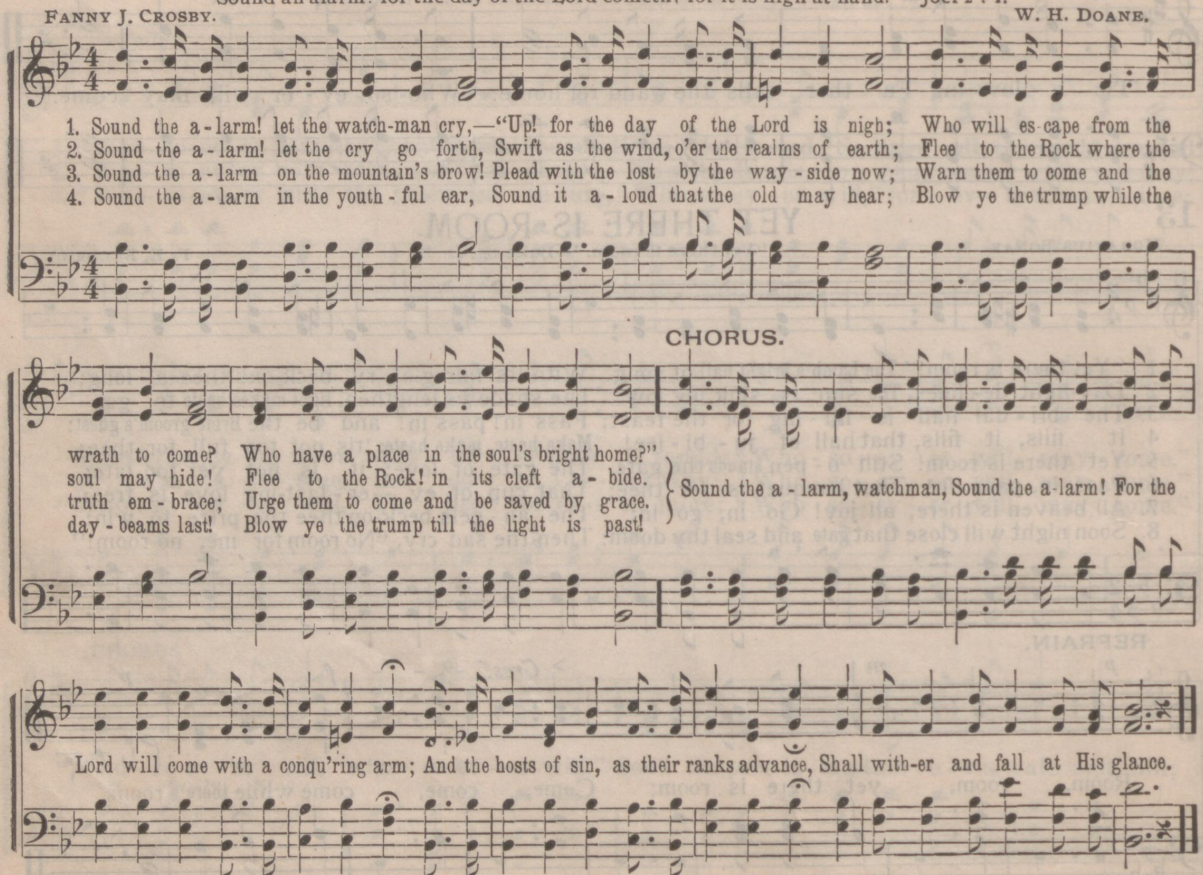


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SOUND THE ALARM!

"Sound an alarm! for the day of the Lord cometh; for it is nigh at hand."—Joel 2 : 1.

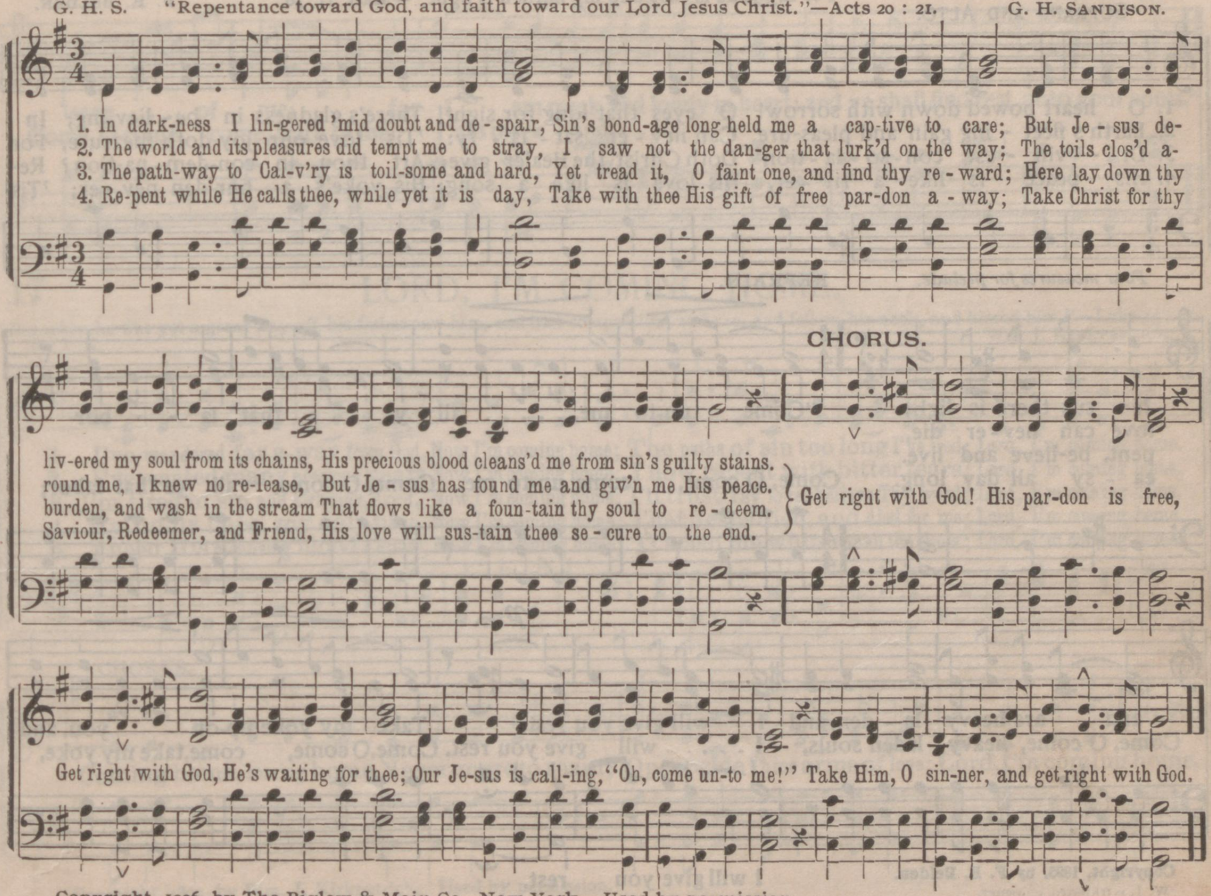
FANNY J. CROSBY. W. H. DOANE.



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GET RIGHT WITH GOD.

G. H. S. "Repentance toward God, and faith toward our Lord Jesus Christ."—Acts 20 : 21. G. H. SANDISON.

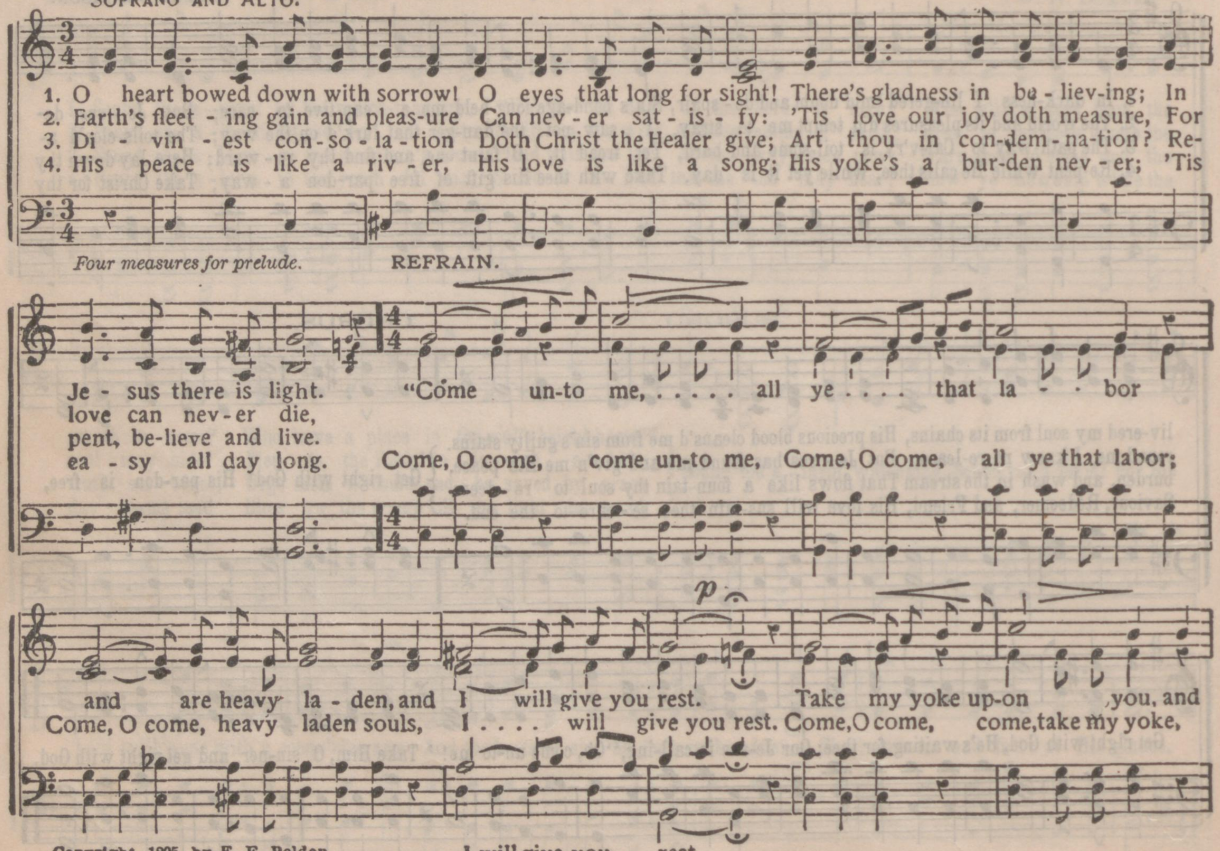


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"COME UNTO ME."

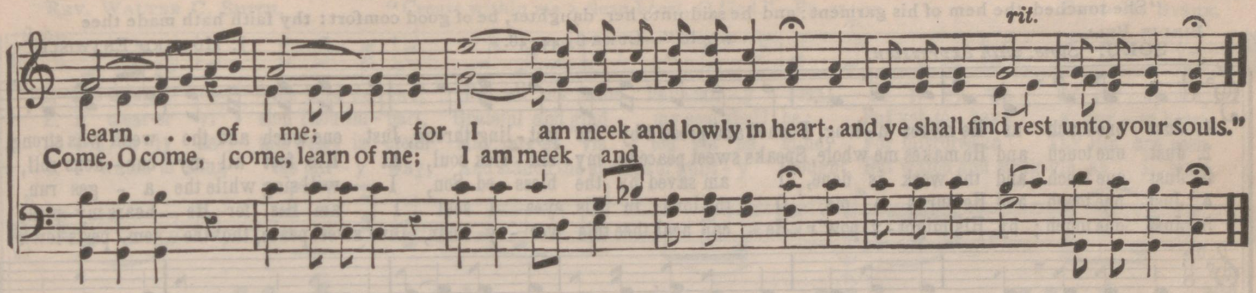
F. E. B. "For my yoke is easy and my burden is light."—Matt. 11:30. F. E. BELDEN.

SOPRANO AND ALTO.



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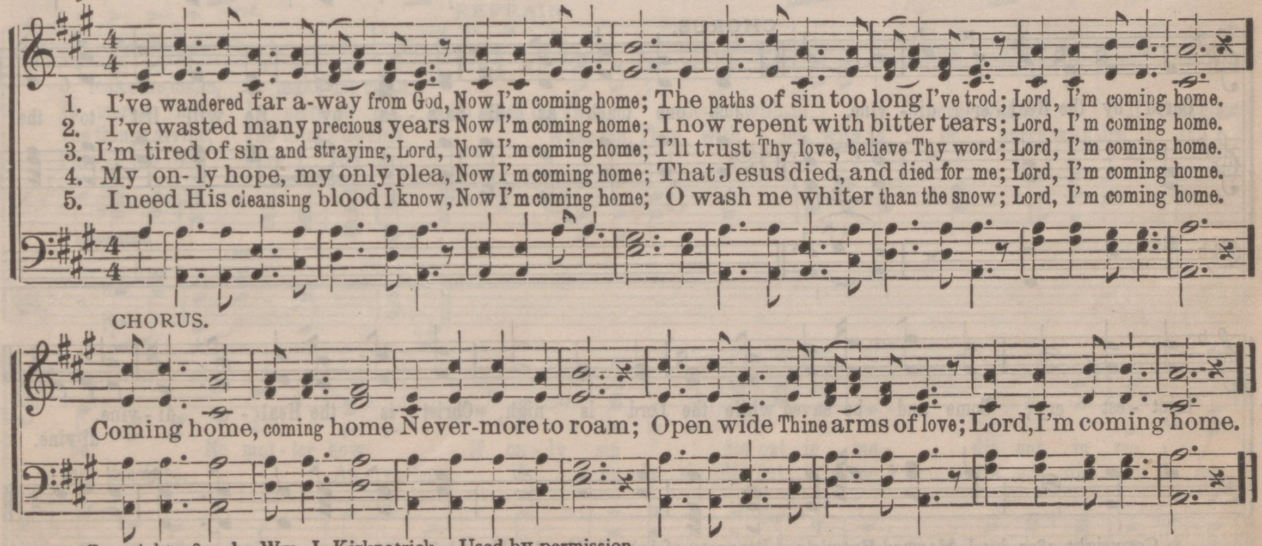
"COME UNTO ME."—CONCLUDED.



17 LORD, I'M COMING HOME.

"But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."—Luke 15: 20.

W. J. K. WM. J. KIRKPATRICK.



CHORUS.

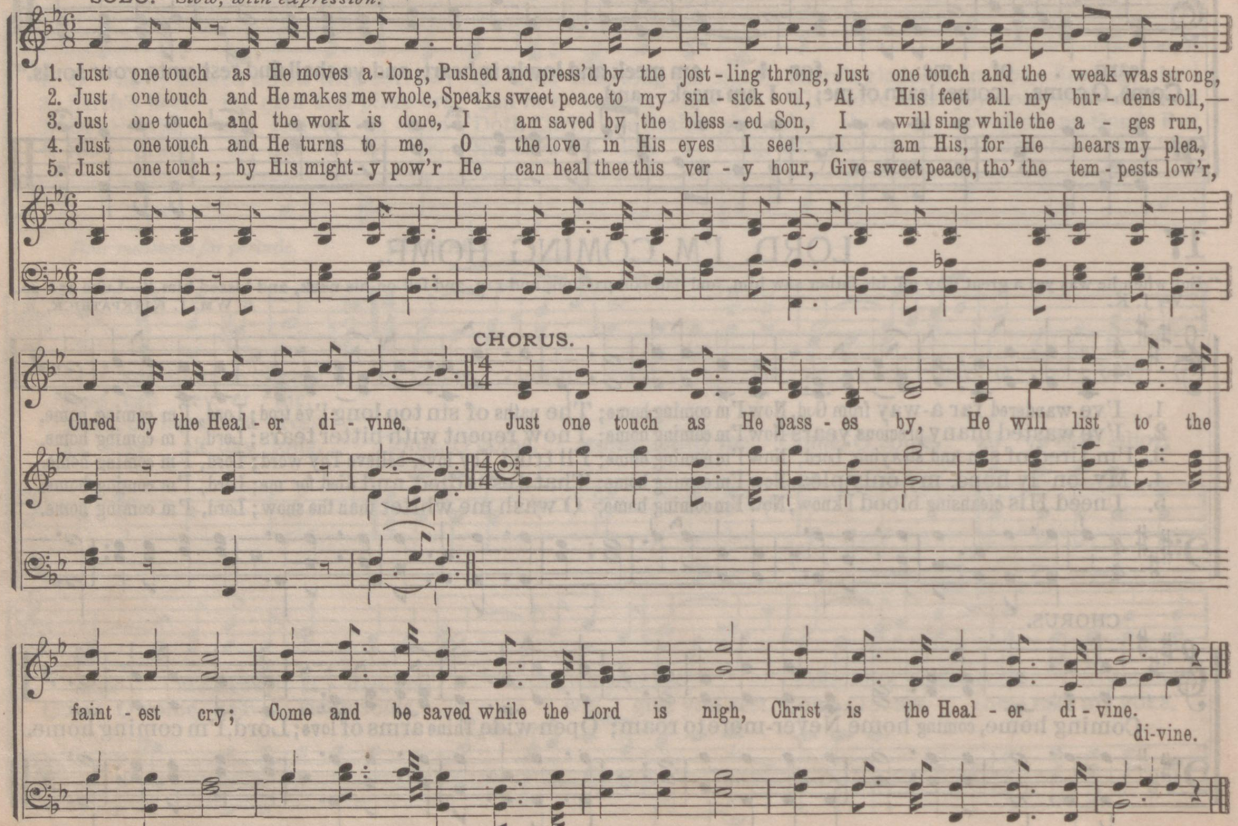
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JUST ONE TOUCH.

"She touched the hem of his garment: and he said unto her, daughter, be of good comfort: thy faith hath made thee whole."—LUKE 8: 44, 48.

BIRDIE BELL. J. HOWARD ENTWISLE.

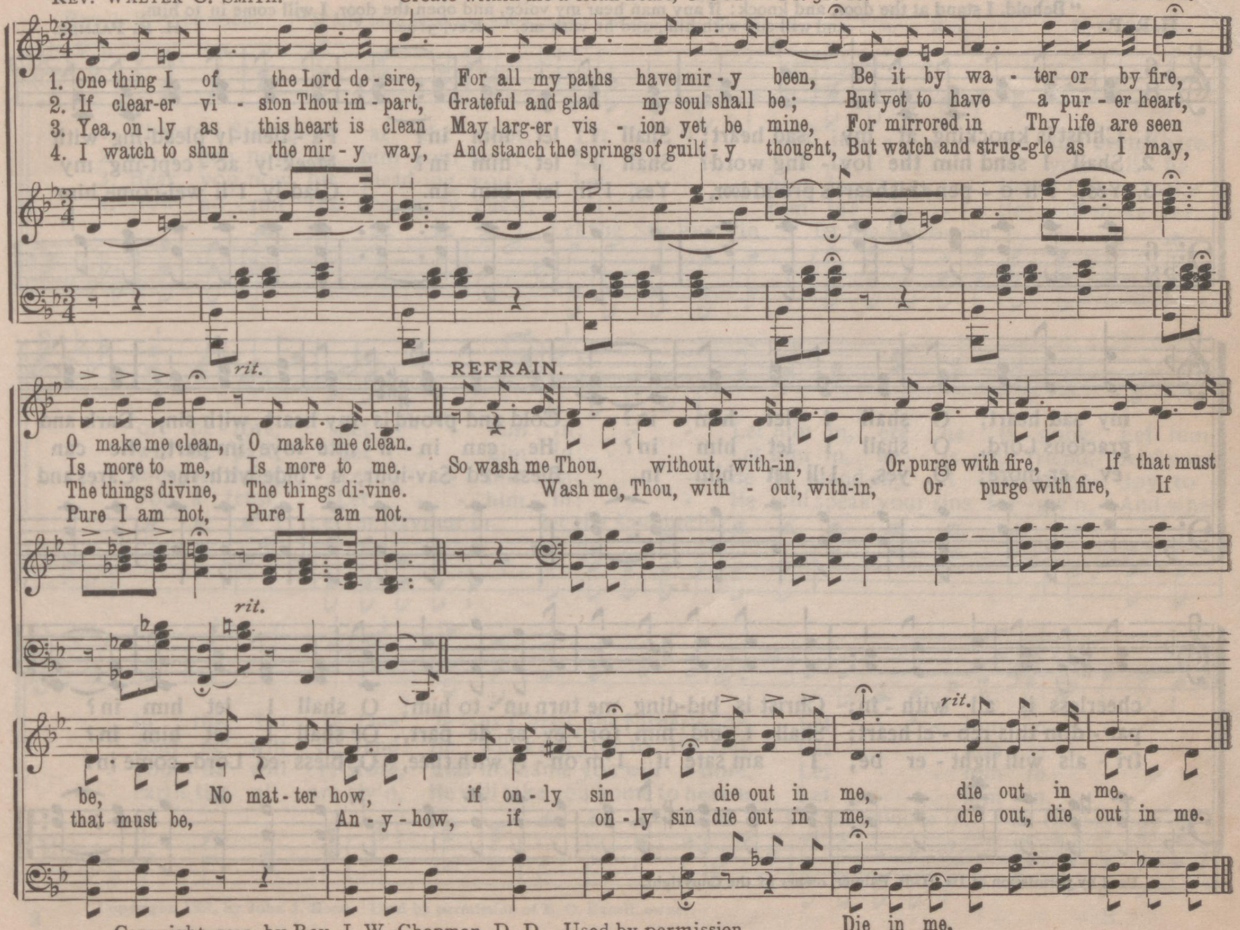
SOLO. *Slow, with expression.*



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A CLEAN HEART.

REV. WALTER C. SMITH. "Create within me a clean heart, O God."—Ps. 51: 10. FRED H. BYSHE.

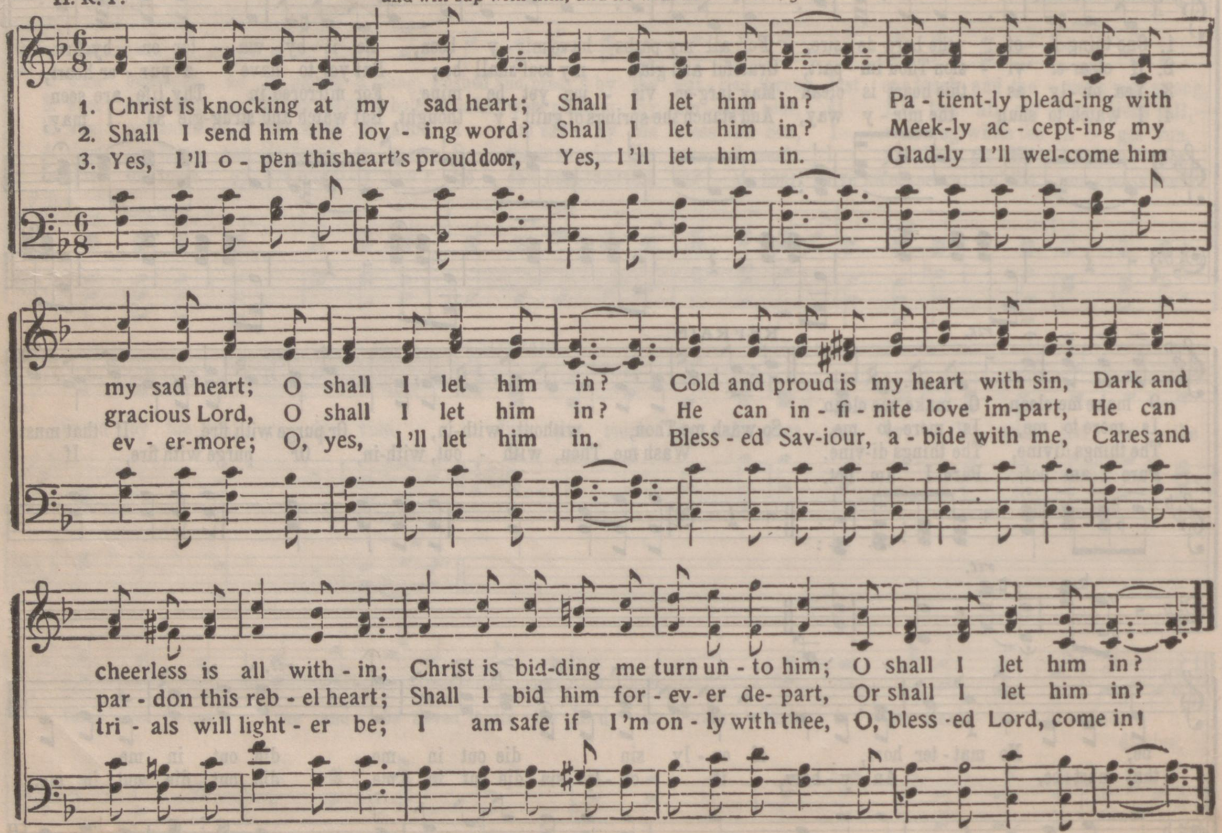


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SHALL I LET HIM IN?

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."—Rev. 3: 20.

H. R. P. H. R. PALMER.

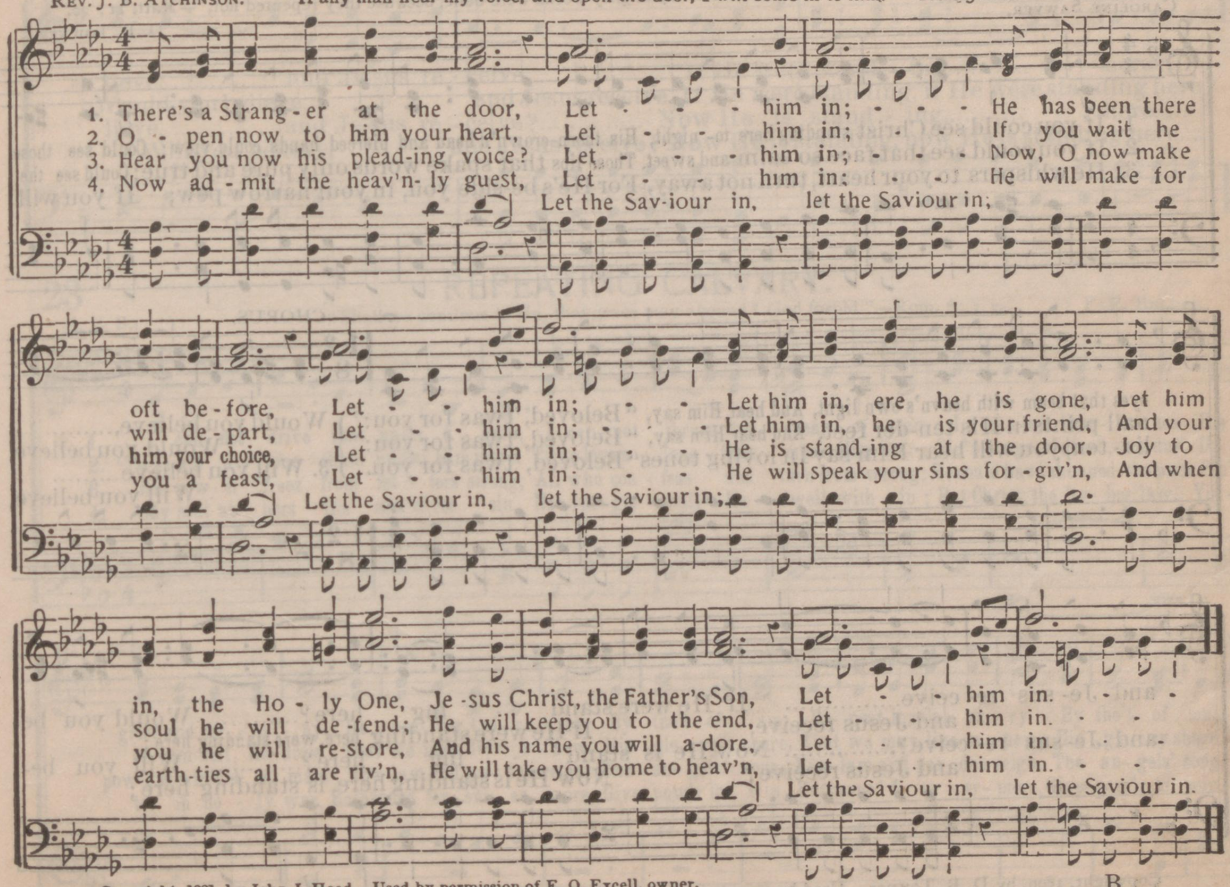


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21

LET HIM IN.

REV. J. B. ATCHINSON. "If any man hear my voice, and open the door, I will come in to him. Rev. 3:20. E. O. EXCELL.

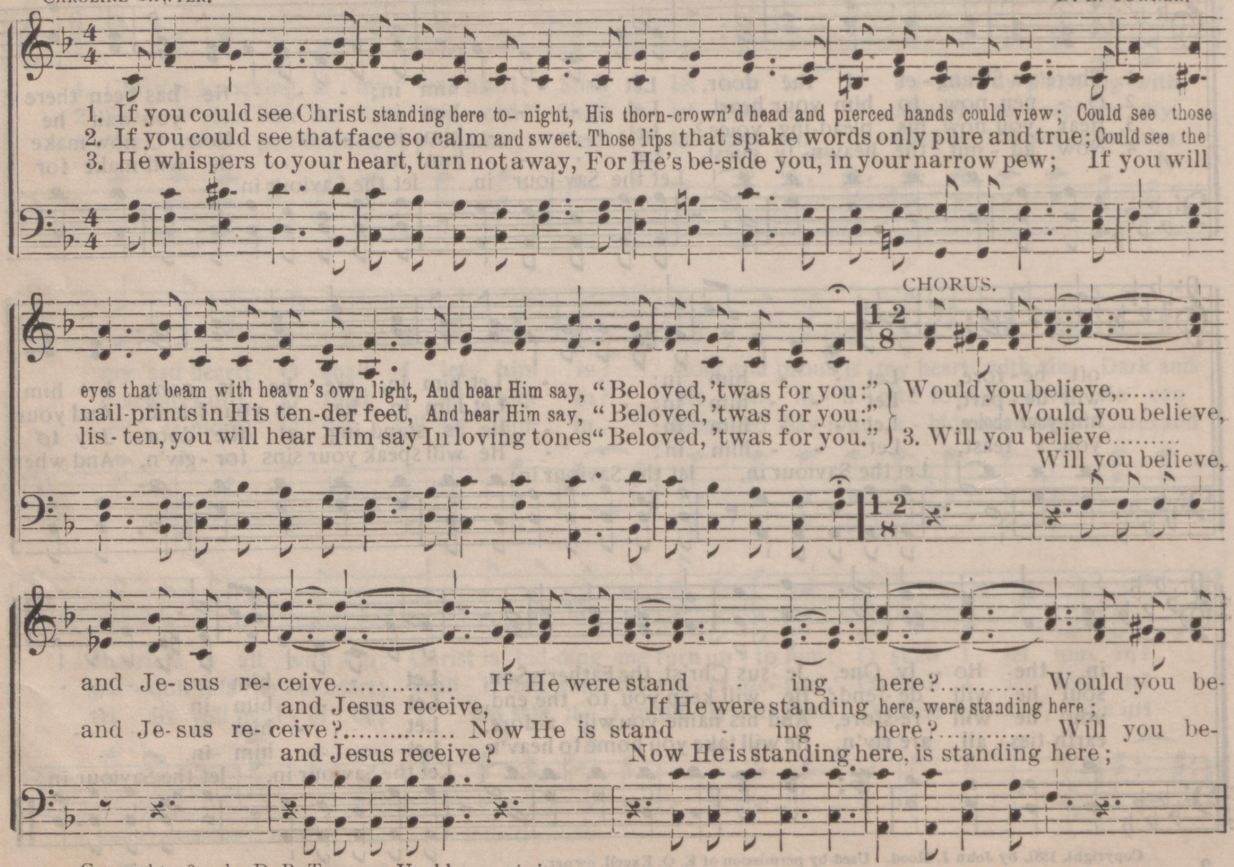


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WOULD YOU BELIEVE?

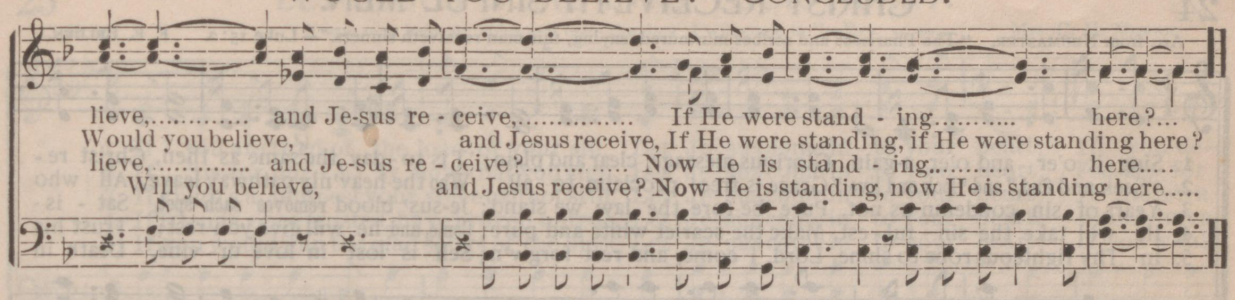
"Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not."—Matt. 11: 20.

CAROLINE SAWYER. D. B. TOWNER.



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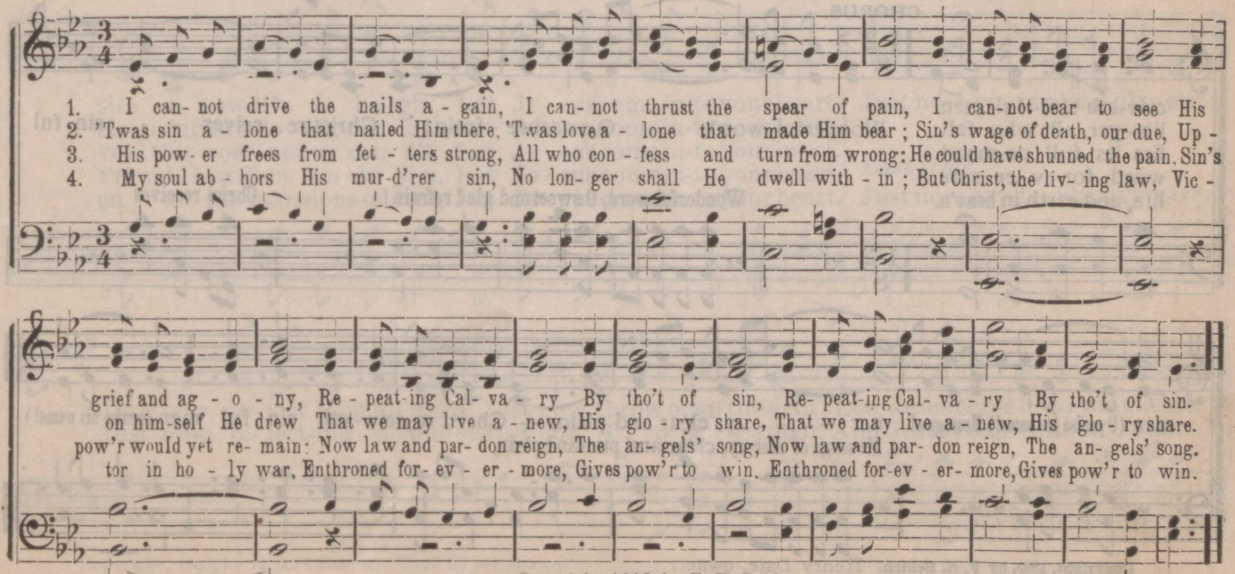
WOULD YOU BELIEVE?—CONCLUDED.



23

REPEATING CALVARY.

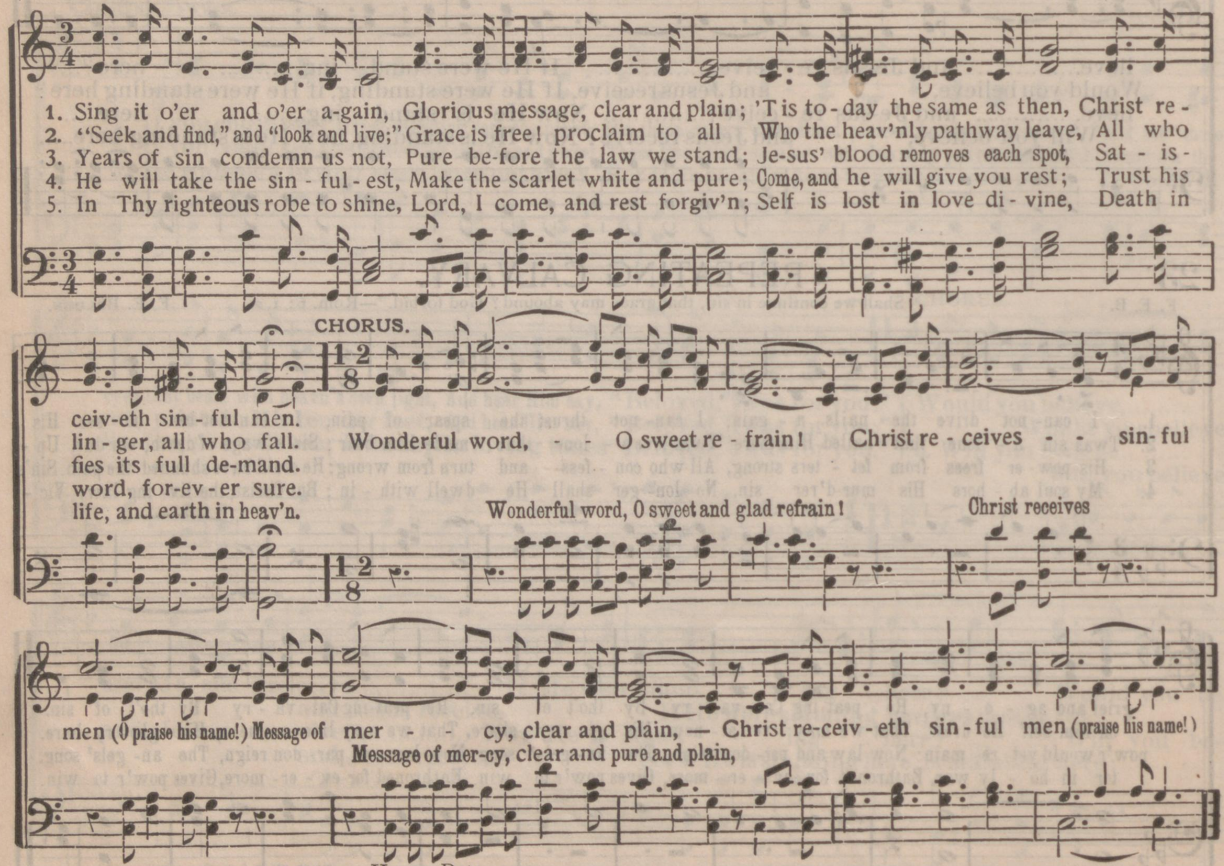
F. E. B. "Shall we continue in sin, that grace may abound? God forbid."—Rom. 6: 1, 2. F. E. BELDEN.



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CHRIST RECEIVETH SINFUL MEN.

Arr. from NEUMASTER. "The Pharisees and scribes murmured, saying, this man receiveth sinners."—Luke 15:2. F. E. BELDEN.

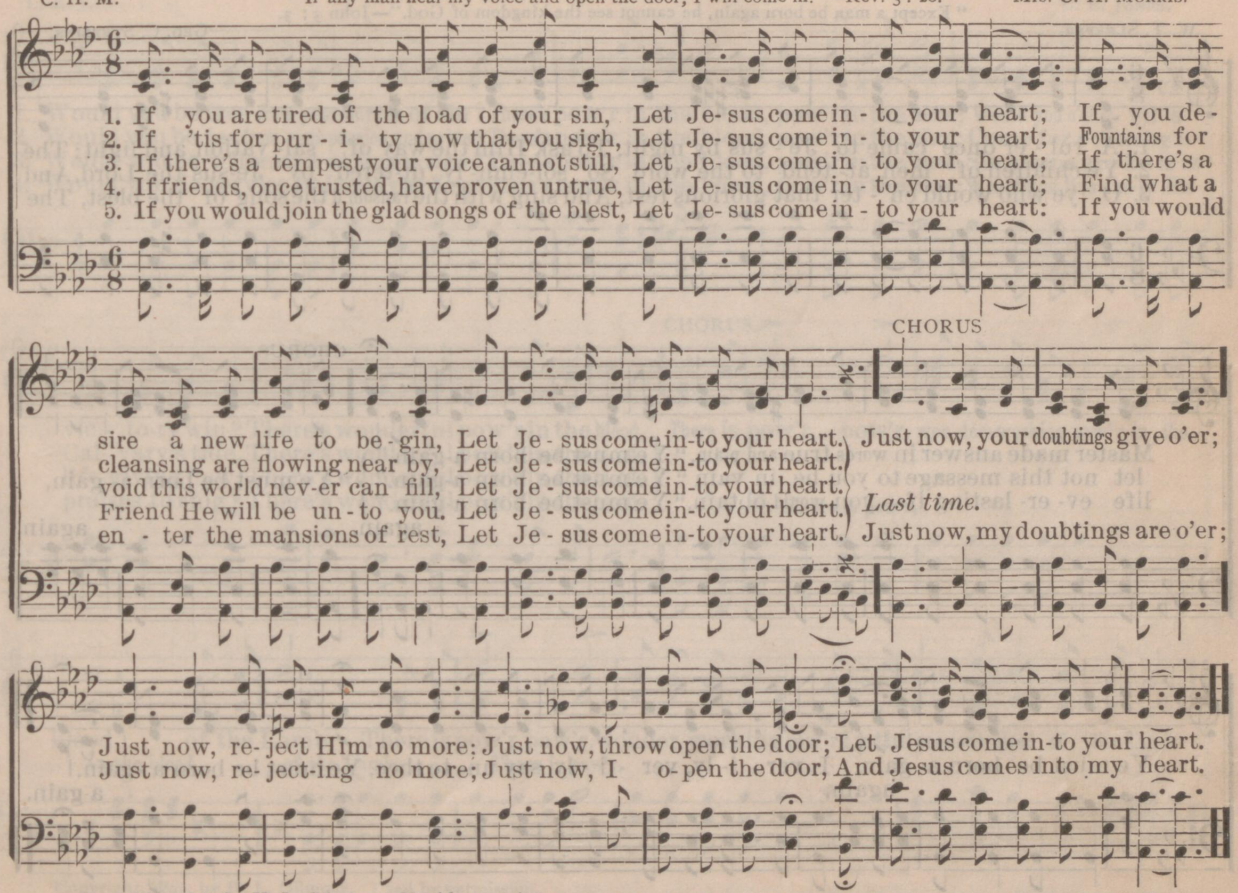


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25

LET JESUS COME INTO YOUR HEART.

C. H. M. "If any man hear my voice and open the door, I will come in."—Rev. 3 : 20. Mrs. C. H. Morris.

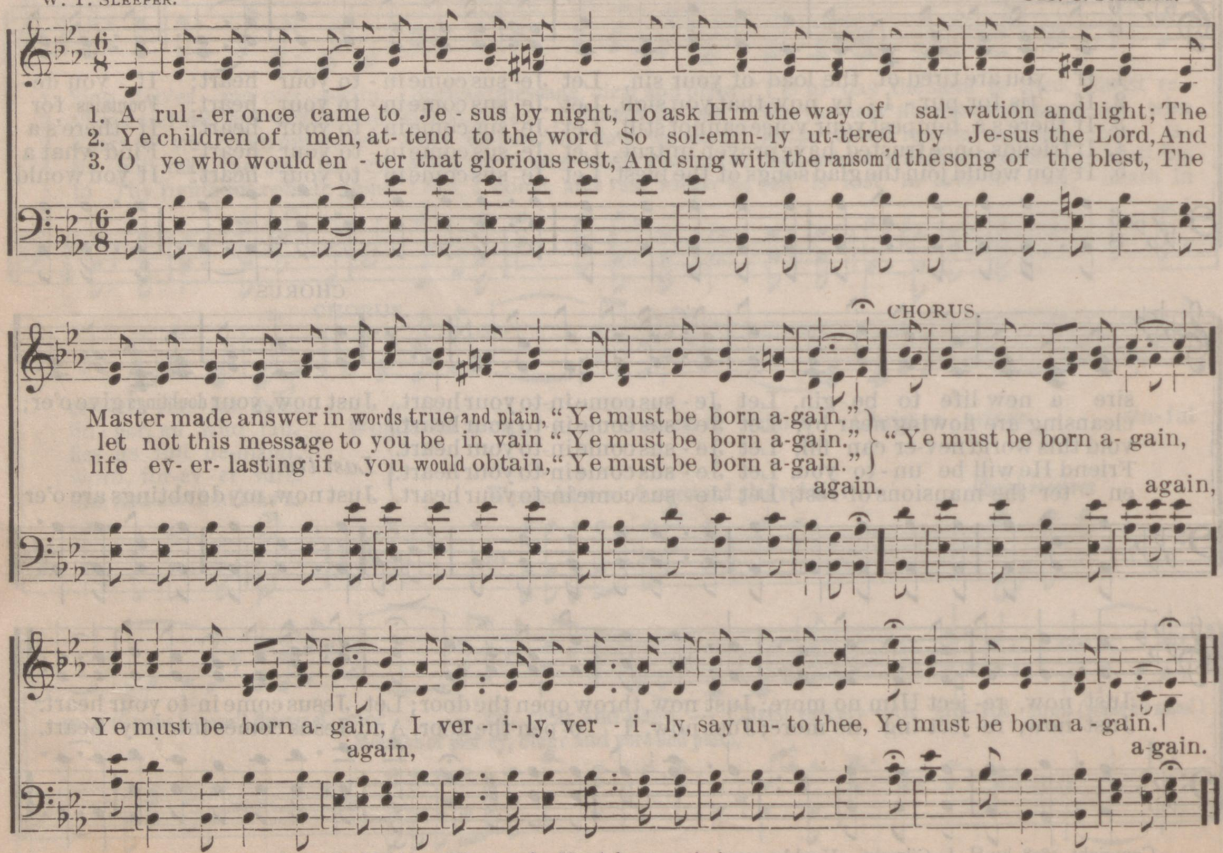


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YE MUST BE BORN AGAIN.

"Except a man be born again, he cannot see the kingdom of God."—John 3 : 3.

W. T. SLEEPER. GEO. C. STEBBINS.

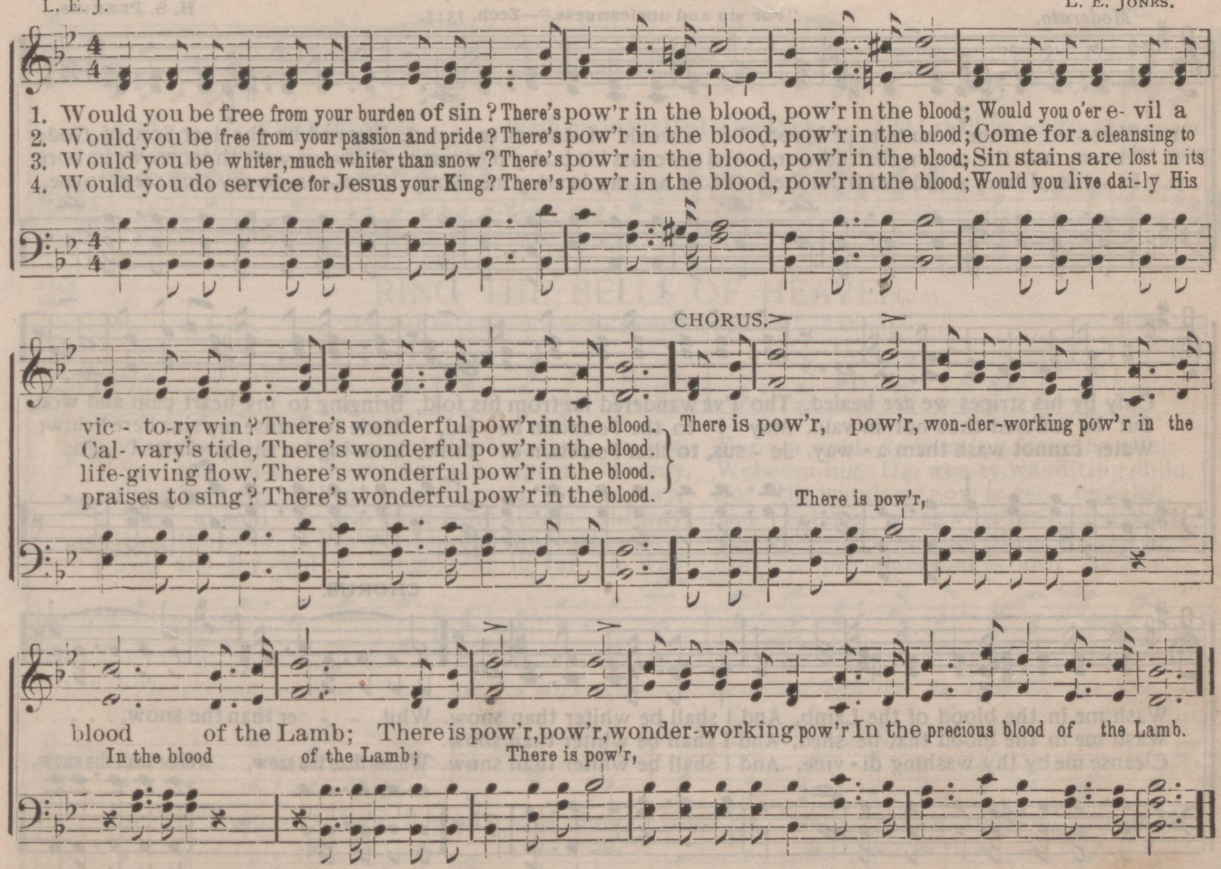


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THERE IS POWER IN THE BLOOD.

"As many as received Him, to them gave He power to become the sons of God."—John 1 : 12.

L. E. J. L. E. Jones.



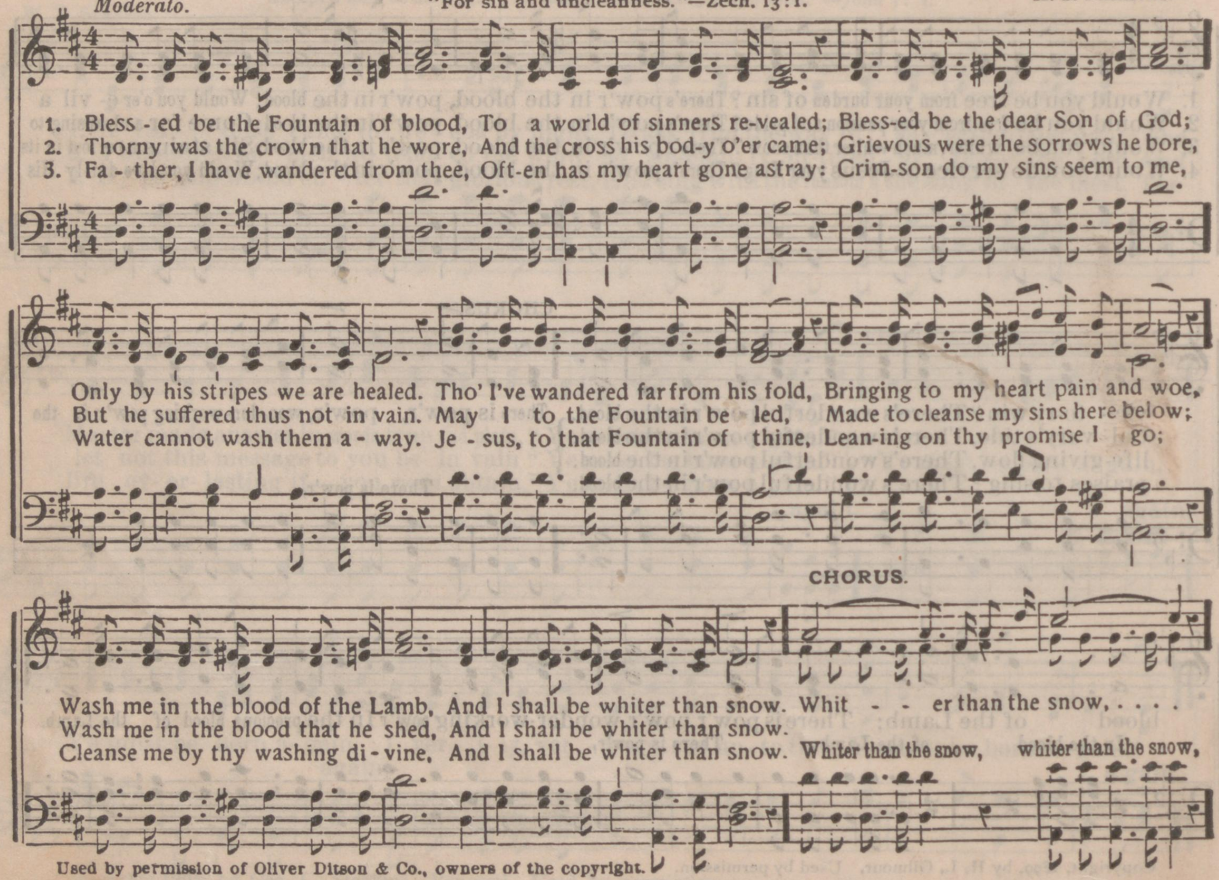
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WHITER THAN SNOW.

(BLESSED BE THE FOUNTAIN.)

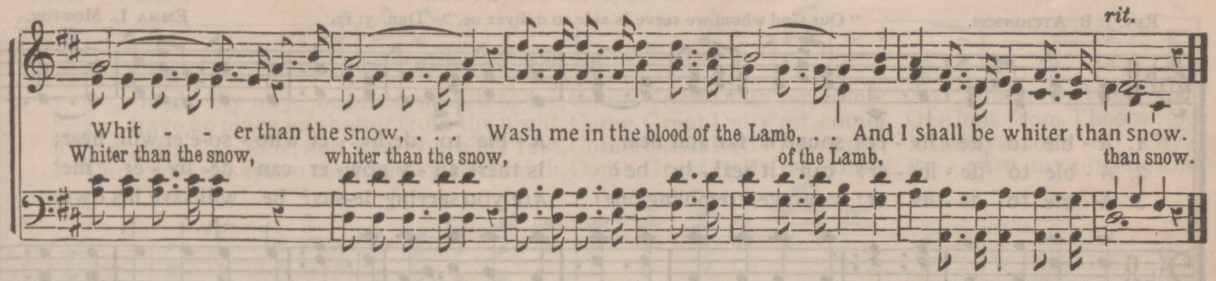
"For sin and uncleanness."—Zech. 13:1.

E. R. LATTA. *Moderato.* H. S. PERKINS.



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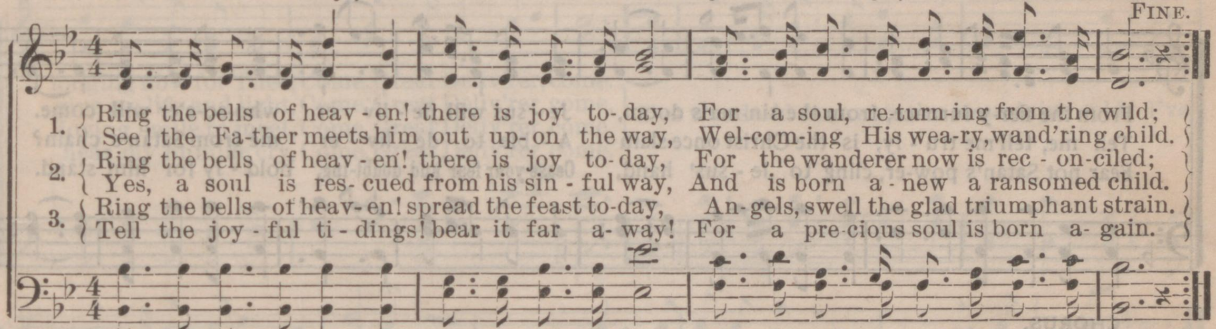
WHITER THAN SNOW.—CONCLUDED.

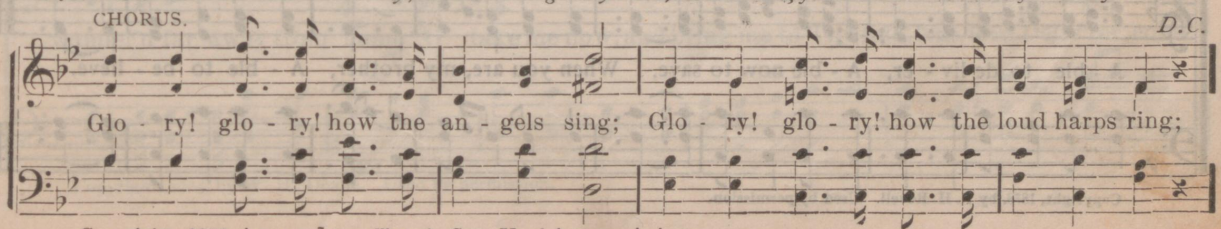


29

RING THE BELLS OF HEAVEN.

Rev. Wm. O. Cushing. "Joy shall be in heaven over one sinner that repenteth."—Luke. 15: 7. Geo. F. Root.

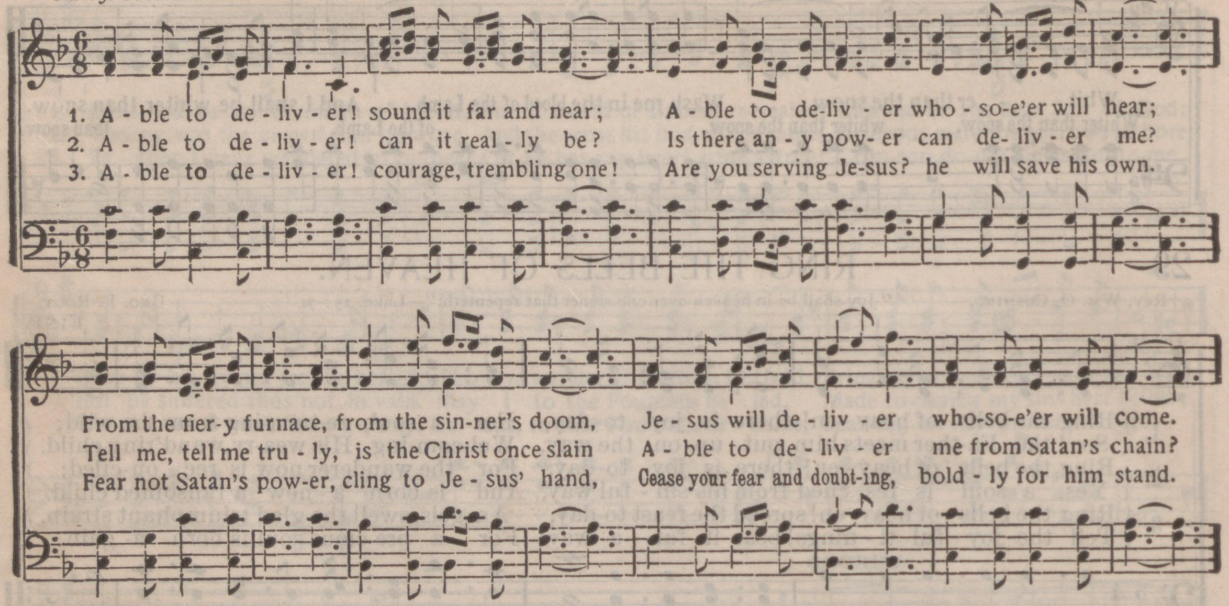




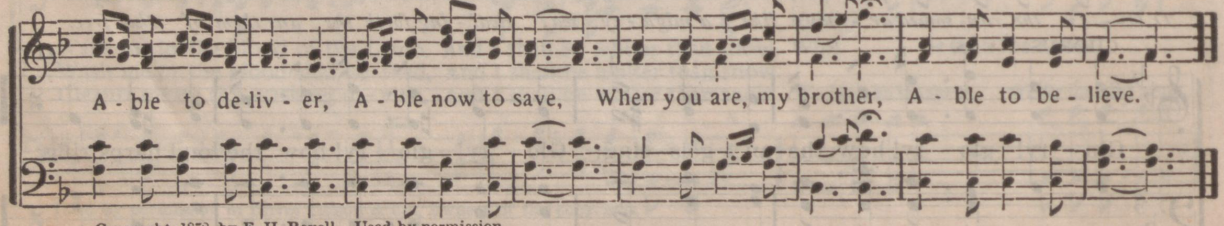
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ABLE TO DELIVER.

REV. J. B. ATCHINSON. "Our God whom we serve is able to deliver us."— Dan. 3: 17. EMMA L. MORTON.



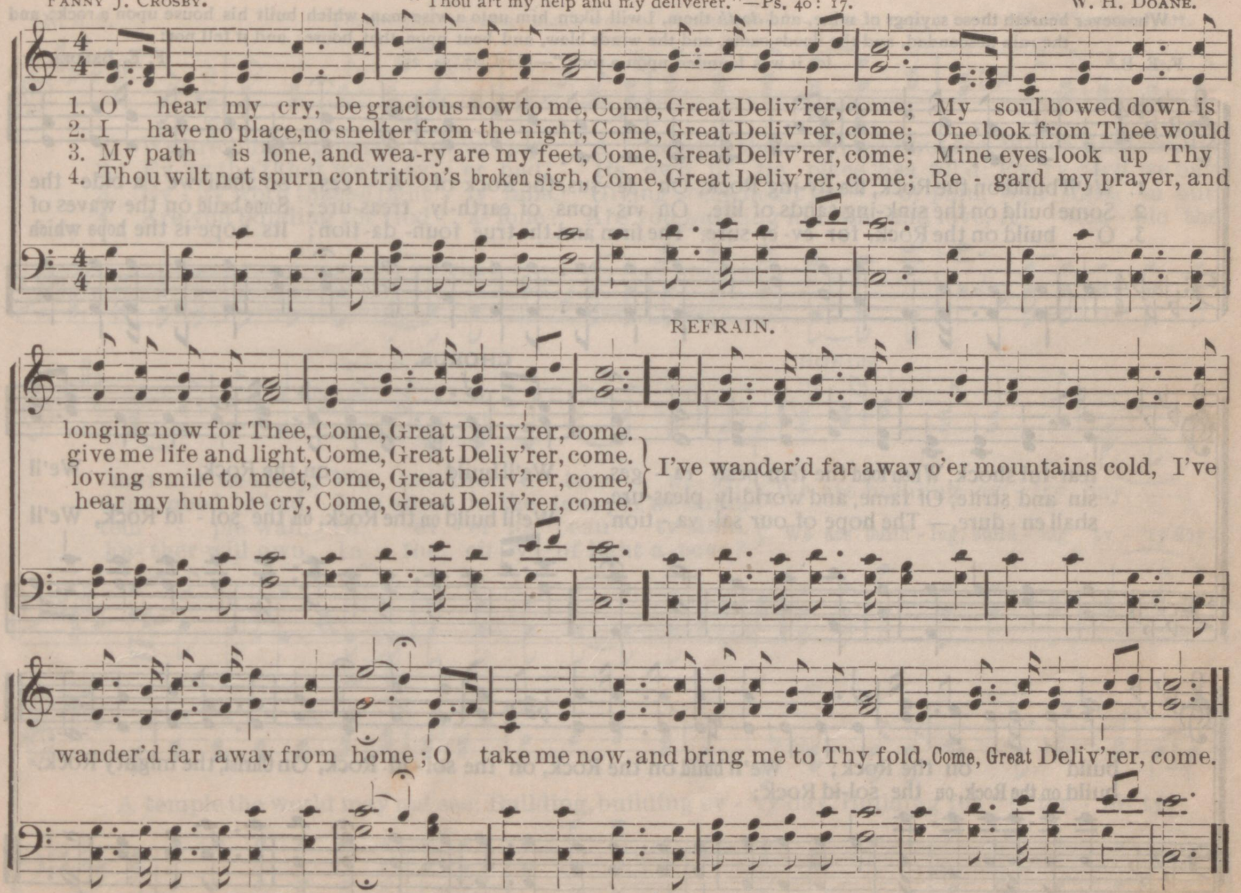
CHORUS.



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COME, GREAT DELIVERER, COME.

FANNY J. CROSBY. "Thou art my help and my deliverer."—Ps. 40: 17. W. H. DOANE.

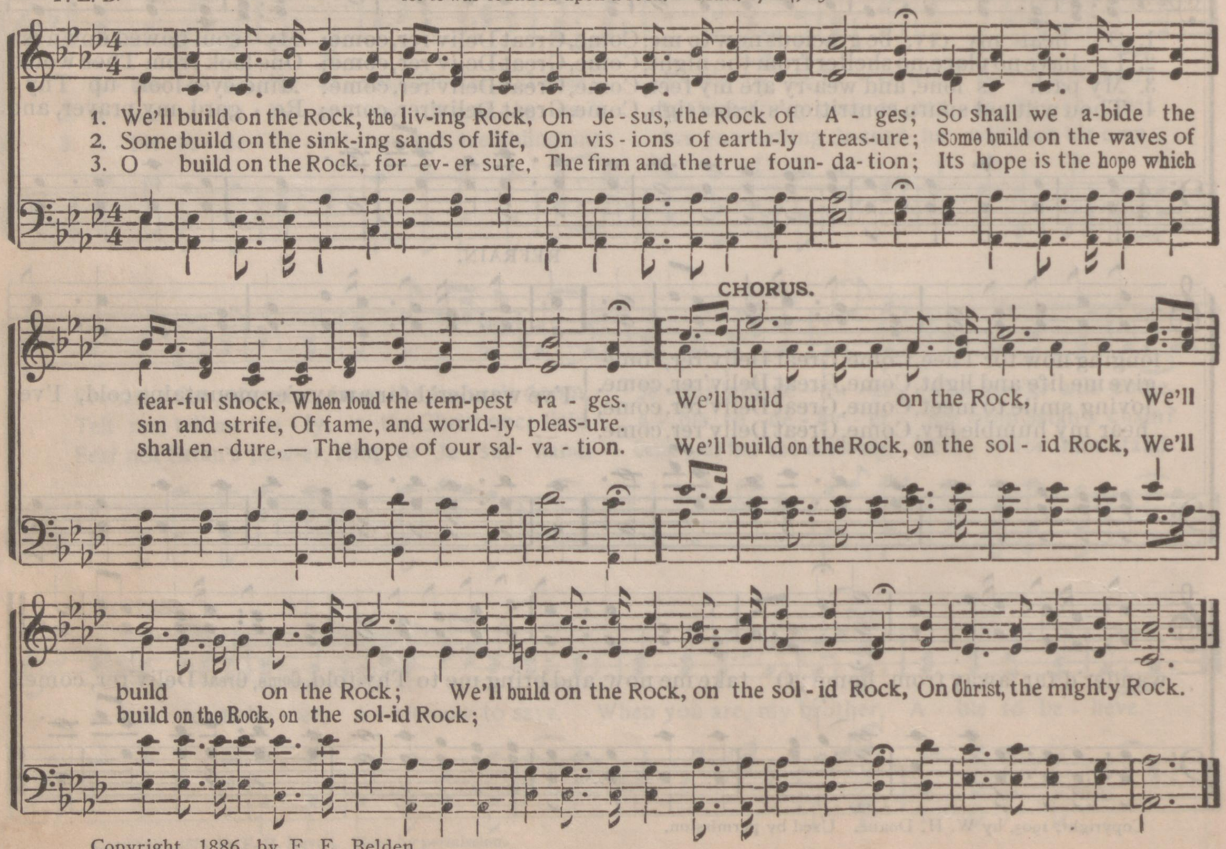


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BUILD ON THE ROCK.

"Whosoever heareth these sayings of mine, and *doeth* them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."—Matt. 27: 24, 25.

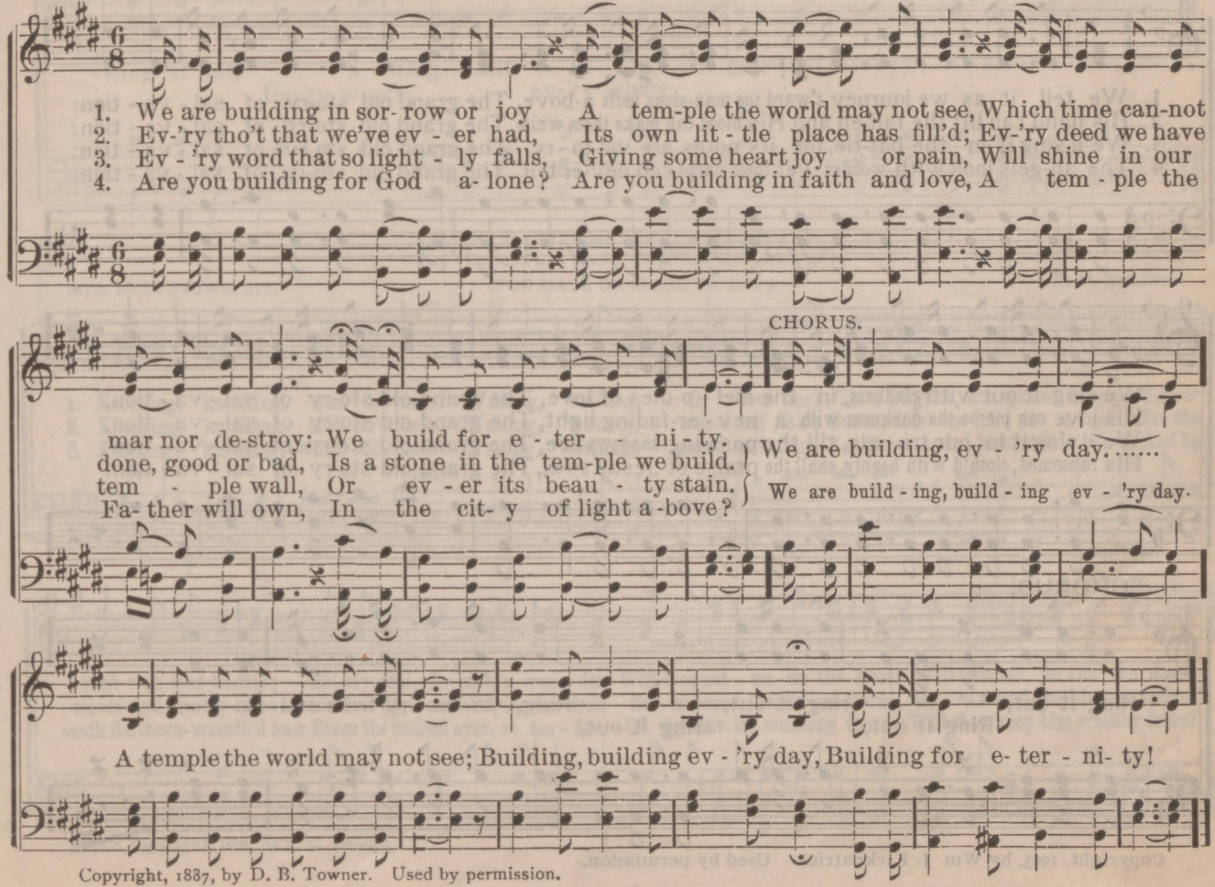
F. E. B. F. E. BELDEN.



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BUILDING FOR ETERNITY.

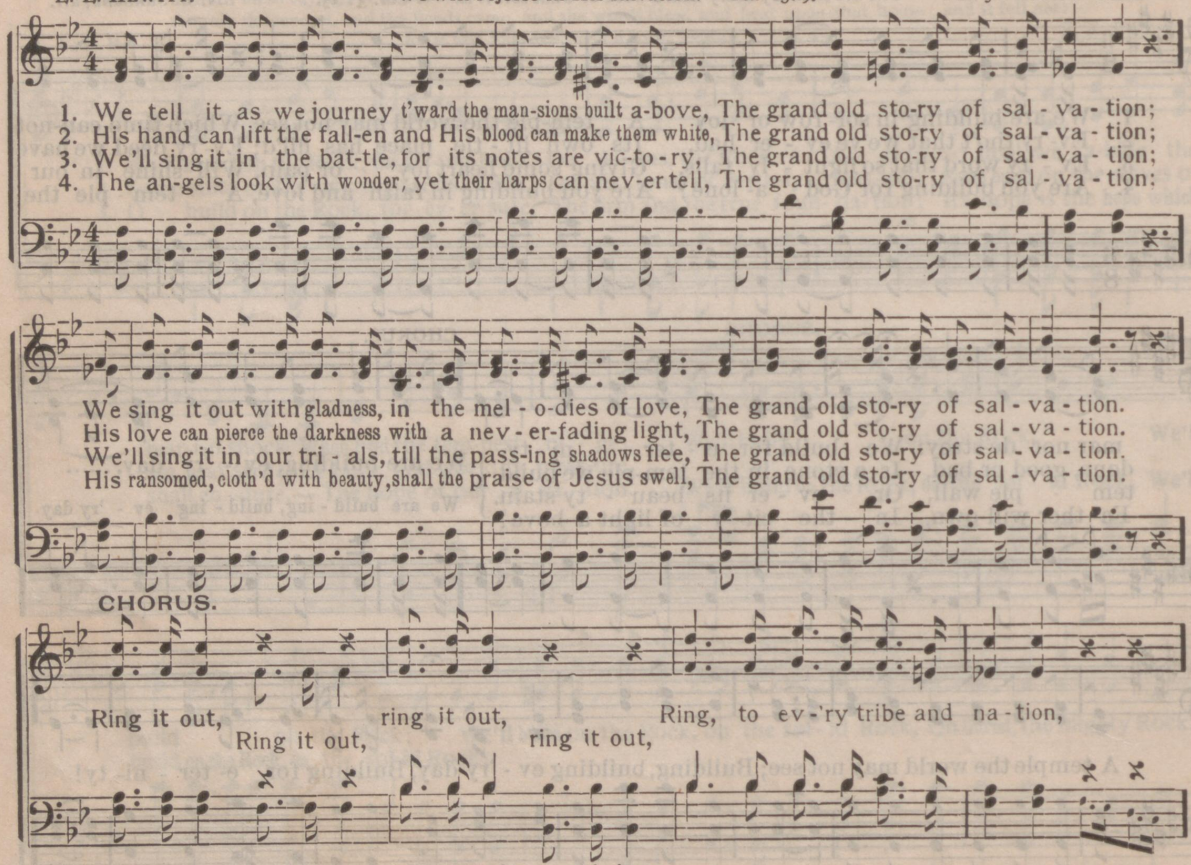
N. B. S. "The fire shall try every man's work of what sort it is."—1 Cor. 3 : 13. N. B. SARGENT, arr.



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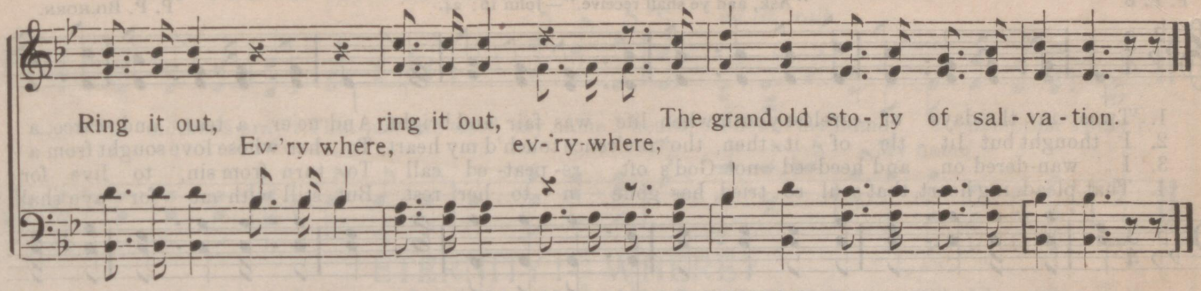
THE GRAND OLD STORY OF SALVATION.

E. E. HEWITT. "We will rejoice in His salvation."—Isa. 25: 9. WM. J. KIRKPATRICK.



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THE GRAND OLD STORY OF SALVATION.—CONCLUDED.

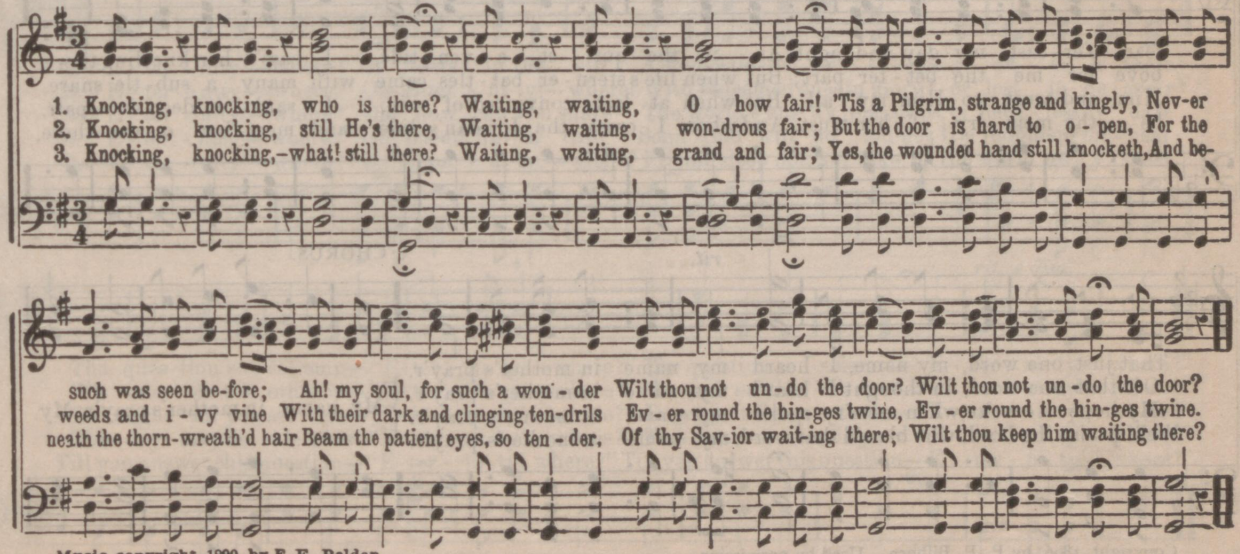


35

KNOCKING, KNOCKING.

(FOR MALE OR MIXED VOICES)

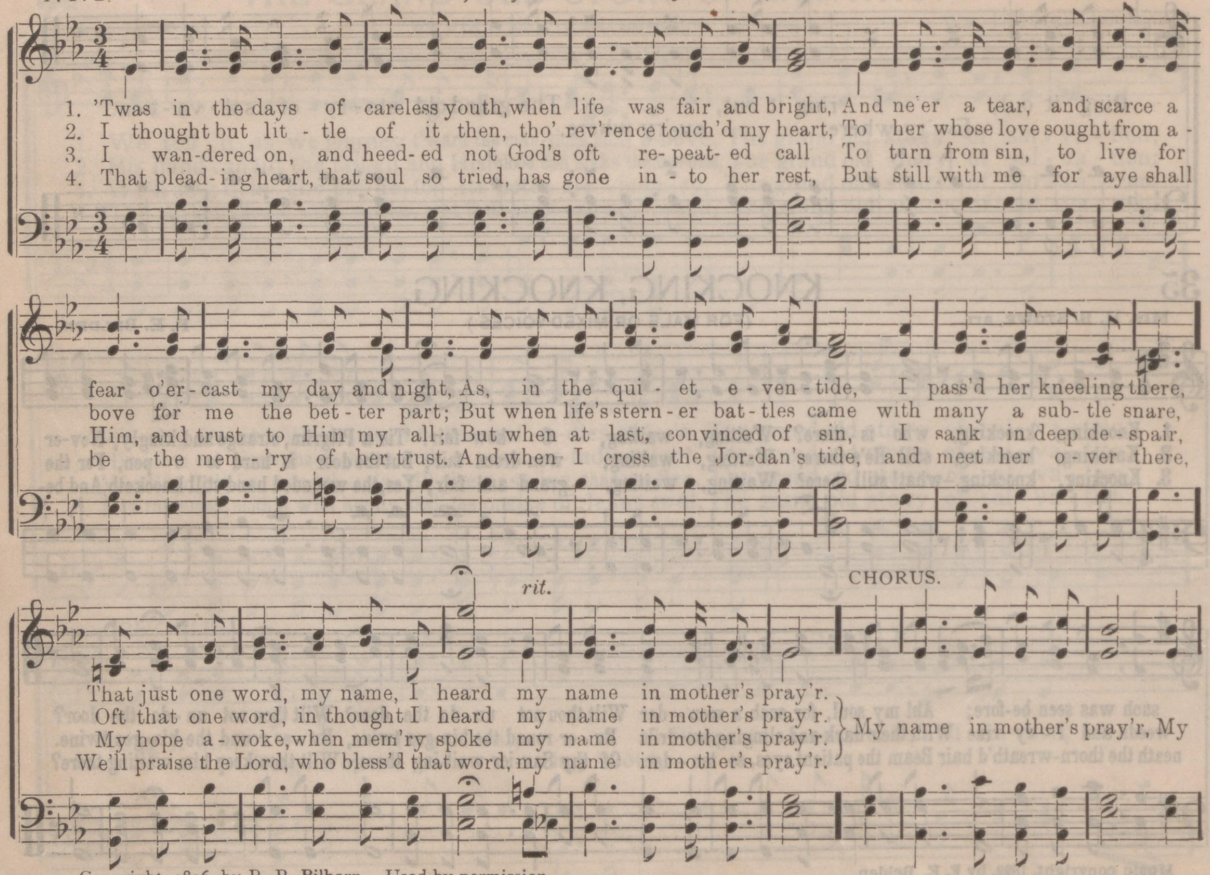
Mrs. H. B. STOWE, arr. F. E. BELDEN.



Music copyright, 1899, by F. E. Belden.

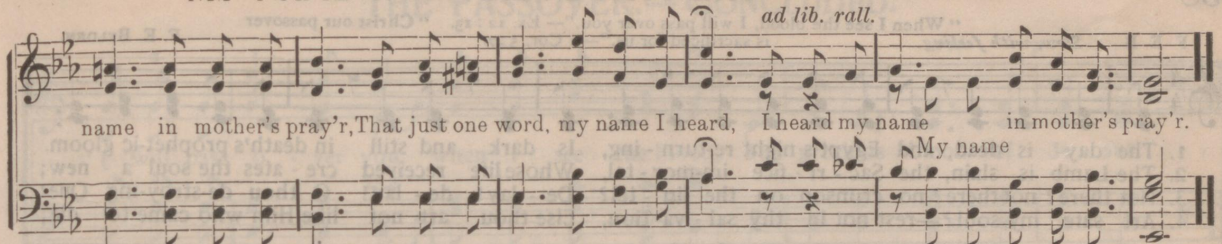
MY NAME IN MOTHER'S PRAYER.

P. P. B. "Ask, and ye shall receive."—John 16: 24. P. P. Bilhorn.



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MY NAME IN MOTHER'S PRAYER.—CONCLUDED.

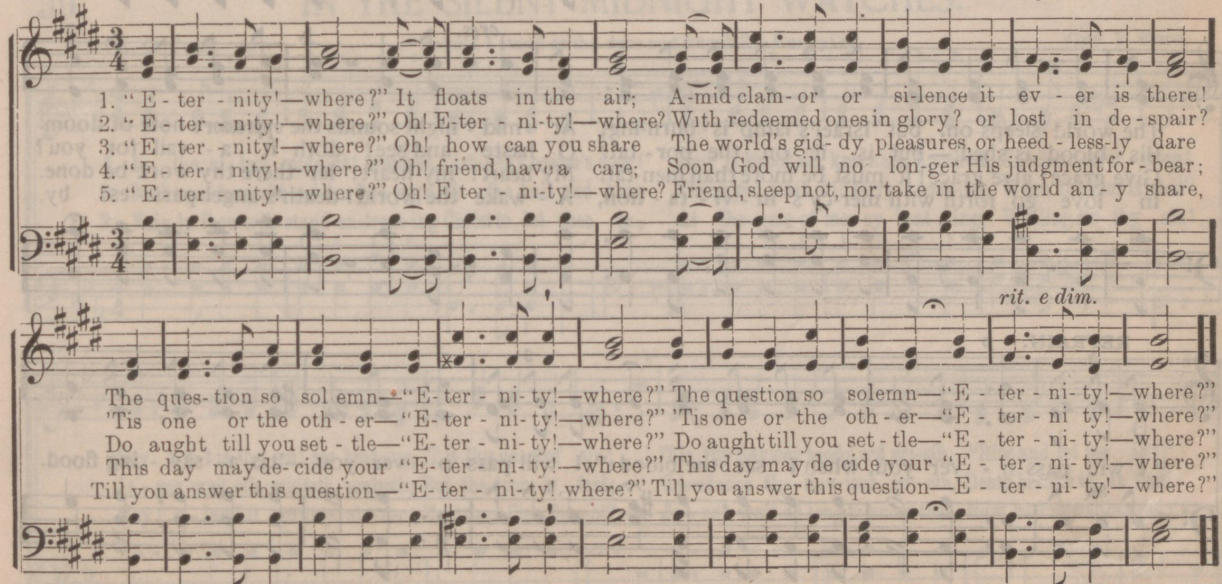


37

ETERNITY!—WHERE?

"He that believeth in the Son hath everlasting life; and he that believeth not the Son shall not see life"—John 3 : 36.

Jno. R. SWENEY.



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THE PASSOVER.

"When I see the blood, I will pass over you."—Ex. 12 : 13. "Christ our passover is sacrificed for us."—1 Cor. 5 : 7.

F E. B *Slow, with feeling.* F. E. BELDEN.

1. The day is dead, and Egypt's night re-turn - ing, Is dark and still in death's prophet-ic gloom.
2. The Lamb is slain, the Sac - ri - fice im-mor - tal, Whose life received cre - ates the soul a - new;
3. Not there? not there? no crimson on the lin - tel? De - lay! de - lay! O thou de-stroy-ing One!
4. Art safe, my soul? —rest not in thy sal - va-tion, Else thou art not like Him who came to die;

cres.

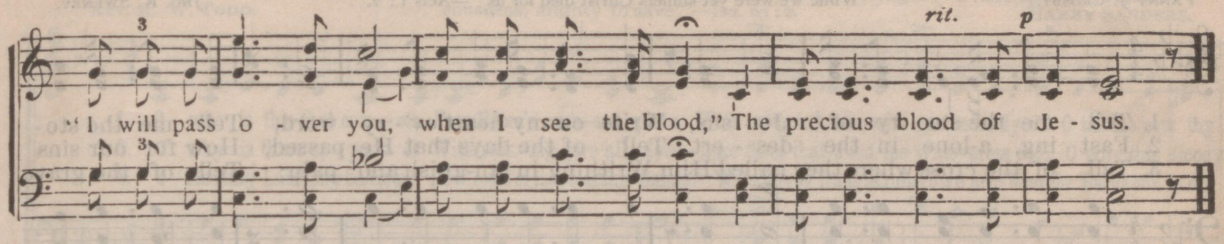
The world sleeps on, but Israel's lamp is burn-ing; At mid - night sounds the oppressor's note of doom.
His blood is shed,—but is it on the por - tal? O haste and see! doth it a - vail for you?
Give grace! give grace! it must be more than men-tal: My heart! my heart! let there thy work be done.
In love go forth with mer-cy's in - vi - ta - tion, A - wake the world! death's angel pass - es by.

REFRAIN. *p*

"I will pass o - ver you, when I see the blood:" I will pass o - ver you,—'tis a sav - ing flood.

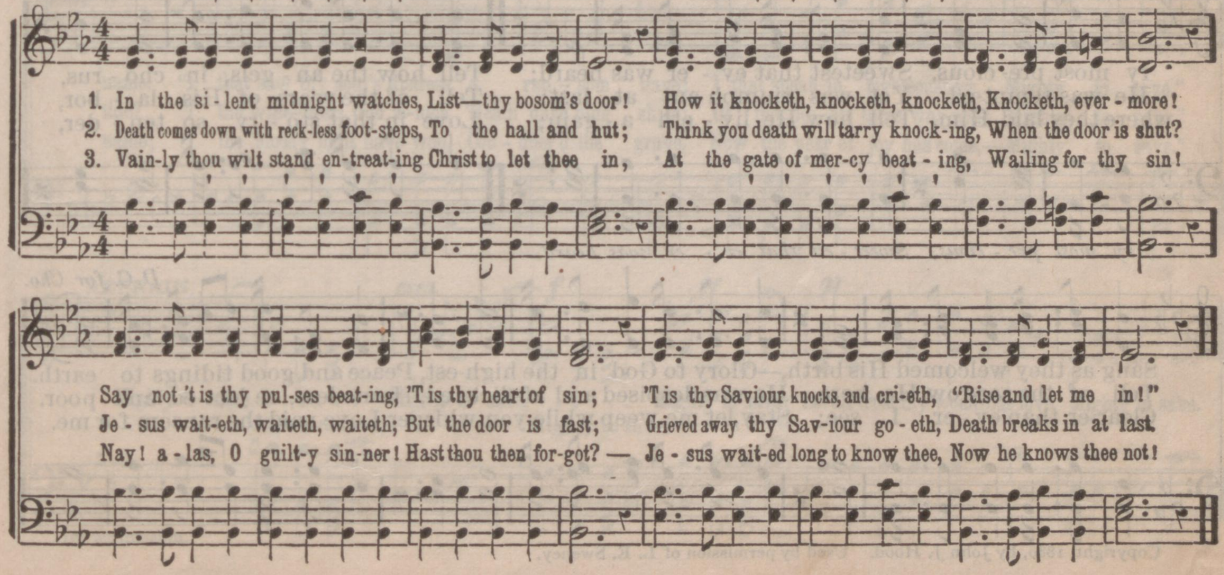
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THE PASSOVER.—CONCLUDED.



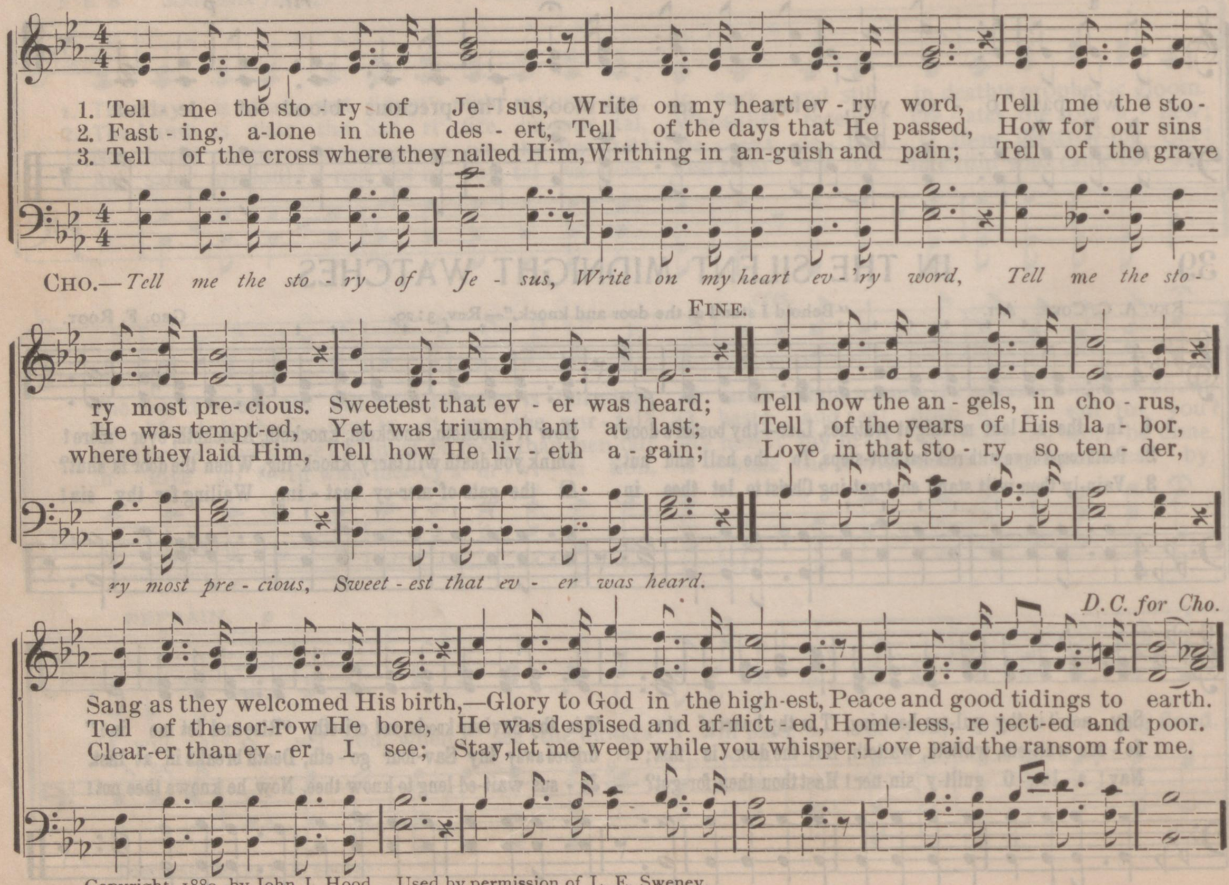
39 IN THE SILENT MIDNIGHT WATCHES.

REV. A. C. COKE. Arr. "Behold I stand at the door and knock."—Rev. 3:20. GEO. F. ROOT.



TELL ME THE STORY OF JESUS.

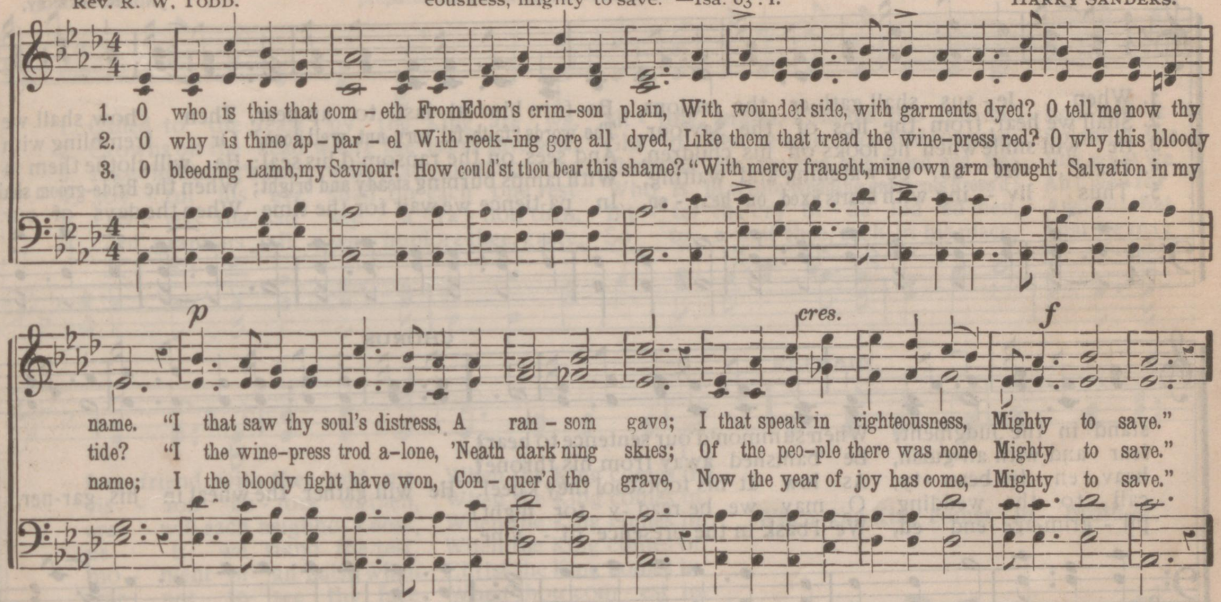
FANNY J. CROSBY. "While we were yet sinners Christ died for us"—Acts 1 : 2. JNO. R. SWENEY.

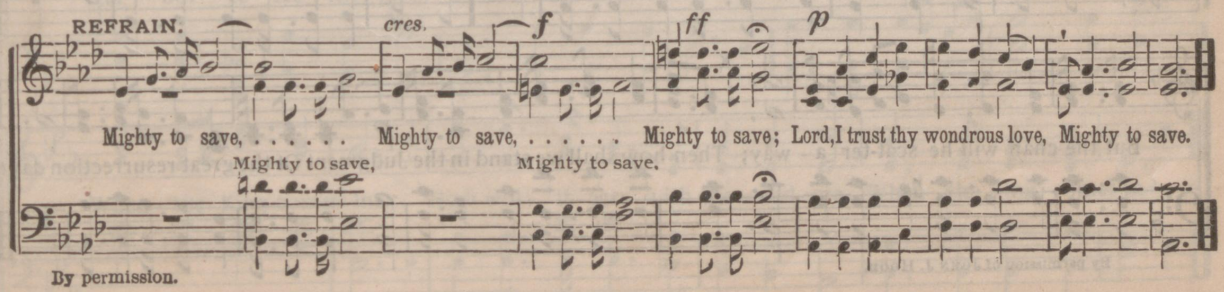


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MIGHTY TO SAVE.

"Who is this that cometh from Edom, . . . traveling in the greatness of his strength? I that speak in right-
Rev. R. W. TODD. eousness, mighty to save."—Isa. 63 : 1. HARRY SANDERS.



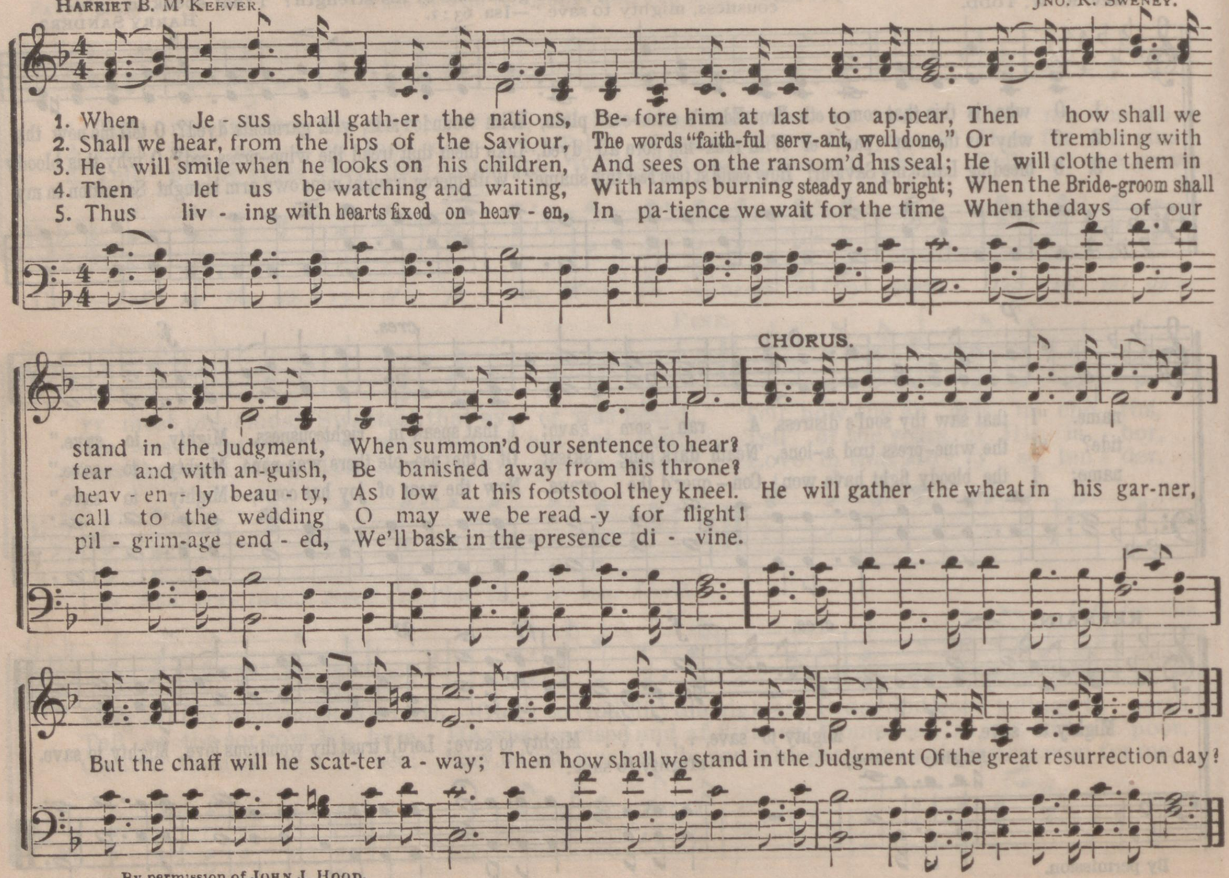


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HOW SHALL WE STAND IN THE JUDGMENT?

"He will gather the wheat into his garner; but the chaff he will burn with unquenchable fire."— Luke 3:17.

HARRIET B. M'KEEVER. JNO. R. SWENEY.

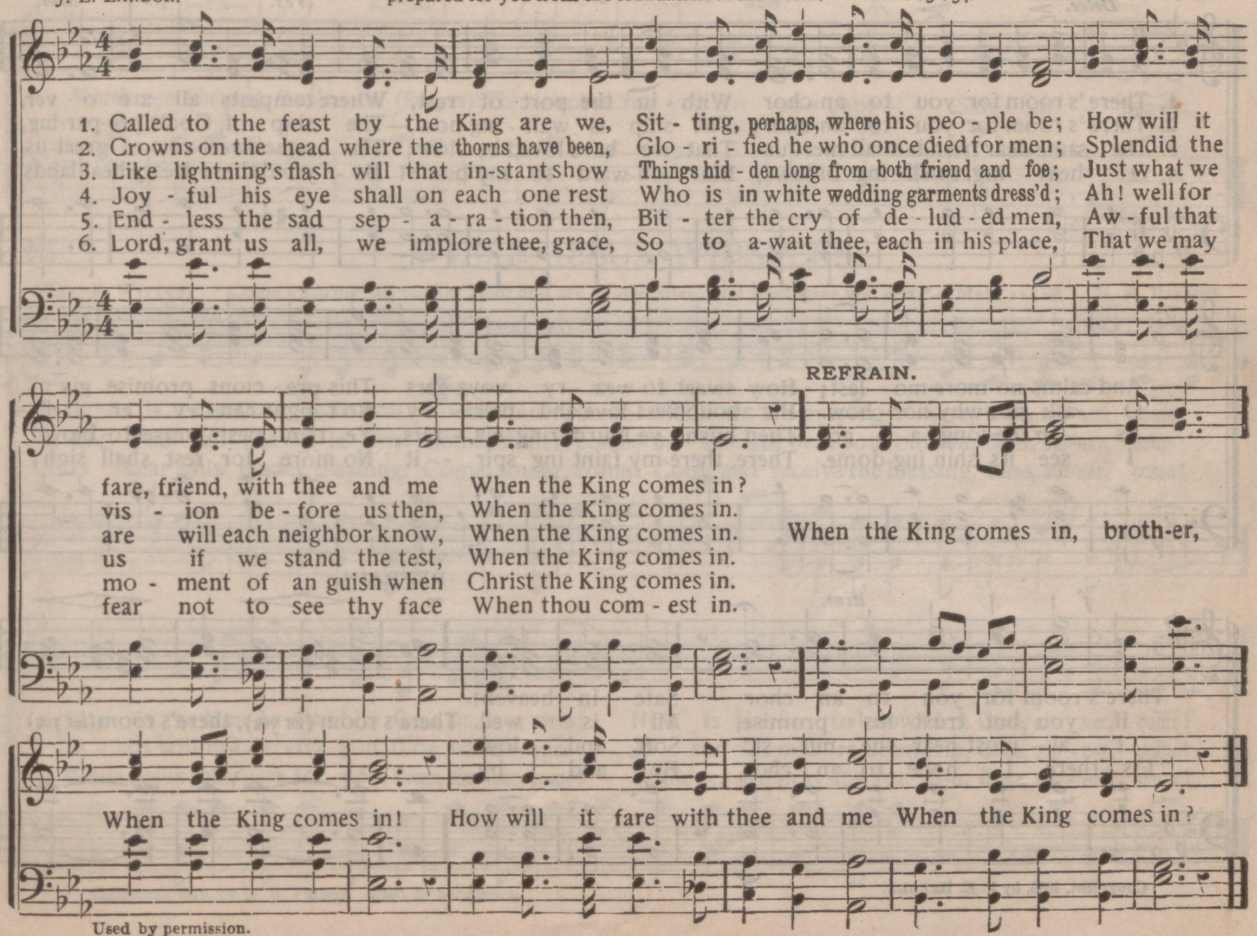


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WHEN THE KING COMES IN.

"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."— Matt. 25 : 34.

J. E. LANDOR. REV. E. S. LORENZ.

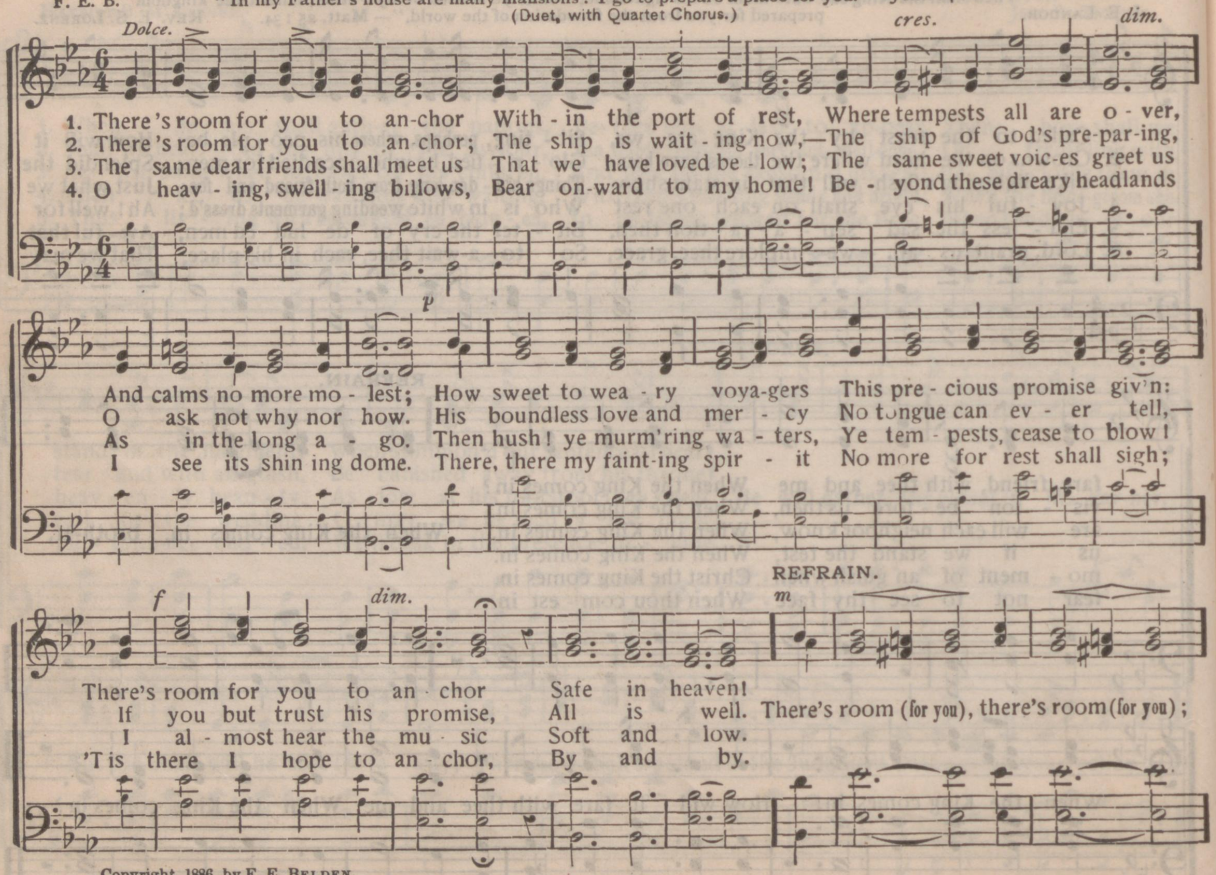


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THERE'S ROOM FOR YOU TO ANCHOR.

F. E. B. "In my Father's house are many mansions: I go to prepare a place for you."—John 14: 2. F. E. BELDEN.

(Duet, with Quartet Chorus.)



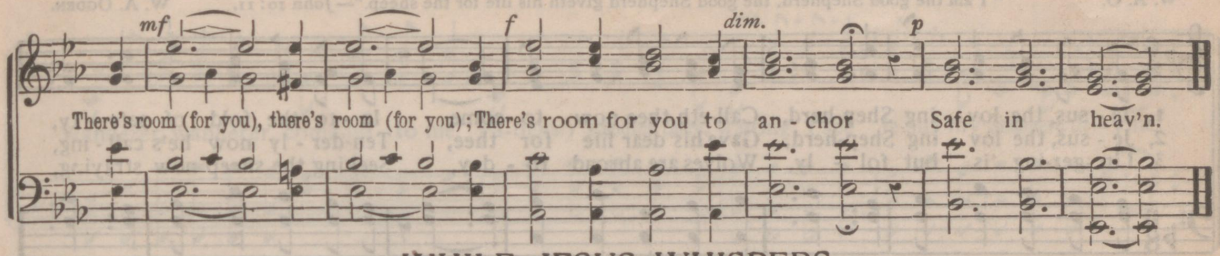
1. There's room for you to an-chor With-in the port of rest, Where tempests all are o-ver,
2. There's room for you to an-chor; The ship is wait-ing now,—The ship of God's pre-par-ing,
3. The same dear friends shall meet us That we have loved be-low; The same sweet voic-es greet us
4. O heav-ing, swell-ing billows, Bear on-ward to my home! Be-yond these dreary headlands

And calms no more mo-lest; How sweet to wea-ry voya-gers This pre-cious promise giv'n:
O ask not why nor how. His boundless love and mer-cy No tongue can ev-er tell,—
As in the long a-go. Then hush! ye murm'ring wa-ters, Ye tem-pests, cease to blow!
I see its shin ing dome. There, there my faint-ing spir-it No more for rest shall sigh;

There's room for you to an-chor Safe in heaven!
If you but trust his promise, All is well. There's room (for you), there's room (for you);
I al-most hear the mu-sic Soft and low.
'Tis there I hope to an-chor, By and by.

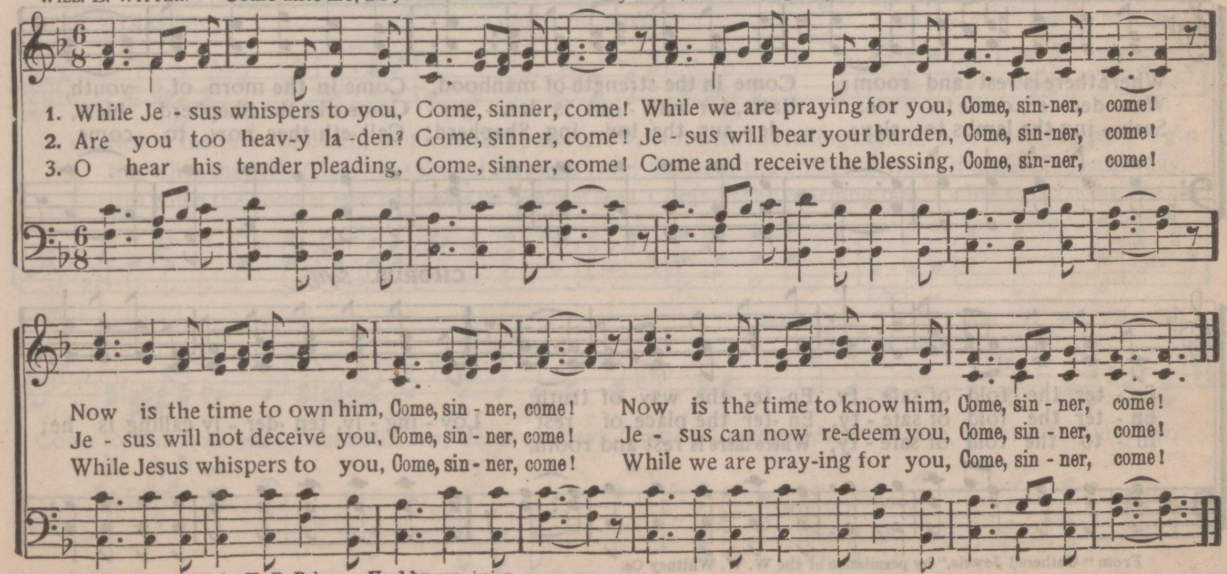
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THERE'S ROOM FOR YOU TO ANCHOR.—CONCLUDED.



45 WHILE JESUS WHISPERS.

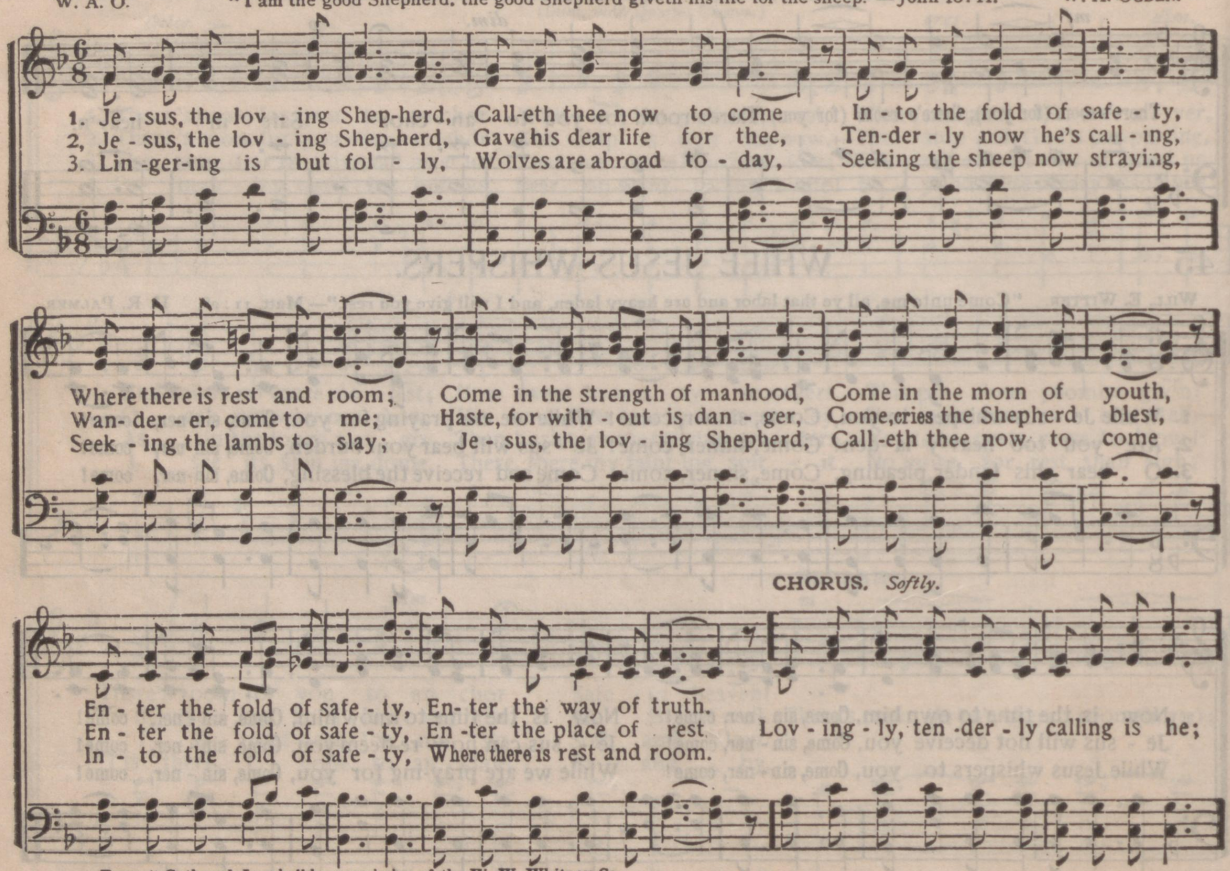
WILL. E. WITTER. "Come unto me, all ye that labor and are heavy laden, and I will give you rest."— Matt. 11 : 28. H. R. PALMER.



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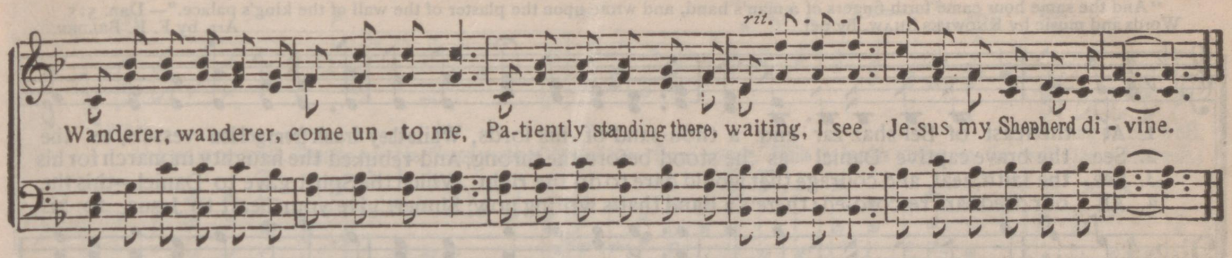
LOVINGLY, TENDERLY CALLING.

W. A. O. "I am the good Shepherd, the good Shepherd giveth his life for the sheep."—John 10: 11. W. A. OGDEN.



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LOVINGLY, TENDERLY CALLING.—CONCLUDED.

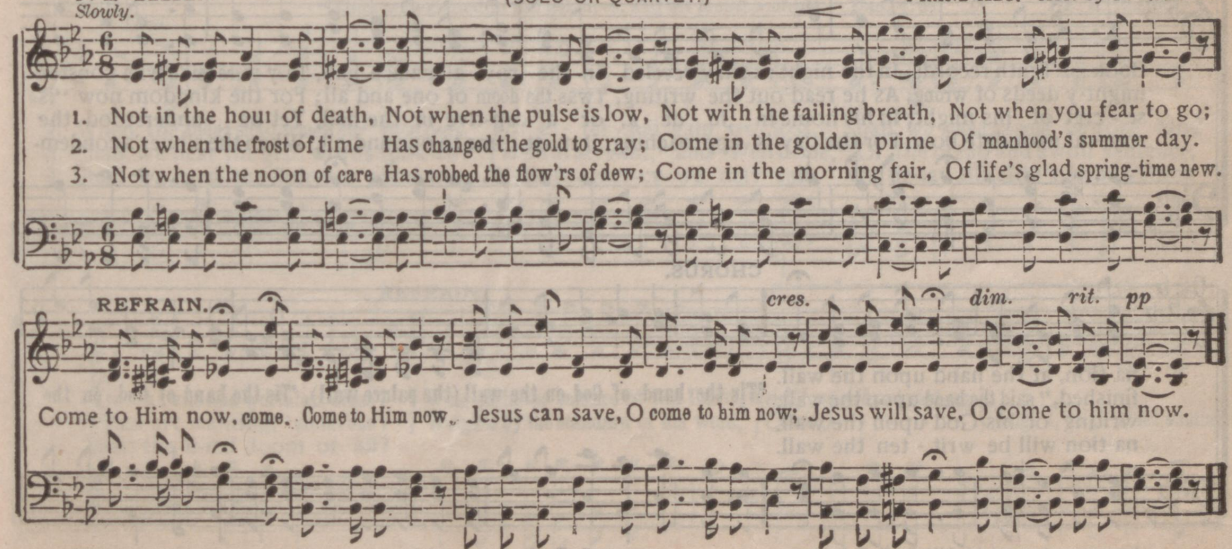


47

NOT IN THE HOUR OF DEATH.

"For in death there is no remembrance of thee; in the grave who shall give thee thanks?"—Ps. 6:5.

F. E BELDEN. (SOLO OR QUARTET.) FRANZ ABT. Arr. by F. E. B.

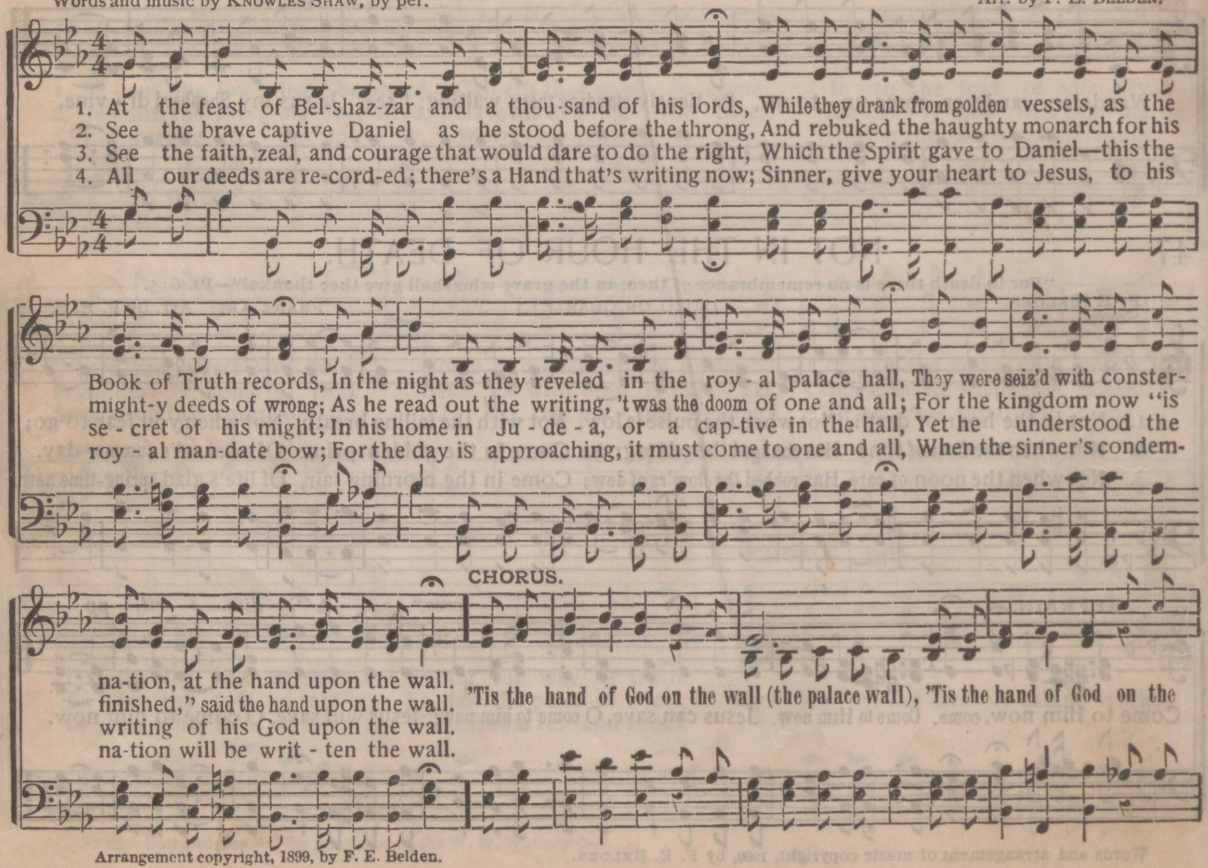


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THE HANDWRITING ON THE WALL.

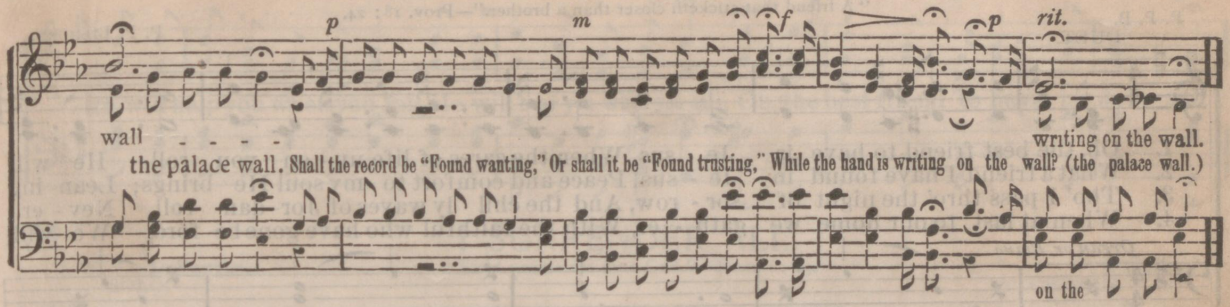
"And the same hour came forth fingers of a man's hand, and wrote upon the plaster of the wall of the king's palace."— Dan. 5:5.

Words and music by KNOWLES SHAW, by per. Arr. by F. E. BELDEN.



Arrangement copyright, 1899, by F. E. Belden.

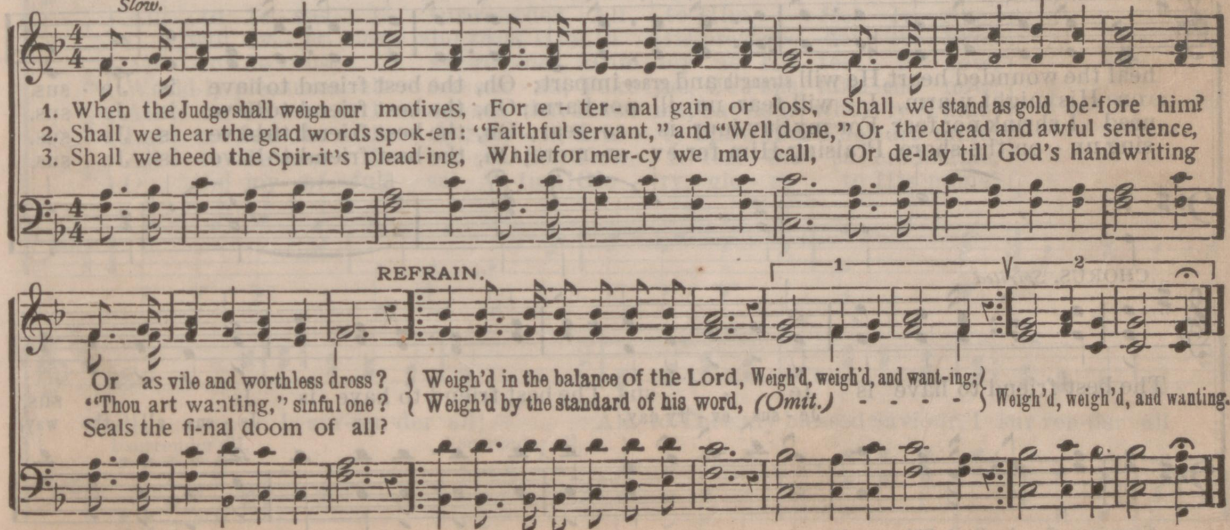
THE HANDWRITING ON THE WALL.—CONCLUDED.



49

WEIGHED AND WANTING.

F. E. B. "Thou art weighed in the balances, and art found wanting.—Dan. 5:27. F. E. BELDEN.



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THE BEST FRIEND IS JESUS.

"A friend that sticketh closer than a brother."—Prov. 18: 24.

P. P. B.

P. P. Bilhorn.

DUET.

1. Oh, the best friend to have is Je - sus, When the cares of life up - on you roll, He will
2. What a friend I have found in Je - sus! Peace and comfort to my soul He brings; Lean- ing
3. Tho' I pass thro' the night of sor - row, And the chil - ly waves of Jor- dan roll, Nev - er
4. When at last to our home we gath - er, With the faithful who have gone be- fore, We will

Organ or Piano.

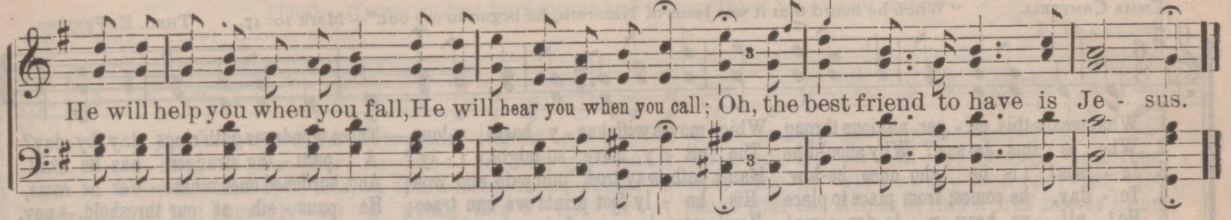
heal the wounded heart, He will strength and grace impart; Oh, the best friend to have is Je - sus.
on His might-y arm, I will fear no ill nor harm; Oh, the best friend to have is Je - sus.
need I shrink nor fear, For my Sav-iour is so near; Oh, the best friend to have is Je - sus.
sing up - on the shore, Praising Him for-ev - er- more; Oh, the best friend to have is Je - sus.

CHORUS. *Spirited.*

The best friend to have is Je - sus, The best friend to have is Je - sus,
Je - sus ev - 'ry day, Je - sus all the way,

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THE BEST FRIEND IS JESUS.—CONCLUDED.



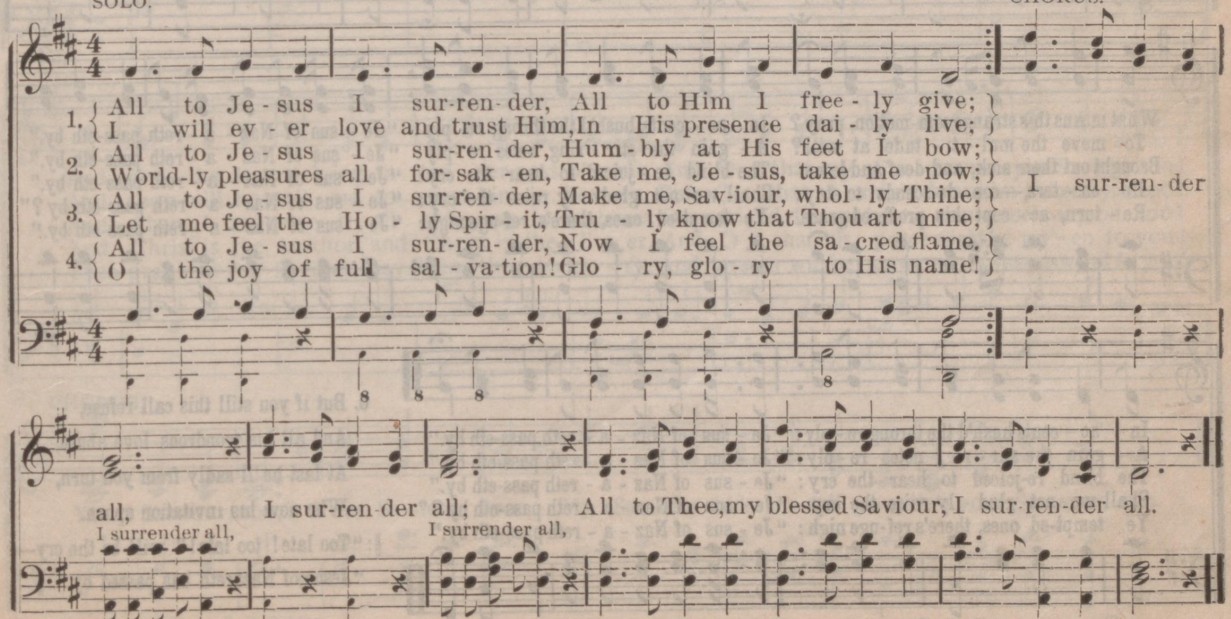
51

I SURRENDER ALL.

"Yield yourselves unto God."—Rom. 6 : 13.

J. W. VANDEVENTER. SOLO.

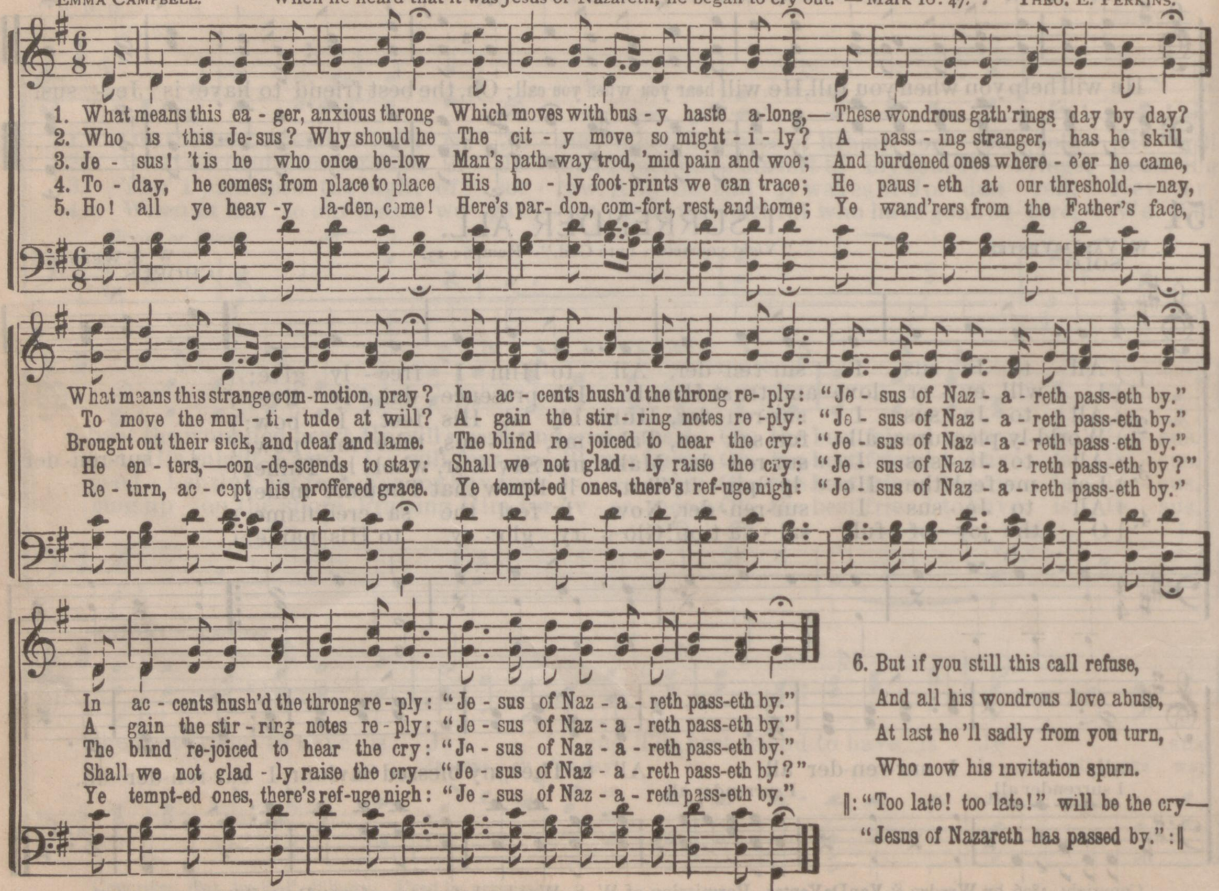
W. S. WEEDEN. CHORUS.



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JESUS OF NAZARETH PASSETH BY.

EMMA CAMPBELL. "When he heard that it was Jesus of Nazareth, he began to cry out."—Mark 10: 47. THEO. E. PERKINS.



6. But if you still this call refuse,
And all his wondrous love abuse,
At last he'll sadly from you turn,
Who now his invitation spurn.
‖: "Too late! too late!" will be the cry—
"Jesus of Nazareth has passed by." :‖

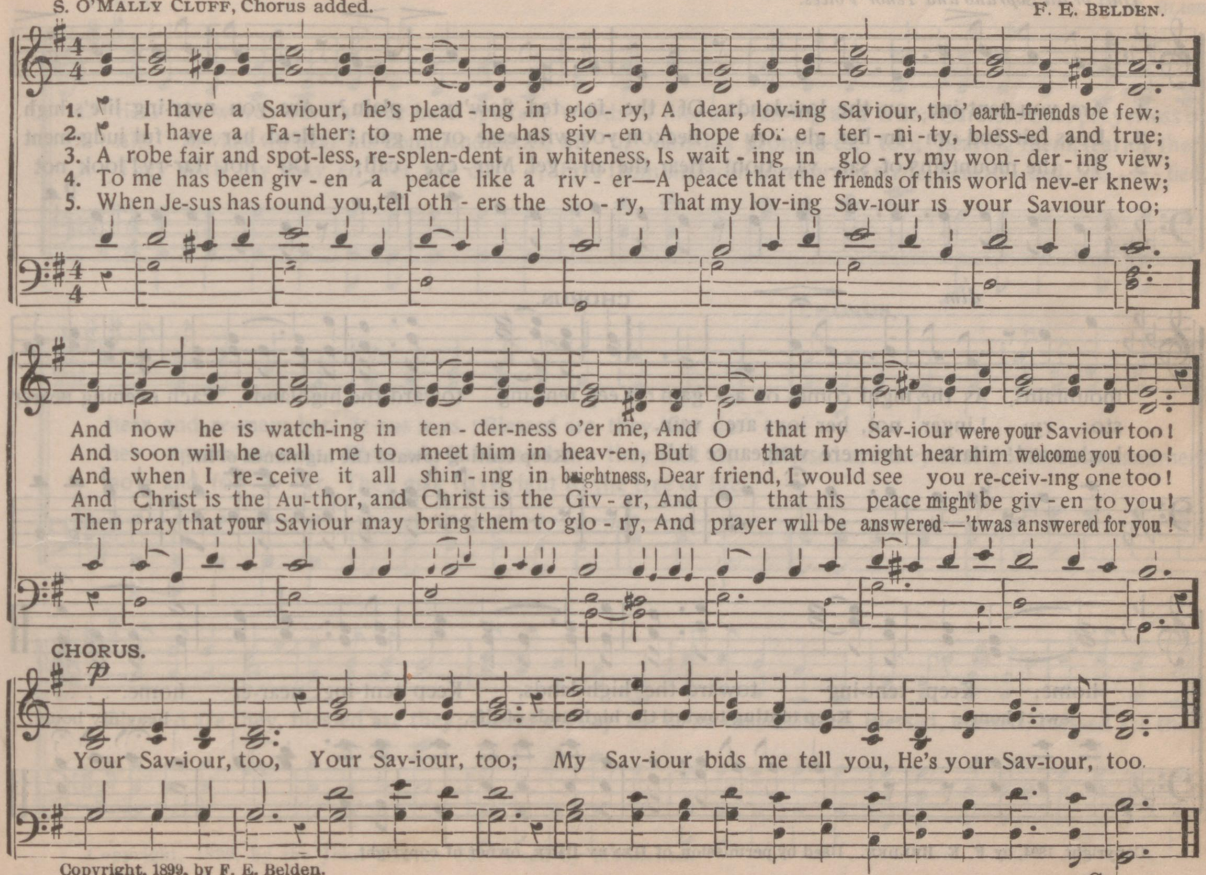
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YOUR SAVIOUR, TOO.

(TRIO. If sung as duet for Soprano and Tenor, Tenor take small notes.)

S. O'MALLY CLUFF, Chorus added.

F. E. BELDEN.



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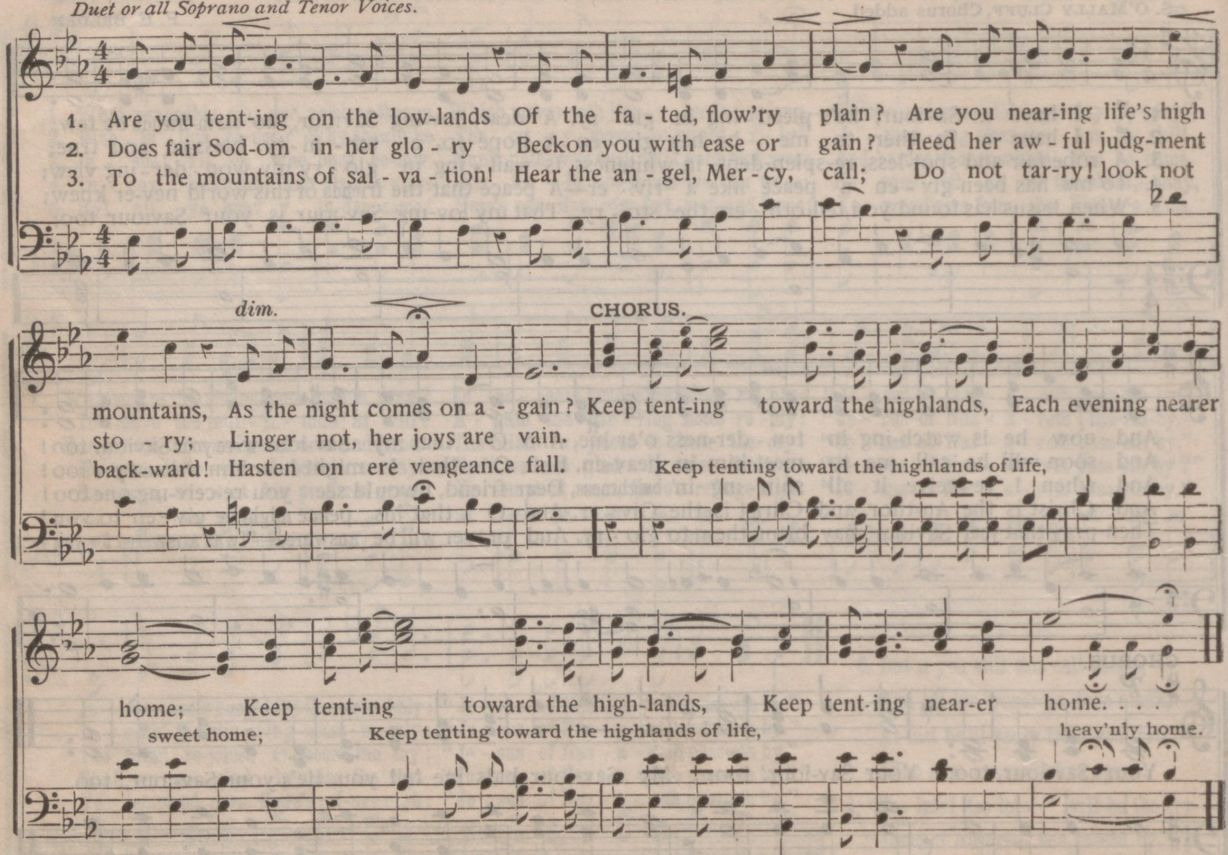
KEEP TENTING TOWARD THE HIGHLANDS.

F. E. B.

"Lot pitched his tent toward Sodom."—Gen. 19:17.

F. E. BELDEN.

Duet or all Soprano and Tenor Voices.

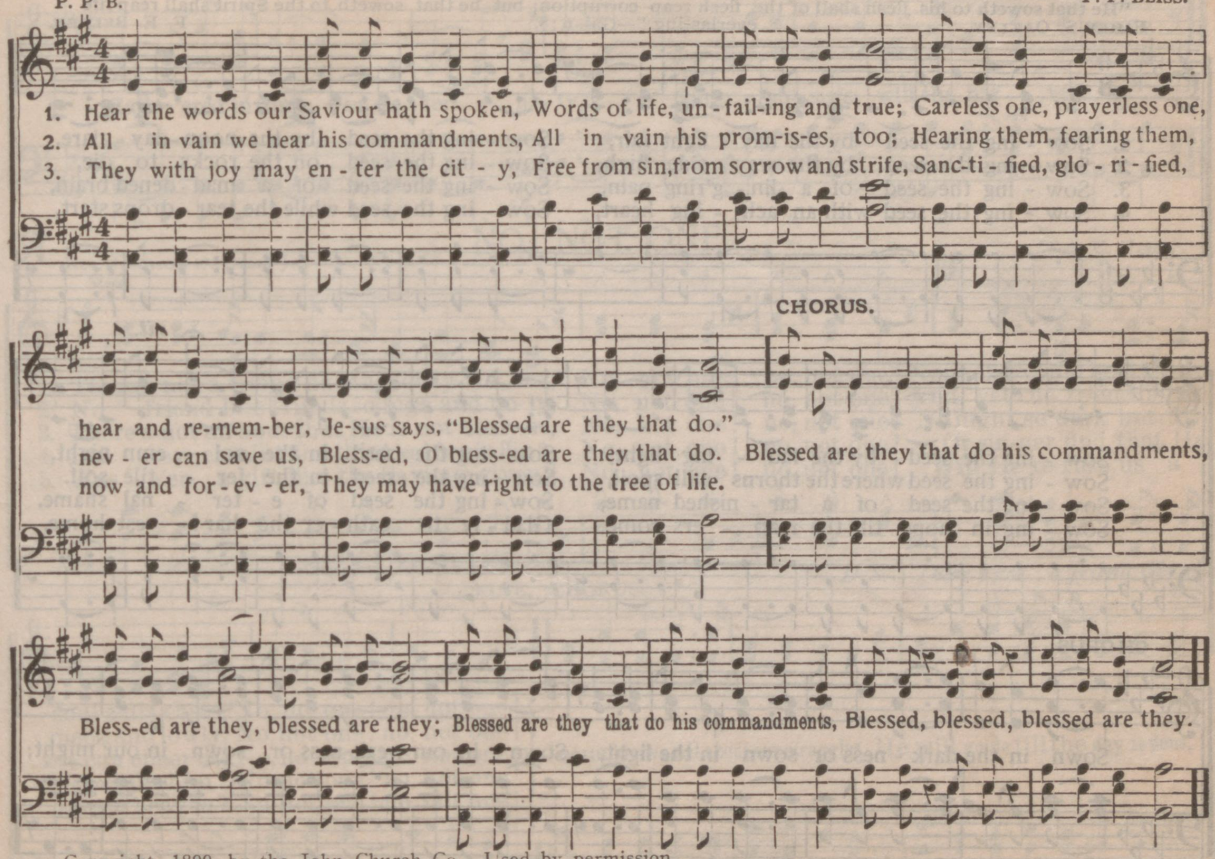


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BLESSED ARE THEY THAT DO.

"For not the hearers of the law are just before God, but the doers of the law shall be justified."—Rom. 2 : 13.

P. P. B. P. P. BLISS.



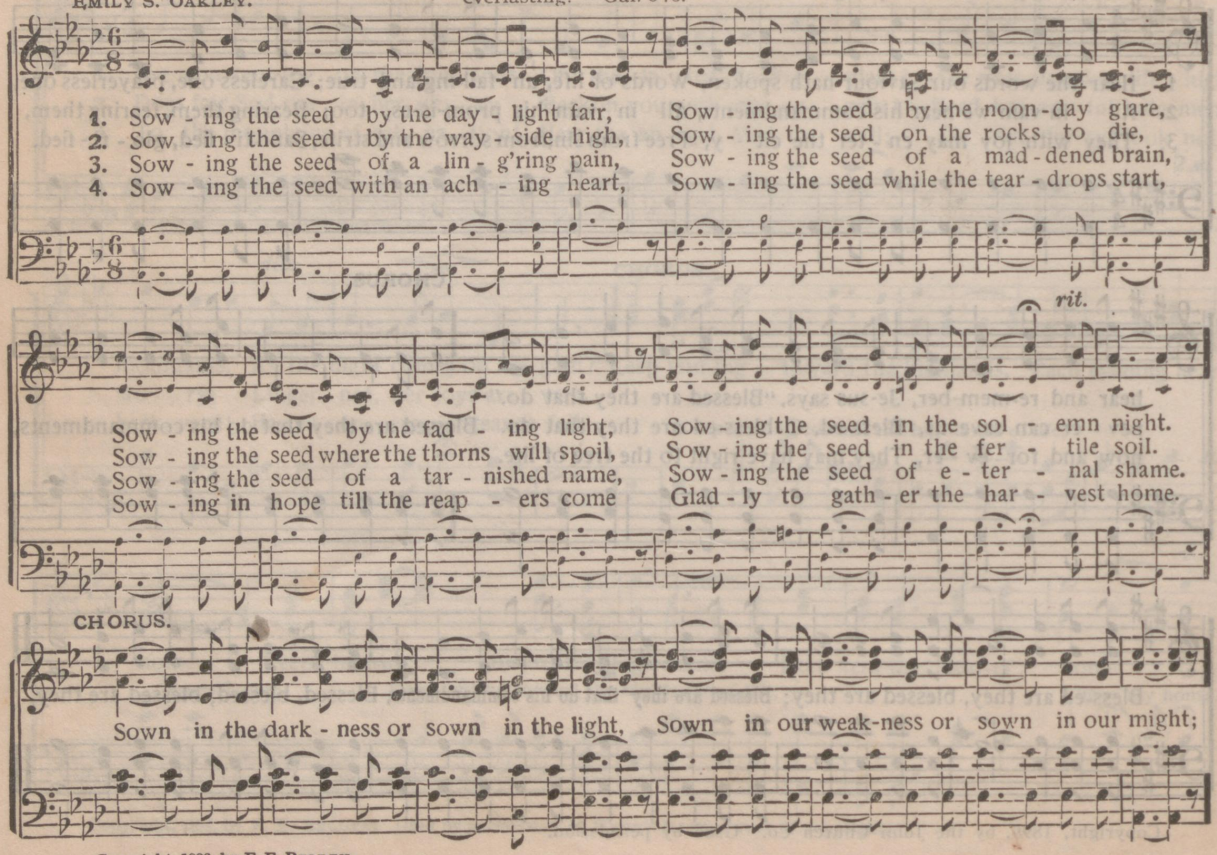
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WHAT SHALL THE HARVEST BE?

(SOLO, DUET, OR QUARTET, WITH FULL CHORUS.)

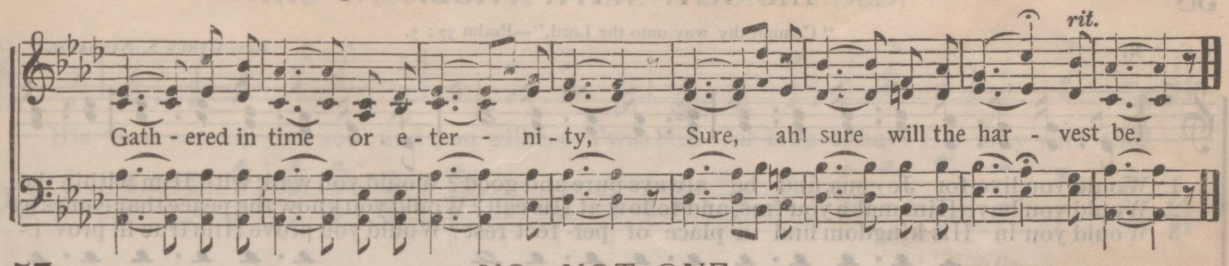
"He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall reap life everlasting."—Gal. 6:8.

EMILY S. OAKLEY. F. E. BELDEN.



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WHAT SHALL THE HARVEST BE?—CONCLUDED.

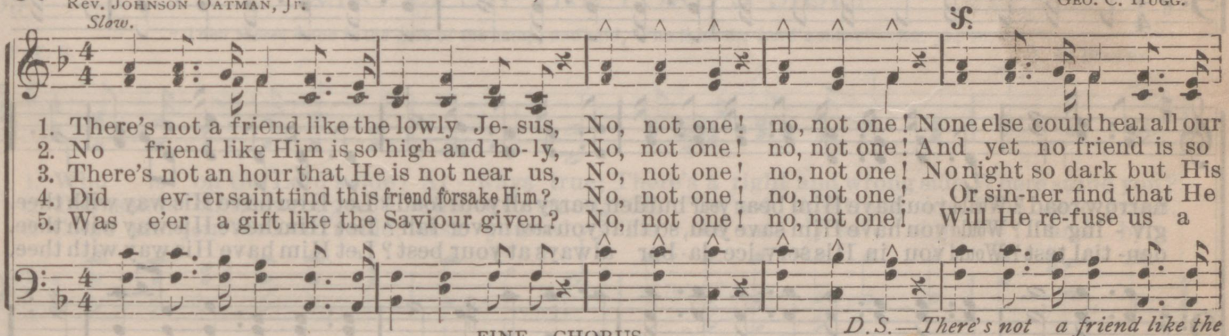


57

NO, NOT ONE.

Rev. JOHNSON OATMAN, Jr. GEO. C. HUGG.

Slow.

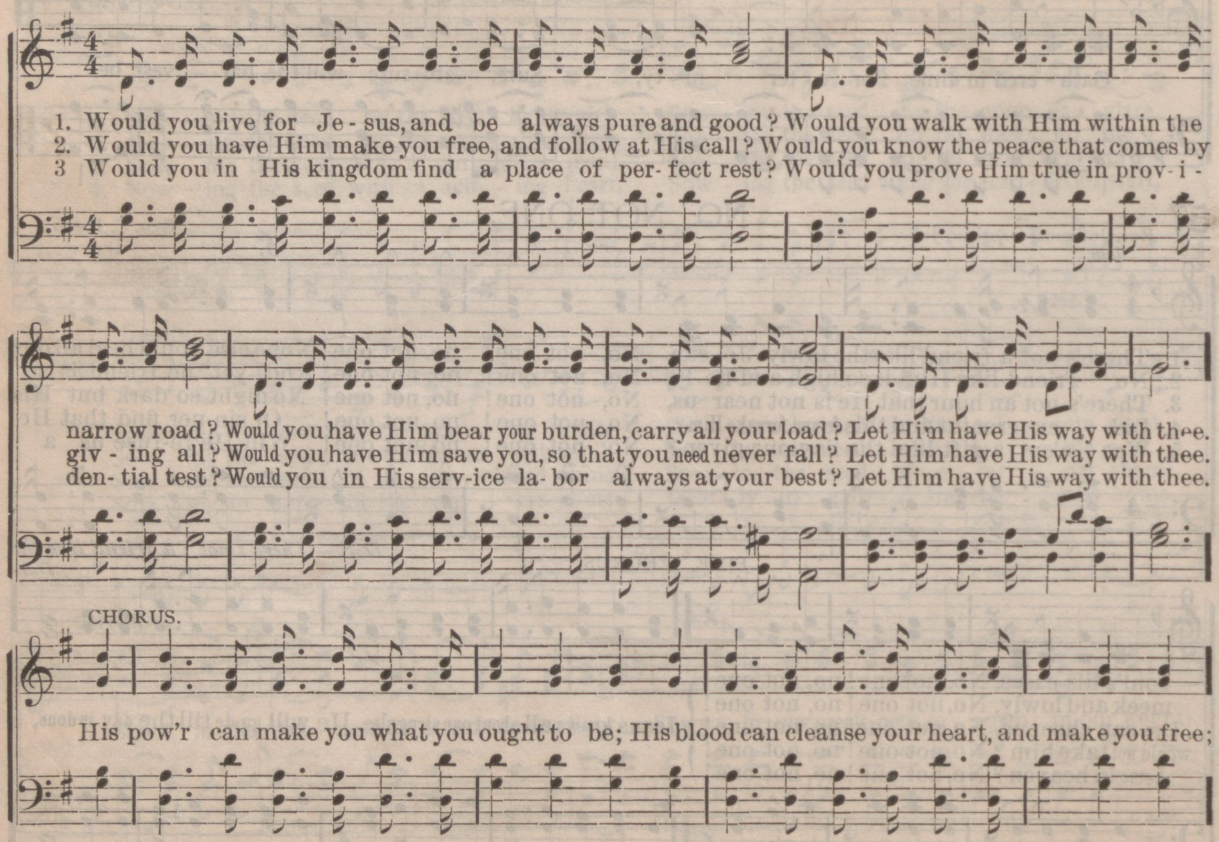


Copyright, 1895, by Geo. C. Hugg. Used by permission.

HIS WAY WITH THEE.

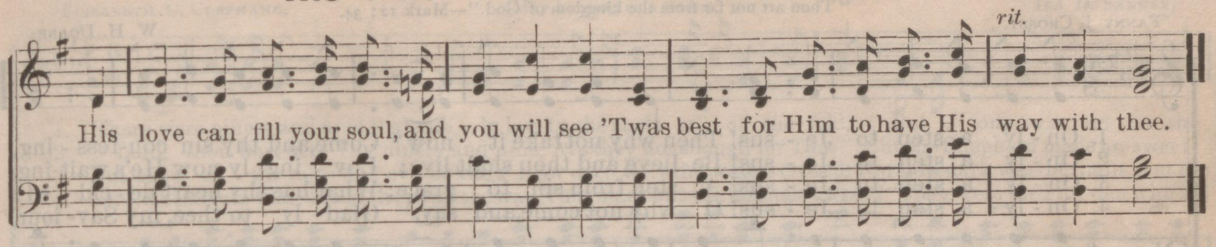
"Commit thy way unto the Lord."—Psalm 37 : 5.

C. S. N. Rev. Cyrus S. Nusbaum.



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HIS WAY WITH THEE.—CONCLUDED.

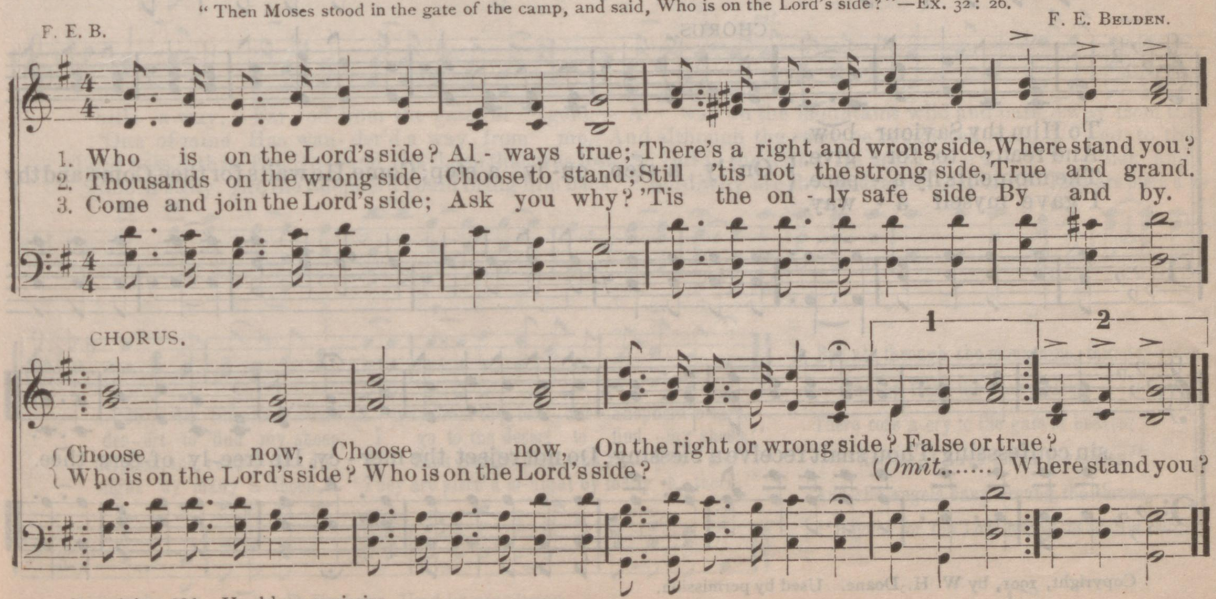


59

WHO IS ON THE LORD'S SIDE?

"Then Moses stood in the gate of the camp, and said, Who is on the Lord's side?"—Ex. 32: 26.

F. E. B. F. E. Belden.

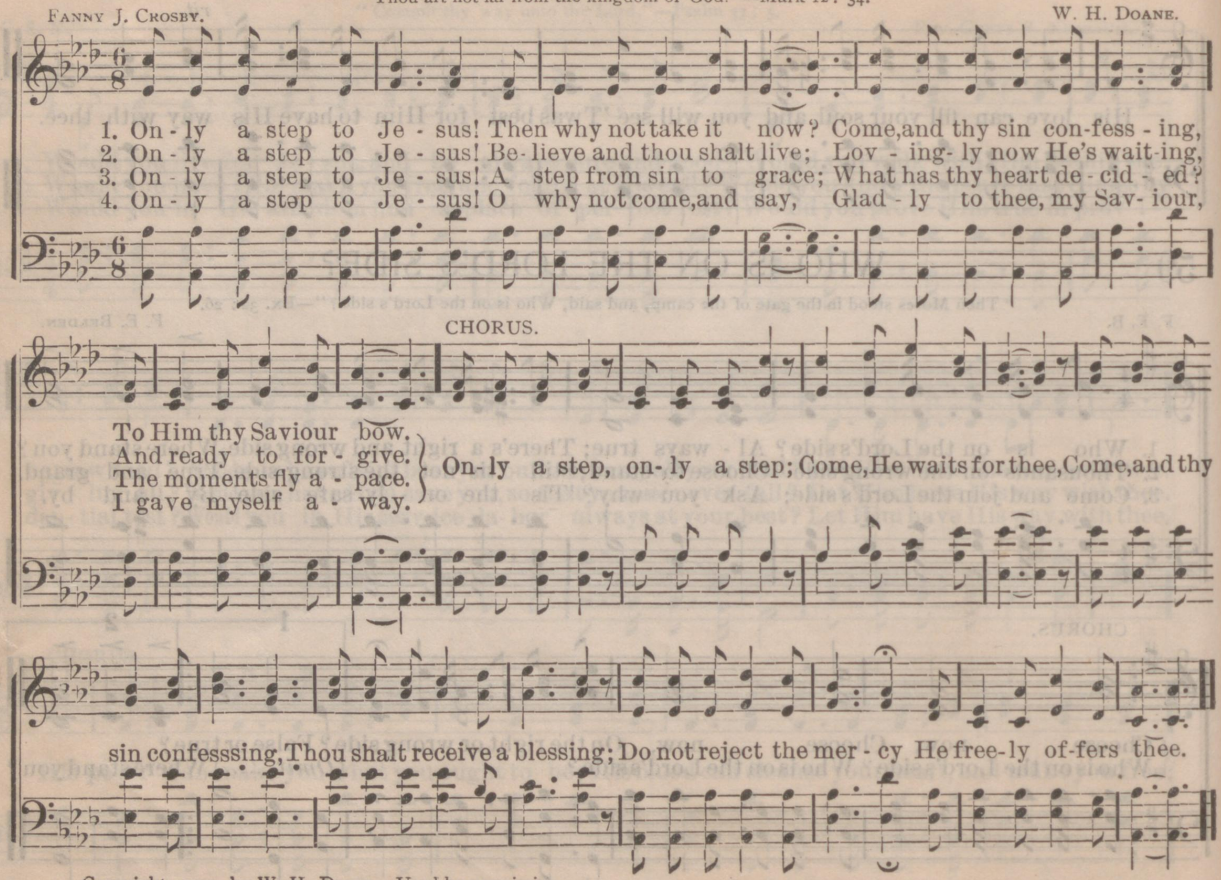


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ONLY A STEP.

"Thou art not far from the kingdom of God."—Mark 12: 34.

FANNY J. CROSBY. W. H. DOANE.



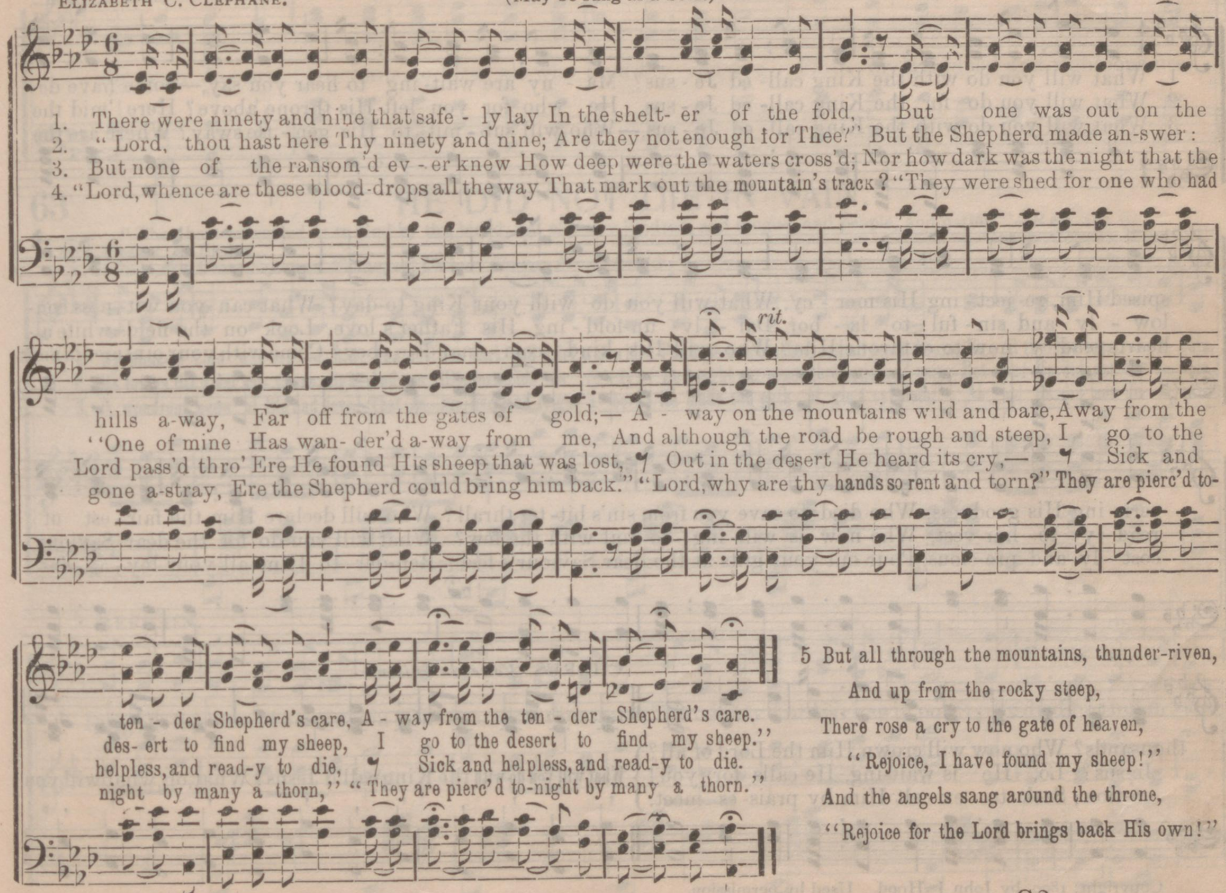
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61

THE NINETY AND NINE.

(May be sung as a Solo.)

ELIZABETH C. CLEPHANE. IRA D. SANKEY.



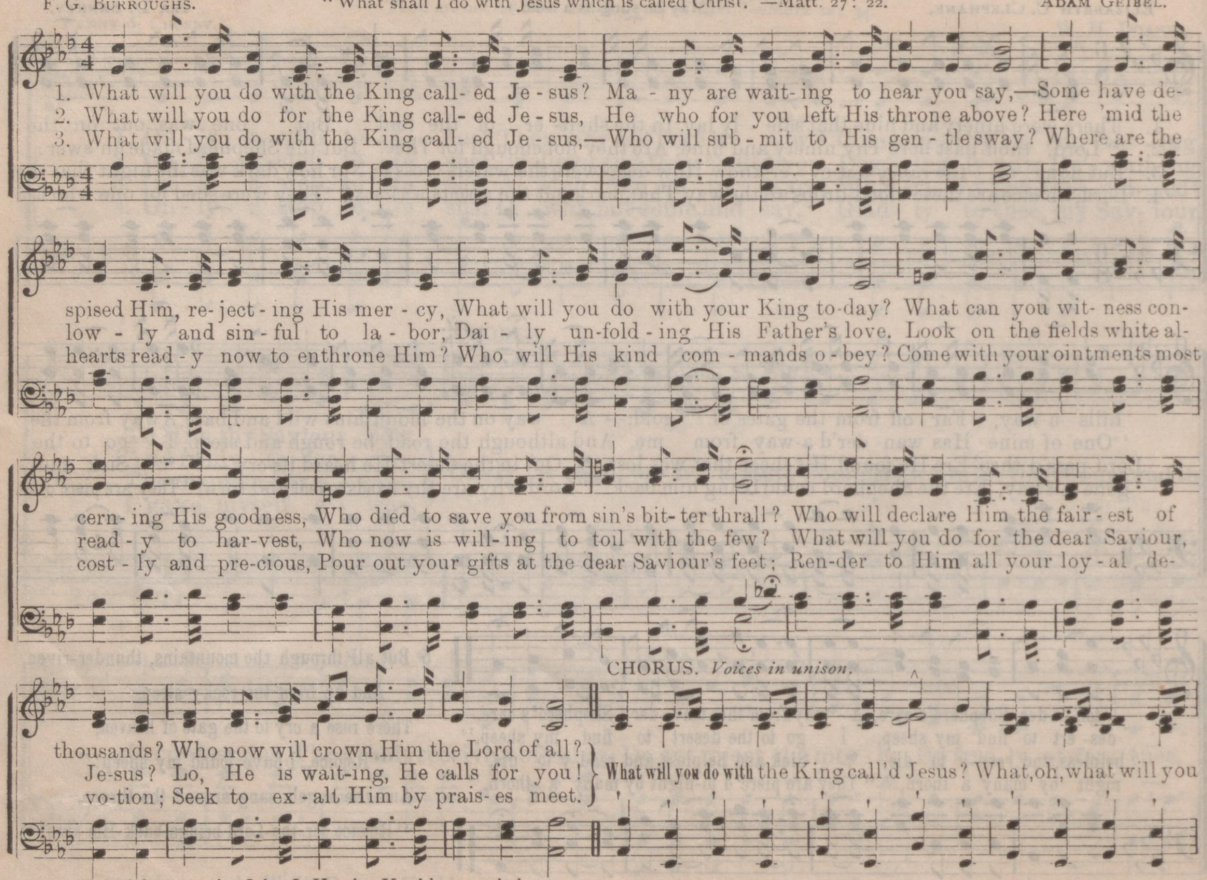
5 But all through the mountains, thunder-riven,
And up from the rocky steep,
There rose a cry to the gate of heaven,
"Rejoice, I have found my sheep!"
And the angels sang around the throne,
"Rejoice for the Lord brings back His own!"

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62

WHAT WILL YOU DO WITH JESUS?

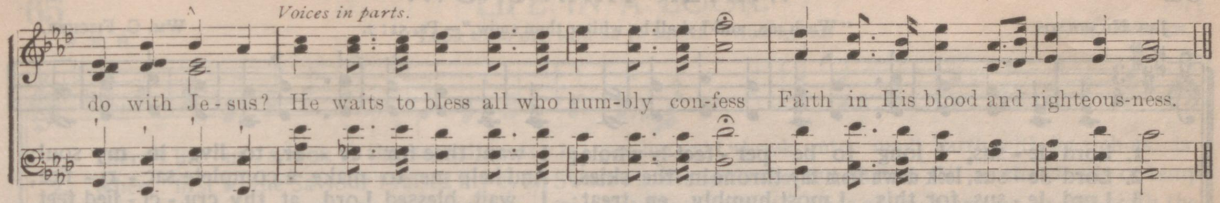
F. G. BURROUGHS. "What shall I do with Jesus which is called Christ."—Matt. 27: 22. ADAM GEIBEL.



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WHAT WILL YOU DO?—CONCLUDED.

Voices in parts.

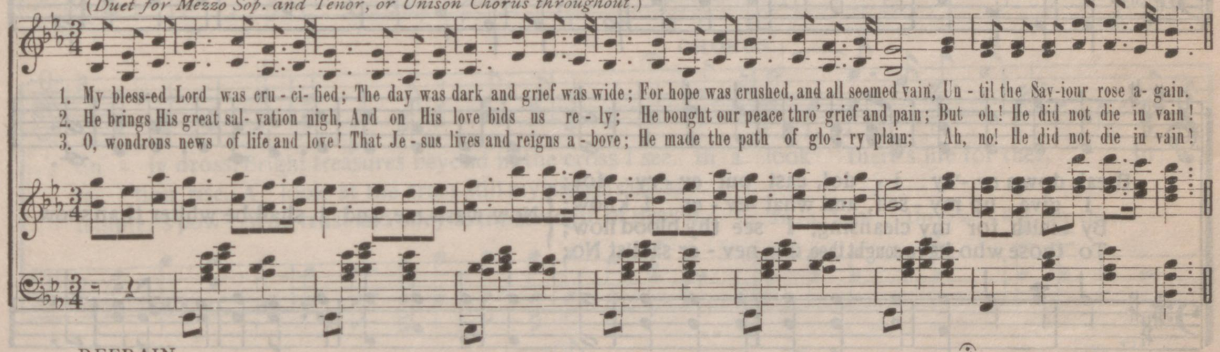


63 HE DID NOT DIE IN VAIN.

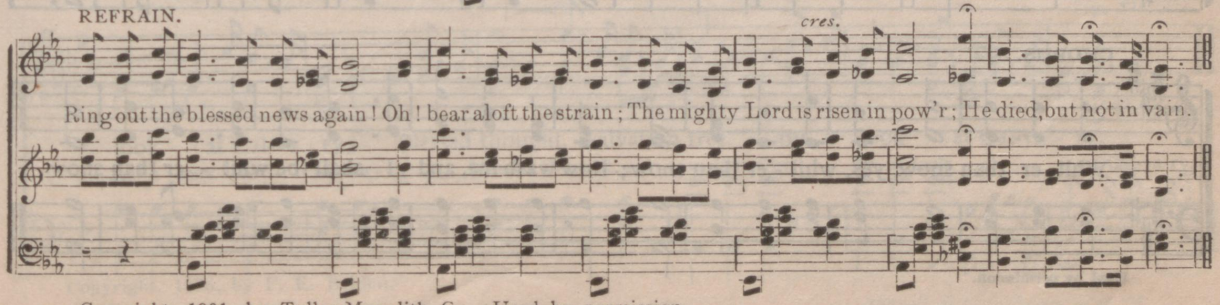
"Thou hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nation."—Rev. 15 : 9.

Mrs. FRANK A. BRECK. GRANT COLFAX TULLAR.

(*Duet for Mezzo Sop. and Tenor, or Unison Chorus throughout.*)



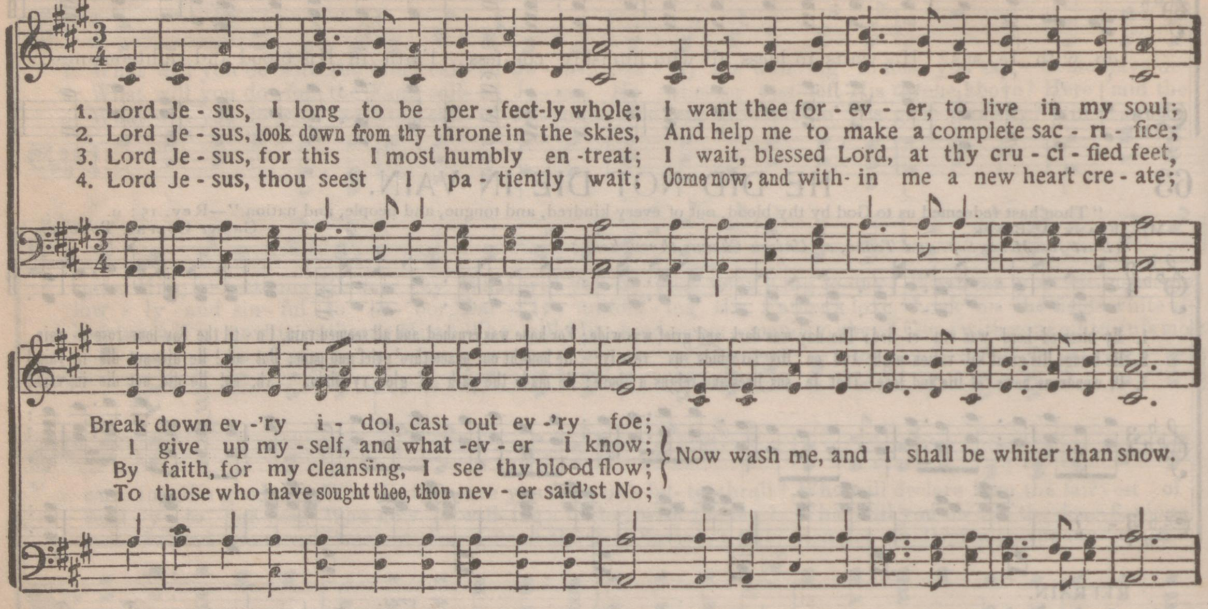
REFRAIN.



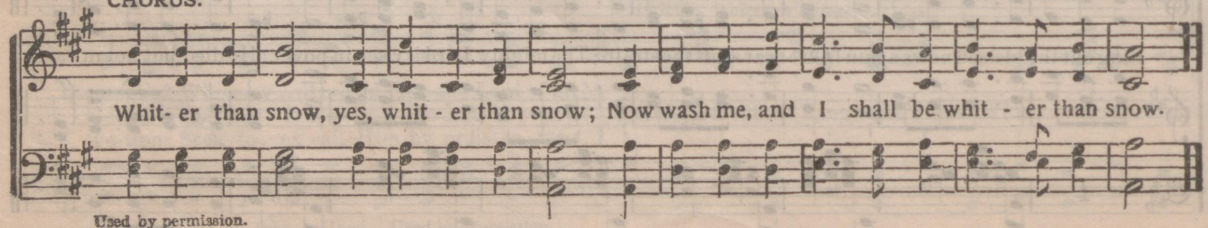
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WHITER THAN SNOW.

JAS. NICHOLSON. "Wash me, and I shall be whiter than snow."—Ps. 51: 7. WM. G. FISCHER.



CHORUS.

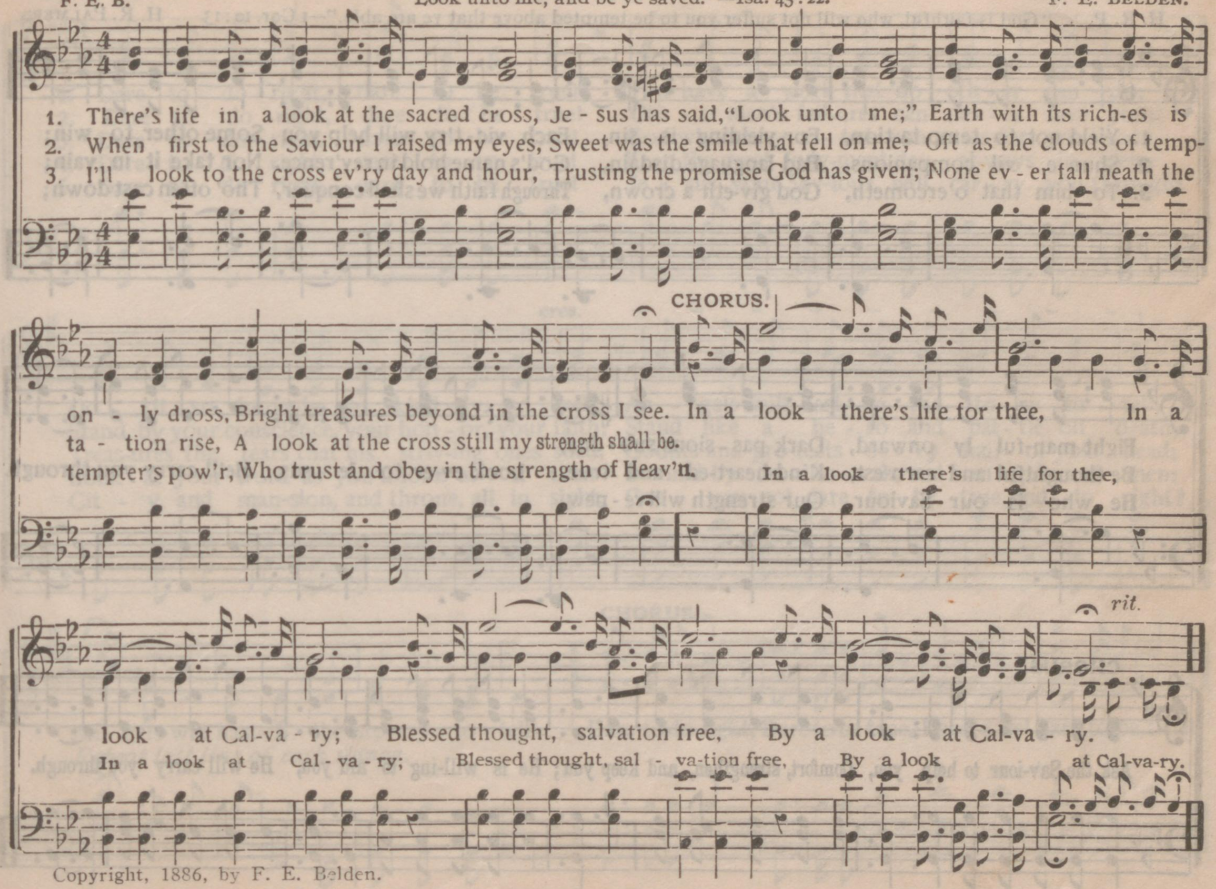


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65

LIFE IN A LOOK.

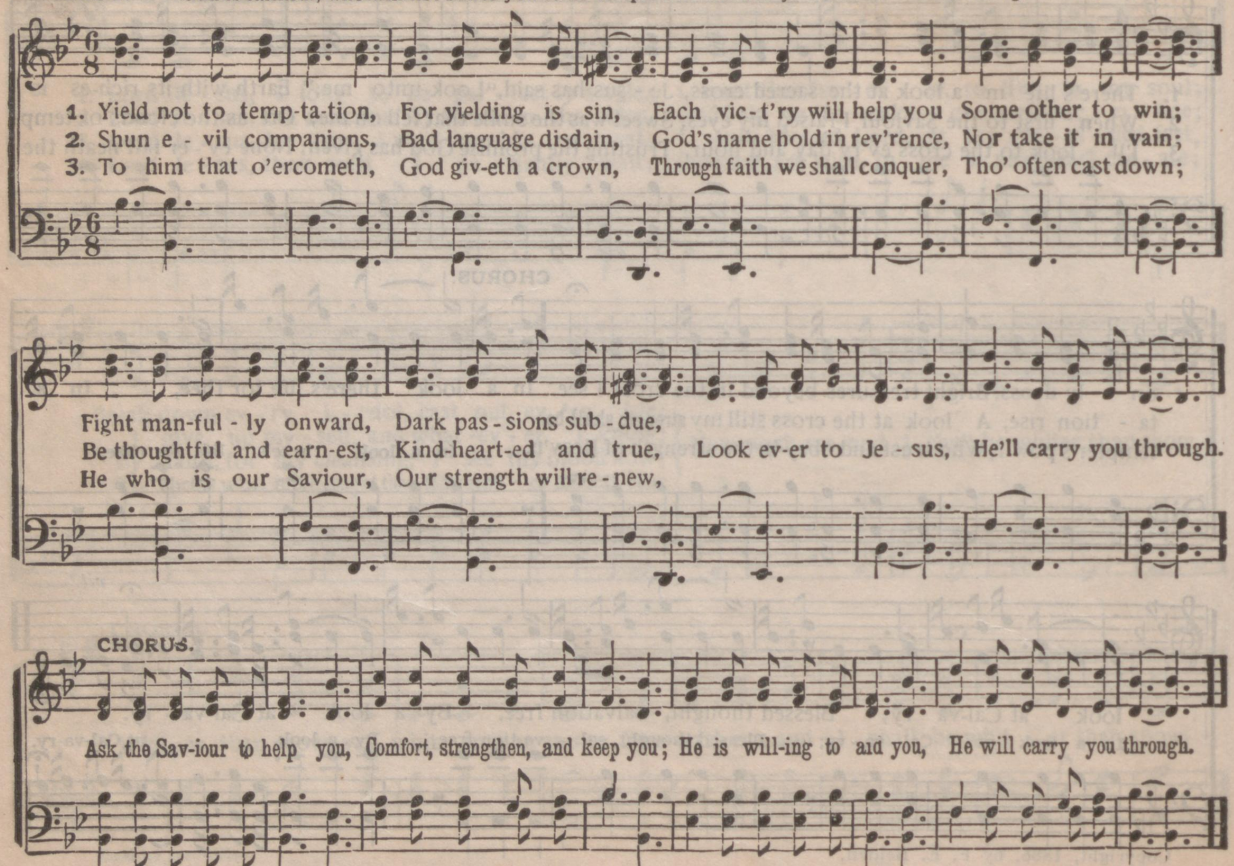
F. E. B. "Look unto me, and be ye saved."—Isa. 45:22. F. E. BELDEN.



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YIELD NOT TO TEMPTATION.

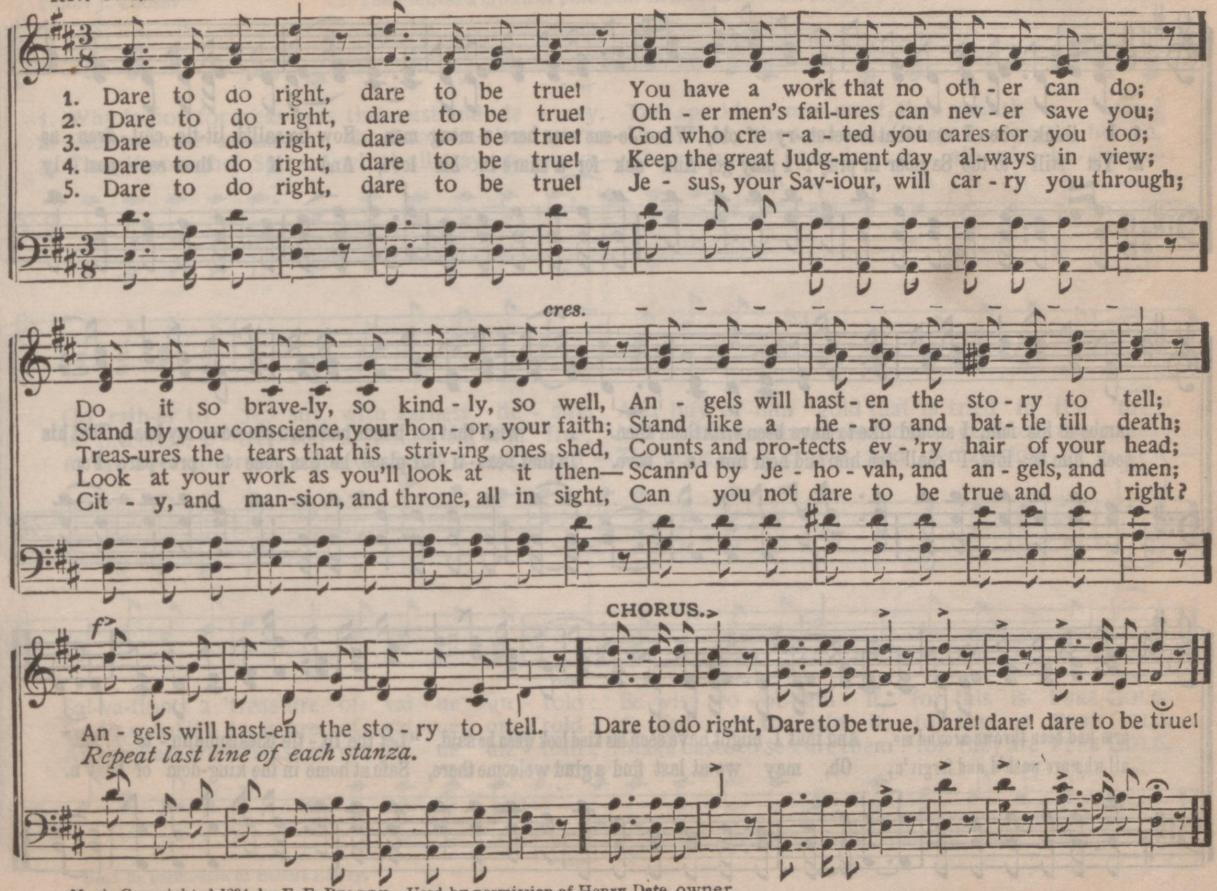
H. R. P. "God is faithful, who will not suffer you to be tempted above that ye are able."—1 Cor. 10 : 13. H. R. PALMER.



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DARE TO DO RIGHT.

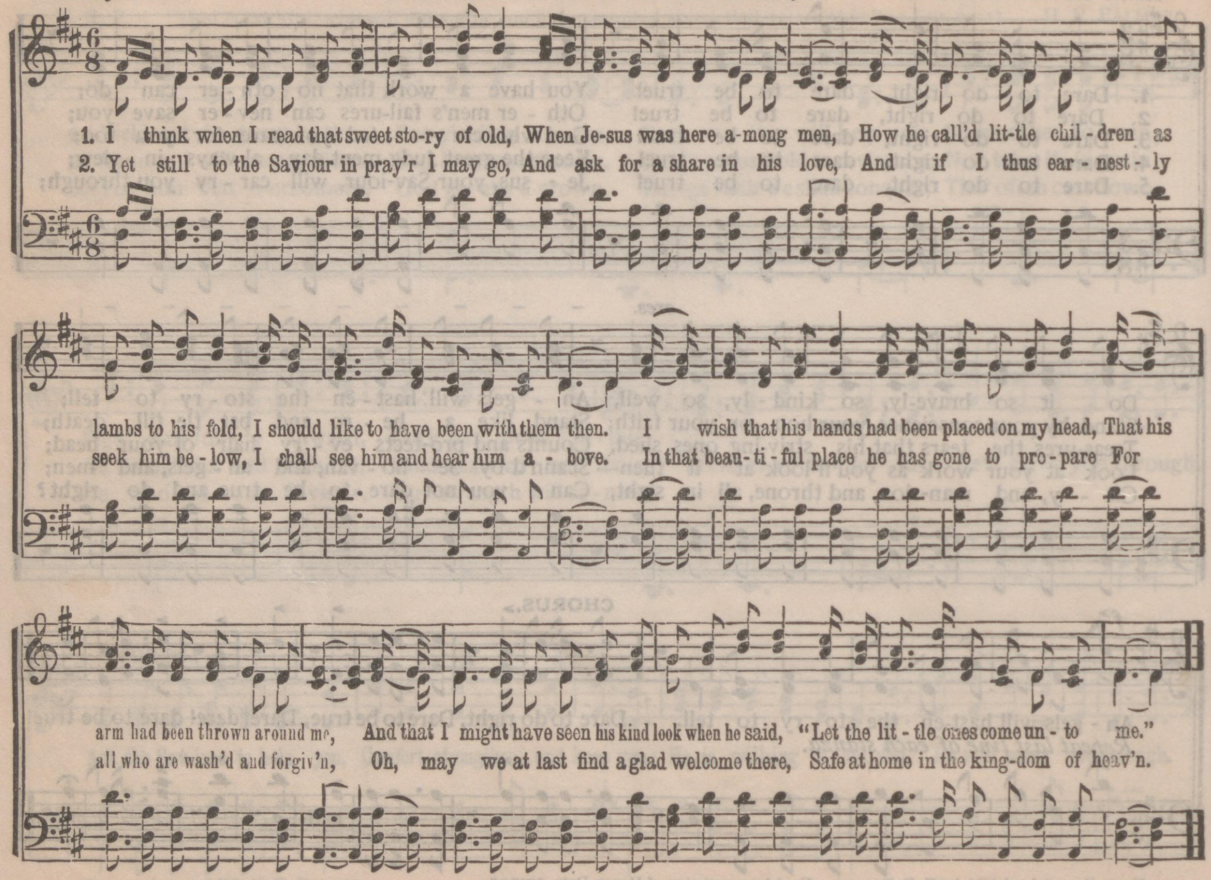
Rev. G. LANSING TAYLOR. "Fear not, I am with thee."—Isa. 41 : 10. F. E. BELDEN.



Music Copyrighted 1894, by F. E. BELDEN. Used by permission of Henry Date, owner.

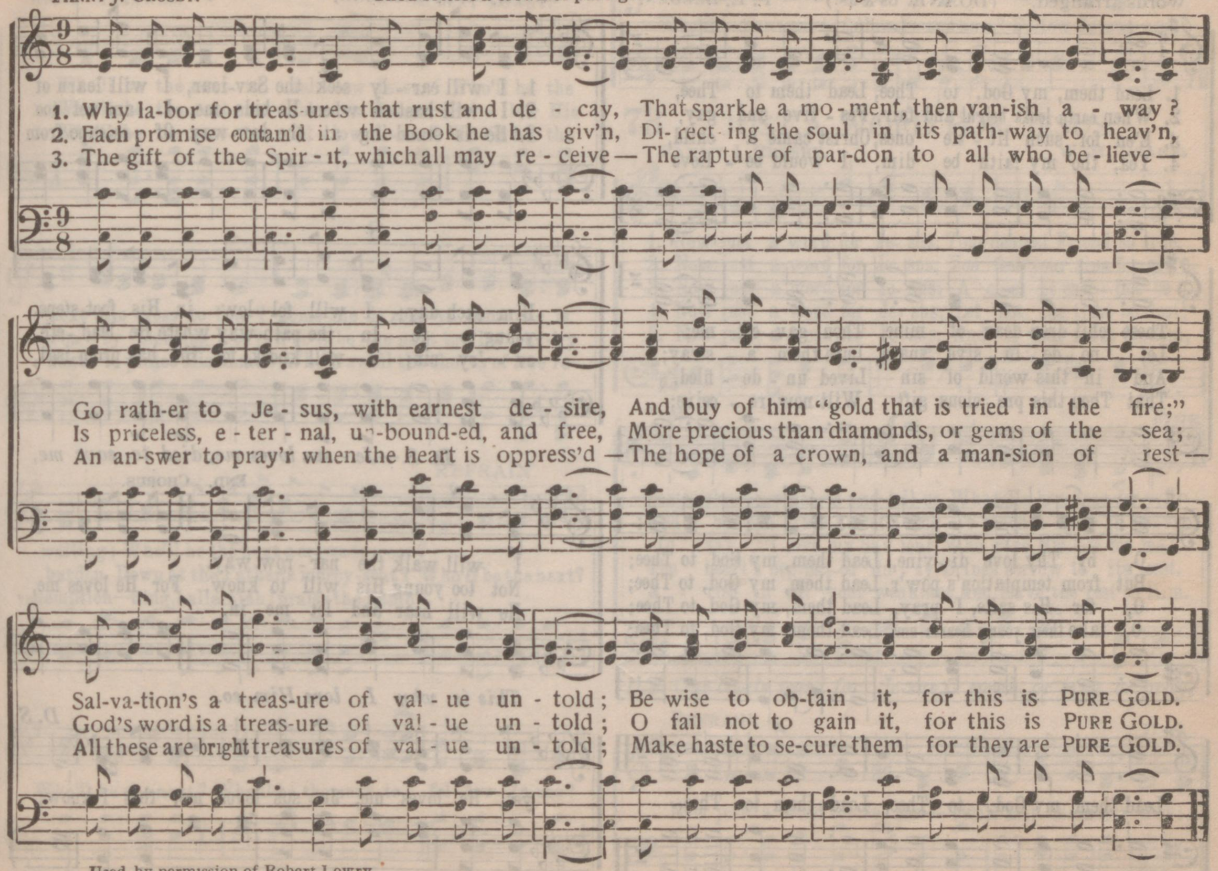
LET THE LITTLE ONES COME.

MRS. J. LUKE. "Forbid them not to come unto me."—Matt. 19: 14. ARRANGED by F. E. B.



PURE GOLD.

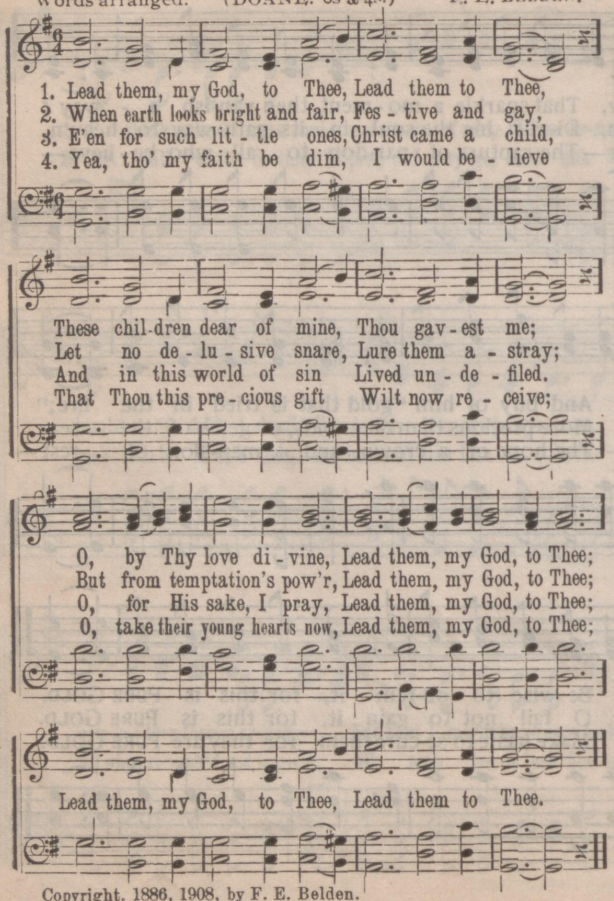
FANNY J. CROSBY. "Thou settest a crown of pure gold on his head."—Ps. 21:3. ROBERT LOWRY.



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70 LEAD THEM TO THEE.

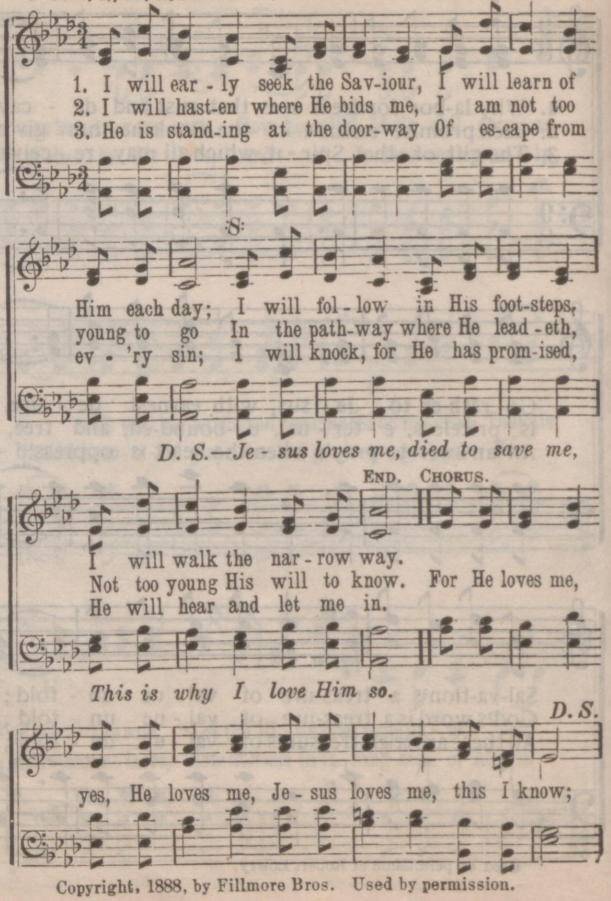
Words arranged. (DOANE. 6s & 4s.) F. E. BELDEN.



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71 I WILL EARLY SEEK THE SAVIOUR.

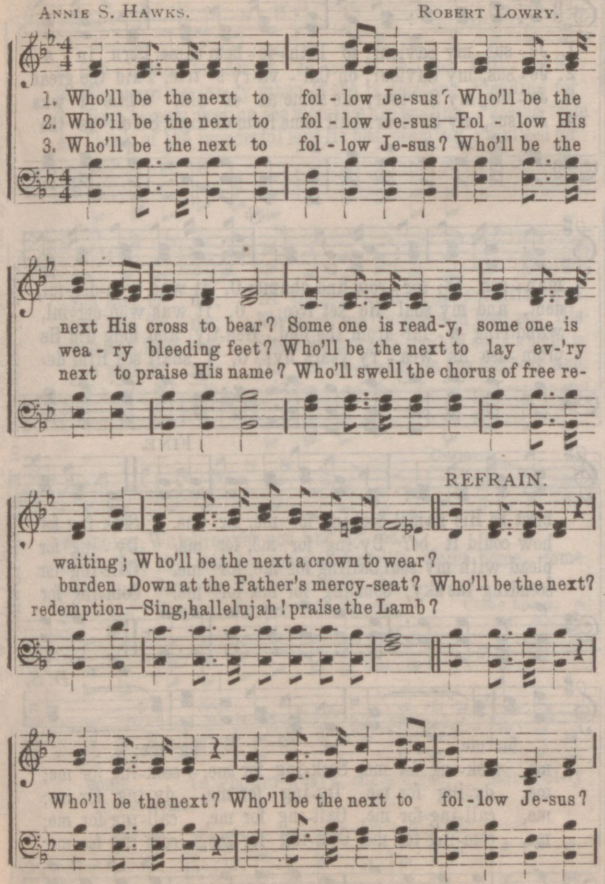
MRS. L. M. B. BATEMAN. FRED A. FILLMORE.



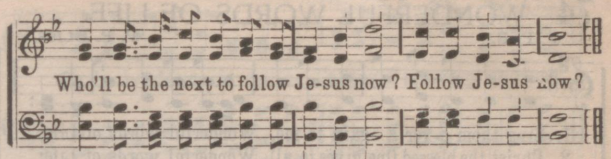
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72 WHO'LL BE THE NEXT?

ANNIE S. HAWKS. ROBERT LOWRY.

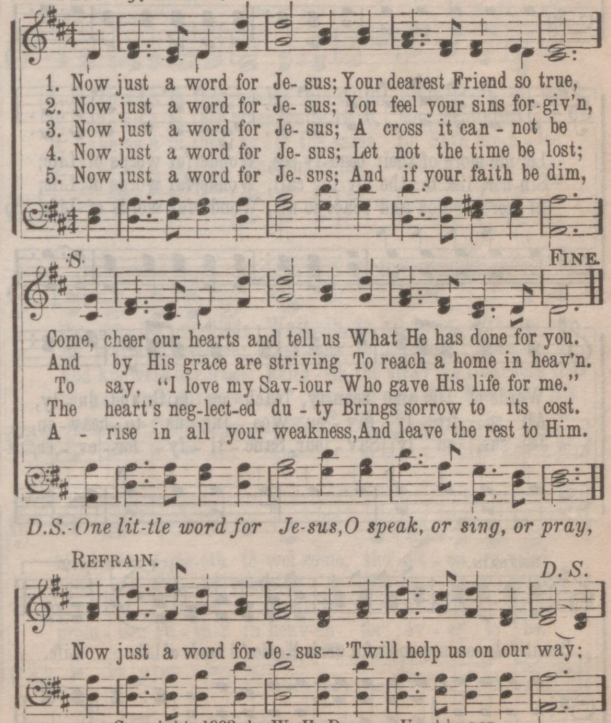


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73 JUST A WORD FOR JESUS.

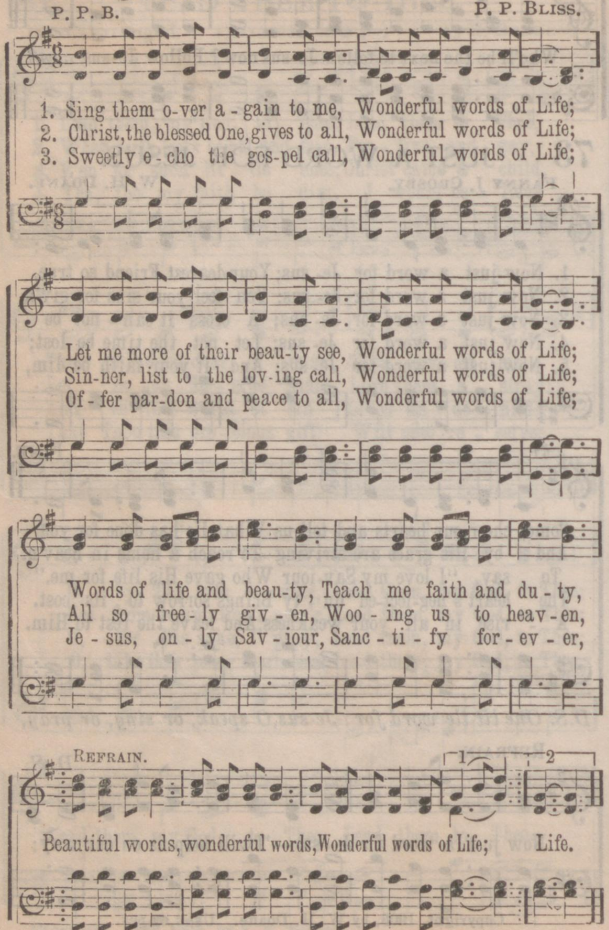
FANNY J. CROSBY. W. H. DOANE.



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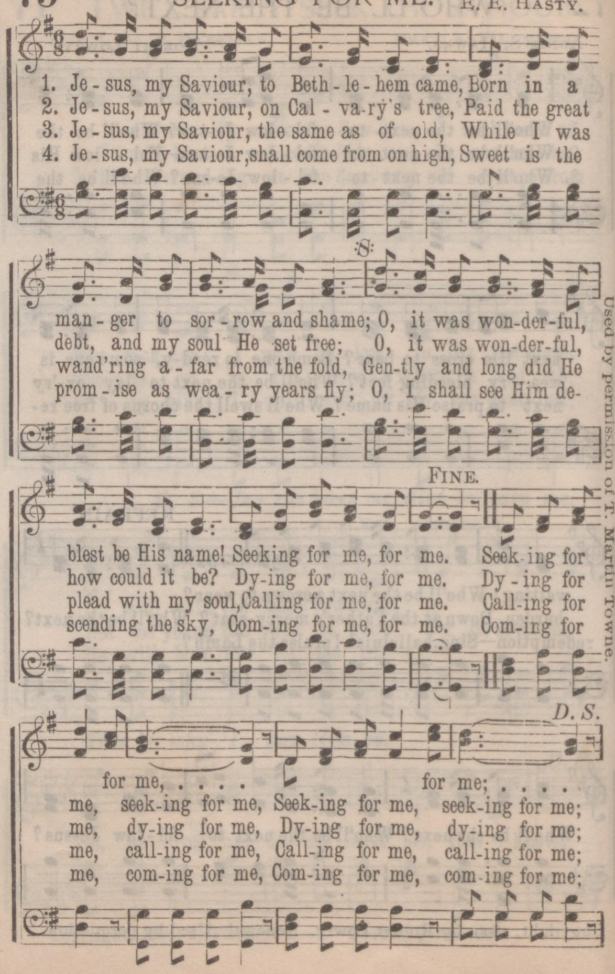
74 WONDERFUL WORDS OF LIFE.

P. P. B. P. P. Bliss.



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75 SEEKING FOR ME. E. E. Hasty.



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76 CALLING.

W. L. T. *Slow and tenderly.* W. L. THOMPSON.

1. Soft - ly and ten-der-ly Je - sus is call-ing, Call - ing for you and for me; At the heart's portal He's waiting and watching, Watching for you and for me.
2. Why should we tar-ry when Je sus is pleading, Pleading for you and for me; Why should we lin-ger and heed not His mer - cies, Mer-cies for you and for me? Come home, come
3. Time is now fleeting, the moments are passing, Passing from you and from me; Shadows are gath'ring and death's night is com - ing, Com-ing for you and for me.
4. Think of the wonderful love He has promised, Promised for you and for me; Tho' we have sinned He has mer - cy and par - don, Par-don for you and for me.

CHORUS.

Come home, come home, Ye who are weary, come home; Earnestly cres. p

rit. pp

ten-der-ly, Je-sus is calling, Calling, O sinner, come home!

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77 LIKE AS A FATHER.

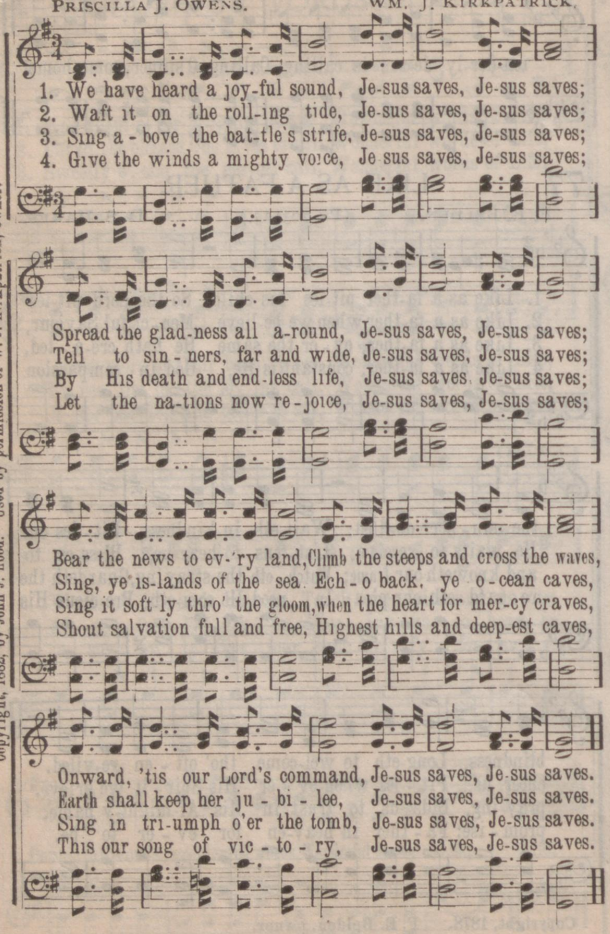
F. E. BELDEN. (Ps. 103: 13.) D. S. HAKES.

1. Like as a fa-ther pit-ies his child, So the Lord pit-ies the sin - ner de-filed; Wait-eth in kindness, Pit - ies our blindness, Long-eth to wel-come, tho' oft - en re-viled.
2. Like as a fa-ther when we be-lieve, Mer - ci-ful Saviour, He waits to receive; List - ens to hear us, Bless-es to cheer us, Pit - ies when-ev - er His Spir - it we grieve.
3. Like as a fa-ther, ev - er the same, He hath cre-a - ted, and knoweth our frame; Watch - eth the straying, Guardeth the pray-ing, Bids us to trust in His Al-might-y name.
4. Like as a fa-ther, constant is He, God in compassion re - gard - eth our plea; In need He com-eth, Pre-cious His prom - ise: Fa - ther in heav-en for ev - er to be.

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78 JESUS SAVES.

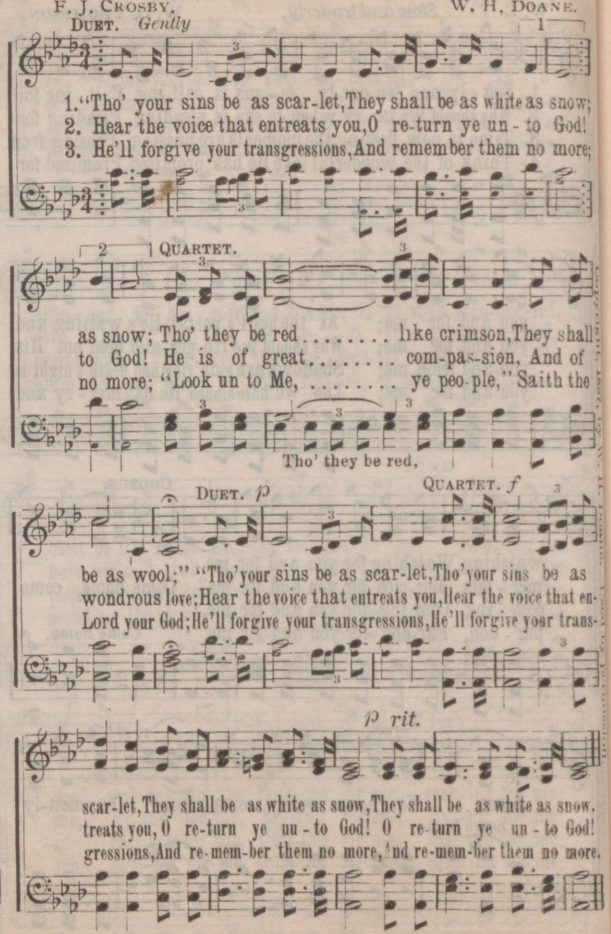
PRISCILLA J. OWENS. WM. J. KIRKPATRICK.



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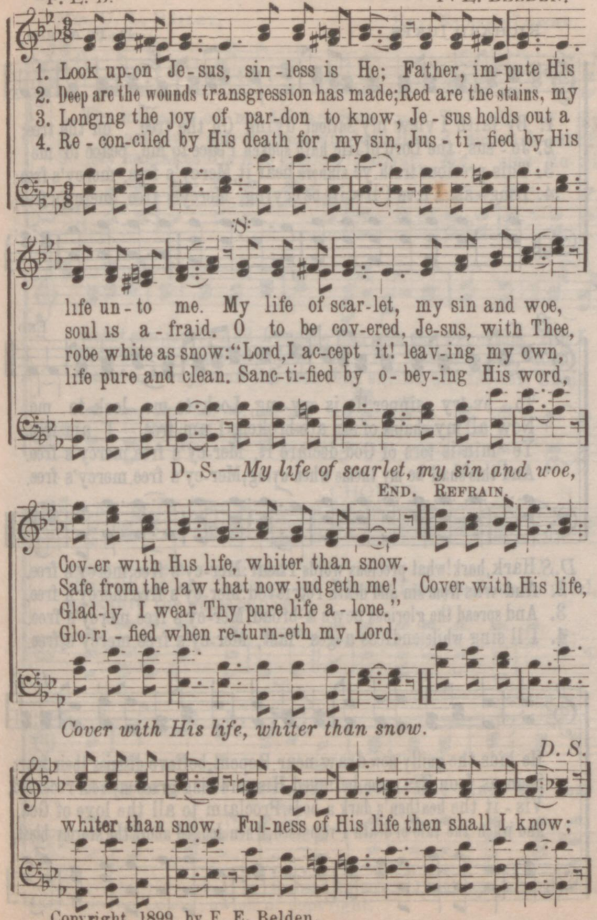
79 THO' YOUR SINS BE AS SCARLET.

F. J. CROSBY. W. H. DOANE.



80 COVER WITH HIS LIFE.

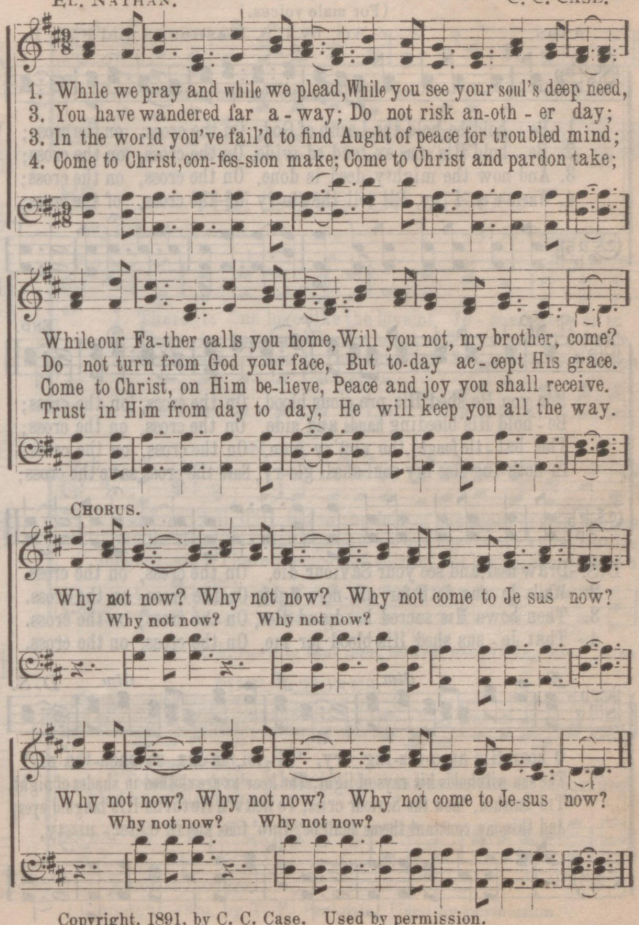
F. E. B. F. E. BELDEN.



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81 WHY NOT NOW?

EL. NATHAN. C. C. CASE.

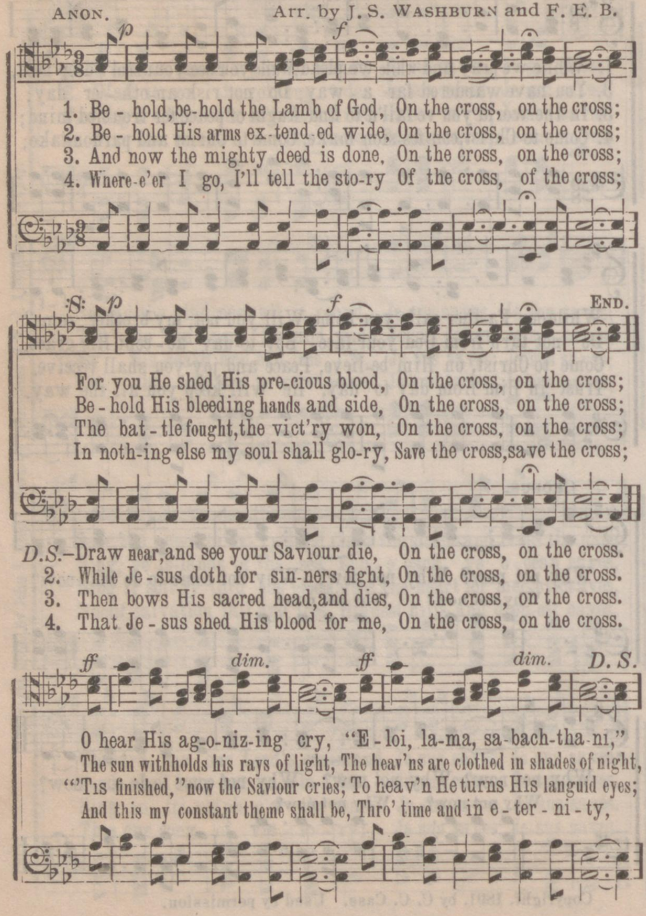


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82 ON THE CROSS.

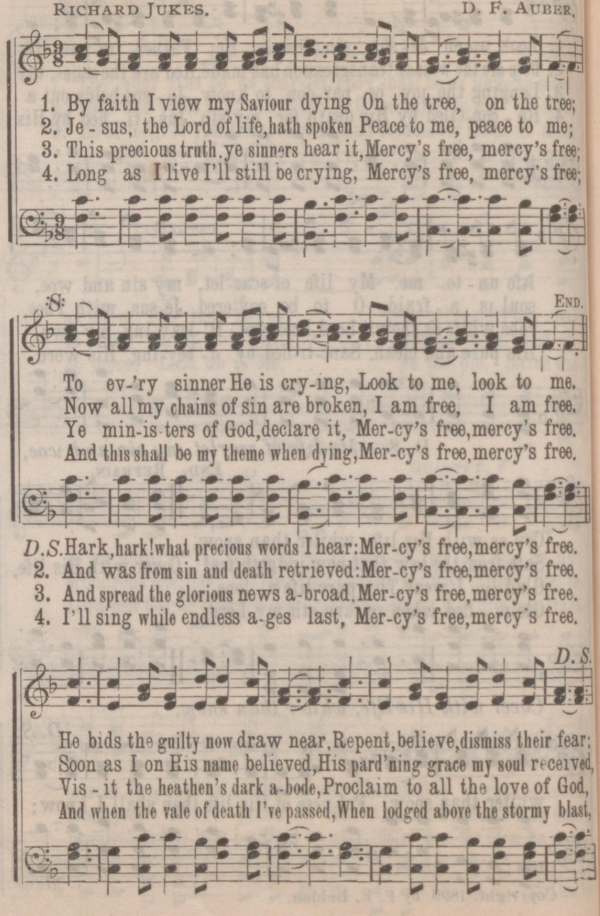
(For male voices.)

ANON. Arr. by J. S. WASHBURN and F. E. B.



83 MERCY'S FREE.

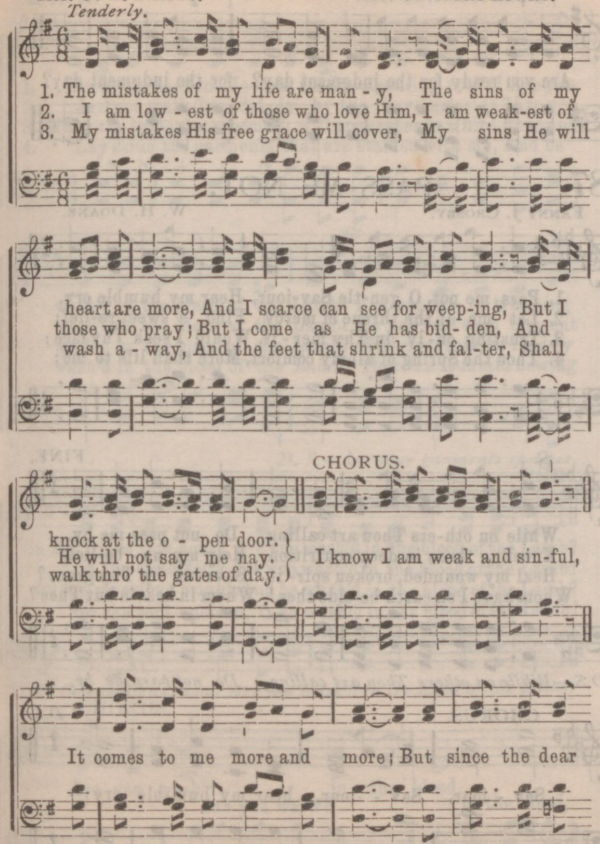
RICHARD JUKES. D. F. AUBER.



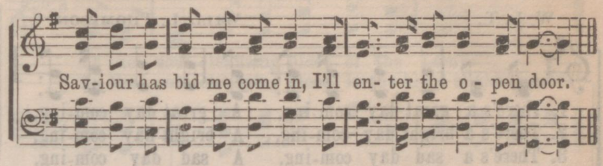
84 AT THE DOOR.

Mrs. U. L. Bailey. Rev. Robert Lowry.

Tenderly.

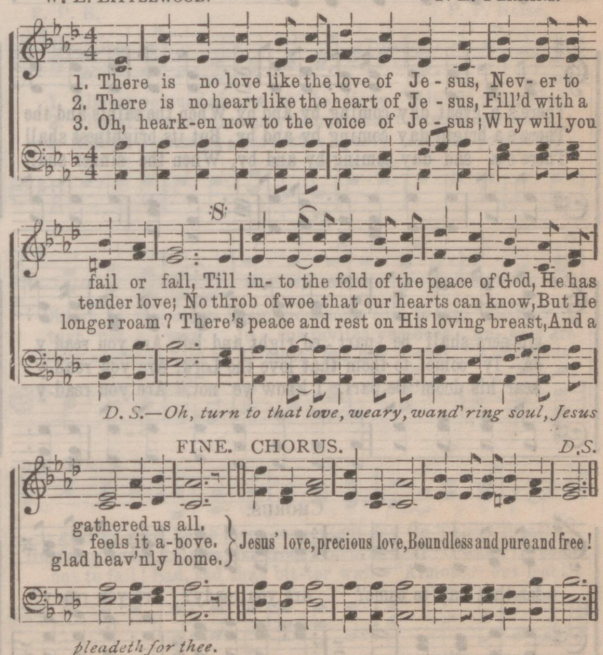


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85 THE LOVE OF JESUS.

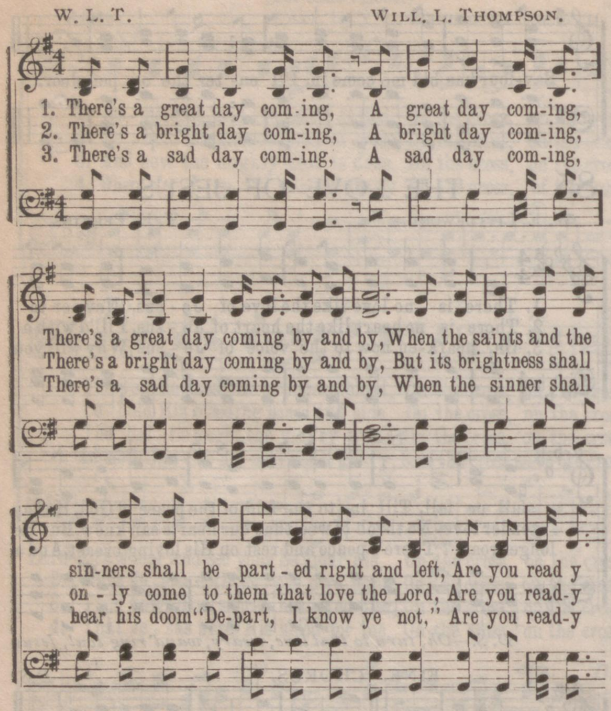
W. E. Littlewood. T. E. Perkins.



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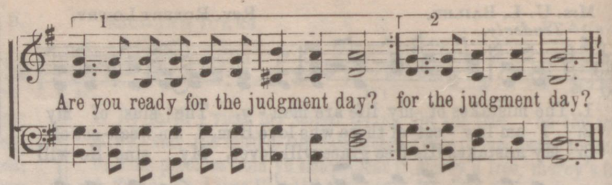
86 THERE'S A GREAT DAY COMING.

W. L. T. WILL. L. THOMPSON.



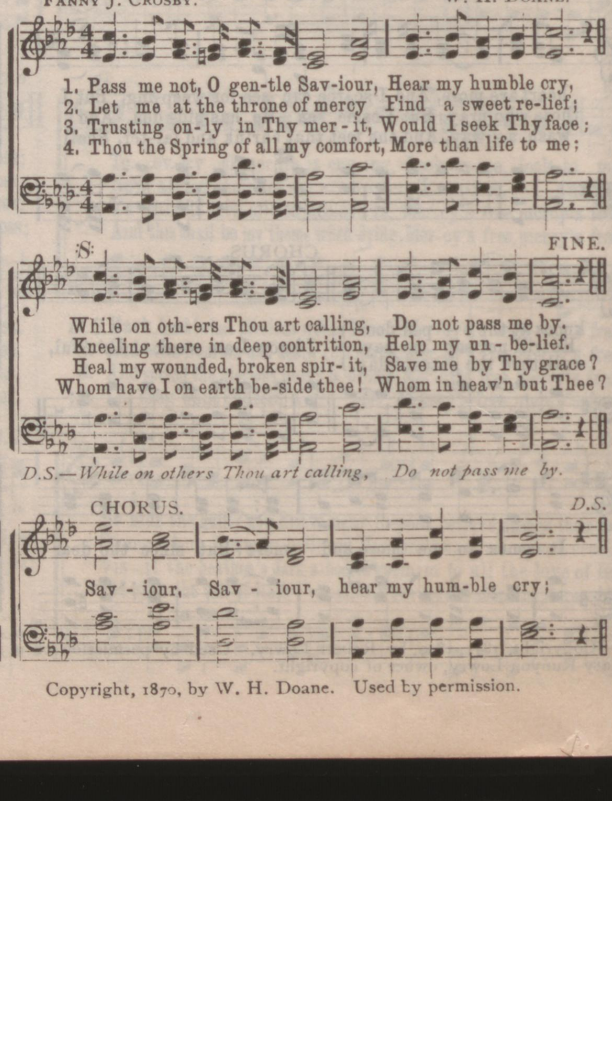
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GREAT DAY.—CONCLUDED.



87 PASS ME NOT.

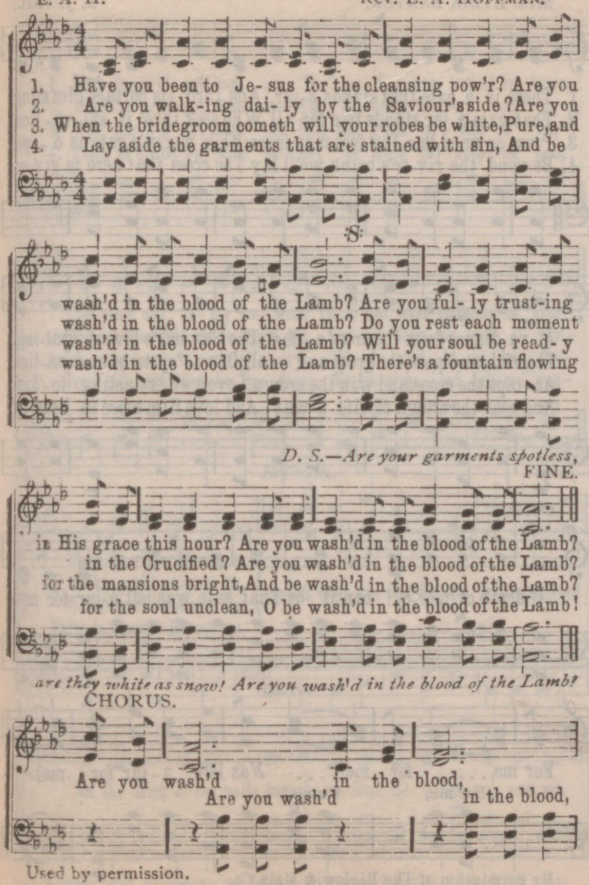
FANNY J. CROSBY. W. H. DOANE.



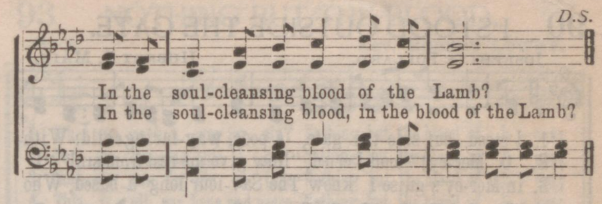
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88 ARE YOU WASHED IN THE BLOOD?

E. A. H. Rev. E. A. Hoffman.

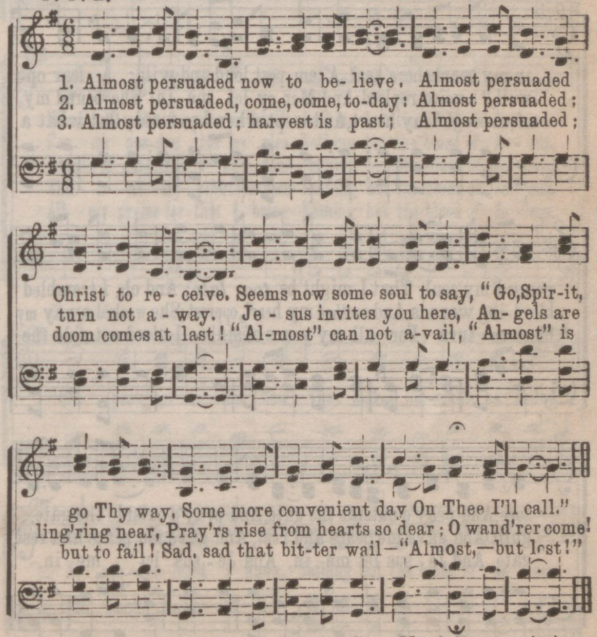


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89 ALMOST PERSUADED.

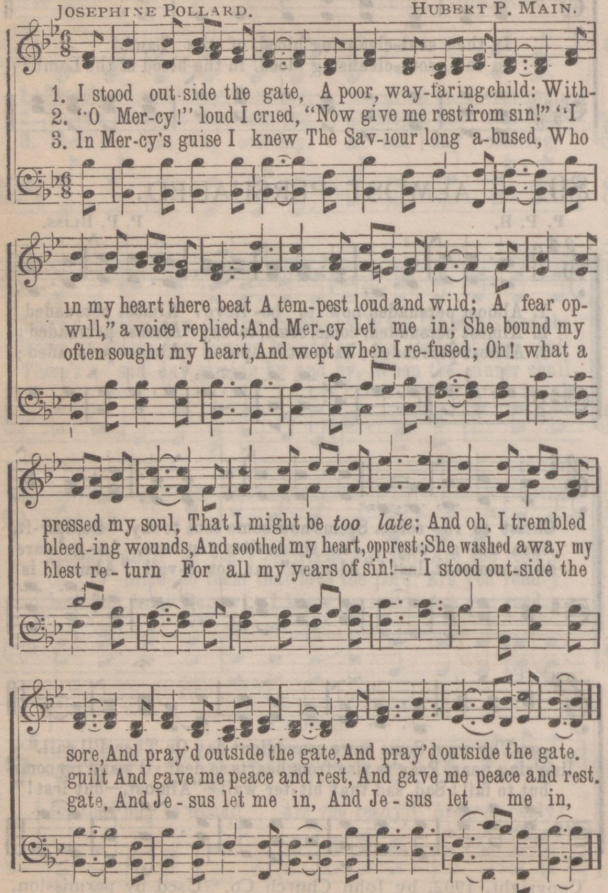
P. P. B. P. P. Bliss.



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90 I STOOD OUTSIDE THE GATE.

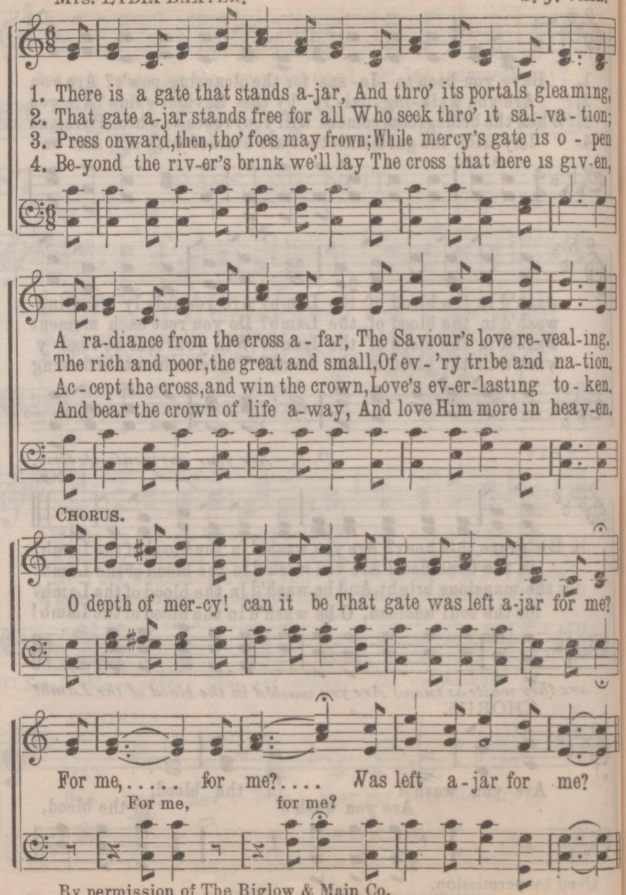
JOSEPHINE POLLARD. HUBERT P. MAIN.



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91 THE GATE AJAR FOR ME.

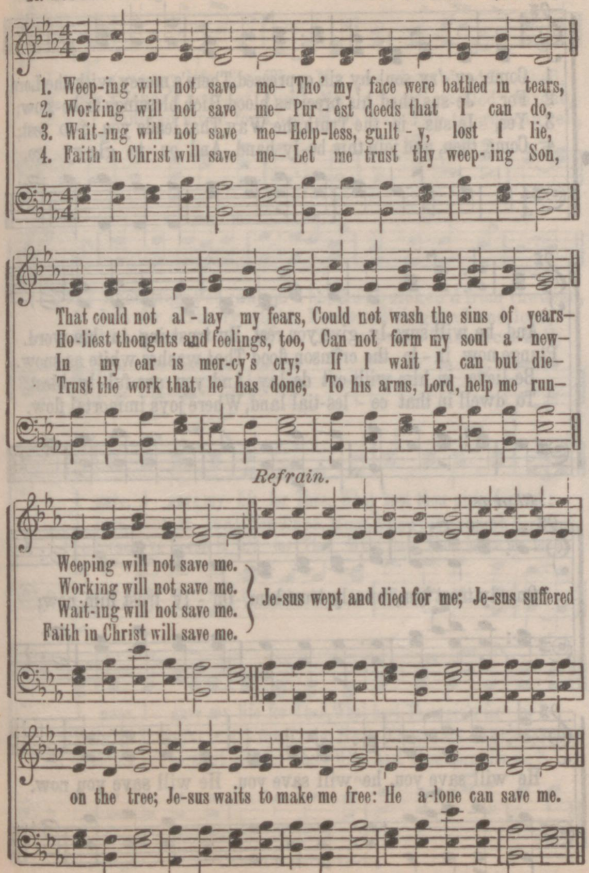
MRS. LYDIA BAXTER. S. J. VAIL.



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92 WEEPING WILL NOT SAVE ME.

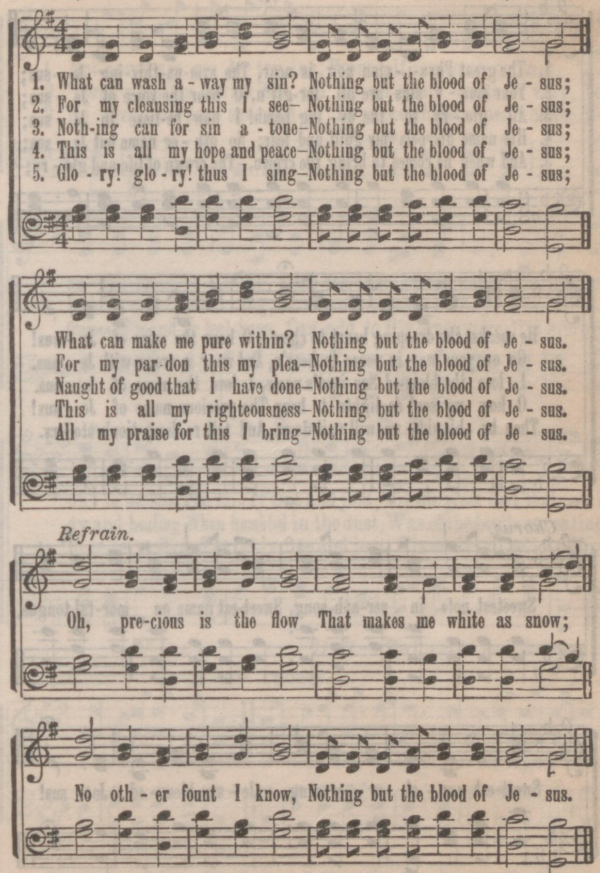
R. L. Rev. ROBERT LOWRY.



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93 NOTHING BUT THE BLOOD.

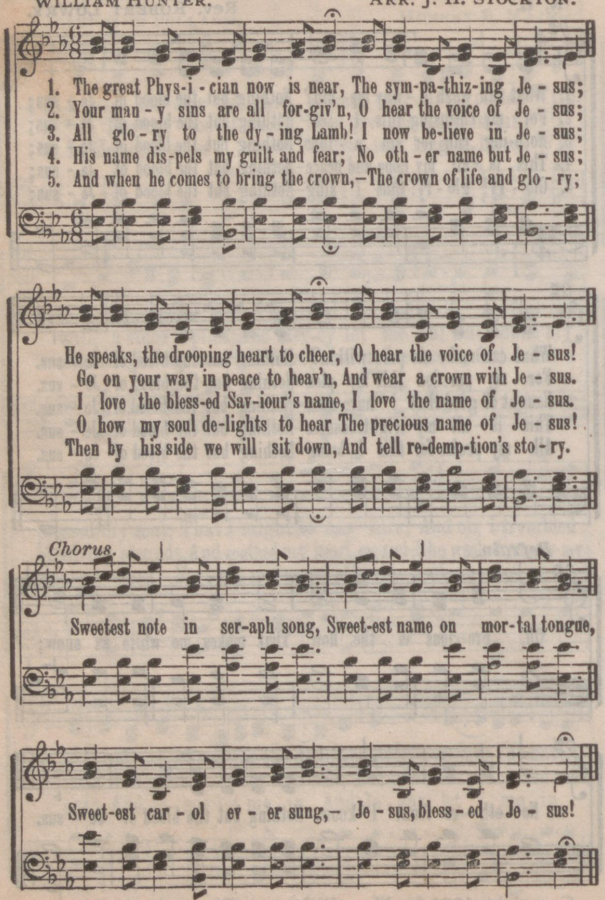
R. L. Rev. ROBERT LOWRY.



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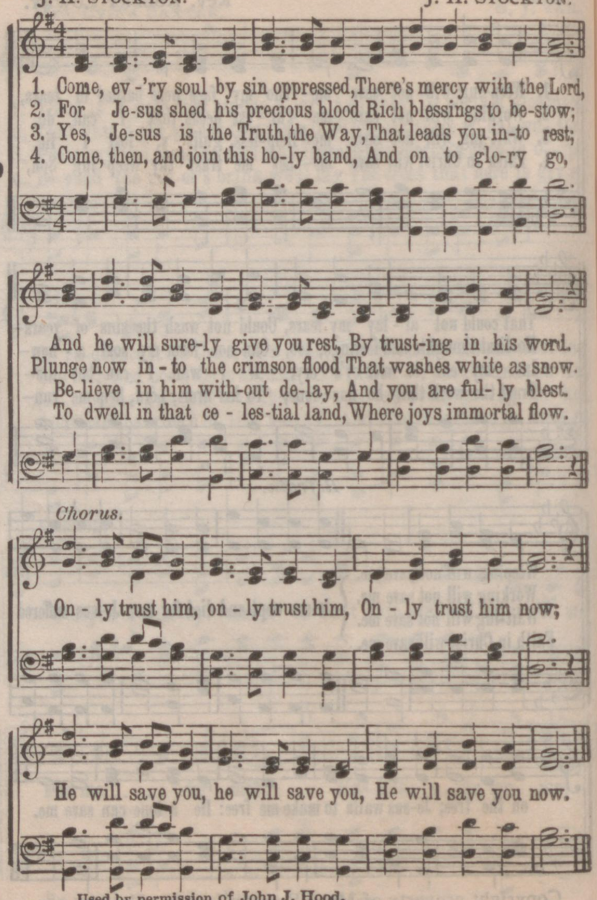
94 THE GREAT PHYSICIAN.

WILLIAM HUNTER. ARR. J. H. STOCKTON.



95 ONLY TRUST HIM.

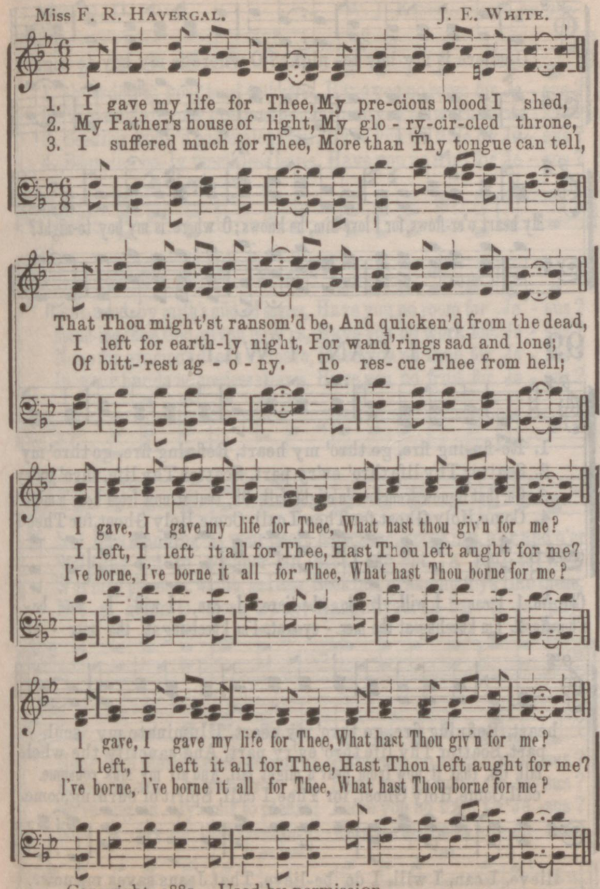
J. H. STOCKTON. J. H. STOCKTON.



Used by permission of John J. Hood.

96 WHAT HAST THOU DONE?

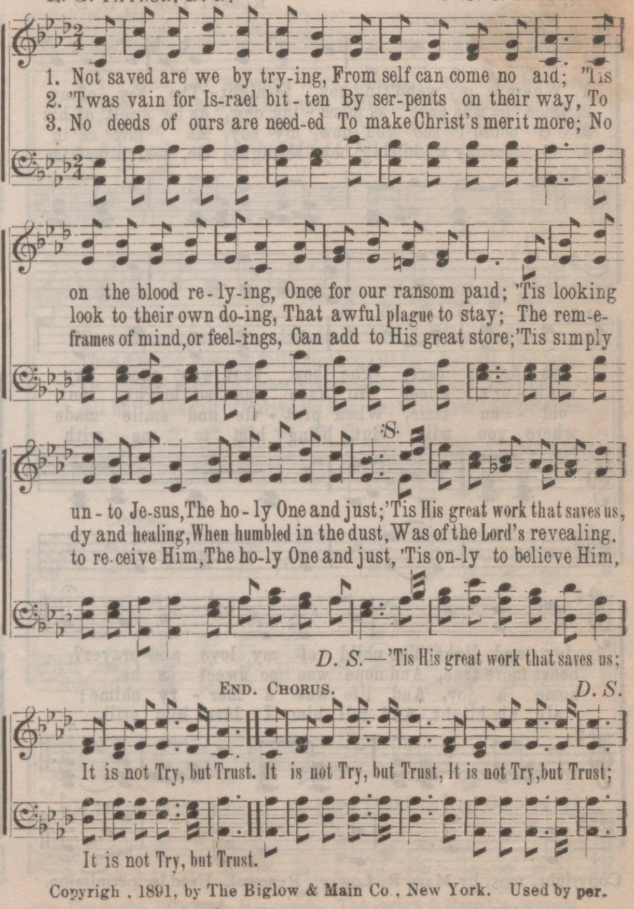
Miss F. R. Havergal. J. E. White.



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97 NOT TRY, BUT TRUST.

E. G. Taylor, D. D. Geo. C. Stebbins.

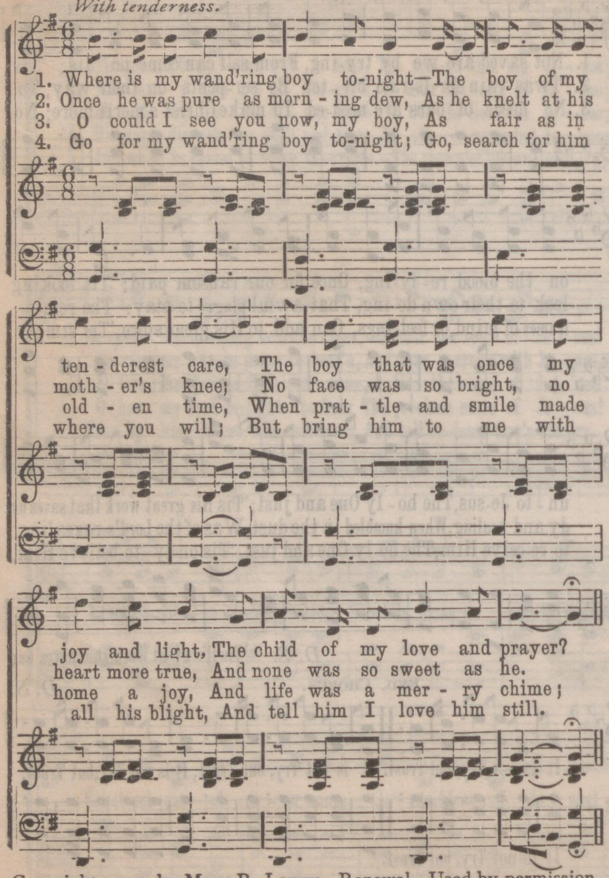


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98 WHERE IS MY BOY TO-NIGHT?

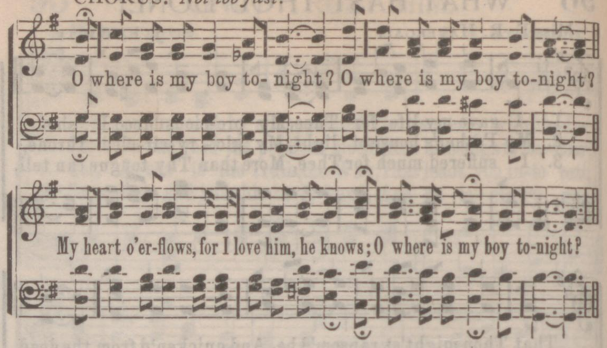
R. L. ROBERT LOWRY, D. D.

With tenderness.

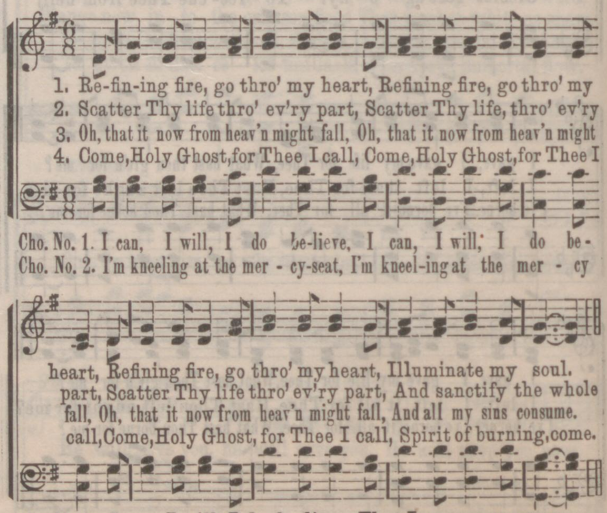


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CHORUS. *Not too fast.*

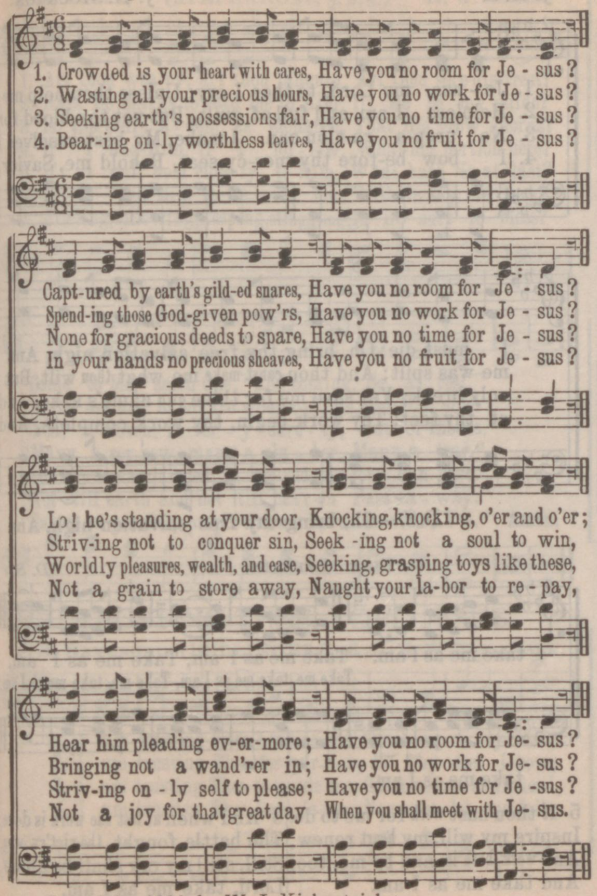


99 I CAN, I WILL.



100 NOTHING FOR JESUS.

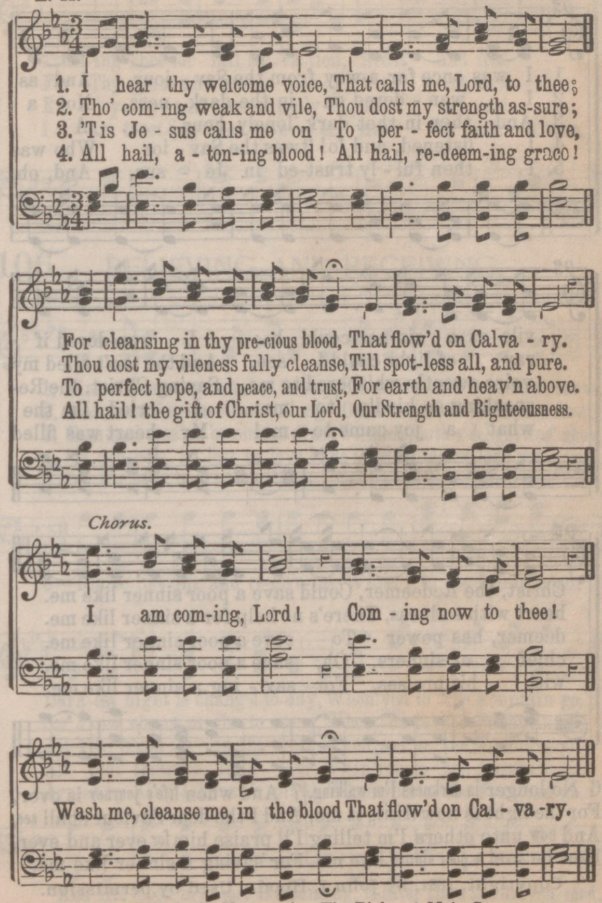
MRS. M. D. JAMES. W. J. KIRKPATRICK, by per.



Copyright, 1882, by W. J. Kirkpatrick.

101 I AM COMING, LORD.

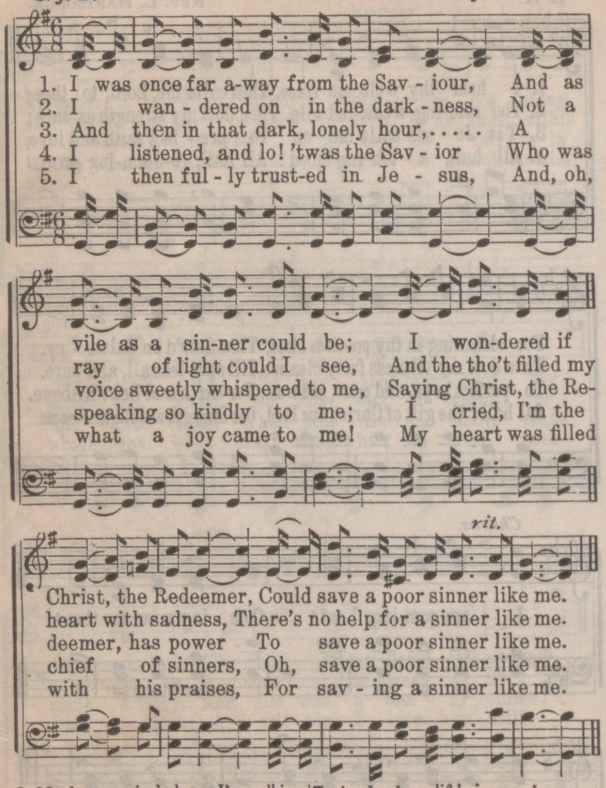
L. H. REV. L. HARTSOUGH.



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102 A SINNER LIKE ME.

C. J. B. C. J. BUTLER.



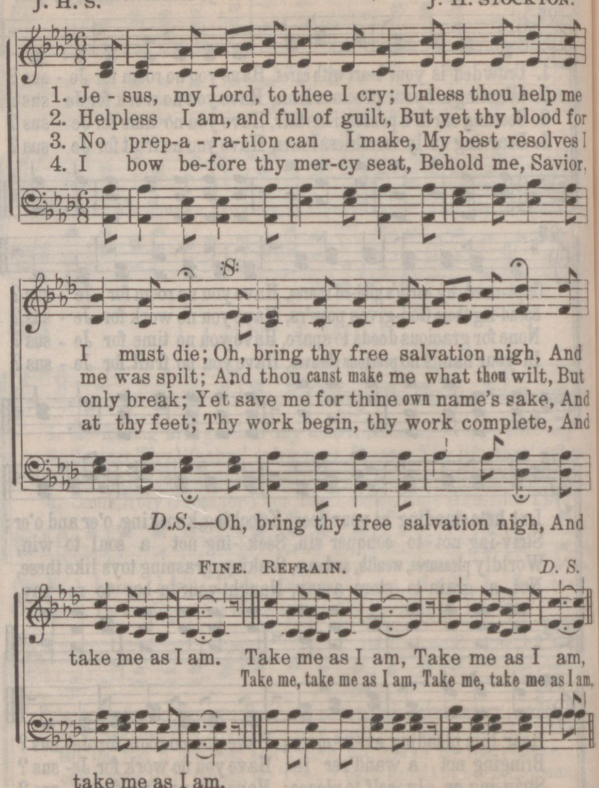
6 No longer in darkness I'm walking,
For the light is now shining on me,
And now unto others I'm telling
How he saved a poor sinner like me.

7 And when life's journey is over,
And I the dear Saviour shall see,
I'll praise him for ever and ever,
For saving a sinner like me.

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103 TAKE ME AS I AM.

J. H. S. J. H. STOCKTON.

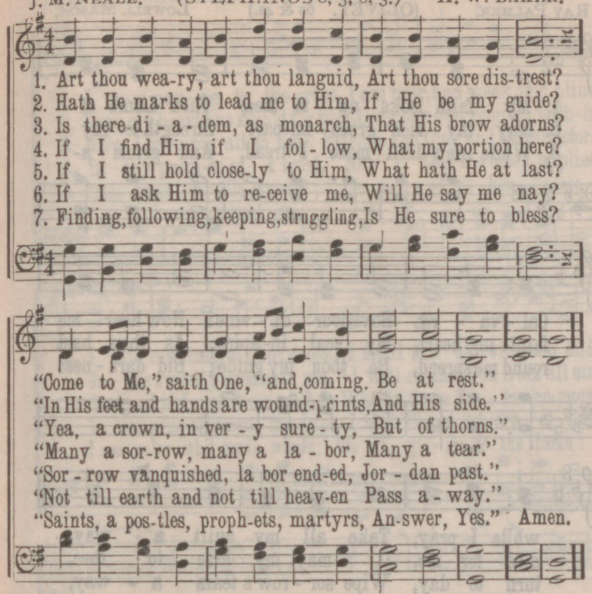


5 If thou hast work for me to do,
Inspire my will, my heart renew;
And work both in, and by me, too,
And take me as I am.

6 And when at last the work is done,
The battle fought, the vict'ry won,
Still, still my cry shall be alone,
Lord, take me as I am.

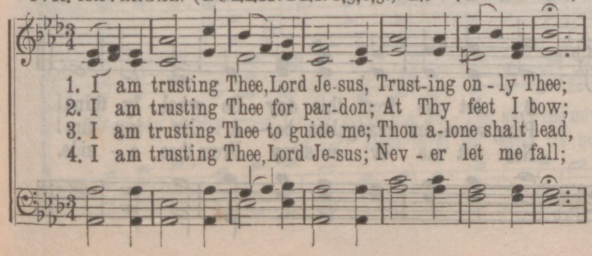
104 ART THOU WEARY?

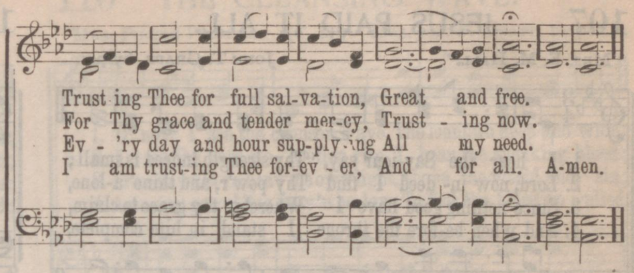
J. M. NEALE. (STEPHANOS 8, 5, 8, 3.) H. W. BAKER.



105 TRUSTING THEE, LORD JESUS.

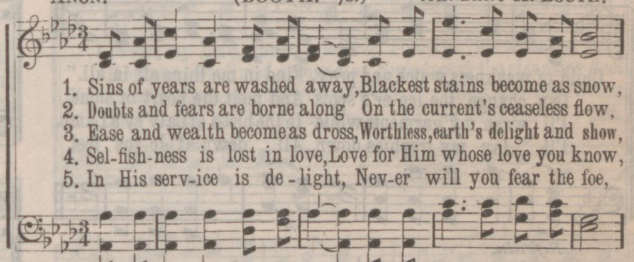
F. R. HAVERGAL. (BULLINGER 8,5,8,3.) E. W. BULLINGER.

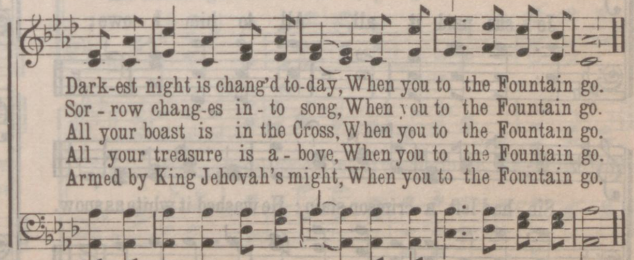




106 BELIEVING AND RECEIVING.

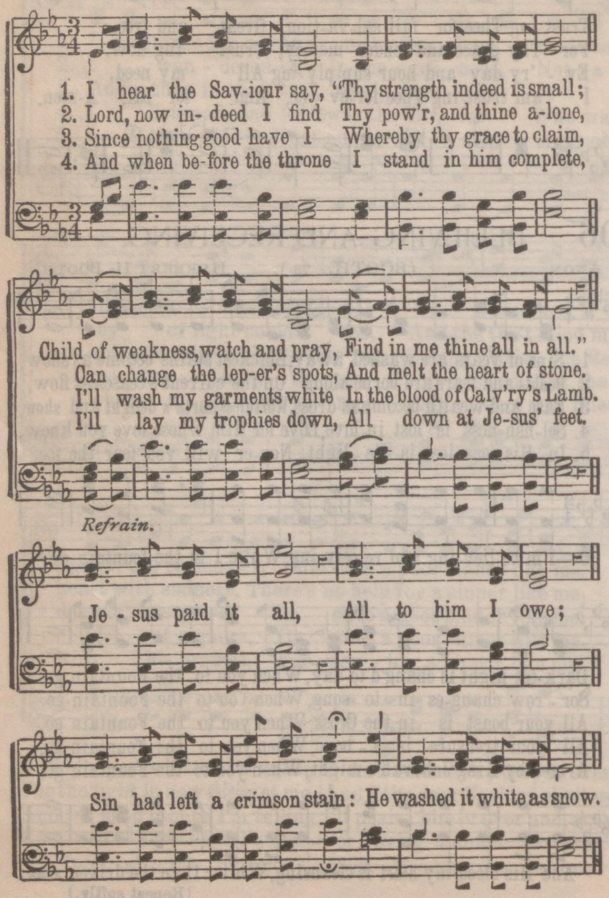
ANON. (BOOTH. 7s.) HERBERT H. BOOTH.





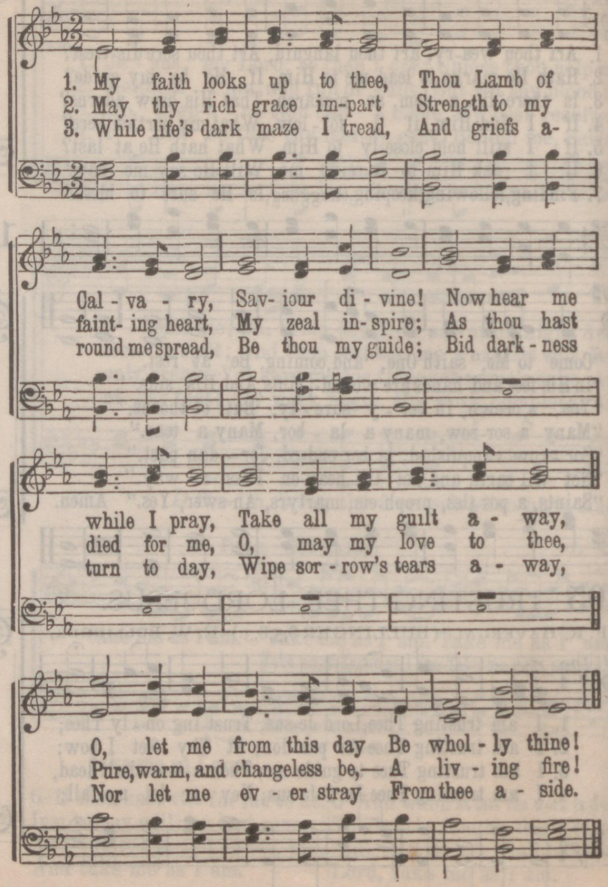
107 JESUS PAID IT ALL.

MRS. E. M. HALL. JOHN T. GRAPE, by per.



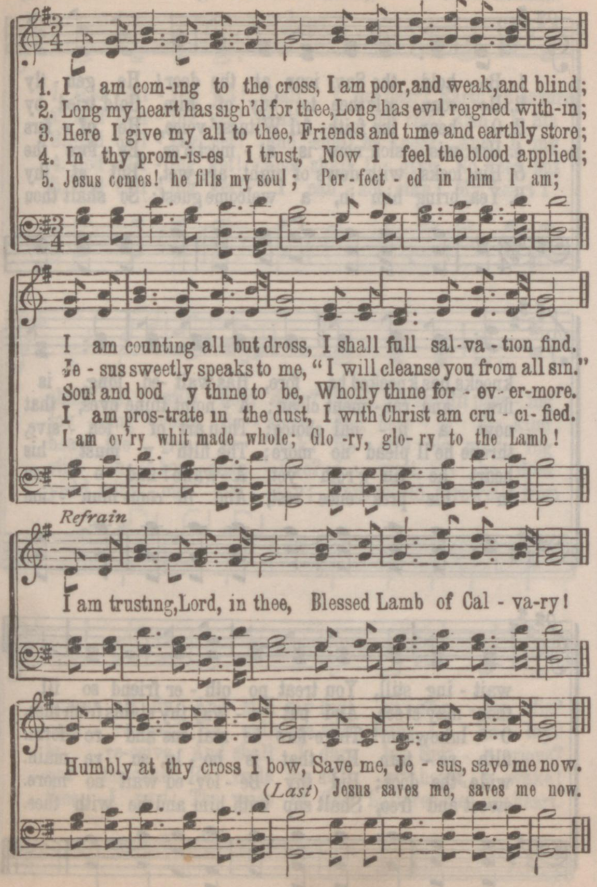
108 MY FAITH LOOKS UP.

RAY PALMER. (OLIVET. 6s & 4s.) LOWELL MASON.



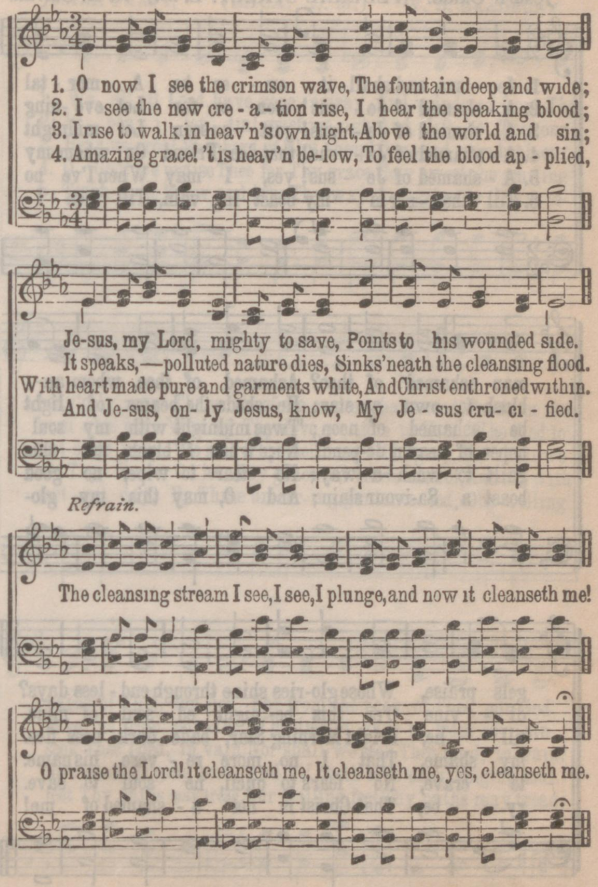
109 COMING TO THE CROSS.

REV WM. MCDONALD. (7s.) WM. G FISCHER, by per.



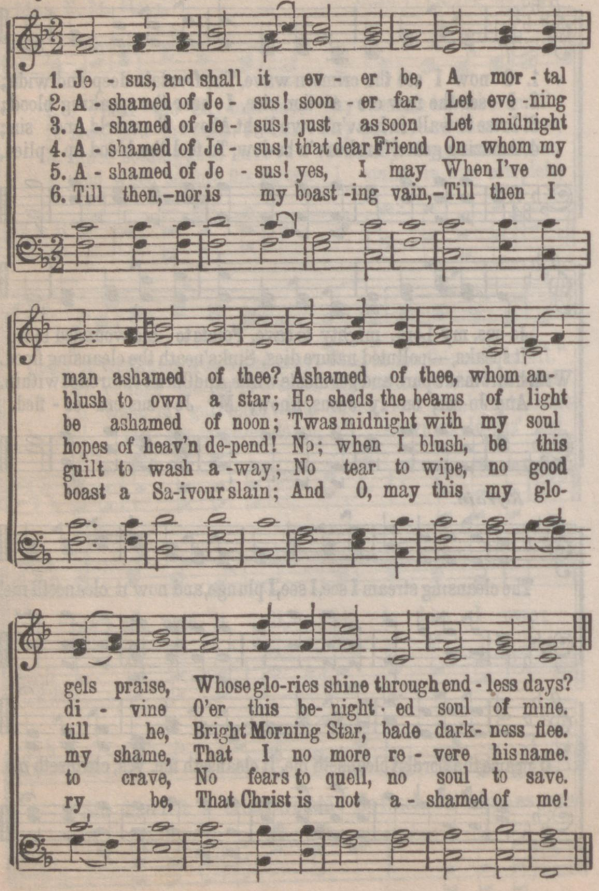
110 THE CLEANSING WAVE.

MRS. PHŒBE PALMER. (C. M.) MRS. JOS. F. KNAPP, by per.



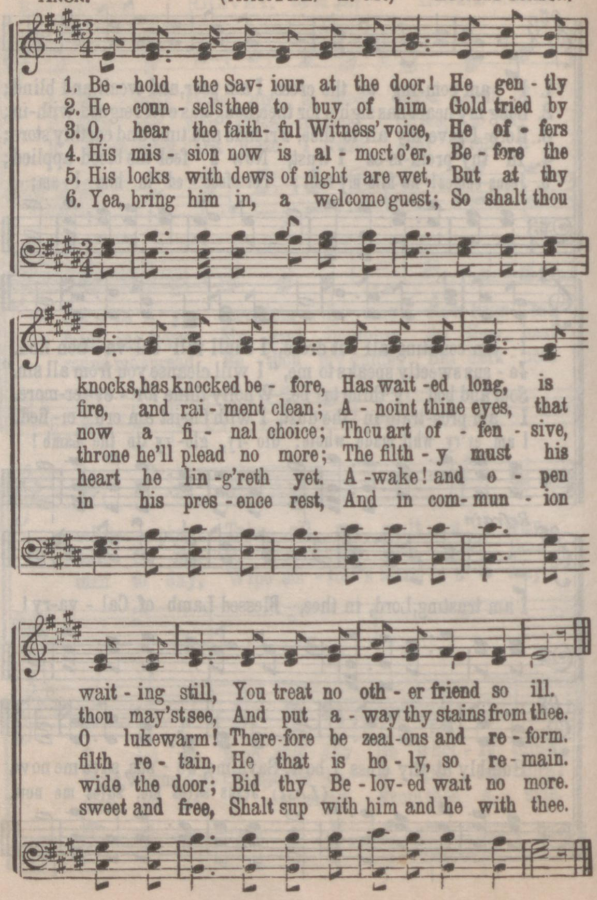
111 ASHAMED OF JESUS.

JOSEPH GRIGG. (FEDERAL STREET. L. M.) H. K. OLIVER.



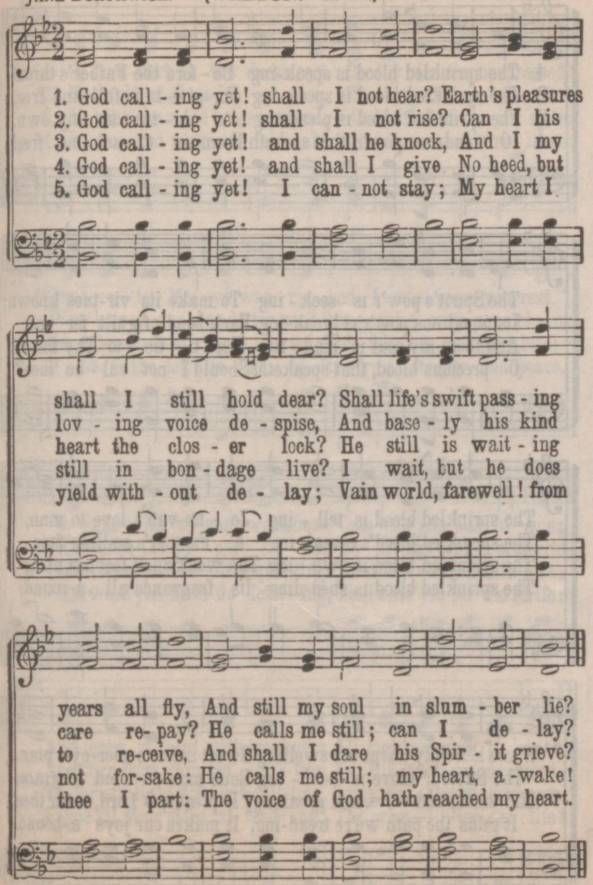
112 AT THE DOOR.

ANON. (HARTEL. L. M.) LOWELL MASON.



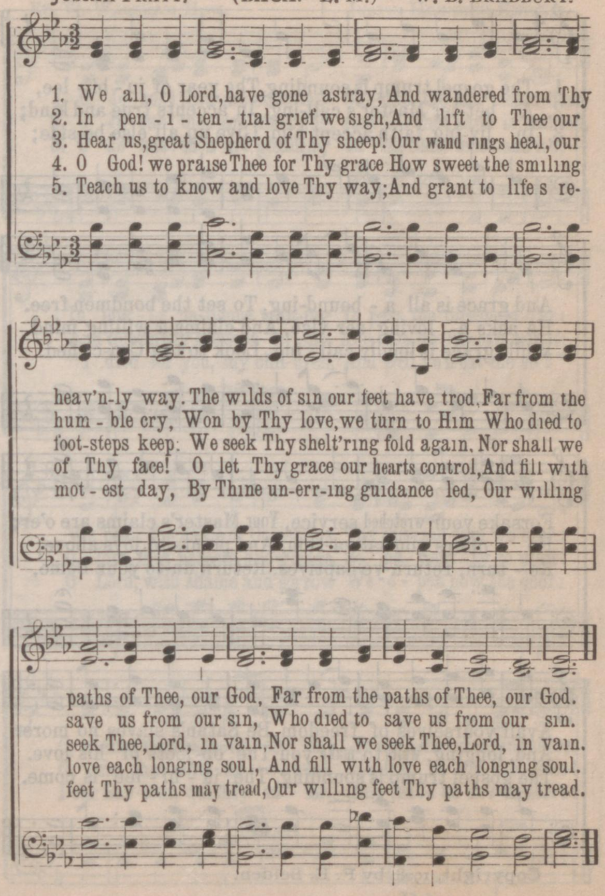
113 GOD CALLING YET.

JANE BORTHWICK. (WELTON. L. M.) C. H. A. MALAN.



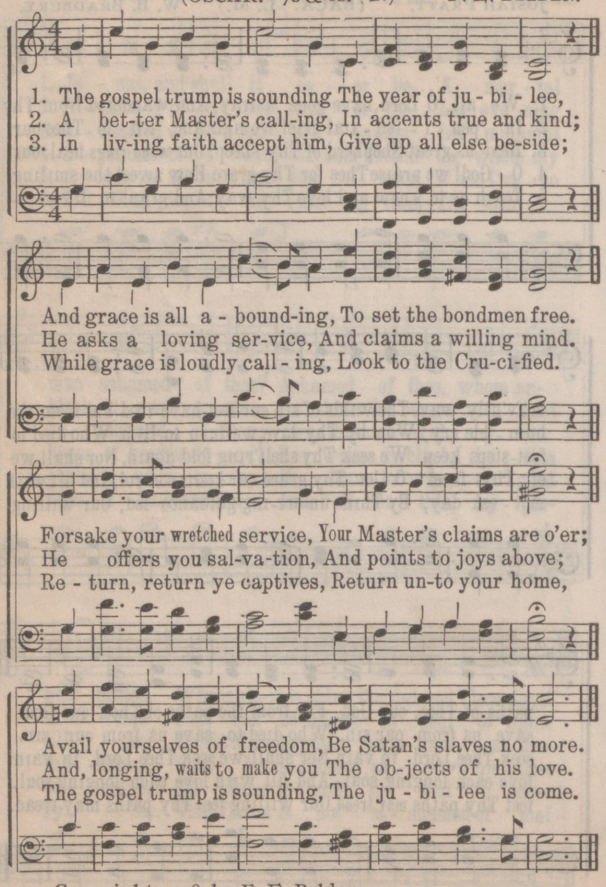
114 ALL HAVE GONE ASTRAY.

JOSIAH PRATT. (BACA. L. M.) W. B. BRADBURY.



115 THE GOSPEL TRUMP IS SOUNDING.

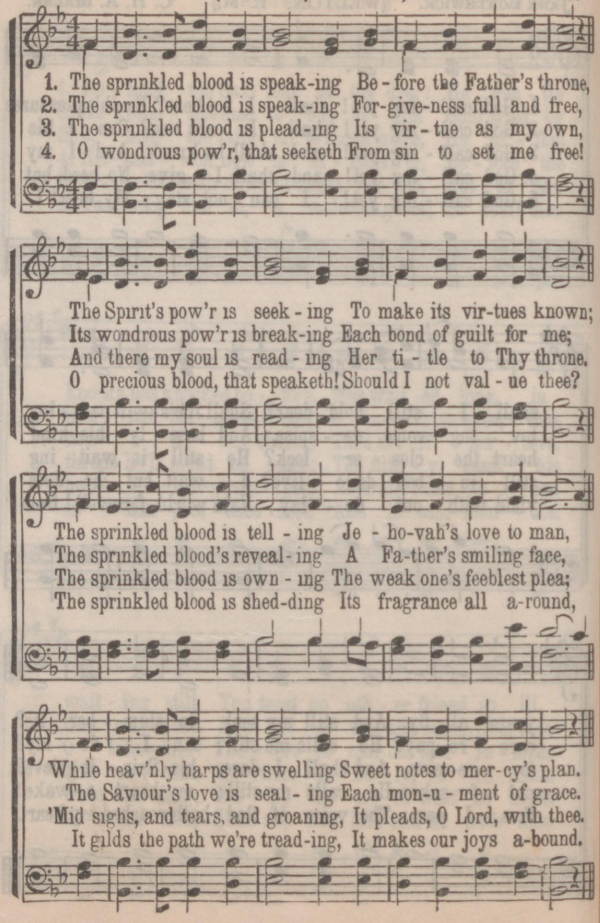
(OSCAR. 7s & 6s. D.) F. E. BELDEN.



Copyright, 1908, by F. E. Belden.

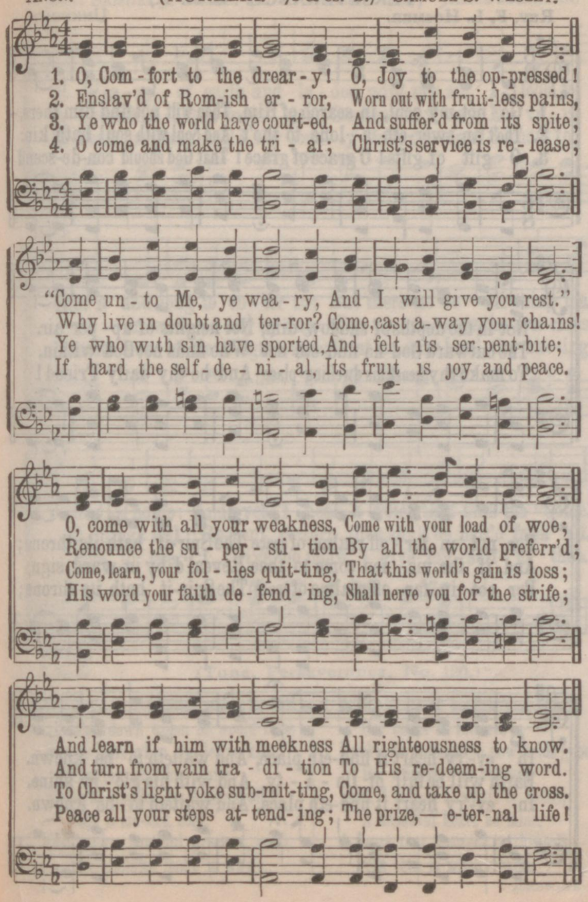
116 THE SPRINKLED BLOOD.

ANON. (WEBB. 7s & 6s. D.) WEBB.



117 COMFORT TO THE DREARY.

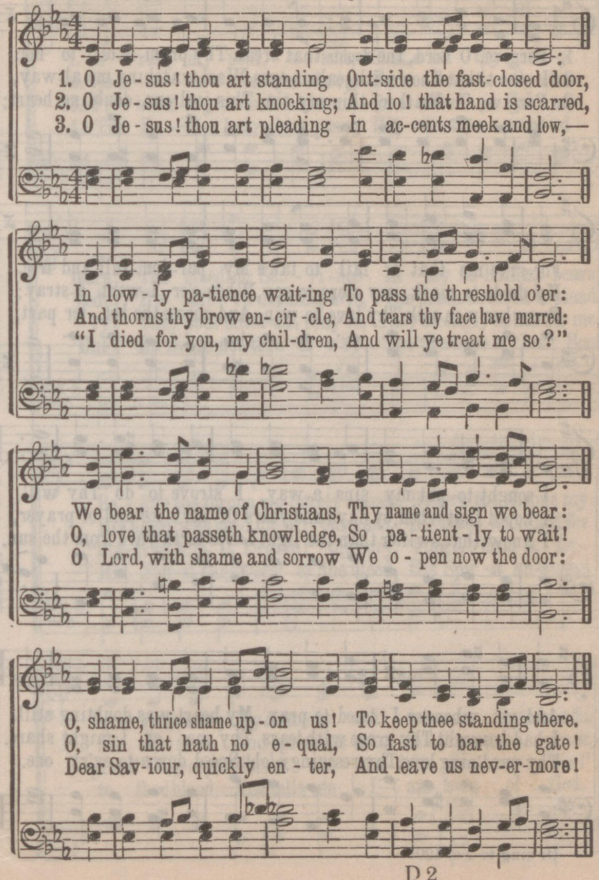
ANON. (AURELIA. 7s & 6s. D.) SAMUEL S. WESLEY.



118 OUTSIDE THE DOOR.

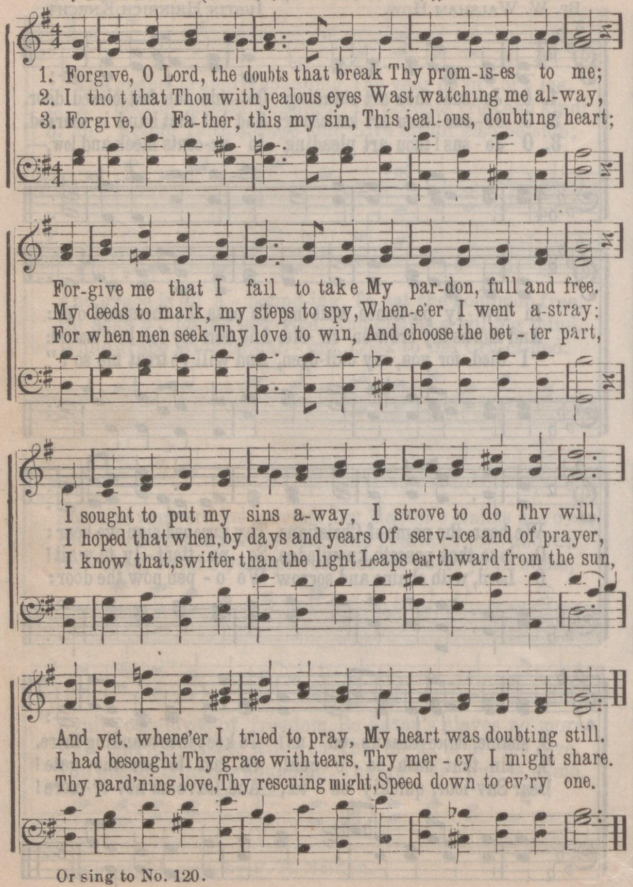
(ST. HILDA. 7s & 6s. D.)

BP. W. WALSHAM HOW. JUSTIN HEINRICH KNECHT.



119 FORGIVE MY DOUBTS.

W. GLADDEN. (ST. LEONARD. C. M. D.) HENRY HILES.

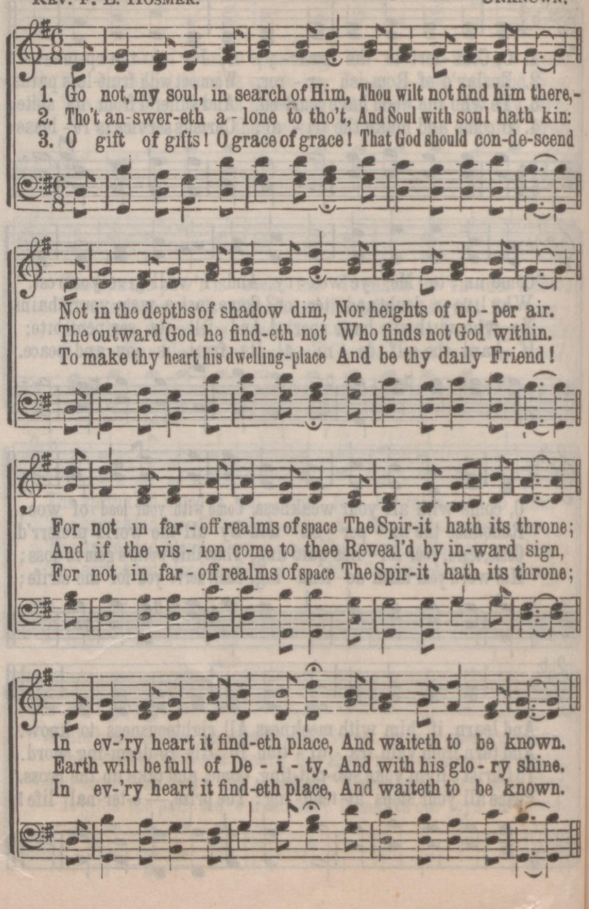


Or sing to No. 120.

120 HE SPEAKS WITHIN.

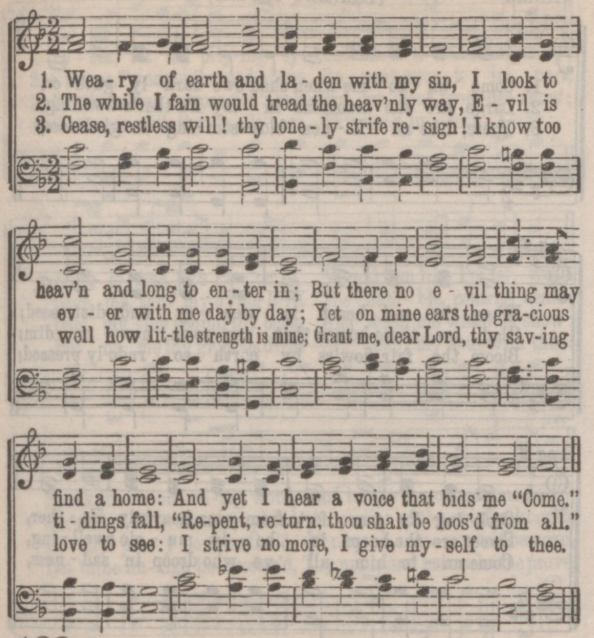
(PERSEVERANCE. C. M. D.)

REV. F. L. HOSMER. UNKNOWN.



121 WEARY OF EARTH.

REV. SAMUEL J. STONE. (LANGRAN. 10S.) JAMES LANGRAN.



122

(Tune, Perseverance, No. 120.)

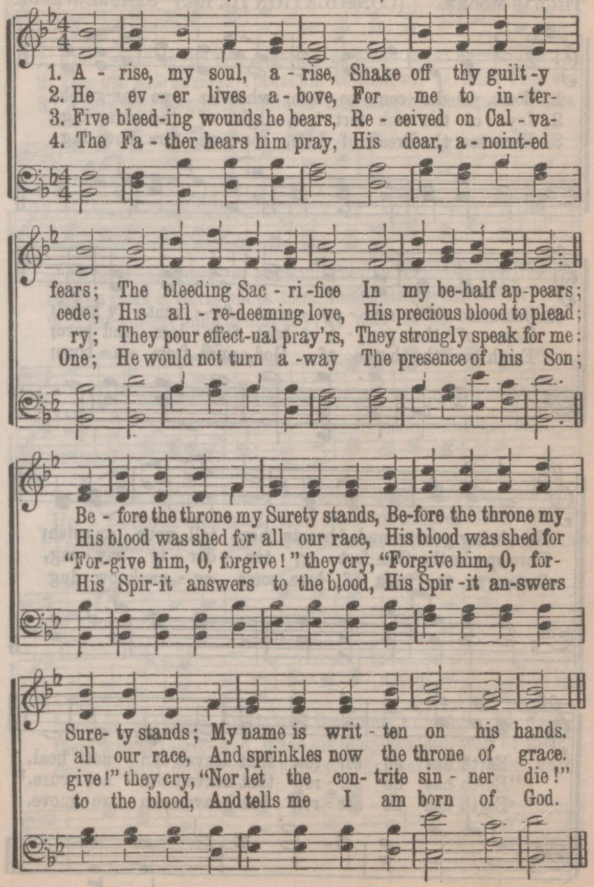
1 The Lord first empties whom he fills,
Casts down whom he would raise;
He quickens when the letter kills,
Exalting thus his praise.
When he applies his healing blood
Unto a sin-sick soul,
This balsam, pow'rful, precious, good,
Ne'er fails to make it whole.

2 On us he spent his life and blood,
Our losses to retrieve;
Mankind's redemption now holds good
For sinners who believe.
Lord, I believe! whate'er befall,
A thankful heart be mine,—
A heart that answers to thy call,—
One that is wholly thine.

ERSKINE.

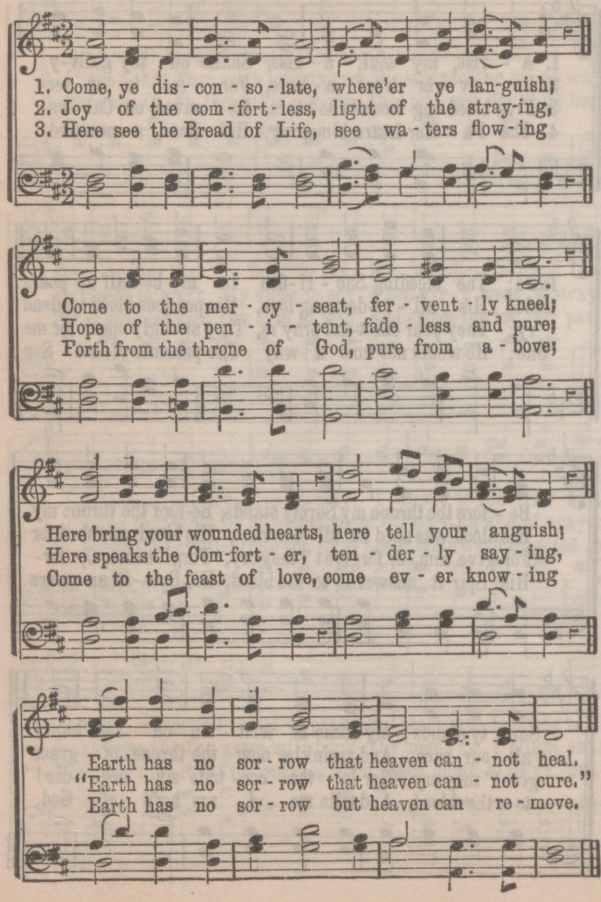
123 ARISE, MY SOUL, ARISE!

CHARLES WESLEY. (LENOX. H. M.) LEWIS EDSON.



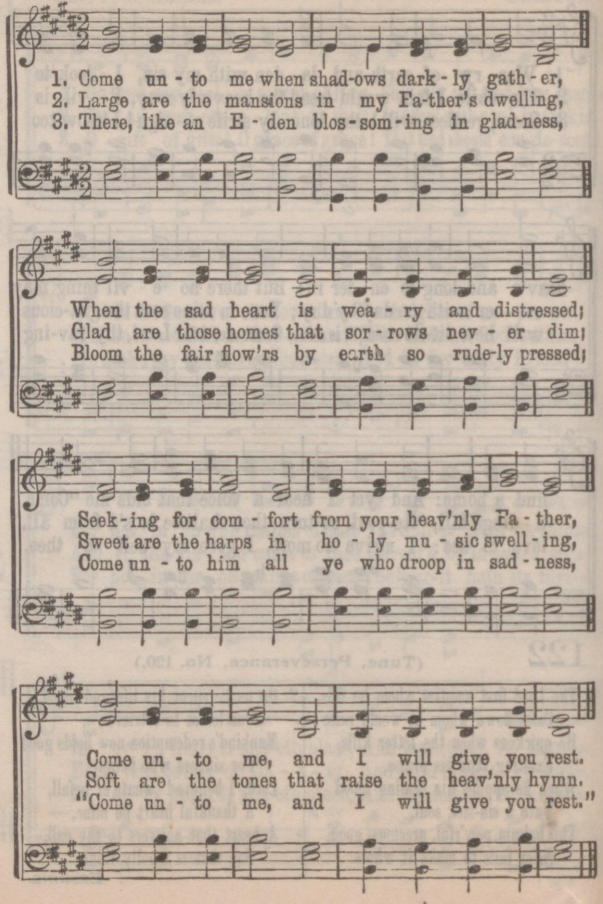
124 COME YE DISCONSOLATE.

THOMAS MOORE. (CONSOLATION 11s. 10s.) SAMUEL WEBBE.



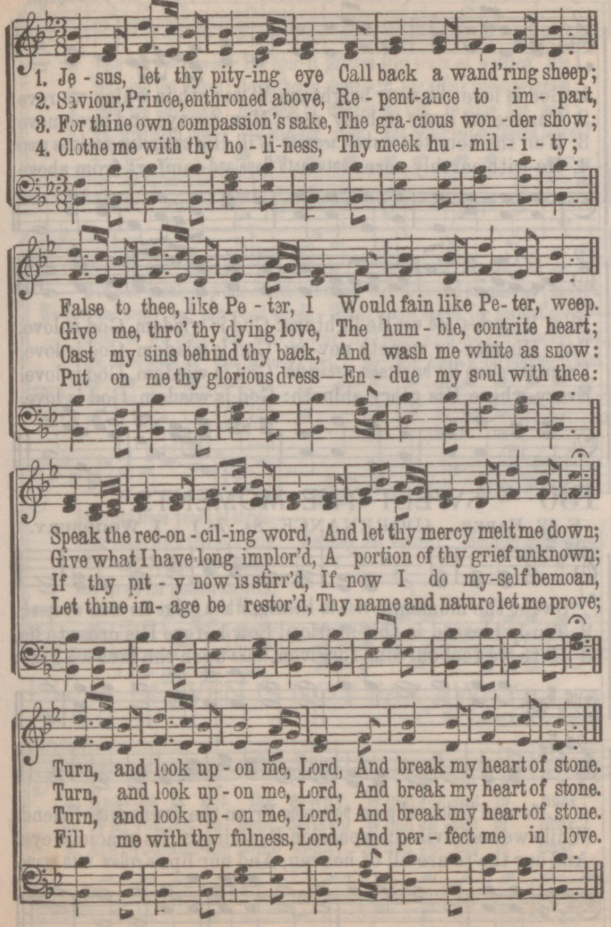
125 COME UNTO ME.

ANON. (HENLEY 11s. 10s.) LOWELL MASON.



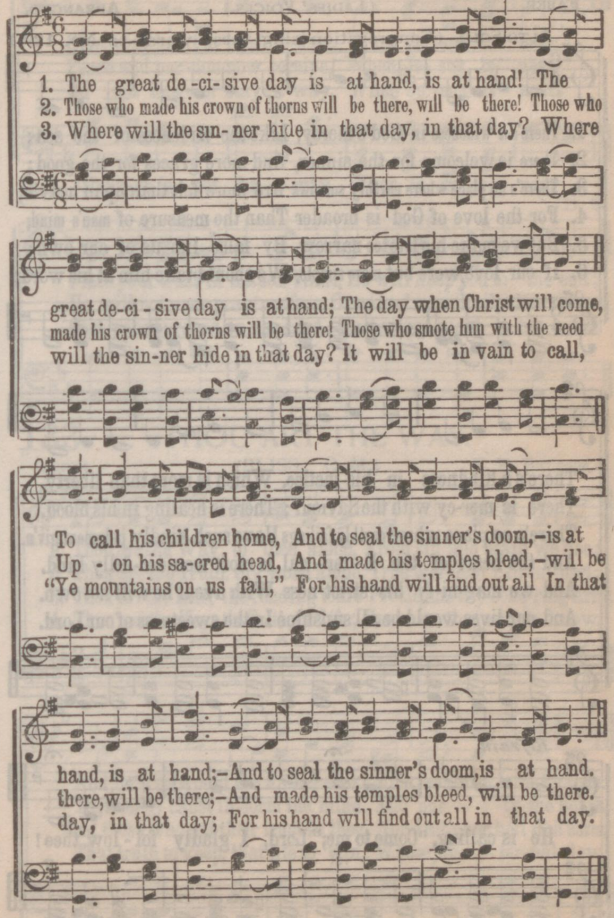
126 PENITENCE.

CHARLES WESLEY. W. HENRY OAKLEY.



127 DECISIVE DAY.

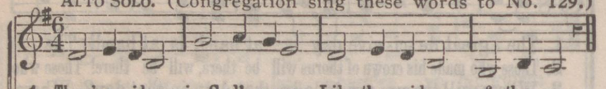
ANON. Arr. by F. E. B.



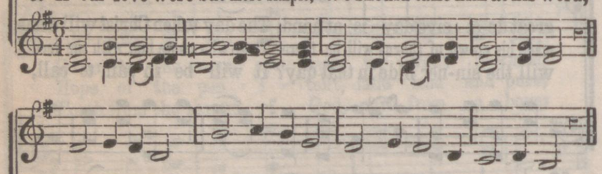
128 HE IS CALLING.

FABER. (LADIES' VOICES.) ARRANGED.

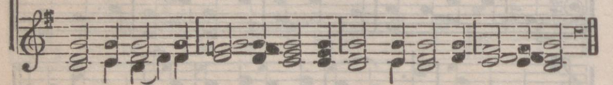
ALTO SOLO. (Congregation sing these words to No. 129.)



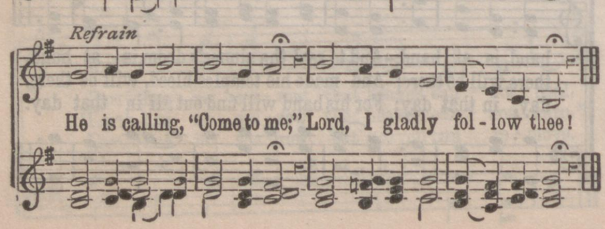
1. There's a wideness in God's mercy, Like the wideness of the sea;
2. There is welcome for the sinner, And more graces for the good;
3. There's no place where earthly sorrows Are more felt than up in heav'n;
4. For the love of God is broader Than the measure of man's mind;
5. But we make his love too narrow, By false lim-its of our own;
6. If our love were but more simple, We should take him at his word;



There's a kindness in his justice, Which is more than liberty.
There is mer-cy with the Saviour; There is healing in his blood.
There's no place where earthly failings Have such kindly judgment giv'n.
And the heart of the E-ter-nal Is most won-der-fully kind.
And we mag-ni-fy his strict-ness With a zeal he will not own.
And our lives would be all sunshine In the sweetness of our Lord.



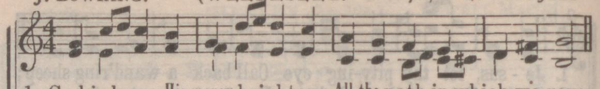
Refrain



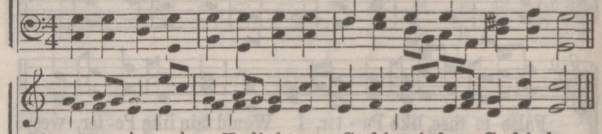
He is calling, "Come to me;" Lord, I gladly fol-low thee!

129 GOD IS LOVE.

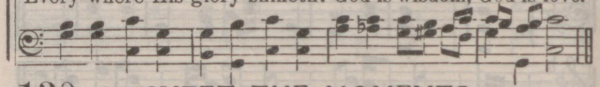
J. BOWRING. (WELLESLEY. 8s & 7s.) L. TOURJEE.



1. God is love; His mercy brightens All the path in which we rove;
2. Chance and change are busy ever; Man decays and ages move;
3. E'en the hour that darkest seemeth Will His changeless goodness prove;
4. He with earthly cares entwineth Hope and comfort from above;

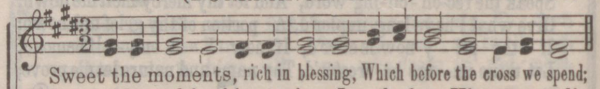


Bliss He wakes, and woe He lightens: God is wisdom, God is love.
But His mer-cy waneth nev-er: God is wisdom, God is love.
From the gloom His brightness streameth: God is wisdom, God is love.
Every-where His glory shineth: God is wisdom, God is love.

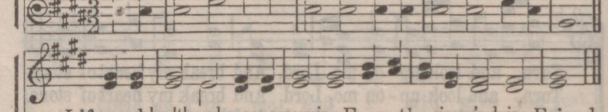


130 SWEET THE MOMENTS.

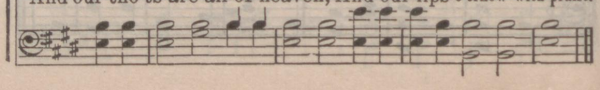
F. W. FABER. (DORRNANCE. 8s. 7s.) I. WOODBURY.



Sweet the moments, rich in blessing, Which before the cross we spend;
2. Tru-ly blessed is this station, Low before His cross to lie,
3 Here we feel our sins forgiven, While upon the Lamb we gaze;

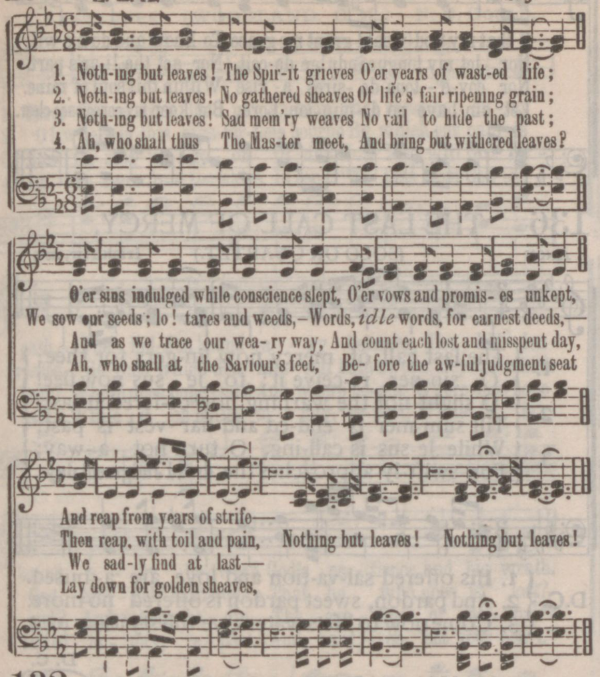


Life and health and peace possessing From the sinner's dying Friend.
While we see divine compassion Beaming in His gracious eye.
And our tho'ts are all of heaven, And our lips o'erflow with praise.



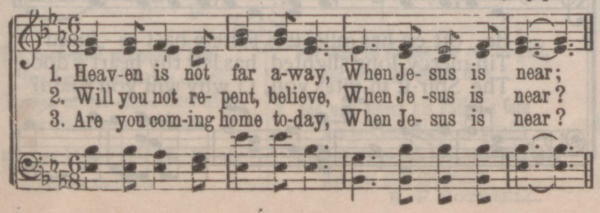
131 NOTHING BUT LEAVES.

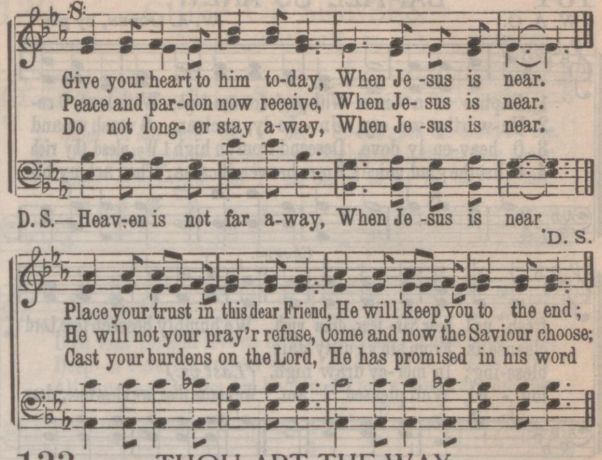
L. E. A. S. J. VAIL.



132 HEAVEN IS NOT FAR AWAY.

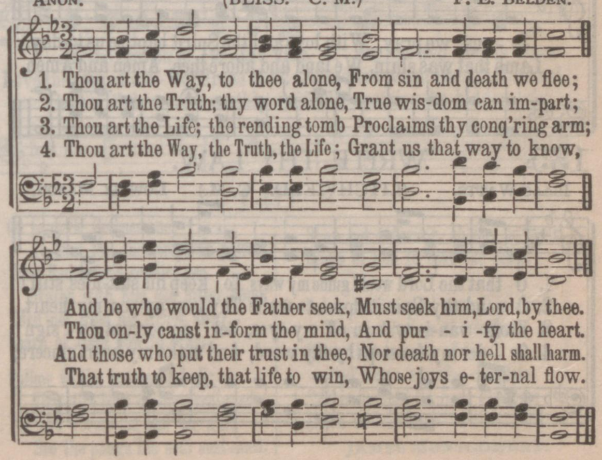
C. E. L. C. E. LESLIE, by per.





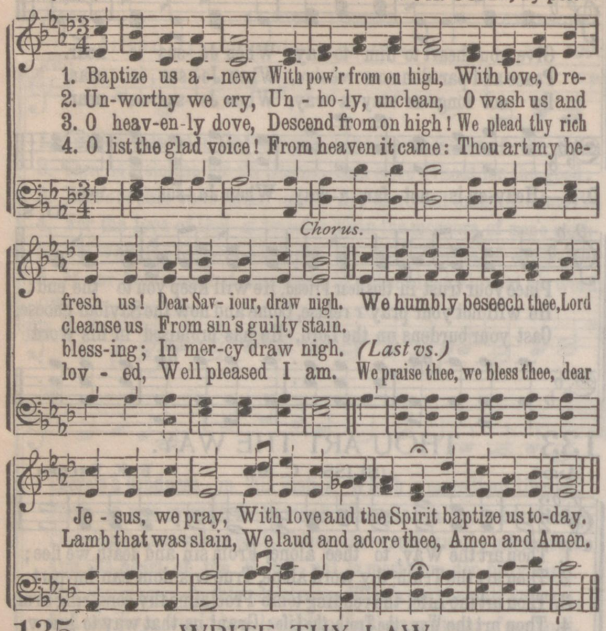
133 THOU ART THE WAY.

ANON. (BLISS. C. M.) F. E. BELDEN.



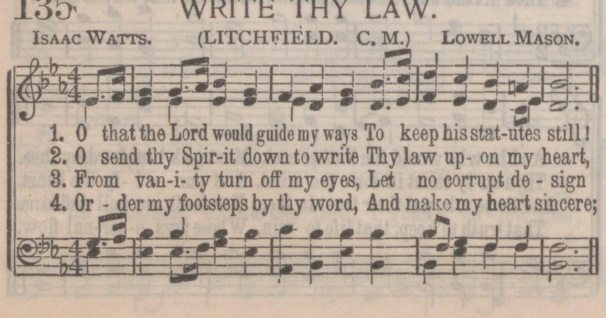
134 BAPTIZE US ANEW.

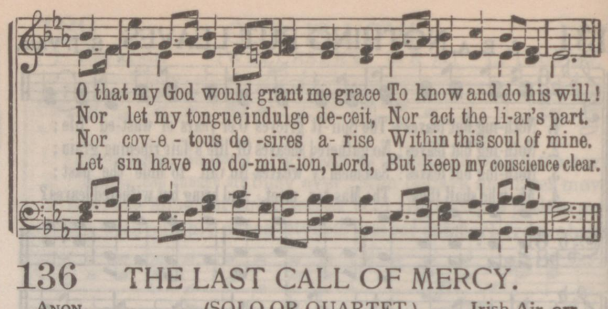
W. A. O. W. A. Ogden, by per.



135 WRITE THY LAW.

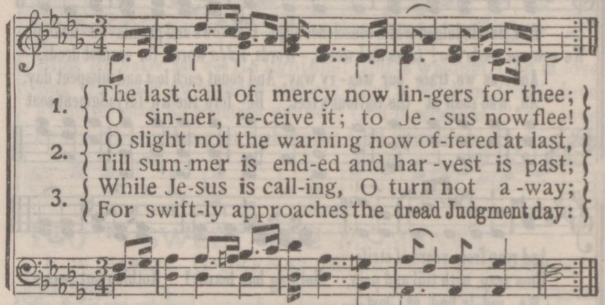
Isaac Watts. (LITCHFIELD. C. M.) Lowell Mason.

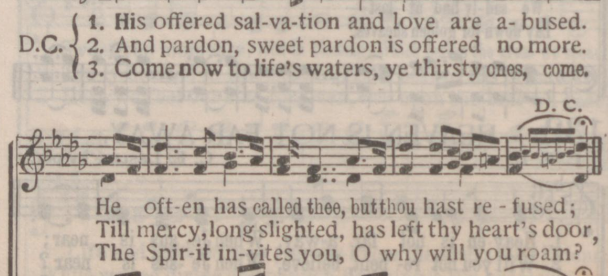




136 THE LAST CALL OF MERCY.

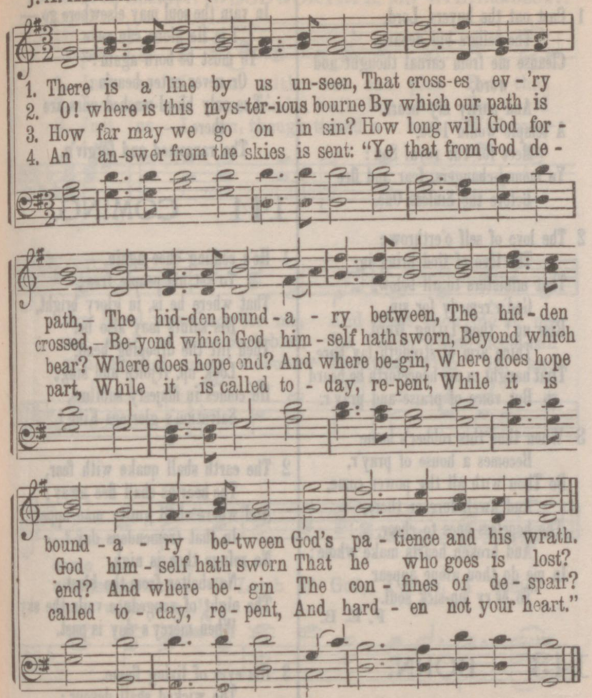
Anon (SOLO OR QUARTET.) Irish Air, arr.





137 THERE IS A LINE.

J. A. ALEXANDER. (WOODLAND. C. M.) N. D. GOULD.



138

1 The wonders of redeeming love
Our highest thoughts exceed;
The Son of God comes from above,
For sinful man to bleed.

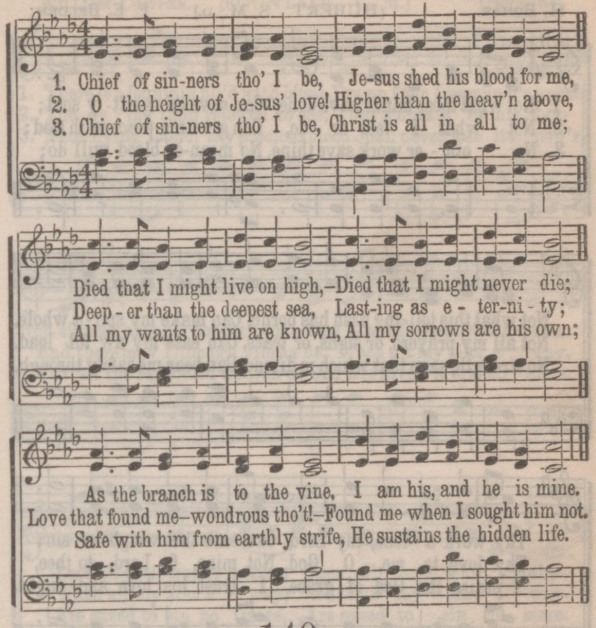
2 He gives himself, his life, his all,
A sinless sacrifice.
For man he drains the cup of gall,
For man the Maker dies.

3 And now before his Father's face
His precious blood he pleads;
For those who seek the throne of grace
His love still intercedes.

R. F. COTTRELL.

139 CHIEF OF SINNERS.

McCOMB. (SPANISH HYMN. 7s. 6L.) SPANISH.



140

1 Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus how to pray.

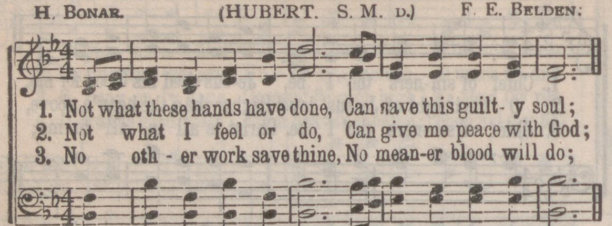
2 Follow to the judgment-hall;
View the Lord of life arraigned:
See the wormwood and the gall:
See the pangs his soul sustained;
Shun not suffering, shame, or loss;
Learn of him to bear the cross.

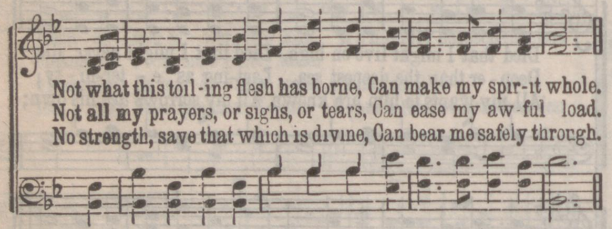
3 Calvary's mournful mountain climb;
There, adoring at his feet,
Mark that miracle of time,
God's own sacrifice complete:
"It is finished!" hear him cry;
Learn of Jesus how to die.

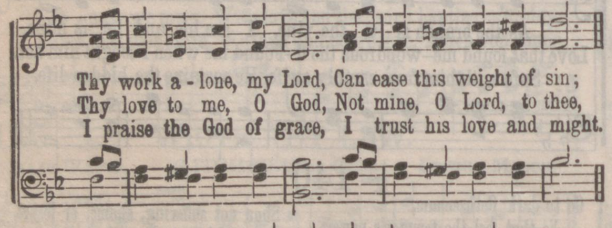
JAMES MONTGOMERY.

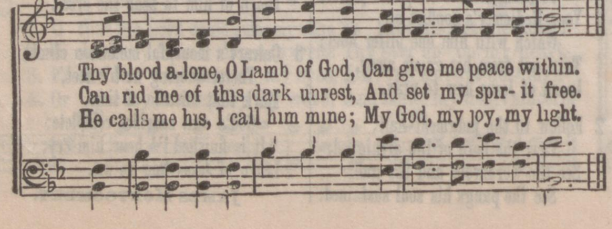
141 THY WORK ALONE.

H. Bonar. (HUBERT. S. M. D.) F. E. Belden.









142 CLEANSED.

1 Cast out the buyers, Lord,
The sellers bid depart;
Cleanse me from carnal thought and word,
And purify my heart.
A temple would I be,
Meet for the royal Son:
Ye money-changers, fear and flee
Before the Sinless One.

2 The love of self o'erthrow;
The love of God bring in,
That ministers to all below,
God's remedy for sin.
Rise up! thou Living Word,
Thine arm of strength lay bare.
That naught in me henceforth be heard
But voice of praise and pray'r.

3 When thus this robber's home
Becomes a house of pray'r,
Do Thou with all thy power come,
And dwell forever there, —
The hopeless ones to cheer,
And broken hearts make whole;
In me do thou alone appear
To ev'ry sin-sick soul.

F. E. B.

143 BORN.

1 How solemn are the words,
And yet to faith how plain,
Which Jesus uttered while on earth —
"Ye must be born again!"
"Ye must be born again!"
For so hath God decreed;
No reformation will suffice —
'T is life poor sinners need.

2 "Ye must be born again!
And life in Christ must have;
In vain the soul may elsewhere go —
'T is He alone can save.
"Ye must be born again!"
Or never enter heav'n;
'T is only blood-washed ones are there —
The ransomed and forgiv'n.

144 COMING.

1 He's coming once again,
To set his people free;
That where he is, in glory bright,
His saints may also be.
Then lift the drooping head,
Look up, rejoice and sing;
He comes in majesty sublime,
Salvation's glorious King!

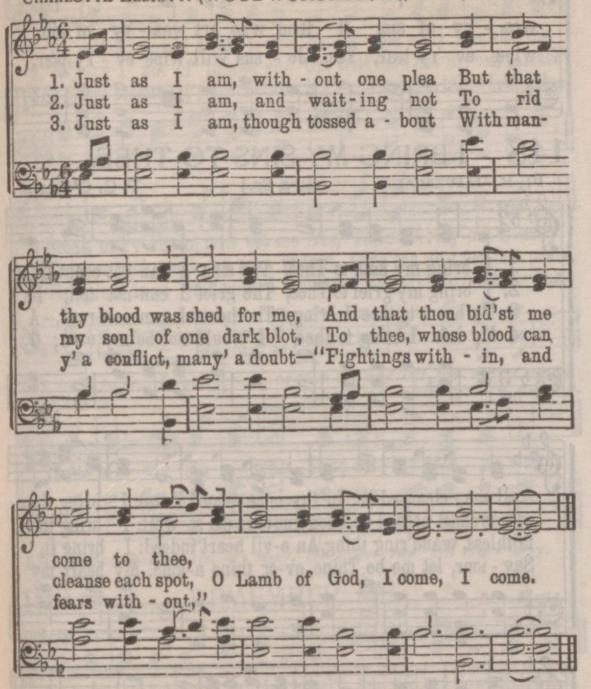
2 The earth shall quake with fear,
The heav'ns shall flee away;
And where shall guilty man appear
In that tremendous day?
No refuge then is nigh,
No shelter from the blast;
The night of vengeance vails the sky
When mercy's day is past.

3 His eyes of living flame,
The wicked shall devour;
No tongue will lightly speak the name
Of Jesus in that hour.
No scorn, no words of hate,
For his meek foll'wers then;
But prayers and tears that come too late,
Will mark earth's mighty men.

F. E. B.

145 JUST AS I AM.

CHARLOTTE ELLIOTT. (WOODWORTH. L. M.) W. B. BRADBURY.



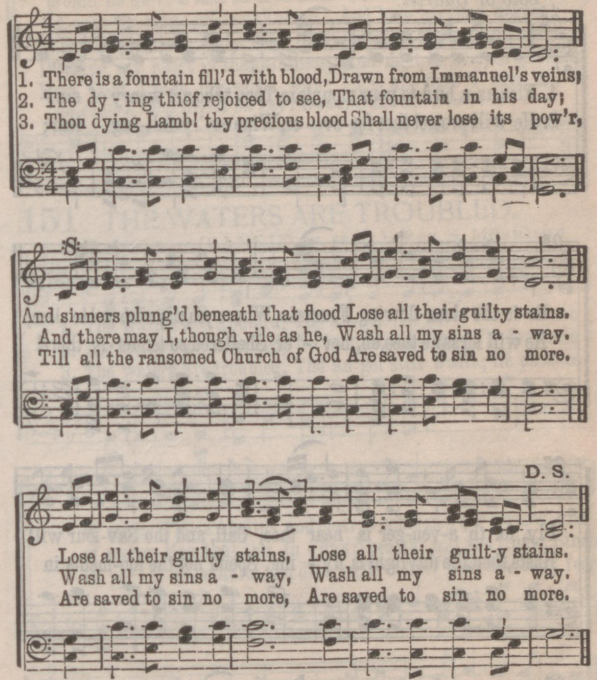
4 Just as I am, poor, wretched, blind,—
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am, thy love I own
Has broken ev'ry barrier down;
Now to be thine, and thine alone,
O Lamb of God, I come, I come.

146 THERE IS A FOUNTAIN.

WILLIAM COWPER. (FOUNTAIN. C. M.) UNKNOWN.



4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

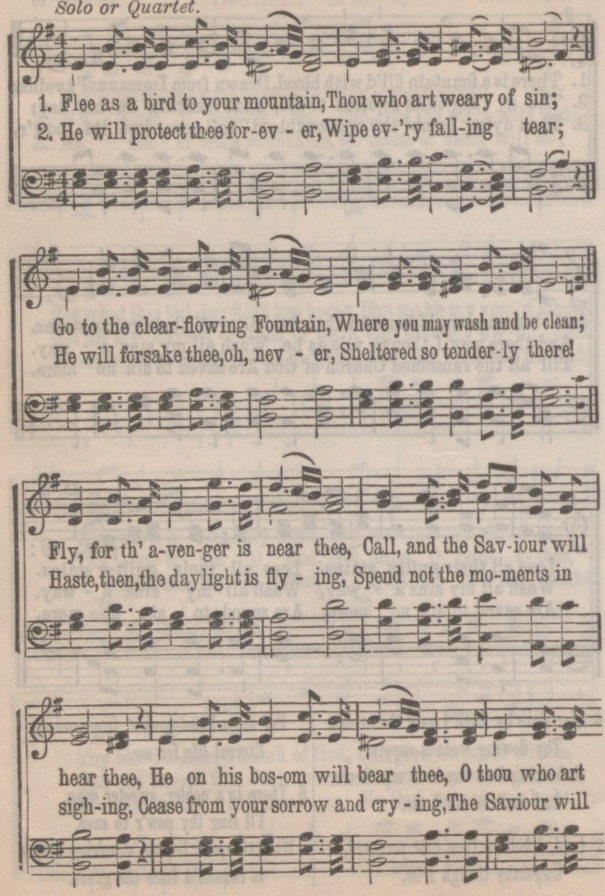
5 Lord, I believe thou hast prepared,
Unworthy though I be,
For me a blood-bought, free reward—
Eternal life for me.

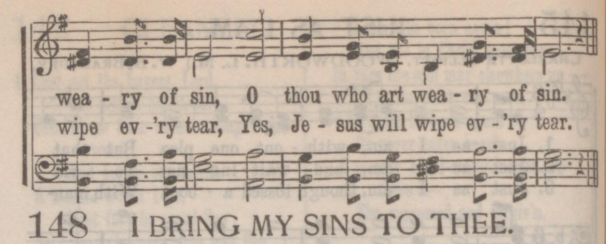
6 There in a nobler, sweeter song,
I'll sing thy pow'r to save,
When this poor lisping, stam'ring tongue
Is ransom'd from the grave.

147 FLEE AS A BIRD.

MARY S. B. DANA. SPANISH.

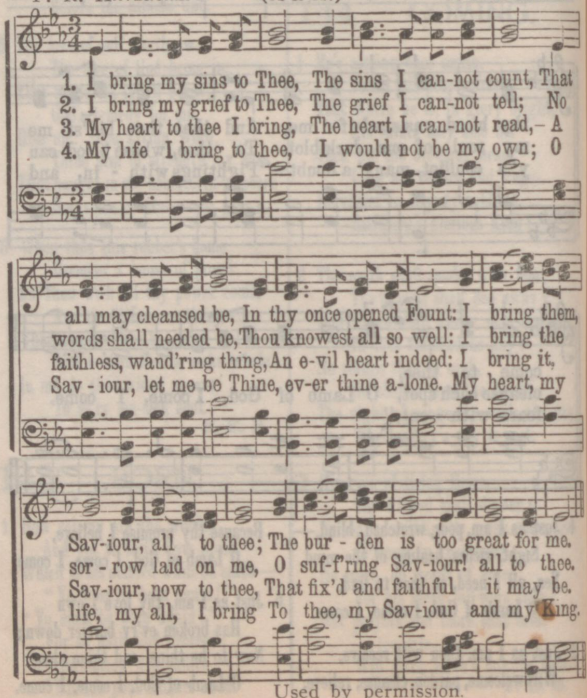
Solo or Quartet.





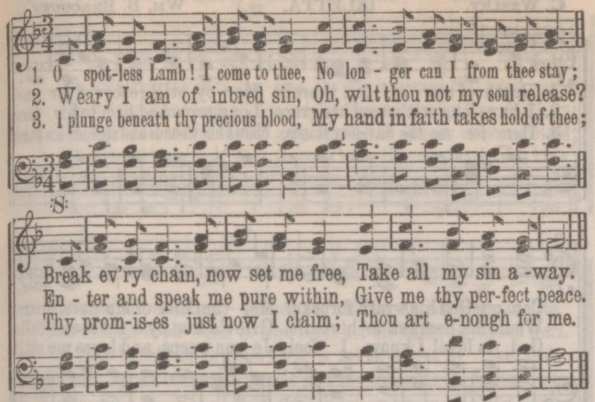
148 I BRING MY SINS TO THEE.

F. R. HAVERGAL. (6s & 8s.) T. C. O'KANE.

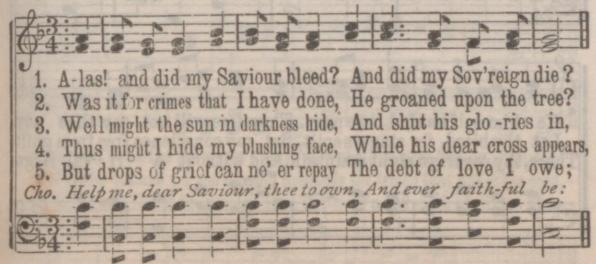


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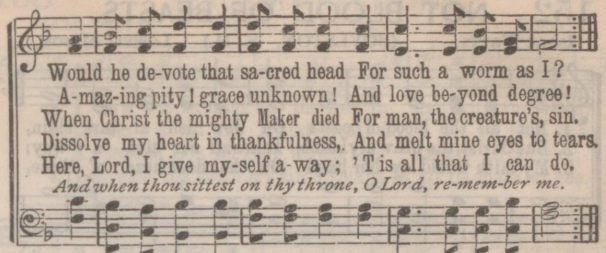
149 TAKE ALL MY SIN AWAY.



150 WATTS. REMEMBER ME. ASA HULL



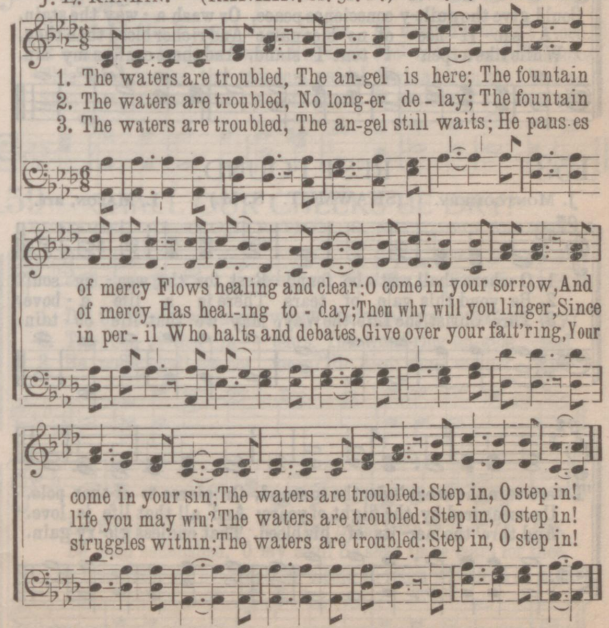
(*Chorus after last stanza only, if preferred.*)



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151 THE WATERS ARE TROUBLED.

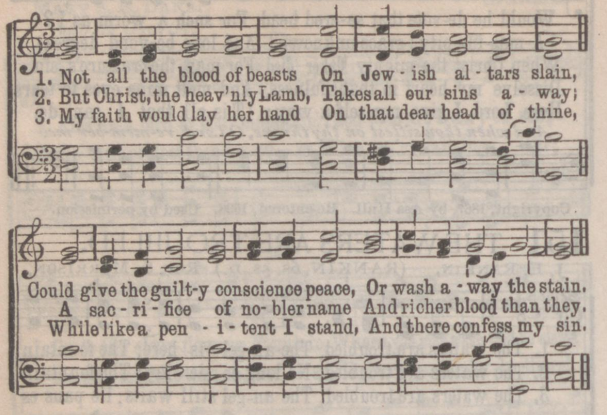
J. E. RANKIN. (RANKIN. 6s. 5s. D.) REV. S. MORRISON.



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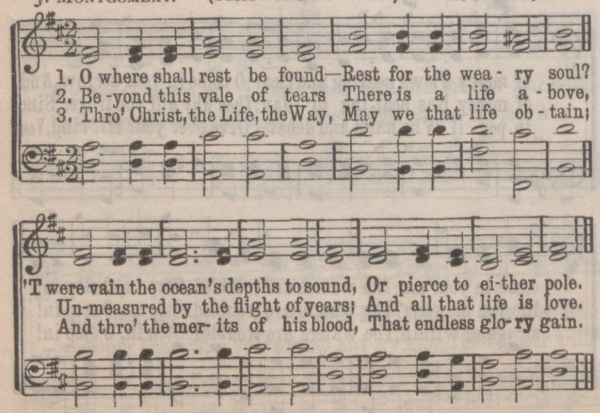
152 NOT BLOOD OF BEASTS.

ISAAC WATTS. (BOYLSTON. S. M.) LOWELL MASON.



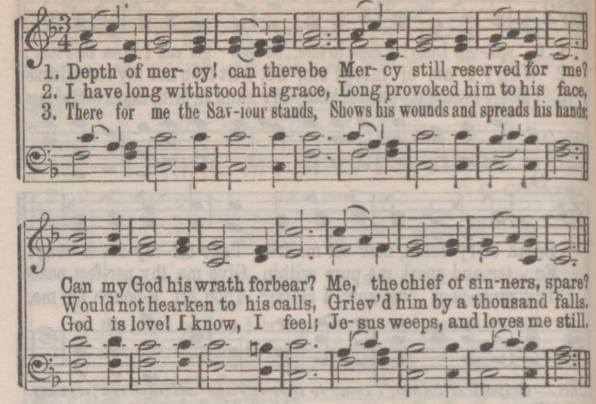
153 REST FOUND.

J. MONTGOMERY. (SHAWMUT. S. M.) L. MASON, arr.



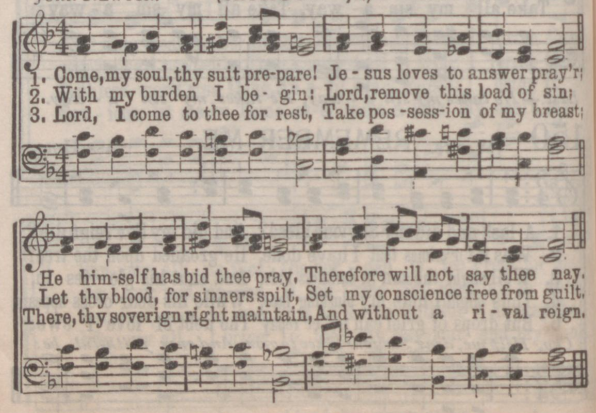
154 DEPTHS OF MERCY.

C. WESLEY. (ALETTA. 7s.) WM. B. BRADBURY.



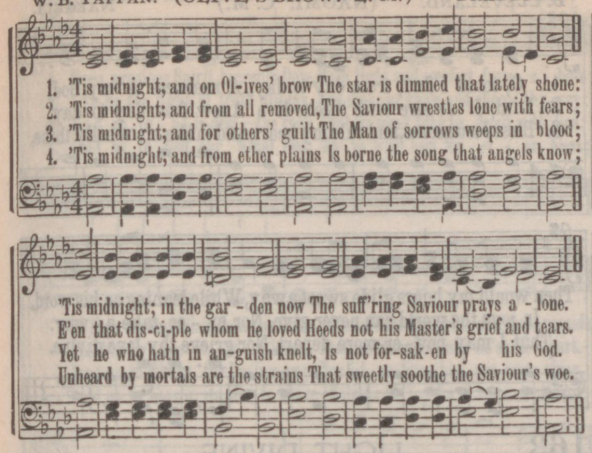
155 COME, MY SOUL.

JOHN NEWTON. (SEYMOUR. 7s.) C. M. VON WEBER.



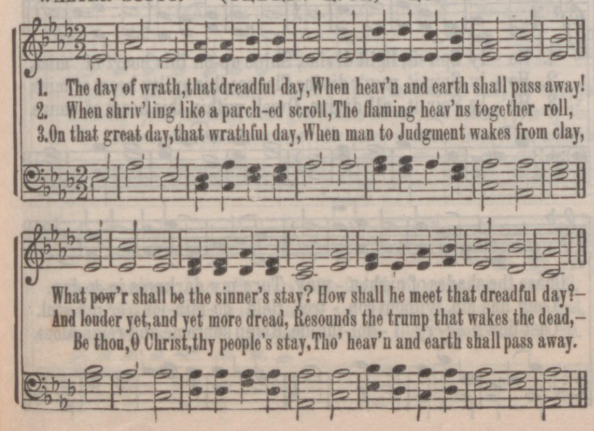
156 FOR OTHERS' GUILT.

W. B. TAPPAN. (OLIVE'S BROW. L. M.) BRADBURY.



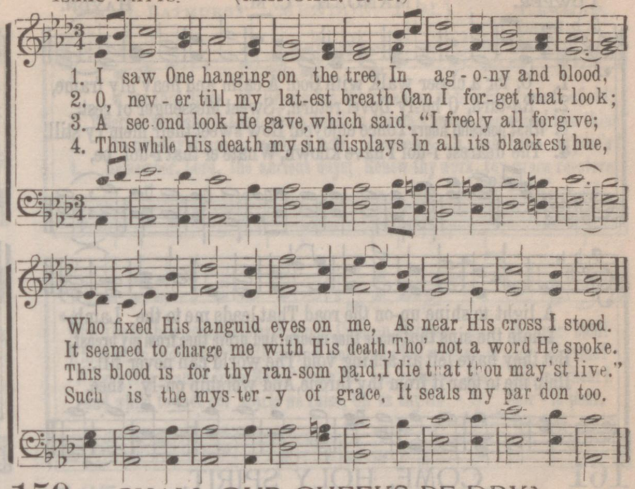
157 THAT DREADFUL DAY.

WALTER SCOTT. (OLDEN. L. M.) LOWELL MASON.



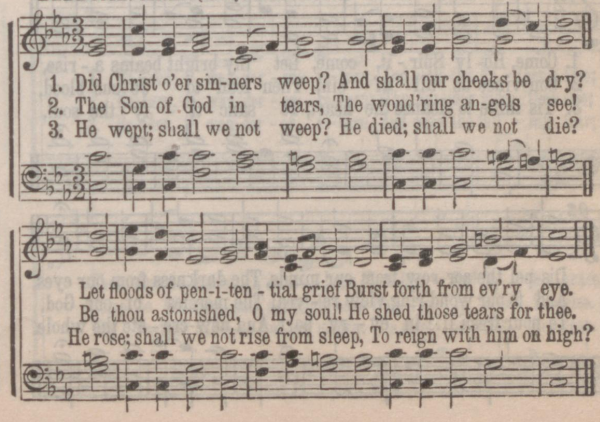
158 SEALS MY PARDON.

ISAAC WATTS. (MANOAH. C. M.) ROSSINI.



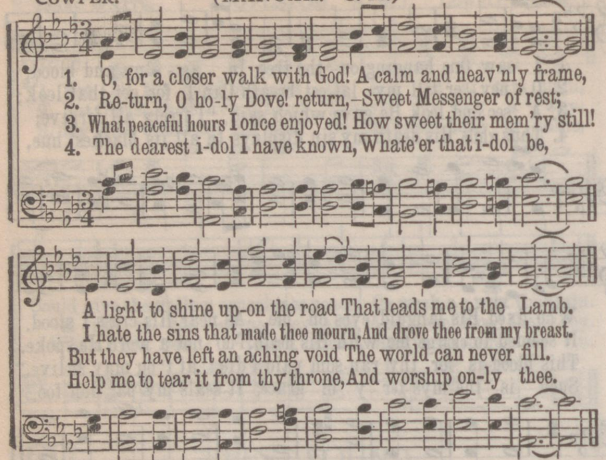
159 SHALL OUR CHEEKS BE DRY?

BEDDOME. ARR. (CONTRITION. S. M.) EDWIN BARNES.



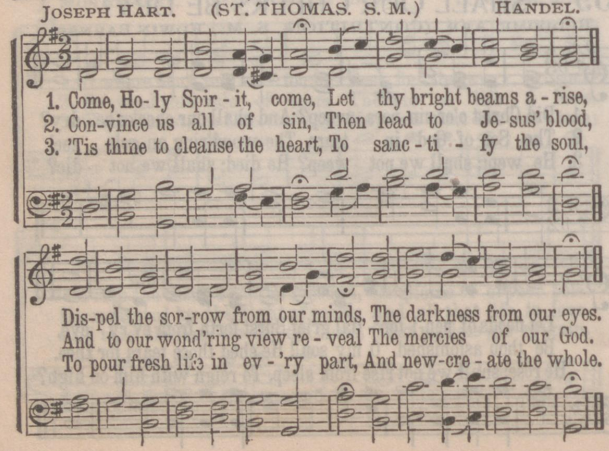
160 A CLOSER WALK.

COWPER. (MANOAH. C. M.) HAYDN.



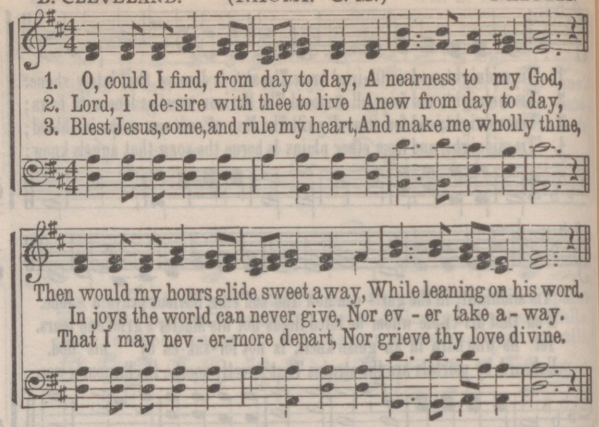
161 COME, HOLY SPIRIT.

JOSEPH HART. (ST. THOMAS. S. M.) HANDEL.



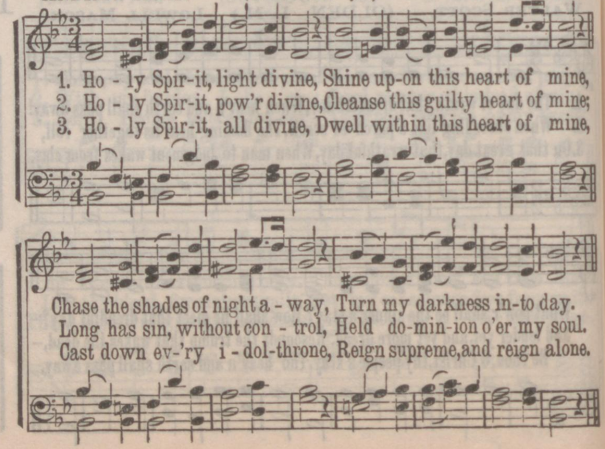
162 FROM DAY TO DAY.

B. CLEVELAND. (NAOMI. C. M.) NAEGELI.



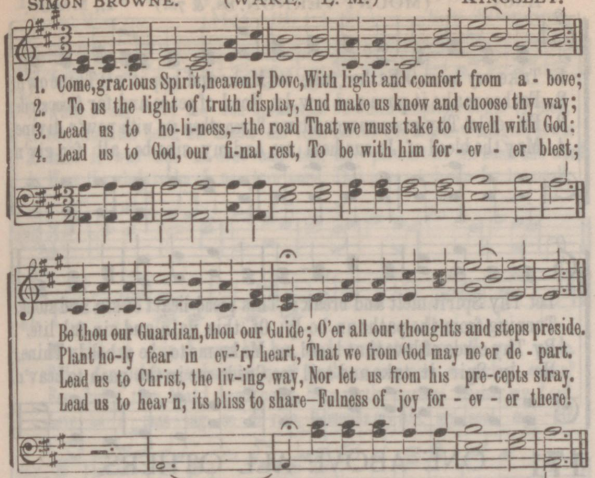
163 LIGHT DIVINE.

ANDREW REED. (MERCY. 7S.) GOTTSCHALK.



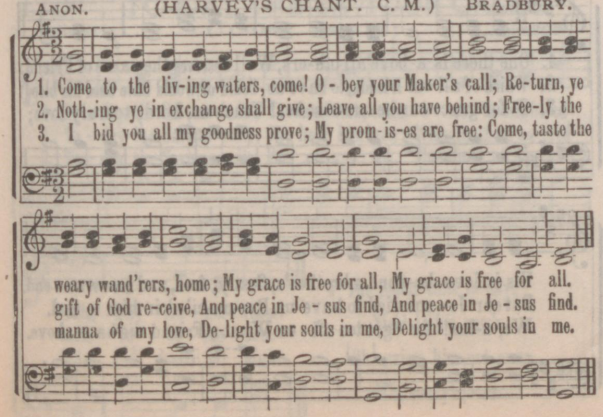
164 COME, GRACIOUS SPIRIT.

SIMON BROWNE. (WARE. L. M.) KINGSLEY.



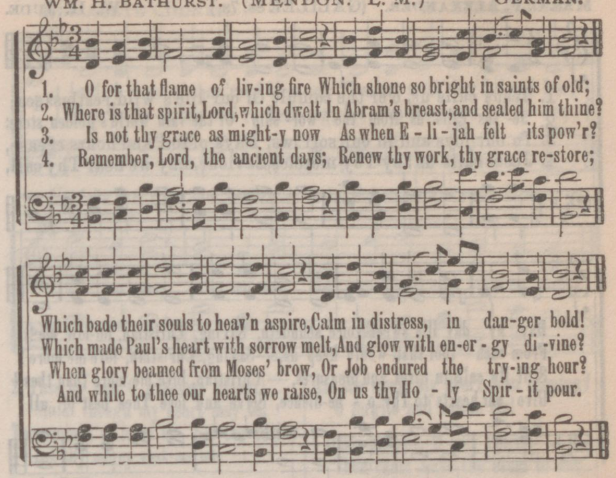
165 COME TO THE LIVING WATERS.

ANON. (HARVEY'S CHANT. C. M.) BRADBURY.



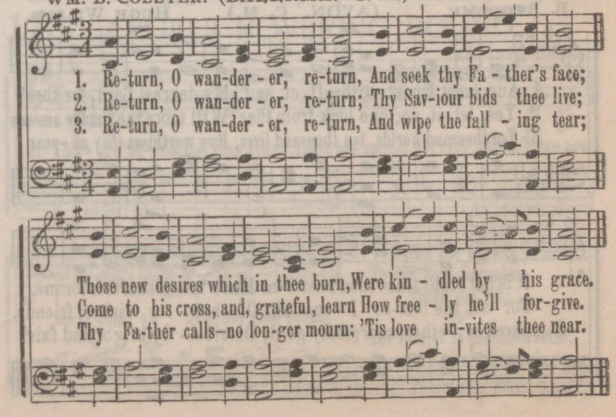
166 O FOR THAT FLAME!

WM. H. BATHURST. (MENDON. L. M.) GERMAN.



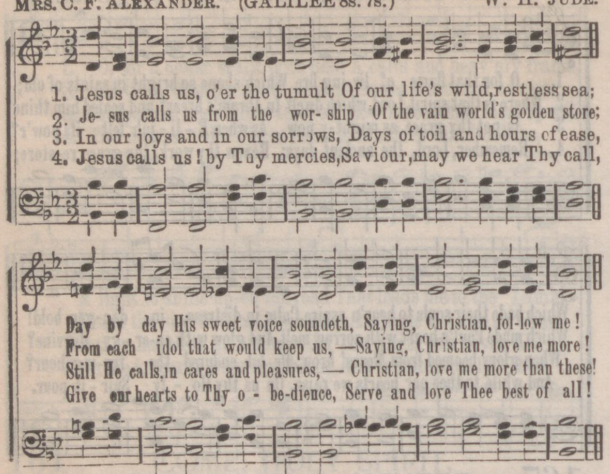
167 RETURN, O WANDERER!

WM. B. COLLYER. (BALERMA. C. M.) ARR. R. SIMPSON.



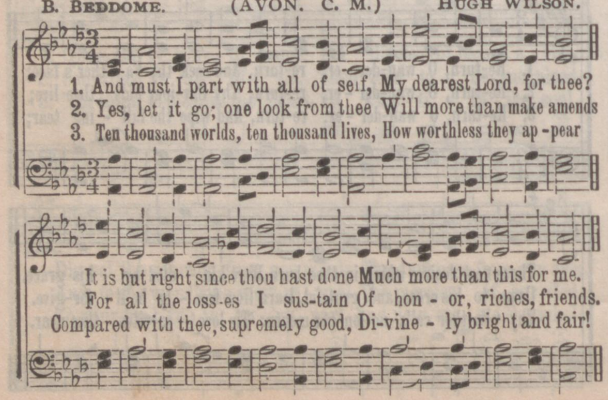
168 JESUS CALLS US.

MRS. C. F. ALEXANDER. (GALILEE 8s. 7s.) W. H. JUDE.



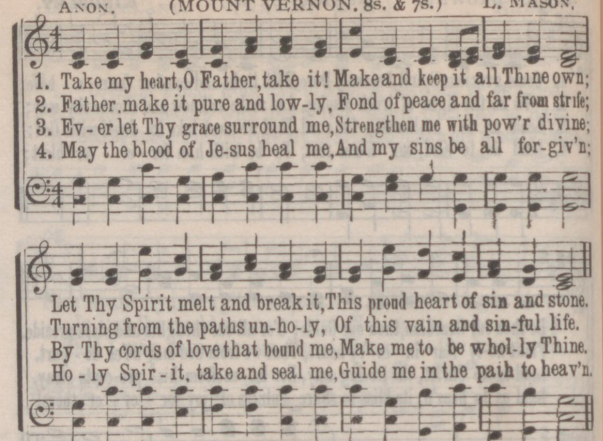
169 PARTING WITH SELF.

B. BEDDOME. (AVON. C. M.) HUGH WILSON.



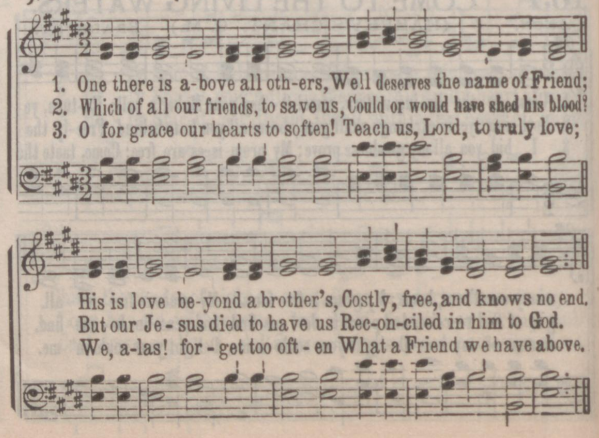
170 TAKE MY HEART.

ANON. (MOUNT VERNON. 8s. & 7s.) L. MASON.



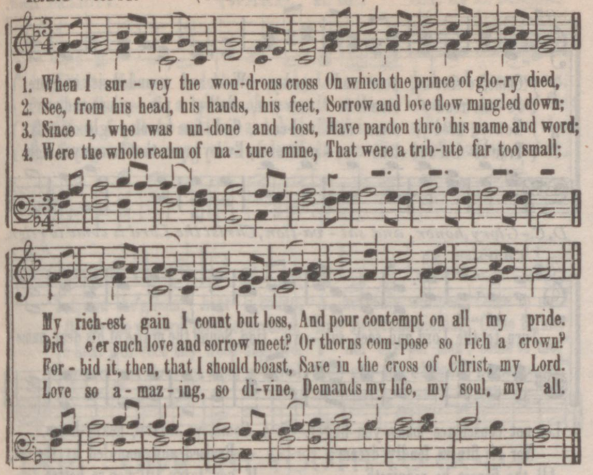
171 ONE ABOVE ALL OTHERS.

J. NEWTON. (DORRNANCE. 8s & 7s.) I. B. WOODBURY.



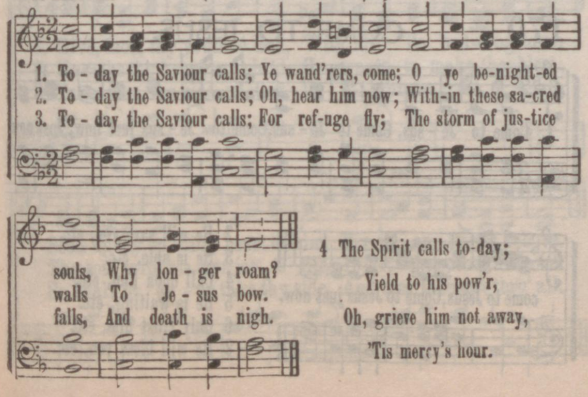
172 THE WONDROUS CROSS.

ISAAC WATTS. (McCABE L. M.) E. S WIDDEMER.



173 TO-DAY THE SAVIOUR CALLS.

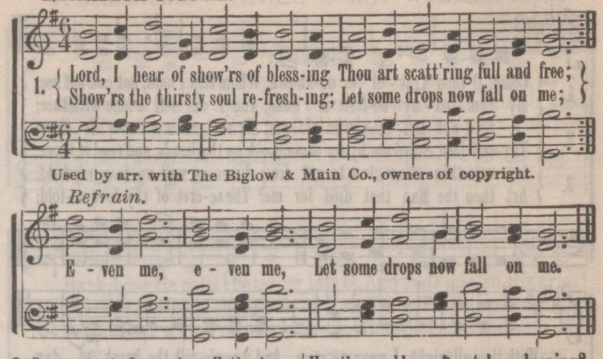
S. SMITH. (TO-DAY. 6s. & 4s.) L. MASON.



4 The Spirit calls to-day;
Yield to his pow'r,
Oh, grieve him not away,
'Tis mercy's hour.

174 EVEN ME.

ELIZABETH CODNER. W. B. BRADBURY.



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Refrain.

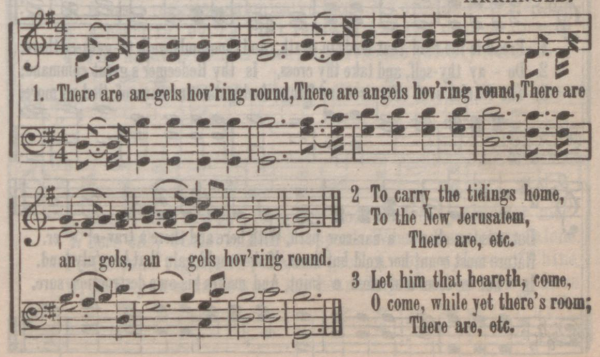
2 Pass me not, O gracious Father!
Sinful though my heart may be;
Thou might'st leave me, but the rather
Let thy mercy rest on me.

3 Have I long in sin been sleeping?
Long been slighting, grieving thee?
Has the world my heart been keeping?
O forgive and rescue me!

4 Pass me not, O holy Spirit!
Thou canst make the blind to see;
Testify of Jesus' merit,
Speak the word of peace to me.

175 ANGELS HOVERING ROUND.

ARRANGED.

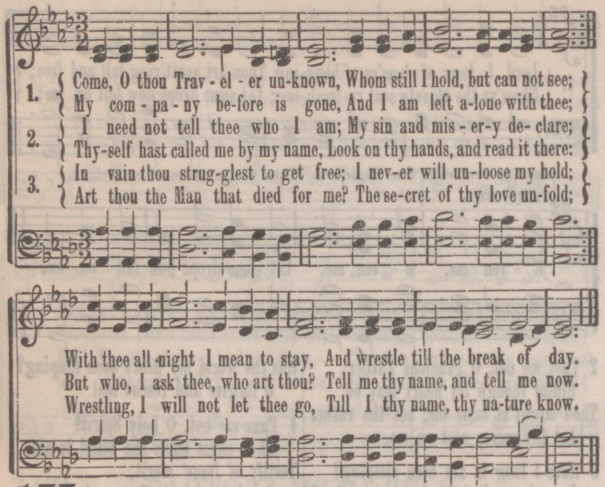


2 To carry the tidings home,
To the New Jerusalem,
There are, etc.

3 Let him that heareth, come,
O come, while yet there's room;
There are, etc.

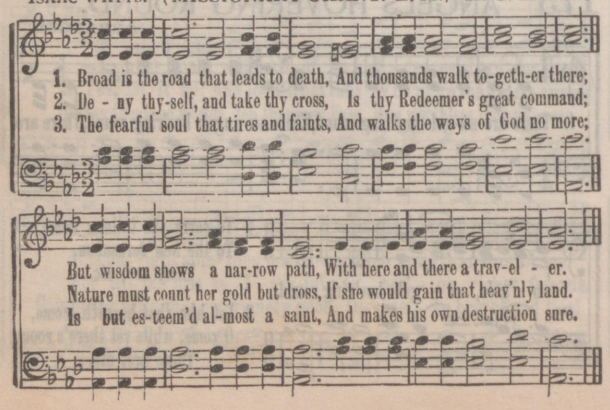
176 I WILL NOT LET THEE GO.

CHARLES WESLEY. (SELENA. L. M. 6L.) I. B. WOODBURY.



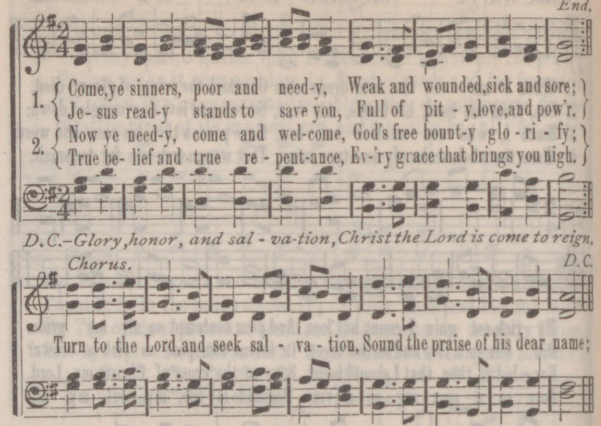
177 BROAD IS THE ROAD.

ISAAC WATTS. (MISSIONARY CHANT. L. M.) H. C. ZEUNER.



178 COME, YE SINNERS.

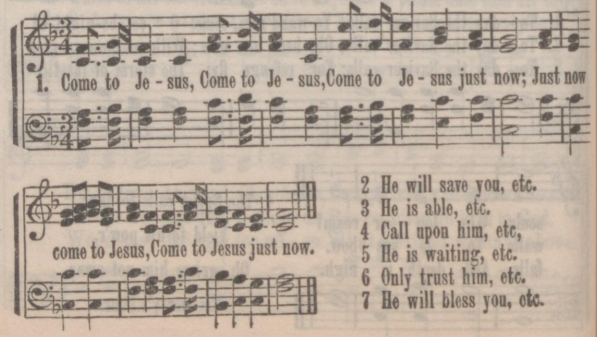
JOSEPH HART. (8s. & 7s. D.) I. INGALLS.



3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel our need of him.

4 Come, ye weary, heavy-laden,
Bruised and mangled by the fall,
If you tarry till you're better,
You will never come at all.

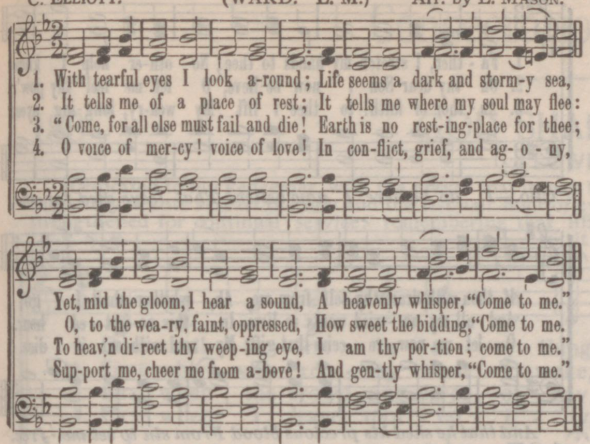
179 COME TO JESUS.



2 He will save you, etc.
3 He is able, etc.
4 Call upon him, etc,
5 He is waiting, etc.
6 Only trust him, etc.
7 He will bless you, etc.

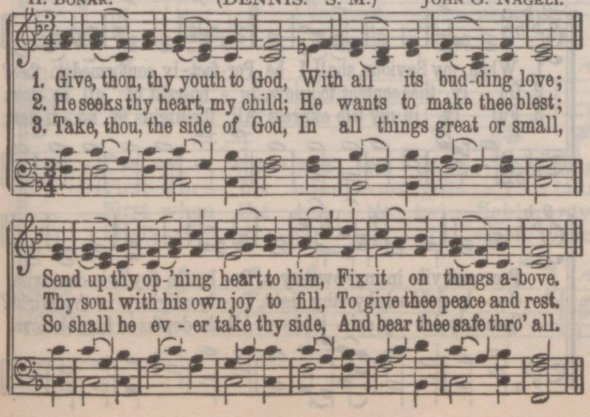
180 COME TO ME.

C. ELLIOTT. (WARD. L. M.) Arr. by L. MASON.



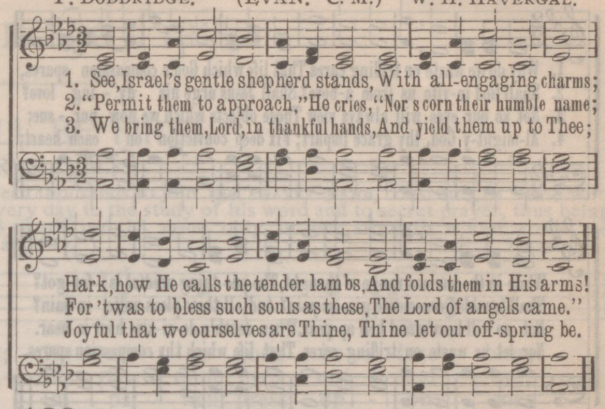
181 GIVE THY YOUTH TO GOD.

H. BONAR. (DENNIS. S. M.) JOHN G. NAGELI.



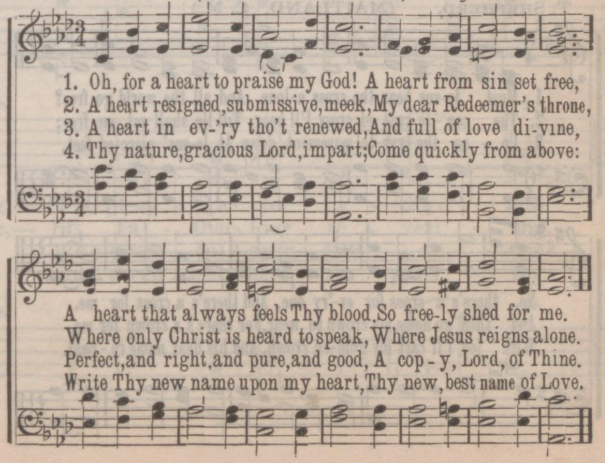
182 HE CALLS THE LAMBS.

P. DODDRIDGE. (EVAN. C. M.) W. H. HAVERGAL.



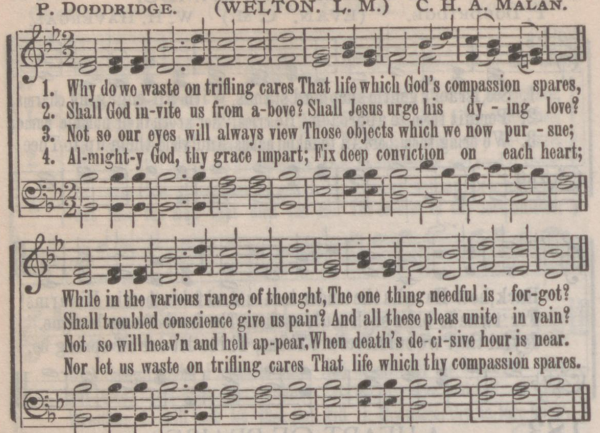
183 A HEART OF PRAISE.

C. WESLEY. (BEATITUDO. C. M.) J. B. DYKES.



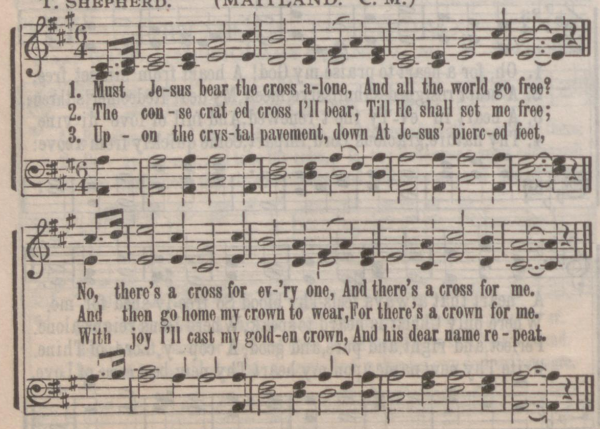
184 ON TRIFLING CARES.

P. DODDRIDGE. (WELTON. L. M.) C. H. A. MALAN.



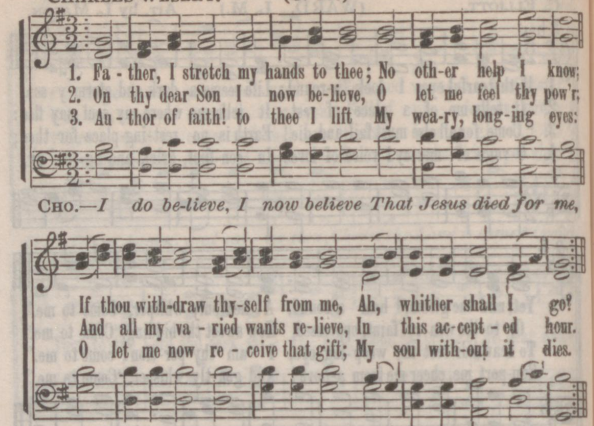
185 CROSS AND CROWN.

T. SHEPHERD. (MAITLAND. C. M.)



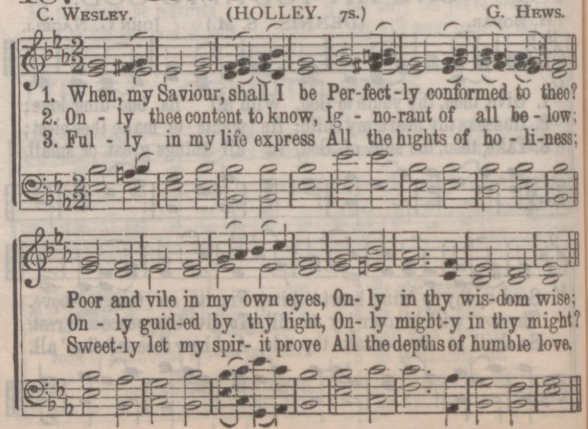
186 I DO BELIEVE.

CHARLES WESLEY. (C. M.) ARRANGED.



187 CONFORMED TO THEE.

C. WESLEY. (HOLLEY. 7s.) G. HEWS.



PART II.

Consecration and Praise.

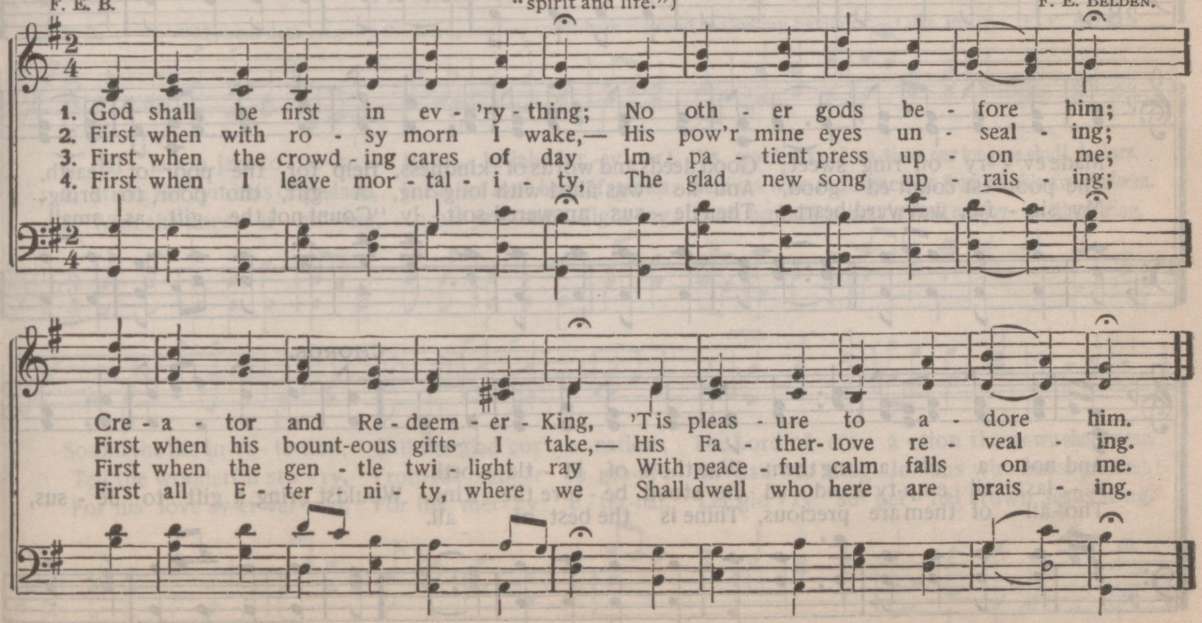
188

GOD SHALL BE FIRST.

(LOWRY. L. M.)

(Dedicated to my Redeemer, with the prayer that it may lead thousands to join the PRAYER BAND, consisting of those who cheerfully devote at least the first and the last half hour of every day to the study of his word and to secret prayer, thus being strengthened for continual service; remembering that HIS work can be done only in HIS strength whose words are "spirit and life.")

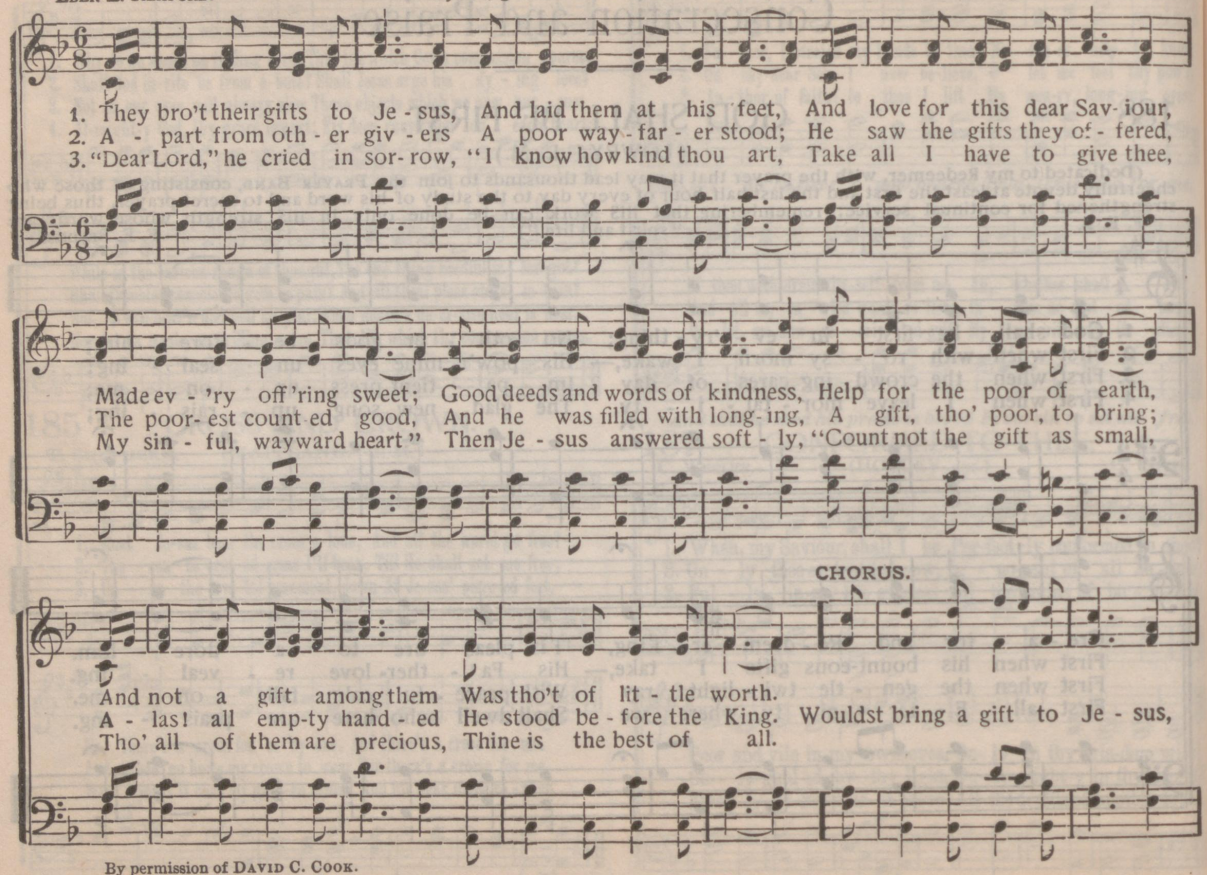
F. E. B. F. E. BELDEN.



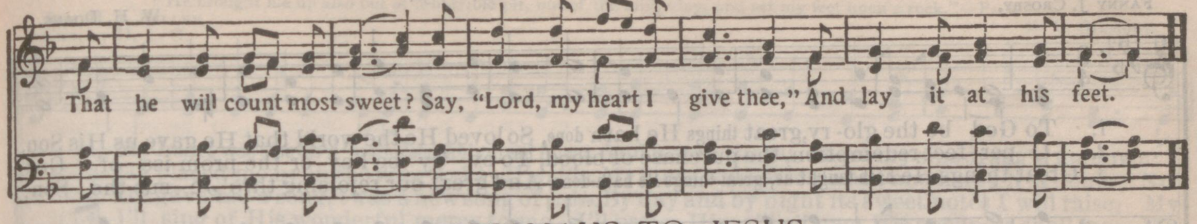
189

SOMETHING FOR JESUS.

EBEN E. REXFORD. "My son, give me thine heart."— Prov. 23 : 26. JOSEPH GARRISON.

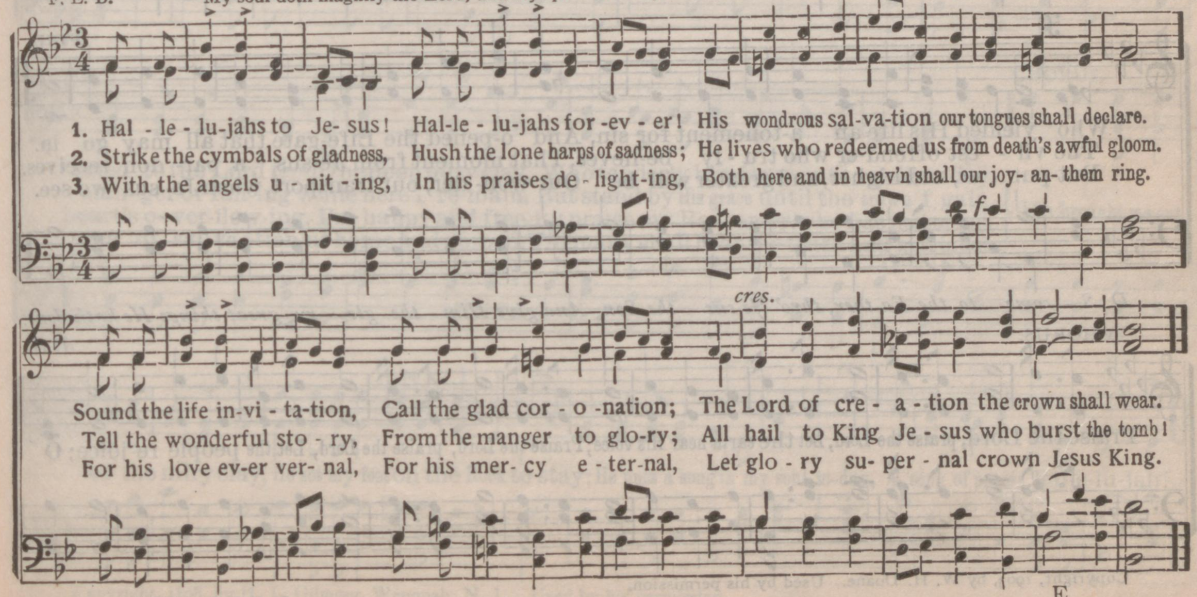


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190 HALLELUJAHS TO JESUS.

F. E. B. "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour."—Luke 46:47. F. E. BELDEN.

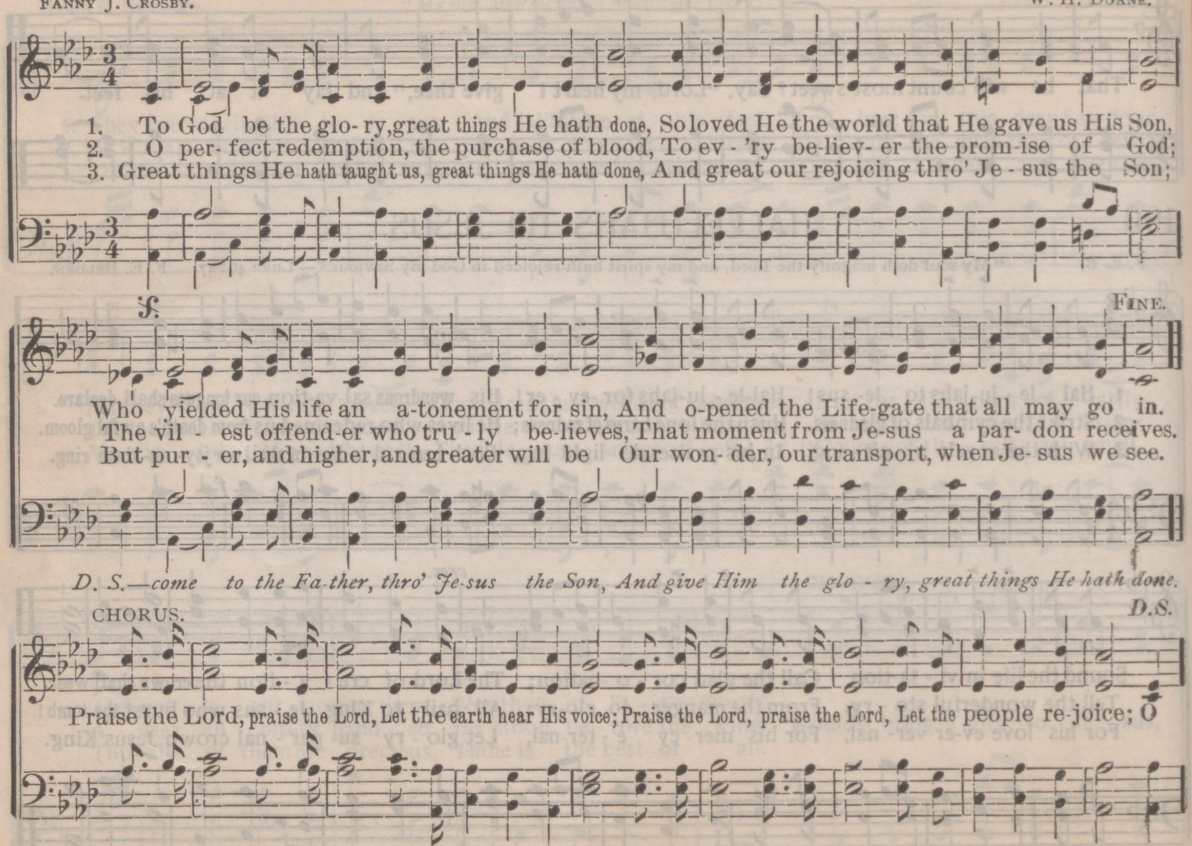


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191 TO GOD BE THE GLORY.

"To whom be glory forever."—Rom. 11: 36.

FANNY J. CROSBY. W. H. DOANE.



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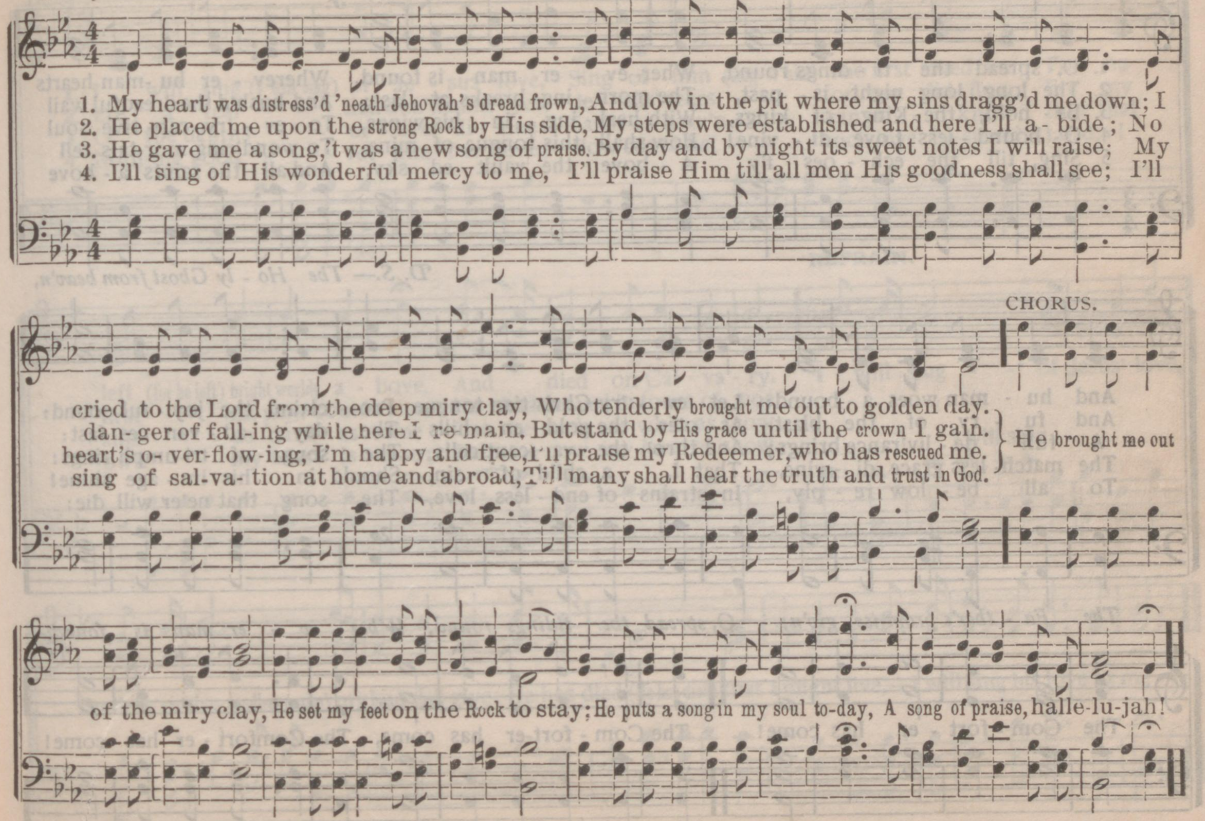
192

HE BROUGHT ME OUT.

"He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock."—Ps. 40: 2.

Rev. H. J. Zelley.
Cho. by H. L. G.

H. L. Gilmour.



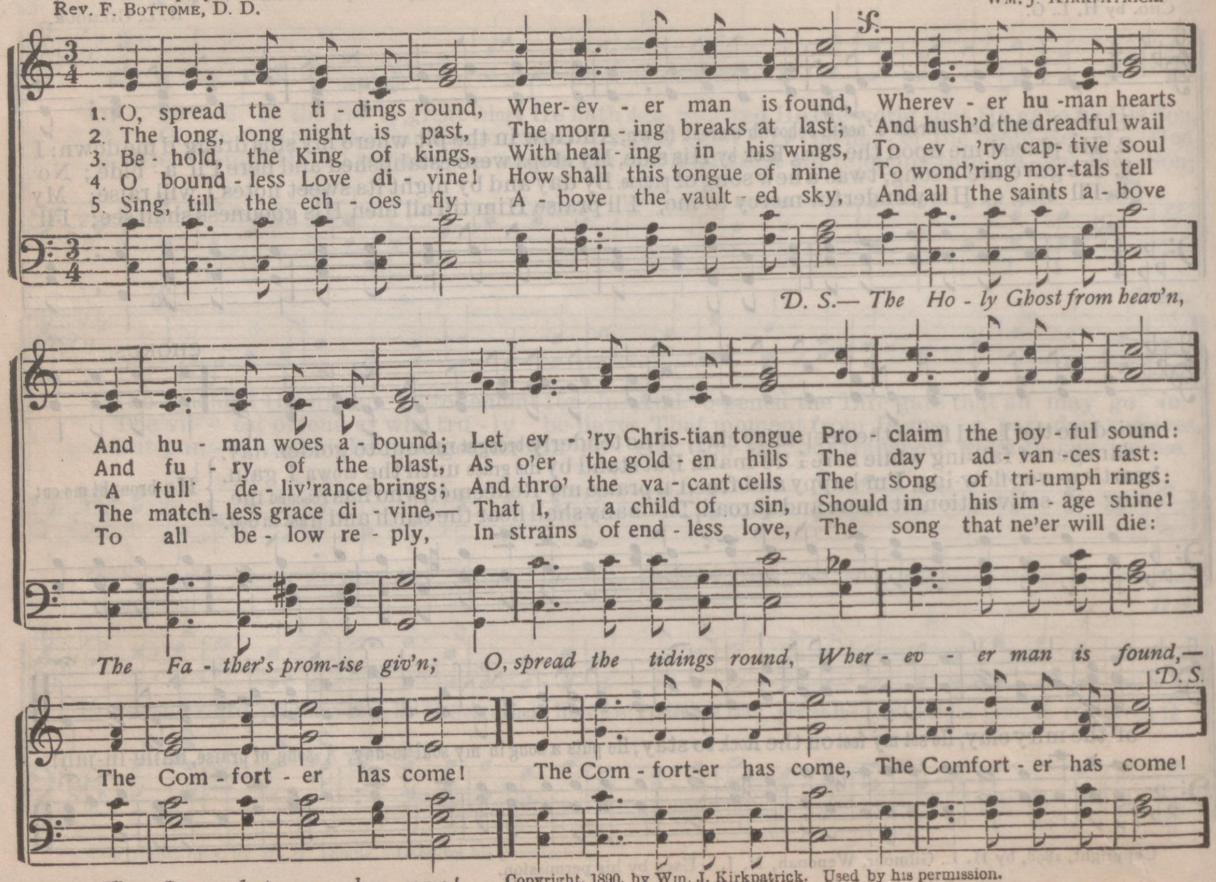
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193

THE COMFORTER HAS COME.

"I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."—John 15: 16.

Rev. F. Bottome, D. D. Wm. J. Kirkpatrick.

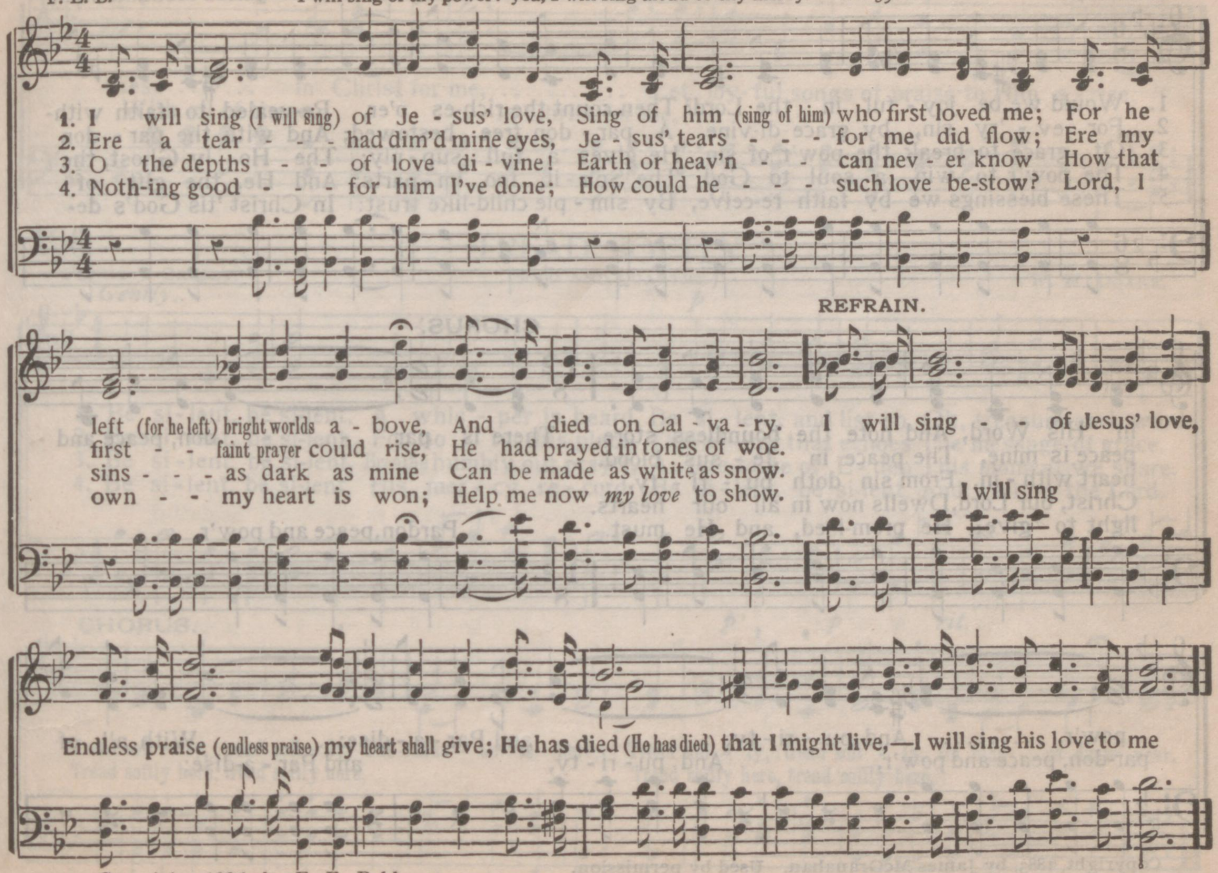


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194

I WILL SING OF JESUS' LOVE.

F. E. B. "I will sing of thy power: yea, I will sing aloud of thy mercy."— Ps. 59: 16. F. E. BELDEN.

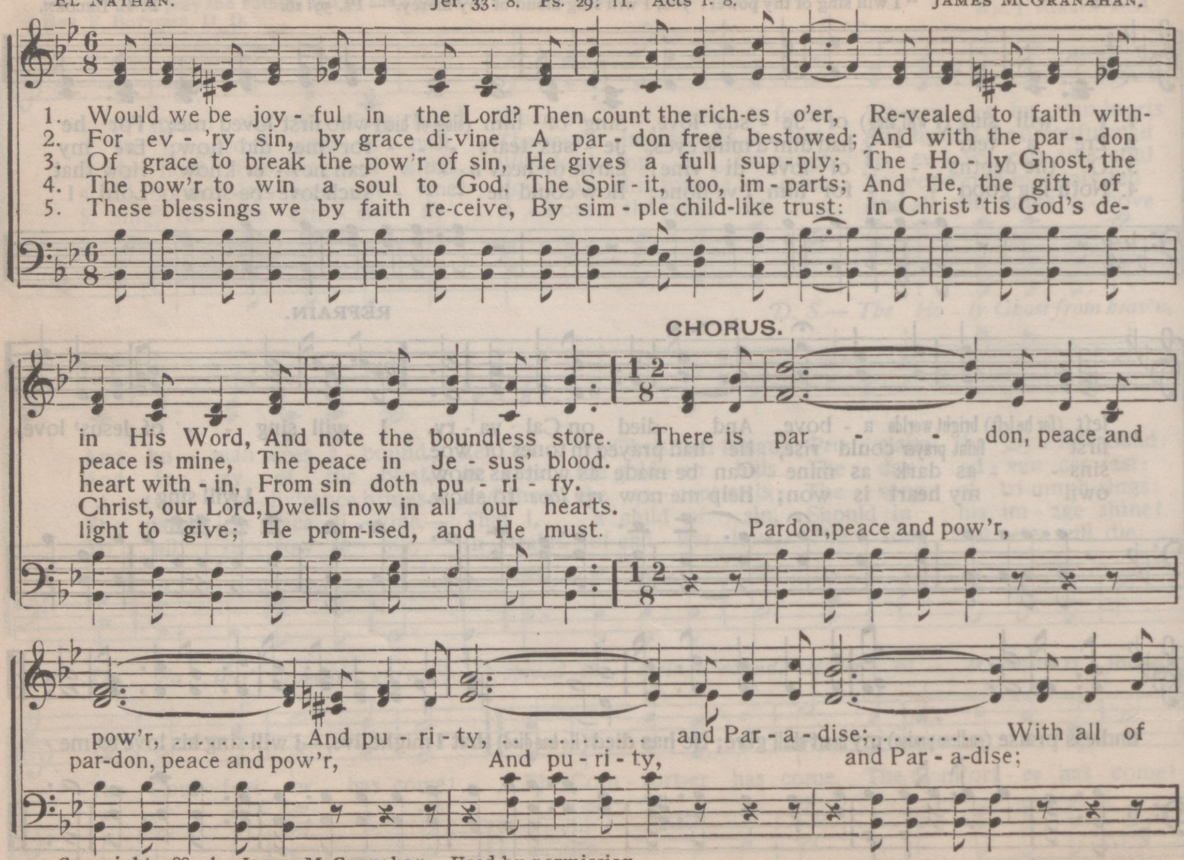


Copyright, 1886, by F. E. Belden.

195

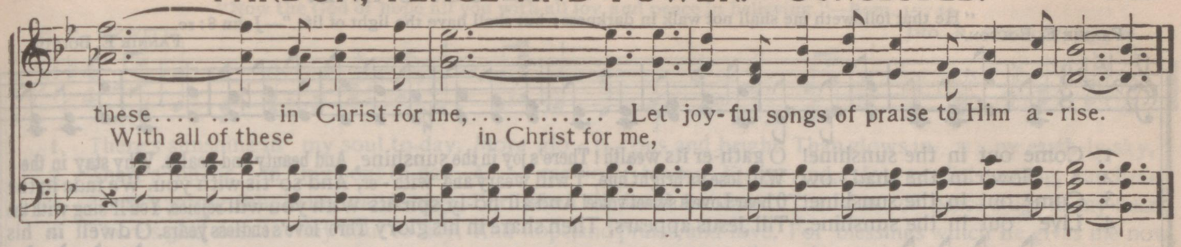
PARDON, PEACE AND POWER.

EL NATHAN. Jer. 33: 8. Ps. 29: 11. Acts 1: 8. JAMES MCGRANAHAN.



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PARDON, PEACE AND POWER.—CONCLUDED.



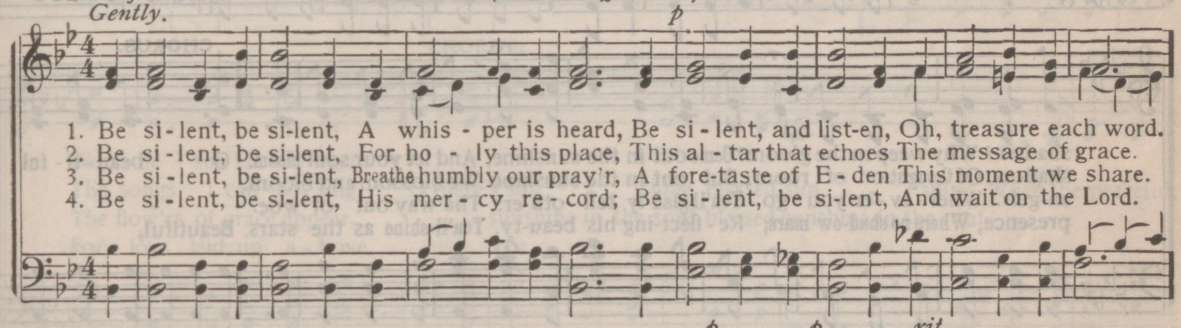
196

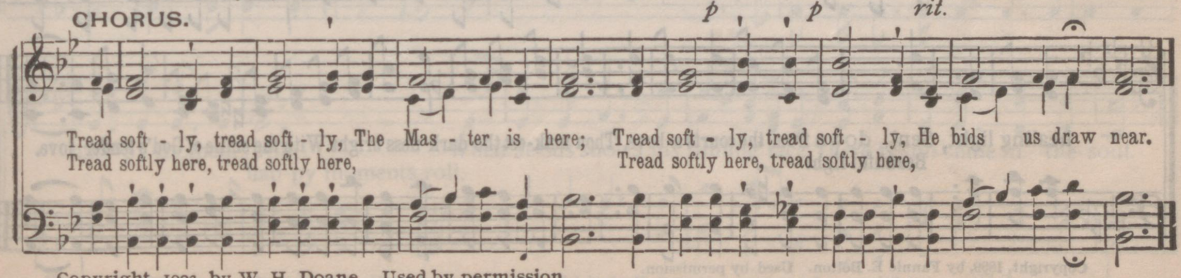
TREAD SOFTLY.

(SOLO AND QUARTET.)

FANNY J. CROSBY. W. H. DOANE.

Gently.





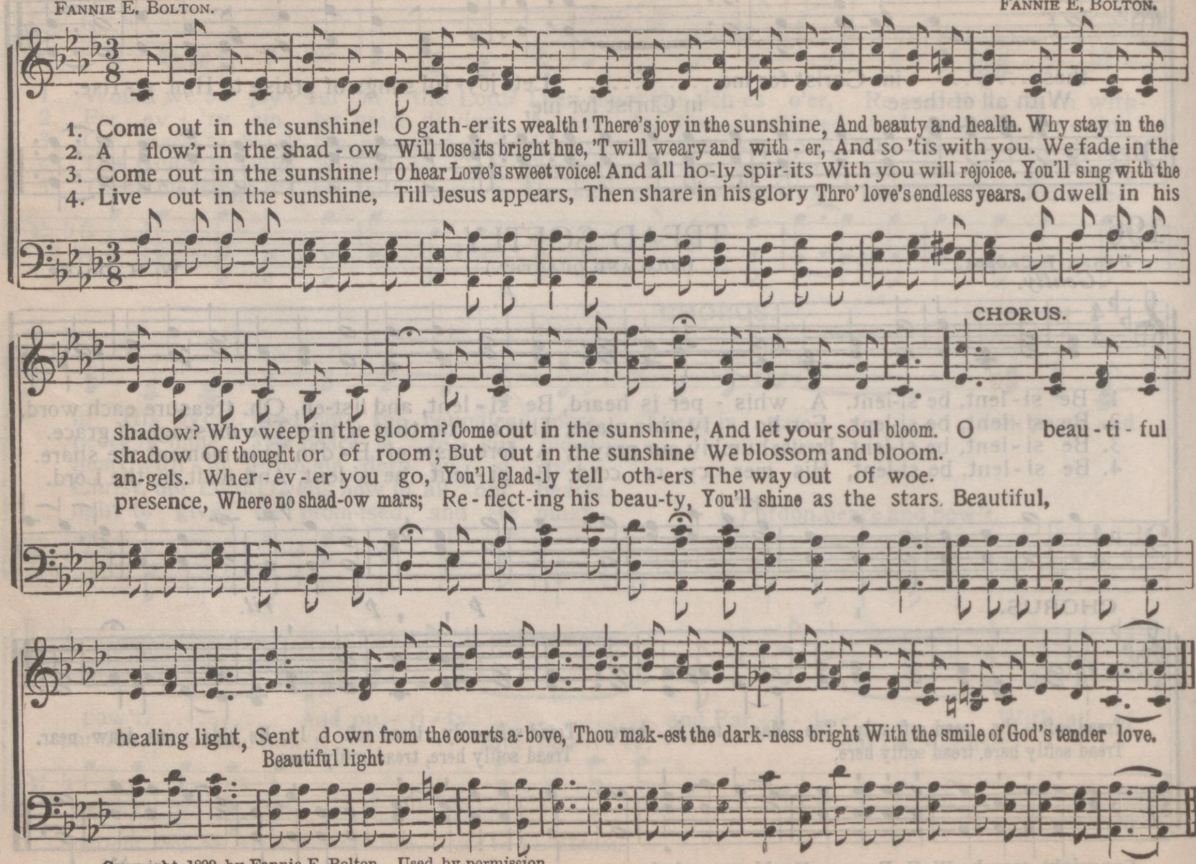
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197

COME OUT IN THE SUNSHINE.

"He that followeth me shall not walk in darkness; but shall have the light of life."—John 8:12.

FANNIE E. BOLTON. FANNIE E. BOLTON.

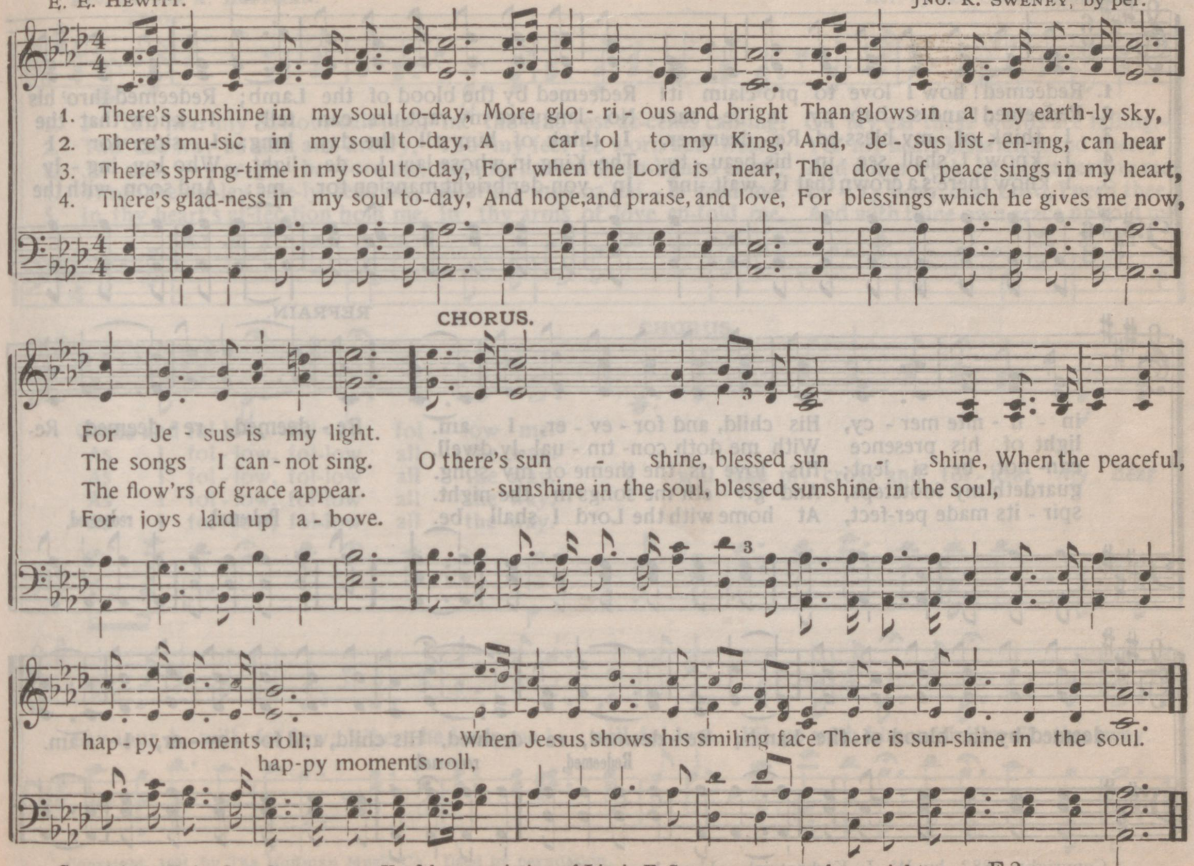


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SUNSHINE IN THE SOUL.

"Now the God of hope fill you with all joy and peace in believing."—Rom. 15 : 13.

E. E. HEWITT. JNO. R. SWENEY, by per.

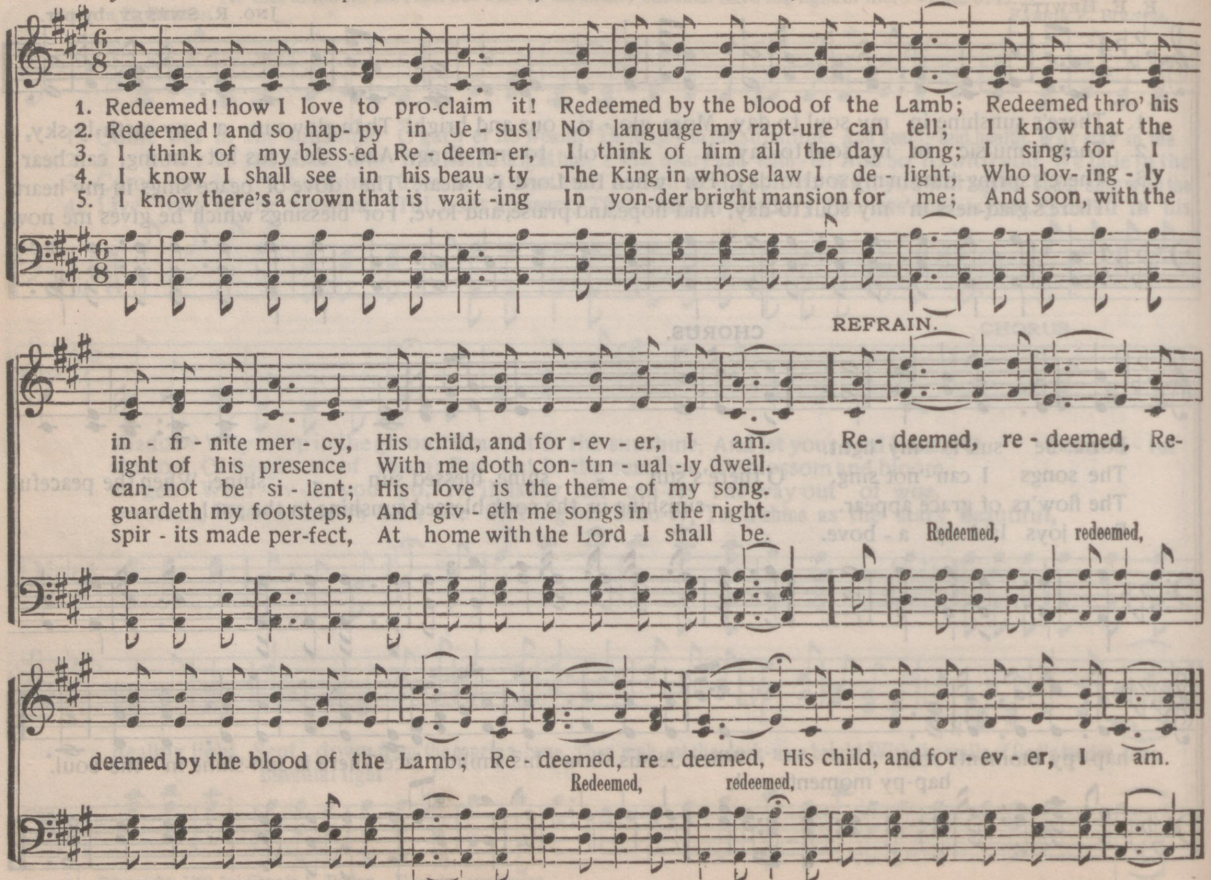


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199

REDEEMED.

FANNY J. CROSBY. "Thou hast pleaded the cause of my soul: thou hast redeemed my life."— Lam. 3: 58. W. J. KIRKPATRICK.



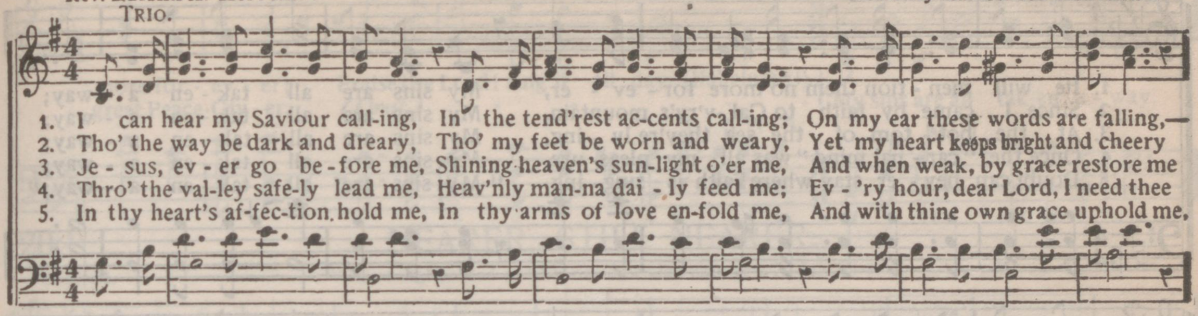
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200 FOLLOW ALL THE WAY.

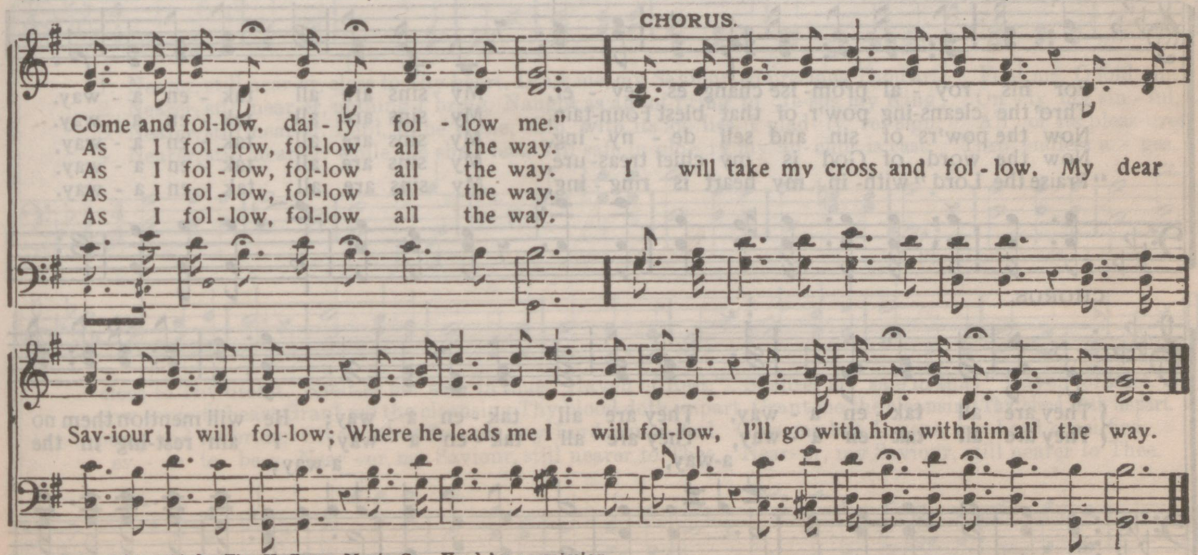
"I will follow thee whithersoever thou goest."—Mat. 8 : 19.

Rev. ELISHA A. HOFFMAN. Arr. by IRA ORWIG HOFFMAN.

TRIO.



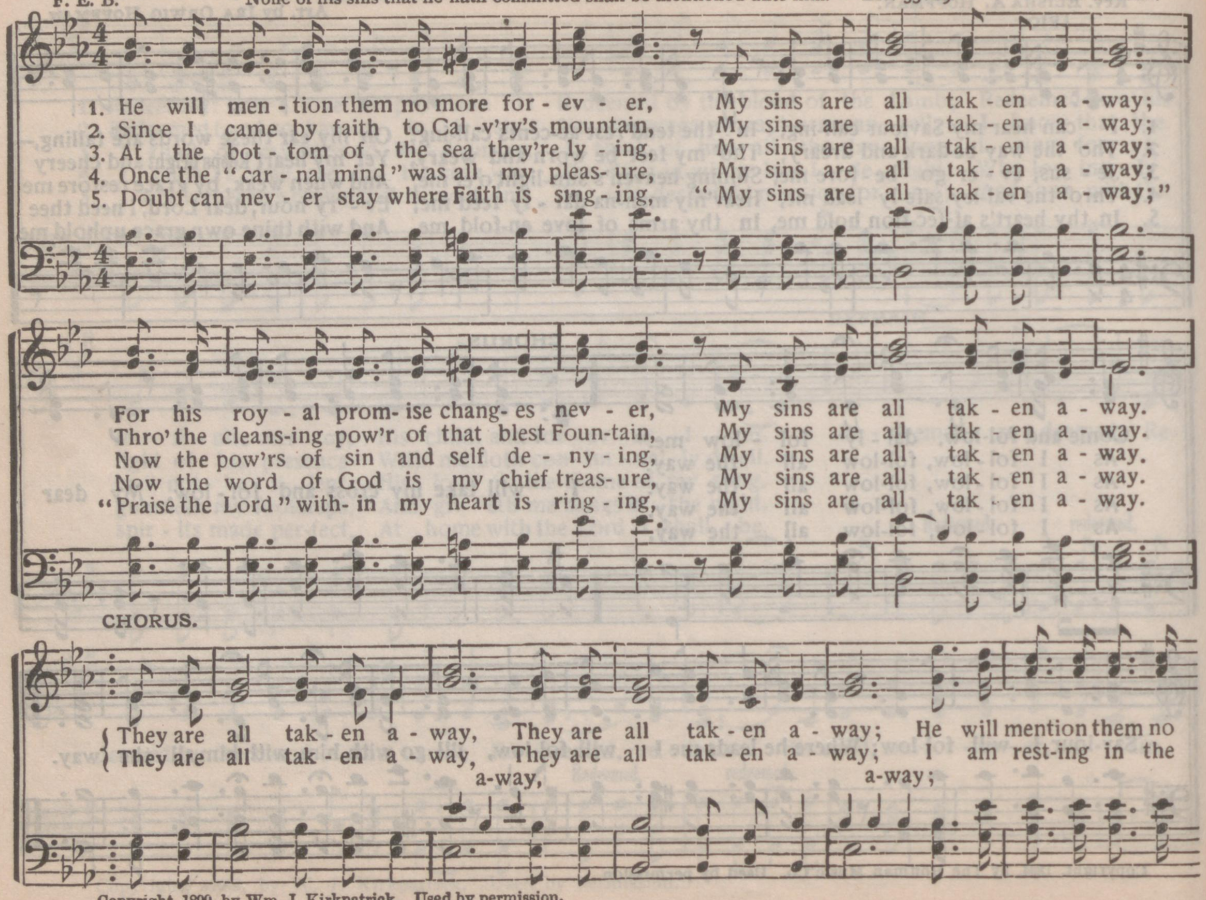
CHORUS.



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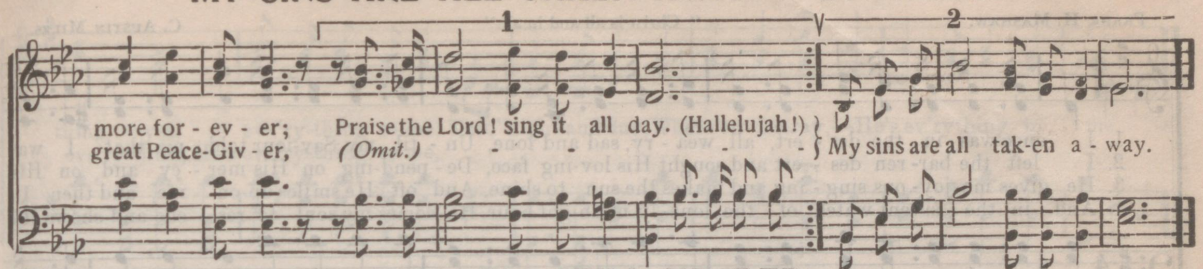
201 MY SINS ARE ALL TAKEN AWAY.

F. E. B. "None of his sins that he hath committed shall be mentioned unto him."—Eze. 33:19. F. E. BELDEN.



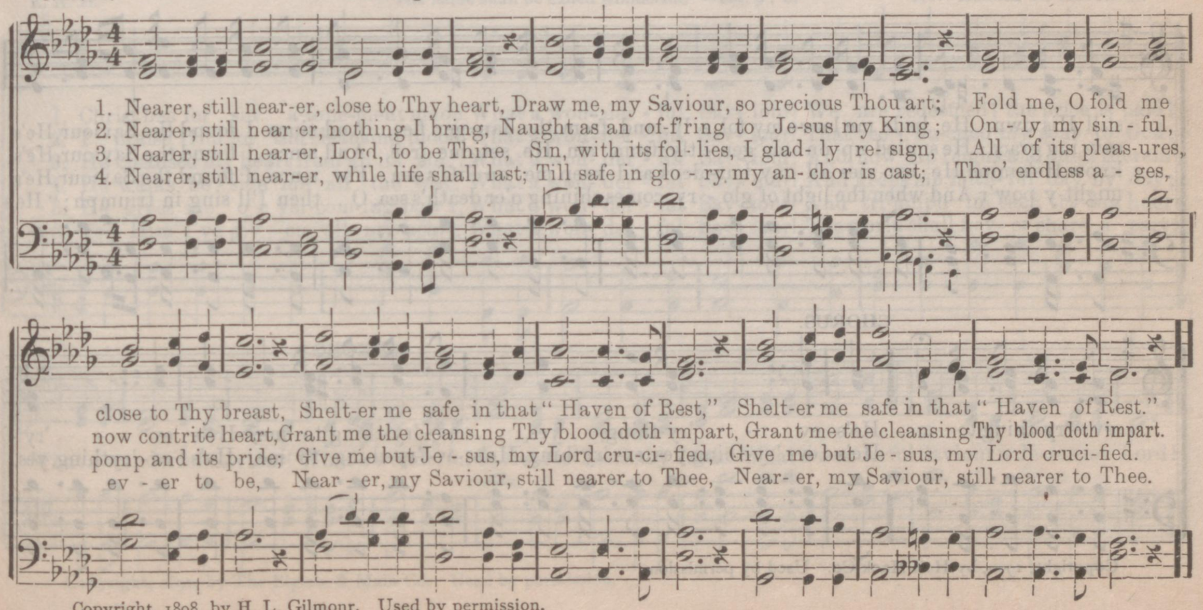
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MY SINS ARE ALL TAKEN AWAY.—CONCLUDED.



202 NEARER, STILL NEARER.

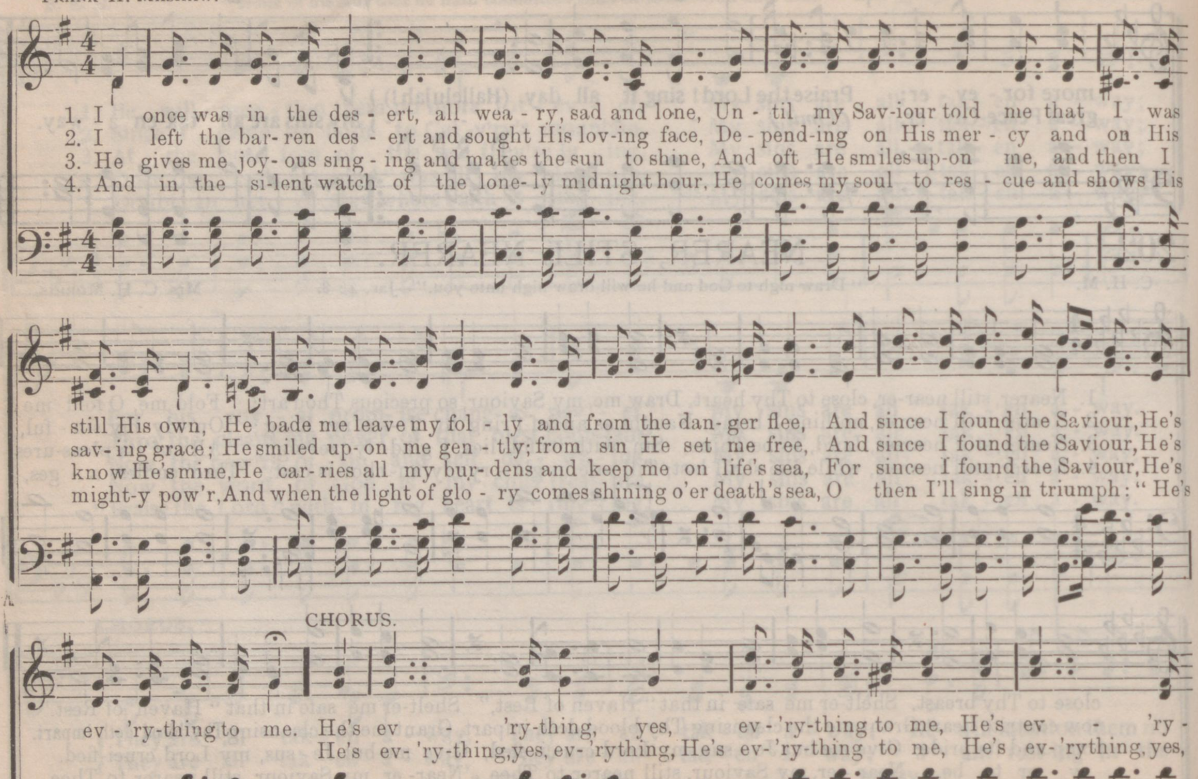
C. H. M. "Draw nigh to God and he will draw nigh unto you."—Jas. 4 : 8. Mrs. C. H. MORRIS.



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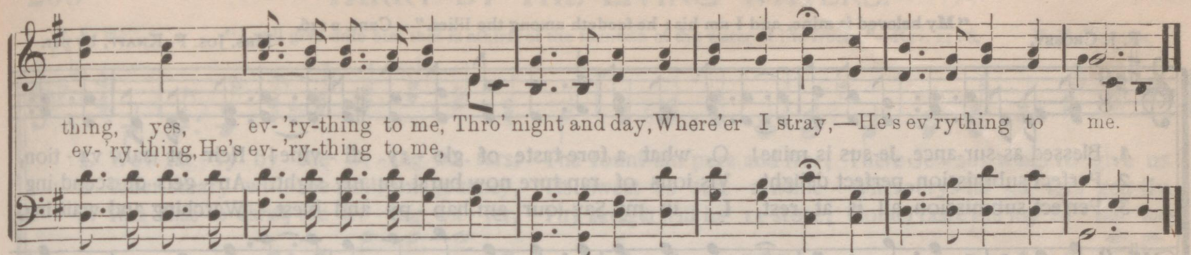
203 HE'S EVERYTHING TO ME.

FRANK H. MASHAW. "Christ is all and in all." C. AUSTIN MILES.



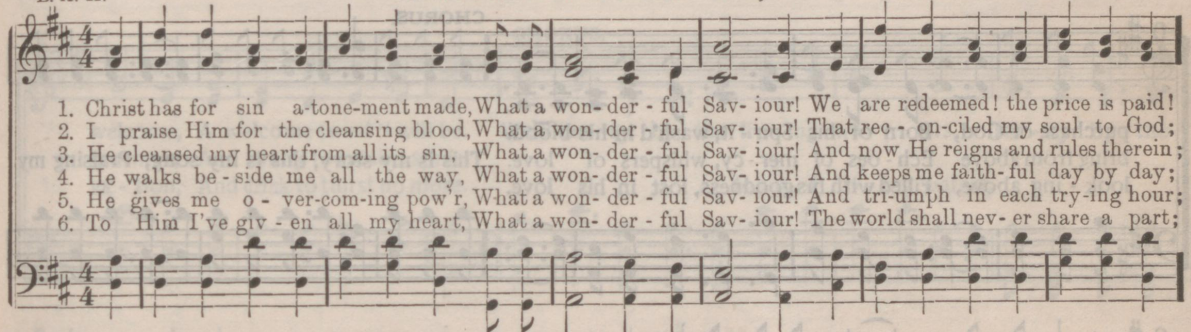
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HE'S EVERYTHING TO ME.—CONCLUDED.

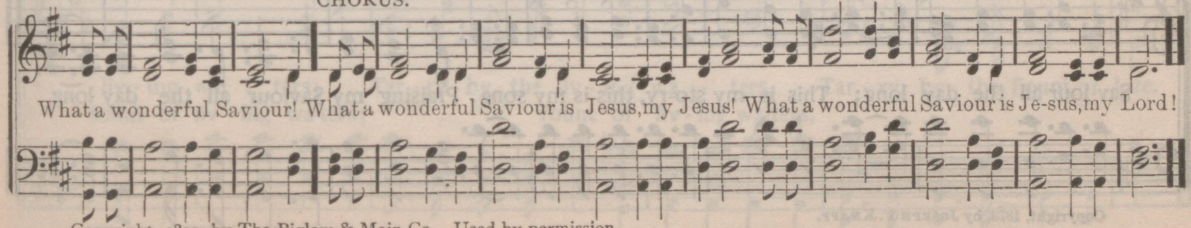


204 WHAT A WONDERFUL SAVIOUR!

E. A. H. "His name shall be called wonderful."—Isa. 9 : 6. Rev. ELISHA A. HOFFMAN.



CHORUS.



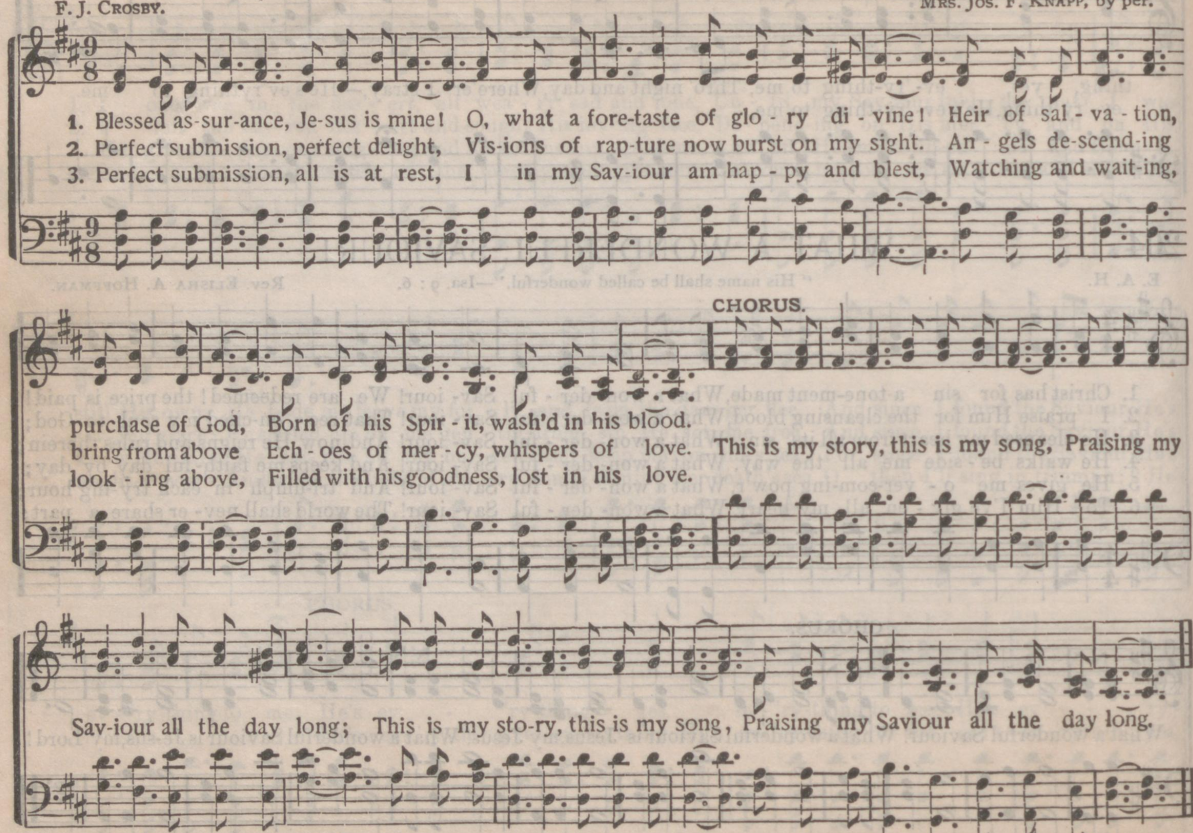
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205

BLESSED ASSURANCE.

"My beloved is mine, and I am his: he feedeth among the lilies."—Cant. 2:16.

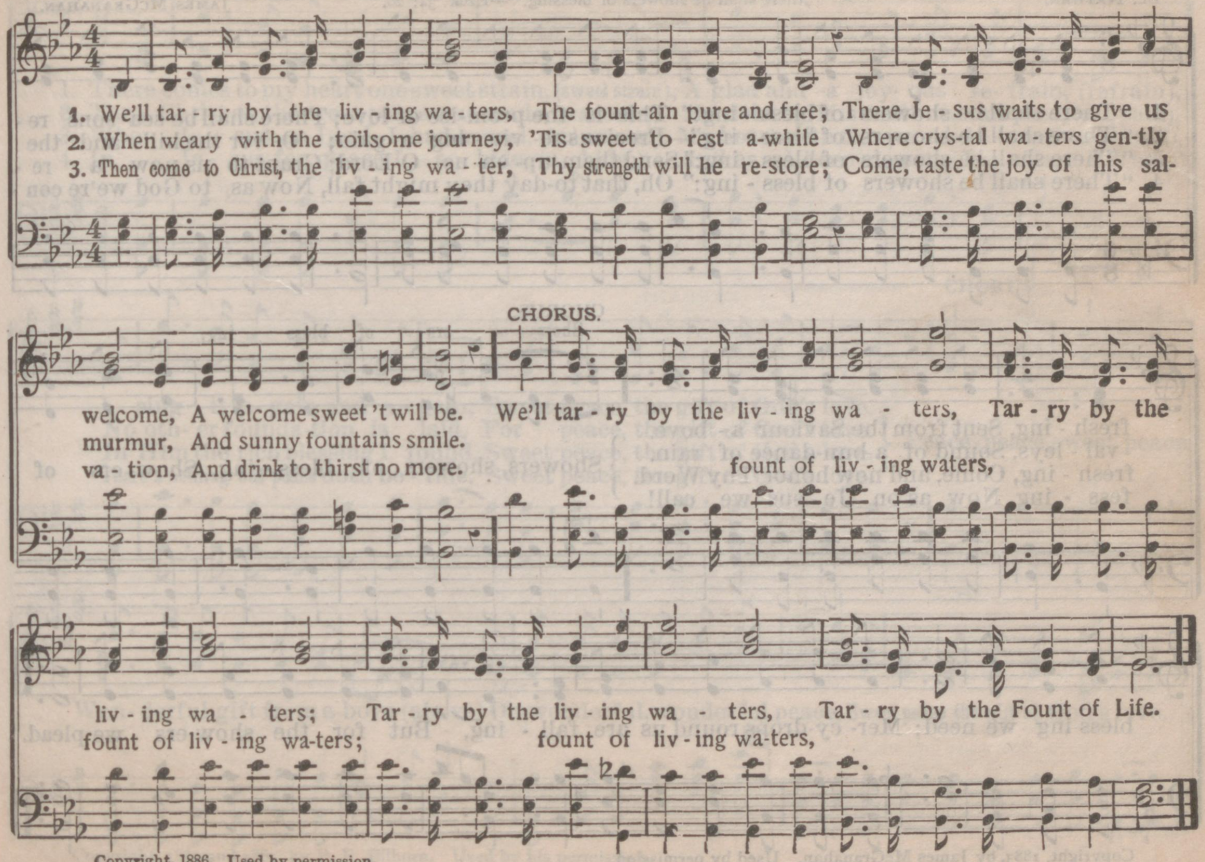
F. J. CROSBY. MRS. JOS. F. KNAPP, by per.



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TARRY BY THE LIVING WATERS.

F. E. B. "I will give unto him that is athirst of the fountain of the water of life freely."—Rev. 21:6. F. E. BELDEN.

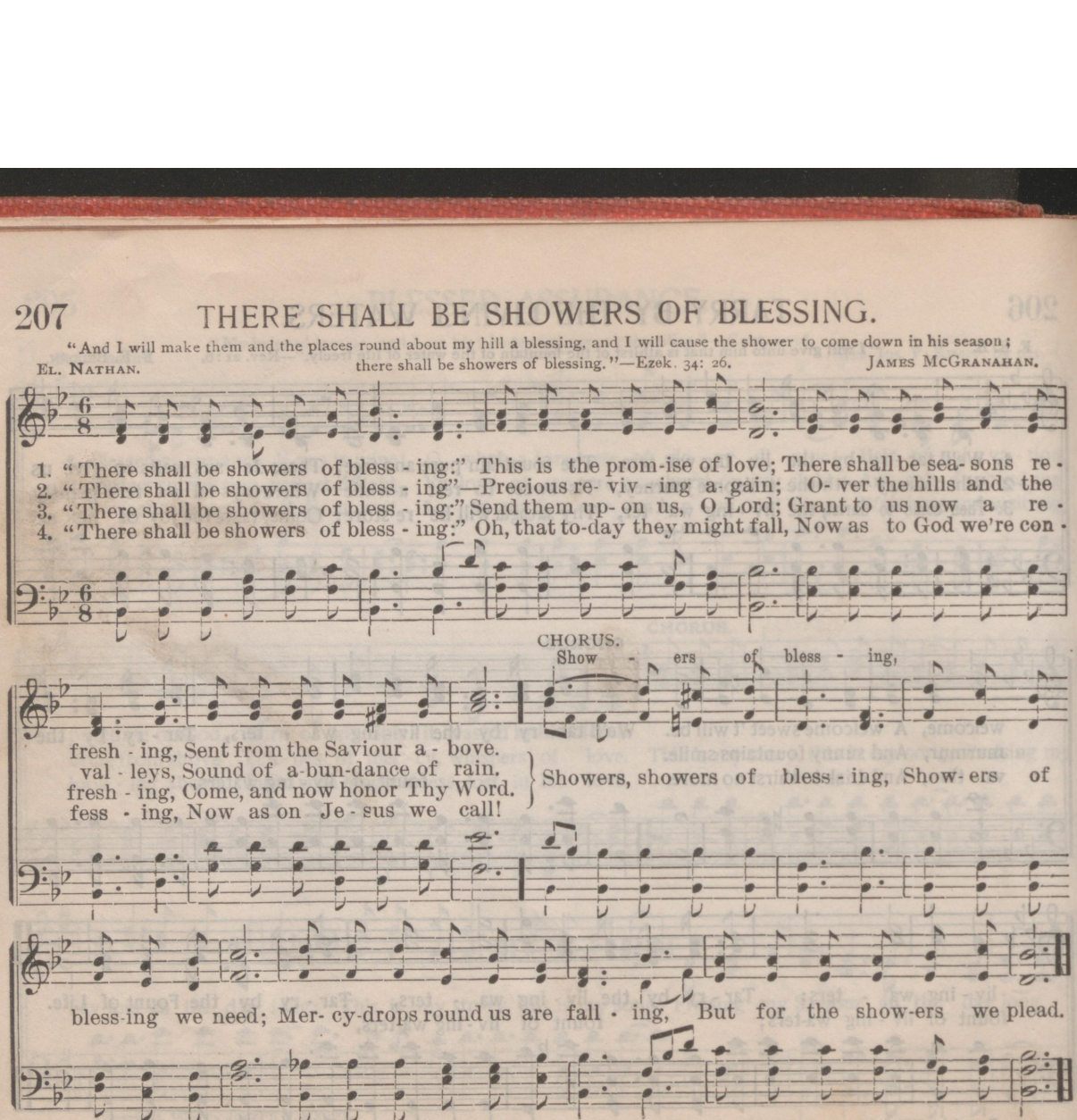


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207 THERE SHALL BE SHOWERS OF BLESSING.

"And I will make them and the places round about my hill a blessing, and I will cause the shower to come down in his season; there shall be showers of blessing."—Ezek. 34: 26.

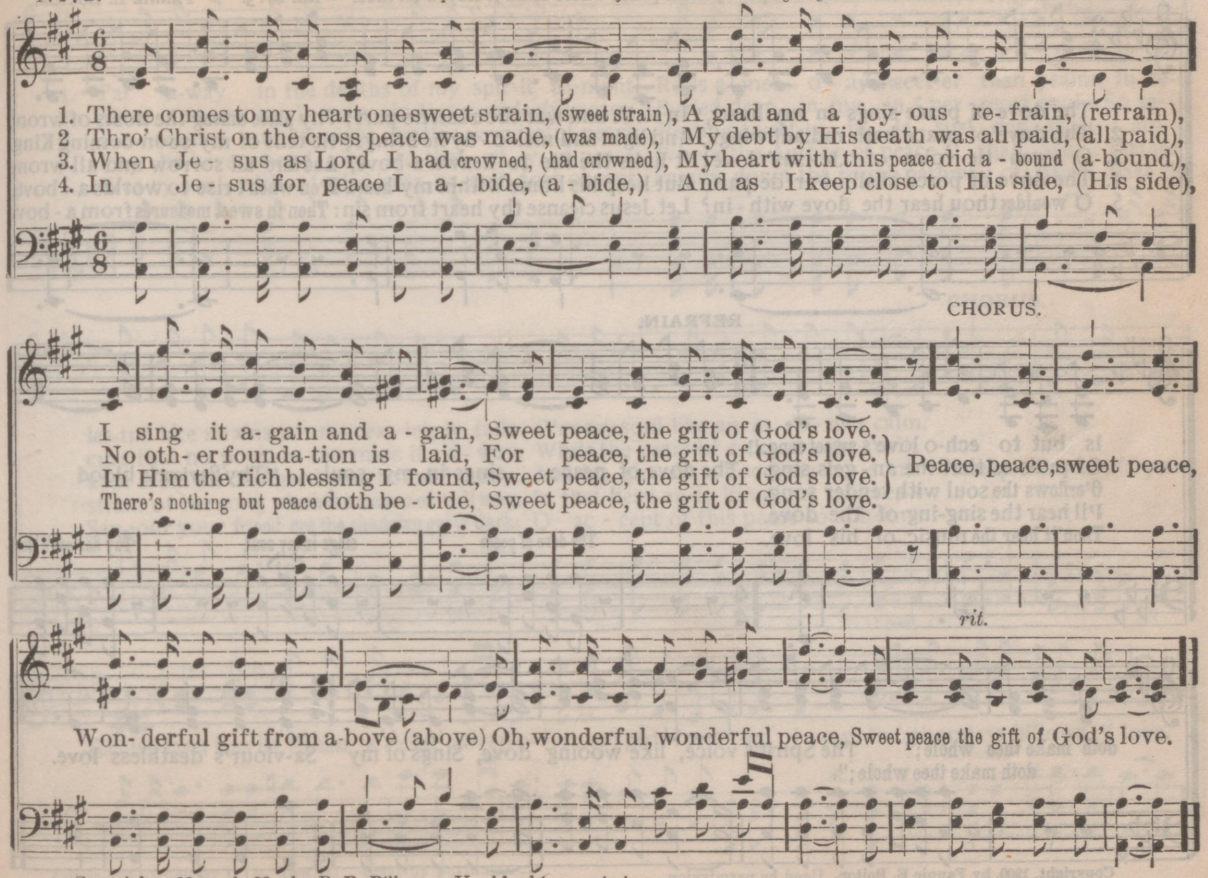
EL. NATHAN. JAMES MCGRANAHAN.



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208 SWEET PEACE, THE GIFT OF GOD'S LOVE.

P. P. B. "Let the peace of God rule in your hearts."—Col. 3 : 15. P. P. Bilhorn.

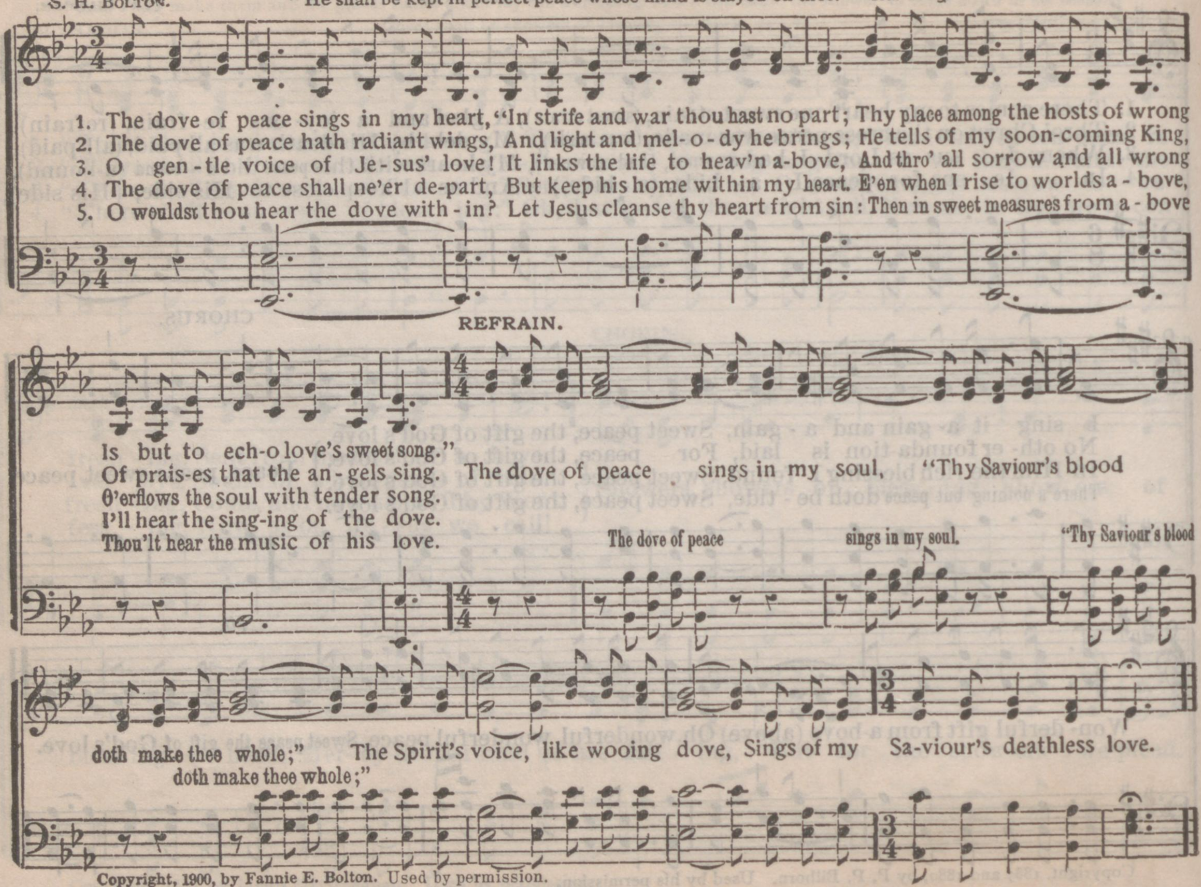


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209

THE DOVE OF PEACE.

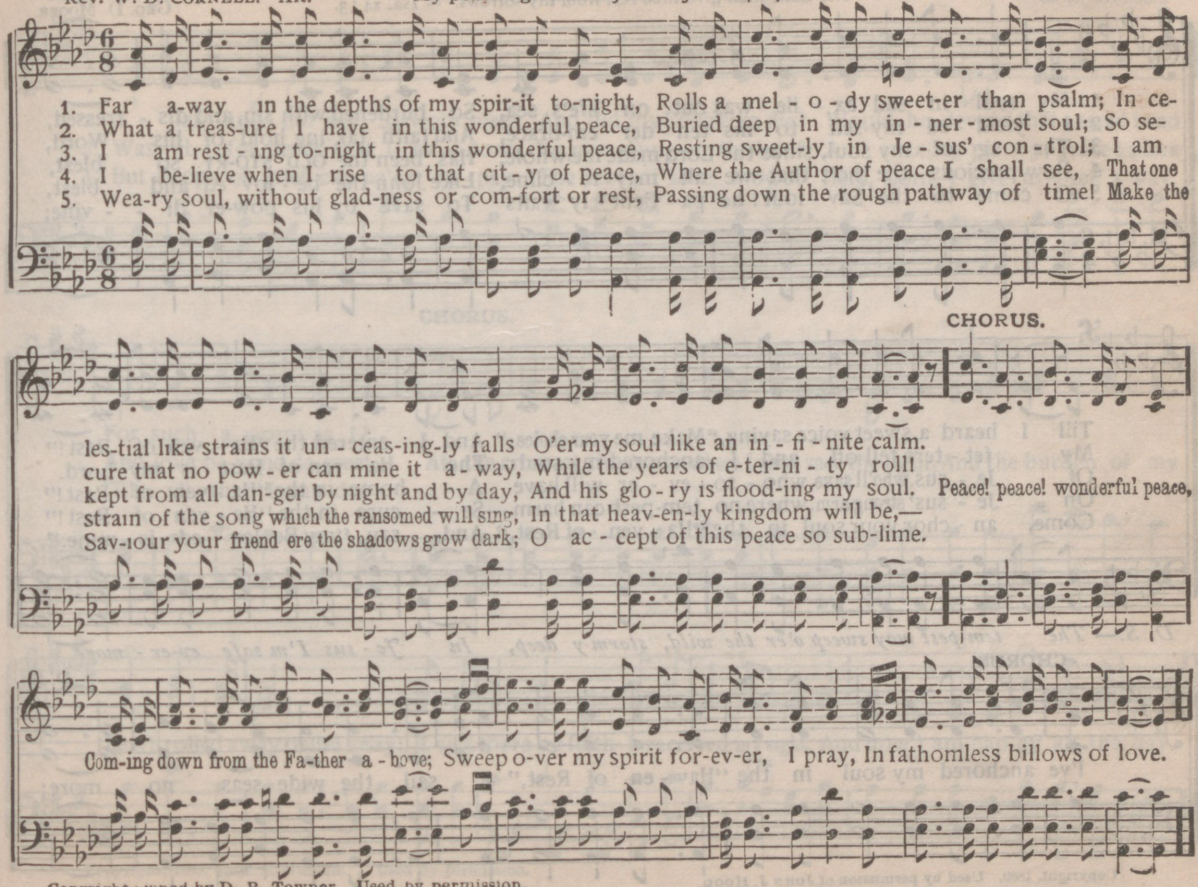
S. H. Bolton. "He shall be kept in perfect peace whose mind is stayed on thee."—Isa. 26:3. Fannie E. Bolton.



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WONDERFUL PEACE.

Rev. W. D. CORNELL. Alt. "My peace I give unto you."—John 14:27. Rev. W. G. COOPER.

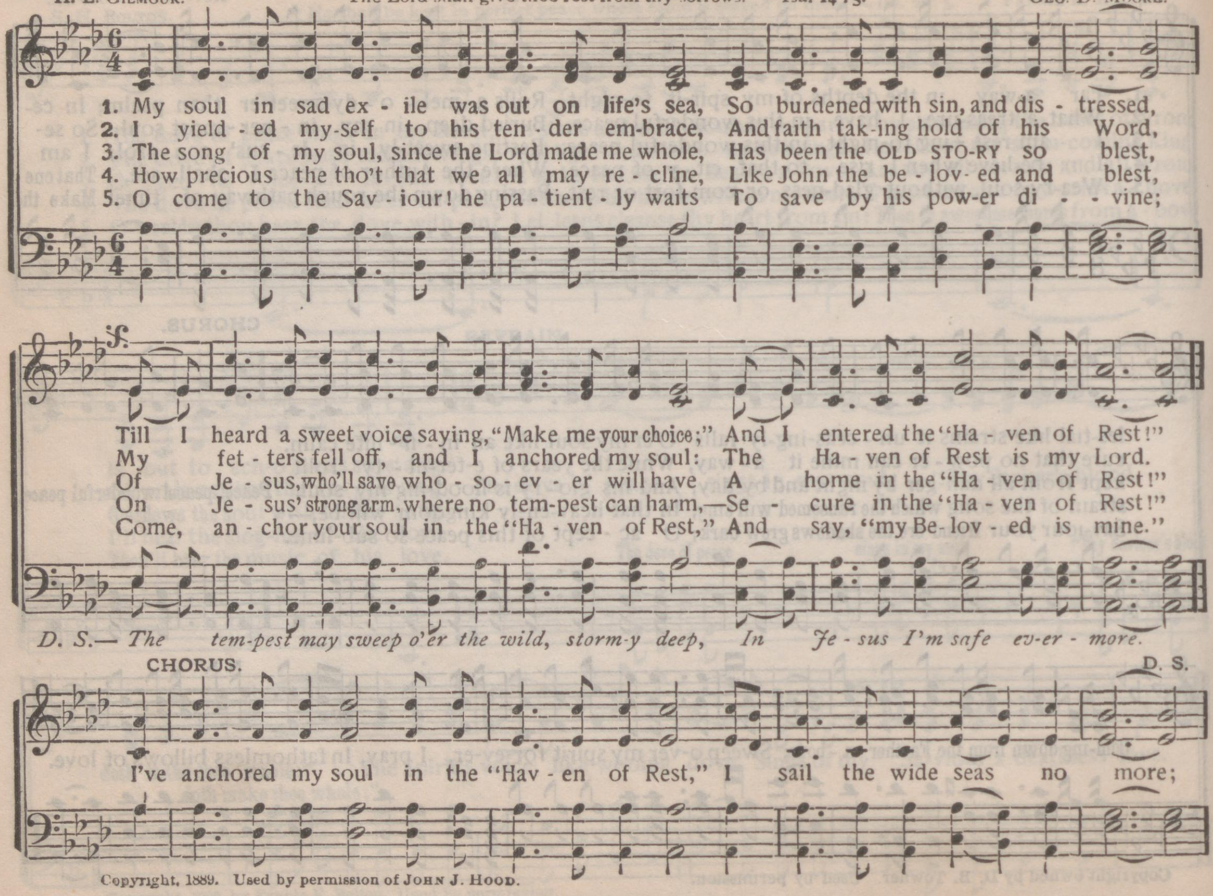


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211

THE HAVEN OF REST.

H. L. GILMOUR. "The Lord shall give thee rest from thy sorrows."—Isa. 14 : 3. GEO. D. MOORE.

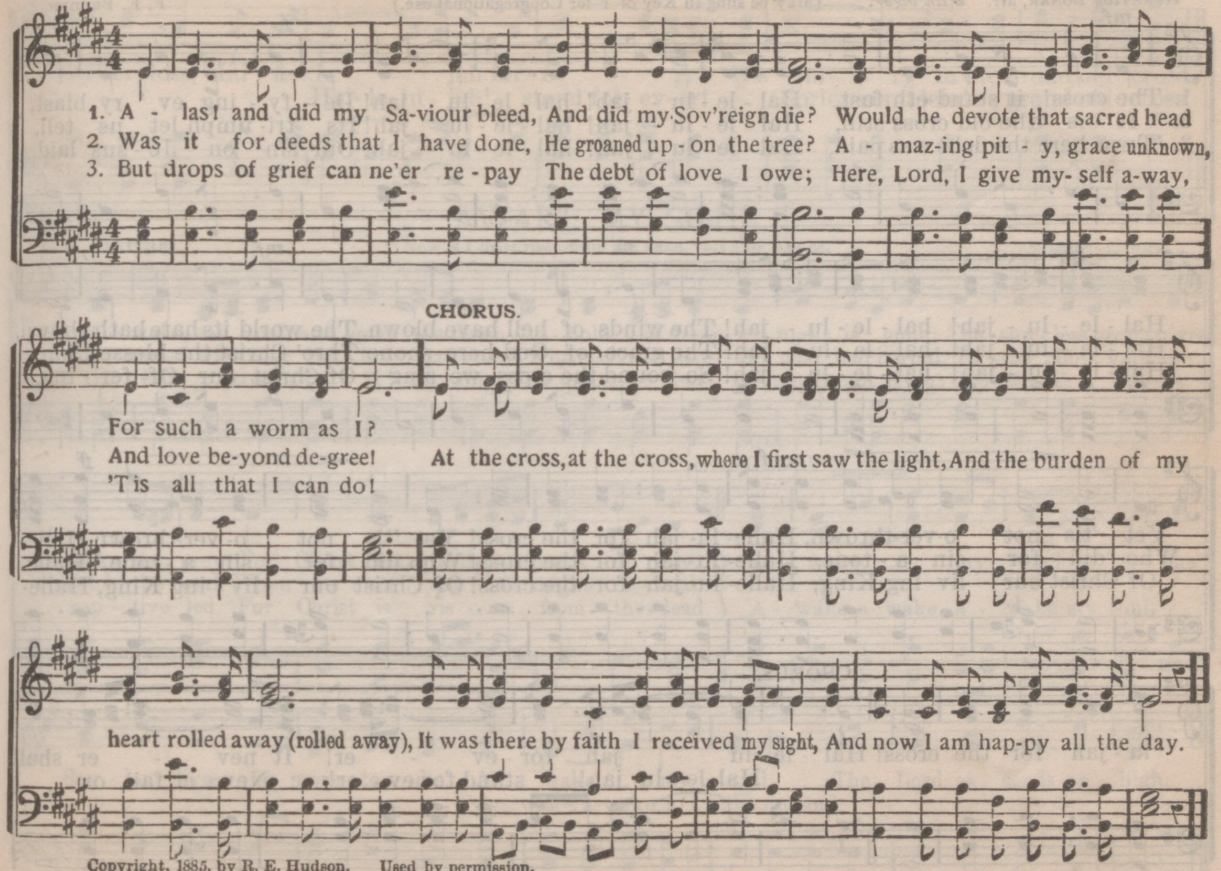


CHORUS. D. S.

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AT THE CROSS.

ISAAC WATTS. "Look unto me, and be ye saved." Isa. 45:22. R. E. HUDSON.

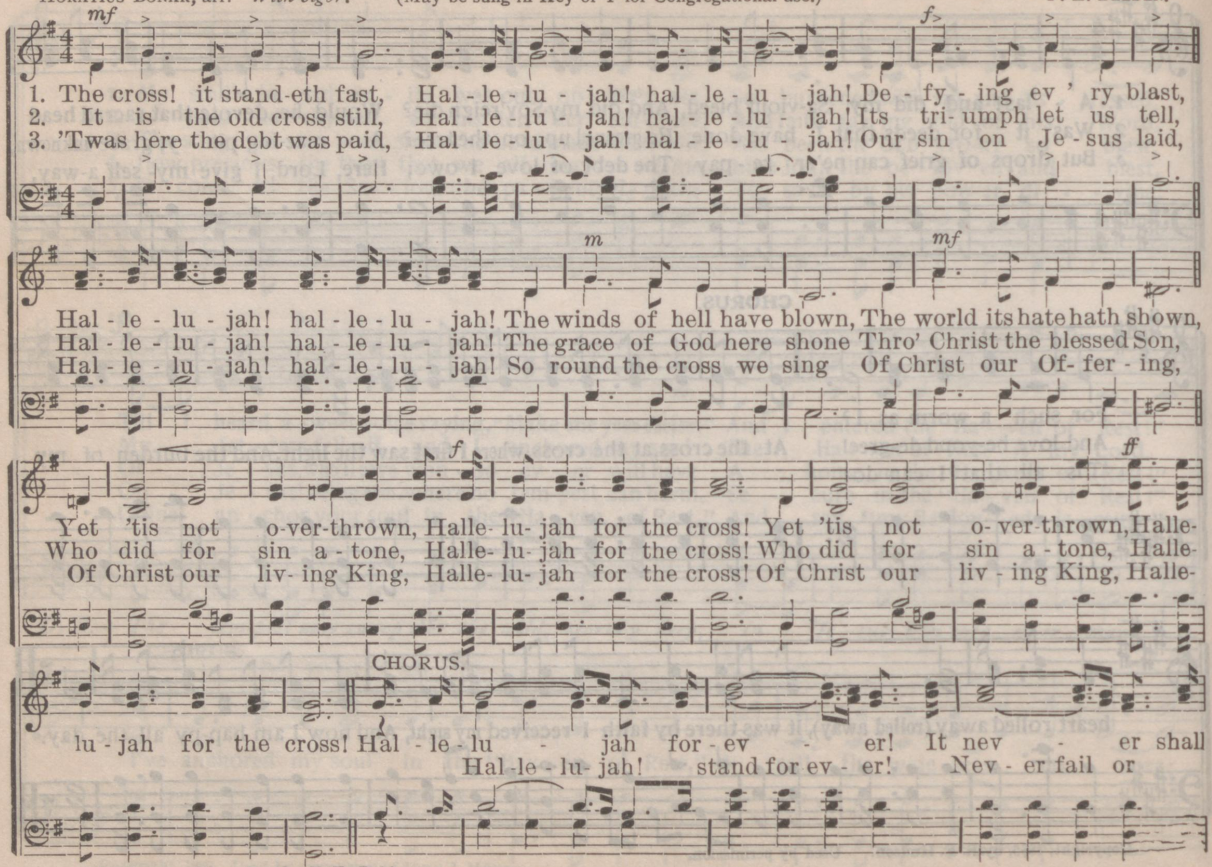


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213 HALLELUJAH FOR THE CROSS!

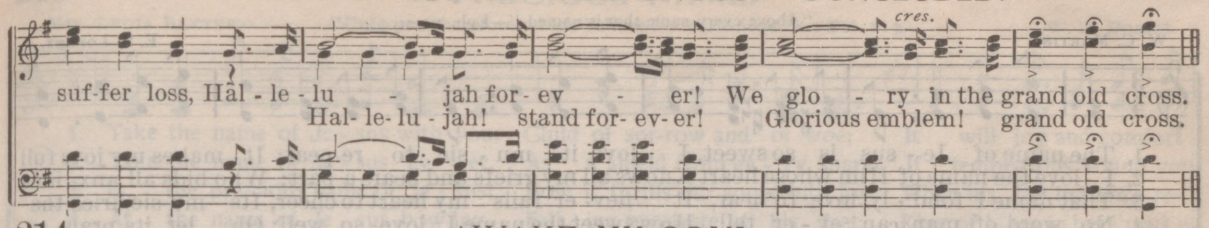
"God forbid that I should glory, save in the cross of our Lord Jesus Christ."—Gal. 6 : 14.

HORATIUS BONAR, arr. *With vigor.* (May be sung in Key of F for Congregational use.) F. E. BELDEN.



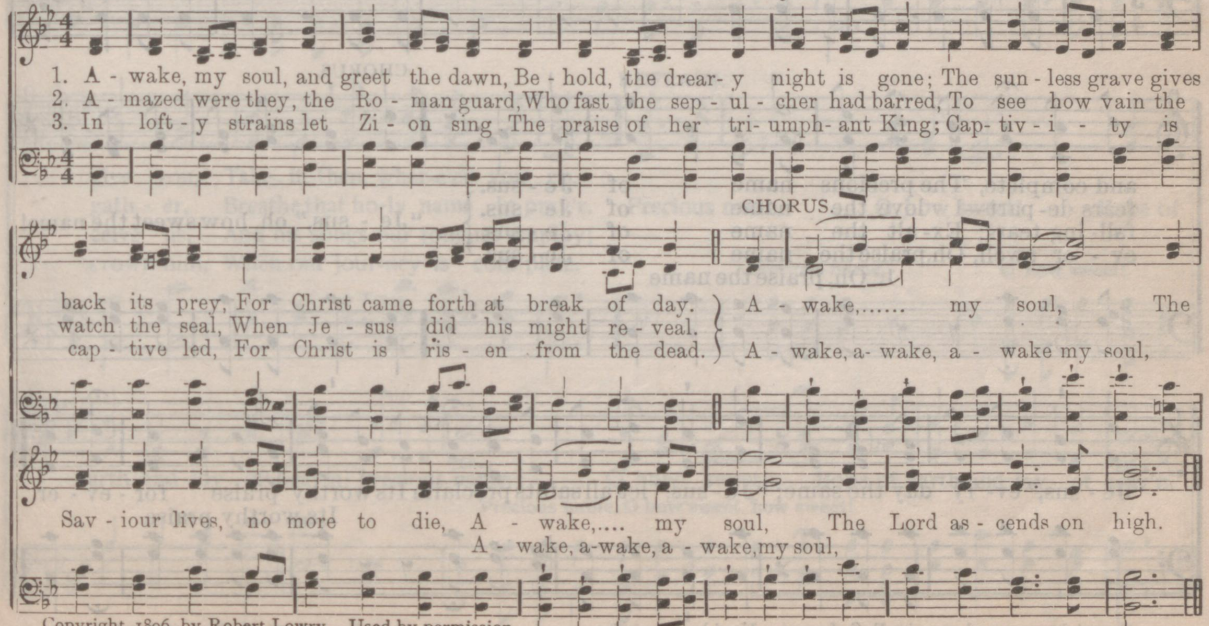
Music copyright, 1895, by F. E. Belden.

HAULLELUJAH FOR THE CROSS.—CONCLUDED.



214 AWAKE MY SOUL.

R. L. FLETCHER. "Now is Christ risen from the dead."—1 Cor. 15: 20. ROBERT LOWRY.



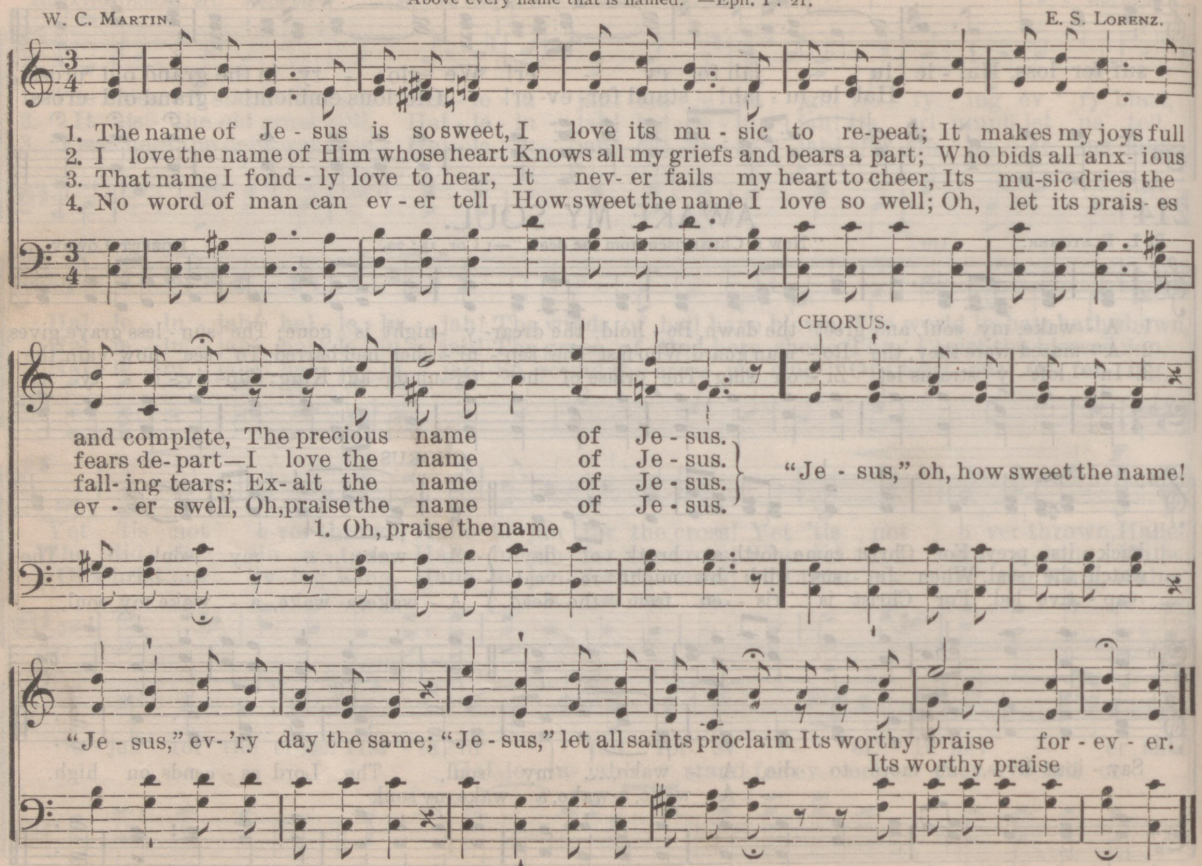
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215

THE NAME OF JESUS.

"Above every name that is named."—Eph. 1 : 21.

W. C. MARTIN. E. S. LORENZ.

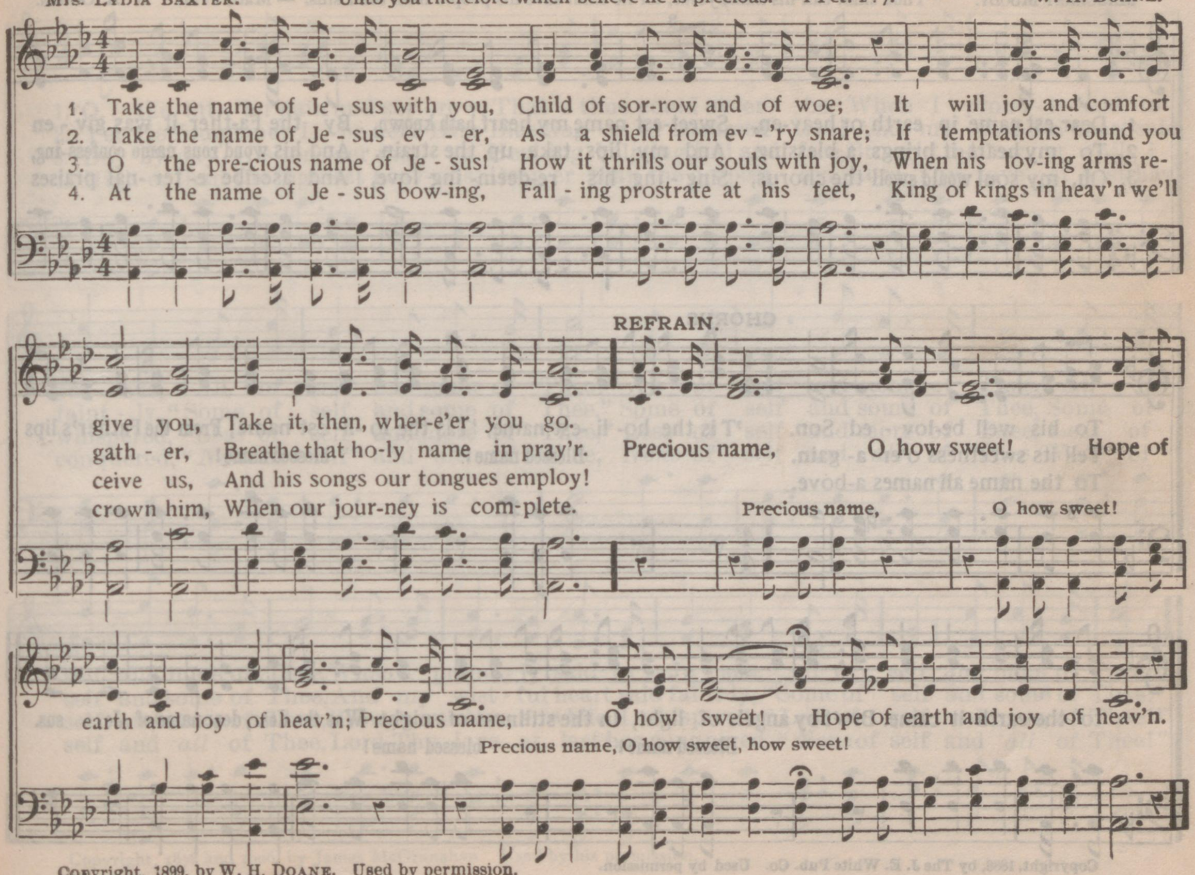


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216

PRECIOUS NAME.

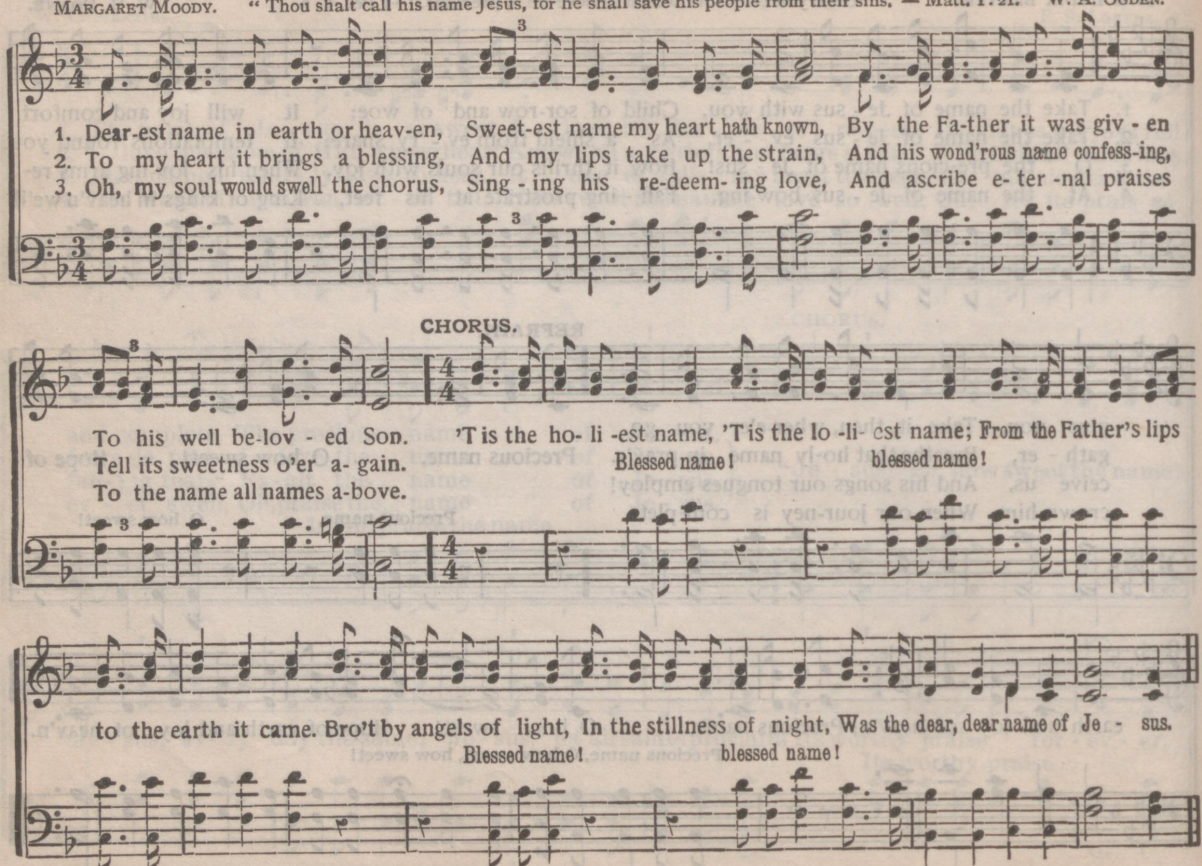
Mrs. Lydia Baxter. "Unto you therefore which believe he is precious."—1 Pet. 2 : 7. W. H. Doane.



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THE HOLIEST NAME.

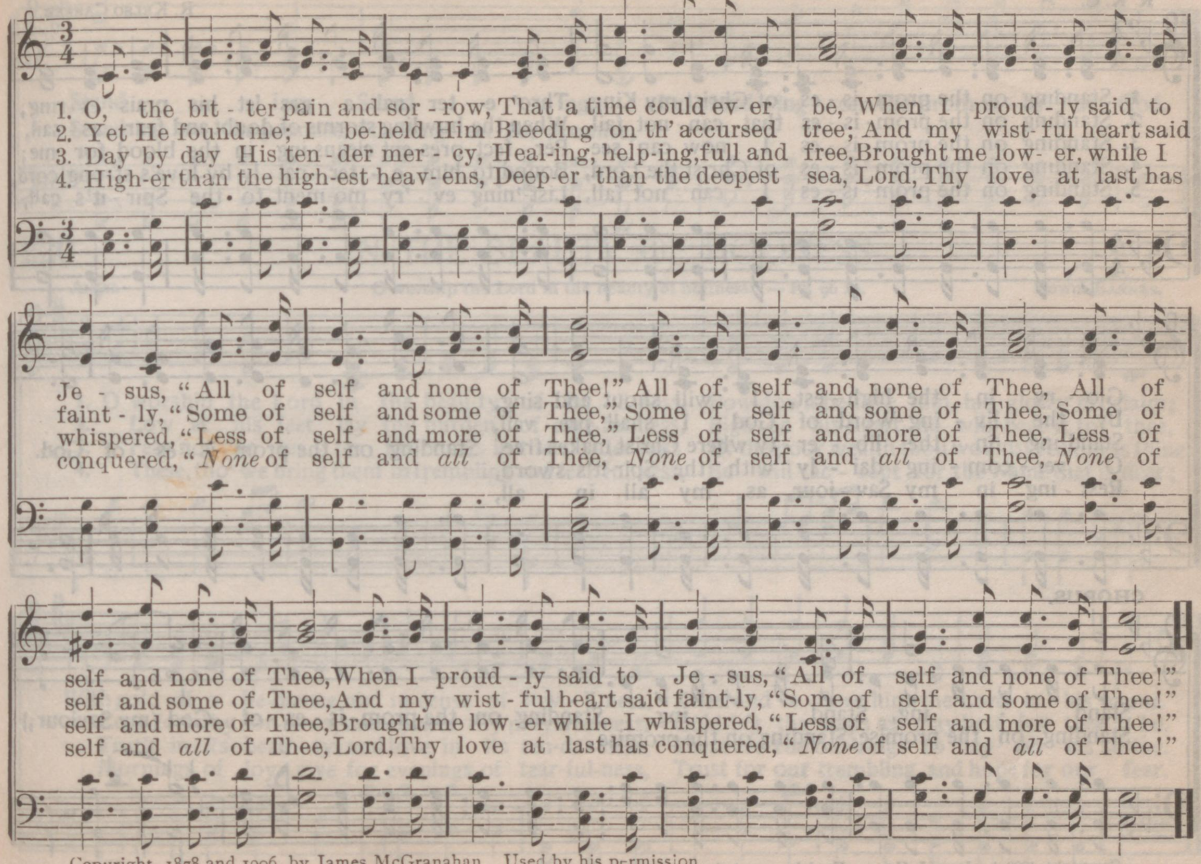
MARGARET MOODY. "Thou shalt call his name Jesus, for he shall save his people from their sins."— Matt. 1:21. W. A. OGDEN.



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"NONE OF SELF AND ALL OF THEE."

Rev. THEO. MONOD. "But Christ is all and in all."—Col. 3 : 11. JAMES MCGRANAHAN.

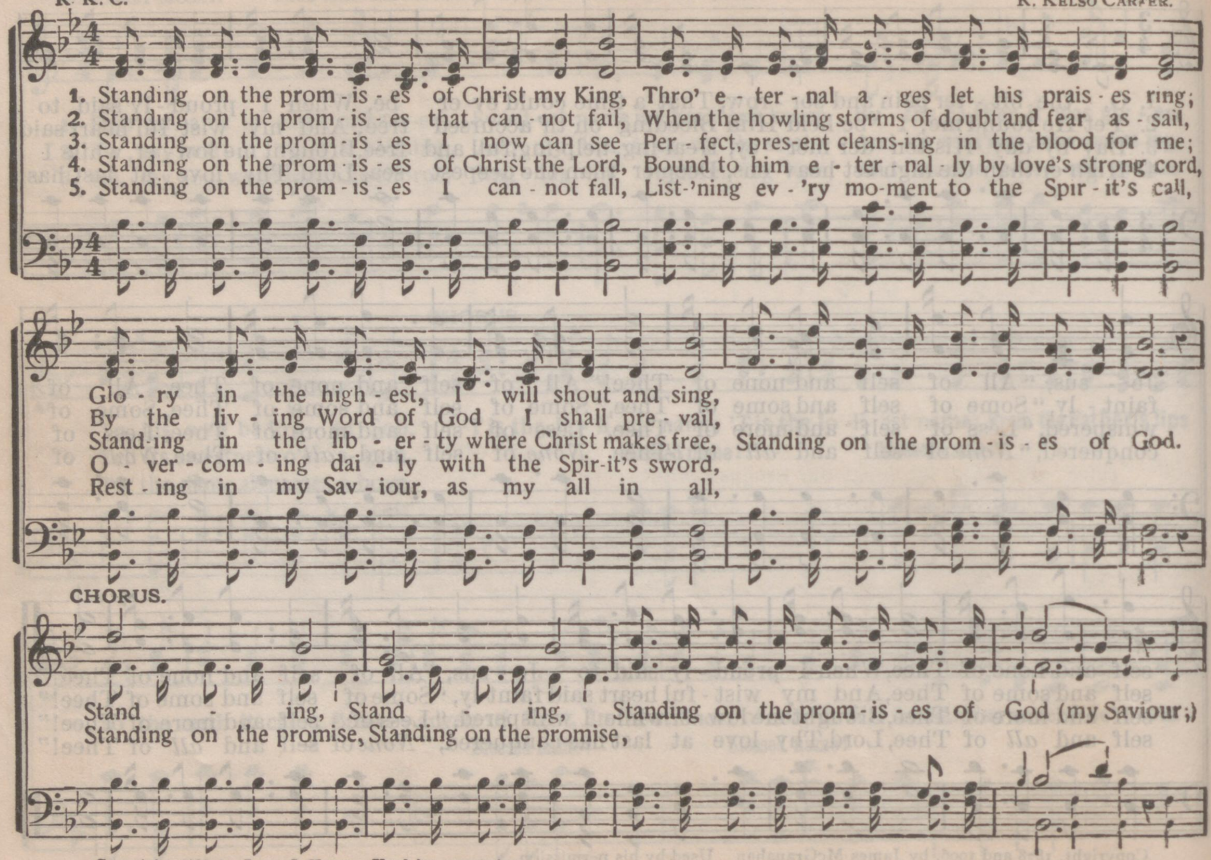


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219 STANDING ON THE PROMISES.

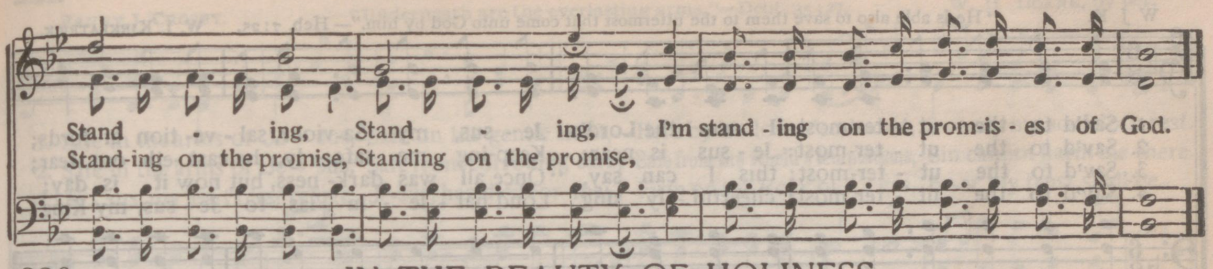
"For all the promises of God in him are yea, and in him amen, unto the glory of God by us."—2 Cor. 1:20.

R. K. C. R. KELSO CARTER.



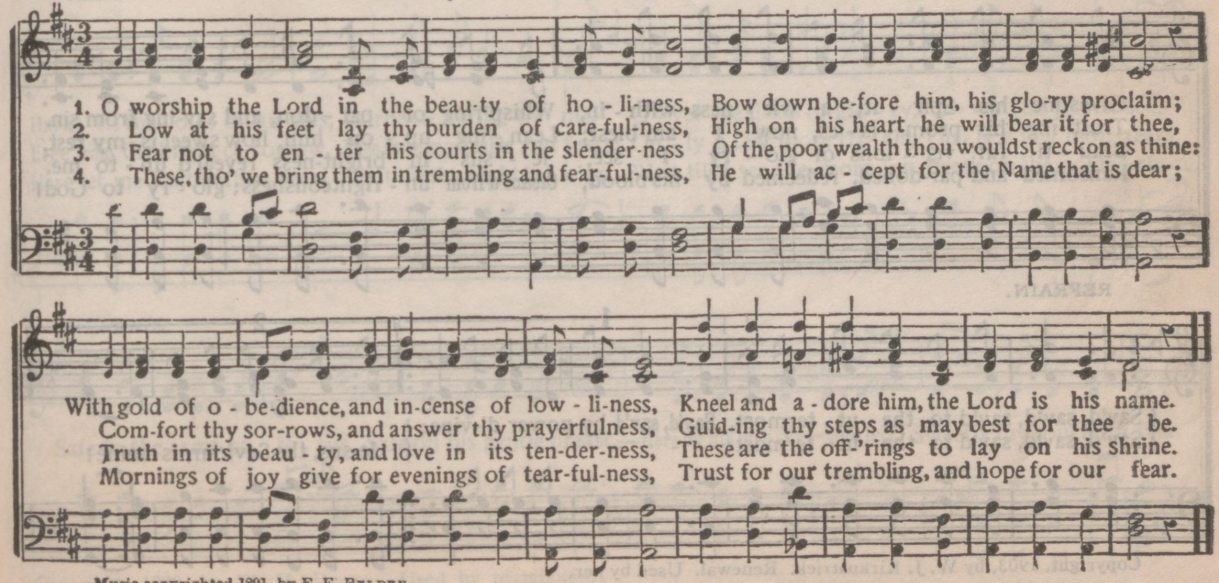
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STANDING ON THE PROMISES.—CONCLUDED.



220 IN THE BEAUTY OF HOLINESS.

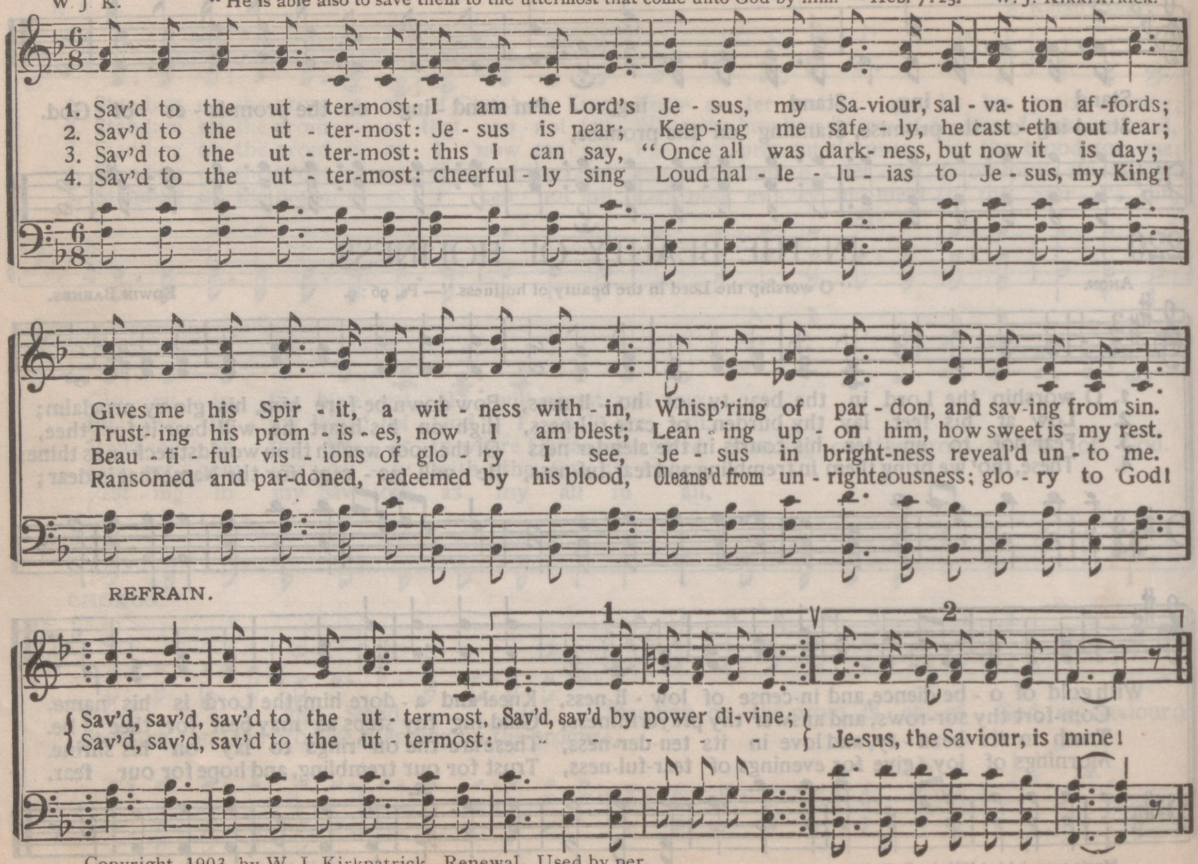
ANON. "O worship the Lord in the beauty of holiness."—Ps. 96 : 9. EDWIN BARNES.



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221 SAVED TO THE UTTERMOST

W. J. K. "He is able also to save them to the uttermost that come unto God by him."—Heb. 7:25. W. J. KIRKPATRICK.

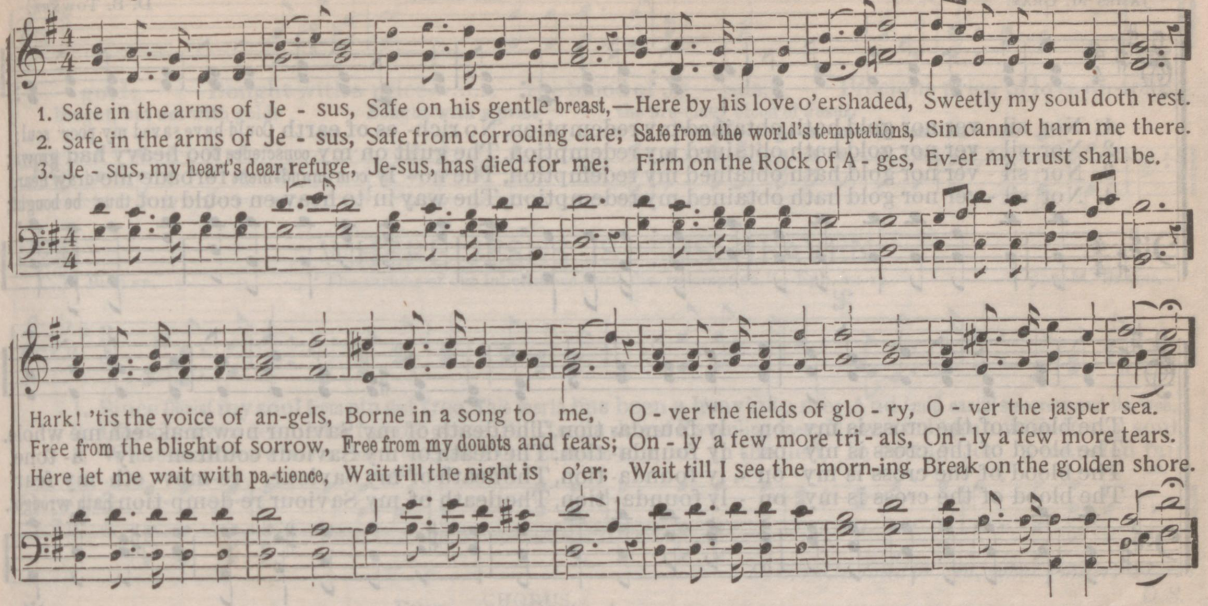


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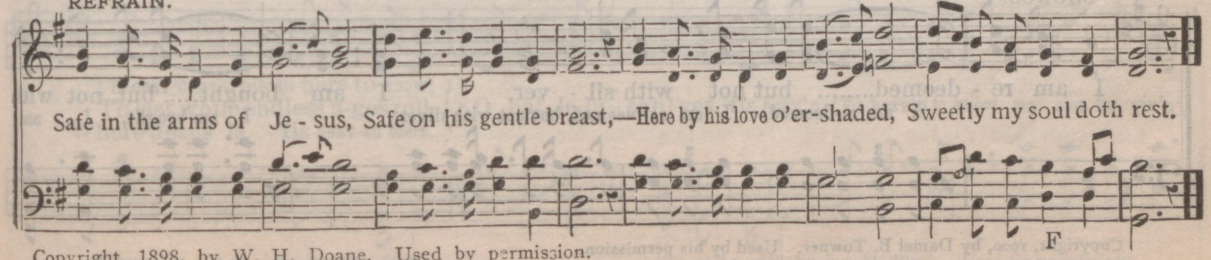
222

SAFE IN THE ARMS OF JESUS.

FANNY J. CROSBY. "Underneath are the everlasting arms."—Deut. 33 : 27. W. H DOANE, by per.



REFRAIN.



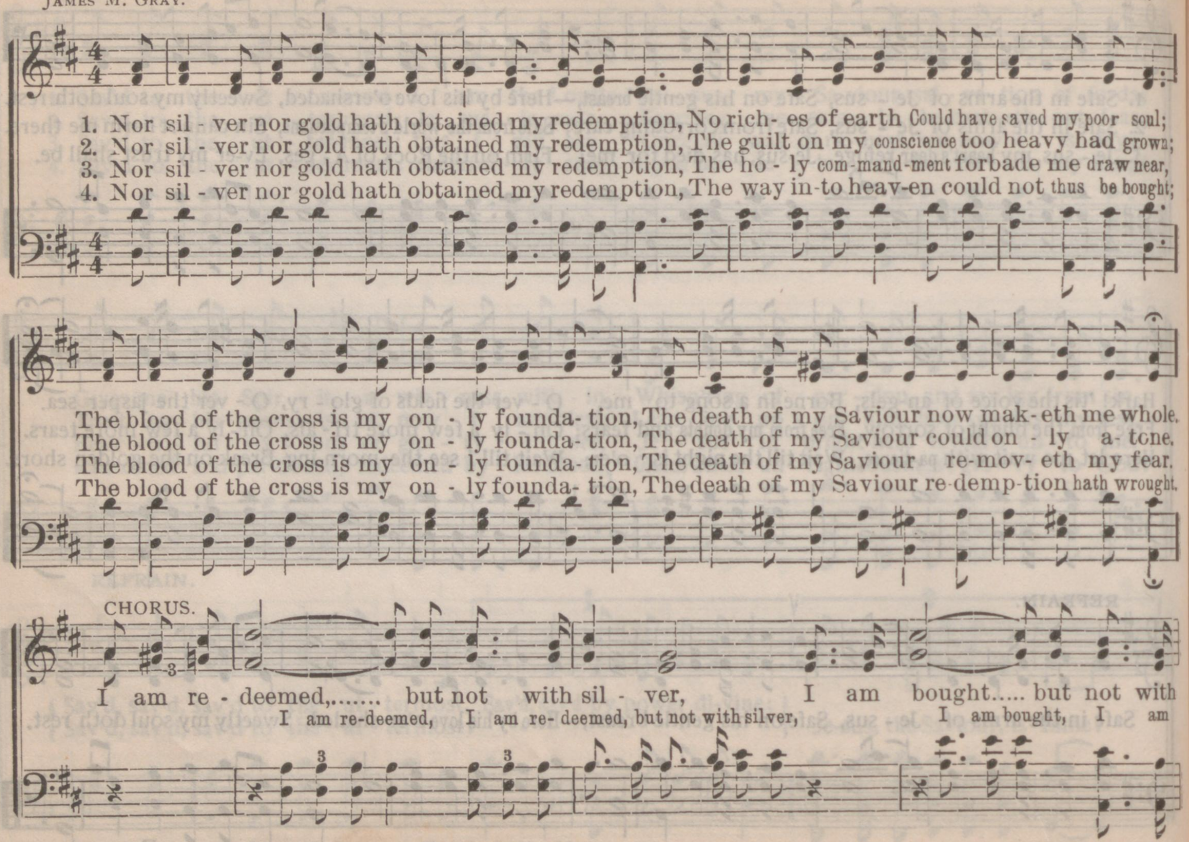
F

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223 NOR SILVER NOR GOLD.

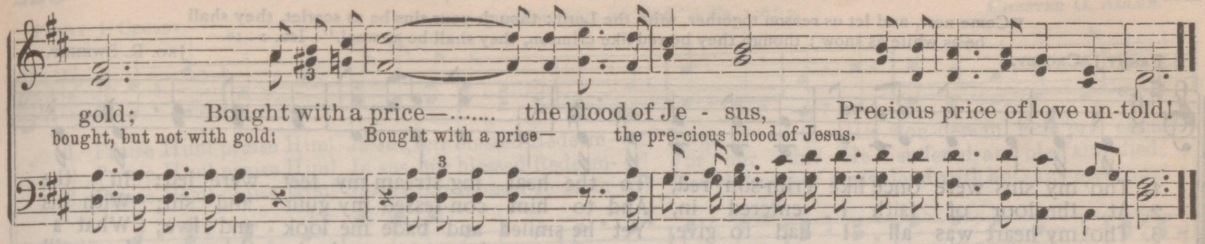
"Ye were not redeemed with corruptible things as silver and gold; but with the precious blood of Christ."—1 Peter 1 : 18, 19.

JAMES M. GRAY. D. B. TOWNER.



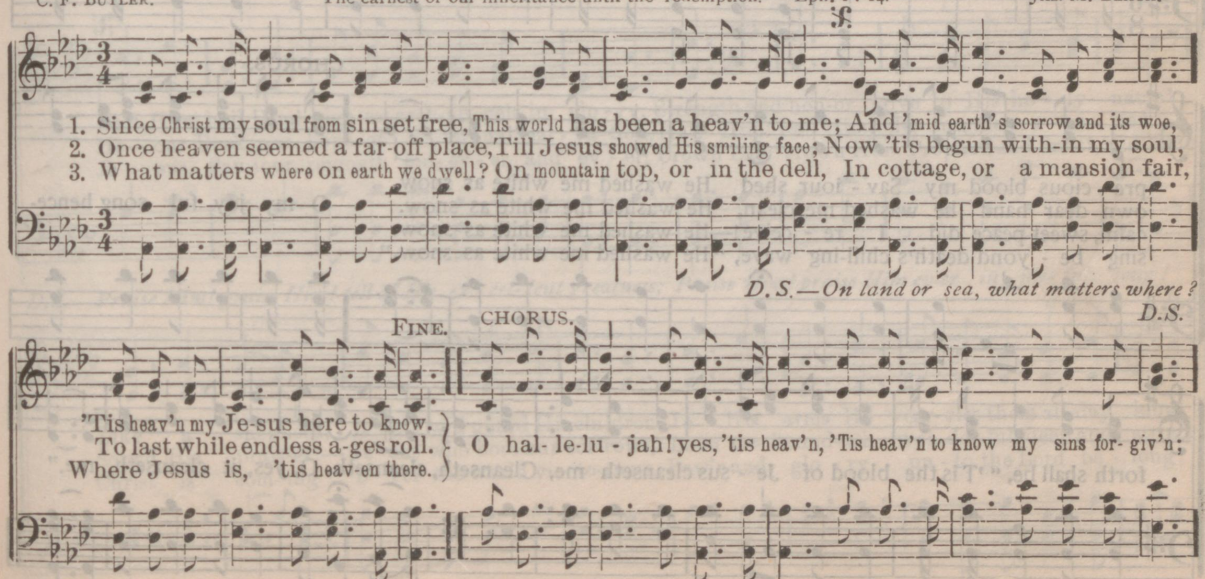
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NOR SILVER NOR GOLD.—CONCLUDED.



224 WHERE JESUS IS, 'TIS HEAVEN.

C. F. BUTLER. "The earnest of our inheritance until the redemption."—Eph. 1 : 14. JAS. M. BLACK.



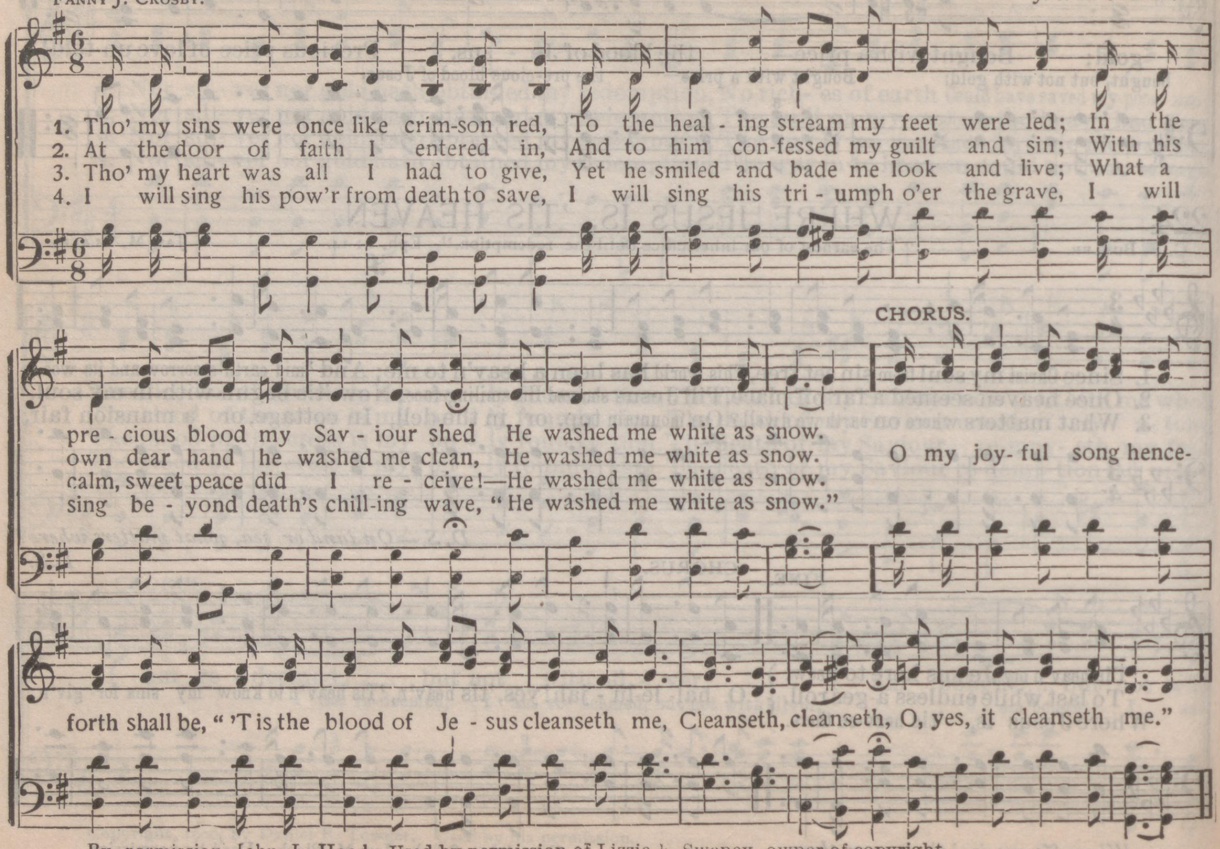
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225

WASHED WHITE AS SNOW.

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. 1 : 18.

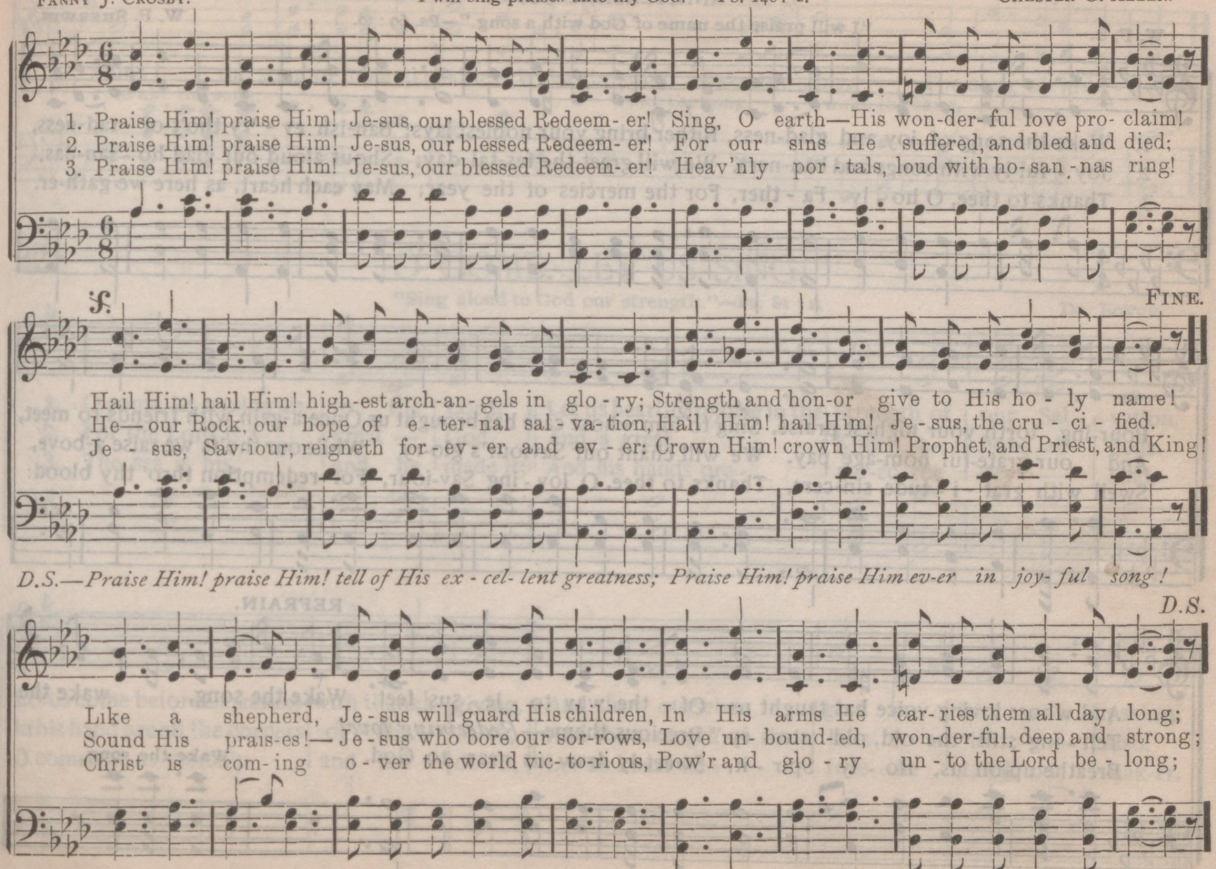
FANNY J. CROSBY. JNO. R. SWENEY.



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PRAISE HIM! PRAISE HIM!

FANNY J. CROSBY. "I will sing praises unto my God."—PS. 146: 2. CHESTER G. ALLEN.



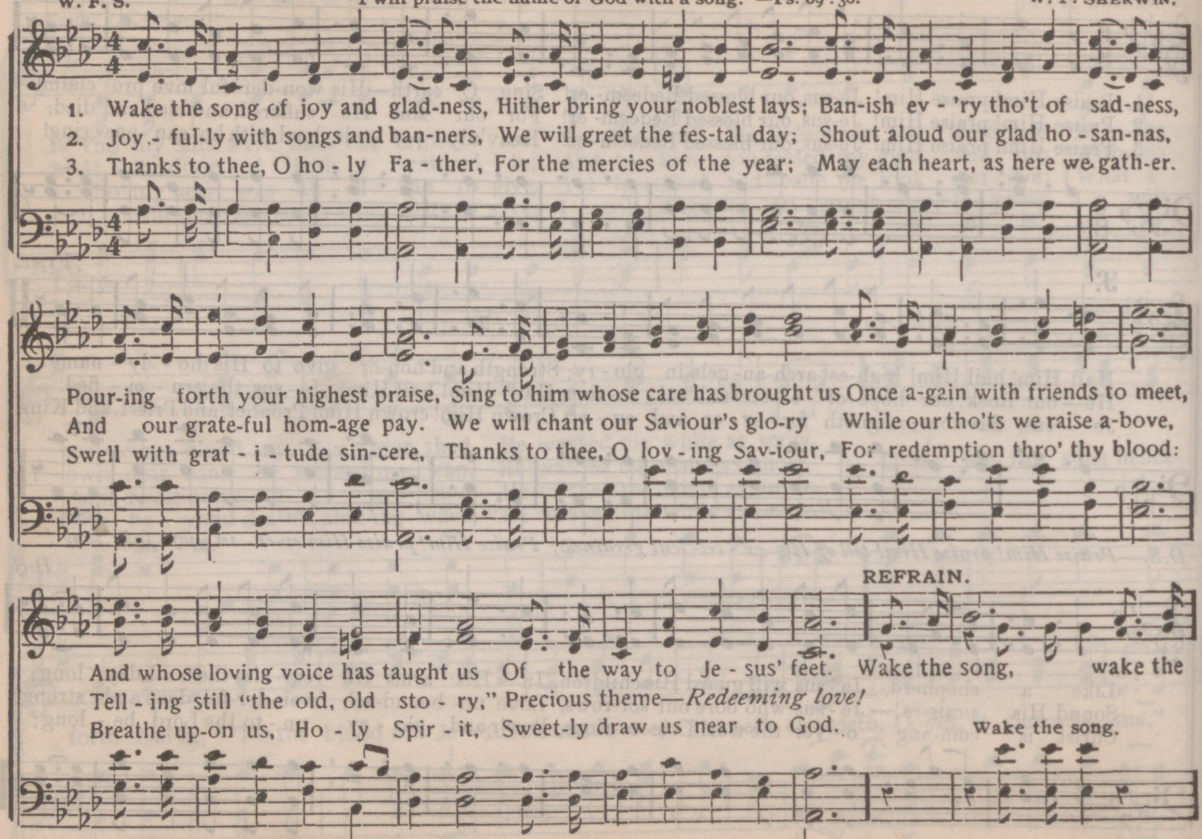
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227

WAKE THE SONG OF JOY AND GLADNESS.

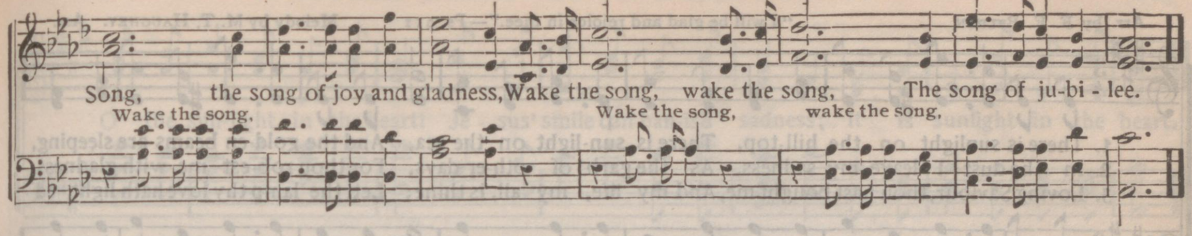
ANNIVERSARY SONG.

W. F. S. "I will praise the name of God with a song."—Ps. 69 : 30. W. F. SHERWIN.



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WAKE THE SONG—CONCLUDED.

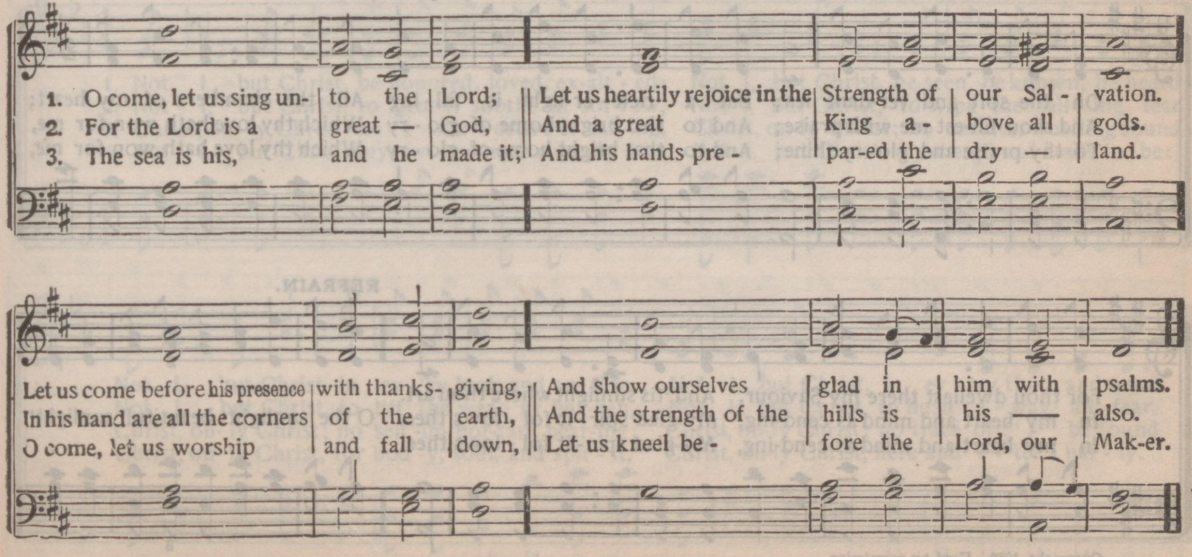


228

O COME, LET US SING!

"Sing aloud to God our strength."—Ps. 81 : 1.

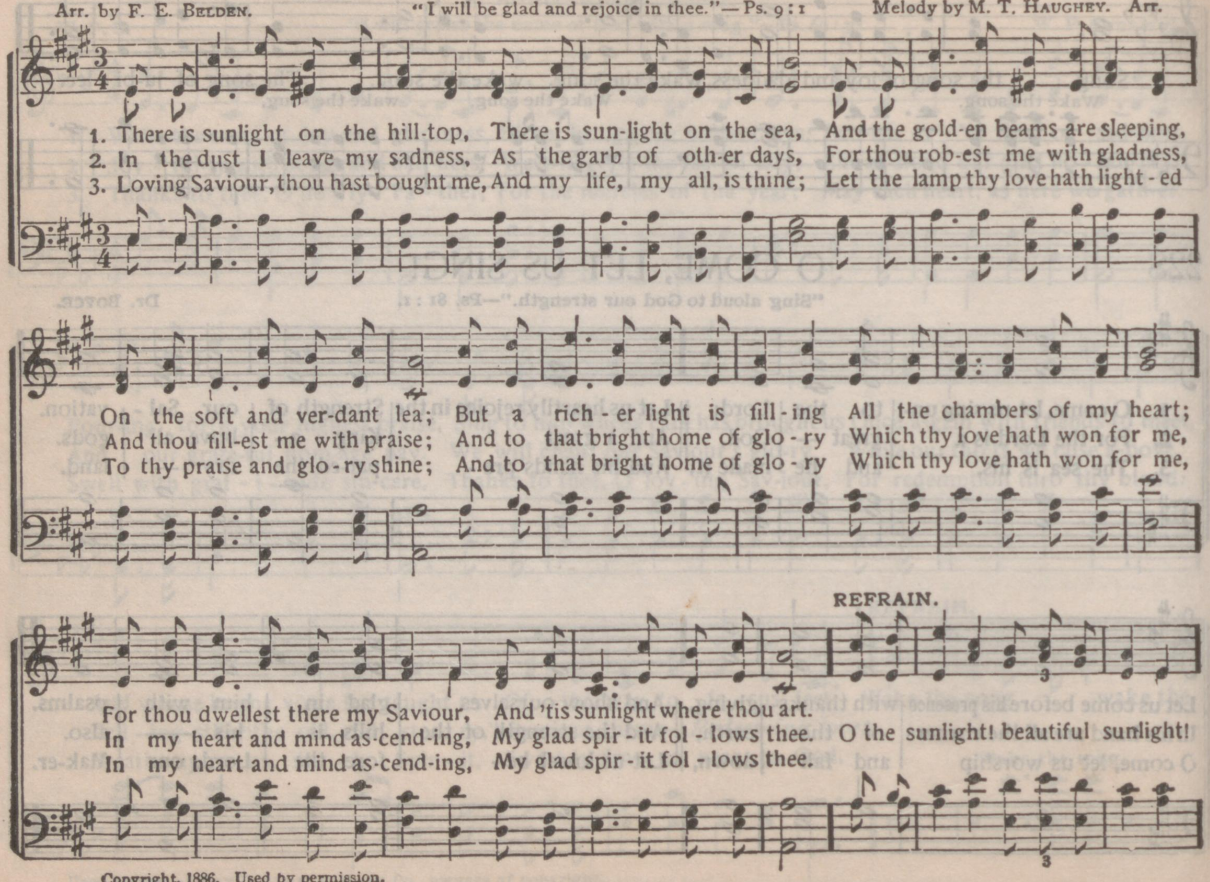
Dr. BOYCE.



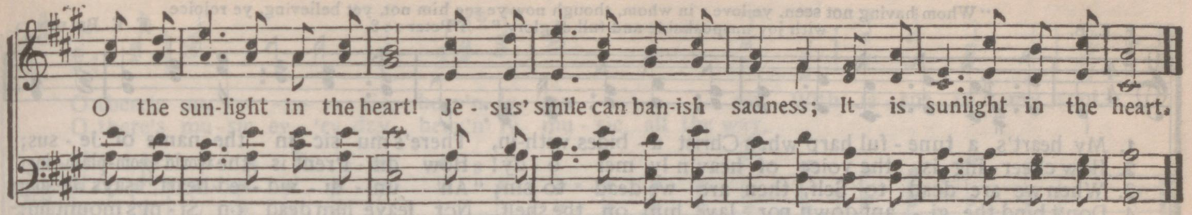
229

SUNLIGHT IN THE HEART.

Arr. by F. E. Belden. "I will be glad and rejoice in thee."—Ps. 9 : 1 Melody by M. T. Haughey. Arr.

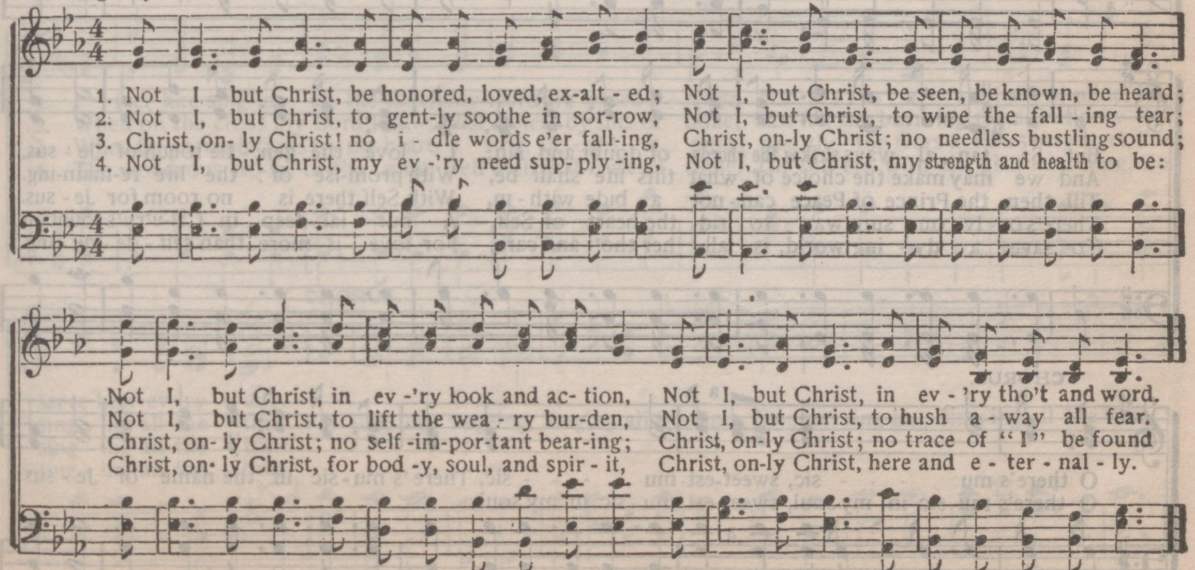


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230 NOT I, BUT CHRIST.

Arranged by F. E. B. "Not I: but Christ liveth in me."— Gal. 2: 20. FANNIE E. BOLTON.



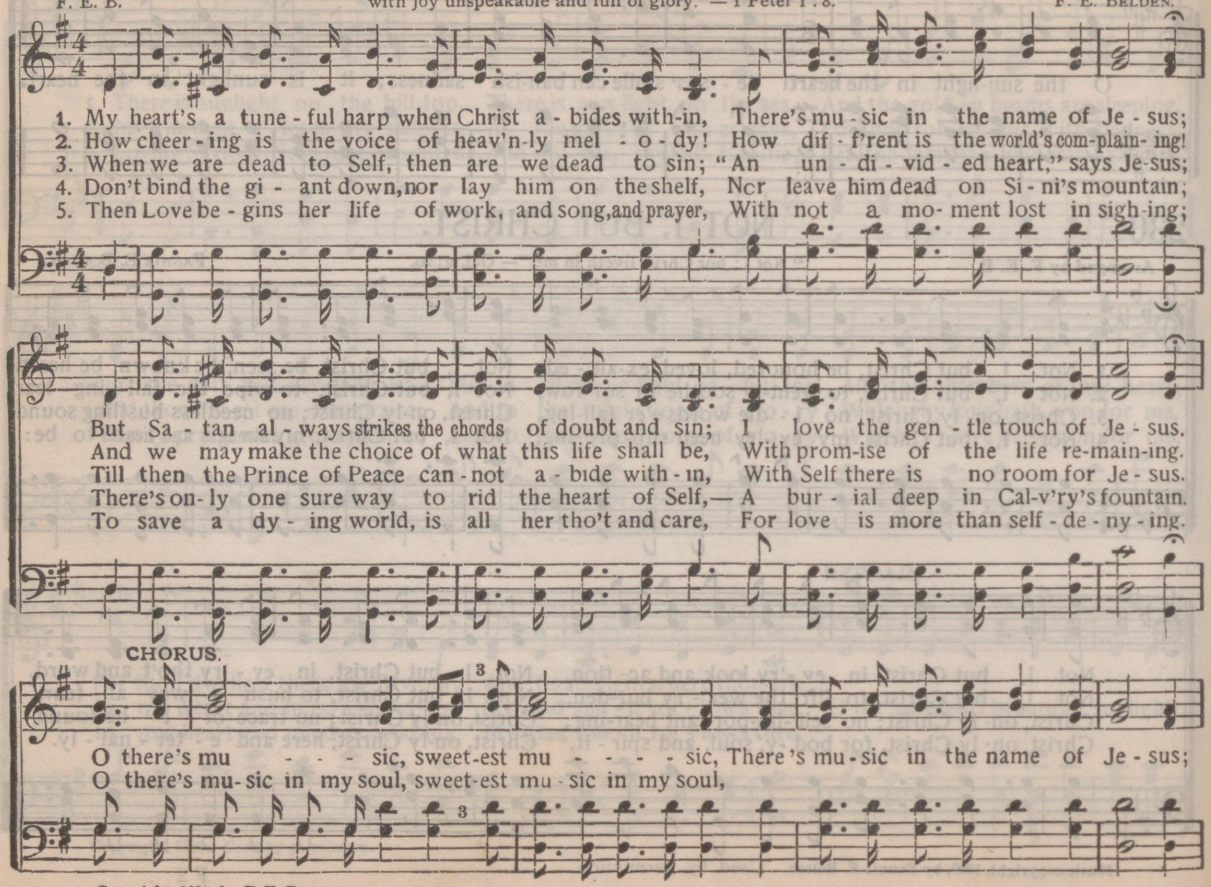
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231

MUSIC IN MY SOUL.

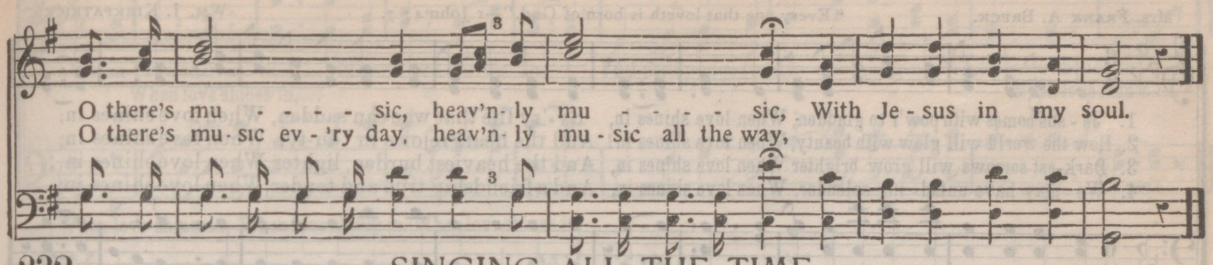
"Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory."—1 Peter 1 : 8.

F. E. B. F. E. BELDEN.



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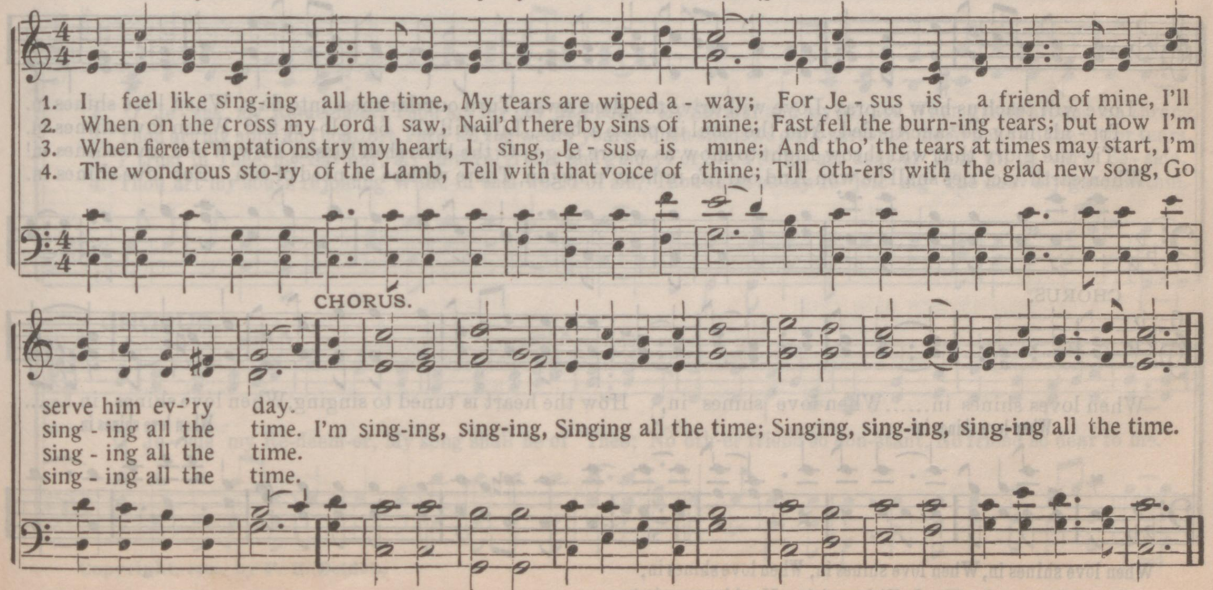
MUSIC IN MY SOUL.—CONCLUDED.



232

SINGING ALL THE TIME.

From "Heart Hymns." "Every day will I bless thee."—Ps. 145 :2. GEO. C. STEBBINS.

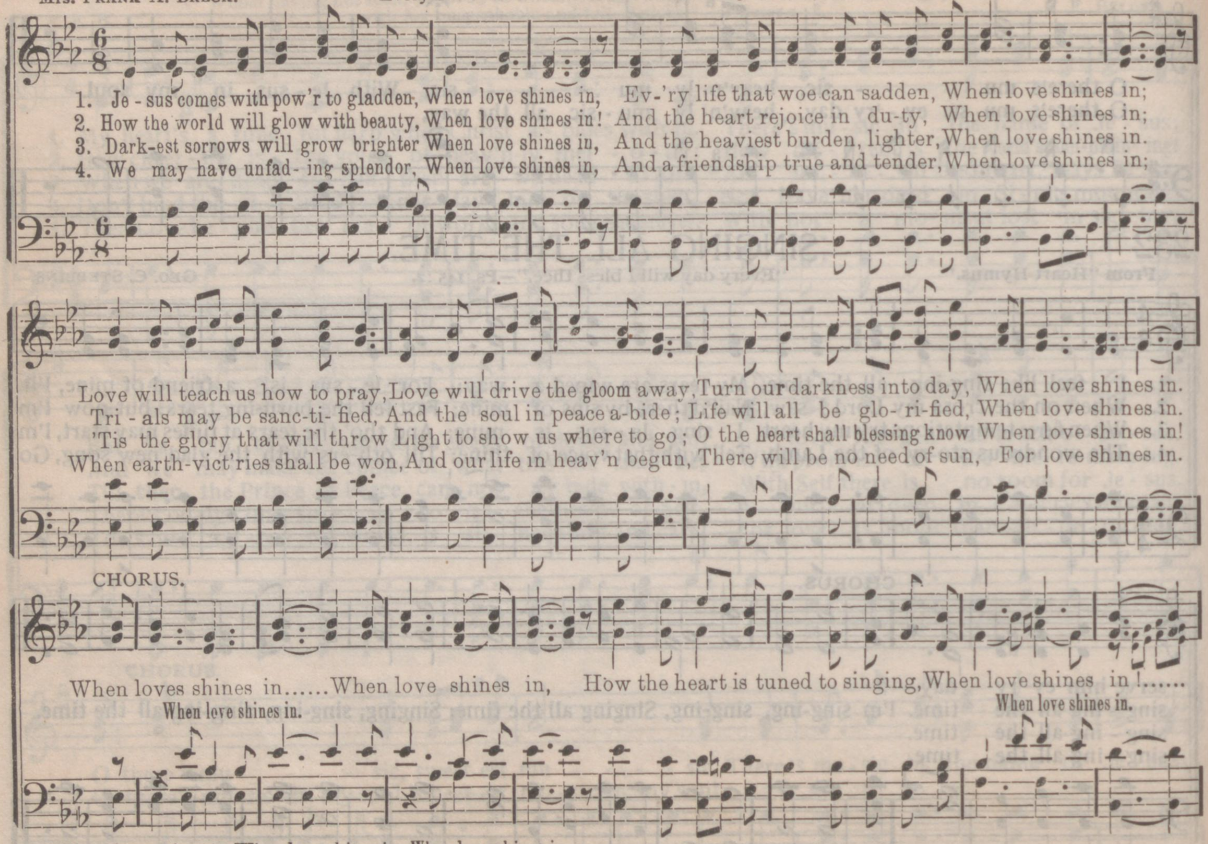


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233

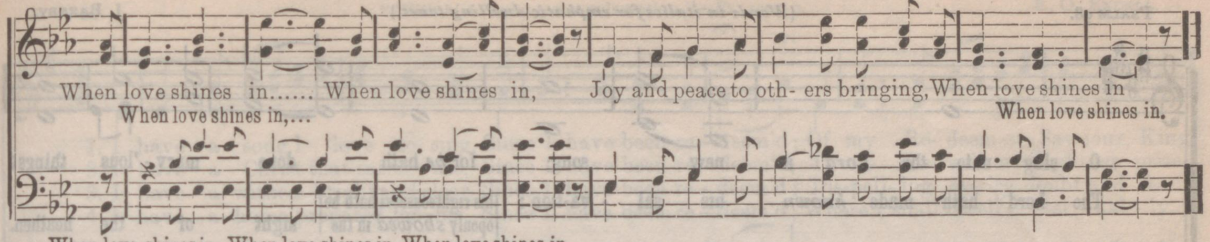
WHEN LOVE SHINES IN.

Mrs. Frank A. Breck. "Every one that loveth is born of God."—1 John 4: 7. Wm. J. Kirkpatrick.



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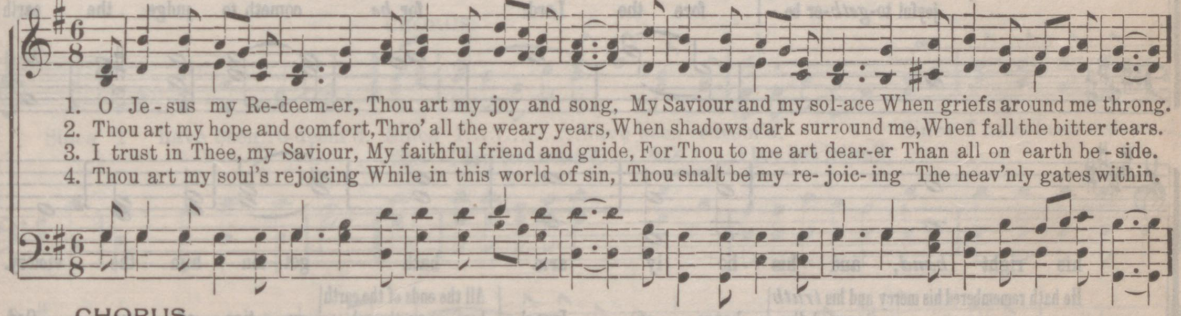
WHEN LOVE SHINES IN.—CONCLUDED.



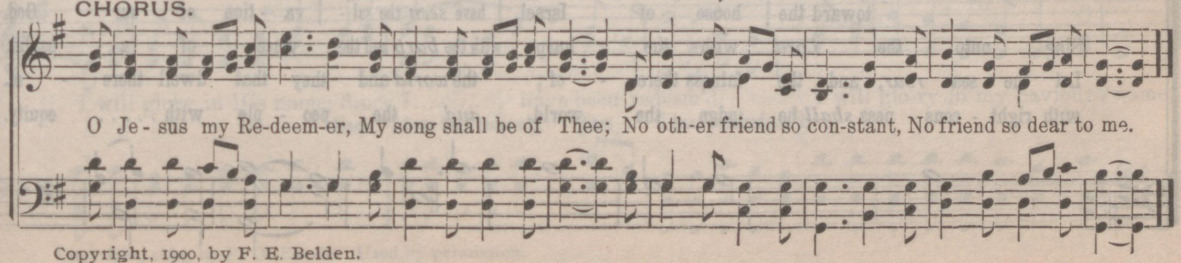
234

MY SONG.

F. E. BELDEN. "The Lord is my strength and song."—Ps. 118: 14. D. S. HAKES.



CHORUS.

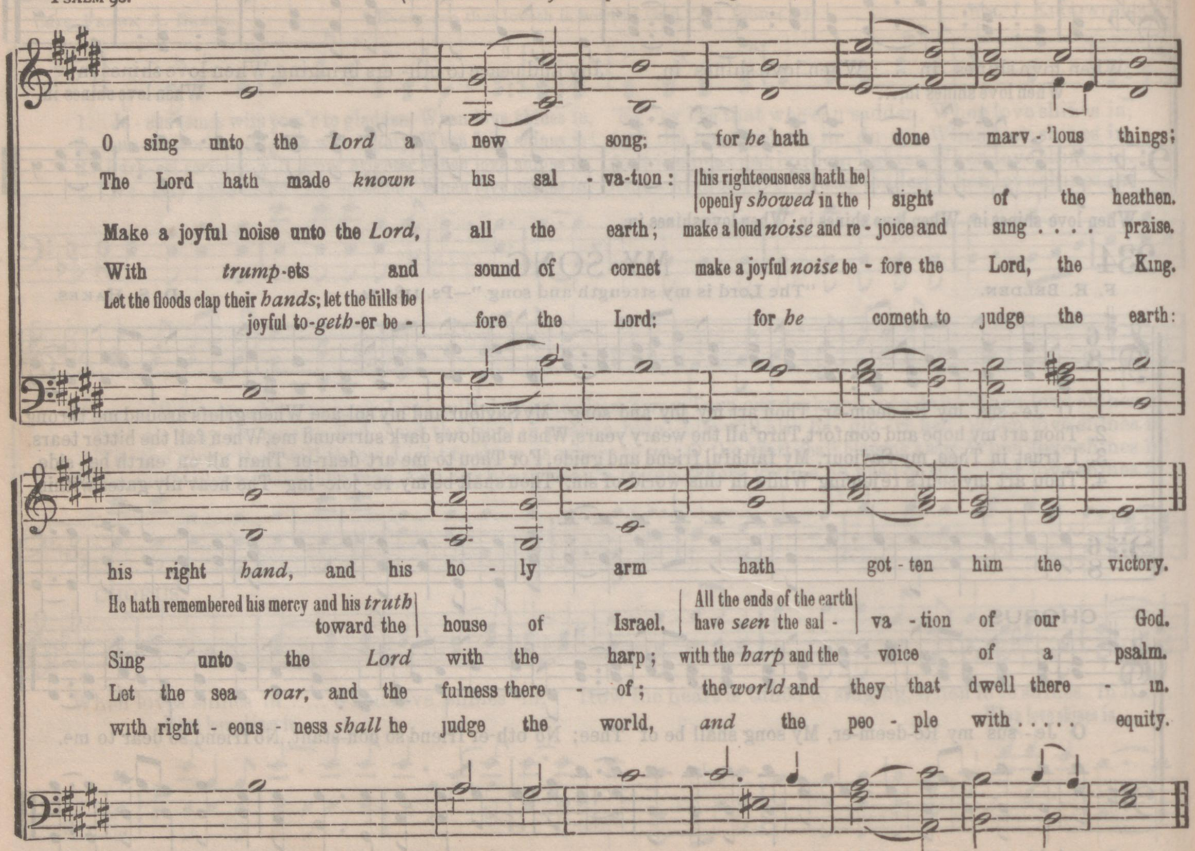


Copyright, 1900, by F. E. Belden.

235

"A NEW SONG."

PSALM 98. (*Words in italics for emphatic dwelling tones.*) J. BARNBY.

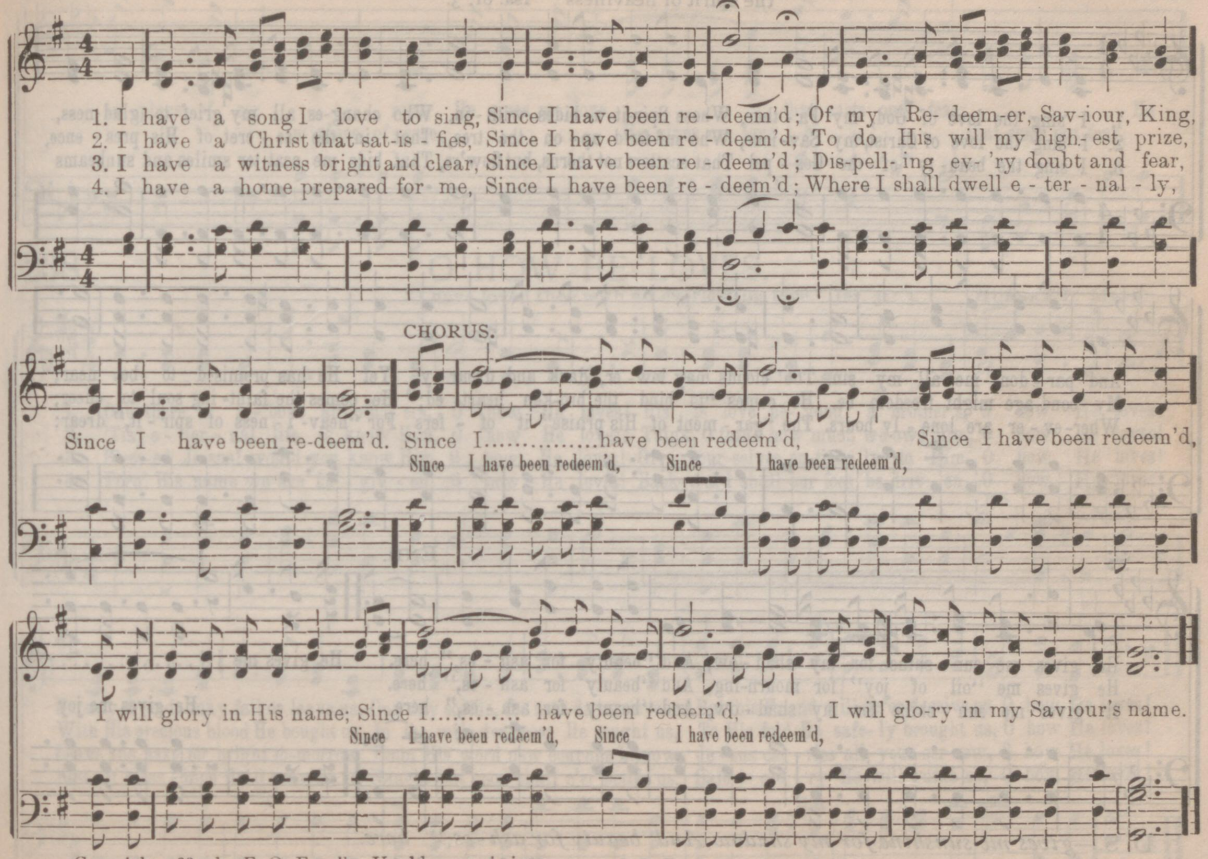


SINCE I HAVE BEEN REDEEMED.

E. O. E.

"With him is plenteous redemption."—Ps. 130: 7.

E. O. Excell.

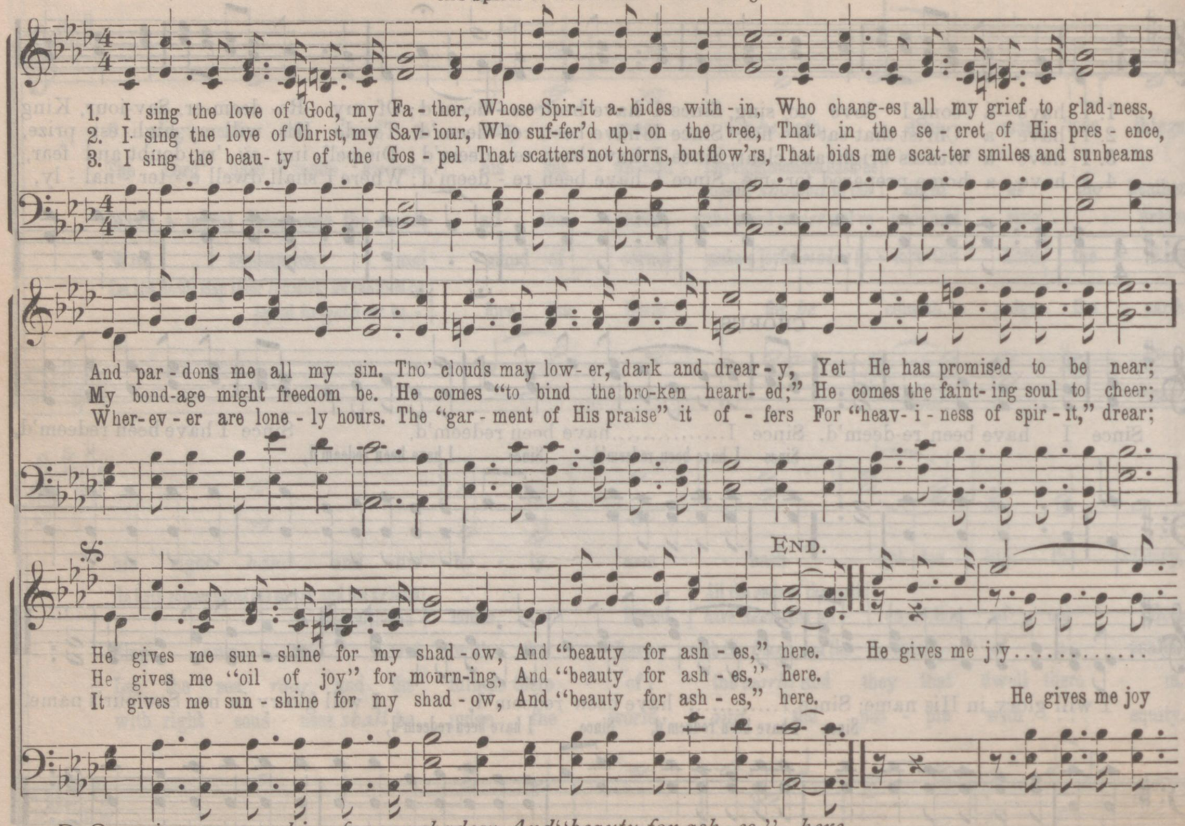


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237

BEAUTY FOR ASHES.

J. G. C. "Give unto them that mourn in Zion, beauty for ashes. . . . the garment of praise for the spirit of heaviness" Isa. 61: 3. J. G. CRABBE.

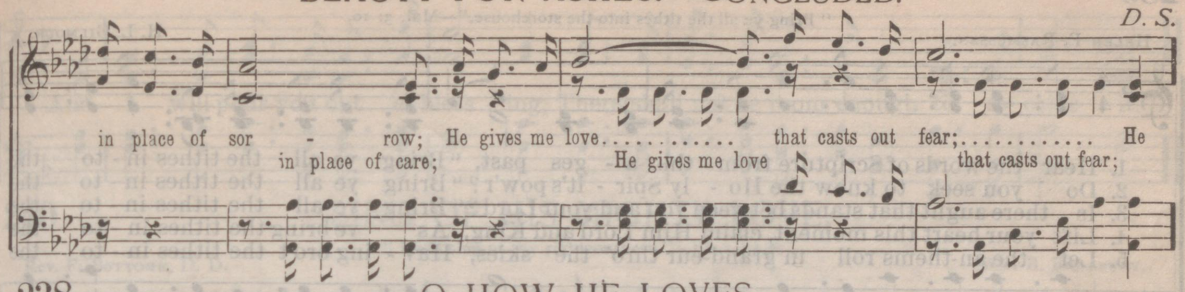


D. S.—*gives me sunshine for my shadow, And "beauty for ash - es," here.*

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BEAUTY FOR ASHES.—CONCLUDED.

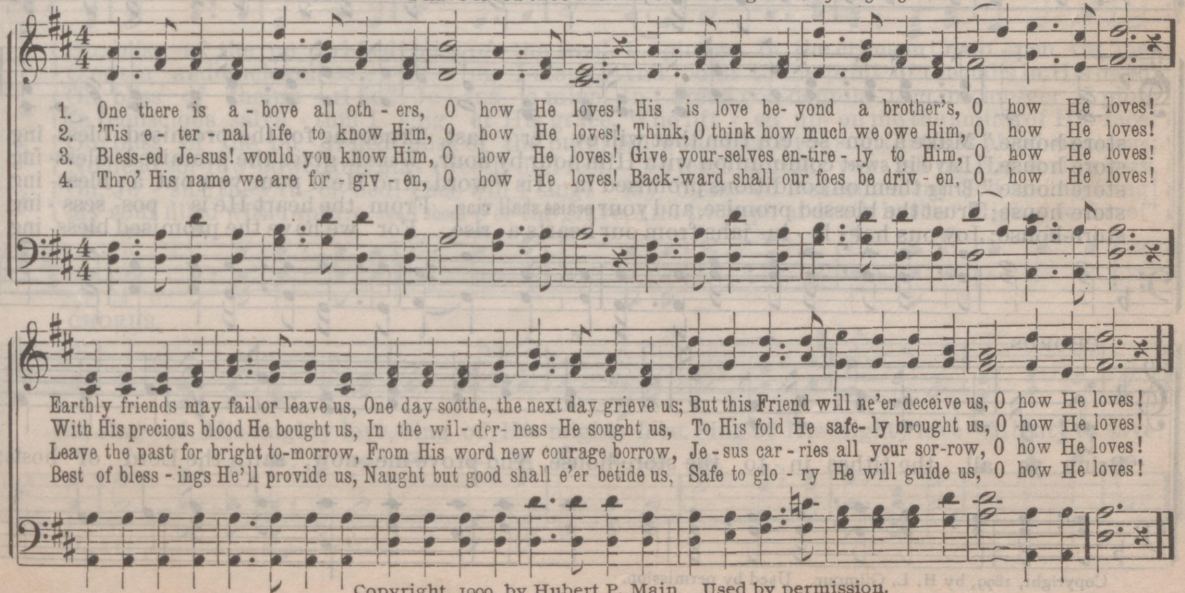
D. S.



238

O HOW HE LOVES.

"I have loved thee with an everlasting love. Jer. 31: 3. HUBERT P. MAIN.



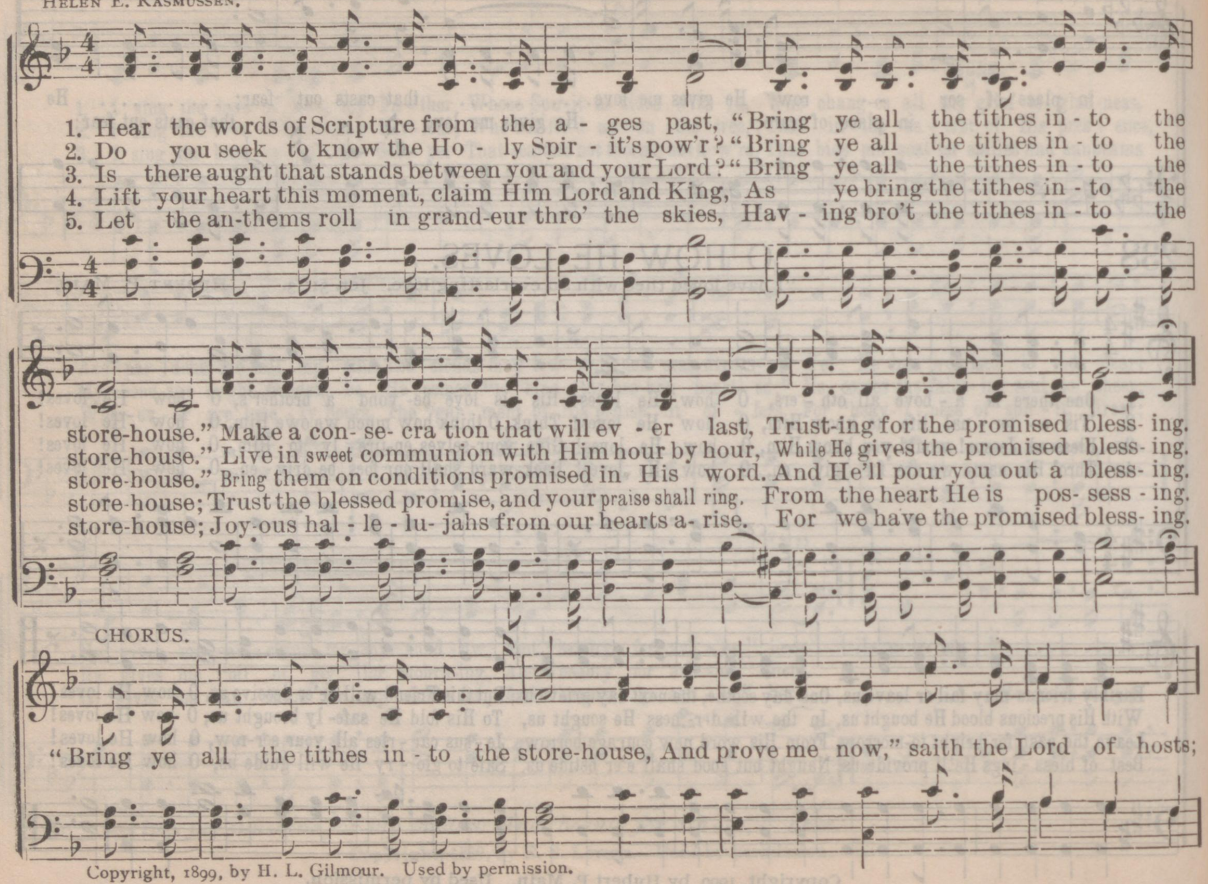
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239

"BRING YE ALL THE TITHES."

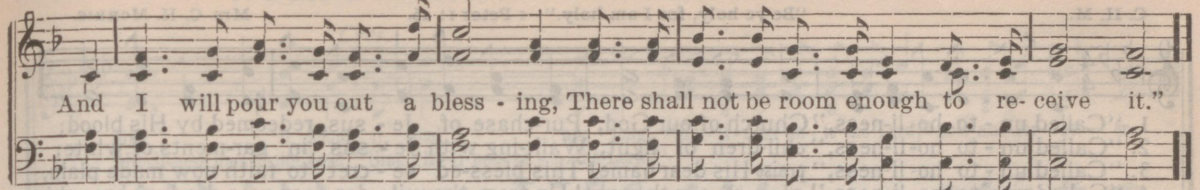
"Bring ye all the tithes into the storehouse."—Mal. 3: 10.

HELEN E. RASMUSSEN. H. L. GILMOUR.



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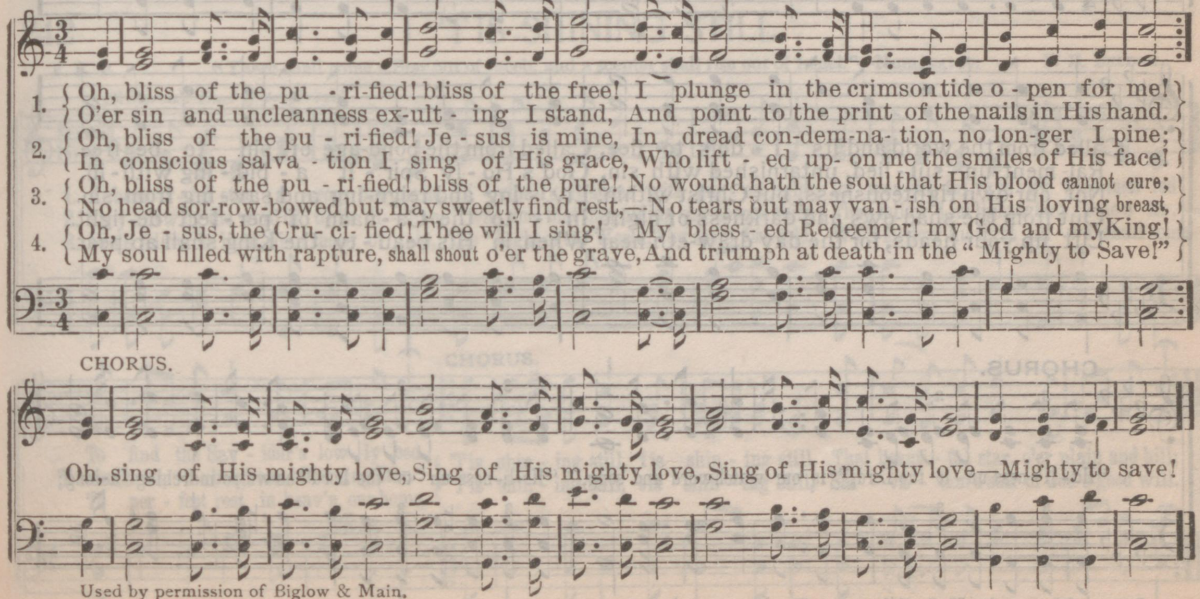
"BRING YE ALL THE TITHES."—CONCLUDED.



240 SING OF HIS MIGHTY LOVE.

"I will sing of thy righteousness."—Ps. 145 : 7.

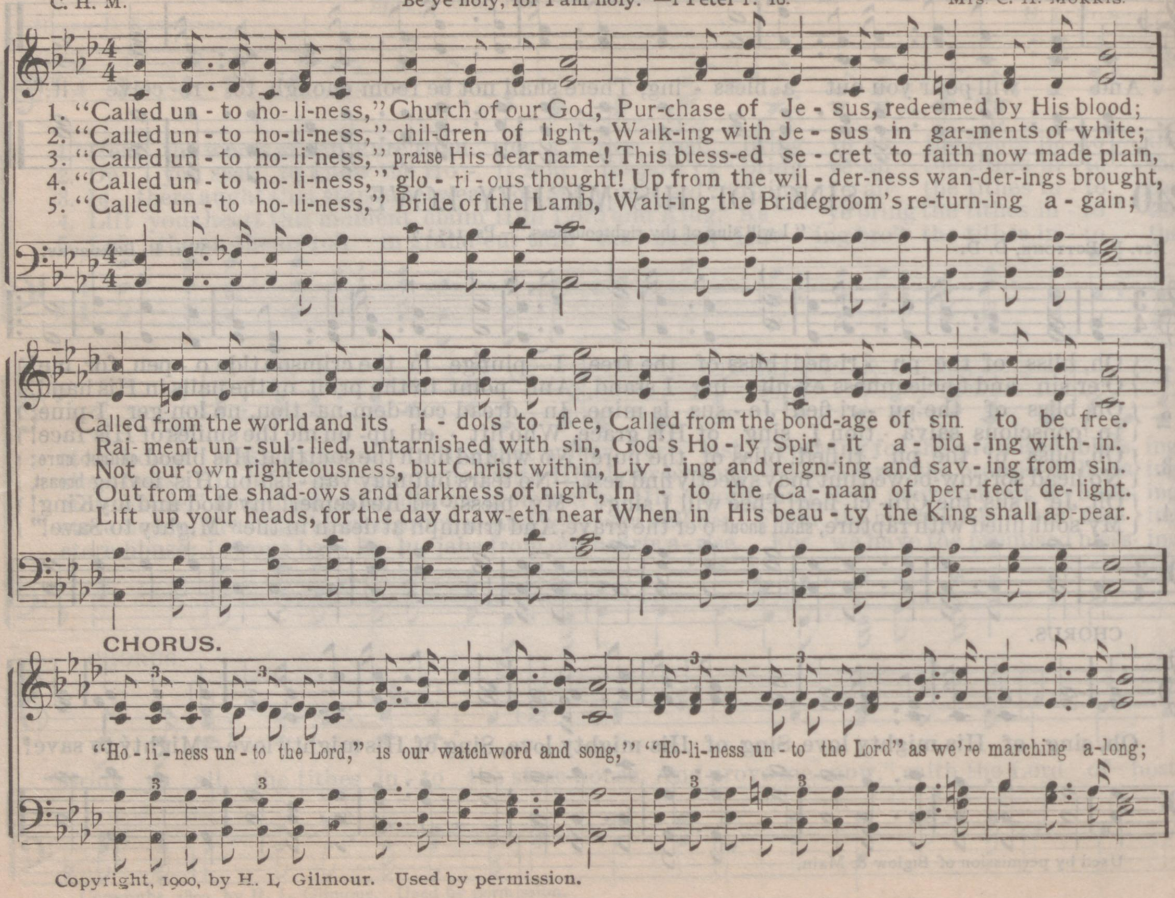
Rev. F. Bottome, D. D. Wm. B. Bradbury.



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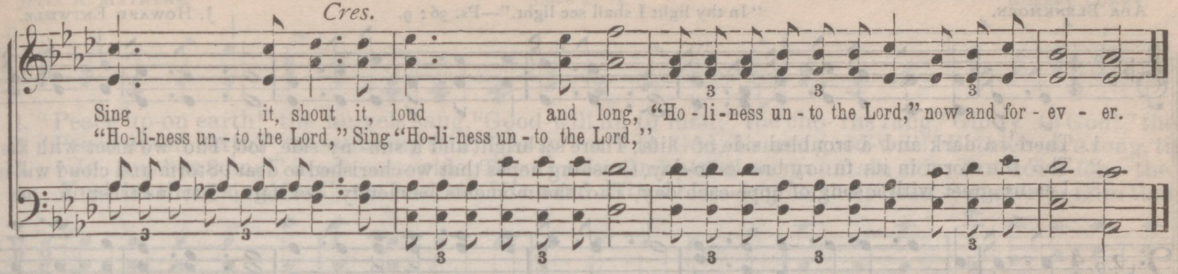
241 "HOLINESS UNTO THE LORD."

C. H. M. "Be ye holy, for I am holy."—1 Peter 1: 16. Mrs. C. H. Morris.



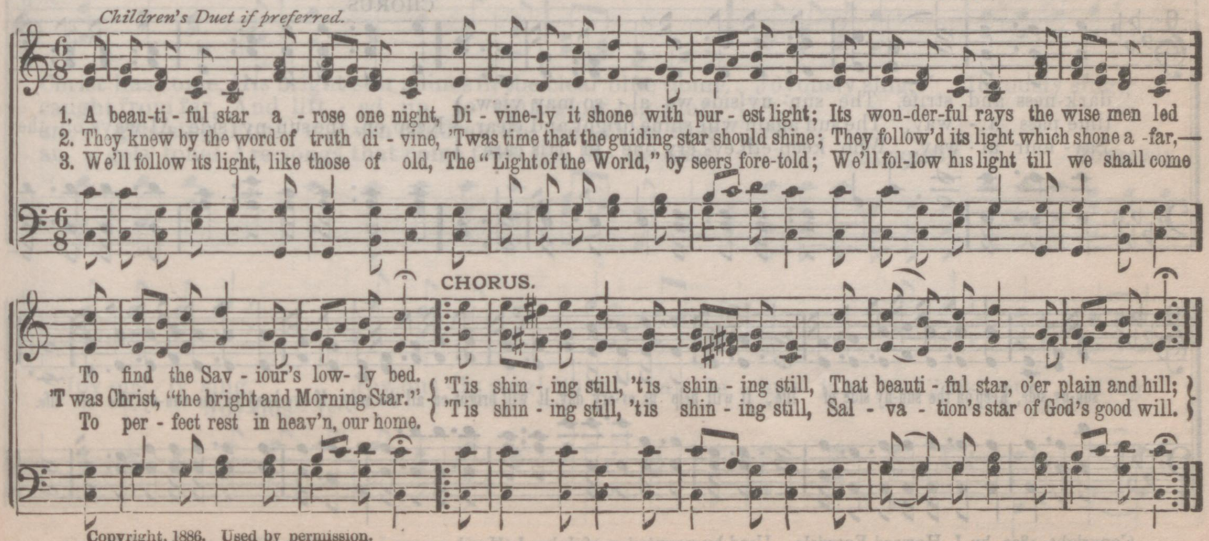
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"HOLINESS UNTO THE LORD."—CONCLUDED.



242 'T IS SHINING STILL.

F. E. B. "There shall come a Star out of Jacob, and a scepter shall rise out of Israel."—Num. 24: 17. F. E. BELDEN.

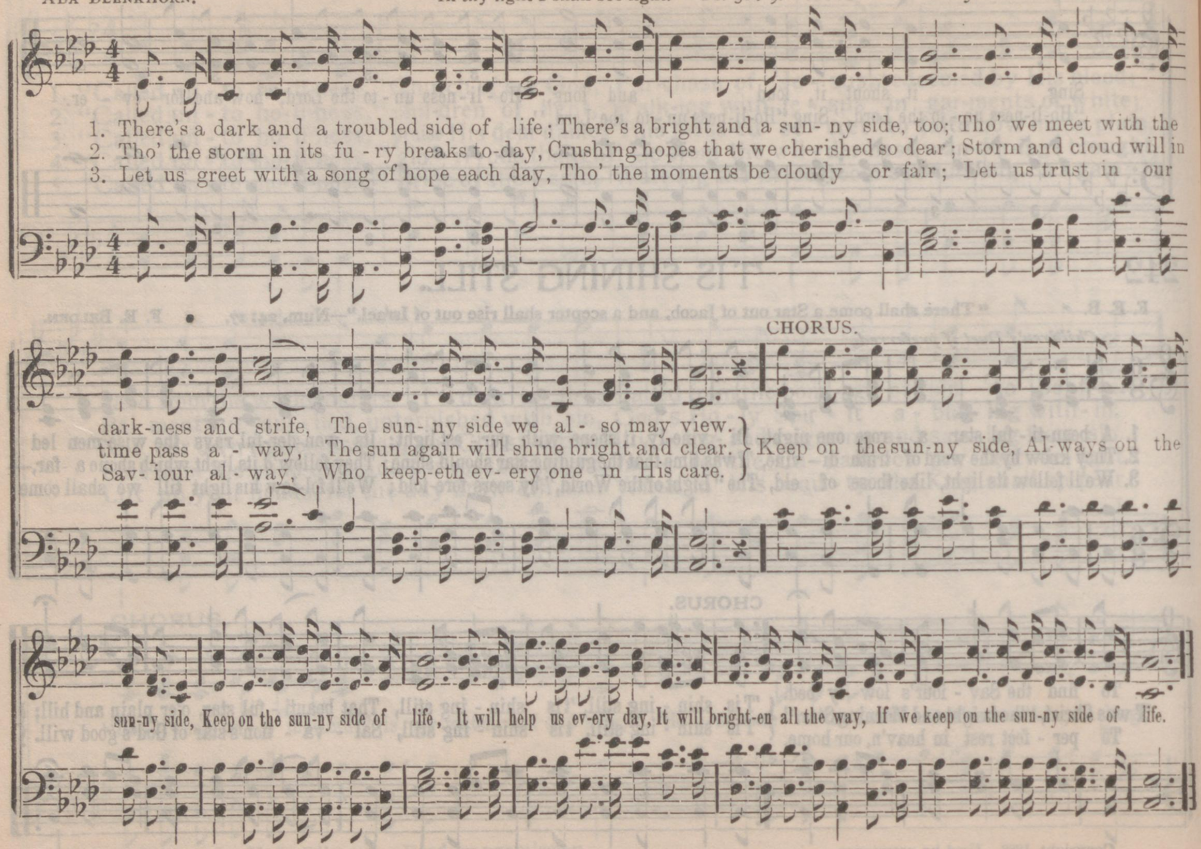


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243

KEEP ON THE SUNNY SIDE OF LIFE.

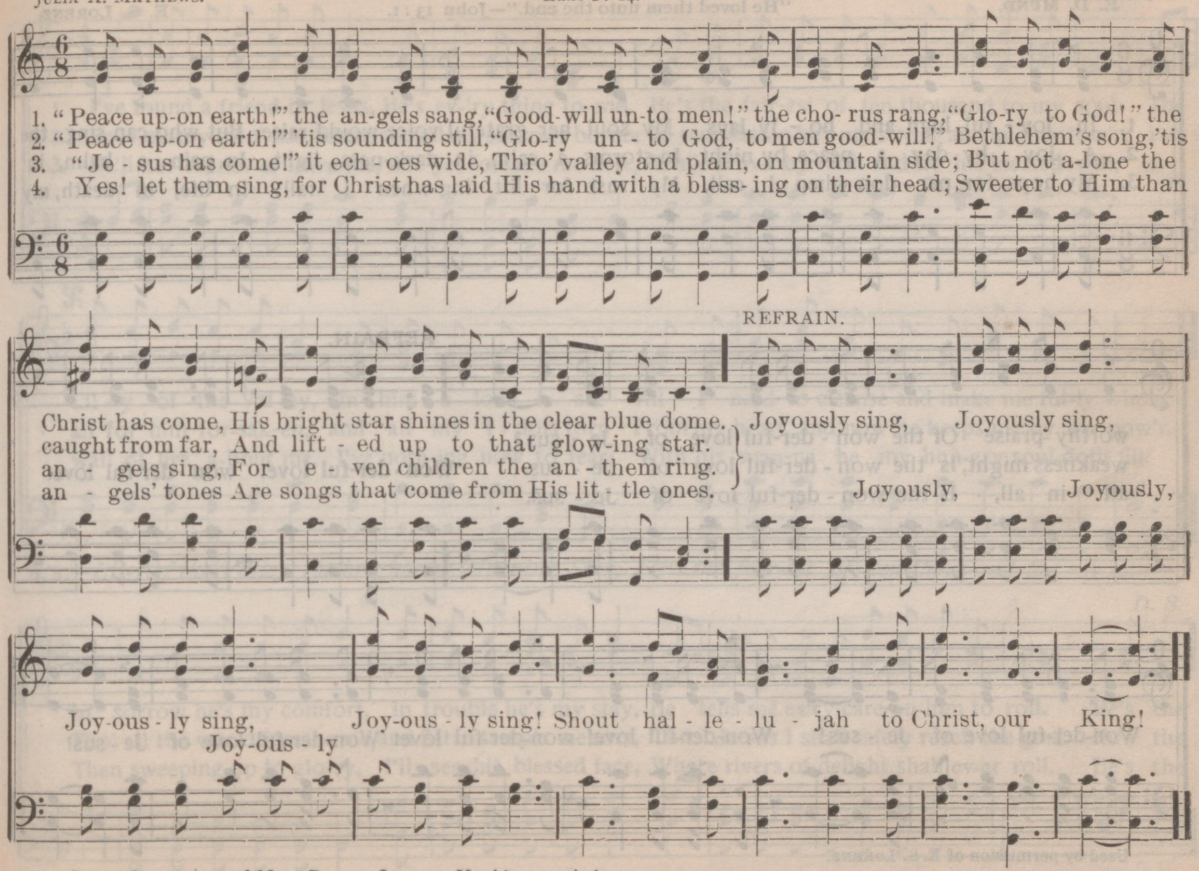
ADA BLENKHORN. "In thy light I shall see light."—Ps. 36: 9. J. HOWARD ENTWISLE.



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PEACE ON EARTH.

JULIA A. MATHEWS. Luke 2: 14. ROBERT LOWRY.

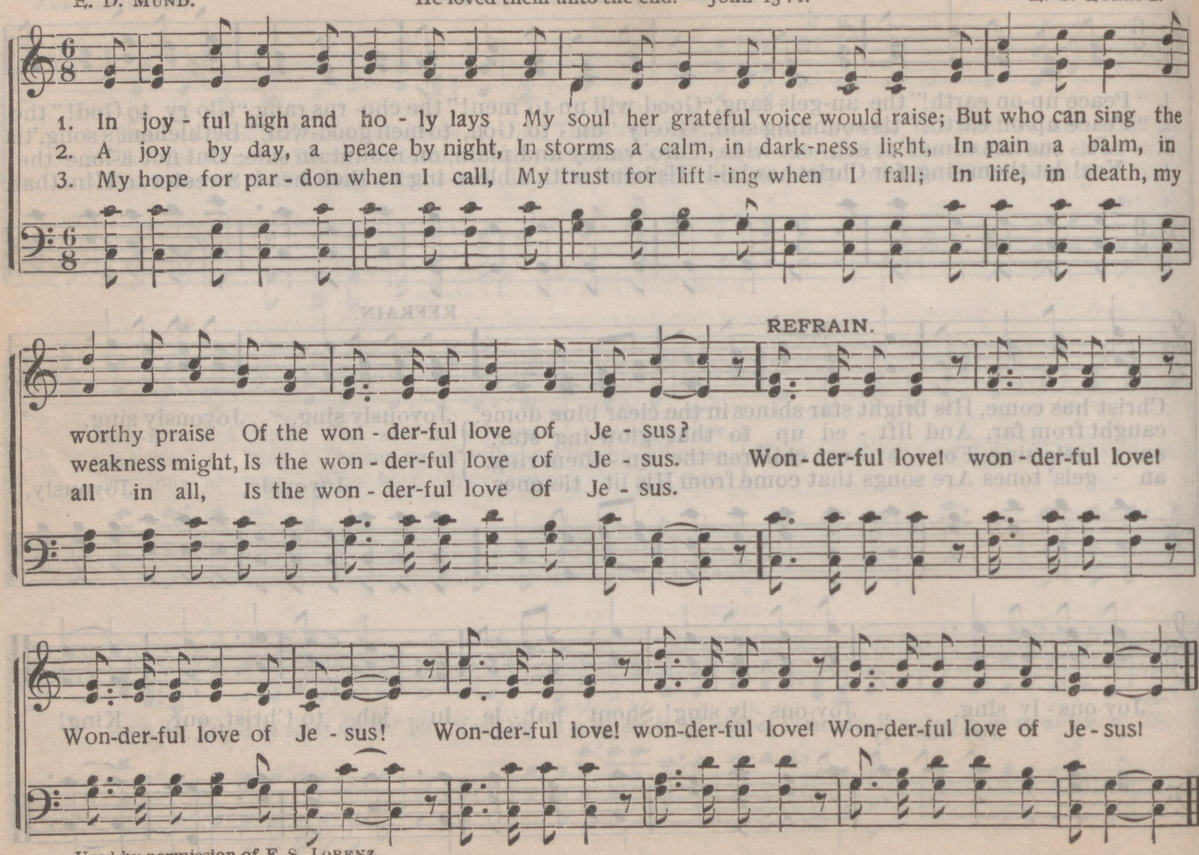


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245

WONDERFUL LOVE OF JESUS.

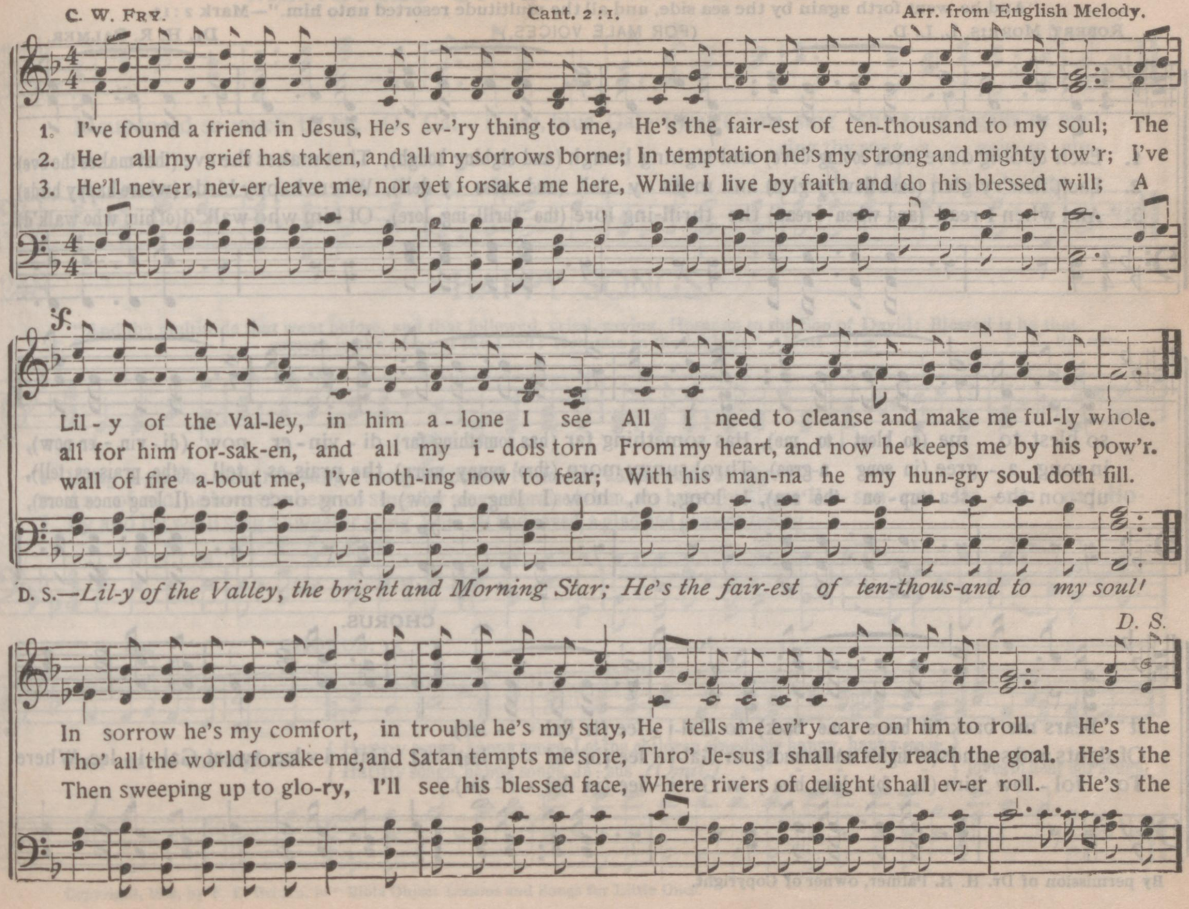
E. D. MUND. "He loved them unto the end."—John 13 : 1. E. S. LORENZ.



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THE LILY OF THE VALLEY.

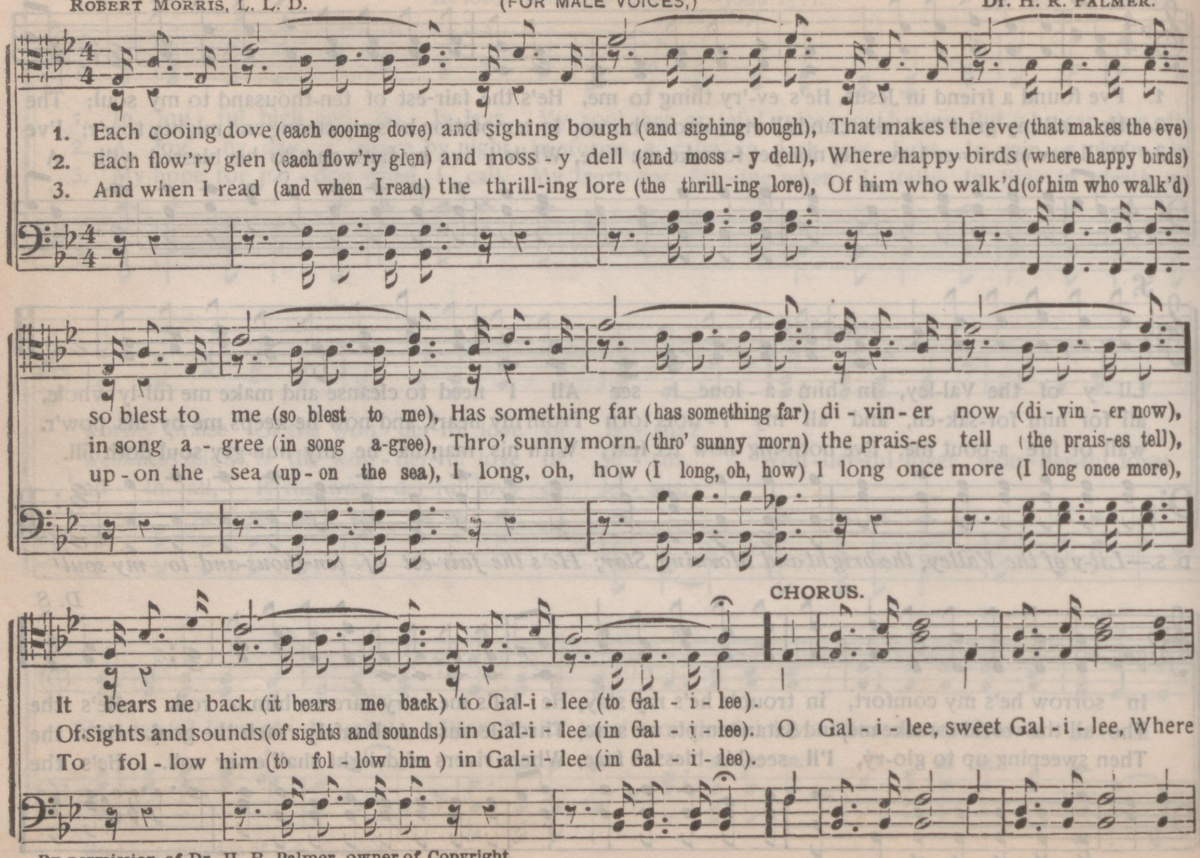
C. W. FRY. Cant. 2 : 1. Arr. from English Melody.



MEMORIES OF GALILEE.

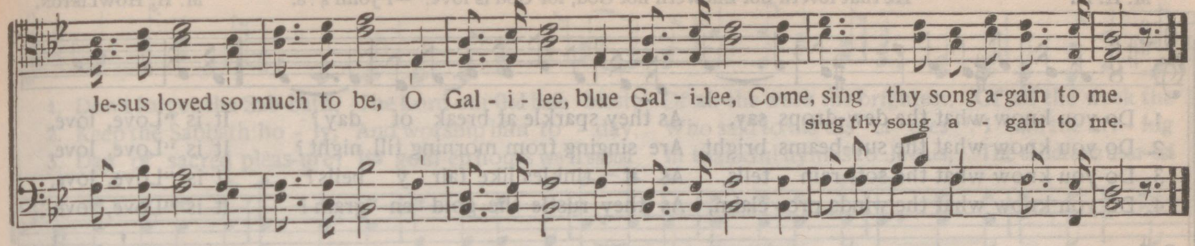
"And he went forth again by the sea side, and all the multitude resorted unto him."—Mark 2 : 13.

ROBERT MORRIS, L. L. D. (FOR MALE VOICES,) Dr. H. R. PALMER.



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MEMORIES OF GALILEE.—CONCLUDED.

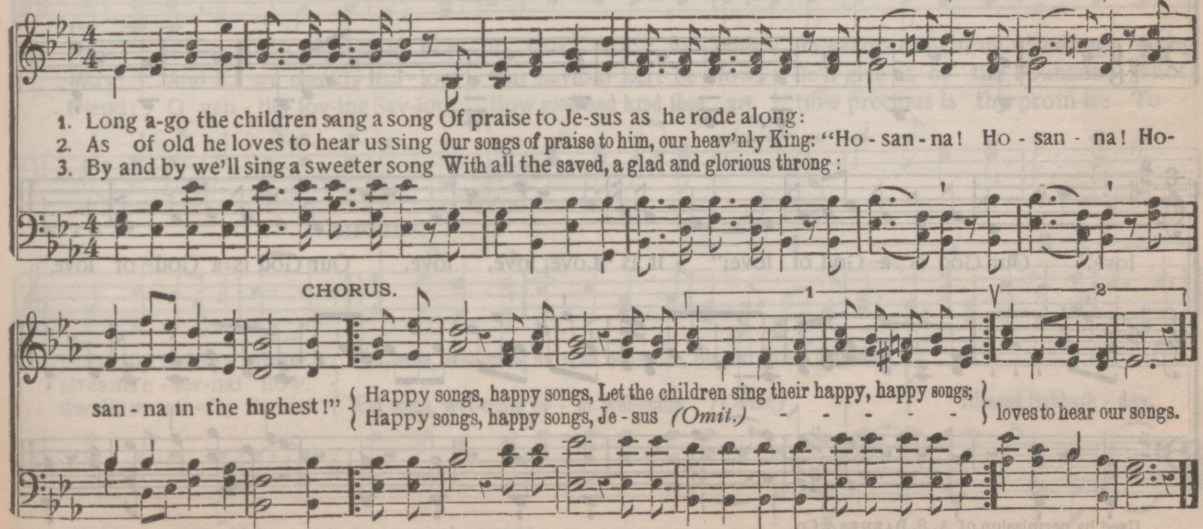


248

HAPPY SONGS.

"And the multitude that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."—Matt. 21:9.

F. E. B. F. E. BELDEN.



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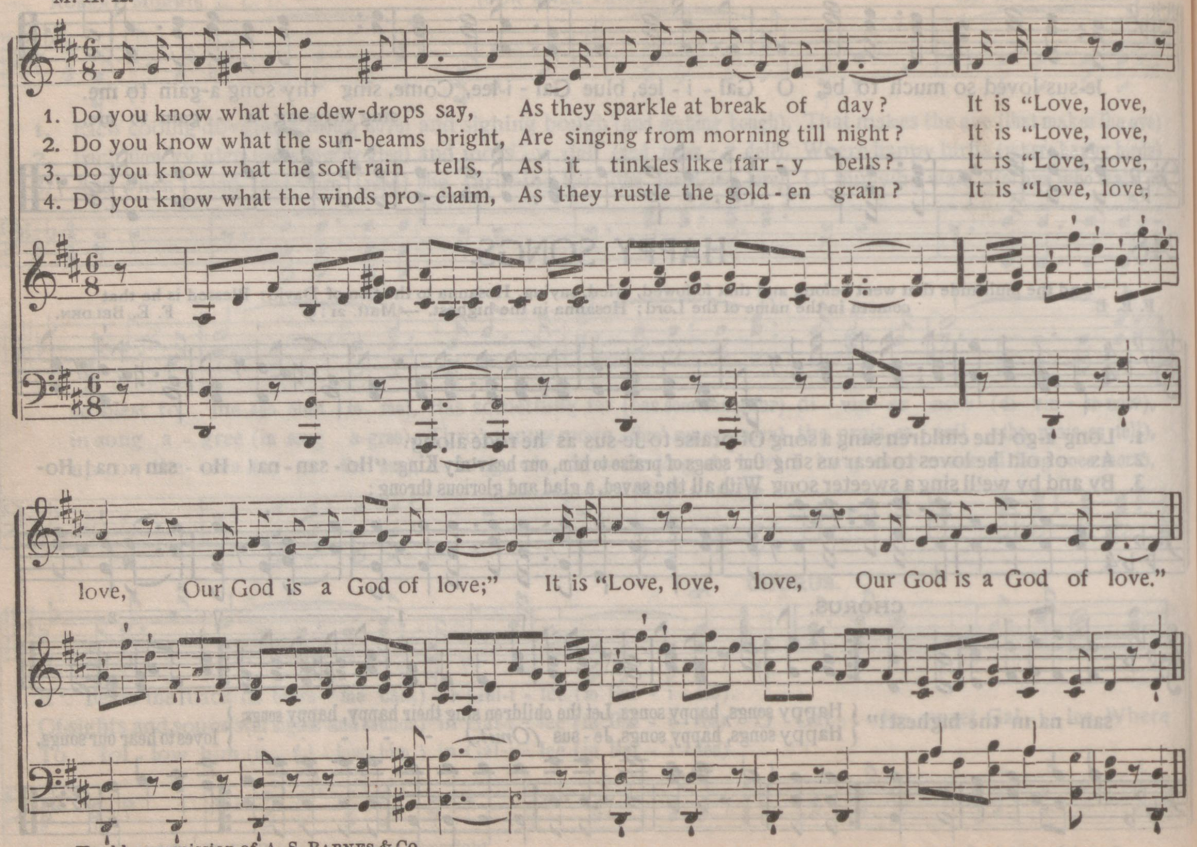
249

OUR GOD IS A GOD OF LOVE.

M. H. H.

"He that loveth not knoweth not God, for God is love."—1 John 4 : 8.

M. H. HOWLISTON.

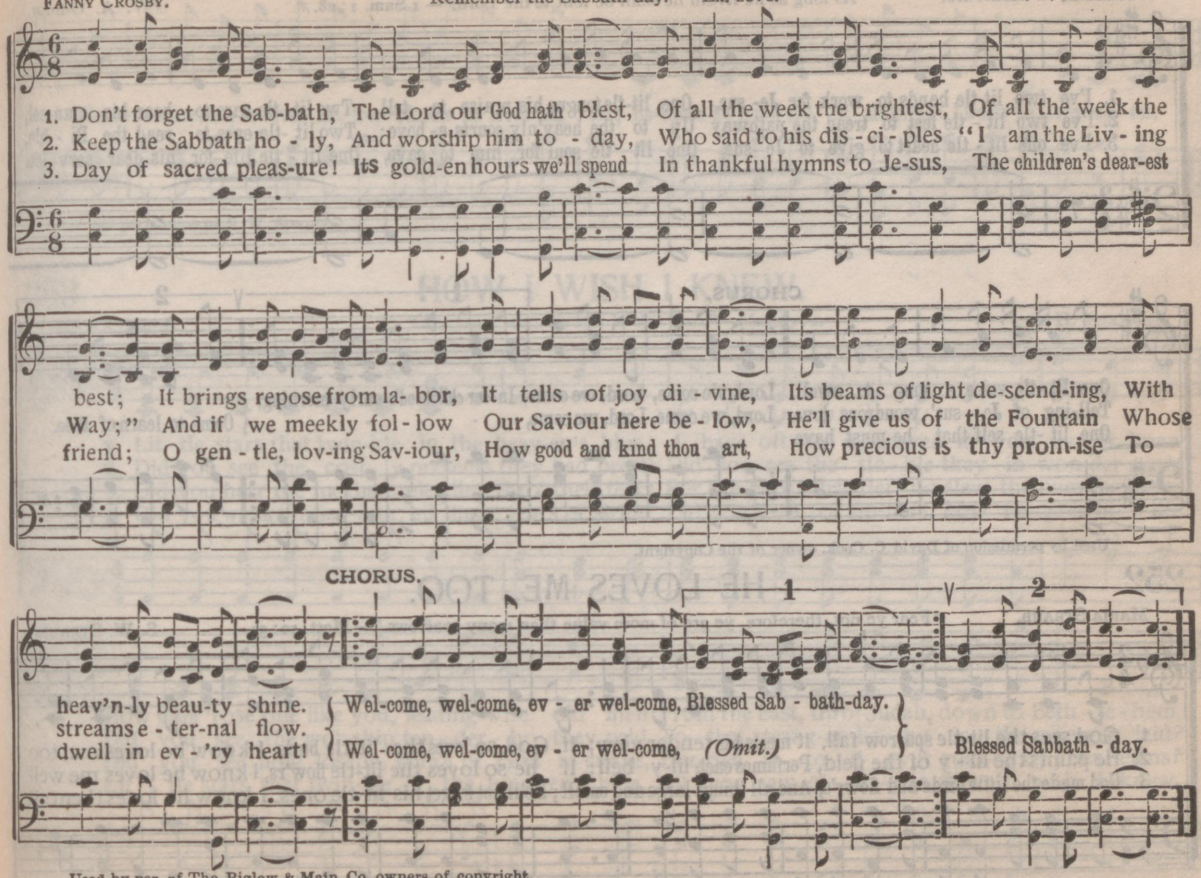


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250

DO N'T FORGET THE SABBATH.

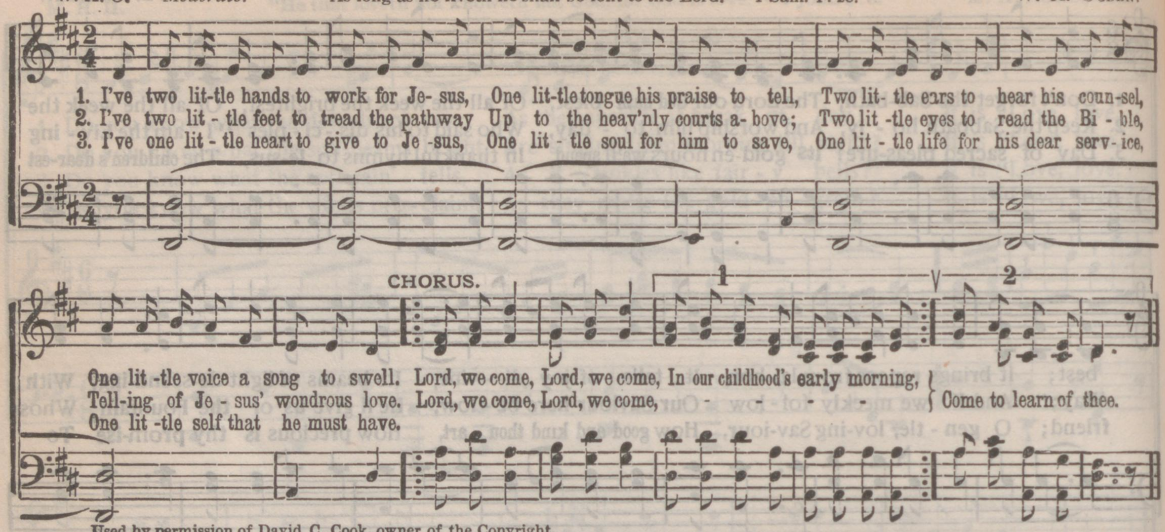
FANNY CROSBY. "Remember the Sabbath-day."— Ex. 20:8. WM. B. BRADBURY.



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251 TWO LITTLE HANDS.

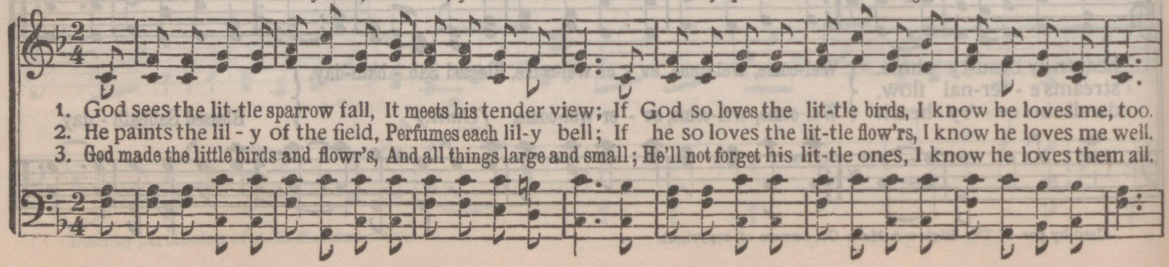
W. A. O. *Moderato.* "As long as he liveth he shall be lent to the Lord."—1 Sam. 1: 28. W. A. OGDEN.



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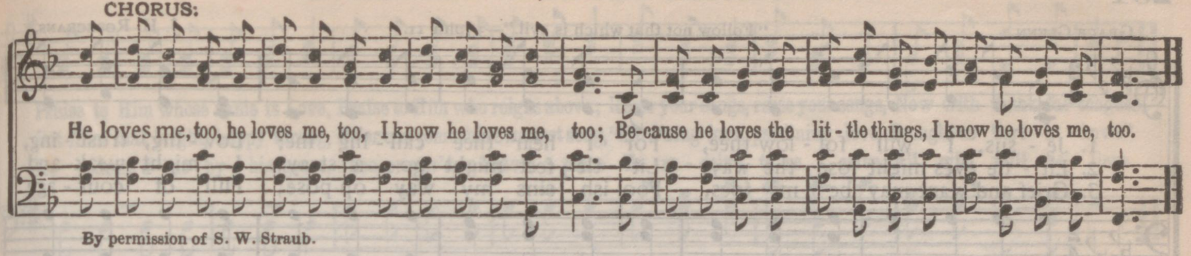
252 HE LOVES ME, TOO.

MARIA STRAUB. "Fear ye not, therefore, ye are of more value than many sparrows."—Matt. 10: 31. S. W. STRAUB.



HE LOVES ME, TOO.—CONCLUDED.

CHORUS:

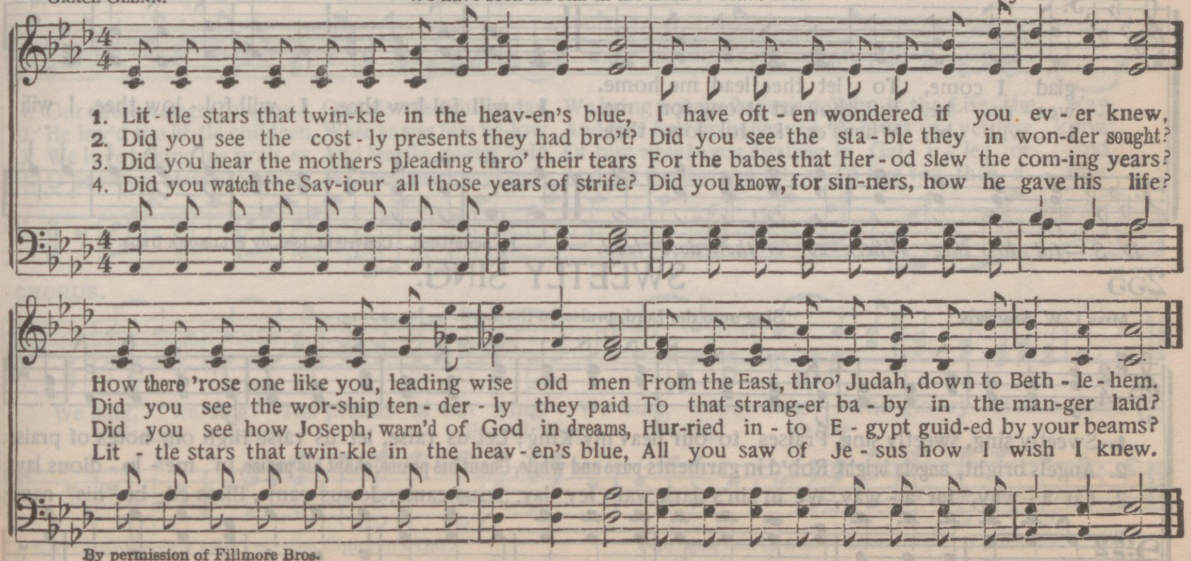


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253

HOW I WISH I KNEW.

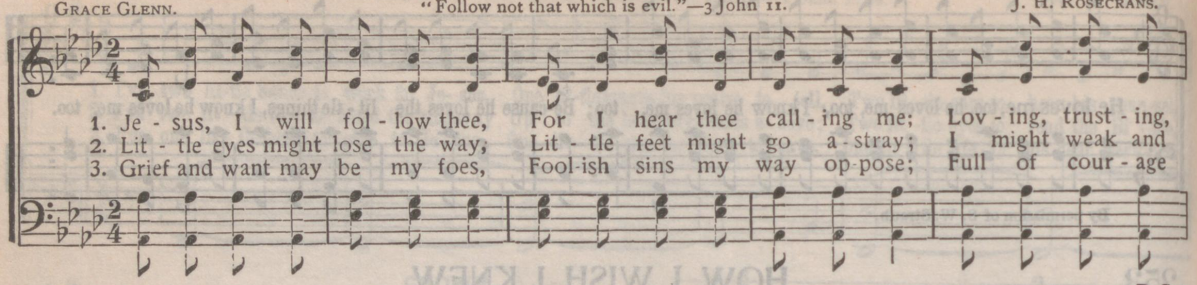
GRACE GLENN. "We have seen his star in the East."—Matt. 2:2. J. H. FILLMORE.

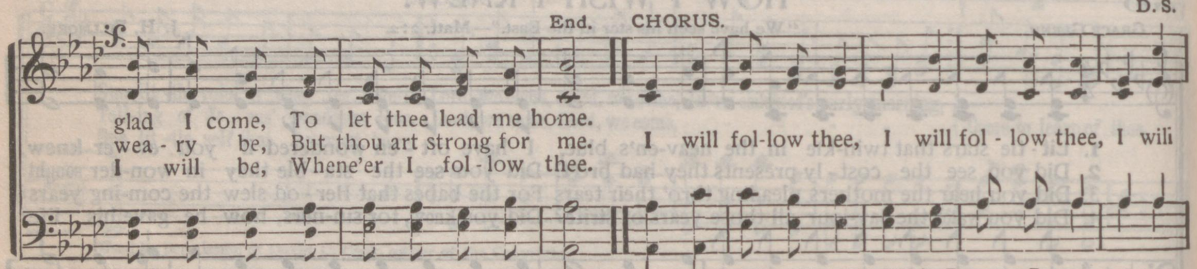


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254 I WILL FOLLOW THEE.

GRACE GLENN. "Follow not that which is evil."—3 John 11. J. H. ROSECRANS.



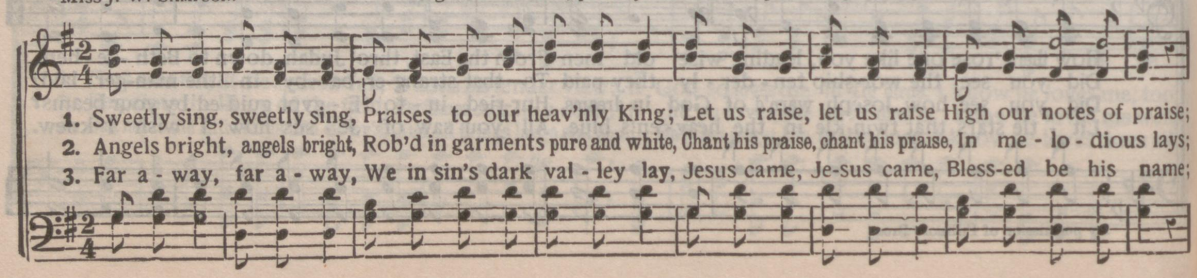


D. S.—fol - low thee Where - ev - er thou dost lead.

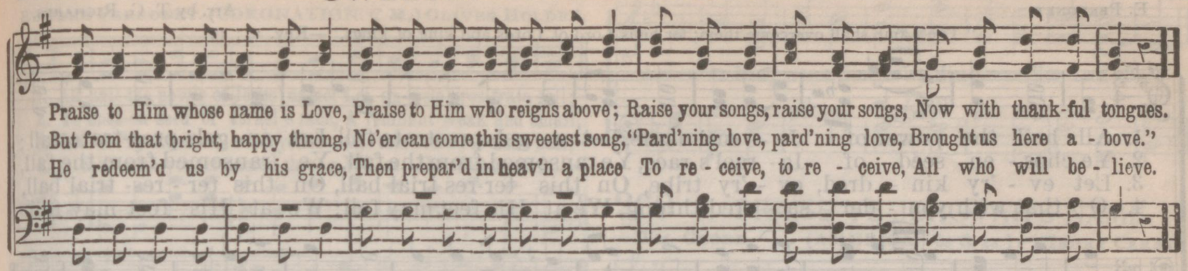
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255 SWEETLY SING.

MISS J. W. SAMPSON. "Sing unto the Lord, praise ye the Lord."—Jer. 20: 13.

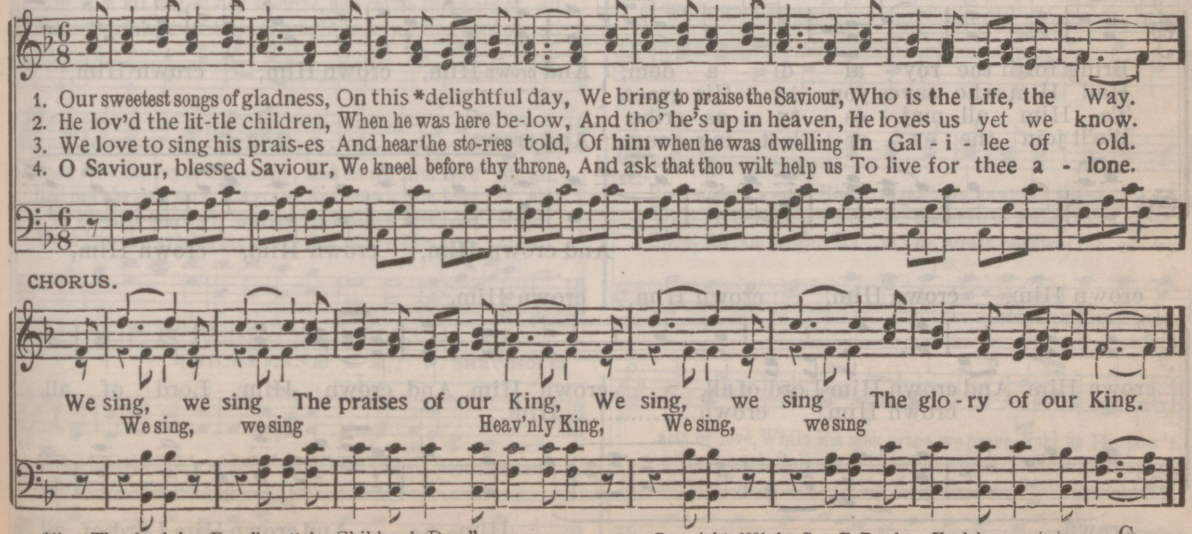


SWEETLY SING.—CONCLUDED.



256 OUR KING.

C. H. G. "Another king, one Jesus."—Acts 17:7. CHAS. H. GABRIEL.



*Or "Thanksgiving Day," or "the Children's Day."

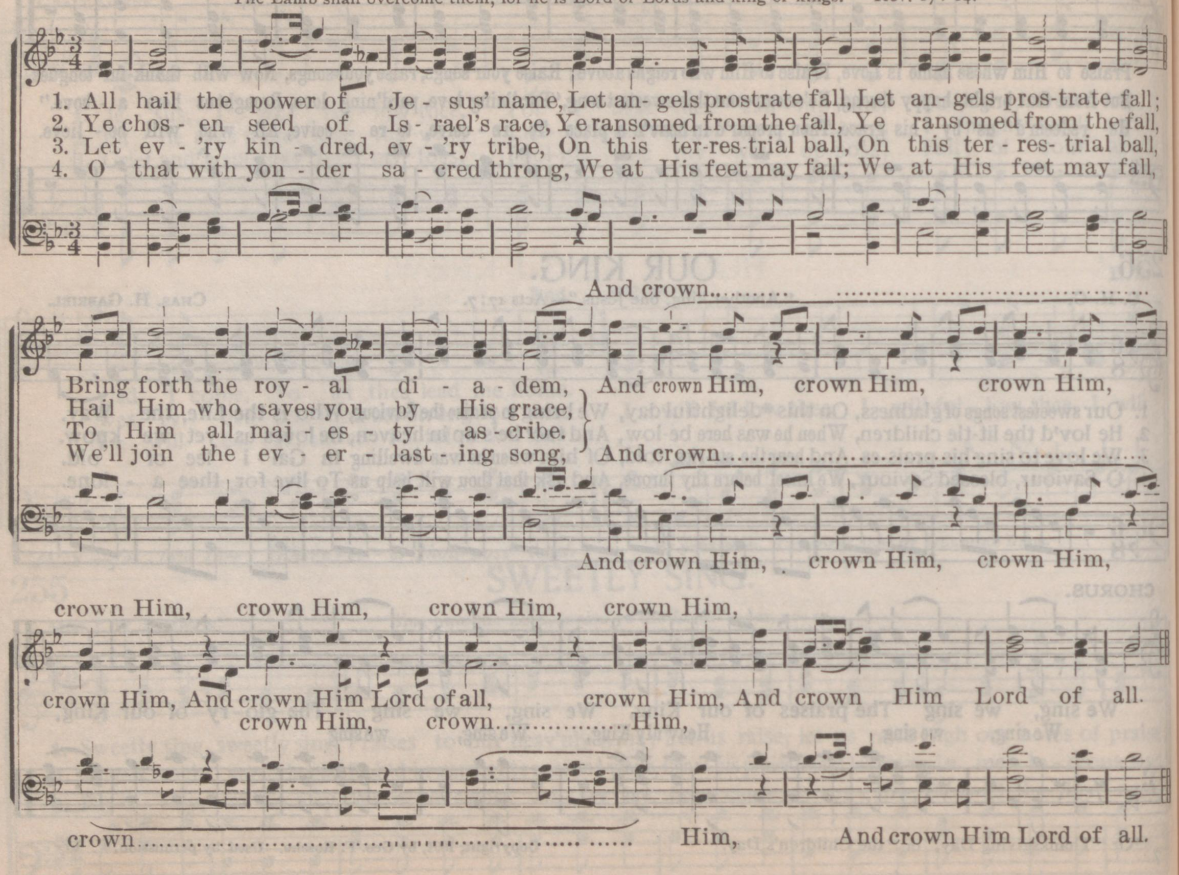
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257

CROWN HIM.

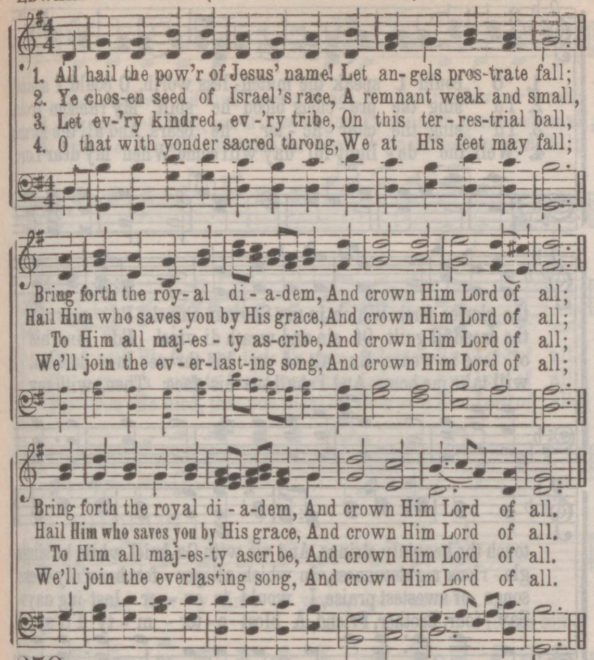
E. PERRONET. Arr. by T. G. RICHARDS.

"The Lamb shall overcome them; for he is Lord of Lords and king of kings."—Rev. 17: 14.



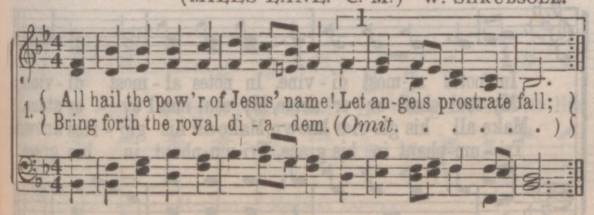
258 CROWN HIM LORD OF ALL.

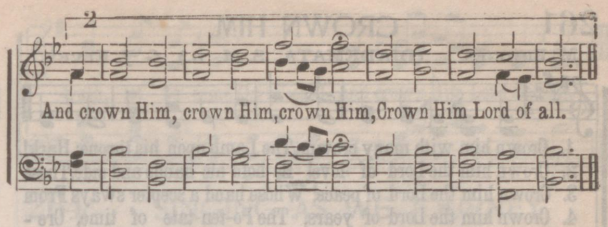
EDWARD PERRONET. (CORONATION. C.M.) OLIVER HOLDEN.



259 THE POWER OF JESUS' NAME.

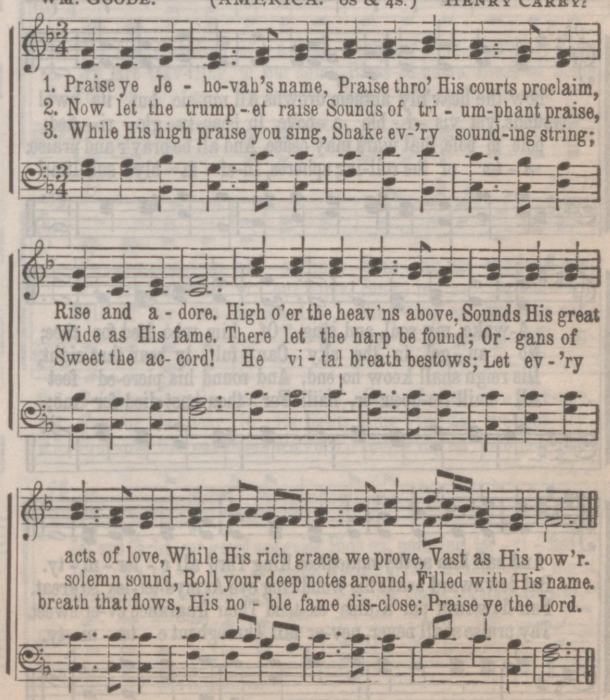
(MILES LANE. C. M.) W. SHRUBSOLE.





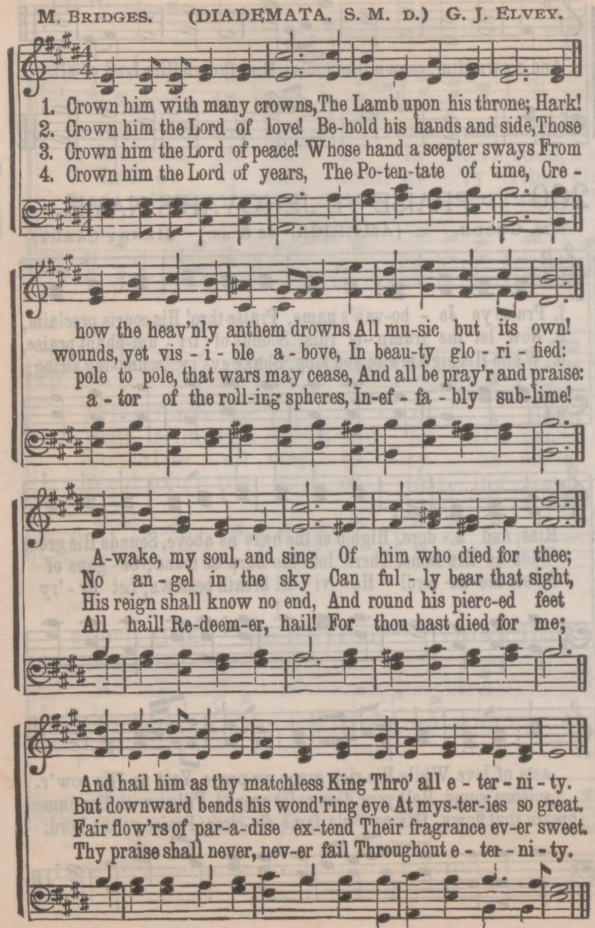
260 PRAISE YE JEHOVAH'S NAME.

WM. GOODE. (AMERICA. 6s & 4s.) HENRY CAREY.



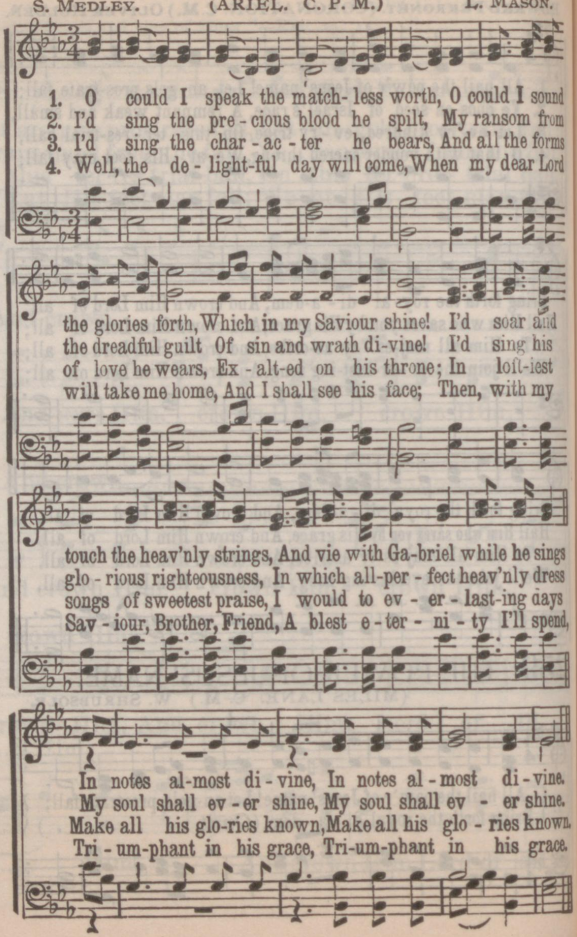
261 CROWN HIM.

M. BRIDGES. (DIADEMATA. S. M. D.) G. J. ELVEY.



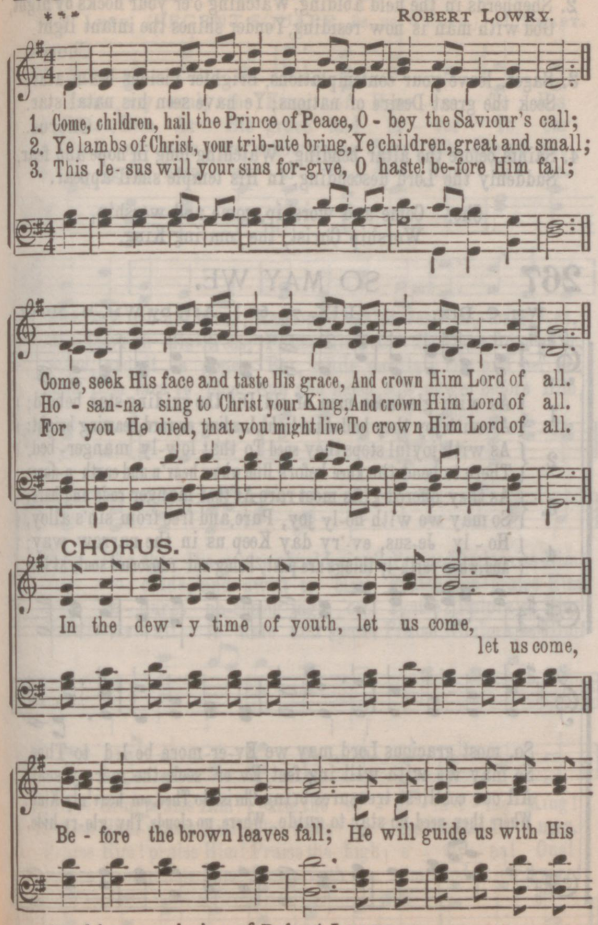
262 THE MATCHLESS WORTH.

S. MEDLEY. (ARIEL. C. P. M.) L. MASON.



263 CROWN HIM.

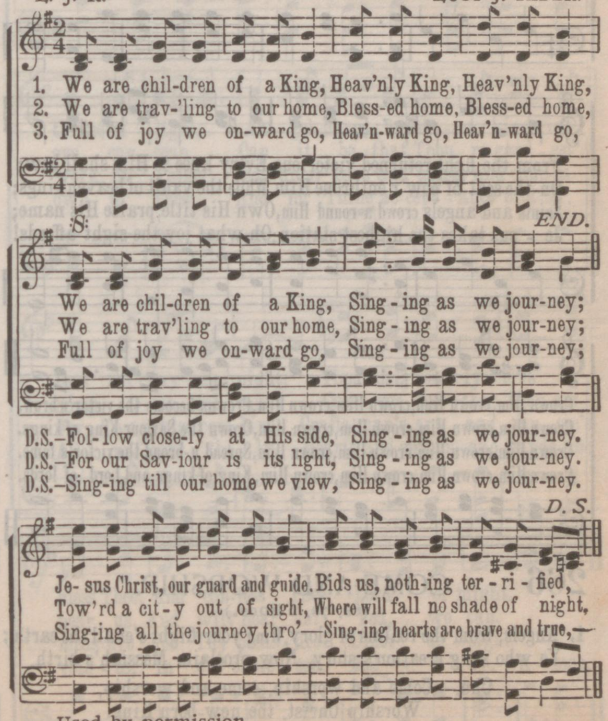
ROBERT LOWRY.



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264 SINGING AS WE JOURNEY.

L. J. R. LUCY J. RIDER.

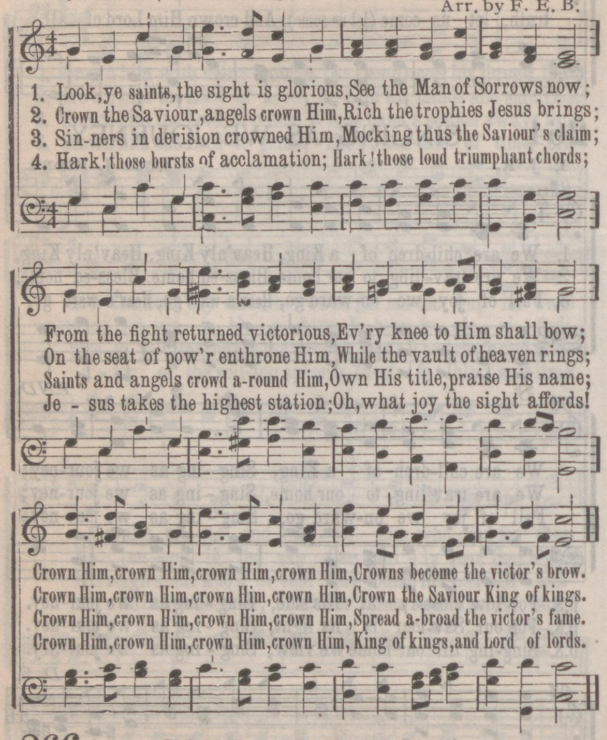


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(See 268 for its original harmony.)

265 CROWN HIM, CROWN HIM.

T. KELLY. (REGENT SQUARE. 8s.7s.6L.) HENRY SMART, Arr. by F. E. B.



1. Look, ye saints, the sight is glorious, See the Man of Sorrows now;
2. Crown the Saviour, angels crown Him, Rich the trophies Jesus brings;
3. Sin-ners in derision crowned Him, Mocking thus the Saviour's claim;
4. Hark! those bursts of acclamation; Hark! those loud triumphant chords;

From the fight returned victorious, Ev'ry knee to Him shall bow;
On the seat of pow'r enthrone Him, While the vault of heaven rings;
Saints and angels crowd a-round Him, Own His title, praise His name;
Je - sus takes the highest station; Oh, what joy the sight affords!

Crown Him, crown Him, crown Him, crown Him, Crowns become the victor's brow.
Crown Him, crown Him, crown Him, crown Him, Crown the Saviour King of kings.
Crown Him, crown Him, crown Him, crown Him, Spread a-broad the victor's fame.
Crown Him, crown Him, crown Him, crown Him, King of kings, and Lord of lords.

266 COME AND WORSHIP.

(8s. 7s. 6 lines.)

1. Angels, from the realms of glory, Wing your flight o'er all the earth;
Ye who sang creation's story, Now proclaim Messiah's birth.

Cho.—Come and worship, come and worship,
Worship Christ, the new-born King.

2. Shepherds in the field abiding, Watching o'er your flocks by night,
God with man is now residing, Yonder shines the infant light.
Chorus.

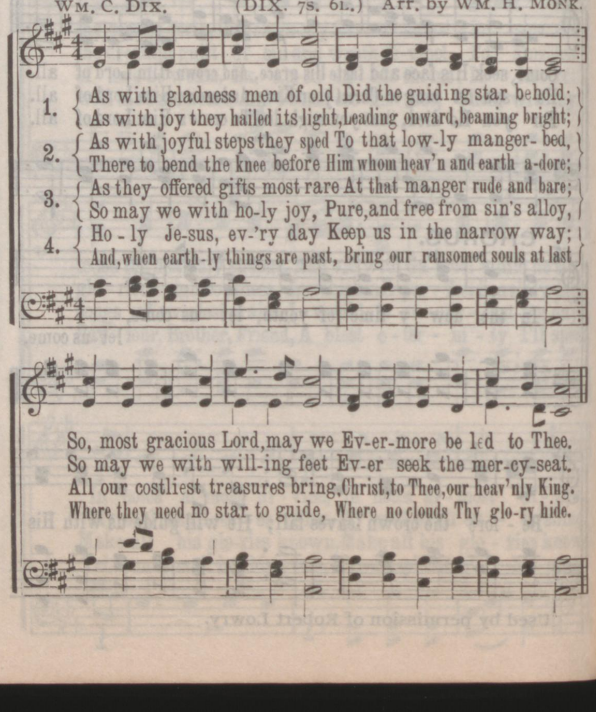
3. Sages, leave your contemplations, Brighter visions beam afar,
Seek the great Desire of nations; Ye have seen his natal star.
Chorus.

4. Saints, before the altar bending, Watching long in hope and fear,
Suddenly the Lord descending, In His temple shall appear.

Cho.—Come and worship, come and worship,
Worship Christ, the com-ing King.

267 SO MAY WE.

WM. C. DIX. (DIX. 7s. 6L.) Arr. by WM. H. MONK.

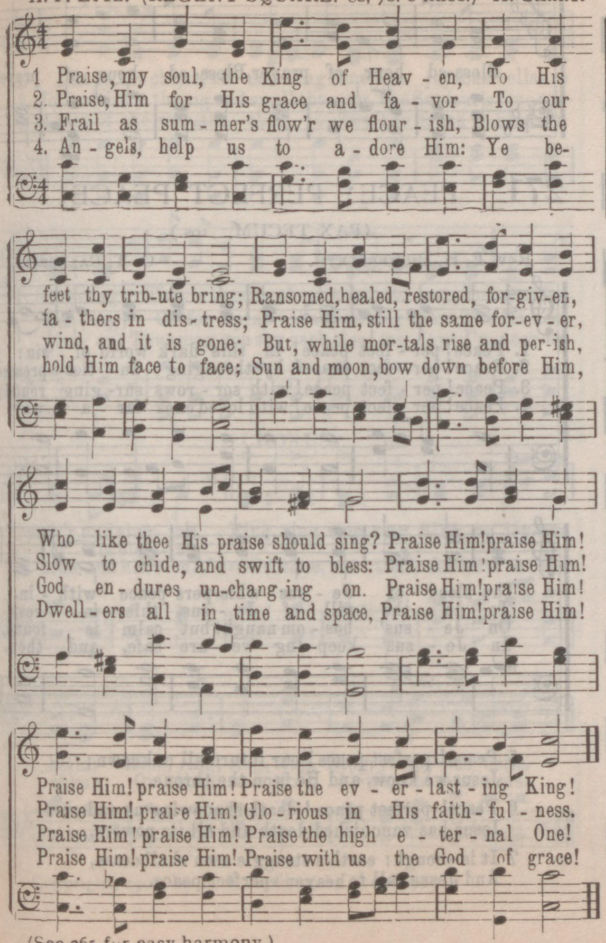


1. As with gladness men of old Did the guiding star behold;
As with joy they hailed its light, Leading onward, beaming bright;
2. As with joyful steps they sped To that low-ly manger-bed,
There to bend the knee before Him whom heav'n and earth a-dore;
3. As they offered gifts most rare At that manger rude and bare;
So may we with ho-ly joy, Pure, and free from sin's alloy,
4. Ho - ly Je-sus, ev-'ry day Keep us in the narrow way;
And, when earth-ly things are past, Bring our ransomed souls at last

So, most gracious Lord, may we Ev-er-more be led to Thee.
So may we with will-ing feet Ev-er seek the mer-cy-seat.
All our costliest treasures bring, Christ, to Thee, our heav'nly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.

268 PRAISE THE KING OF HEAVEN.

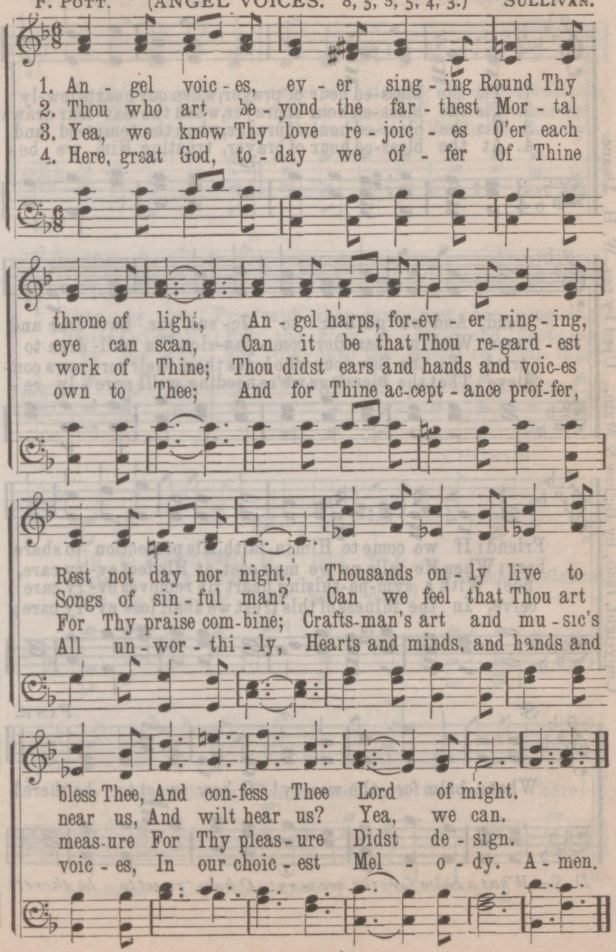
H. F. Lyte. (REGENT SQUARE. 8s, 7s. 6 lines.) H. Smart.



(See 265 for easy harmony.)

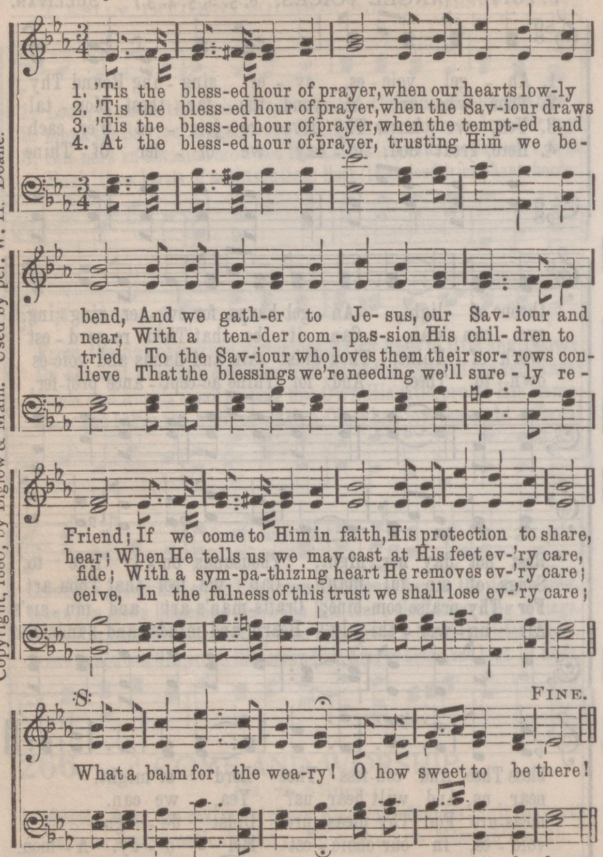
269 ANGEL VOICES, EVER SINGING.

F. Pott. (ANGEL VOICES. 8, 5, 8, 5, 4, 3.) Sullivan.



270 BLESSED HOUR OF PRAYER.

FANNY J CROSBY. W. H. DOANE.

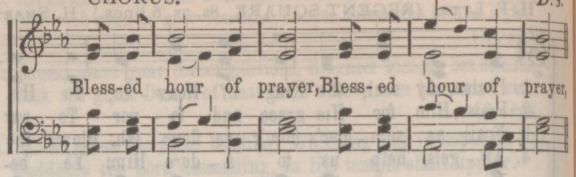


D. S.—*What a balm for the wea-ry! O how sweet to be there!*

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BLESSED HOUR OF PRAYER.—CONCLUDED.

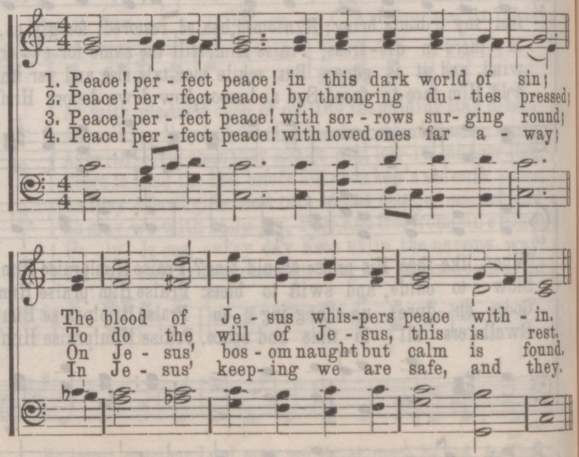
CHORUS. D. S.



271 PEACE: PERFECT PEACE!

(PAX TECUM. 10s.)

Rev. E. H. BICKERSTETH. G. T. CALDBECK.



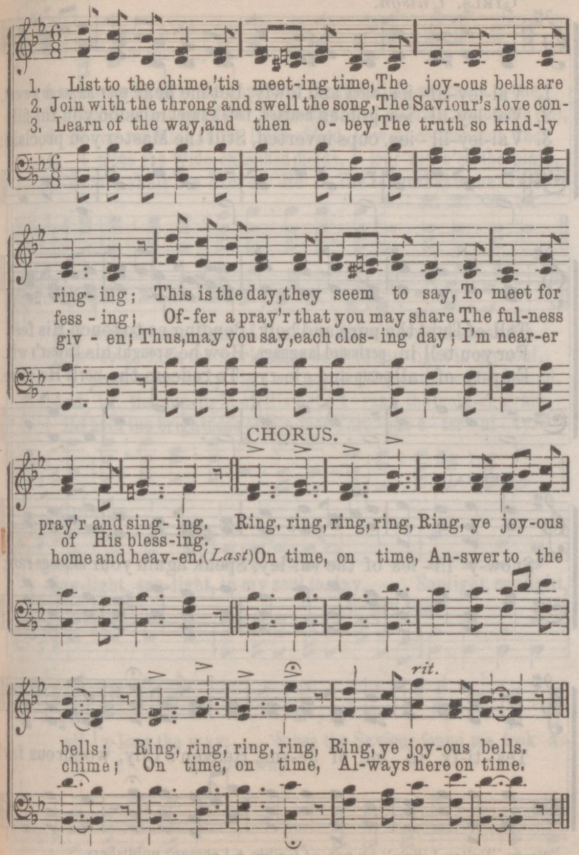
5 Peace! perfect peace! our future all unknown;
Jesus we know, and He is on the throne.

6 Peace! perfect peace! death shadowing us and ours;
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggle soon shall cease,
And Jesus call to heaven's perfect peace.

272 ON TIME.

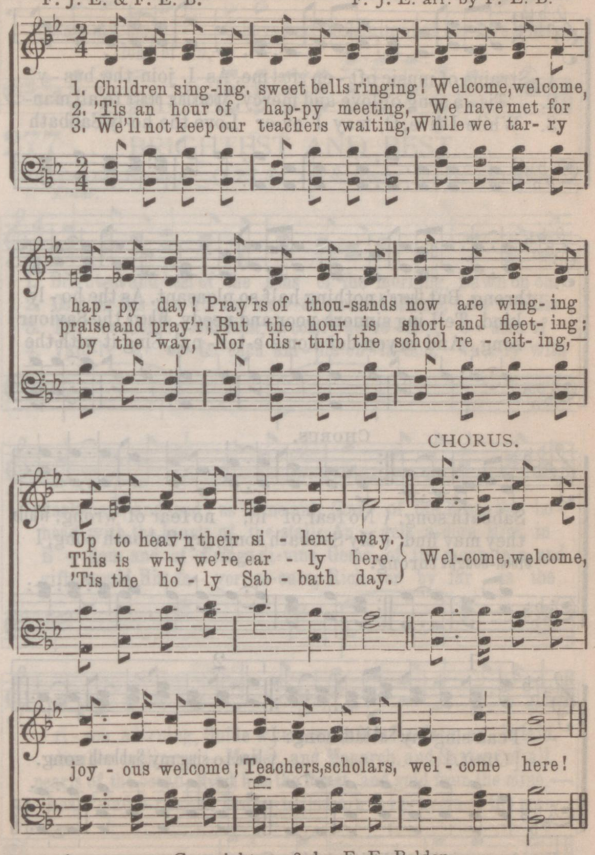
F. E. B. F. E. Belden.



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273 WELCOME HERE.

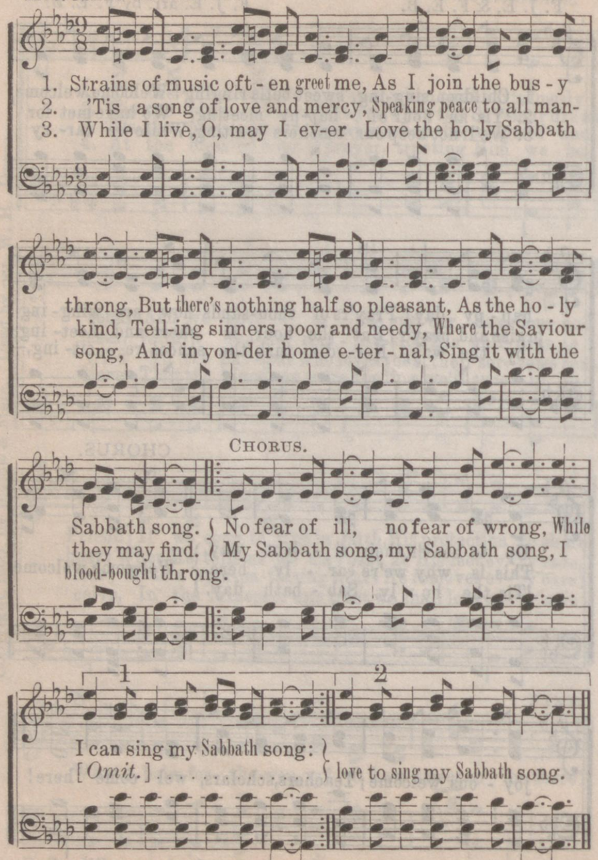
F. J. E. & F. E. B. F. J. E. arr. by F. E. B.



Arrangement Copyright, 1908, by F. E. Belden.

274 MY SABBATH SONG.

MRS. MARY A. KIDDER. WM. B BRADBURY.

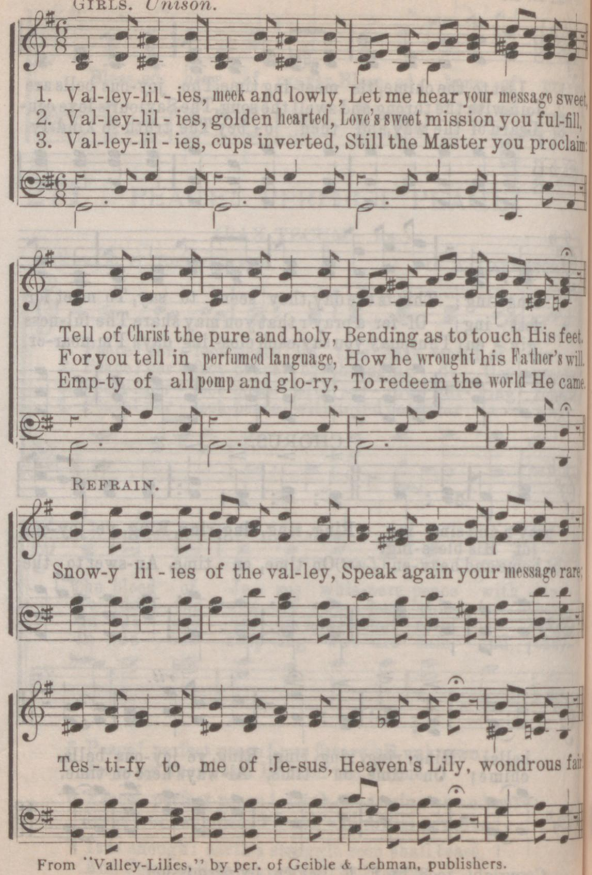


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275 VALLEY LILIES.

FLORA KIRKLAND. ADAM GEIBEL.

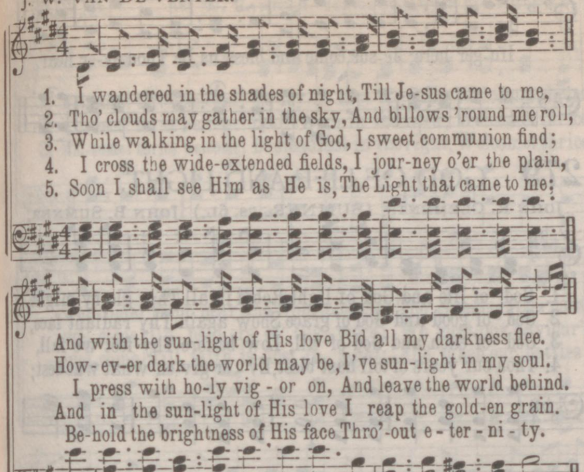
GIRLS. *Unison.*



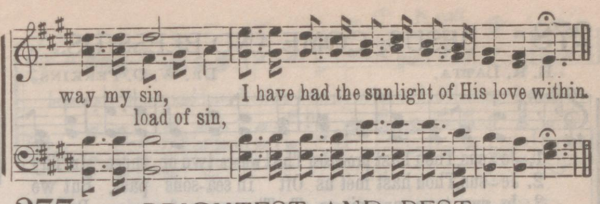
From "Valley-Lilies," by per. of Geible & Lehman, publishers.

276 SUNLIGHT.

J. W. VAN DE VENTER. W. S. WEEDEN.



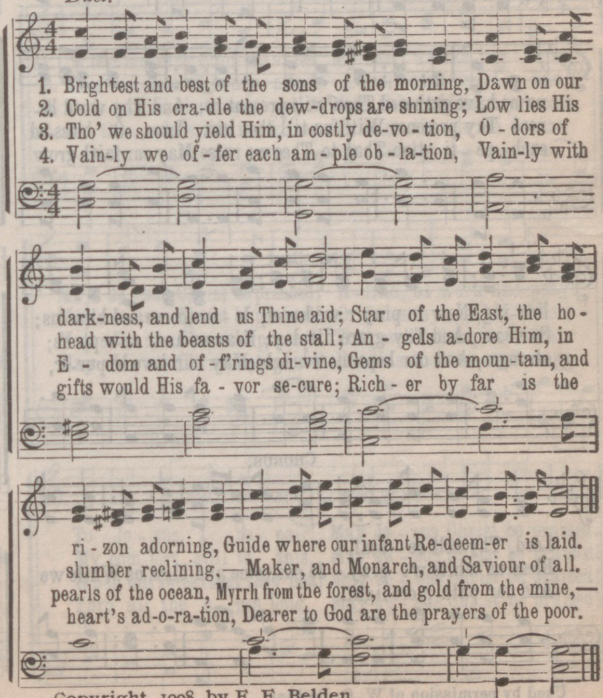
Copyright, 1897, by Weeden & Van De Venter. Permission of W. S. Weeden before transfer to P. P. Bilhorn, owner.



277 BRIGHTEST AND BEST.

REGINALD HEBER. (LELA. 11s & 10s.) F. E. BELDEN.

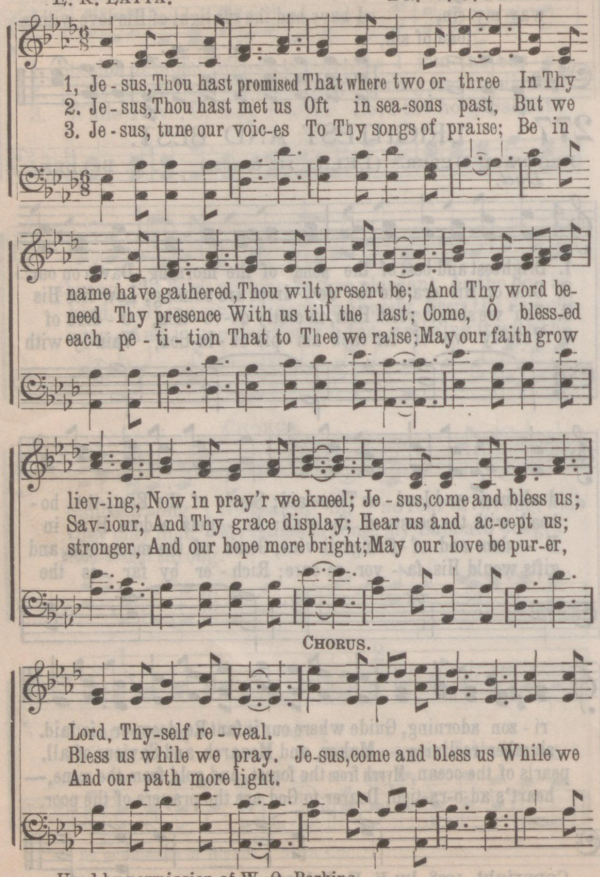
Duet.



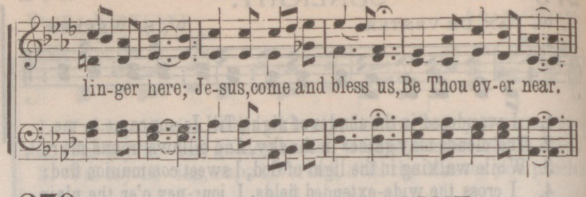
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278 JESUS, COME AND BLESS US.

E. R. LATTA. DR. W. O. PERKINS.

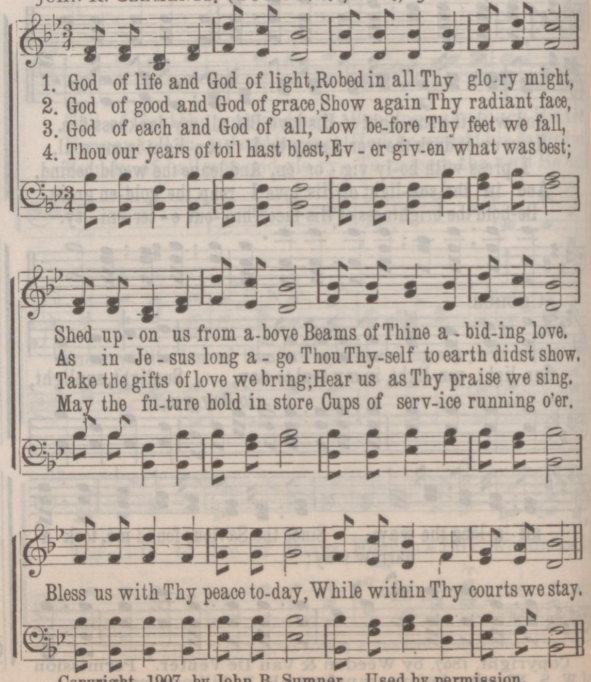


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279 GOD OF LIFE AND LIGHT.

JOHN R. CLEMENTS. (SUMNER. 7s. 6l.) JOHN B. SUMNER.

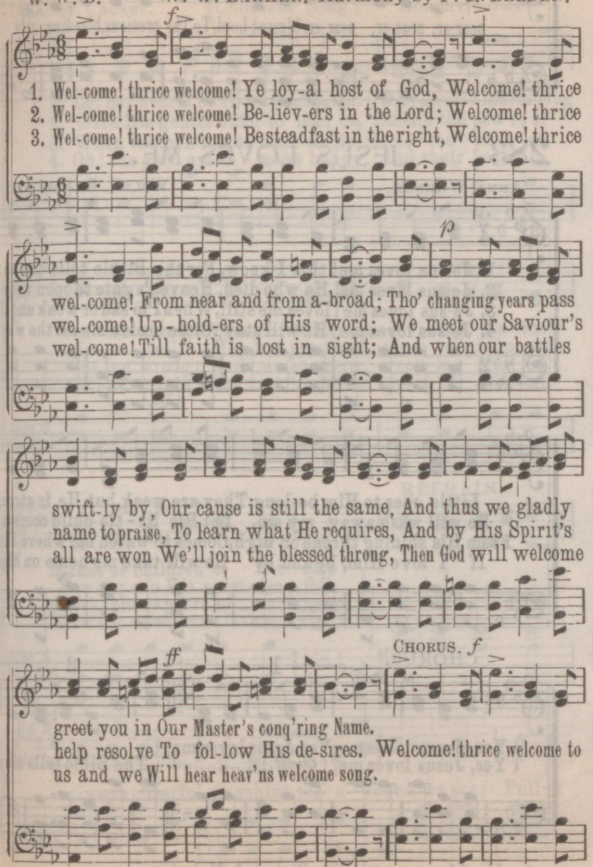


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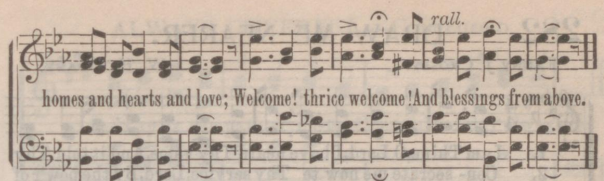
280 WELCOME HYMN.

(*For Conventions.*)

W. W. B. W. W. BARKER. Harmony by F. E. BELDEN.

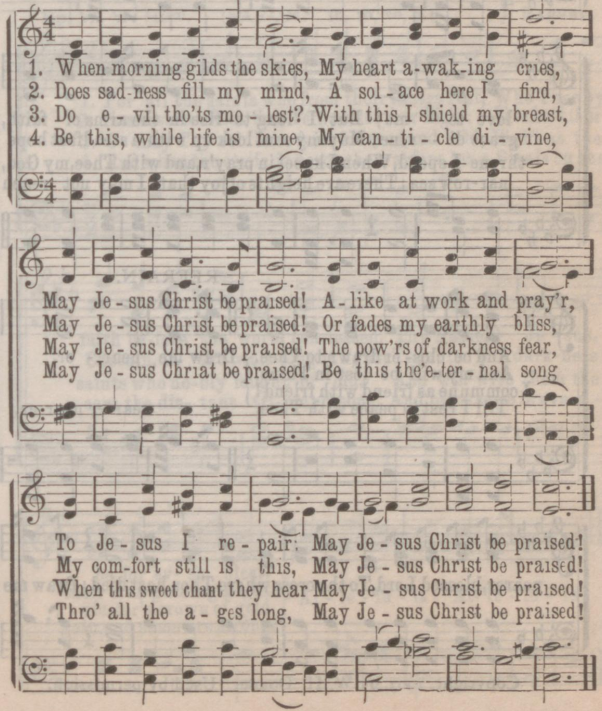


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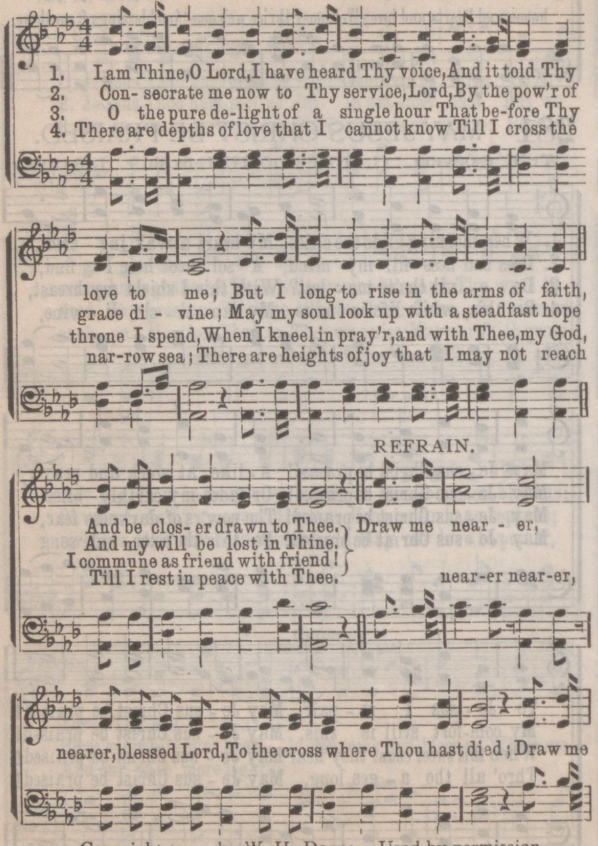
281 MAY JESUS CHRIST BE PRAISED.

TR. E. CASWELL. (LAUDES DOMINI. 6s. 6l.) J. BARNBY

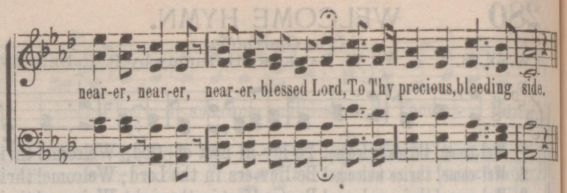


282 DRAW ME NEARER.

FANNY J. CROSBY. W. H. DOANE.

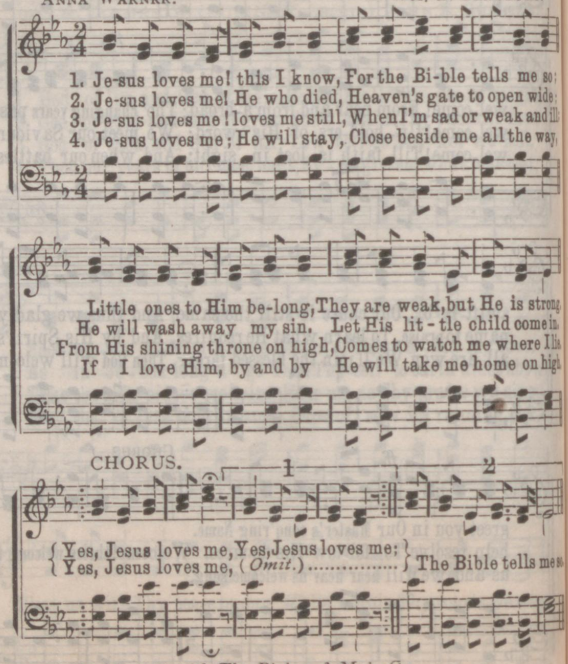


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283 JESUS LOVES ME.

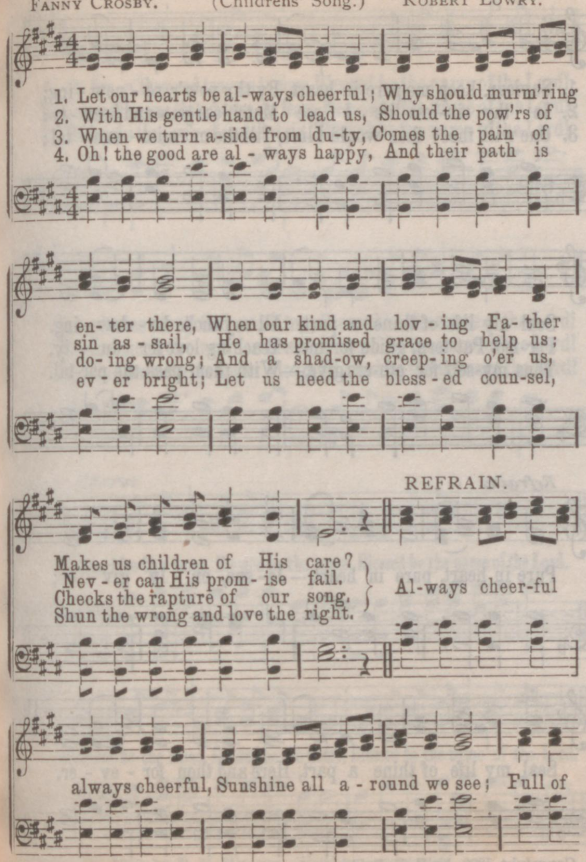
ANNA WARNER. WM. B. BRADBURY.



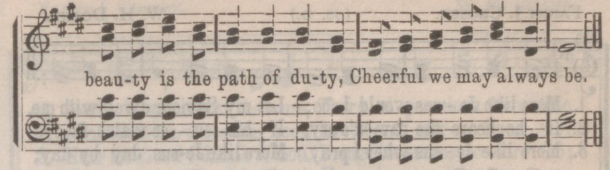
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284 ALWAYS CHEERFUL.

FANNY CROSBY. (Childrens' Song.) ROBERT LOWRY.

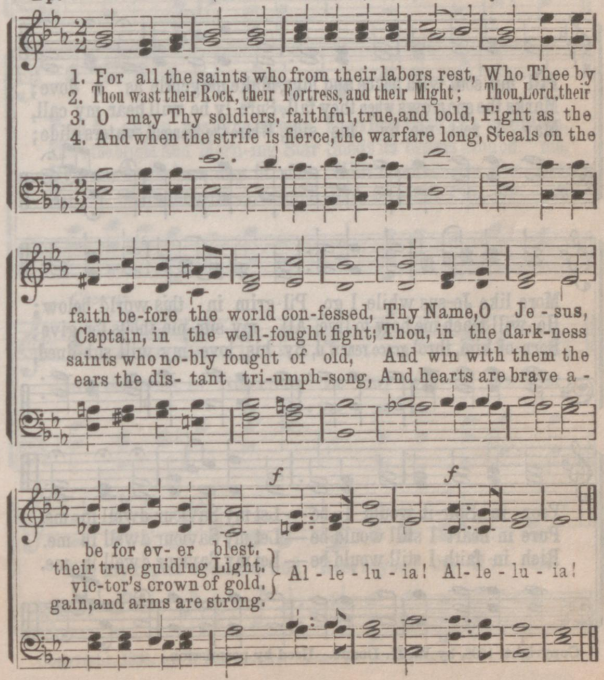


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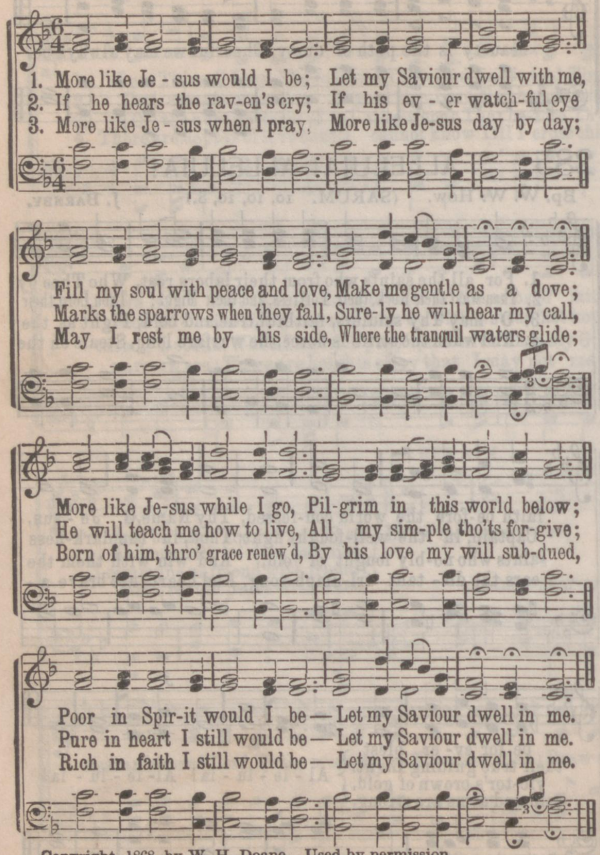
285 ALLELUIA! ALLELUIA!

Bp. W. W. How. (SARUM. 10, 10, 10, 8.) J. BARNBY.



286 MORE LIKE JESUS.

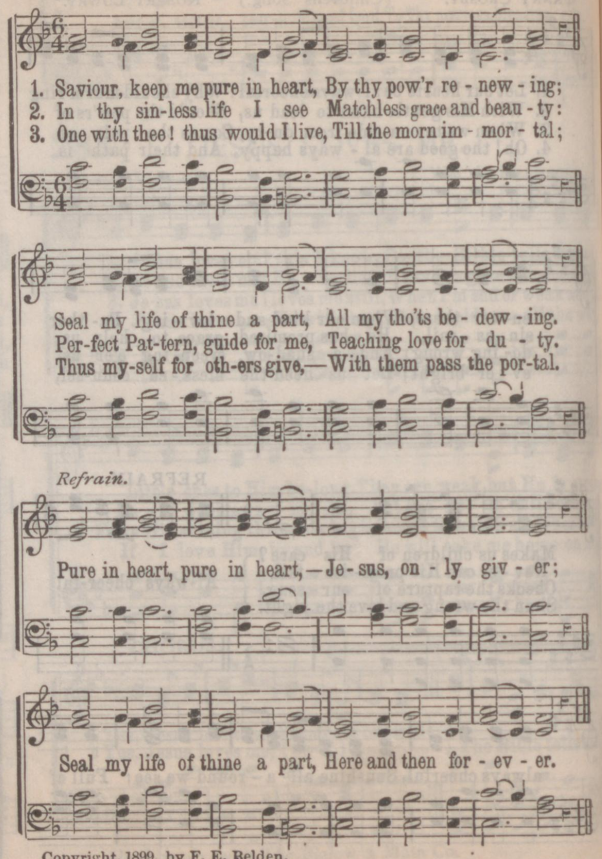
FANNY J. CROSBY. (7s. D.) W. H. DOANE.



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287 PURE IN HEART.

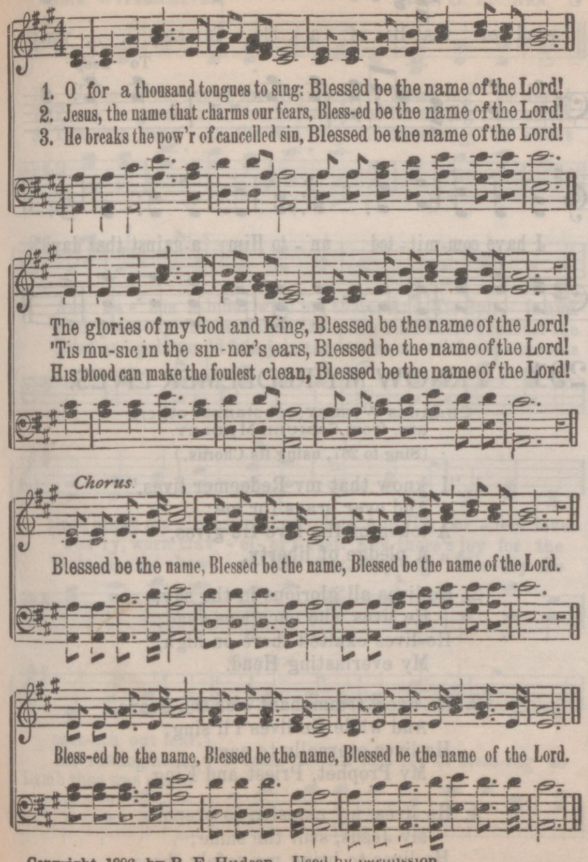
F. E. B. (HATTIE. 7s & 6s. P.) F. E. BELDEN.



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288 BLESSED BE THE NAME.

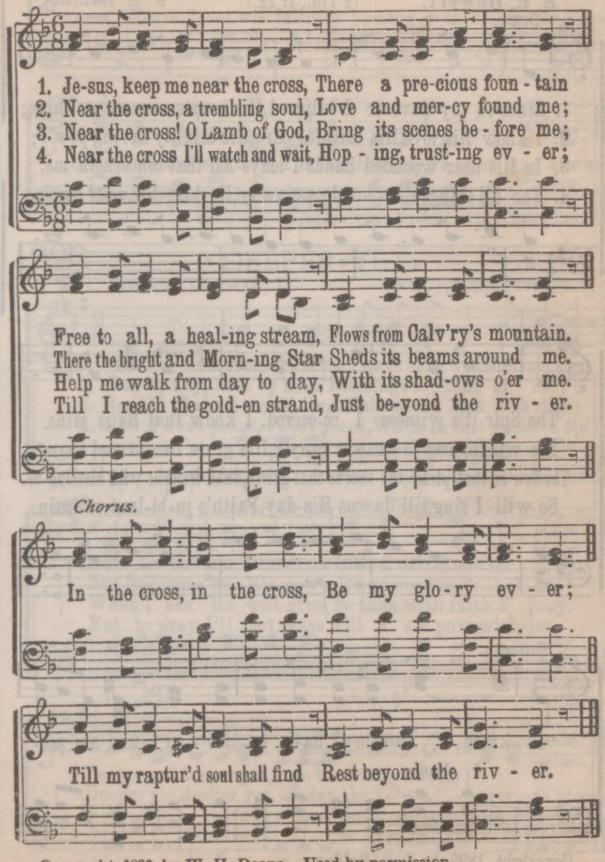
CHAS. WESLEY (alt.) R. E. HUDSON.



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289 NEAR THE CROSS

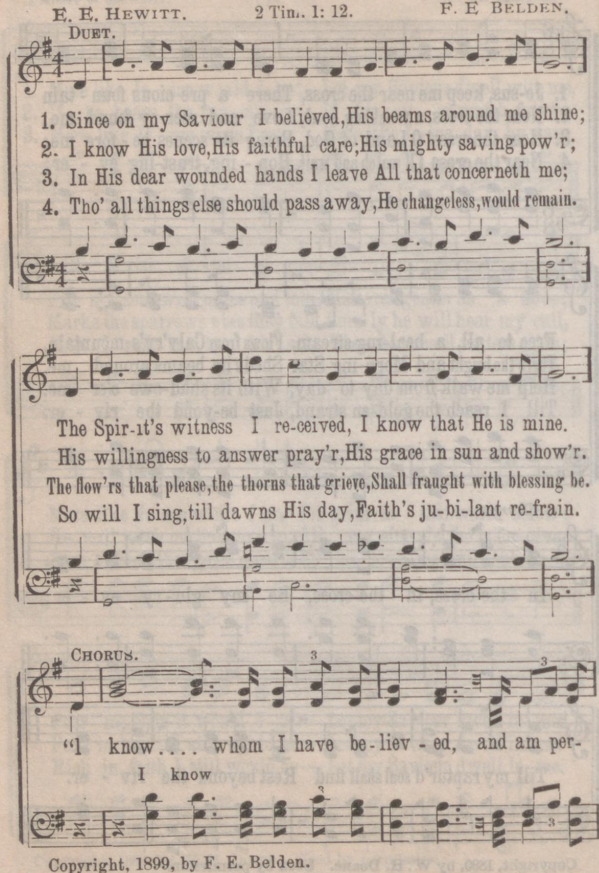
FANNY J CROSBY. W. H. DOANE



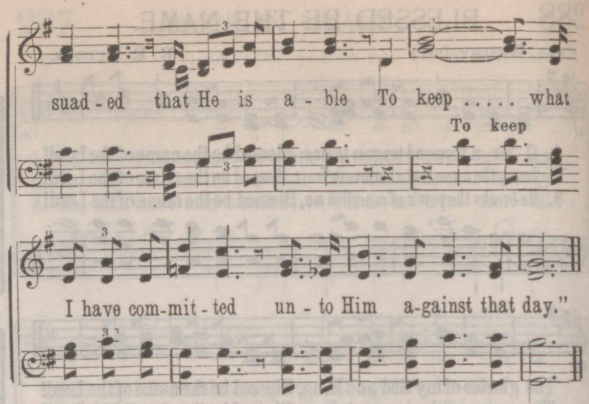
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290 I KNOW WHOM I HAVE BELIEVED.

E. E. HEWITT. 2 Tim. 1: 12. F. E BELDEN.



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291 I KNOW MY REDEEMER LIVES.

CHARLES WESLEY, 1st stanza: others arr. from SAMUEL MEDLEY.

(Sing to 267, using its Chorus.)

1. "I know that my Redeemer lives,"
   And ever prays for me;
   A token of His love He gives,
   A pledge of liberty.

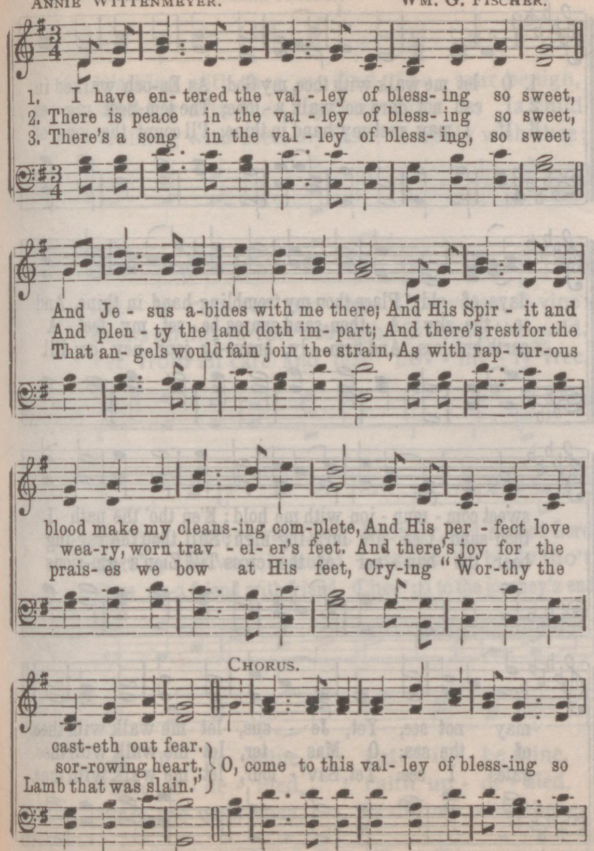
2. He lives all glorious in the sky,
   He lives who once was dead;
   He lives exalted there on high,
   My everlasting Head.

3. He lives, triumphant o'er the grave,
   And while He lives I'll sing;
   He lives eternally to save,
   My Prophet, Priest and King.

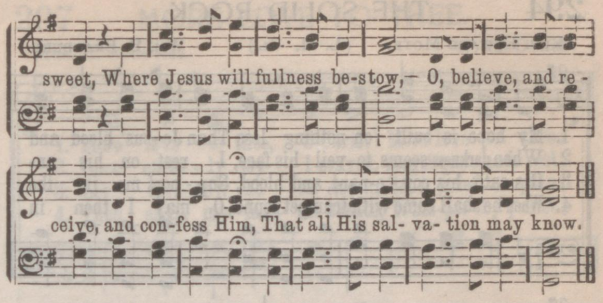
4. He lives, my mansion to prepare,
   My Jesus, still the same;
   He lives to bring me safely there,
   All glory to His name.

292 THE VALLEY OF BLESSING.

ANNIE WITTENMEYER. WM. G. FISCHER.

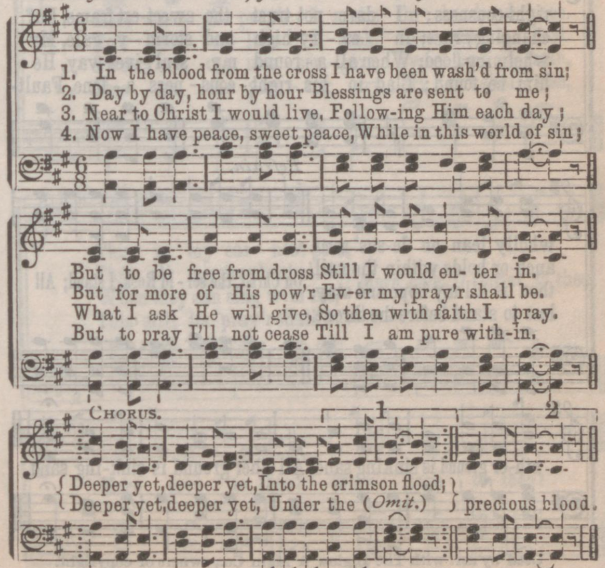


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293 DEEPER YET.

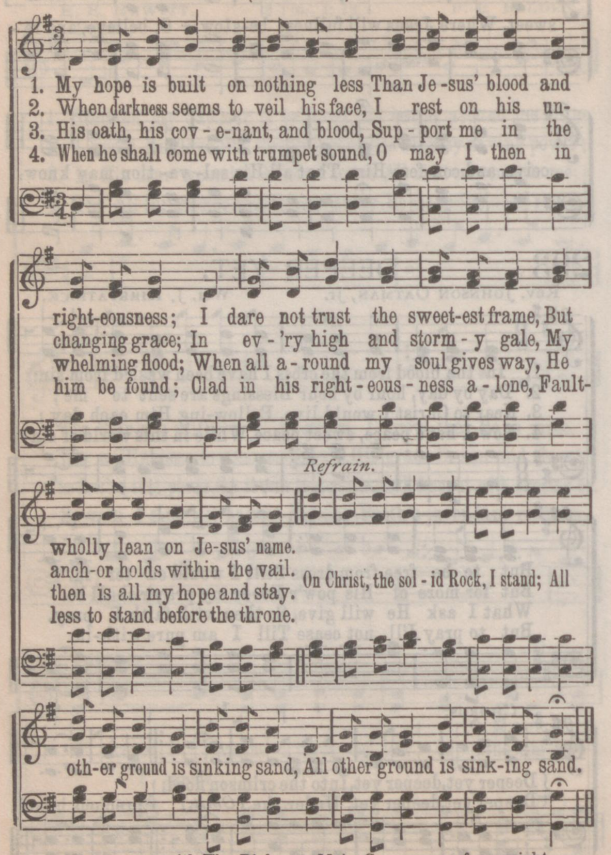
REV. JOHNSON OATMAN, JR. WM. J. KIRKPATRICK.



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294 THE SOLID ROCK.

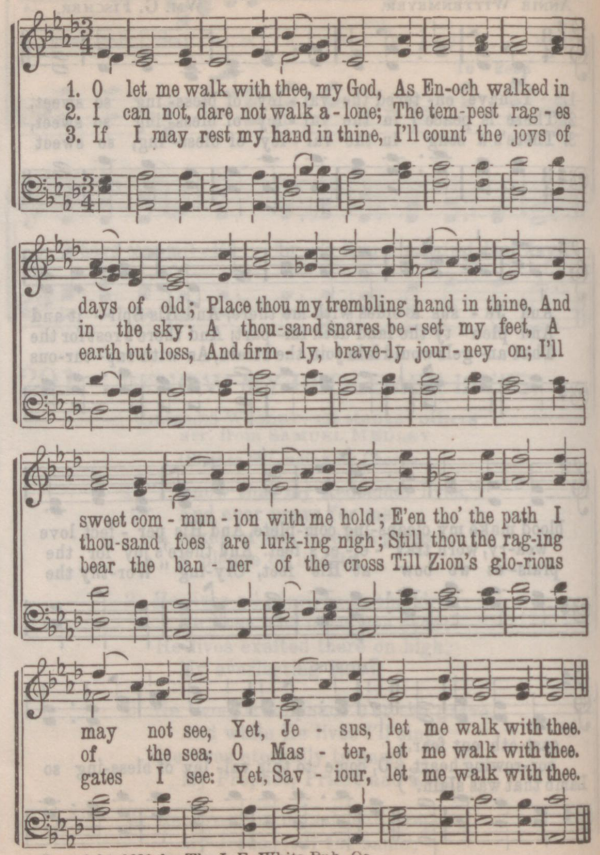
REV. EDWARD MOTE. (L. M. 6L.) WM. B. BRADBURY.



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295 WALKING WITH GOD.

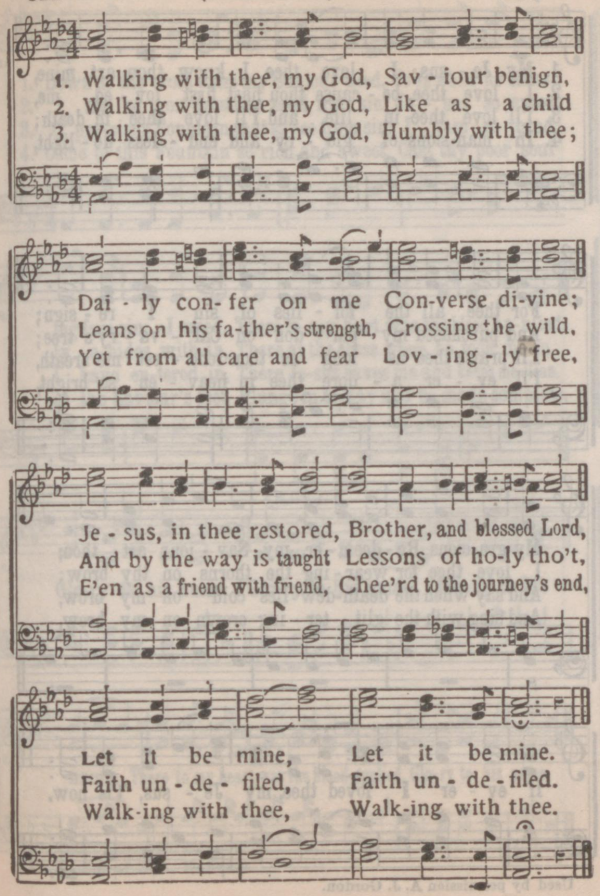
MRS. L. D. A. STUTTLE. (MORTON. L. M. 6L.) EDWIN BARNES.



Copyright, 1886, by The J. E. White Pub. Co.

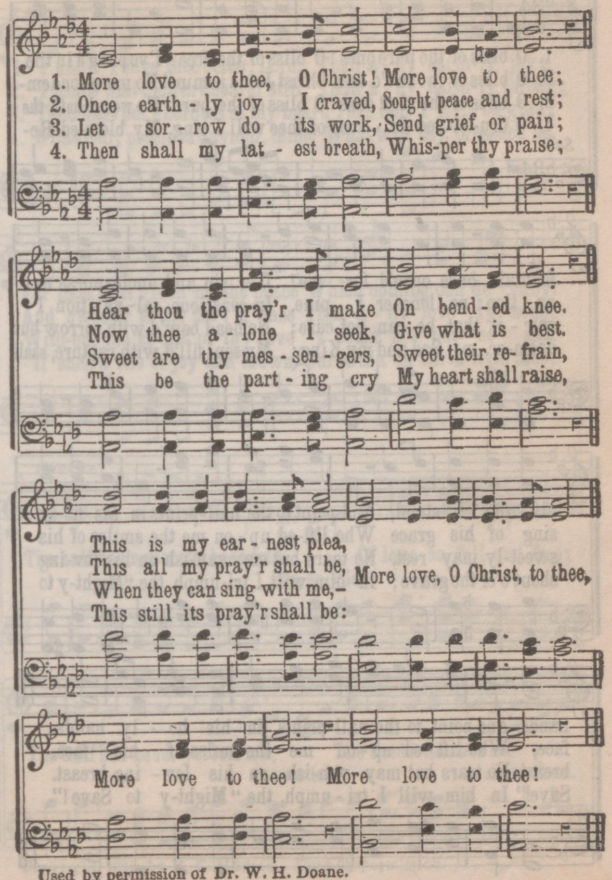
296 WALKING WITH THEE.

GEO. RAWSON. (MALE VOICES.) W. H. PONTIUS, by per.



297 MORE LOVE TO THEE.

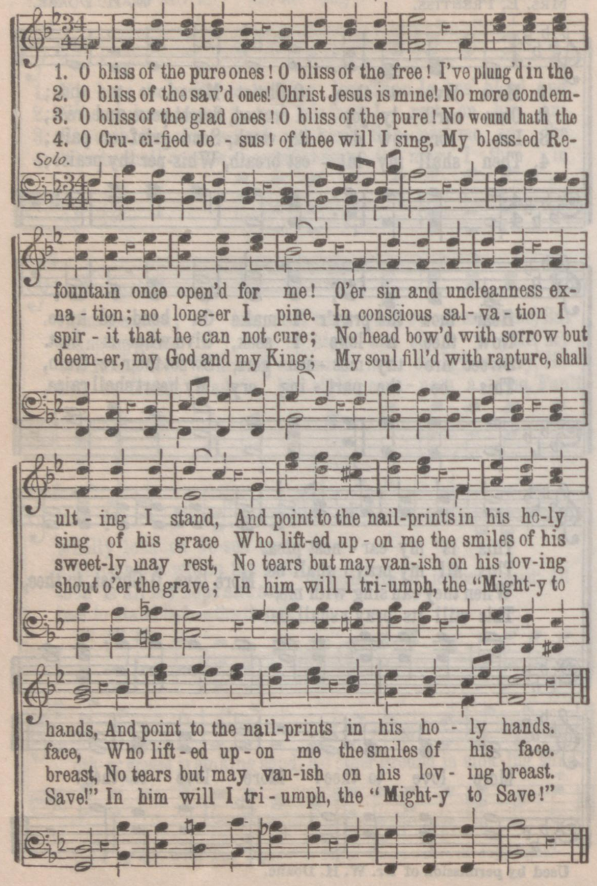
MRS. E. PRENTISS. W. H. DOANE.



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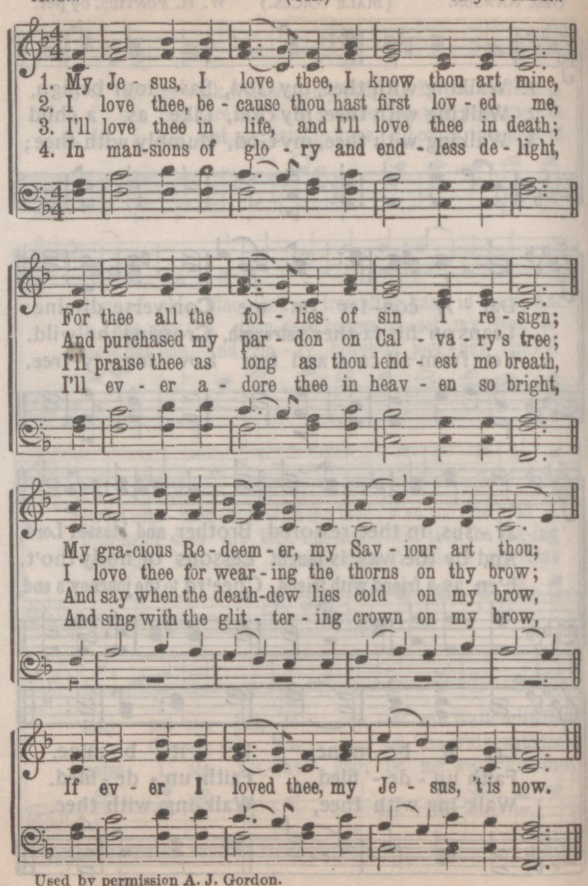
298 BLISS OF THE PURE.

F. BOTTOME. Arr. (MALE VOICES.) KOSCHAT. Arr.



299 MY JESUS, I LOVE THEE.

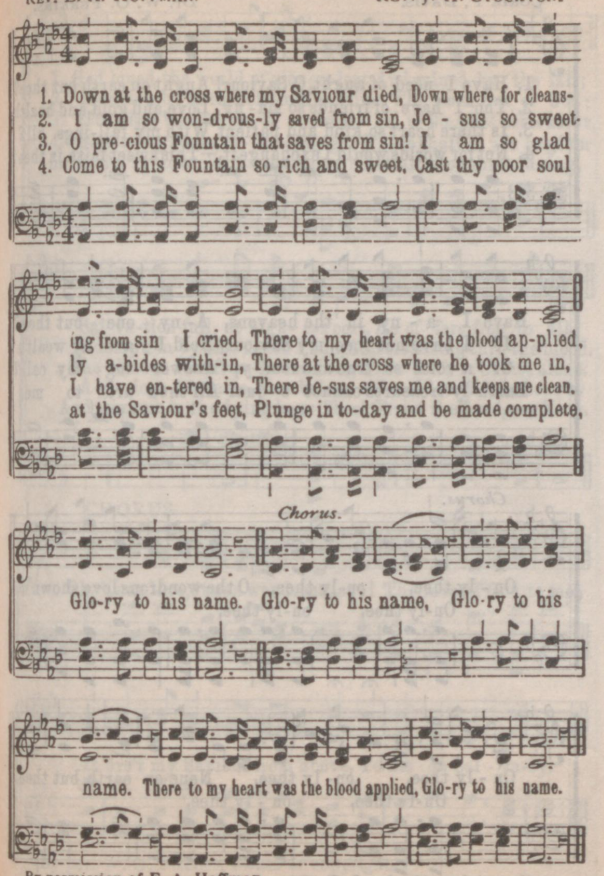
ANON. (11s.) A. J. GORDON.



Used by permission A. J. Gordon.

300 GLORY TO HIS NAME.

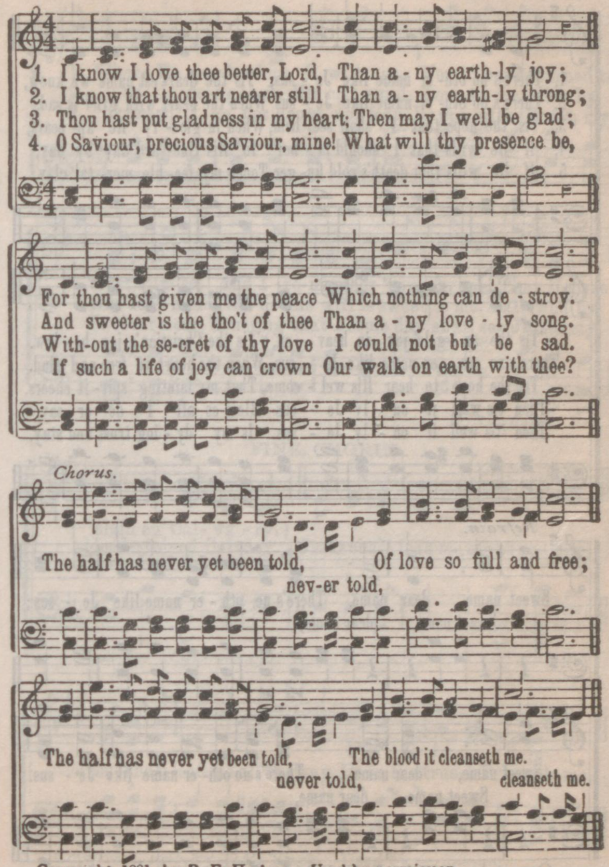
REV. E. A. HOFFMAN. REV. J. H. STOCKTON.



By permission of E. A. Hoffman.

301 I LOVE THEE BETTER, LORD.

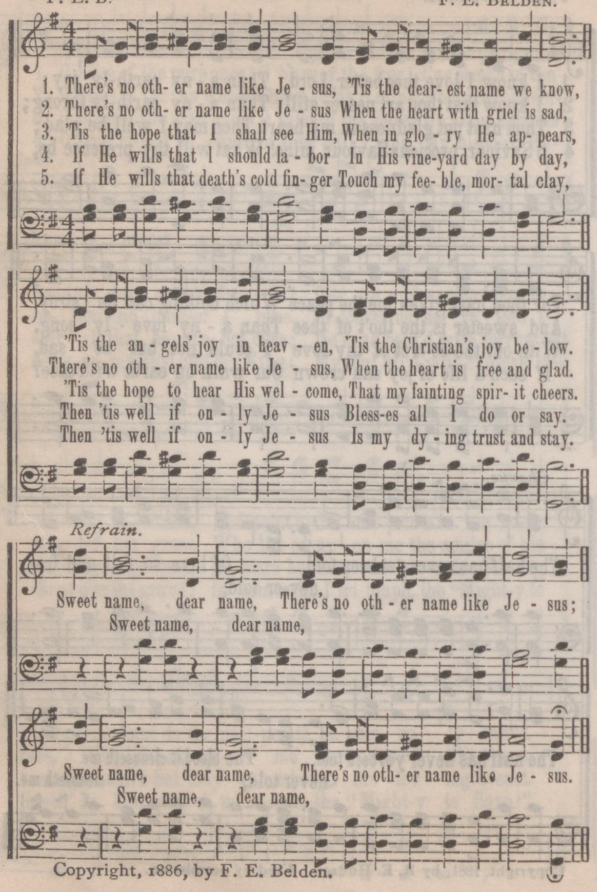
F. R. HAVERGAL. R. E. HUDSON.



Copyright, 1881, by R. E. Hudson. Used by permission.

302 NO OTHER NAME.

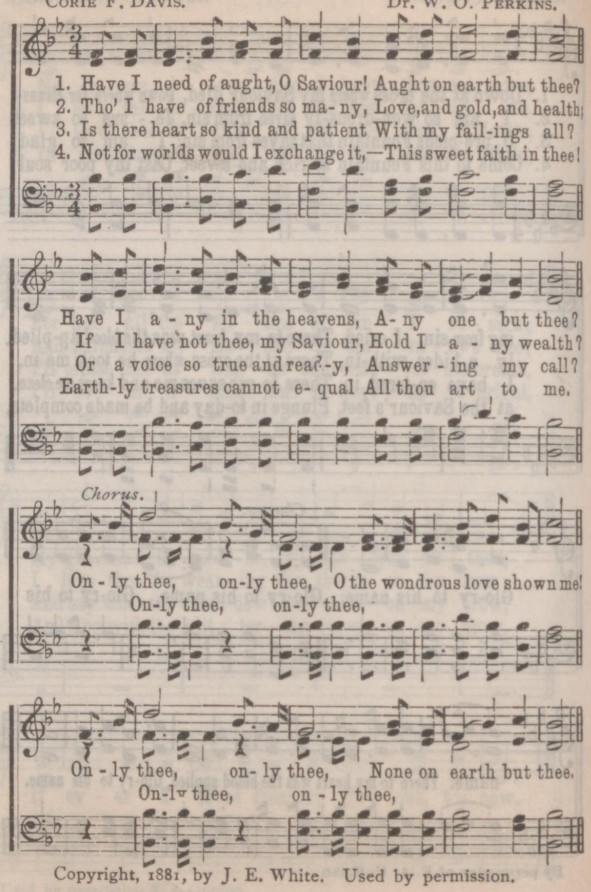
F. E. B. F. E. Belden.



Copyright, 1886, by F. E. Belden.

303 ONLY THEE.

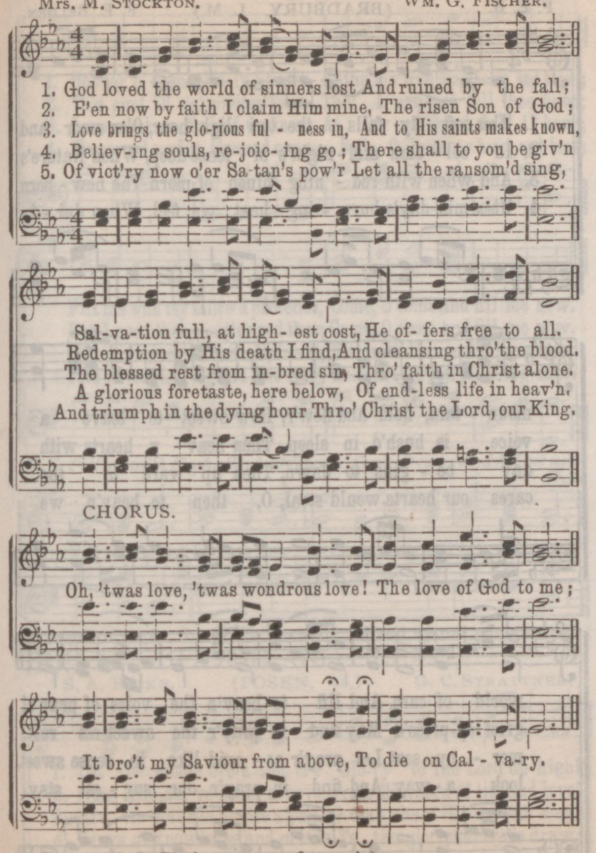
Corie F. Davis. Dr. W. O. Perkins.



Copyright, 1881, by J. E. White. Used by permission.

304 WONDROUS LOVE

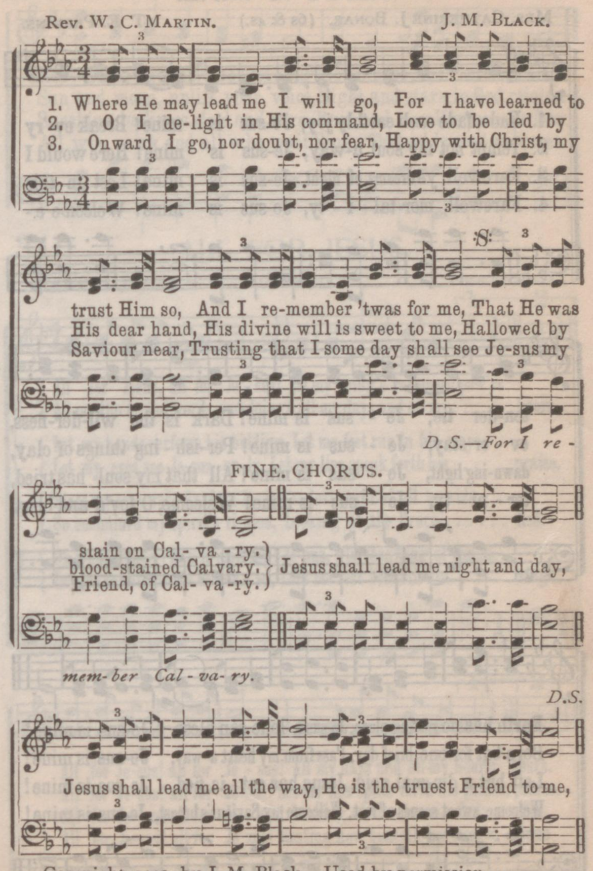
Mrs. M. Stockton. Wm. G. Fischer.



By per. W. G. Fischer, owner of copyright.

305 I REMEMBER CALVARY.

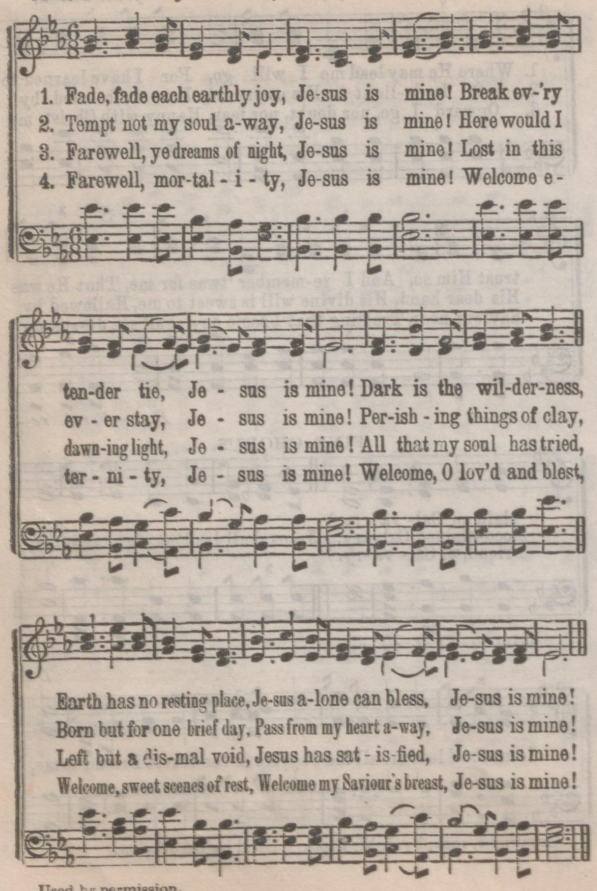
Rev. W. C. Martin. J. M. Black.



Copyright, 1900, by J. M. Black. Used by permission.

306 JESUS IS MINE.

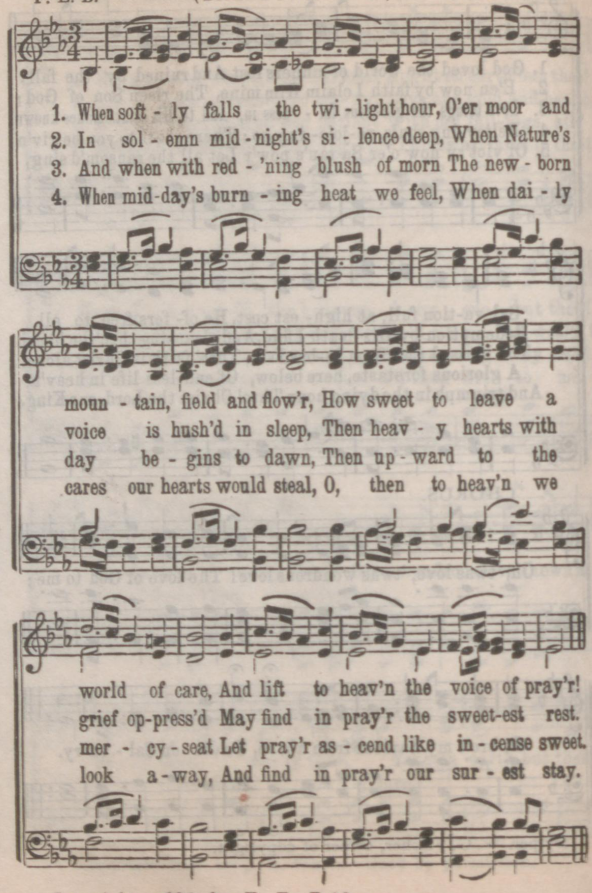
MRS. CATHERINE J. BONAR. (6s & 4s.) T. E. PERKINS.



Used by permission.

307 OUR SUREST STAY.

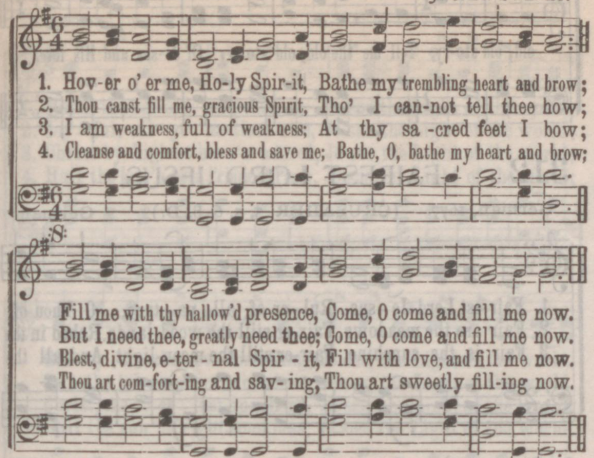
F. E. B. (BRADBURY. L. M.) F. E. BELDEN.



Copyright, 1886, by F. E. Belden.

308 FILL ME NOW.

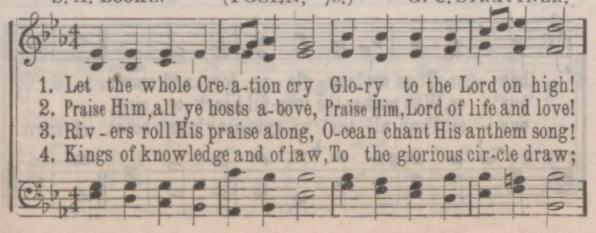
STOKES. JNO. R. SWENEY.

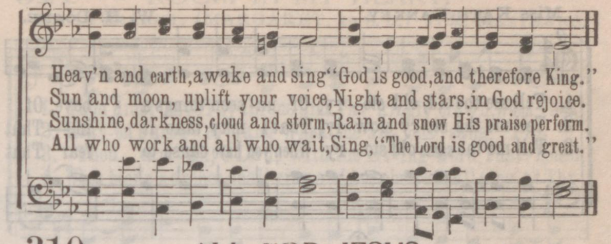


Copyright, 1907, by L. E. Sweney. Used by her permission.

309 GOOD AND GREAT.

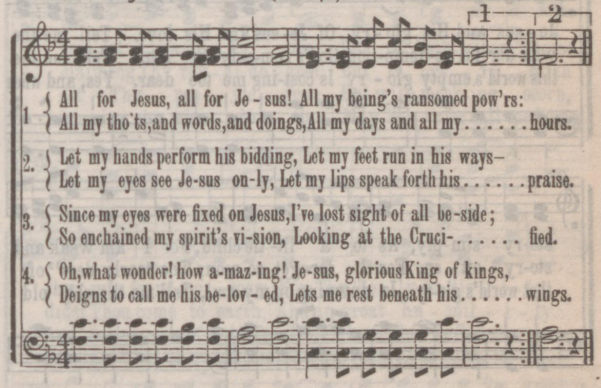
S. A. BOOKE. (POSEN, 7s.) G. C. STRATTNER.

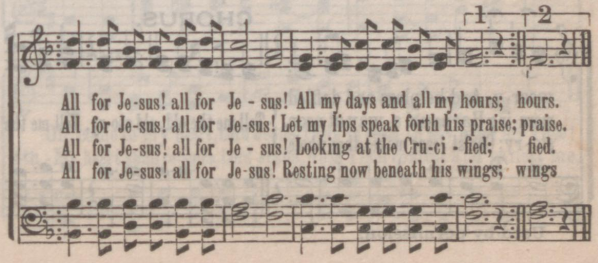




310 ALL FOR JESUS.

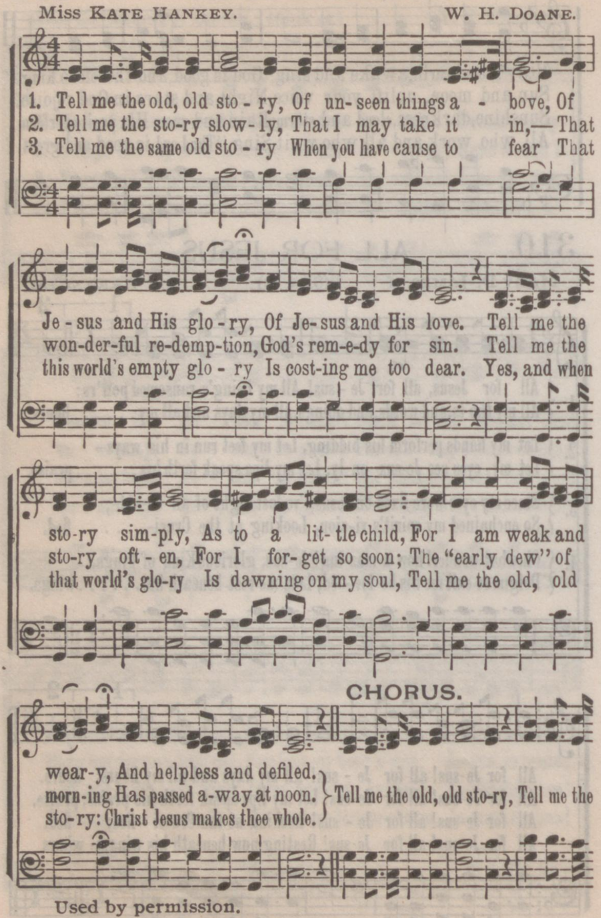
MARY D. JAMES. (8s & 7s) ARRANGED.



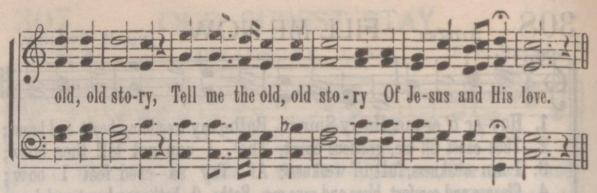


311 TELL ME THE OLD, OLD STORY.

Miss KATE HANKEY. W. H. DOANE.

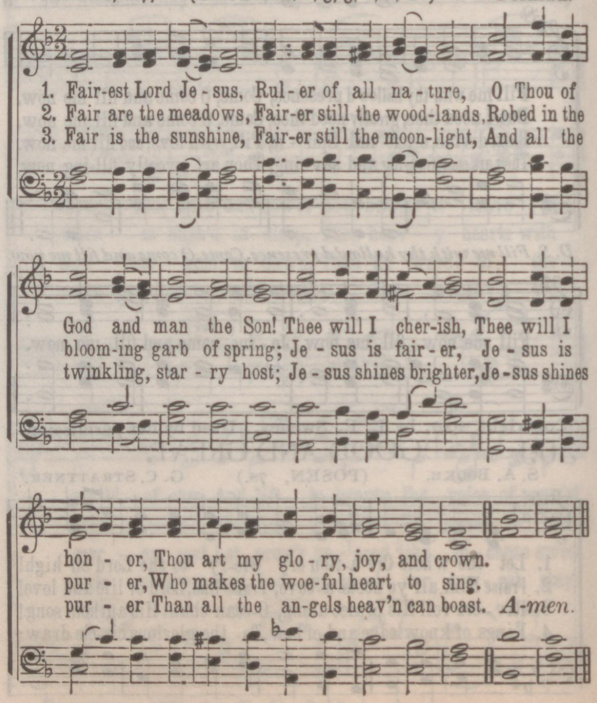


Used by permission.



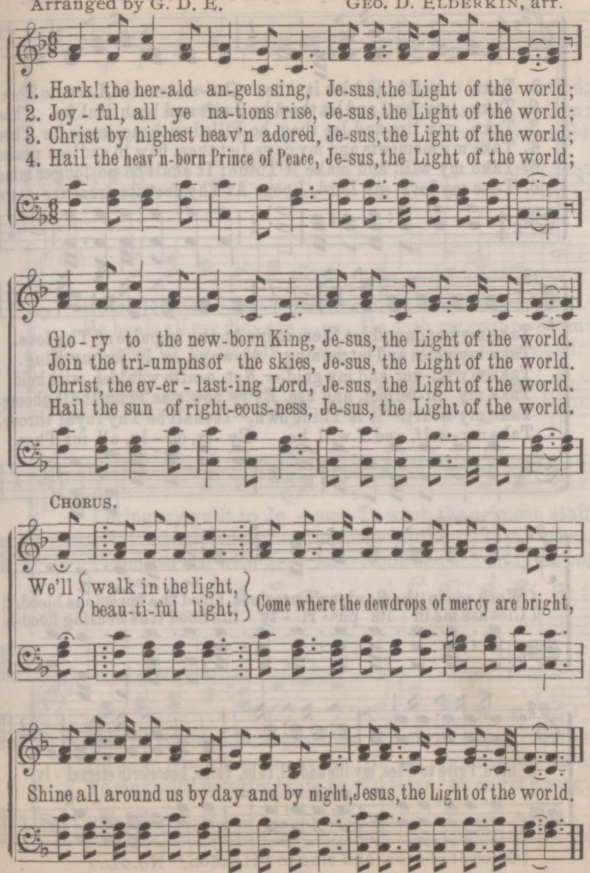
312 FAIREST LORD JESUS.

German, 1677. (CRUSADER, 5, 5, 6, 8, D.) German.



313 JESUS, THE LIGHT OF THE WORLD.

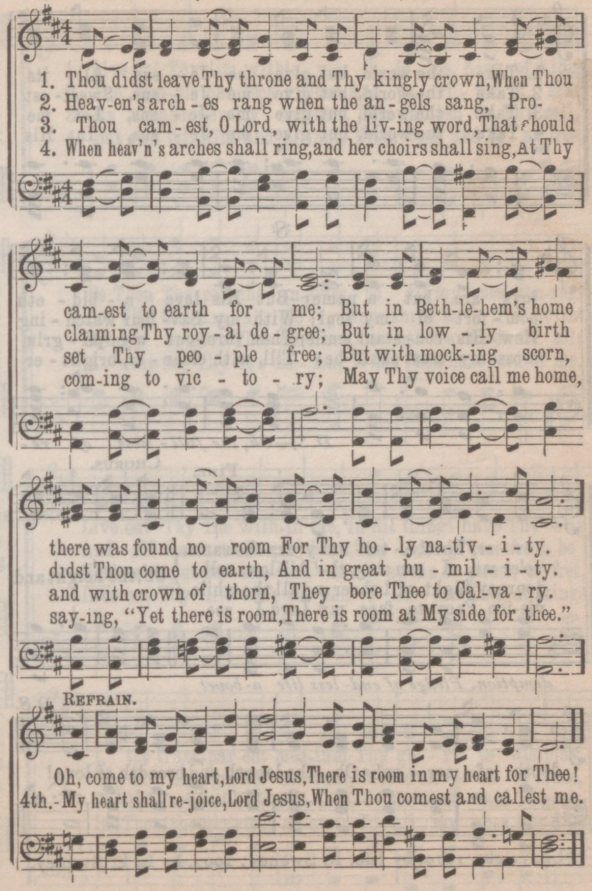
Arranged by G. D. E. GEO. D. ELDERKIN, arr.



Copyright, 1890, by Geo. D. Elderkin. Used by permission.

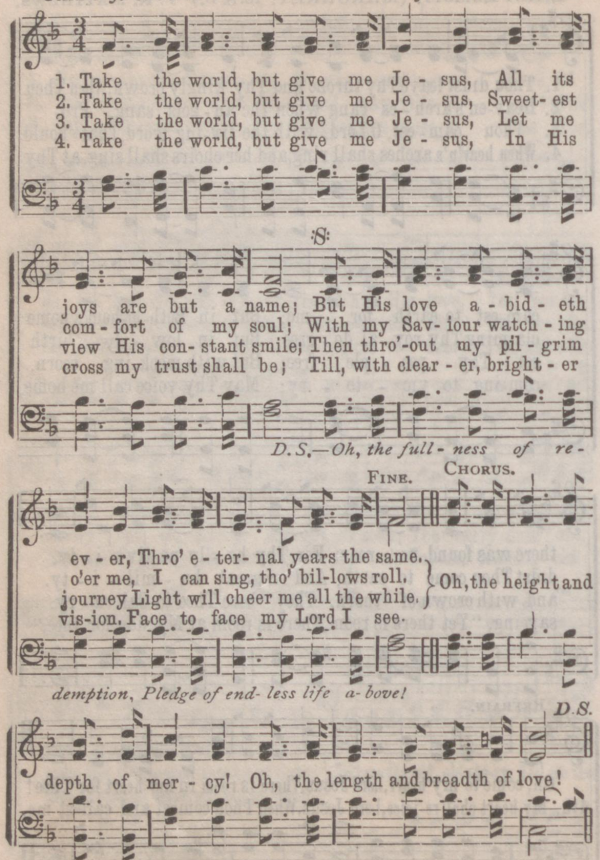
314 ROOM IN MY HEART.

EMILY ELLIOTT. (MARGARET. 10. 8. D.) T. R. MATTHEWS.



315 GIVE ME JESUS.

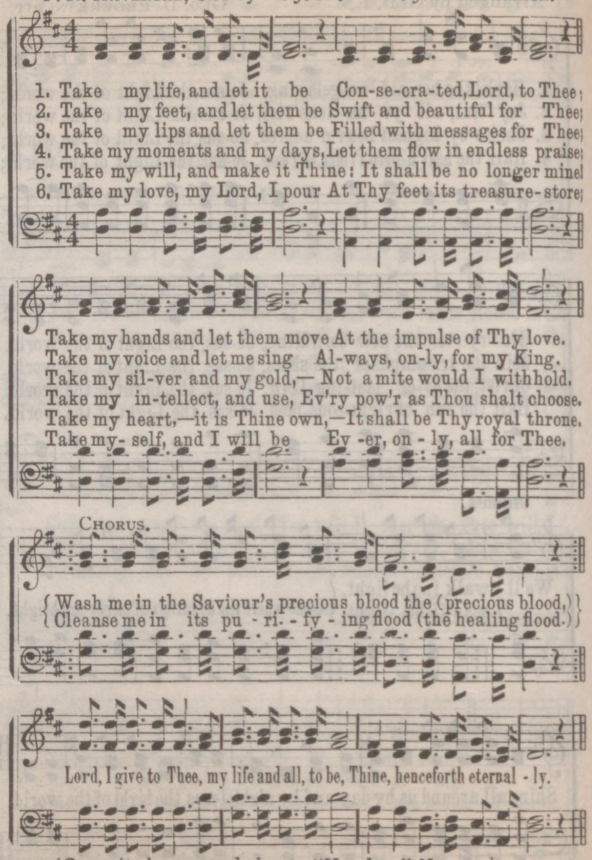
FANNY J. CROSBY. JNO. R. SWENEY.



Copyright, 1879, by Jno. R. Sweney; 1907, by L. E. Sweney.

316 ENTIRE CONSECRATION.

F. R. HAVERGAL, Cho by W. J. K. W. J. KIRKPATRICK.

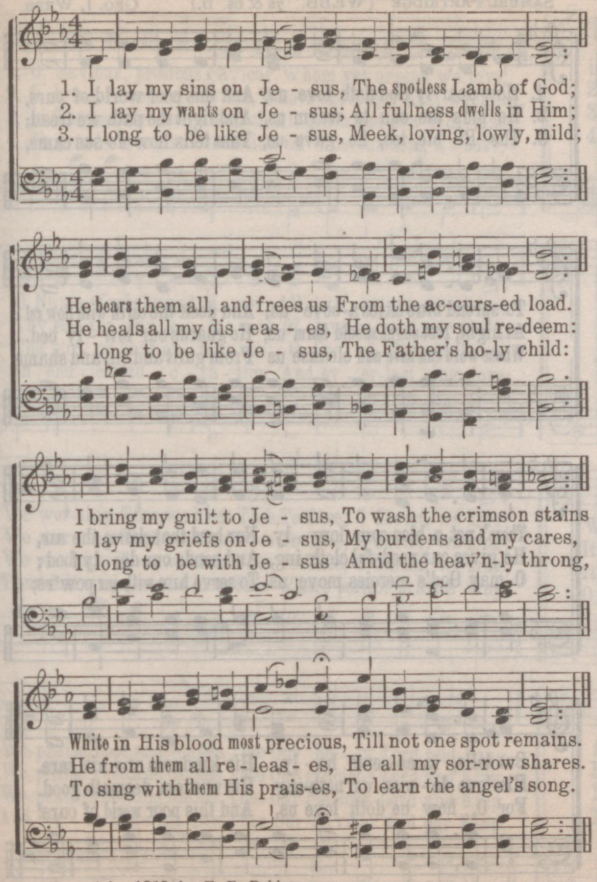


(Or omit chorus, and sing to "Hendon," No. 937.)

Copyright 1903, by W. J. Kirkpatrick.

317 I LAY MY SINS ON JESUS.

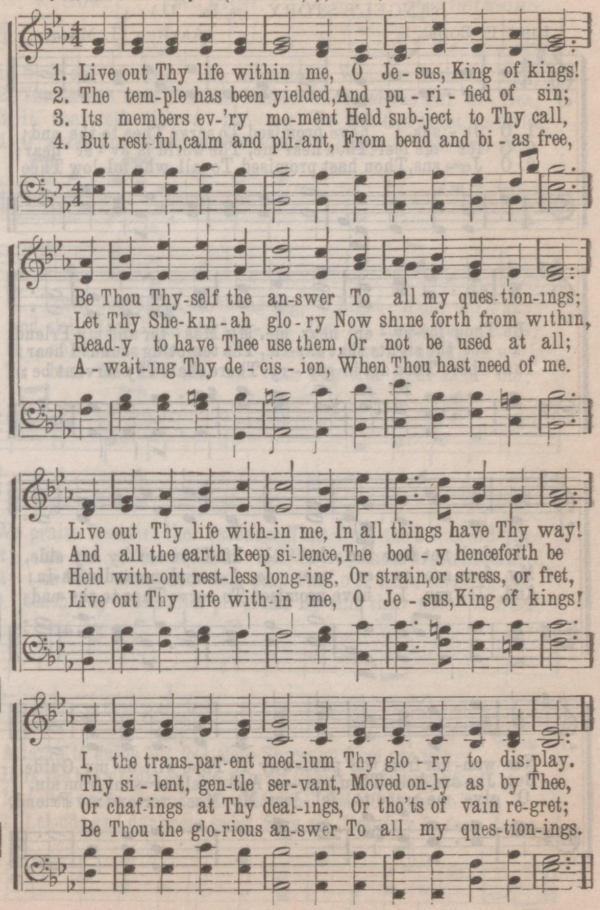
HORATIUS BONAR. (NORVAL. 7s, 6s. D.) F. E. BELDEN.



Copyright, 1908, by F. E. Belden.

318 THY LIFE WITHIN ME.

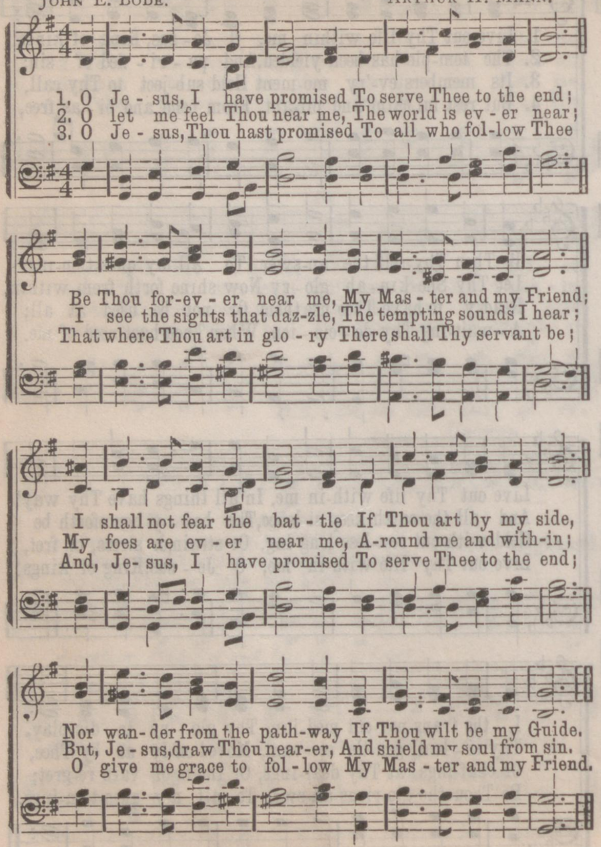
F. R. HAVERGAL. (Aurelia, 7, 6 D.) SAMUEL WESLEY.



319 I HAVE PROMISED.

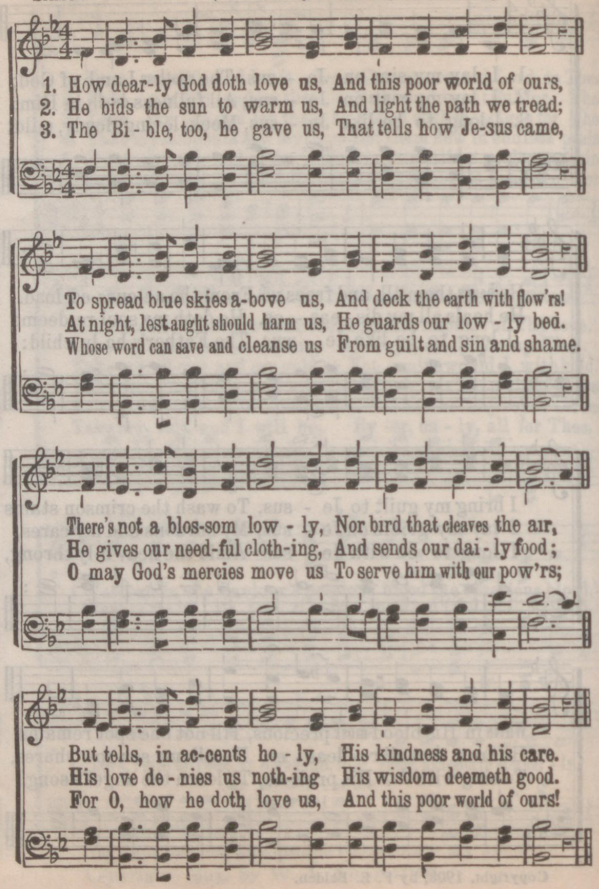
(ANGEL'S STORY. 7s. 6s. D.)

JOHN E. BODE. ARTHUR H. MANN.



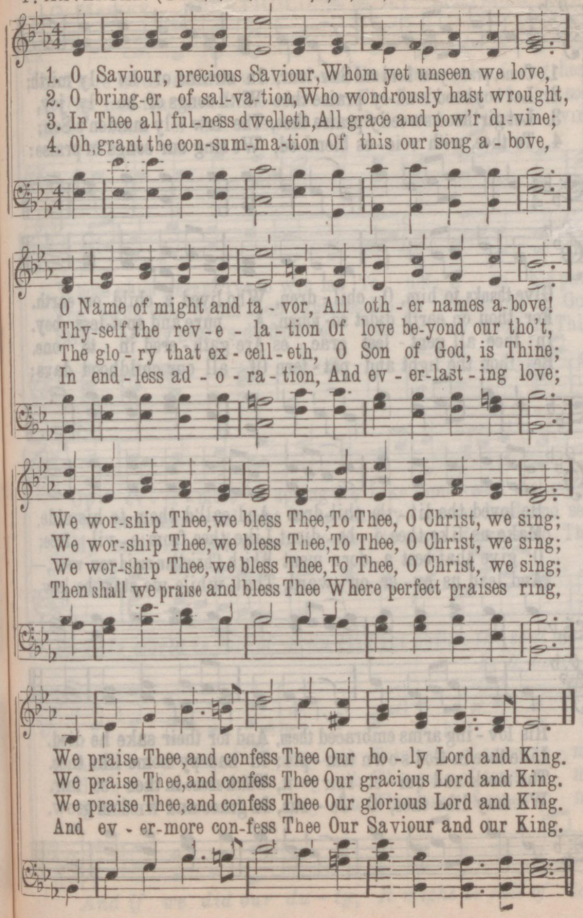
320 GOD LOVES US.

SAMUEL PARTRIDGE (WEBB. 7s & 6s. D.) GEO. J. WEBB.



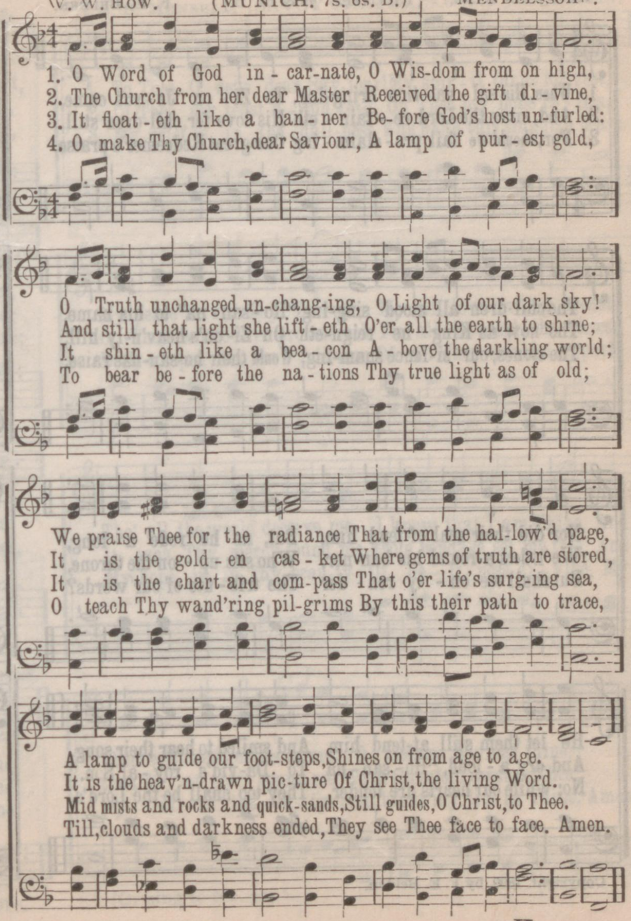
321 WE WORSHIP THEE.

F. LAVERGAL. (GREENLAND 7s,6s, D.) Lausanne Psalter.



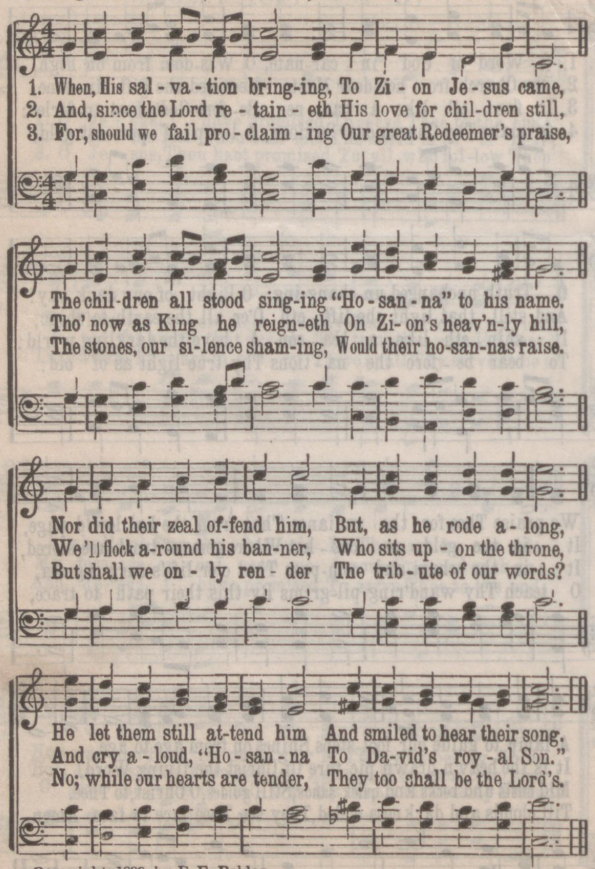
322 WORD OF GOD INCARNATE.

W. W. How. (MUNICH. 7s. 6s. D.) MENDELSSOHN.



323 CHILDREN'S PRAISES.

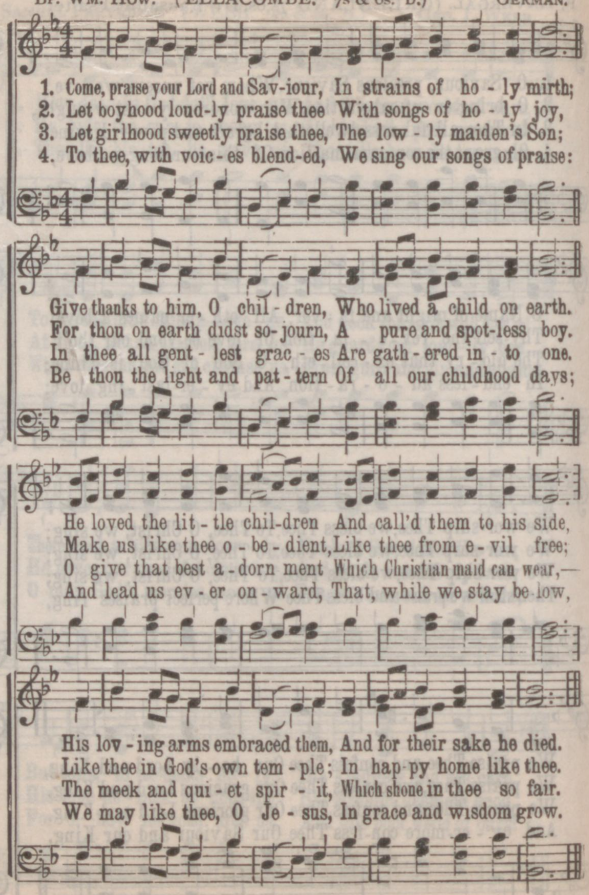
REV. JOHN KING. (LINNIE. 7s & 6s. D.) F. E. BELDEN.



Copyright, 1899, by F. E. Belden.

324 PRAISE TO JESUS.

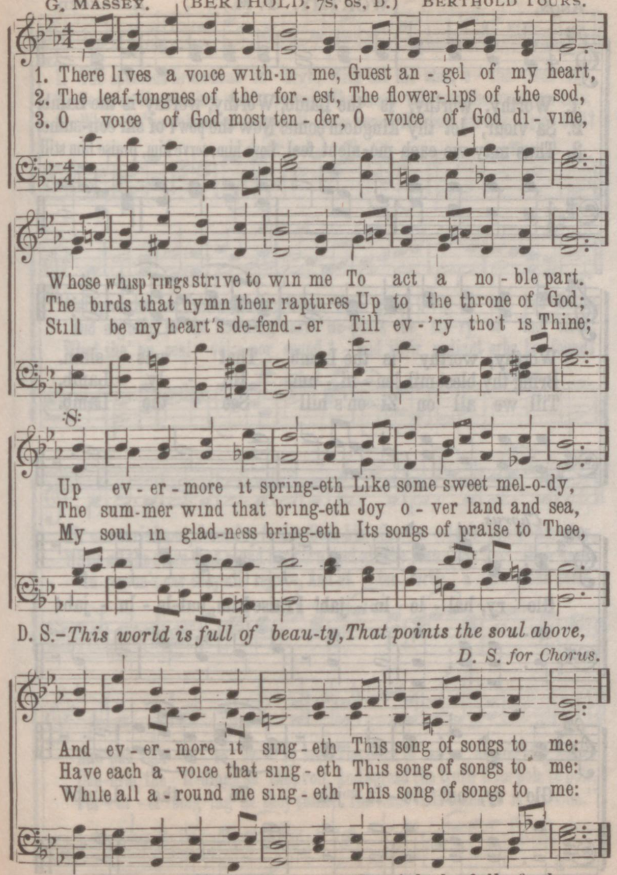
BP. WM. HOW. (ELLACOMBE. 7s & 6s. D.) GERMAN.



(For easy harmony, see 649.)

325 THE VOICE WITHIN.

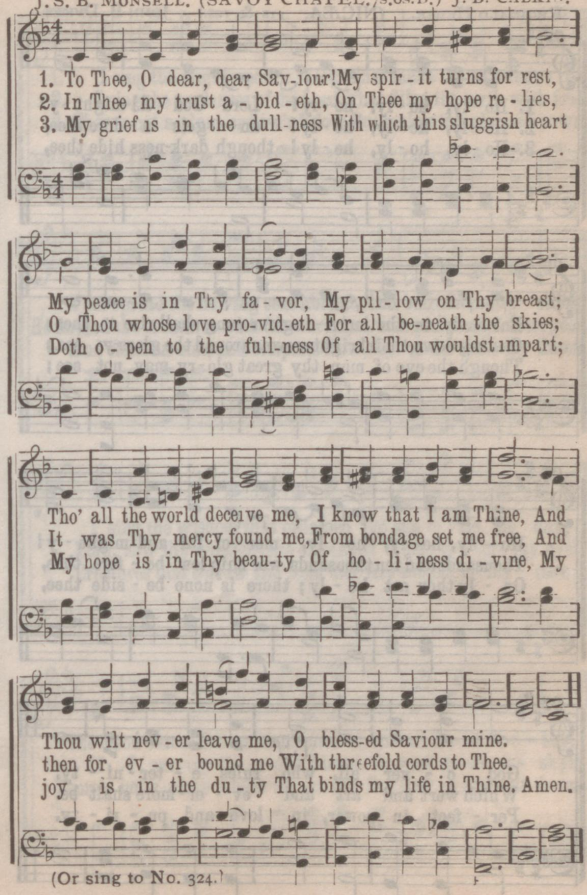
G. MASSEY. (BERTHOLD, 7s, 6s, D.) BERTHOLD TOURS.



D. S. for Chorus.

326 SAVIOUR MINE.

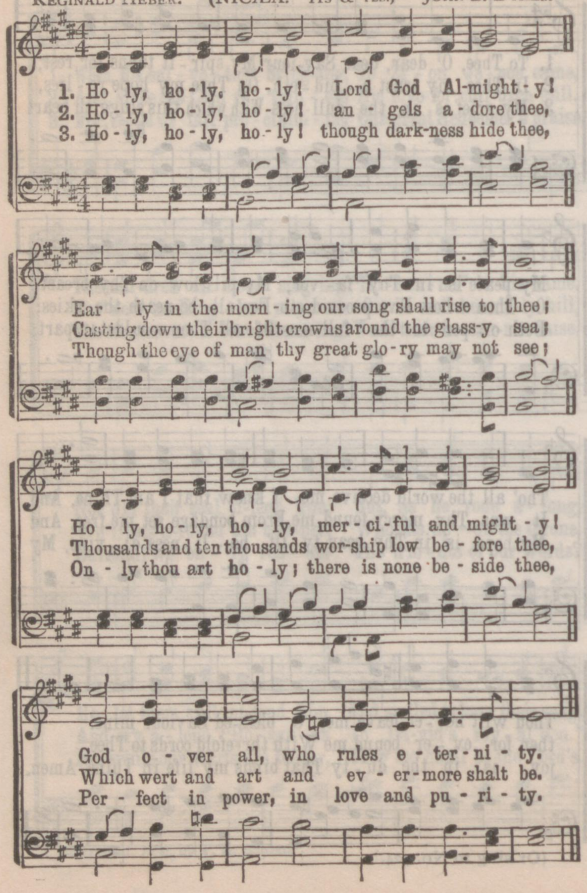
J. S. B. MONSELL. (SAVOY CHAPEL, 7s, 6s, D.) J. B. CALKIN.



(Or sing to No. 324.)

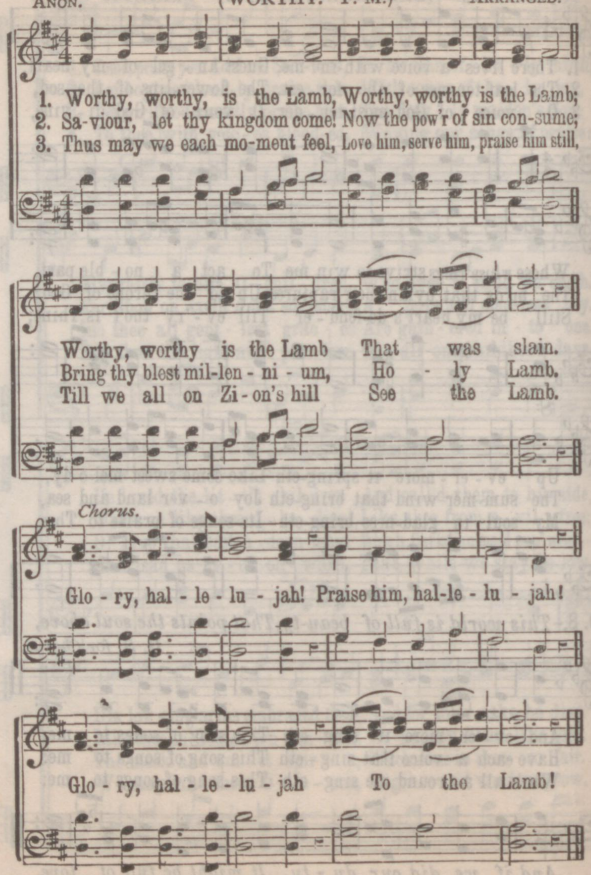
327 HOLY, HOLY.

REGINALD HEBER. (NICÆA. 11s & 12s.) JOHN B. DYKES.



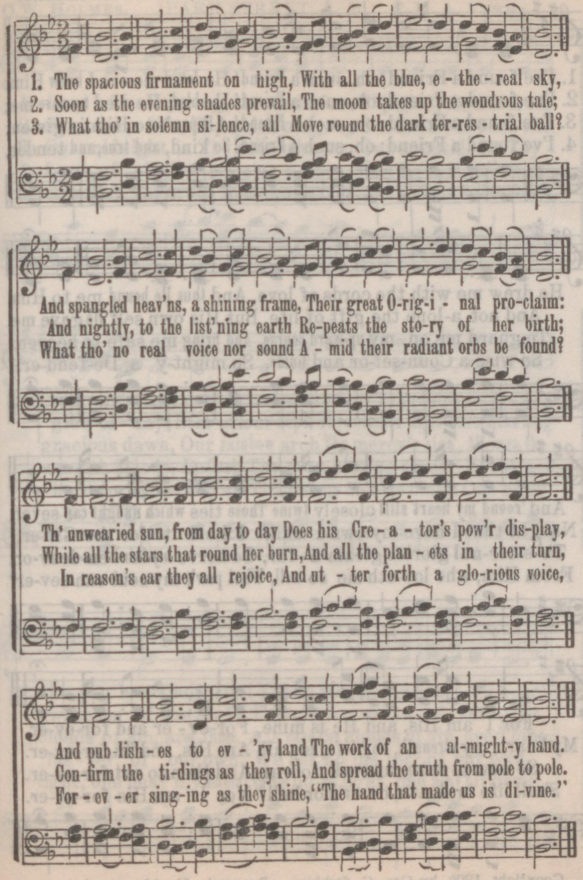
328 WORTHY IS THE LAMB.

ANON. (WORTHY. P. M.) ARRANGED.



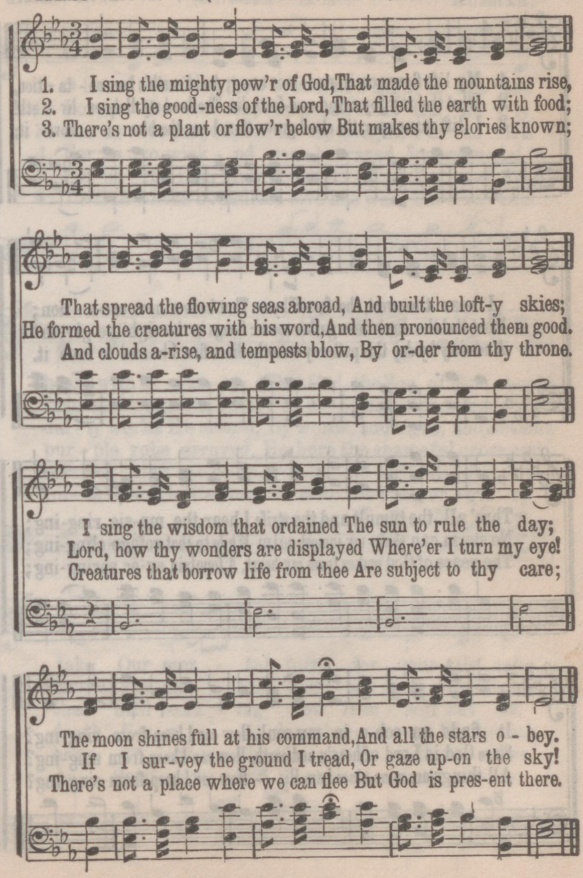
329 THE HAND THAT MADE US.

ADDISON. (CREATION. L. M. D.) HAYDN.



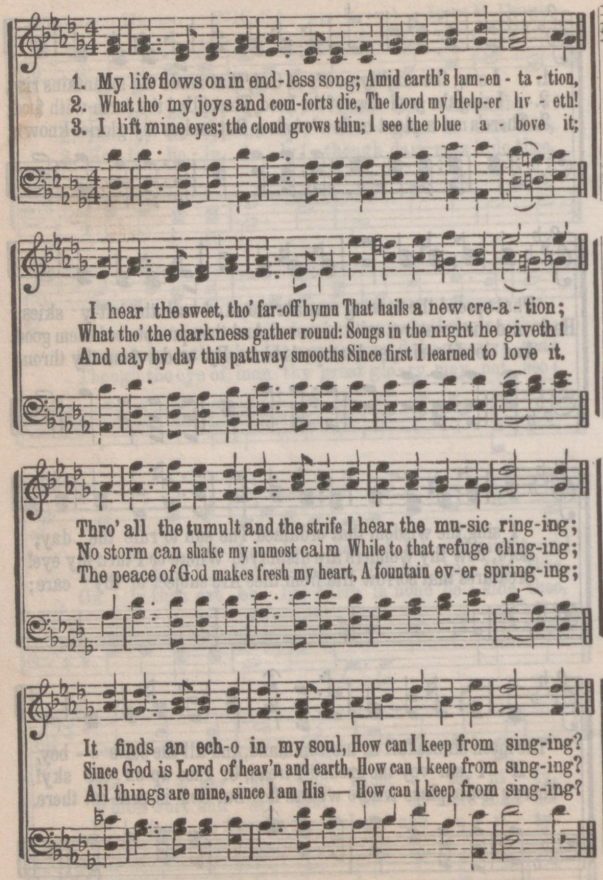
330 I SING THE POWER OF GOD.

ISAAC WATTS. (VARINA. C. M. D.) Arr. by F. ROOT.



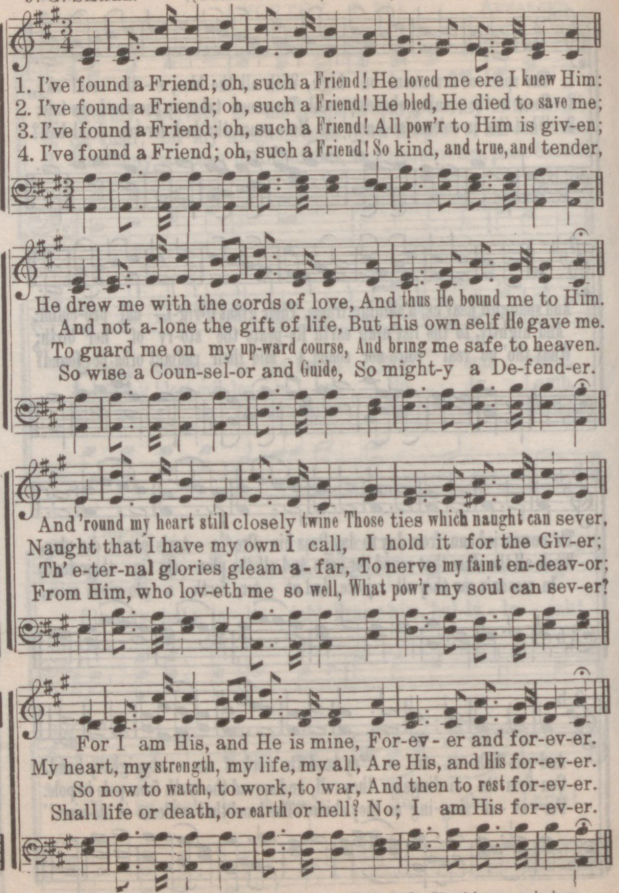
331 HOW CAN I KEEP FROM SINGING?

ANON. (MATERNA. 8s & 7s. D.) S. A. WARD.



332 I'VE FOUND A FRIEND.

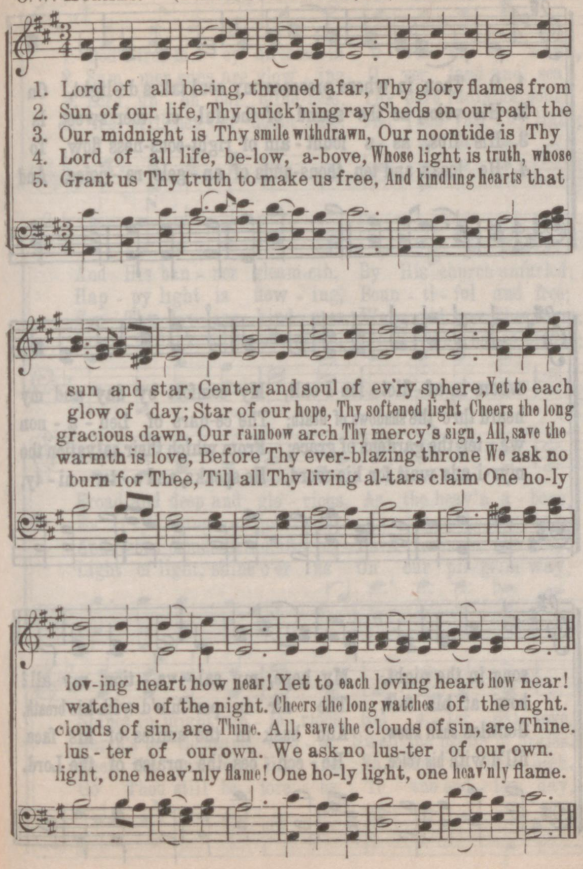
J. G. SMALL. (FRIEND. 8s, 7s. D.) GEO. C. STEBBINS.



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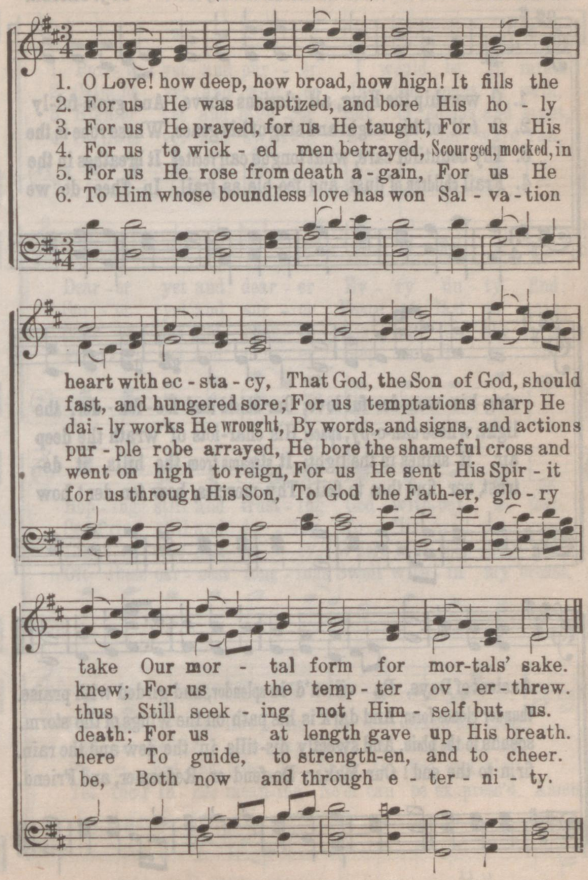
333 LORD OF ALL BEING.

O. W. HOLMES. (PARK STREET. L. M.) F. M. A. VENNA.



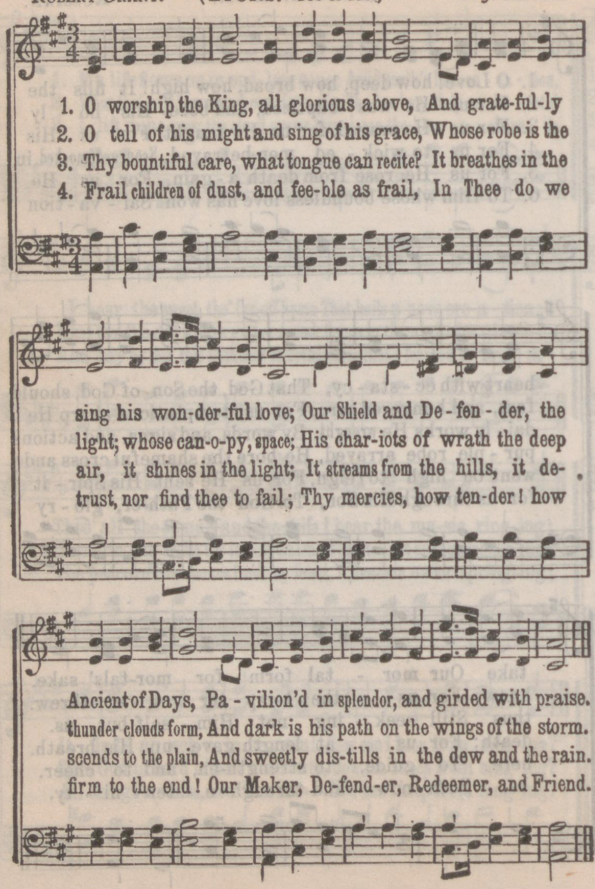
334 FOR US.

Anon. (RUSSIA. L. M.) RUSSIAN.



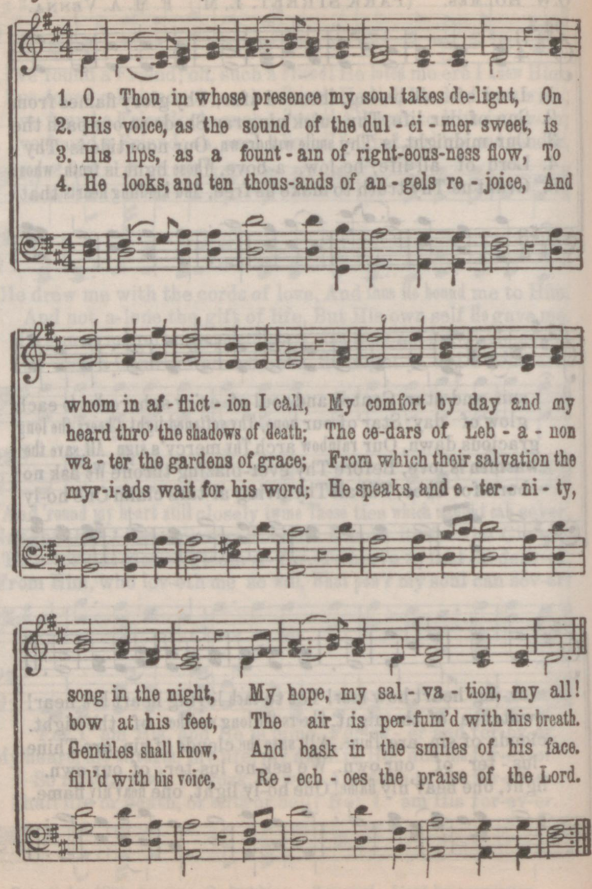
335 O WORSHIP THE KING!

ROBERT GRANT. (LYONS. 10s & 11s.) F. J. HAYDN.



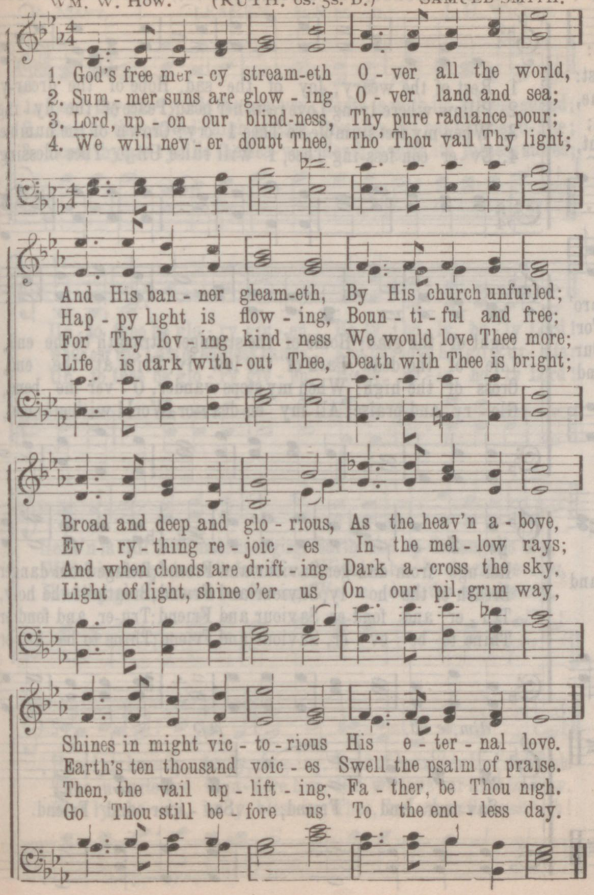
336 MY SALVATION, MY ALL.

JOSEPH SWAIN. (BELOVED. 11s & 8s.) F. LEWIS.



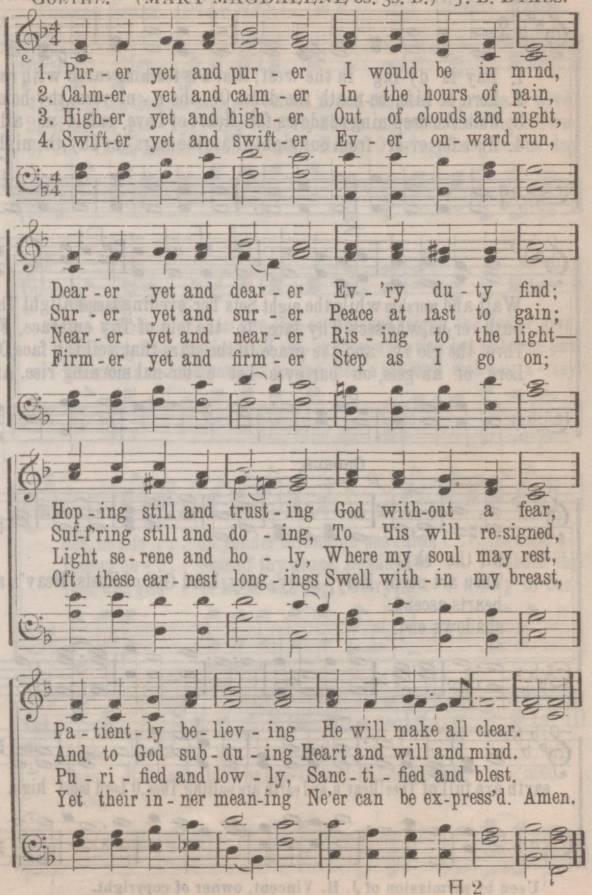
337 PSALM OF PRAISE.

WM. W. HOW. (RUTH. 6s. 5s. D.) SAMUEL SMITH.



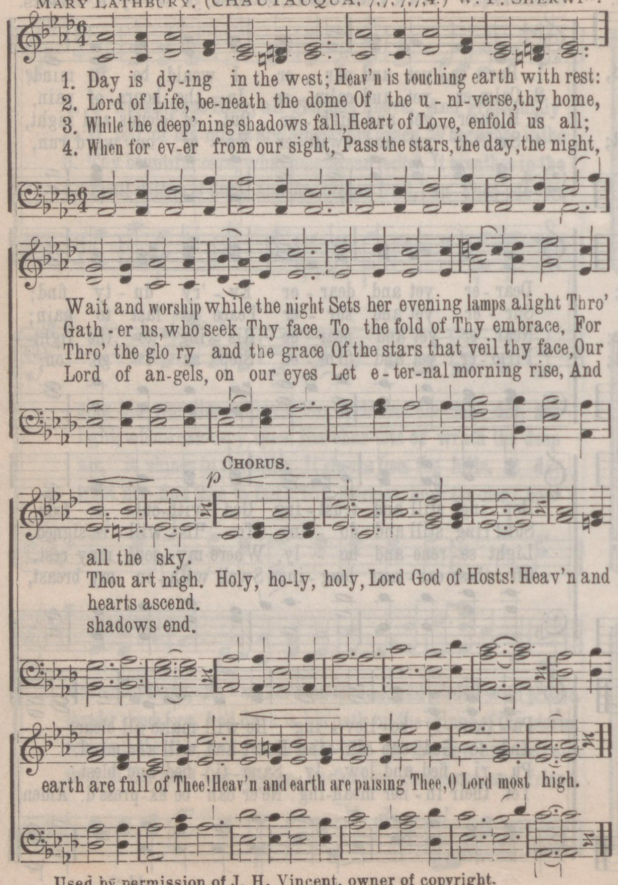
338 PURER YET AND PURER.

GOETHE. (MARY MAGDALENE 6s. 5s. D.) J. B. DYKES.



339 TWILIGHT.

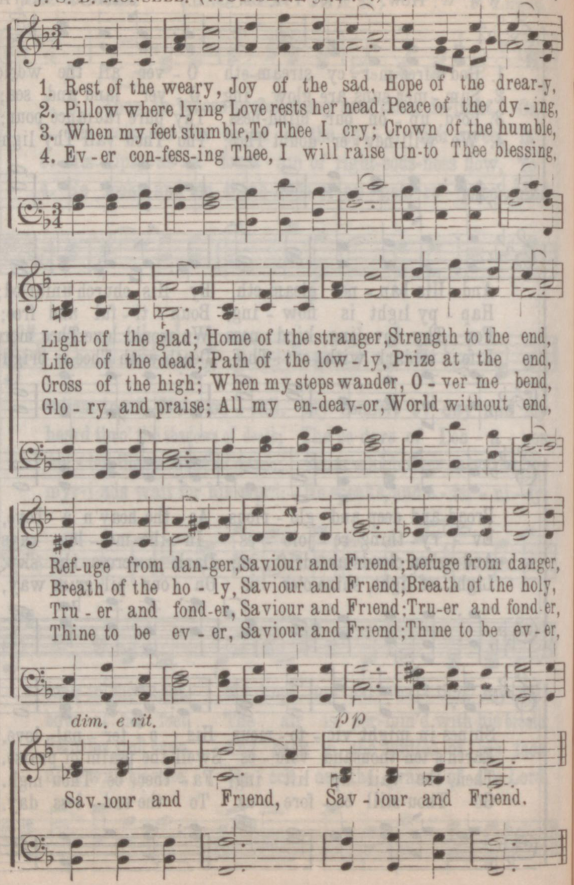
MARY LATHBURY. (CHAUTAUQUA. 7.7.7.7.4.) W. F. SHERWIN.



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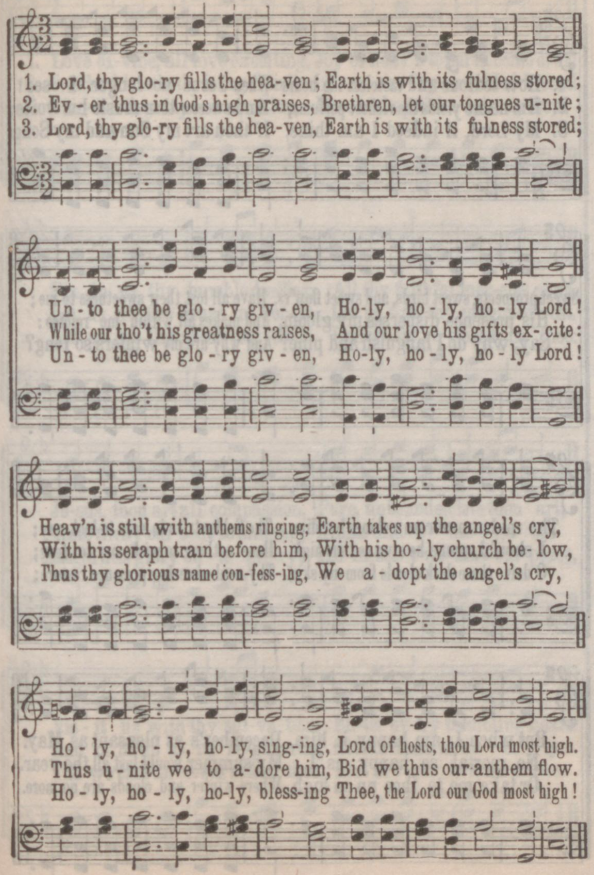
340 SAVIOUR AND FRIEND.

J. S. B. MONSELL. (MONSELL 58.4s.d.) EDOUARD BATISTE.



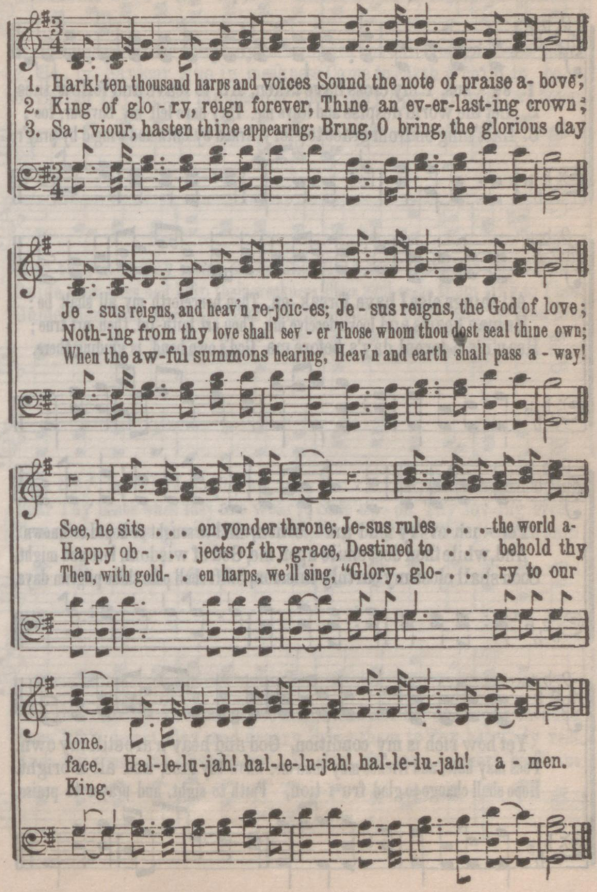
341 THY GLORY FILLS THE HEAVENS.

R. MANT. (FABEN. 8s & 7s. D.) J. H. WILCOX.



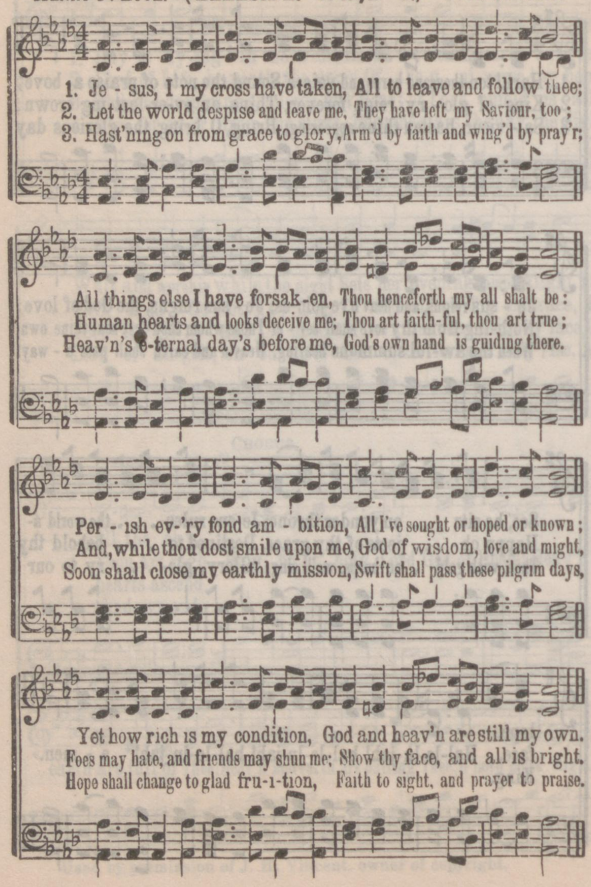
342 TEN THOUSAND HARPS.

THOMAS KELLY. (HARWELL. 8s & 7s. D.) LOWELL MASON.



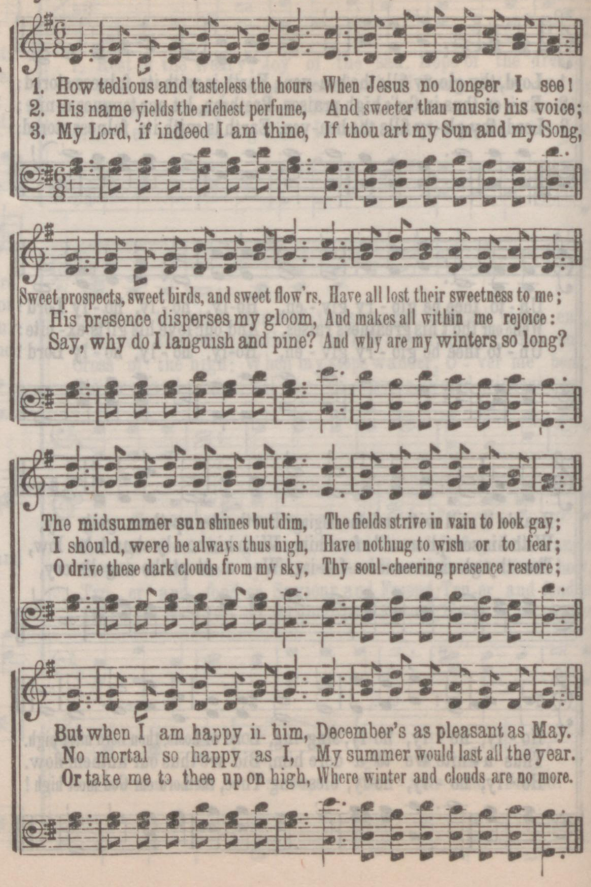
343 I MY CROSS HAVE TAKEN.

HENRY F. LYTE. (ELLESIDE. 8s & 7s. D.) W. A. MOZART.



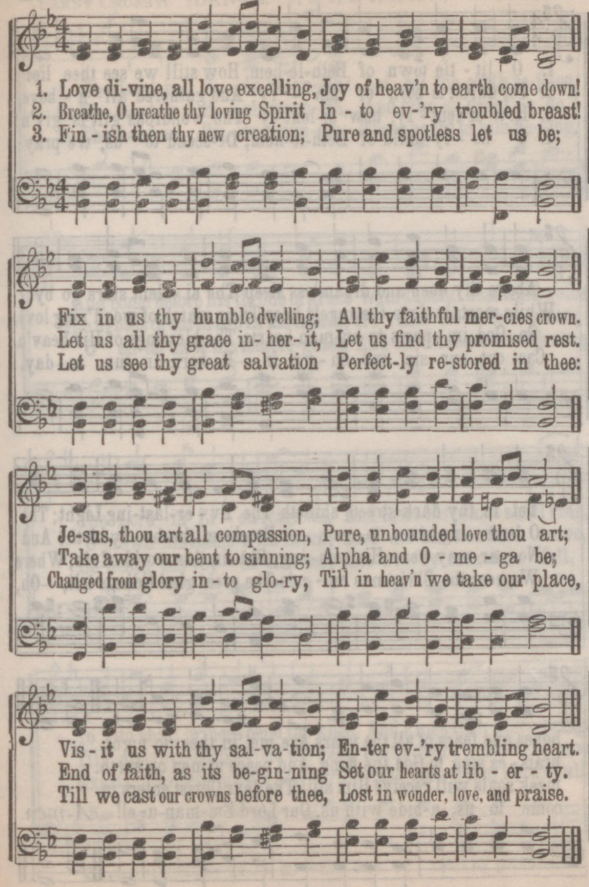
344 HAPPY IN HIM.

JOHN NEWTON. (CONTRAST. 8s. D.) LEWIS EDSON.



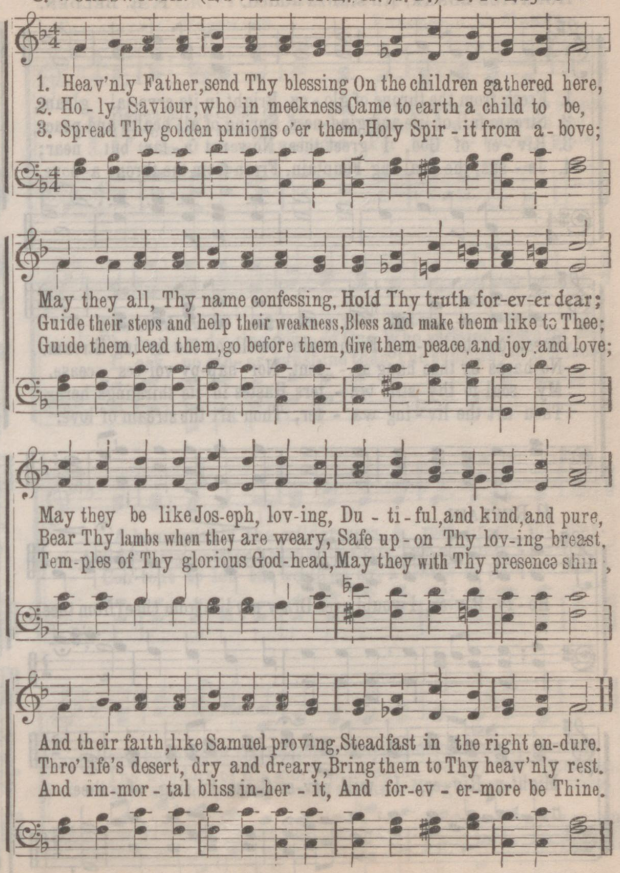
345 LOVE DIVINE.

C. Wesley. (BEECHER. 8s & 7s. D.) John Zundel.



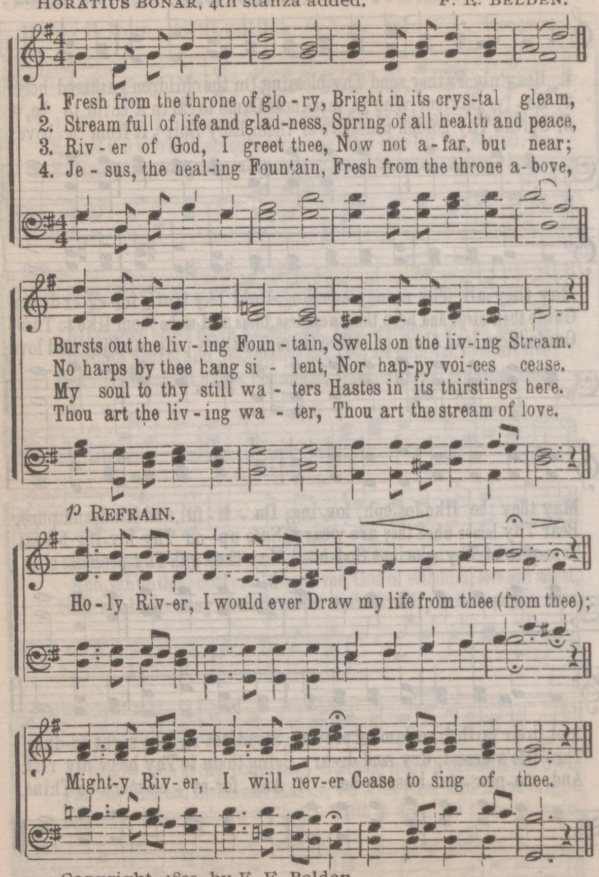
346 PRAYER FOR THE CHILDREN.

C. Wordsworth. (LOVE DIVINE. 8s. 7s. D.) G. F. LeJeune.



347 HOLY RIVER.

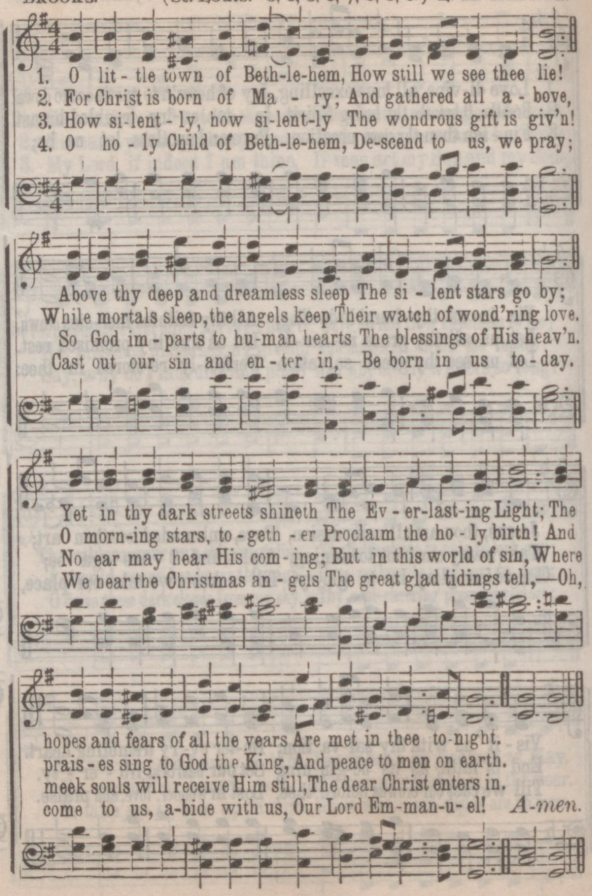
HORATIUS BONAR, 4th stanza added. F. E. BELDEN.



Copyright, 1899, by F. E. Belden.

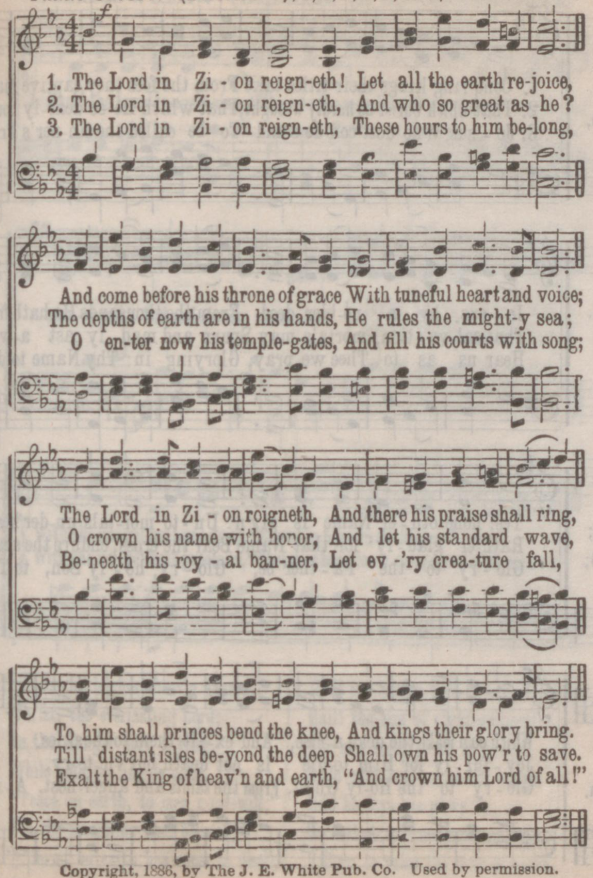
348 LITTLE TOWN OF BETHLEHEM.

BROOKS. (St. Louis. 8, 6, 8, 6, 7, 6, 8, 6.) L. H. REDNER.



349 THE LORD IN ZION REIGNETH.

FANNY CROSBY. (DANKS. 7, 6, 8, 6, 5, 6, 8, 6.) H. P. DANKS.

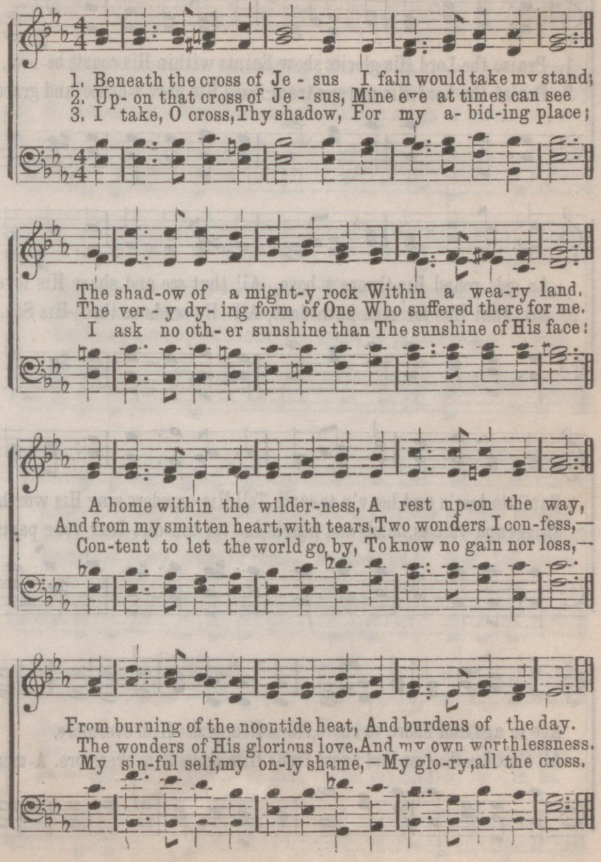


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350 BENEATH THE CROSS.

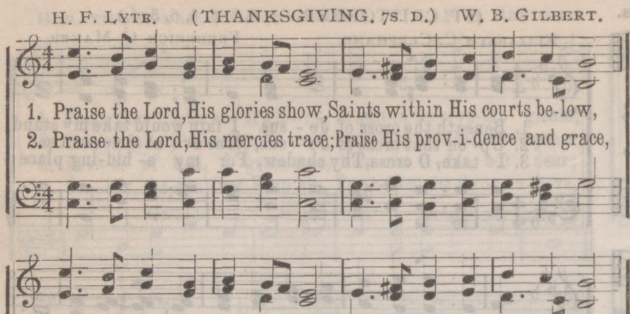
(ST. CRISTOPHER. 7, 6, 8, 6, 8, 6, 8, 6.)

ELIZABETH C. CLEPHANE. FREDERICK C. MAKER.



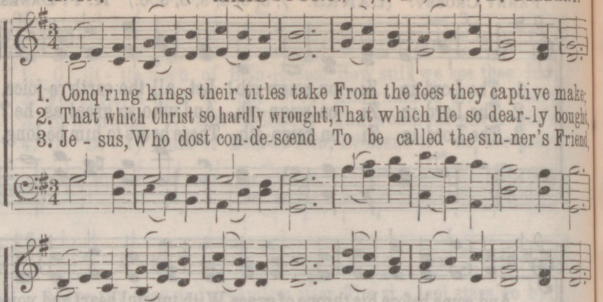
351 PRAISE THE LORD.

H. F. Lyte. (THANKSGIVING. 7s. D.) W. B. Gilbert.



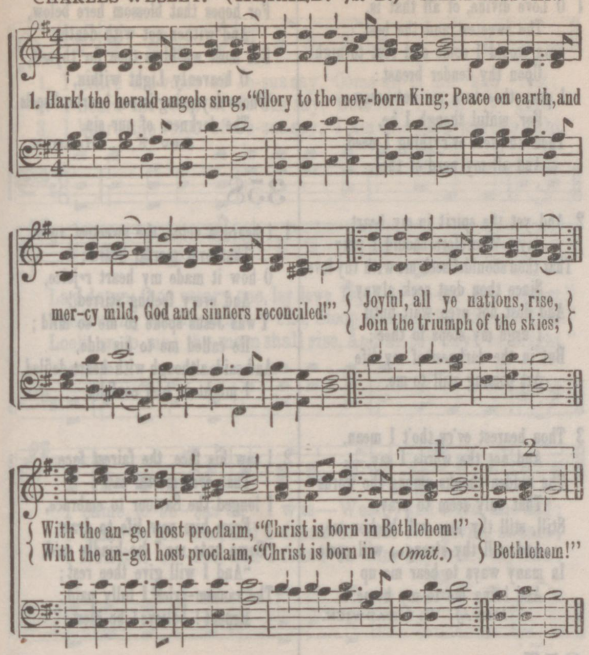
352 FREEDOM IN CHRIST.

Anon. (MAIDSTONE. 7s. D) W. B. Gilbert.



353 THE HERALD ANGELS SING.

CHARLES WESLEY. (HERALD. 7s. D.) MENDELSSOHN.

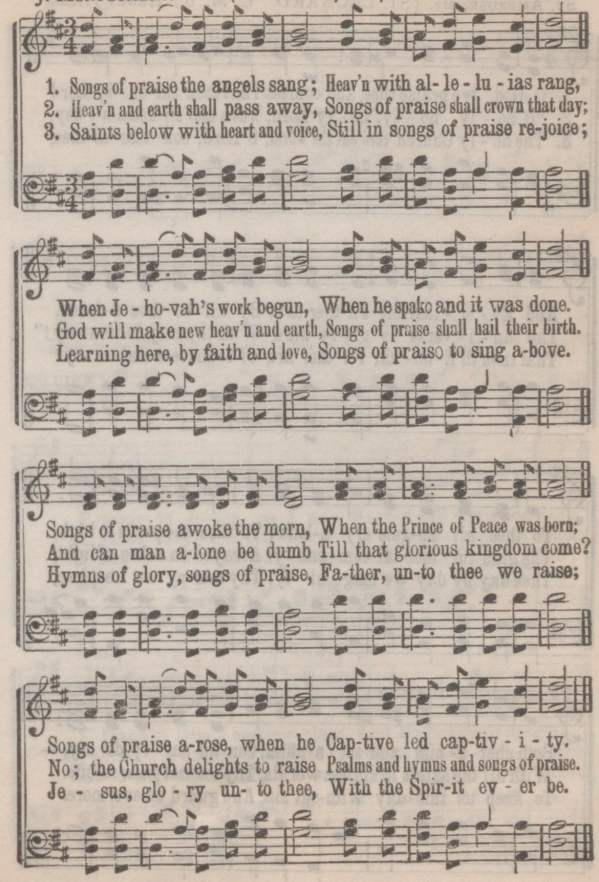


2 Christ, by highest heav'n adored,
Christ, the everlasting Lord;
In the manger born a king,
While adoring angels sing,
"Peace on earth, to men good-will;"
Bid the trembling soul be still,
‖:Christ on earth has come to dwell,
Jesus, our Emmanuel!:‖

3 Hail! the heaven-born Prince of Peace!
Hail! the Sun of righteousness!
Life and light to all he brings,
Ris'n with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
‖:Born to raise the sons of earth,
Born to give them second birth.:‖

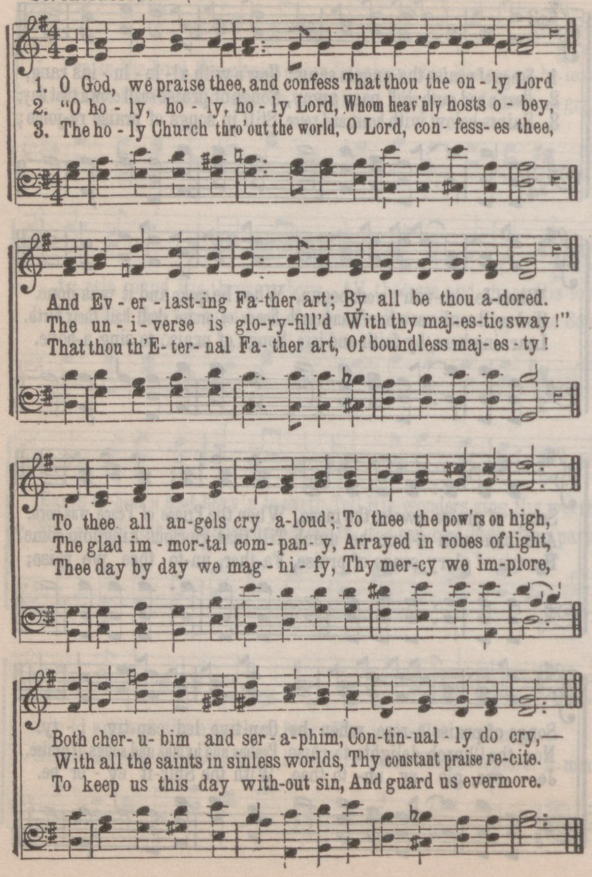
354 SONGS OF PRAISE.

J. MONTGOMERY. (AMBOY. 7s. D.) LOWELL MASON.



355 THE ONLY LORD.

St. Ambrose, art. (ST. LEONARD. C. M. D.) Henry Hiles.



356

Easier music, No. 359.

1 O Love divine, of all that is,
The sweetest and the best,
Fain would I come and rest to-night
Upon thy tender breast:
I pray thee turn me not away;
For, sinful though I be,
Thou knowest ev'rything I need,
And all my need of thee.

2 And yet the spirit in my heart
Says, Wherefore should I pray
That thou shouldst seek me with thy love,
Since thou dost seek alway?
And dost not even wait until
I urge my steps to thee;
But in the darkness of my life
Art coming still to me.

3 Thou hearest ev'ry tho't I mean,
And not the words I say,—
The hidden thanks among the words
That only seem to pray.
Still, still thy love will beckon me,
And still thy strength will come
In many ways to bear me up
And bring me to my home.

Rev. J. W. Chadwick.

357

1 O Thou who art of all that is
Beginning and the end,
We follow thee thro' unknown paths,
Since all to thee must tend:
Thy judgments are a mighty deep,
Beyond all fathom line;
Our wisdom is the child-like heart;
Our strength, to trust in thine.

2 We bless thee for the skies above,
And for the earth beneath;
For hopes that blossom here below,
And wither not with death;
But most we bless thee for thyself,
O heavenly Light within,
Whose dayspring in our hearts, dispels
The darkness of our sin.

Rev. F. L. Hosmer.

358

1 I heard a voice, the sweetest voice
That ever mortal heard;
O how it made my heart rejoice,
And every feeling stirred!
'T was Jesus spoke to me so mild;
He called me to his side,
And said, although with heart defiled,
I might in him confide.

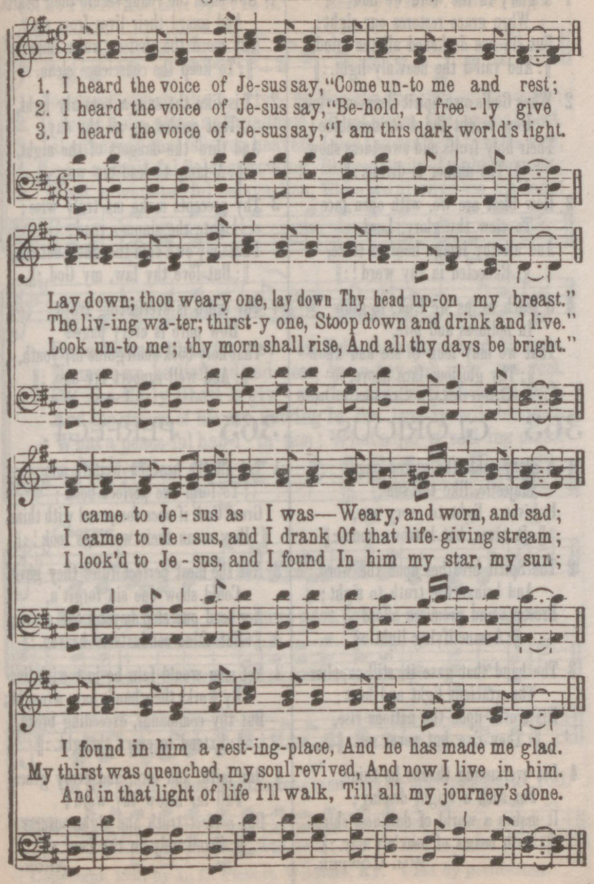
2 I saw his face, the fairest face
That ever mortal saw;
I longed the Saviour to embrace,
From him new life to draw.
"Come unto me," he kindly said,
"And I will give thee rest;
The ransom-price I fully paid;
Repent! believe! be blest!"

3 I felt his love, the strongest love
That mortal ever felt;
O, how it drew my soul above,
And made my hard heart melt!
My burden at his feet I laid,
And knew the joy of heaven,
As in my willing ear he said
The blessed word, "Forgiven!"

Peter Stryker.

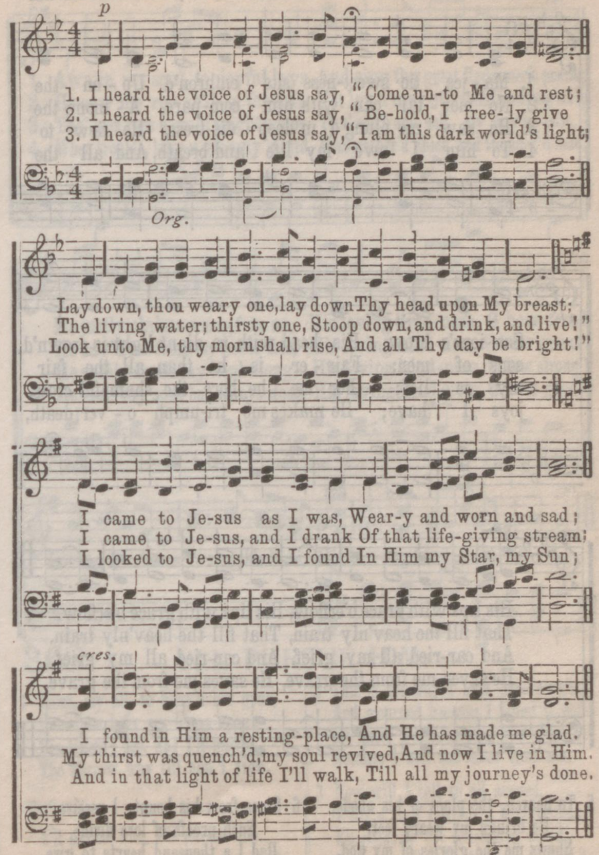
359 THE VOICE OF JESUS.

HORATIUS BONAR. (JERUSALEM. C. M. D.) LOUIS SPOHR.



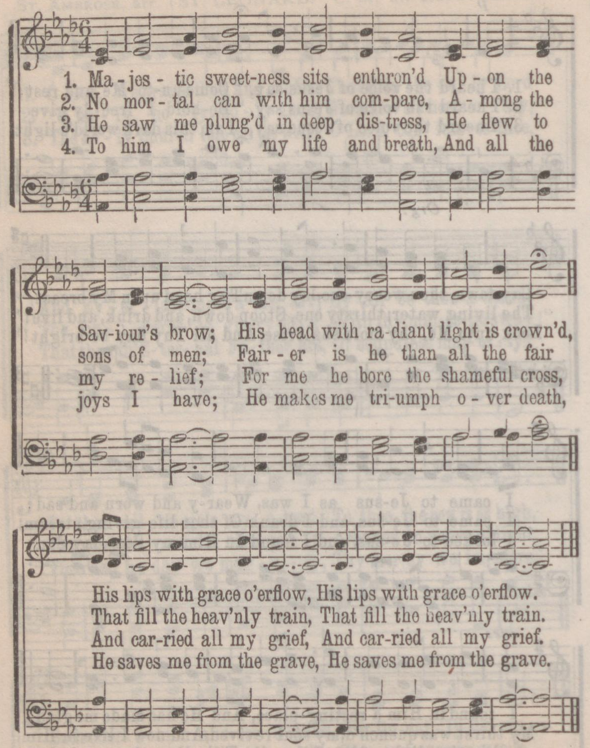
360 I HEARD THE VOICE OF JESUS.

H. BONAR. (VOX DILECTI. C. M. D.) J. B. DYKES



361 MAJESTIC SWEETNESS.

S. STENNETT. (ORTONVILLE. C. M.) T. HASTINGS.



5 To heaven, the place of his abode,
He brings my weary feet;
Shows me the glories of my God,
And makes my joy complete.

6 Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

362 THE WORD.

1 A glory in the word we find
When grace restores our sight;
But sin has darkened all the mind,
‖: And vail'd the heav'nly light. :‖

2 When God's own Spirit clears our view,
How bright the doctrines shine!
Their holy fruits and sweetness show
‖: The author is divine. :‖

3 How blest are we, with open face
To view thy glory, Lord,
And all thy image here to trace,
‖: Reflected in thy word! :‖

4 O teach us, as we look, to grow
In holiness and love,
That we may long to see and know
‖: Thy glorious face above. :‖

CAMPBELL'S COLLECTION.

363 GLORIOUS.

1 A glory gilds the sacred page,
Majestic, like the sun;
It gives a light to every age,
‖: It gives, but borrows none. :‖

2 The Spirit breathes upon the word,
And brings the truth to sight;
Precepts and promises afford
‖: A sanctifying light. :‖

3 The hand that gave it, still supplies
The gracious light and heat;
His truths upon the nations rise,
‖: They rise, but never set. :‖

4 Let everlasting thanks be thine,
For such a bright display;
It makes a world of darkness shine
‖: With beams of heav'nly day. :‖

WM. COWPER.

364 SECURE.

1 How shall the young secure their hearts,
And guard their lives from sin?
Thy word the choicest rules imparts,
‖: To keep the conscience clean. :‖

2 'Tis like the sun, a heav'nly light,
That guides me all the day;
And thro' the dangers of the night,
‖: A lamp to lead my way. :‖

3 Thy precepts make me truly wise;
I hate the sinner's road;
I hate my own vain thoughts that rise,
‖: But love thy law, my God. :‖

4 Thy word is everlasting truth;
How pure is every page!
That holy book shall guide my youth,
‖: And well support my age. :‖

ISAAC WATTS.

365 PERFECT.

1 Let all the heathen writers join
To form one perfect book;
Great God, if once compared with thine,
‖: How mean their writings look! :‖

2 Not the most perfect rules they gave
Could show one sin forgiv'n,
Nor lead one step beyond the grave;
‖: But thine conducts to heaven. :‖

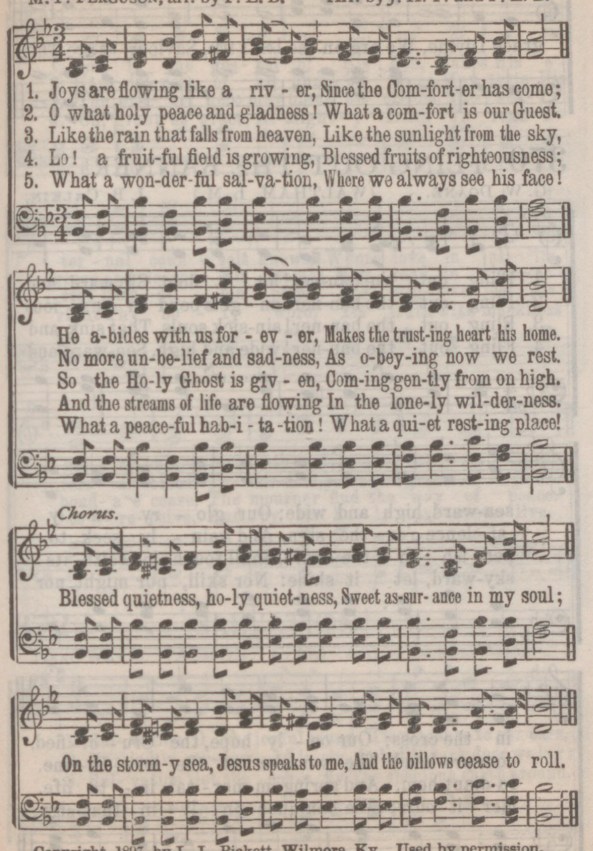
3 Yet men would fain be just with God
By works their hands have wrought;
But thy commands, exceeding broad,
‖: Extend to every thought. :‖

4 Our faith, and love, and every grace,
Fall far below thy word;
But perfect truth and righteousness
‖: Dwell only in the Lord. :‖

ANON.

366 BLESSED QUIETNESS.

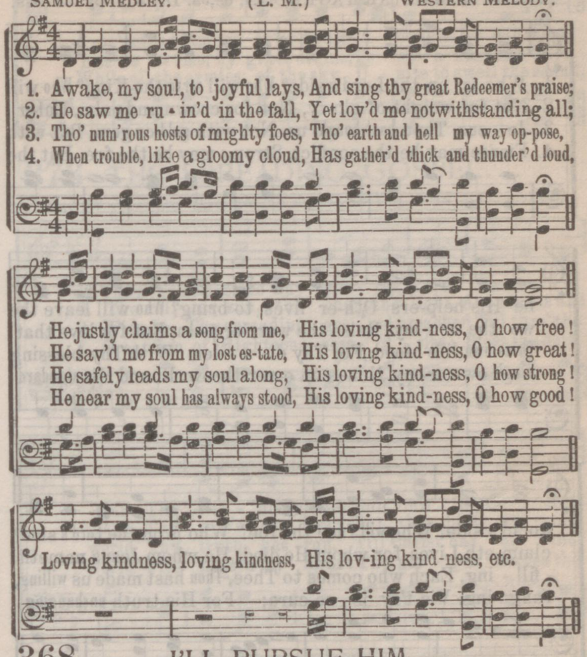
M. P. Ferguson, arr. by F. E. B. Arr. by J. H. F. and F. E. B.



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367 HIS LOVING KINDNESS.

Samuel Medley. (L. M.) Western Melody.



368 I'LL PURSUE HIM.

1 Jesus, my all, to heav'n has gone,
He whom I fix my hopes upon;
His track I see, and I'll pursue
The narrow way till him I view.

Refrain.

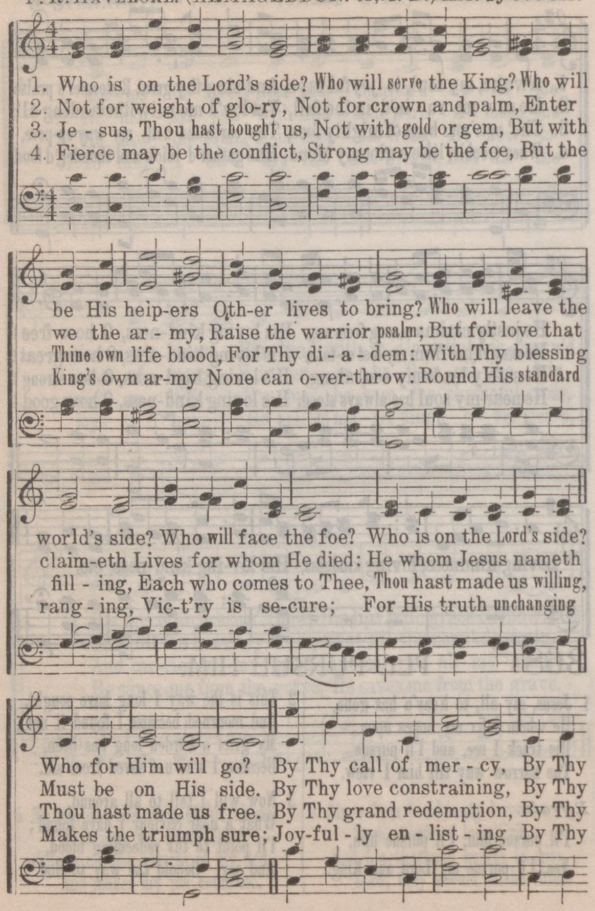
I'll pursue him, I'll pursue him,
Yes, I'll pursue my Lord and King.

2 This is the way I long have sought,
And mourned because I found it not;
My grief a burden long has been,
Because I was not saved from sin.

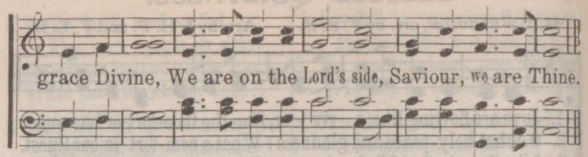
3 Now will I tell to all around,
What a dear Saviour I have found;
I'll point to thy redeeming blood,
And say, "Behold the way to God."

369 WE ARE ON THE LORD'S SIDE.

F. R. HAVERGAL. (ARMAGEDDON. 6s,5s. D.) Arr. by J. GOSS.

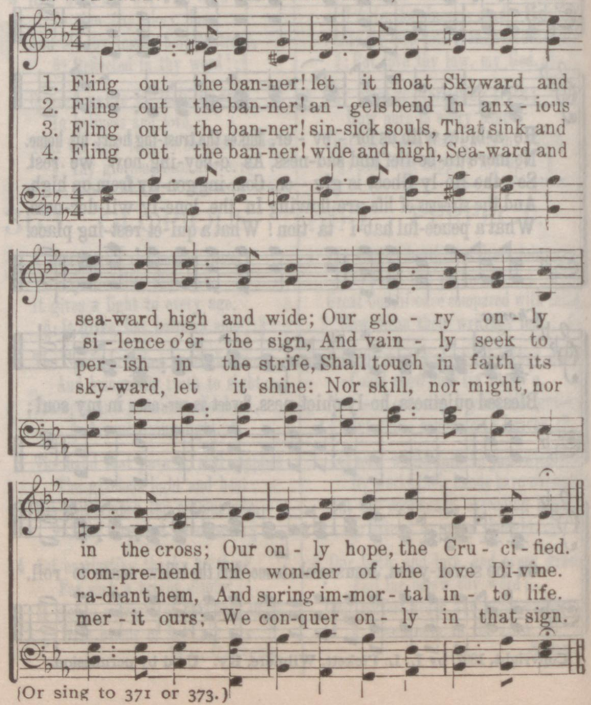


WE ARE ON THE LORD'S SIDE.—Concluded.



370 FLING OUT THE BANNER!

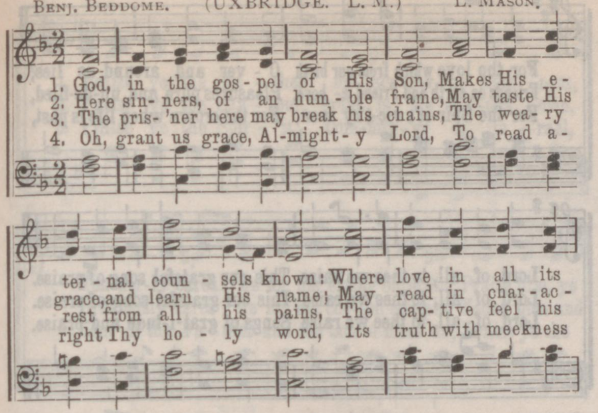
G. W. DOANE. (WALTHAM. L. M.) J. B. CALKIN.



(Or sing to 371 or 373.)

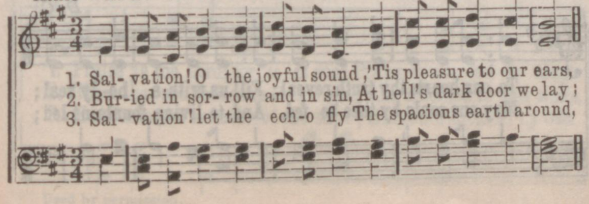
371 GOD, IN THE GOSPEL.

BENJ. BEDDOME. (UXBRIDGE. L. M.) L. MASON.

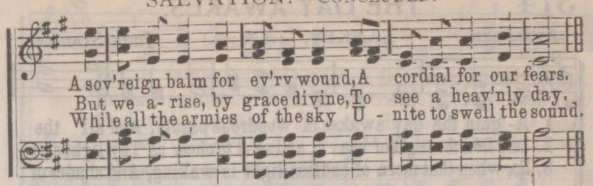


372 SALVATION!

ISAAC WATTS. (AZMON. C. M.) Arr. by LOWELL MASON.

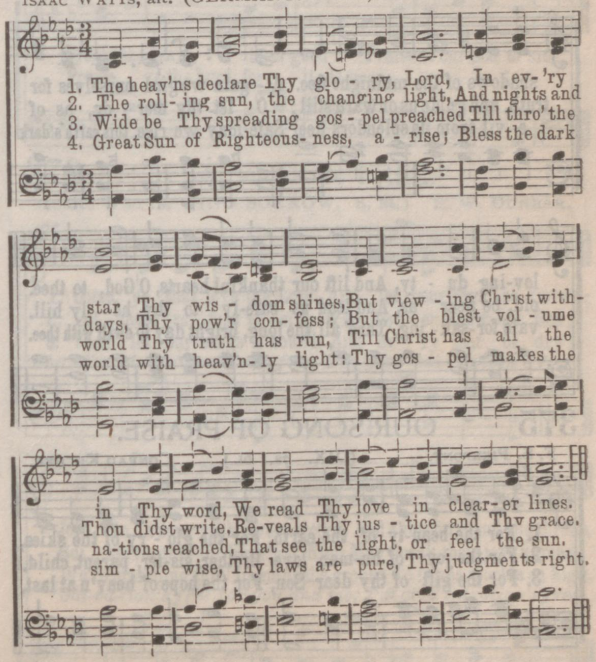


SALVATION!—CONCLUDED.



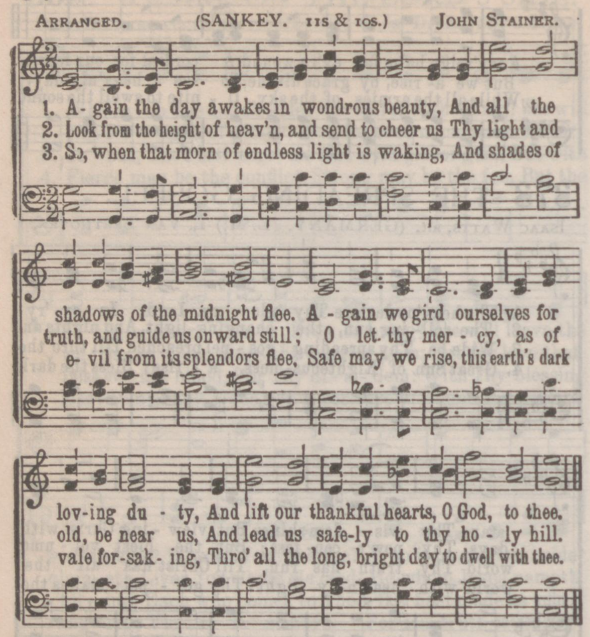
373 THE SPREADING GOSPEL.

ISAAC WATTS, alt. (GERMANY. L. M.) L. VAN BEETHOVEN.



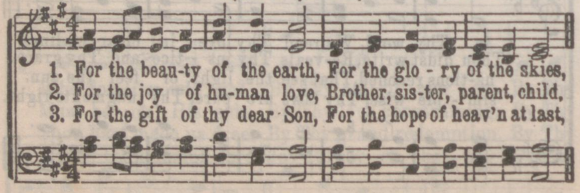
374 THE DAY AWAKES.

ARRANGED. (SANKEY. 11S & 10S.) JOHN STAINER.

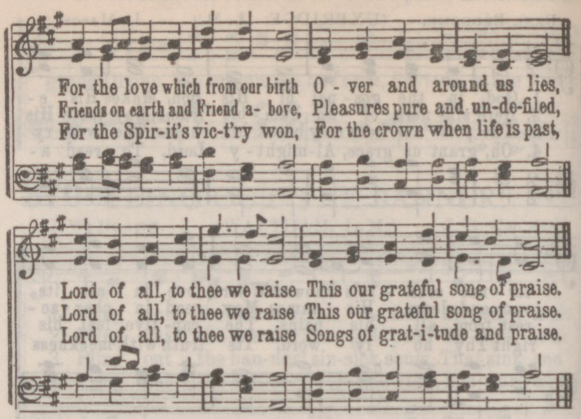


375 OUR SONG OF PRAISE.

F. S. PIERPONT. (DIX. 7S. 6L.) CONRAD KOCHER.

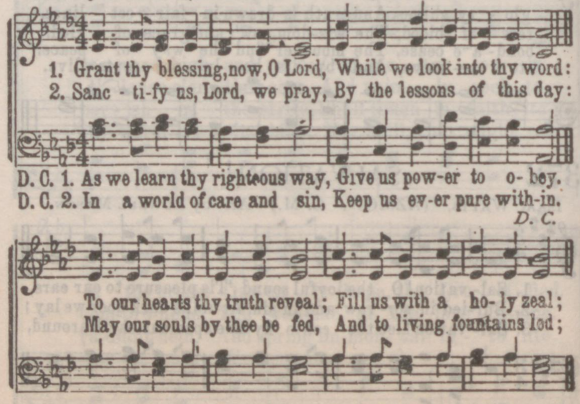


OUR SONG OF PRAISE.—CONCLUDED.



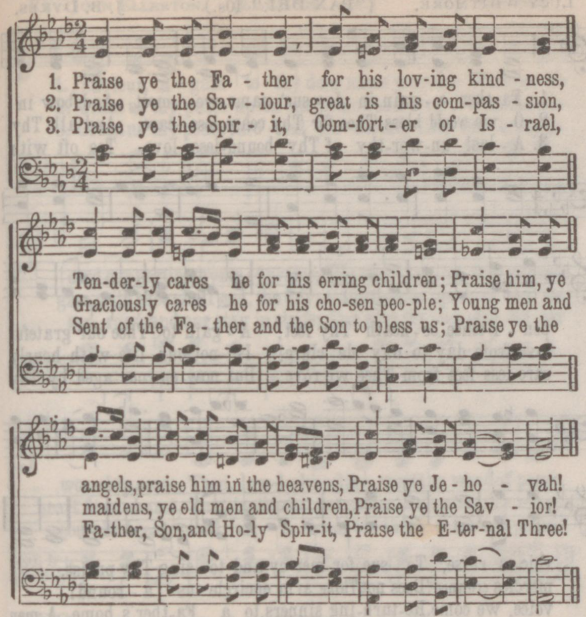
376 POWER TO OBEY.

ARR. by F. E. B. (SPANISH HYMN. 7S. 6L.) SPANISH.



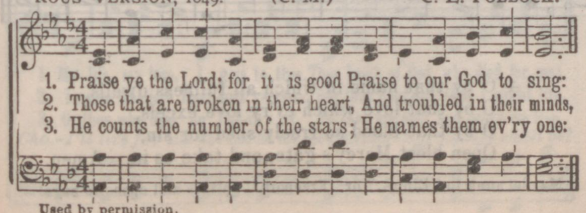
377 PRAISE YE THE FATHER.

ANON. (FLEMMING. 8s & 6s.) F. FLEMMING.

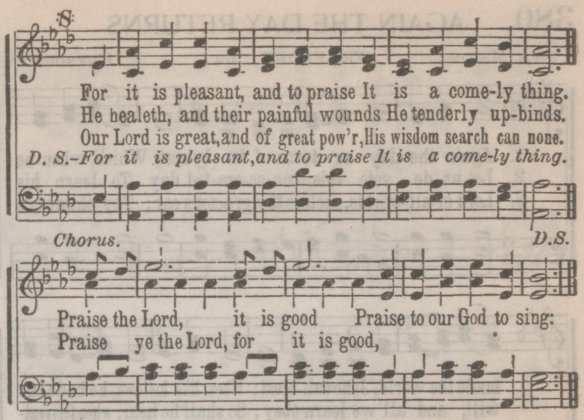


378 PRAISE THE LORD.

ROUS' VERSION, 1649. (C. M.) C. E. POLLOCK.

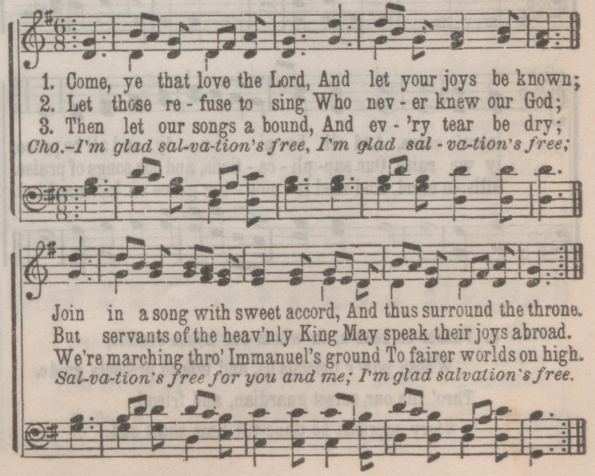


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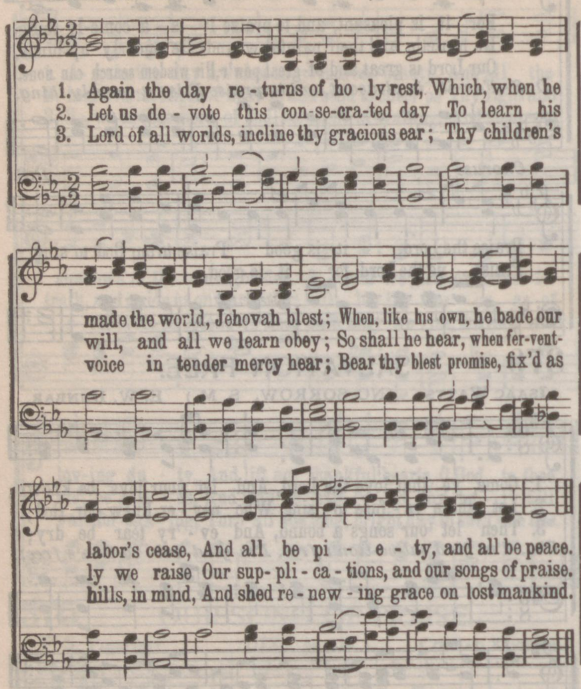
379 SALVATION FREE.

ISAAC WATTS. (NO SORROW. S. M.) E. W. DUNBAR.



380 AGAIN THE DAY RETURNS

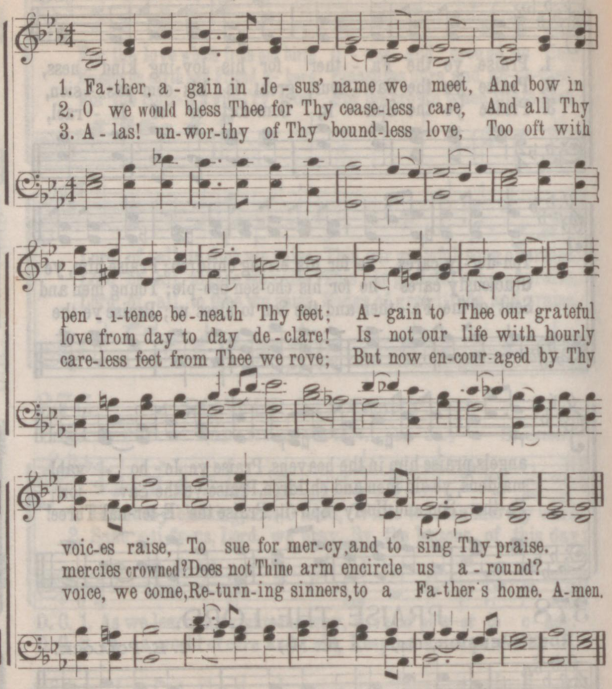
WM. MASON. (FREEPORT. 10S.) UNKNOWN.



4. Father in heav'n, in whom our hopes confide,
Whose pow'r defends us, and whose precepts guide,
Thro' life our surest guardian, and friend,
Glory supreme be thine till time shall end.

381 AGAIN WE MEET.

LUCY WHITMORE. ("PAX DEI." 10S.) J. B. DYKES.

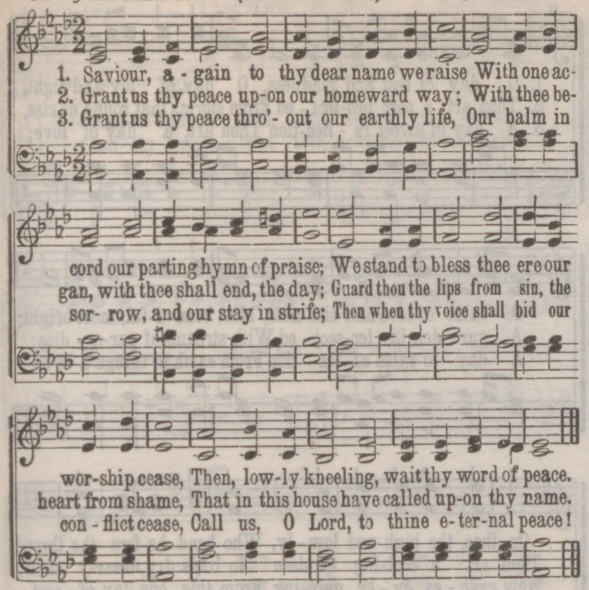


4 O by that name in which all fullness dwells,
O by that love which ev'ry love excels,
O by that blood so freely shed for sin,
Open blest Mercy's gate, and take us in. Amen.

May be sung to "Ellers," or "Freeport," on this and opposite page.

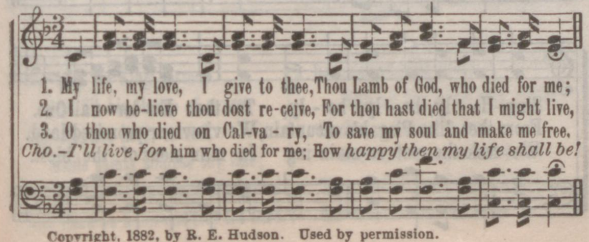
382 OUR PARTING HYMN.

REV. JOHN ELLERTON. (ELLERS. 10s.) E. J. HOPKINS.

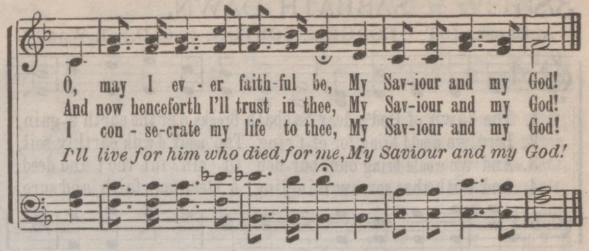


383 I'LL LIVE FOR HIM.

C. R. DUNBAR.

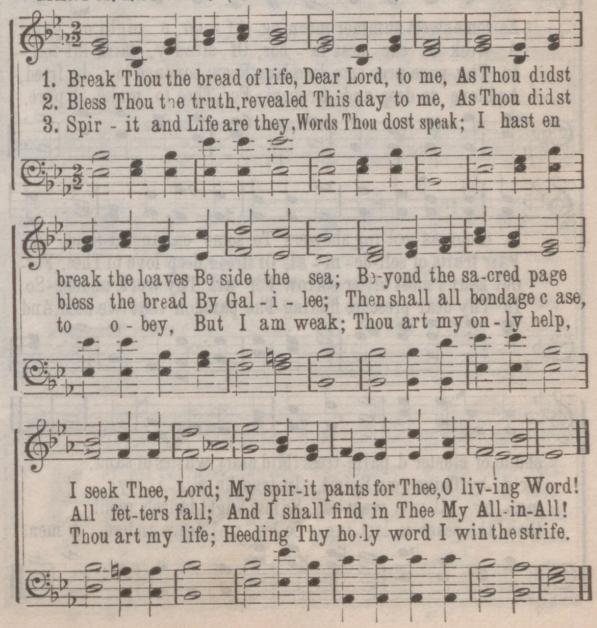


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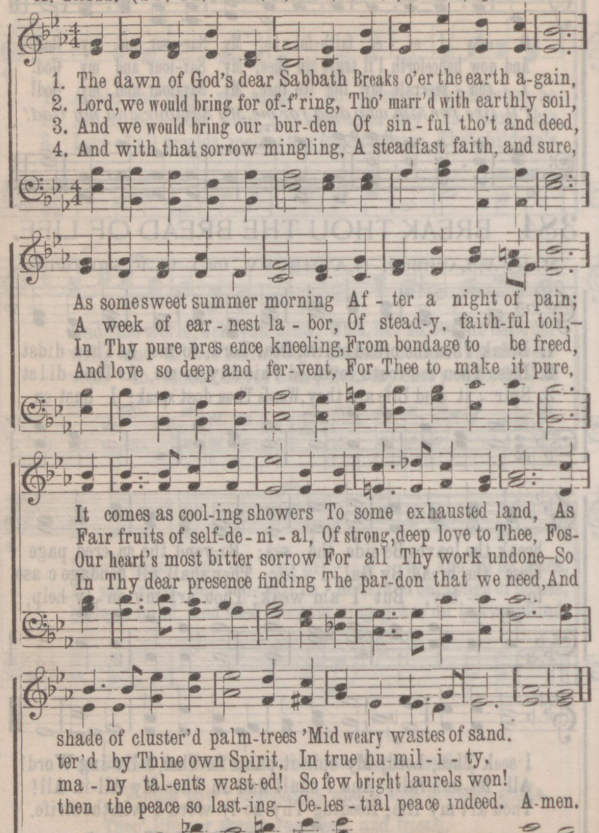
384 BREAK THOU THE BREAD OF LIFE.

MARY A. LATHBUY. (LATHBURY. 10s.) W. F. SHERWIN.



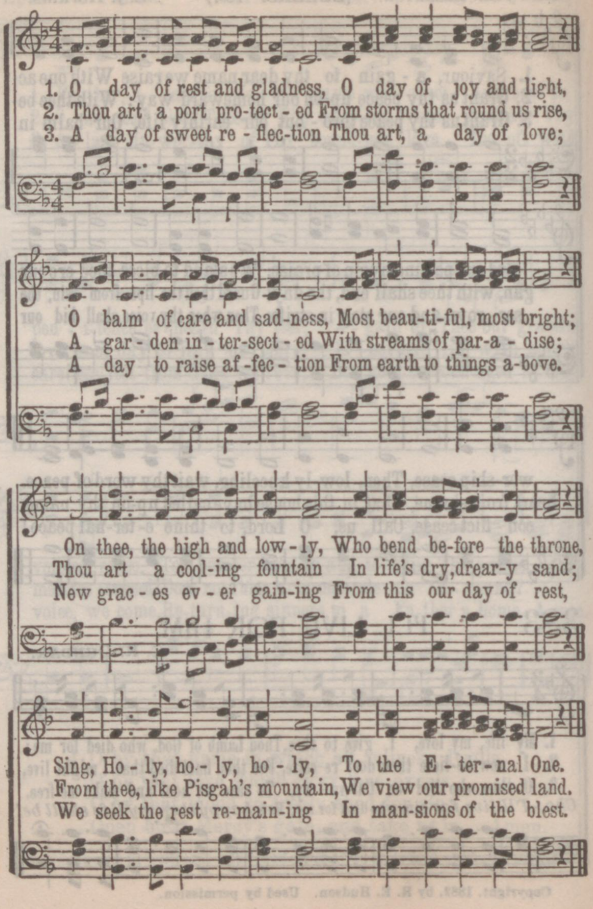
385 SABBATH DAWN.

A. CROSS. (ST. GEORGE'S, BOLTON. 7s.6s.D.) J. WALCH.



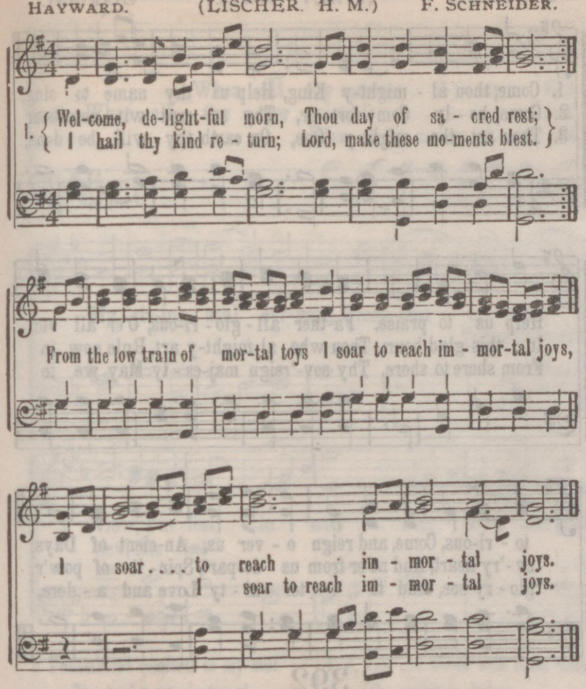
386 DAY OF REST AND GLADNESS!

WORDSWORTH. (MENDEBRAS. 7s & 6s. D.) GERMAN.



387 DELIGHTFUL MORN.

HAYWARD. (LISCHER. H. M.) F. SCHNEIDER.

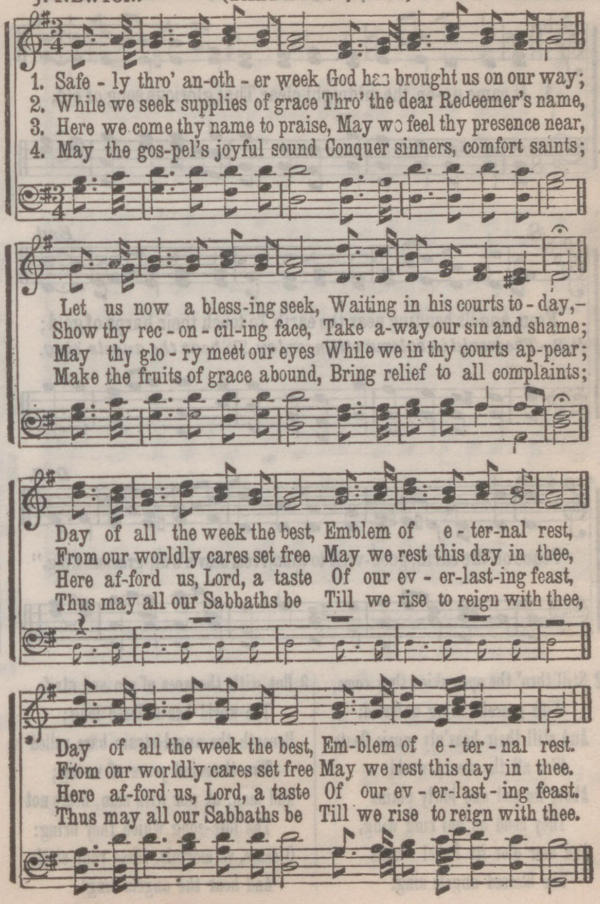


2 Now may the King descend,
And fill his throne of grace;
Thy scepter, Lord, extend,
While saints address thy face;
Let sinners feel thy quick'ning word,
And learn to know and fear the Lord.

3 Descend, celestial Dove,
With all thy quick'ning pow'rs;
Disclose a Saviour's love,
And bless these sacred hours:
Then shall my soul new life obtain,
Nor Sabbath-days be passed in vain.

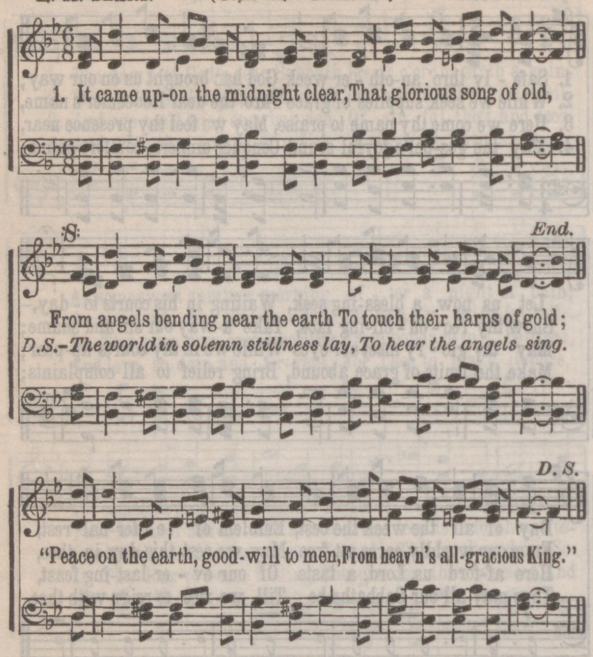
388 SAFELY THRO' ANOTHER WEEK.

J. NEWTON. (SABBATH. 7s, 6L.) L. MASON.



390 THAT SONG OF OLD.

E. H. SEARS. (CAROL. C. M. D.) R. S. WILLIS.

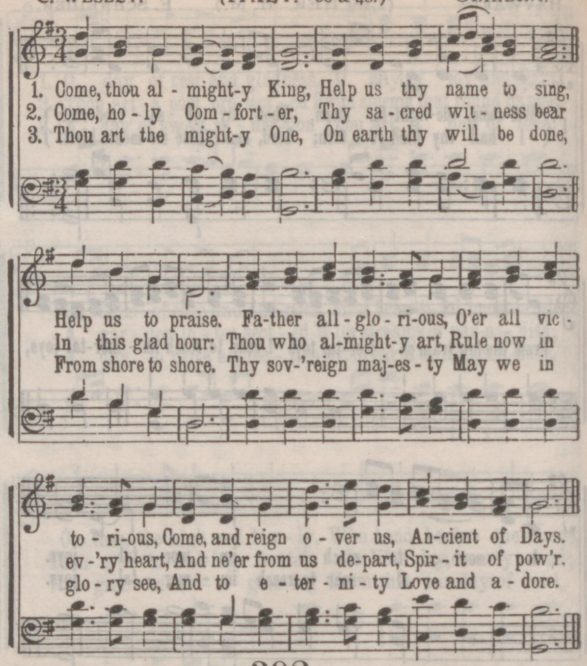


2 Still thro' the open skies they come,
With peaceful wing unfurled;
And still their heav'nly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hov'ring wing,
And ever o'er its Babel sounds
The blessed angels sing.

3 But with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And man, at war with man, hears not
The love-song which they bring:
O cease, ye mortals, cease your strife,
And hear the angels sing!

391 ALMIGHTY KING.

C. WESLEY. (ITALY. 6s & 4s.) GIARDINI.



392

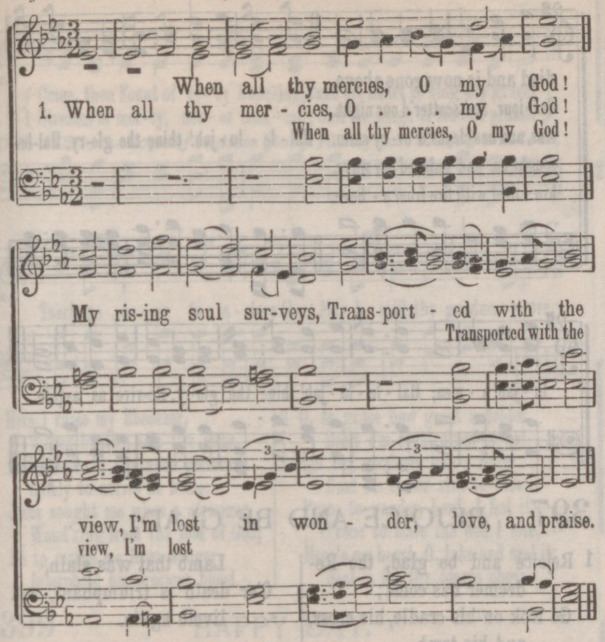
1 Sound, sound the truth abroad!
Bear ye the word of God
Through the wide world;
Tell what our Lord has done,
Tell how the day is won,
And from his lofty throne
Satan is hurled.

2 Ye who, forsaking all
At your loved Master's call,
Comforts resign;
Soon will your work be done,
Soon will the prize be won;
Brighter than yonder sun
Then shall ye shine.

THOMAS KELLY.

393 THY MERCIES.

JOSEPH ADDISON. (GENEVA. C. M.) JOHN COLE.



2 Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart discerned
From whom those blessings flowed.

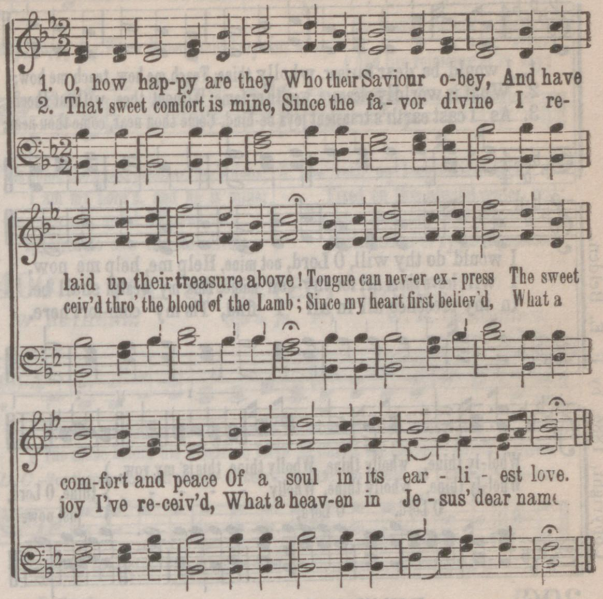
3 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

4 O, how can words with equal warmth
The gratitude declare
That glows within my raptured heart?—
But thou canst read it there.

5 Through all eternity, to thee
A joyful song I'll raise:
But O, eternity's too short
To utter all thy praise!

394 HOW HAPPY ARE THEY!

CHARLES WESLEY. (CONVERT. P. M.) ARRANGED.



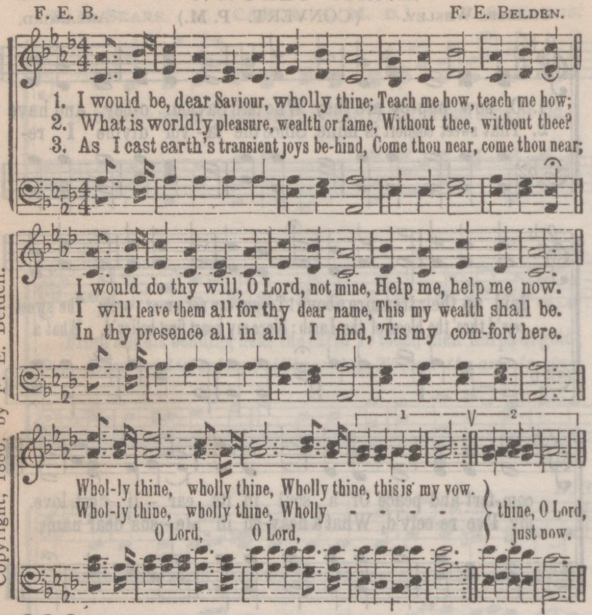
3 'T is a heaven below
My Redeemer to know;
And the angels can do nothing more
Than to fall at his feet,
And the story repeat,
And the Lover of sinners adore.

4 Jesus all the day long
Is my joy and my song;
O that all to this Refuge might fly!
He hath loved me, indeed,
He did suffer and bleed,
To redeem such a rebel as I.

5 On the wings of his love,
I am carried above
All my sin, and temptation, and pain;
O, that all would believe,
And by sin never grieve,
And thus cause him to suffer again.

395 WHOLLY THINE.

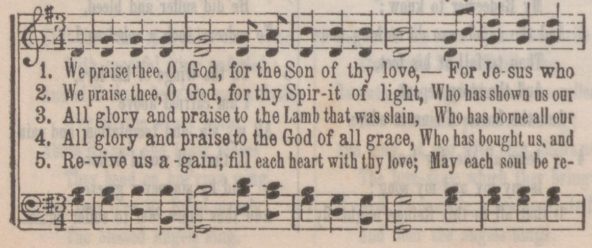
F. E. B. F. E. Belden.



Copyright, 1886, by F. E. Belden.

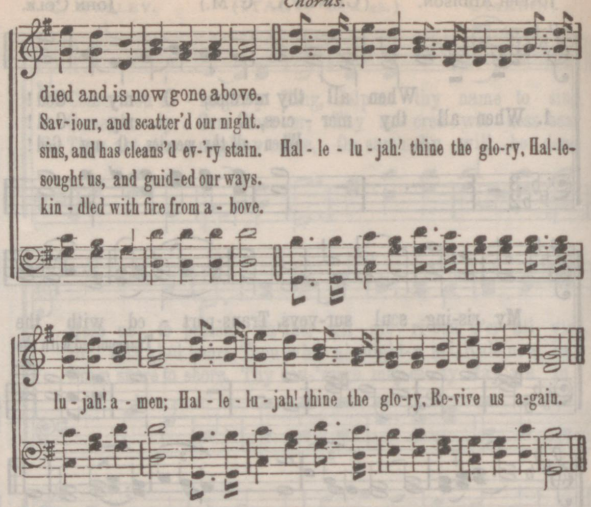
396 REVIVE US AGAIN.

Wm. Paton Mackay. J. J. Husband.



REVIVE US AGAIN.—Concluded.

Chorus.



397 REJOICE AND BE GLAD.

1 Rejoice and be glad, the Redeemer has come;
Go look on his cradle, his cross, and his tomb.

Cho: Sound his praises, tell the story
Of Him who was slain;
Sound his praises, tell with gladness,
He liveth again.

Final: He cometh again.

2 Rejoice and be glad, for the Lamb that was slain,
O'er death is triumphant, and liveth again.

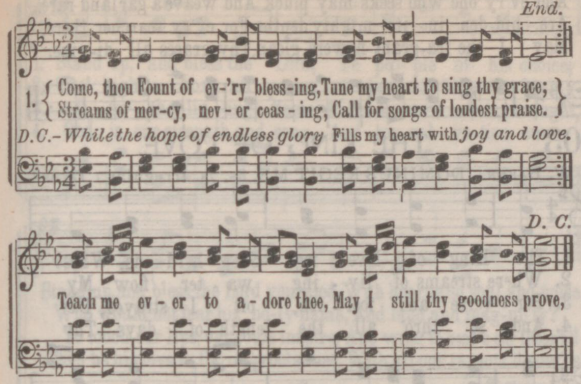
3 Rejoice and be glad, for our King is on high,
He pleadeth for us on his throne in the sky.

4 Rejoice and be glad, for he cometh again,
He cometh in glory, the Lamb that was slain.

Horatius Bonar.

398 FOUNT OF EVERY BLESSING.

R. ROBINSON. (NETTLETON. 8s & 7s. D.) NETTLETON.

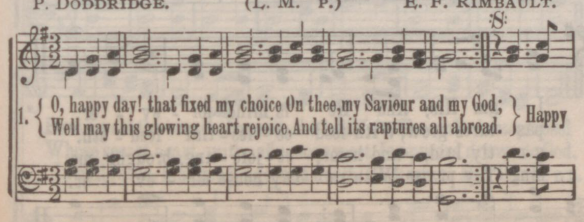


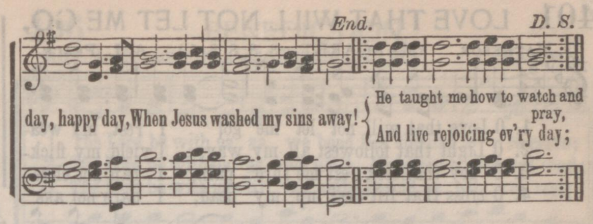
2 Here I raise my Ebenezer,
Hither by thy help I've come,
And I hope by thy good pleasure
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He to rescue me from danger
Interposed his precious blood.

3 O, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness like a fetter
Bind me closer still to thee.
Prone to wander, Lord, I feel it,—
Prone to leave the God I love,—
Here's my heart, O, take and seal it;
Seal it for thy courts above.

399 HAPPY DAY.

P. DODDRIDGE. (L. M. P.) E. F. RIMBAULT.



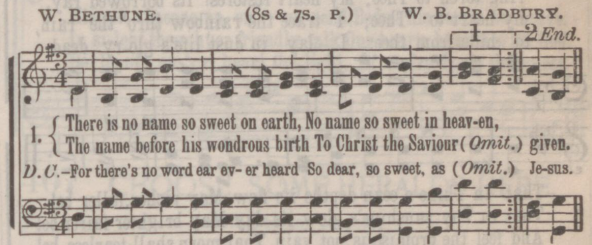


2 'Tis done, the great transaction's done;
I am my Lord's, and he is mine;
He drew me, and I followed on,
Rejoiced to own the call divine.

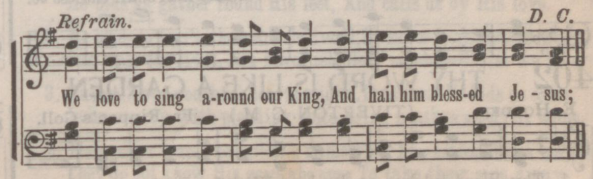
3 Now rest, my long-divided heart,
Fixed on this blissful center, rest;
Nor ever from thy Lord depart,
With him of ev'ry good possessed.

400 THE SWEETEST NAME.

W. BETHUNE. (8s & 7s. P.) W. B. BRADBURY.



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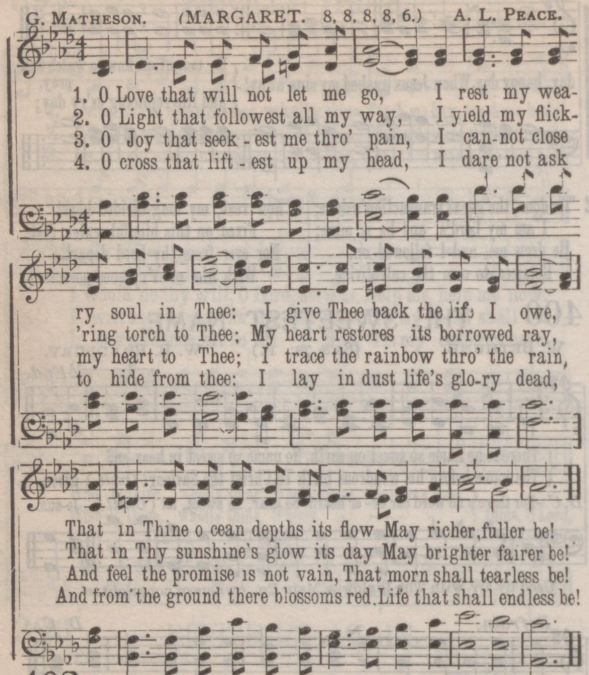


2 And when he hung upon the tree,
They wrote this name above him,
That all might see the reason we
For evermore must love him.

3 So now, upon his Father's throne,
Almighty to release us
From sin and pains, he ever reigns,
The Prince and Saviour, Jesus.

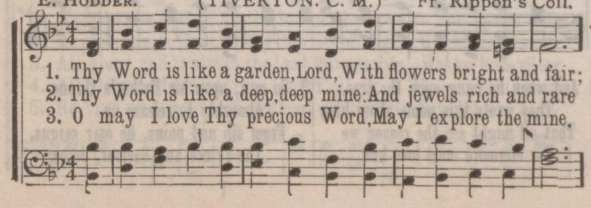
401 LOVE THAT WILL NOT LET ME GO.

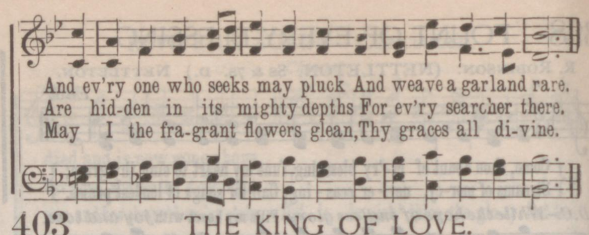
G. MATHESON. (MARGARET. 8, 8, 8, 8, 6.) A. L. PEACE.



402 THY WORD IS LIKE A GARDEN.

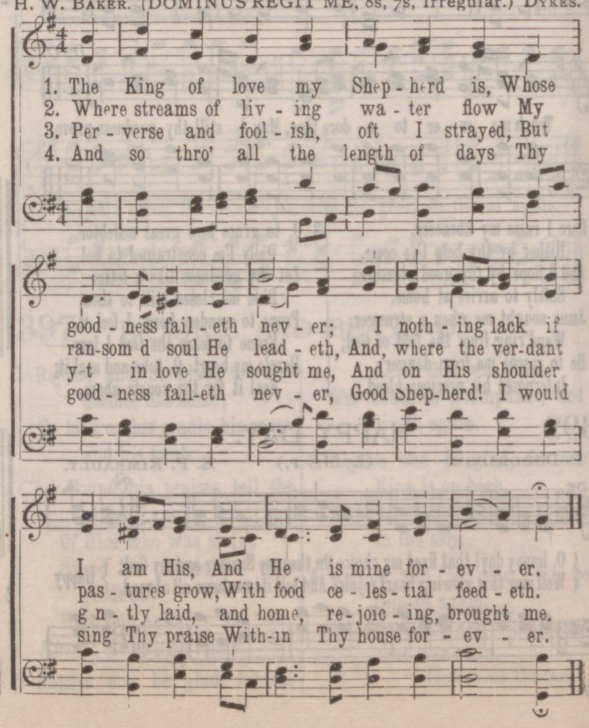
E. HODDER. (TIVERTON. C. M.) Fr. Rippon's Coll.





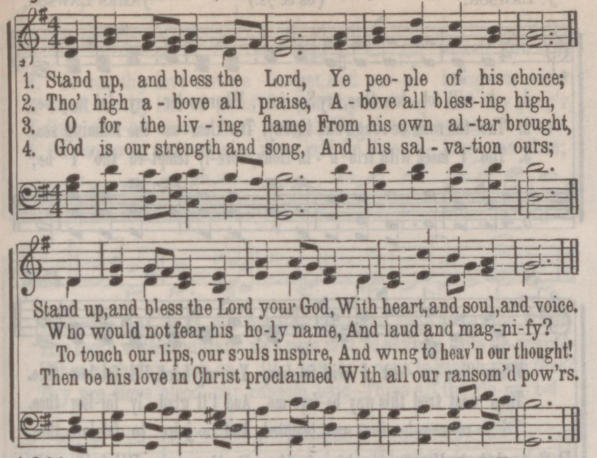
403 THE KING OF LOVE.

H. W. BAKER. (DOMINUS REGIT ME, 8s, 7s, Irregular.) DYKES.



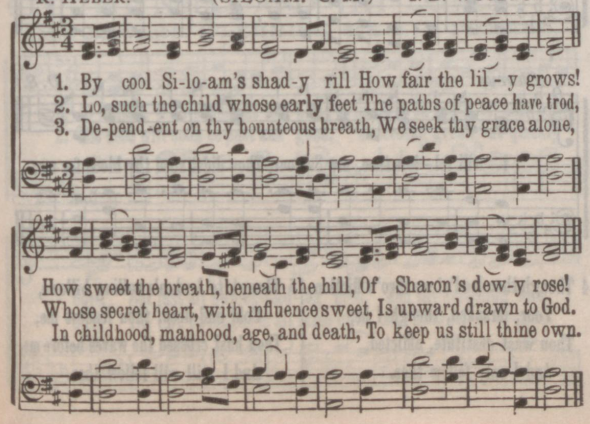
404 BLESS THE LORD.

J. MONTGOMERY. (WAUGH. S. M.) R. HARRISON.



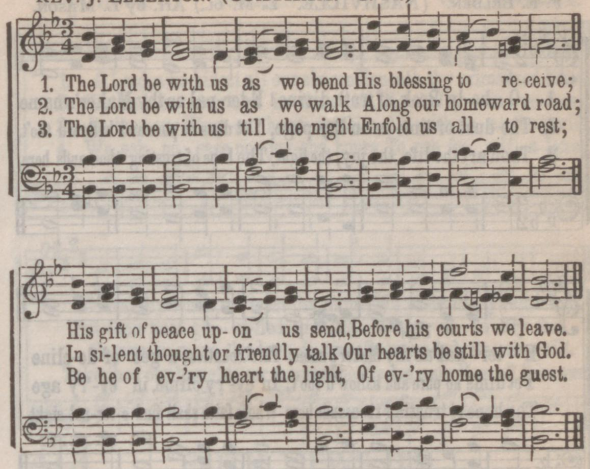
405 CONSECRATED CHILDHOOD.

R. HEBER. (SILOAM. C. M.) I. B. WOODBURY.



406 BENEDICTION.

REV. J. ELLERTON. (COATHAM. C. M.) WALCH.



407 CHOOSE SOME HERALDS HERE.

(Sing to 405 or 406.)

1. Our Saviour's voice is soft and sweet, When, bending from above,
He bids us gather round His feet, And calls us by His love.

2. He leads to heav'n where angels dwell, He saves from endless woe;
Our lips, our lives, can never tell How much to Christ we owe.

3. But while our youthful hearts rejoice, That thus He bids us come,
Jesus, we cry with pleading voice, Bring heathen wand'rers home.

4. They never heard the Saviour's name, They have not learnt His way,
They do not know His grace who came To take their sins away.

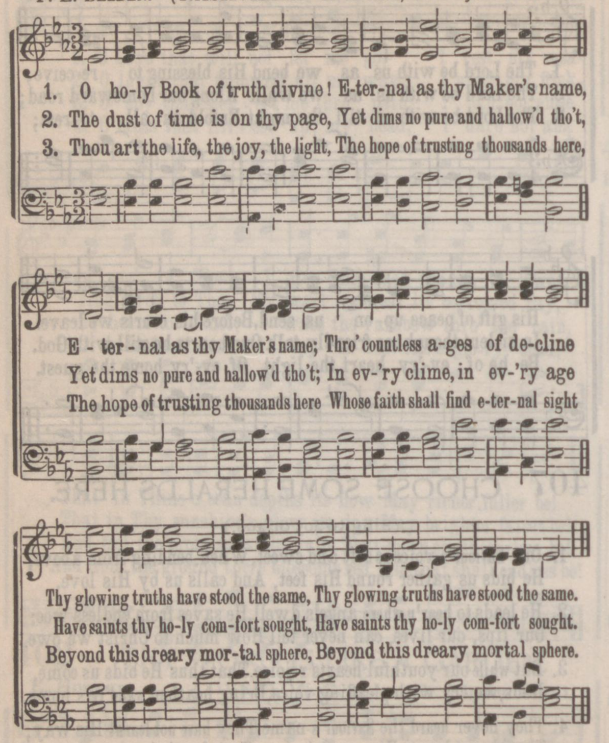
5. Dear Saviour, let the joyful sound In distant lands be heard;
And oh, wherever sin is found, Send forth Thy pard'ning word.

6. And if our lips may breathe the pray'r, Tho' raised in trembling fear,
Oh, let Thy pow'r our hearts prepare, And choose some heralds here.

ELIZABETH PARSON.

408 O HOLY BOOK!

F. E. Belden. (NASHVILLE. L. M. 6L.) Arr. by L. Mason.

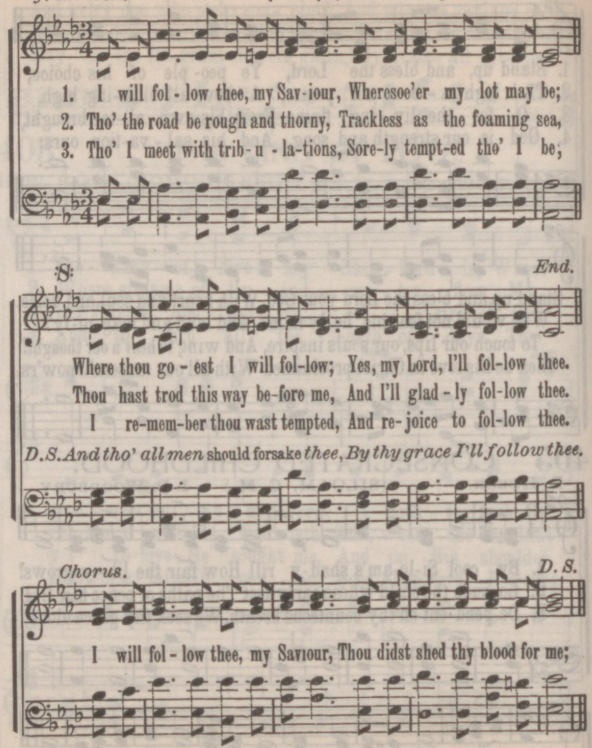


4 No other rule by which to live,
‖: No other faith like thine to save; :‖
No other hope such peace can give
‖: When near the cold and silent grave. :‖

5 O wondrous lamp of promise sweet!
‖: Thy light illumes the trusting soul: ‖
With glory that shall be complete
‖: When days and years have ceased to roll. :‖

409 I WILL FOLLOW THEE.

J. Lawson. (8s & 7s.) James Lawson.

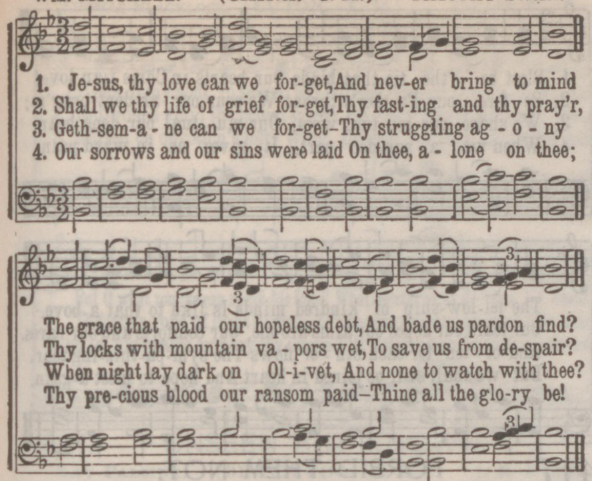


4 Though thou lead'st me thro' affliction,
Poor, forsaken, though I be;
Thou wast destitute, afflicted,
And I only follow thee.

5 Though to Jordan's rolling billows,
Cold and deep, thou leadest me,
Thou hast crossed the waves before me,
And I still will follow thee.

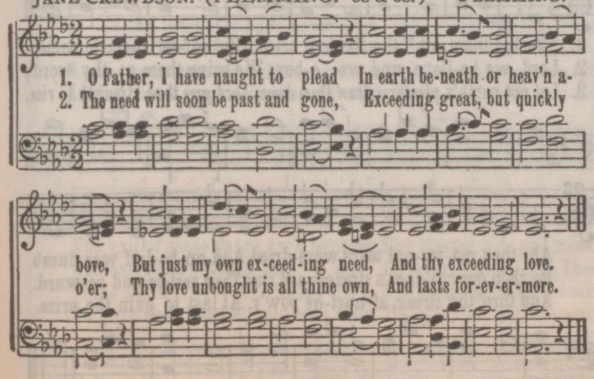
410 CAN WE FORGET?

WM. MITCHELL. (CHINA. C. M.) TIMOTHY SWAN.



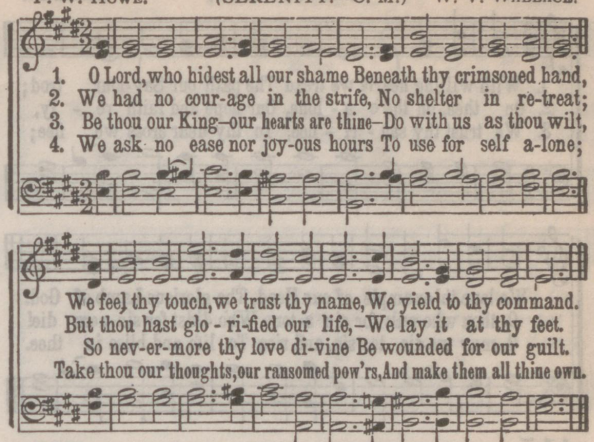
411 MY NEED, AND THY LOVE.

JANE CREWDSON. (FLEMMING. 8s & 6s.) FLEMMING.



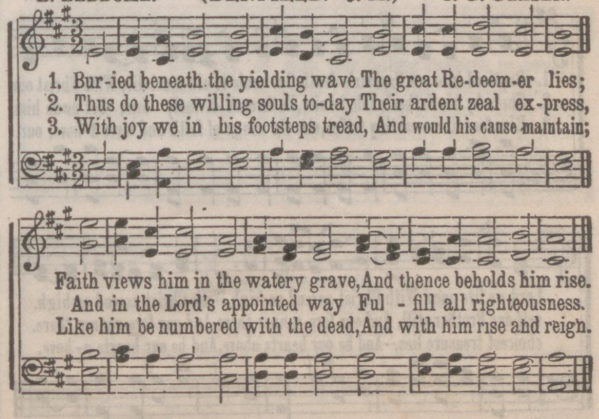
412 AT THY FEET.

F. W. HOWE. (SERENITY. C. M.) W. V. WALLACE.



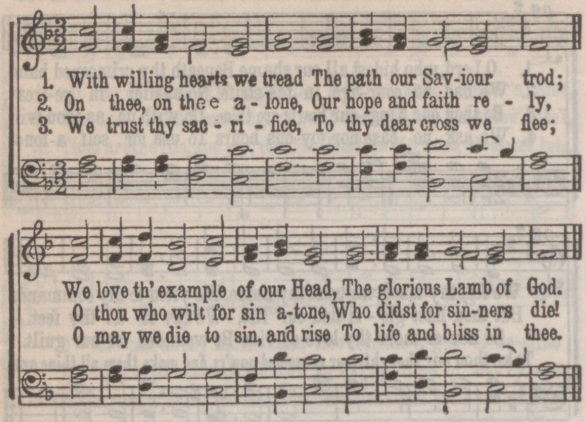
413 FAITH VIEWS HIM.

B. BEDDOME. (DENFIELD. C. M.) C. G. GLASER.



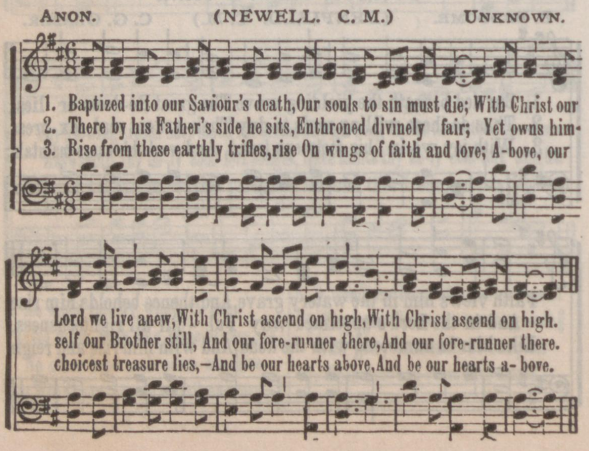
414 WITH WILLING HEARTS.

ANON. (BADEA S. M.) GERMAN.



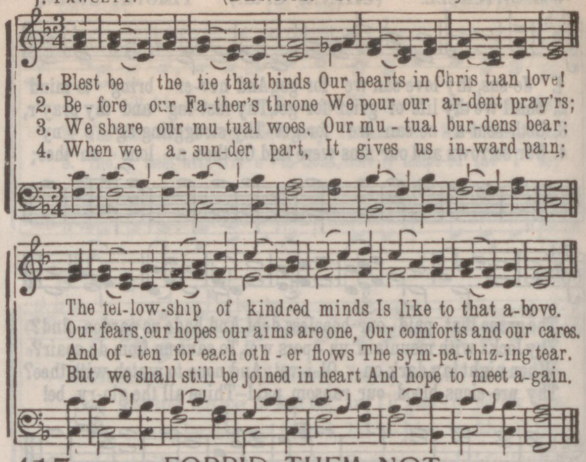
415 WE LIVE ANEW.

ANON. (NEWELL. C. M.) UNKNOWN.



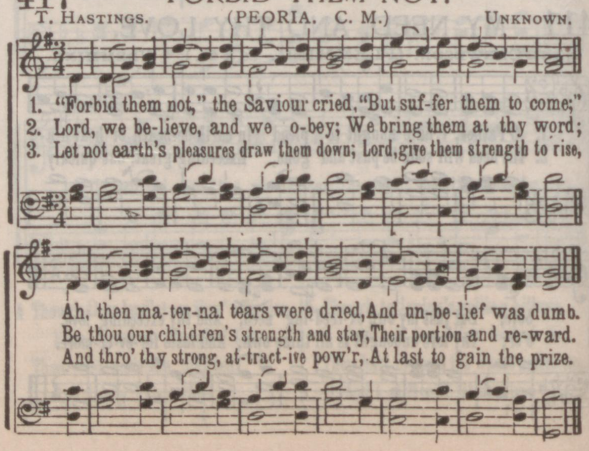
416 BLEST BE THE TIE.

J. FAWCETT. (DENNIS. S. M.) J. G. NAGELI.



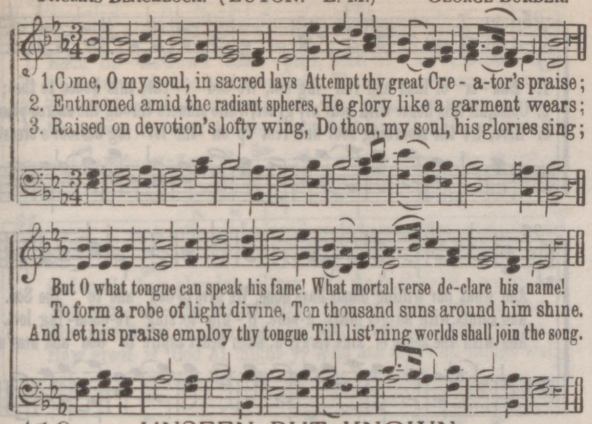
417 FORBID THEM NOT.

T. HASTINGS. (PEORIA. C. M.) UNKNOWN.



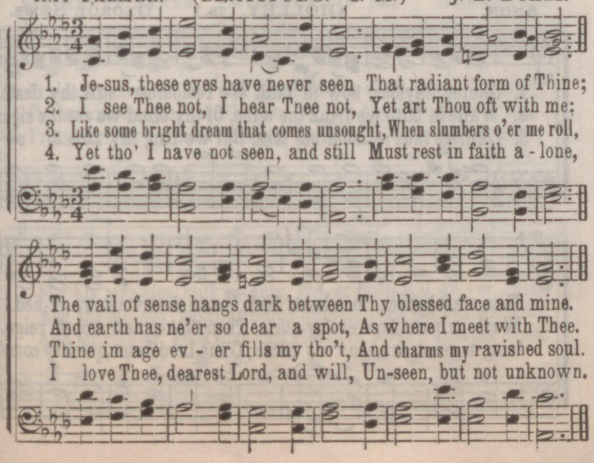
418 ATTEMPT HIS PRAISE.

THOMAS BLACKLOCK. (LUTON. L. M.) GEORGE BURDER.



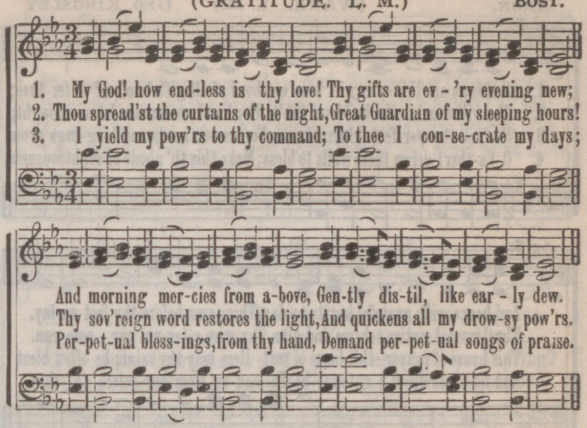
419 UNSEEN BUT KNOWN.

RAY PALMER. (BEATITUDO. C. M.) J. B. DYKES.



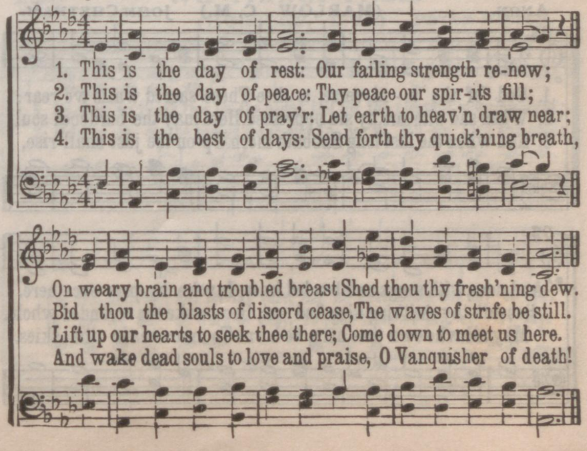
420 ENDLESS LOVE.

(GRATITUDE. L. M.) BOST.



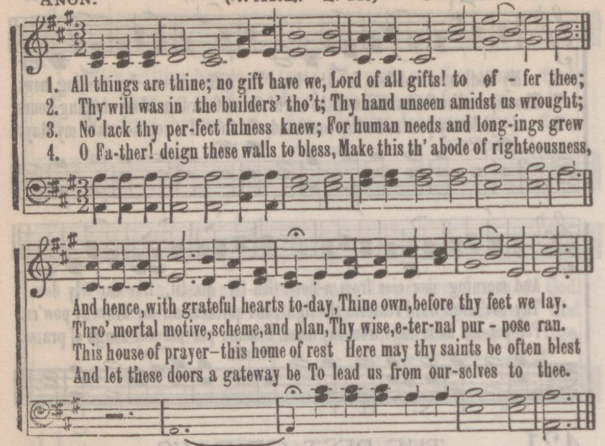
421 THE BEST OF DAYS.

REV. J. ELLERTON. (SCHUMANN. S. M.) SCHUMANN.



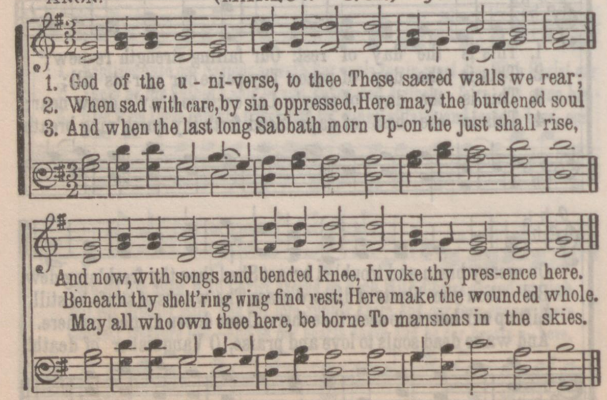
422 ALL THINGS ARE THINE.

ANON. (WARE. L. M.) GEO. KINGSLEY



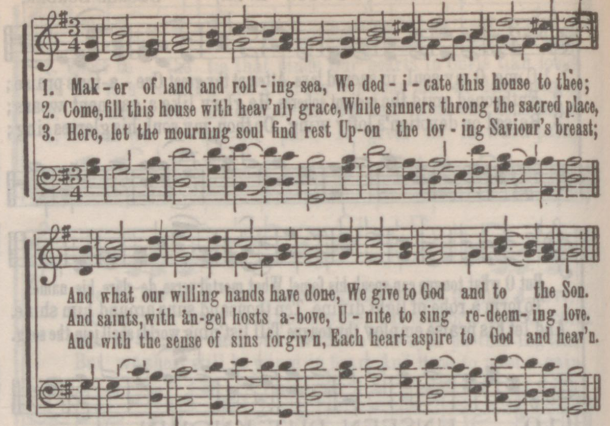
423 THY PRESENCE HERE.

ANON. (MARLOW C. M.) JOHN CHETHAM.



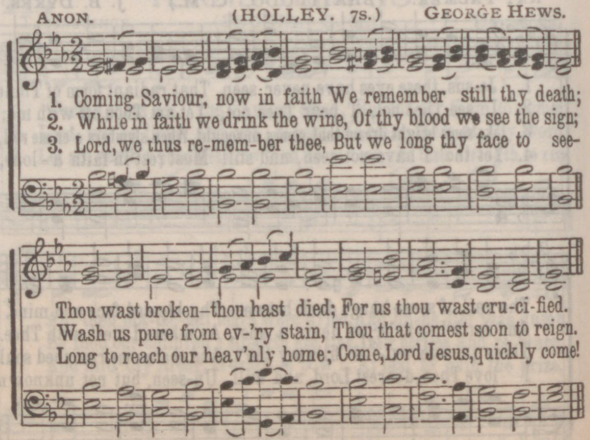
424 WE DEDICATE TO THEE.

D. C. EDDY. (ANGELS. L. M.) O. GIBBONS.



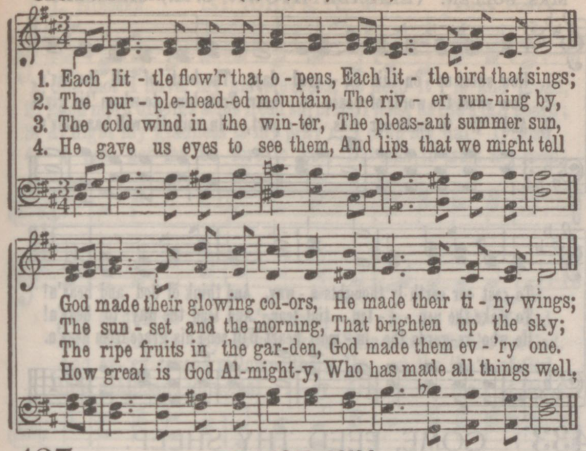
425 COMING SAVIOUR.

ANON. (HOLLEY. 7s.) GEORGE HEWS.



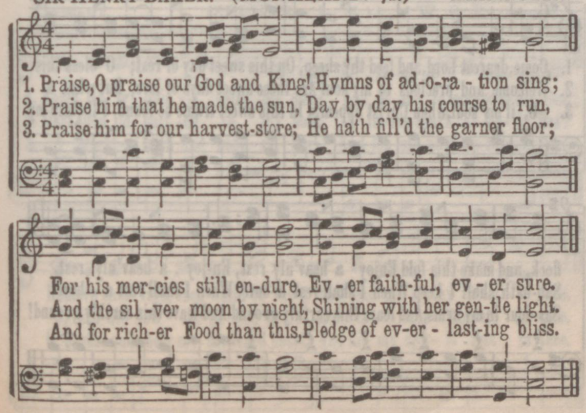
426 GOD MADE THEM.

CECIL ALEXANDER. (EDEN. 7s & 6s.) ST. ALBAN'S.



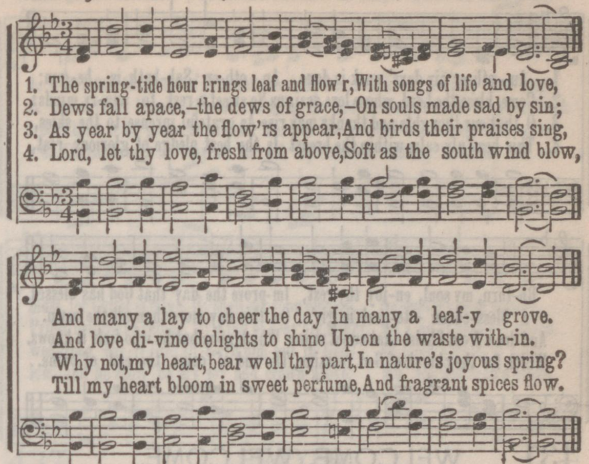
427 PRAISE HIM.

SIR HENRY BAKER. (MONKLAND. 7s.) ARRANGED.



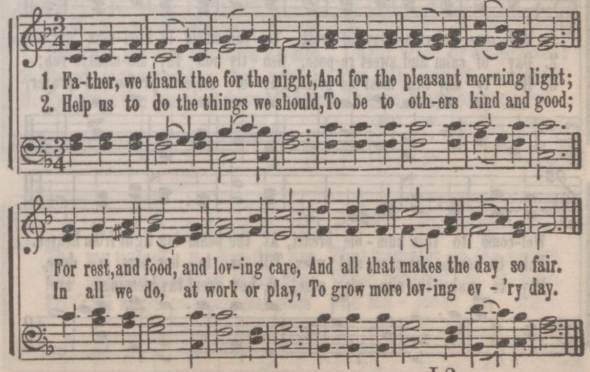
428 THE SPRING-TIDE.

REV. J. MONSELL. (RAPHAEL. C. M.) DONIZETTI.



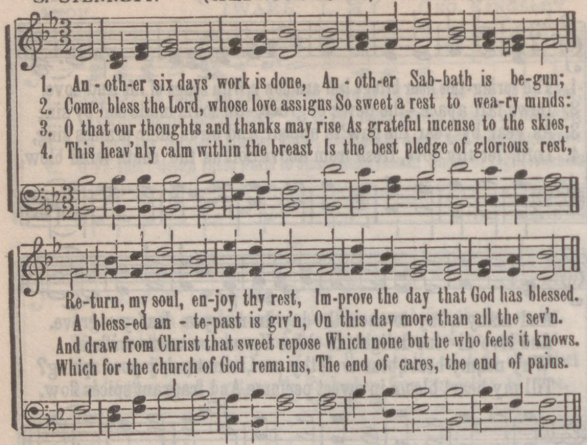
429 WE THANK THEE.

(HURSLEY. L. M.) PETER RITTER.



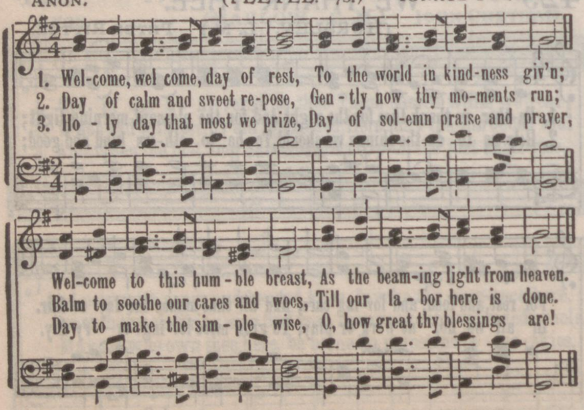
430 ANOTHER SIX DAYS' WORK.

S. STENNETT. (HEBRON. L. M.) L. MASON.



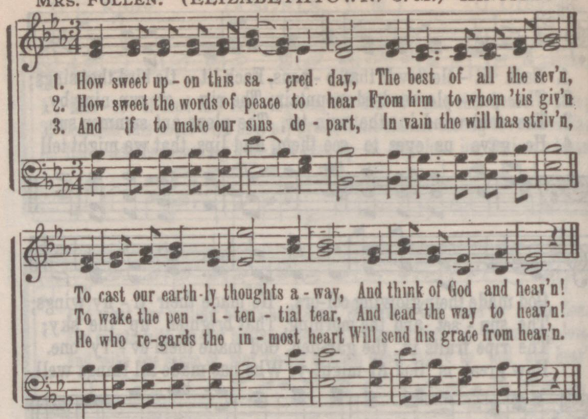
431 WELCOME, WELCOME.

ANON. (PLEYEL. 7S.) IGNACE PLEYEL.



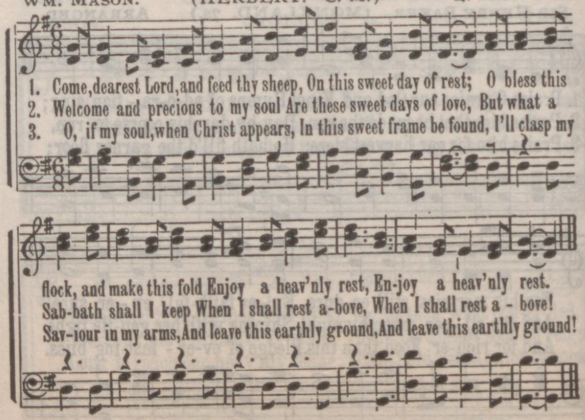
432 HOW SWEET!

MRS. FOLLEN. (ELIZABETHTOWN. C. M.) KINGSLEY.



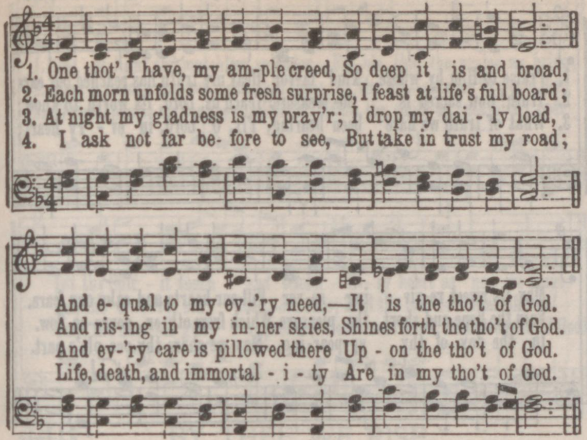
433 COME, FEED THY SHEEP.

WM. MASON. (HERBERT. C. M.) L. MASON.



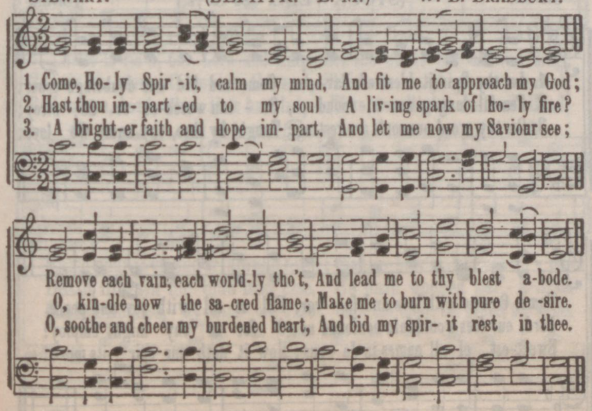
434 THE THOUGHT OF GOD

F. L. HOSMER. (ST. JOHN'S. C. M.) JAMES TURLE.



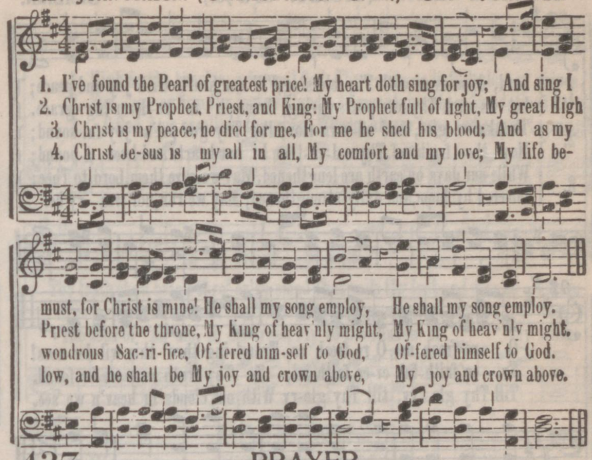
435 CALM MY MIND.

STEWART. (ZEPHYR. L. M.) W. B. BRADBURY.



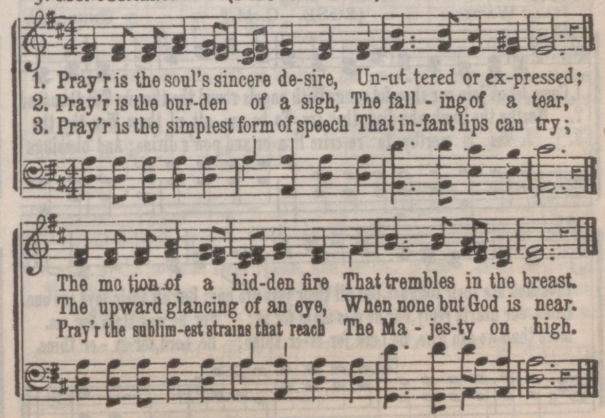
436 I'VE FOUND THE PEARL.

REV. JOHN MASON. (CHRISTMAS. C. M.) GEO. F. HANDEL.



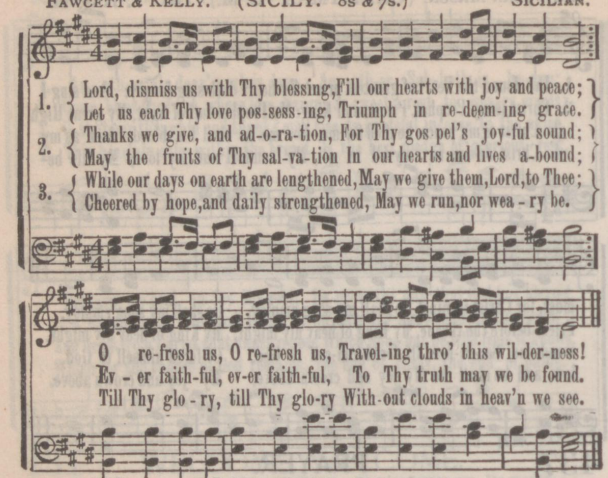
437 PRAYER.

J. MONTGOMERY. (NAOMI. C. M.) HANS G. NAEGELI.



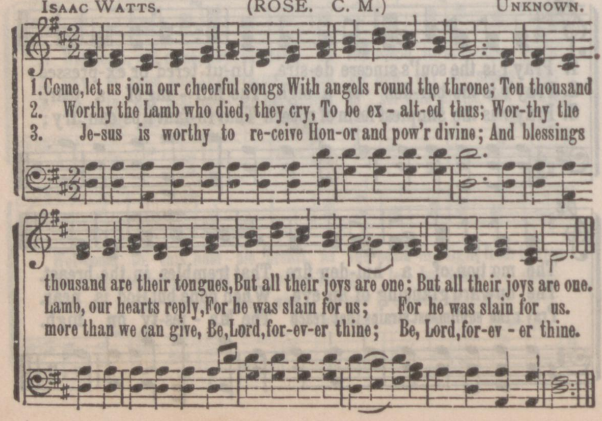
438 LORD, DISMISS US.

FAWCETT & KELLY. (SICILY. 8s & 7s.) SICILIAN.



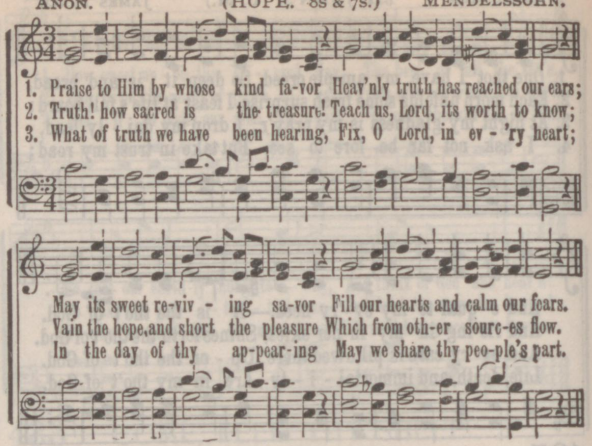
439[355] JOIN OUR SONGS.

ISAAC WATTS. (ROSE. C. M.) UNKNOWN.



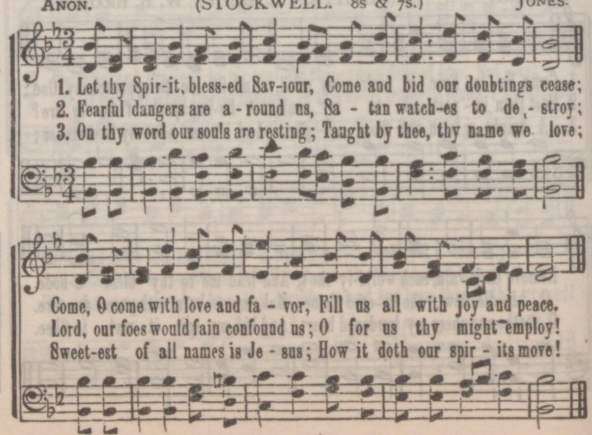
440[356] PRAISE FOR TRUTH.

ANON. (HOPE. 8s & 7s.) MENDELSSOHN.



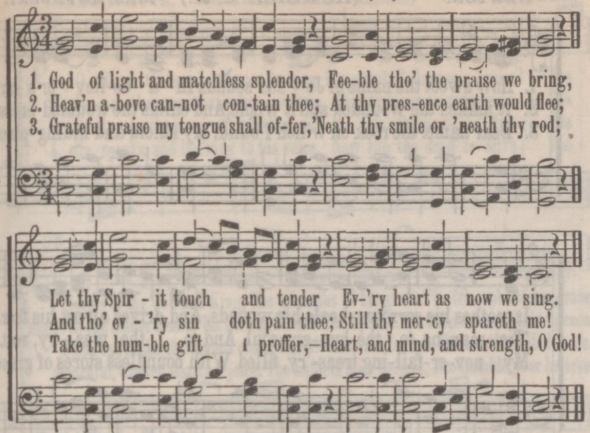
441[577] BID OUR DOUBTINGS CEASE.

ANON. (STOCKWELL. 8s & 7s.) JONES.



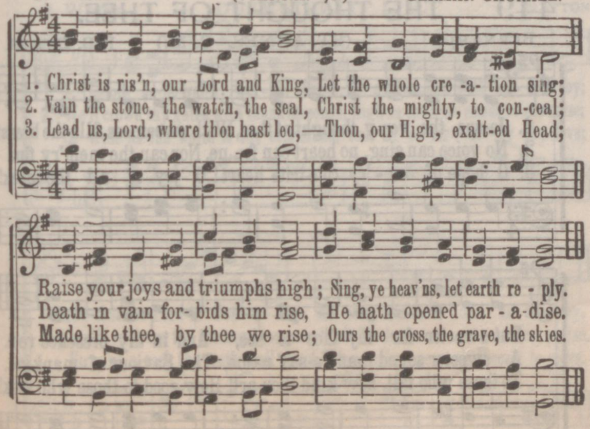
442 GOD OF LIGHT.

F. E. BELDEN. (RATHBUN. 8s & 7s.) I. CONKEY.



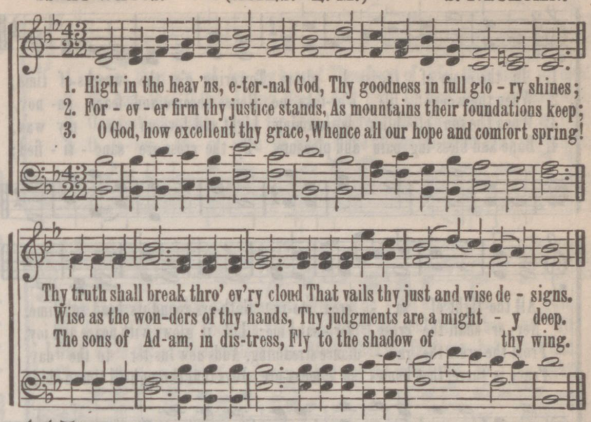
443 BY THEE WE RISE.

C. WESLEY. (VIENNA. 7s.) GERMAN CHORALE.



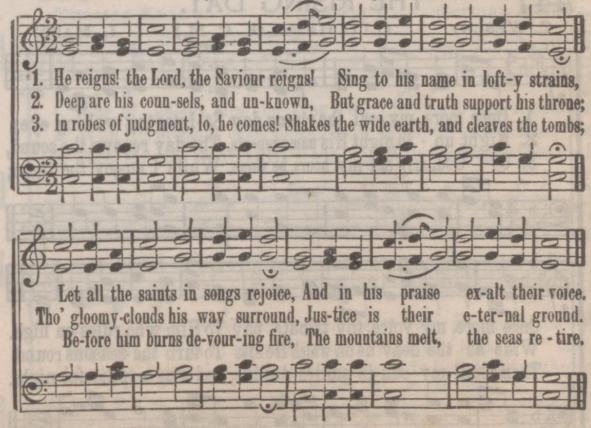
444 HIGH IN THE HEAVENS.

ISAAC WATTS. (AMES. L. M.) S. NEUKOMM.



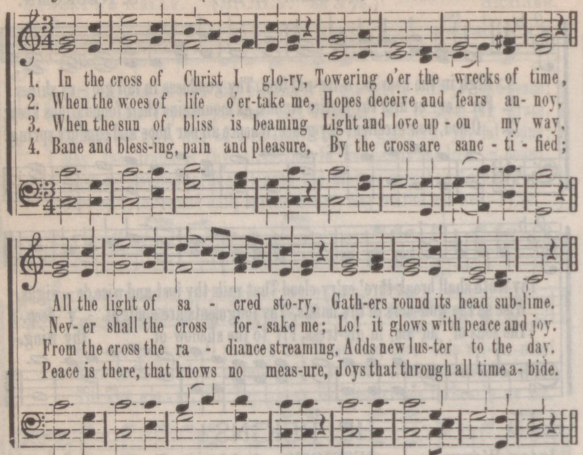
445 HE REIGNS!

ISAAC WATTS. (SESSIONS. L. M.) L. O. EMERSON.



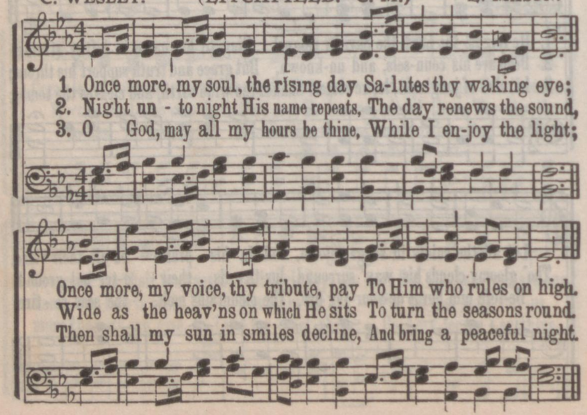
446 IN THE CROSS OF CHRIST.

Sir JOHN BOWRING. (RATHBUN. 8s. 7s.) ITHAMAR CONKEY.



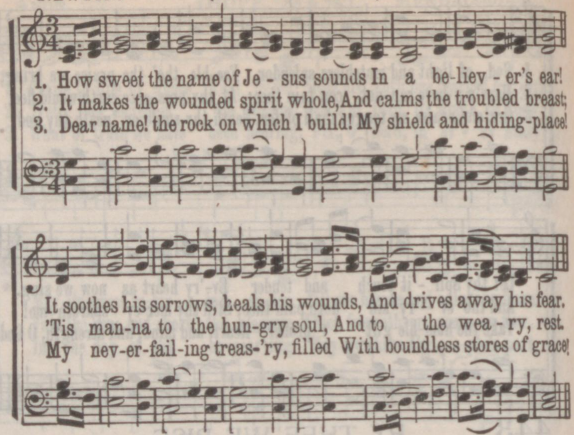
447 THE RISING DAY.

C. WESLEY. (LITCHFIELD. C. M.) L. MASON.



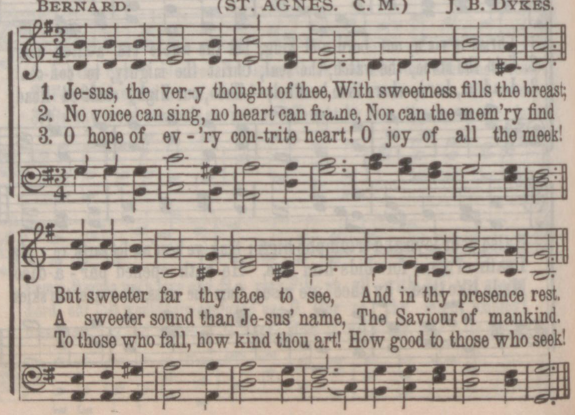
448 HOW SWEET THE NAME!

NEWTON. (HOWARD. C. M.) MRS. CUTHBERT.



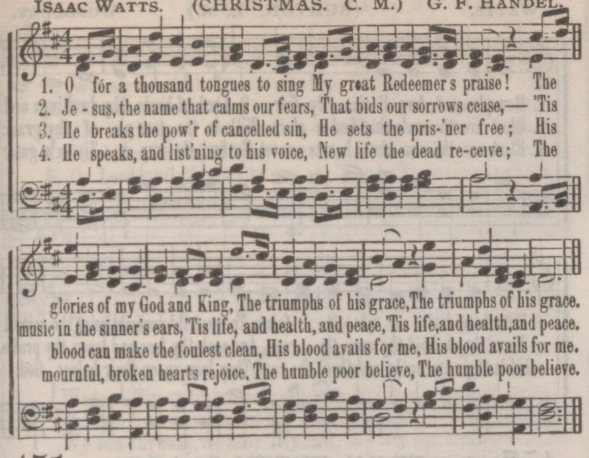
449 THE THOUGHT OF THEE.

BERNARD. (ST. AGNES. C. M.) J. B. DYKES.



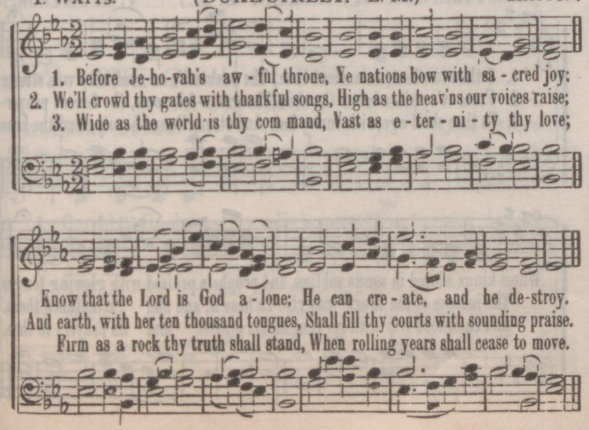
450 A THOUSAND TONGUES.

ISAAC WATTS. (CHRISTMAS. C. M.) G. F. HANDEL.



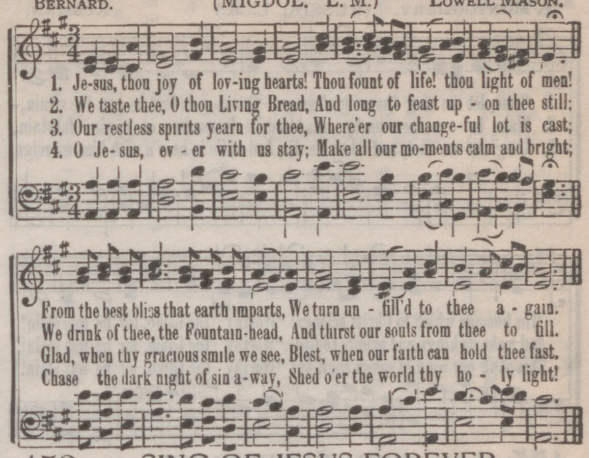
451 BEFORE JEHOVAH'S THRONE.

I. WATTS. (DUKE STREET. L. M.) HATTON.



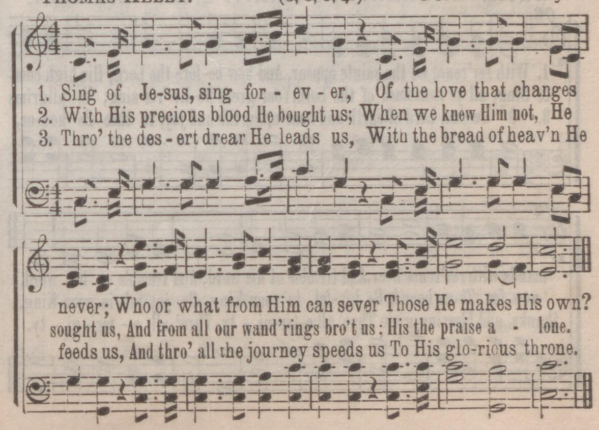
452 JOY OF LOVING HEARTS.

BERNARD. (MIGDOL. L. M.) LOWELL MASON.



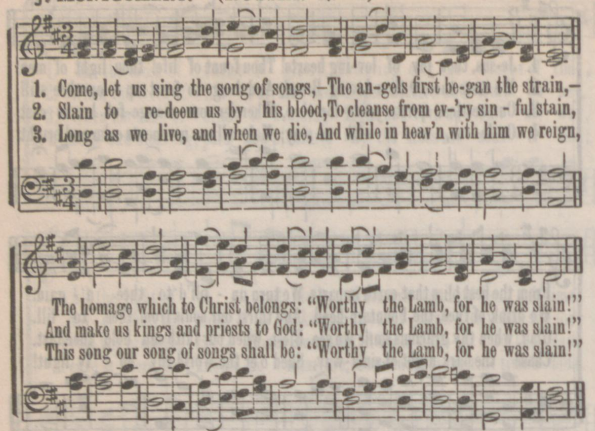
453 SING OF JESUS FOREVER.

THOMAS KELLY. (8, 8, 8, 4.) German Melody.



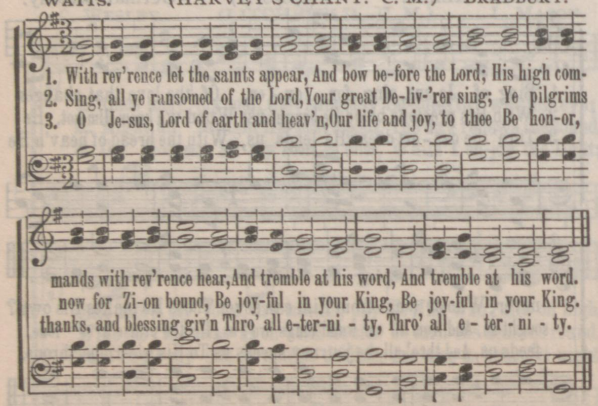
454 COME, LET US SING.

J. MONTGOMERY. (RUSSIA. L. M.) RUSSIAN.



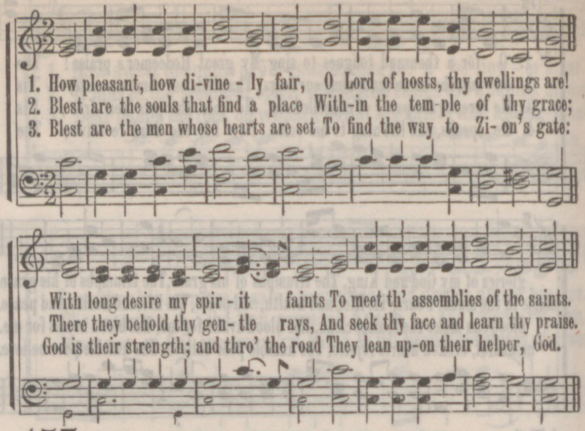
455 WITH REVERENCE.

WATTS. (HARVEY'S CHANT. C. M.) BRADBURY.



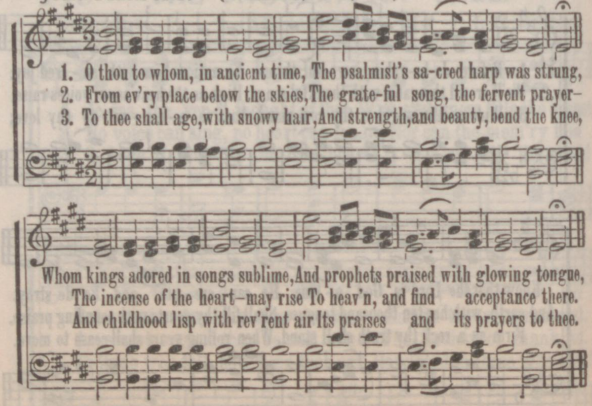
456 HOW PLEASANT.

WATTS. (BURTON. L. M.) WOODBURY.



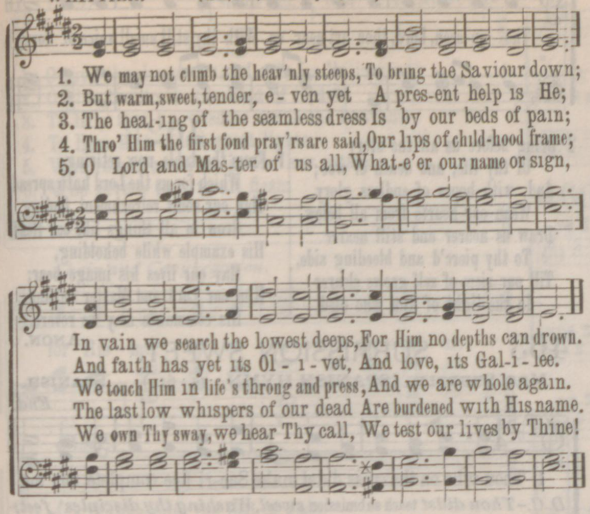
457 FROM EVERY PLACE.

JOHN PIERPONT. (WARREN. L. M.) V. C. TAYLOR.



458 A PRESENT HELP.

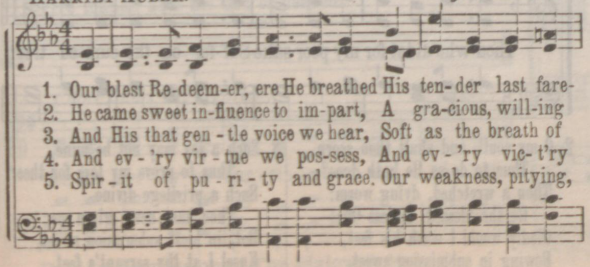
WHITTIER. (SERENITY. C. M.) WM. WALLACE.

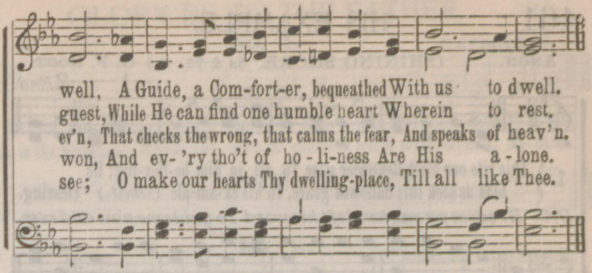


459 THE COMFORTER WITH US.

(ST. CUTHBERT. 8, 6, 8, 4.)

HARRIET AUBER. J. B. DYKES.

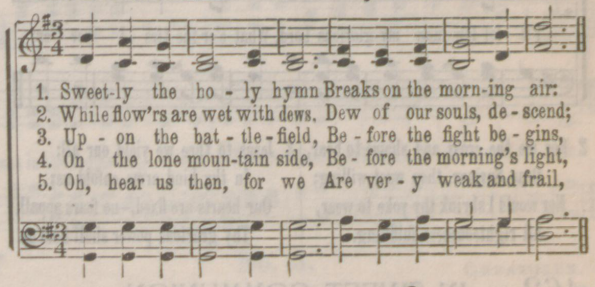


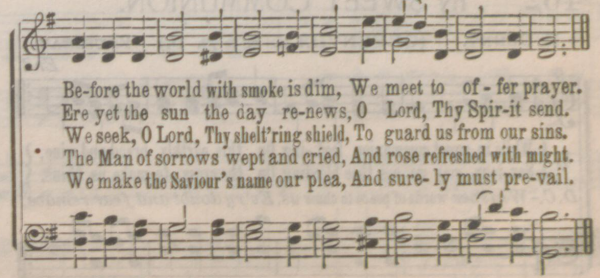


460 SWEETLY THE HOLY HYMN.

(GREENWOOD. S. M.)

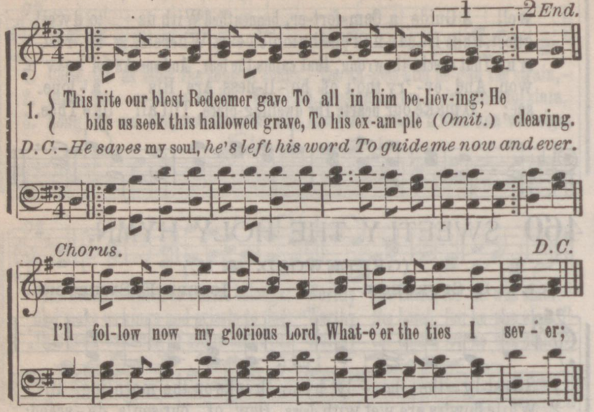
Rev. C. H. SPURGEON. JOSEPH E. SWEETSER.





461 HIS EXAMPLE.

ANON. (SHINING SHORE. 8s & 7s. P.) G. F. ROOT.

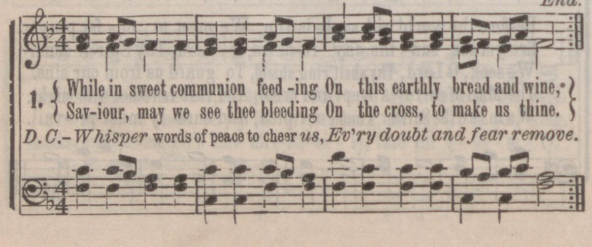


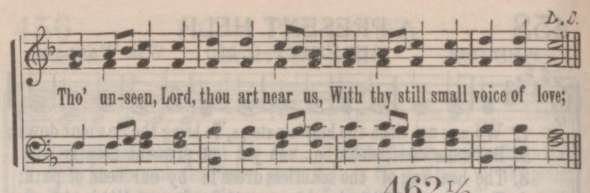
2 For me the cross and shame to bear,
Dear Saviour, thou wast willing;
Nor would I shrink thy yoke to wear,
All righteousness fulfilling.

3 Jesus to thee we yield our all;
In thy kind arms enfold us;
Our hearts are fixed,—no fears appall,
Thy gracious power shall hold us.

462 IN SWEET COMMUNION.

E. DENNY. (GREENVILLE. 8s & 7s. D.) ROUSSEAU.





2 Bring before us all the story
Of thy life, and death of woe;
And, with hopes of endless glory,
Wean our hearts from all below.
Draw us nearer and still nearer
To thy pierc'd and bleeding side,
Till our view of self grows clearer
In the light of Him who died.

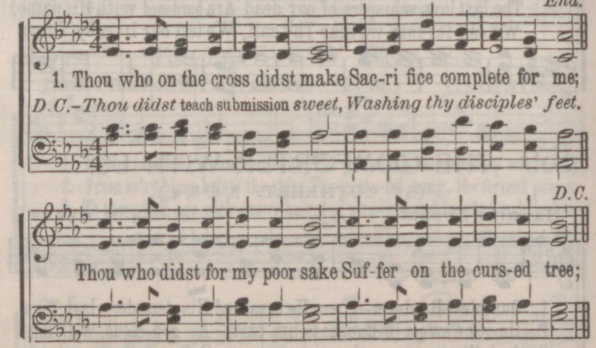
462½

1 From the table now retiring,
Which for us the Lord hath spread,
May our souls refreshment finding,
Grow in all things like our Head.
His example while beholding,
May our lives his image bear;
Him our Lord and Master calling,
His commands may we revere.

ANON.

463 SUBMISSION SWEET.

MRS. STUTTLE. (SPANISH HYMN. 7s. 6L.) SPANISH.

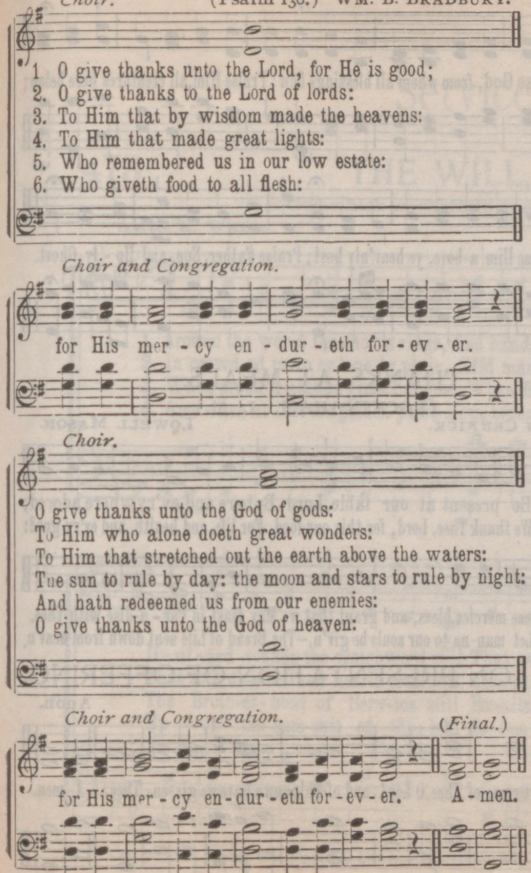


2 O my soul! and shalt thou scorn
Thus to do as He hath done?–
Thou a wretched, dying worm:
He the blessed, sinless One!–
Gladly would I wash his feet,
Bowing in submission sweet.

3 Such a joy may not be mine,
Thus to prove my love for thee;
Such a privilege divine
Thou hast never given me;
But, in blest submission sweet,
Kneel I at thy servant's feet.

464 HIS MERCY ENDURETH.

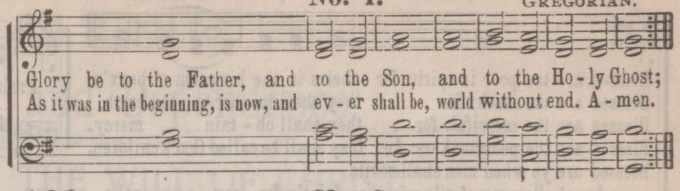
Choir. (Psalm 136.) WM. B. BRADBURY.



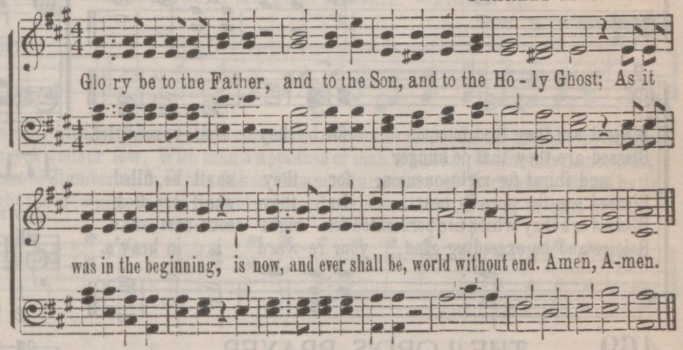
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465 GLORY BE TO THE FATHER.

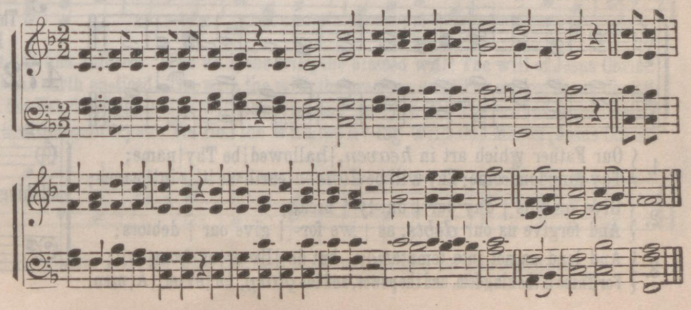
No. 1. GREGORIAN.



466 No. 2. CHARLES MEINEKE.

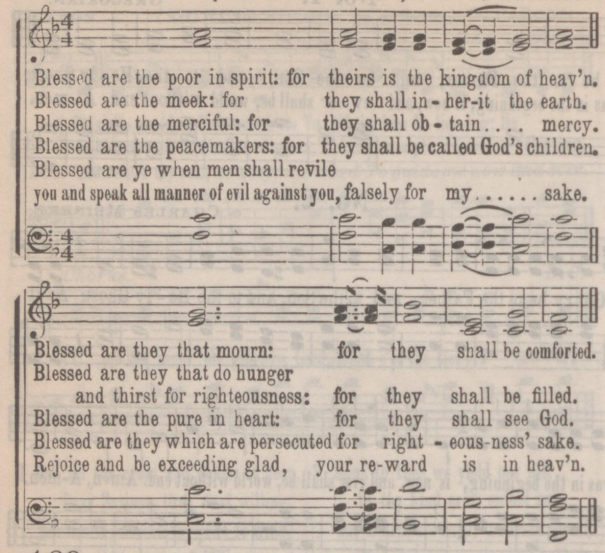


467 No. 3. GREATOREX.



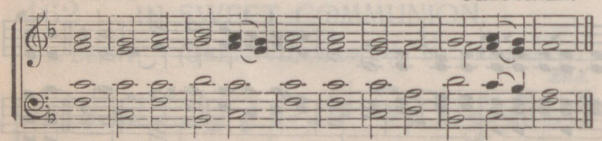
468 THE BEATITUDES.

("MOUNT OLIVE.") F. E. BELDEN.



469 THE LORD'S PRAYER.

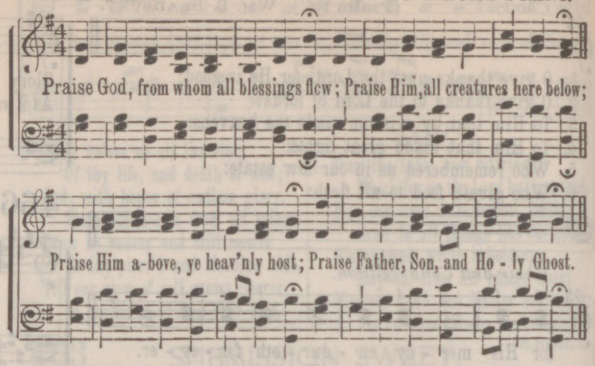
GREGORIAN.



1. { Our Father which art in *heaven*, | hallowed | be Thy | name;
   { Thy kingdom come; Thy will be *done* on | earth · as it | is in | heaven;
2. { Give *us* this | day our | dai-ly | bread;
   { And forgive us our *debts*, as | we for- | give our | debtors;
3. { And lead us not into tempta*tion*, but de- | liv-er | us from | evil;
   { For Thine is the kingdom, and the power, and the *glory*, for | ev-er. | A | men.

470 OLD HUNDRED. L. M.

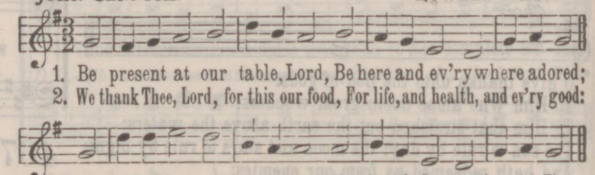
THOMAS KEN. GUILLAUME FRANC.



471 THANKS AT MEALS.

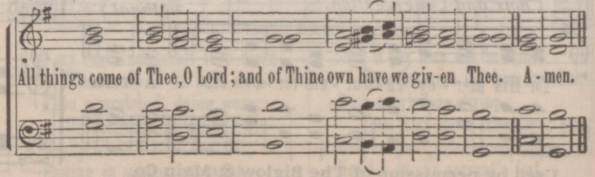
(ROCKINGHAM. L. M.)

JOHN CENNICK. LOWELL MASON.



472 ON PRESENTATION OF OFFERING.

Anon.



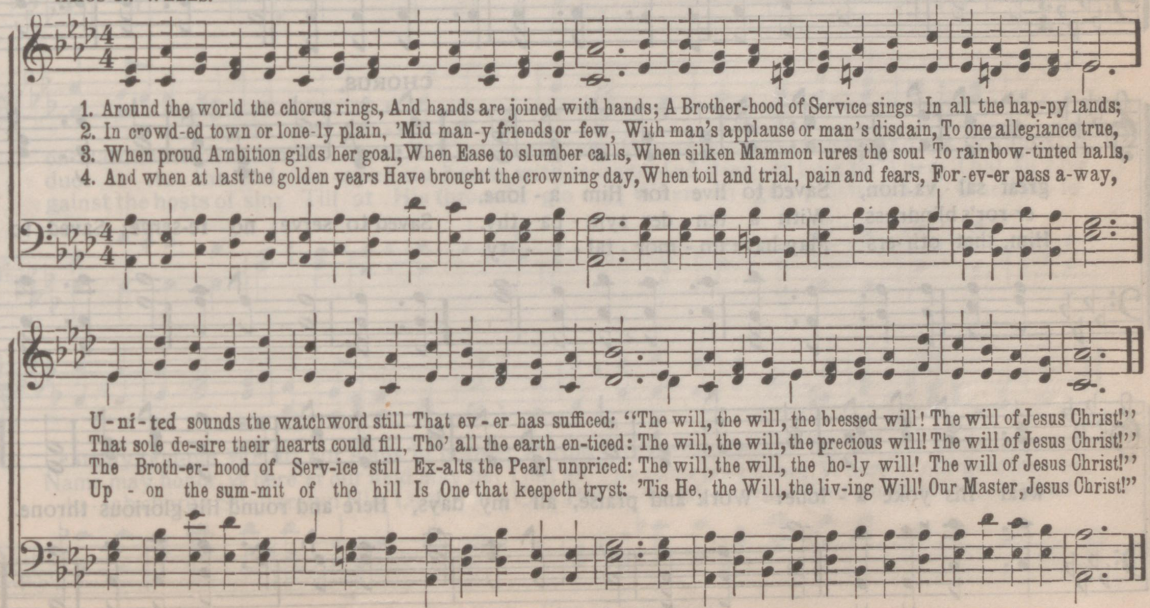
PART III.

Service and Dependence.

473 THE WILL, THE WILL OF CHRIST.

"It is God which worketh in you both to will and to do of His good pleasure."—Phil. 2: 13.

AMOS R. WELLS. W. S. WEEDEN.

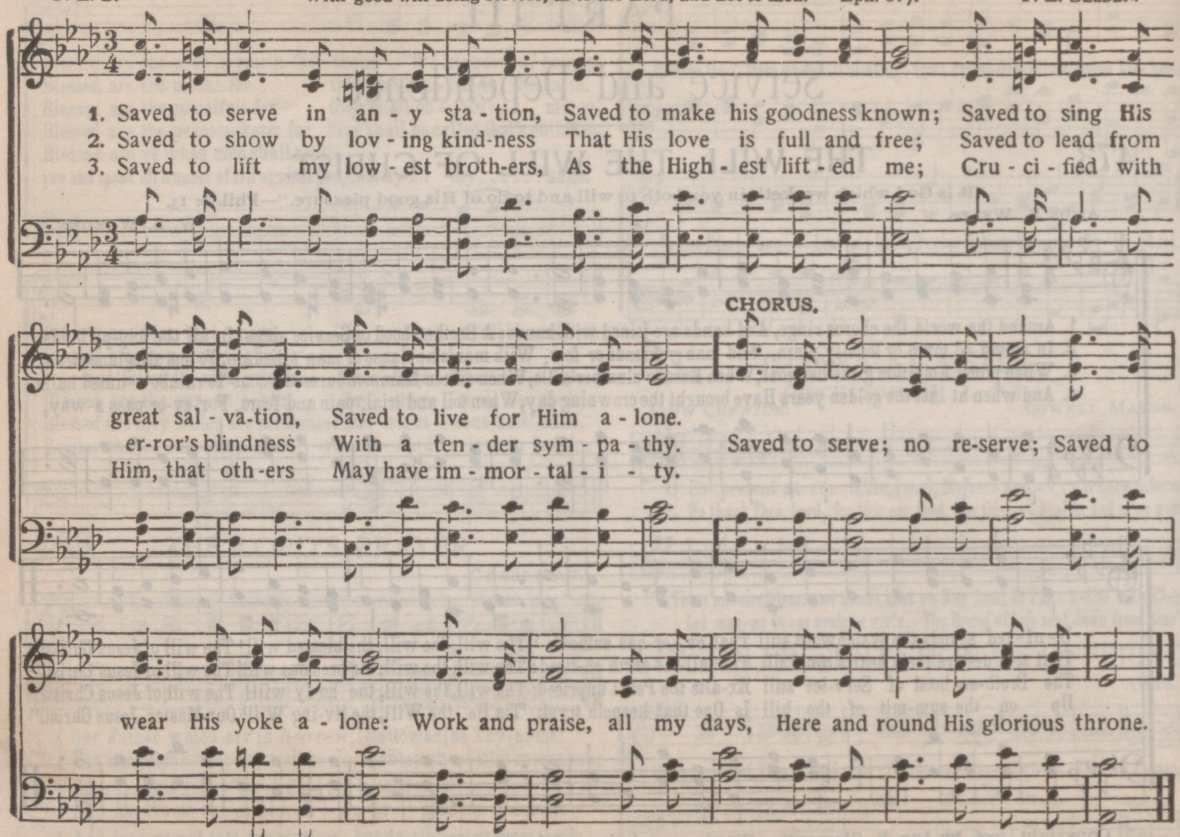


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474

SAVED TO SERVE.

F. E. B. "With good will doing service, as to the Lord, and not to men."— Eph. 6:7. F. E. BELDEN.

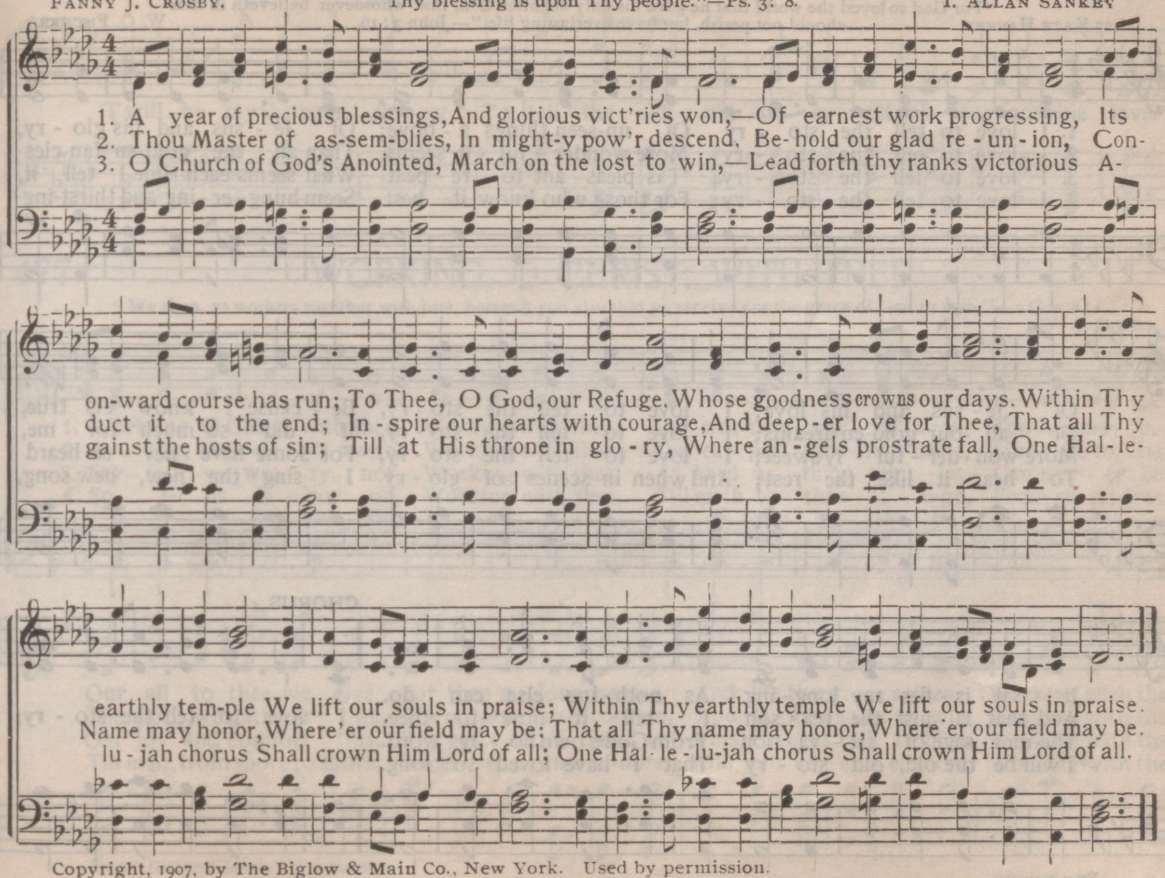


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475

A YEAR OF PRECIOUS BLESSINGS.

FANNY J. CROSBY. "Thy blessing is upon Thy people."—Ps. 3: 8. I. ALLAN SANKEY

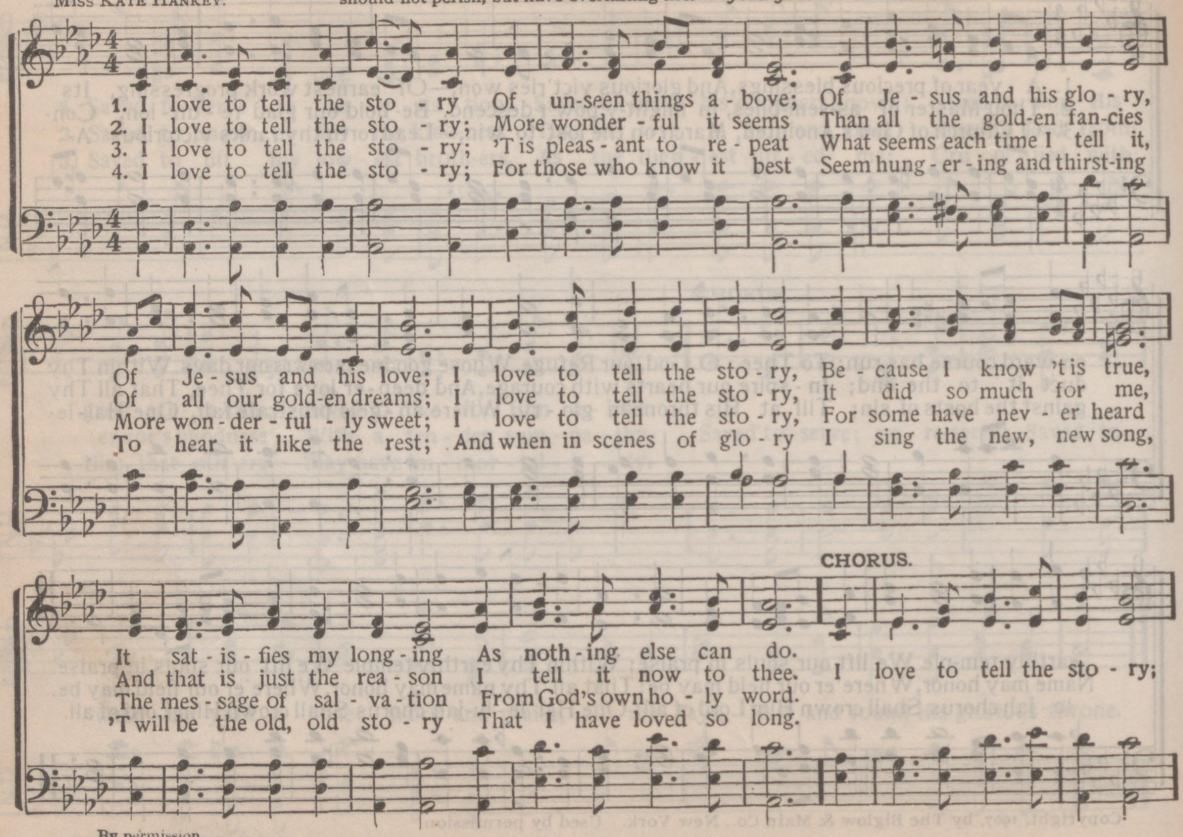


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I LOVE TO TELL THE STORY.

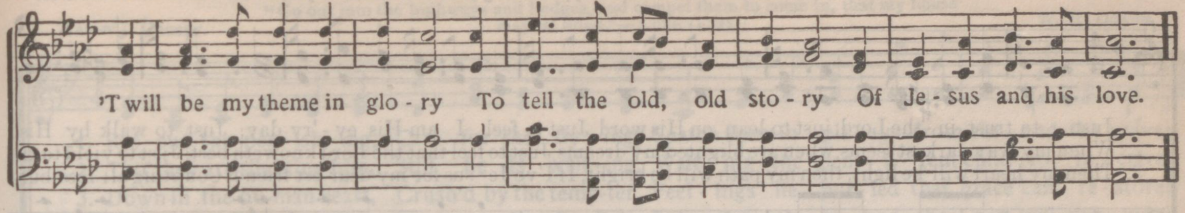
"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."—John 3 : 16.

MISS KATE HANKEY. W. G. FISCHER.



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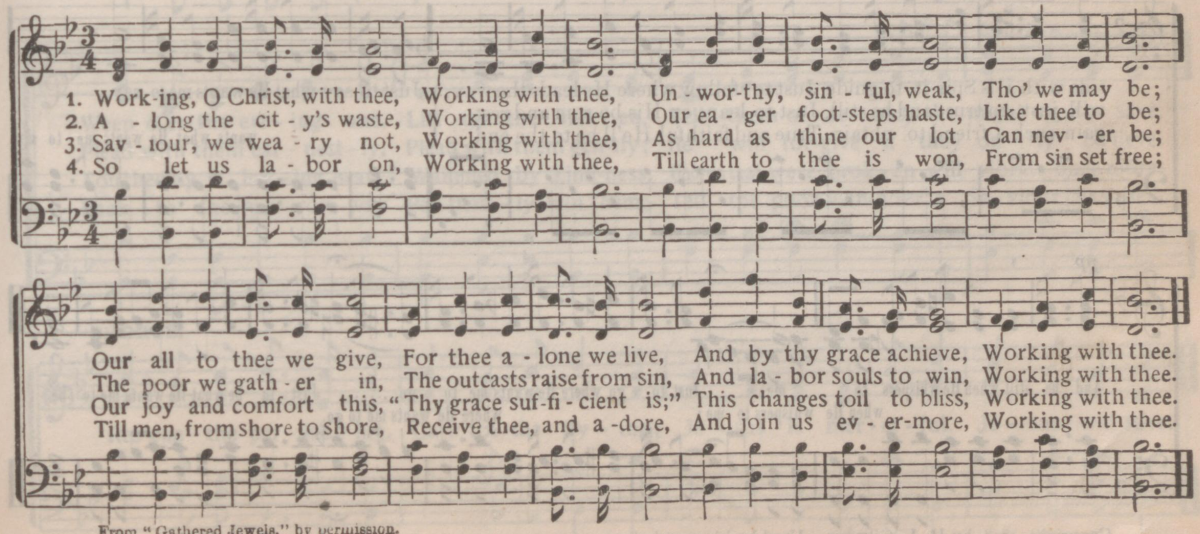
I LOVE TO TELL THE STORY.—CONCLUDED.



477 WORKING, O CHRIST, WITH THEE.

"We then, as workers together with him, beseech you also that ye receive not the grace of God in vain."—2 Cor. 6:1.

W. A. OGDEN.



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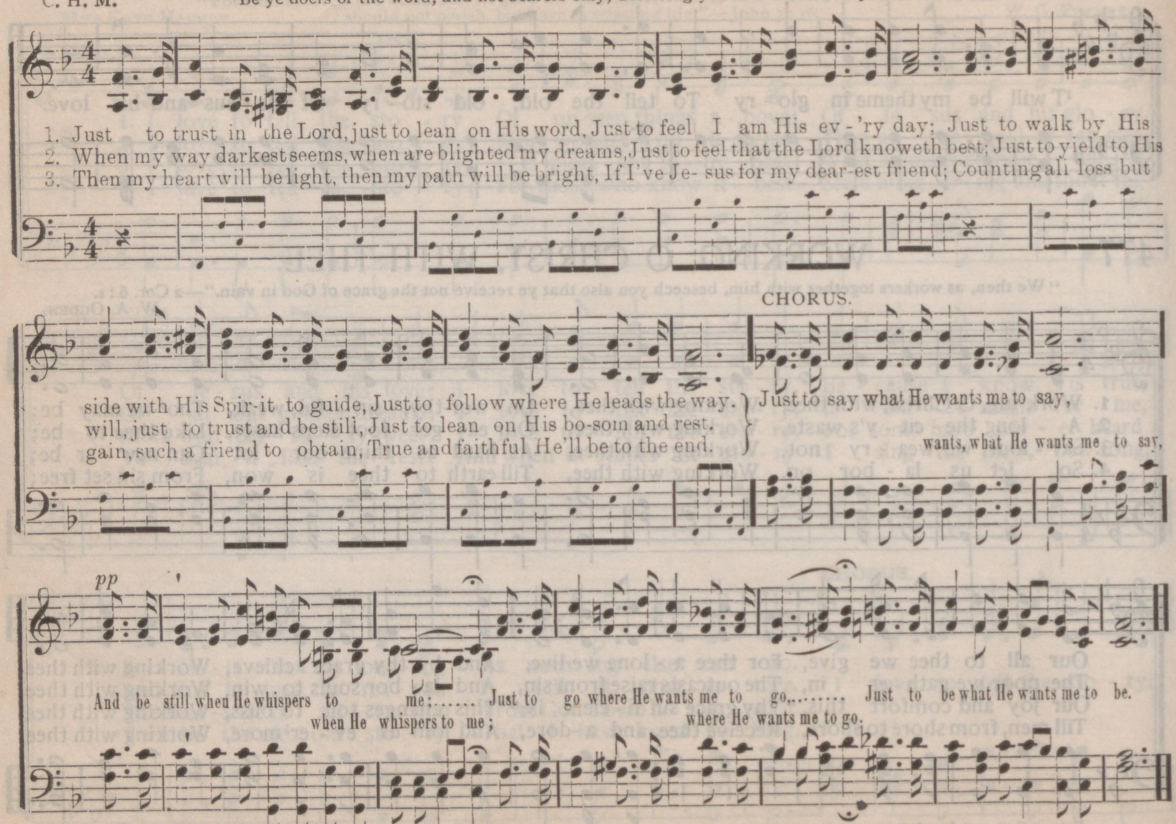
478

DOING HIS WILL.

C. H. M.

"Be ye doers of the word, and not bearers only, deceiving your own selves."—Jas. 1 : 22.

Mrs. C. H. Morris.



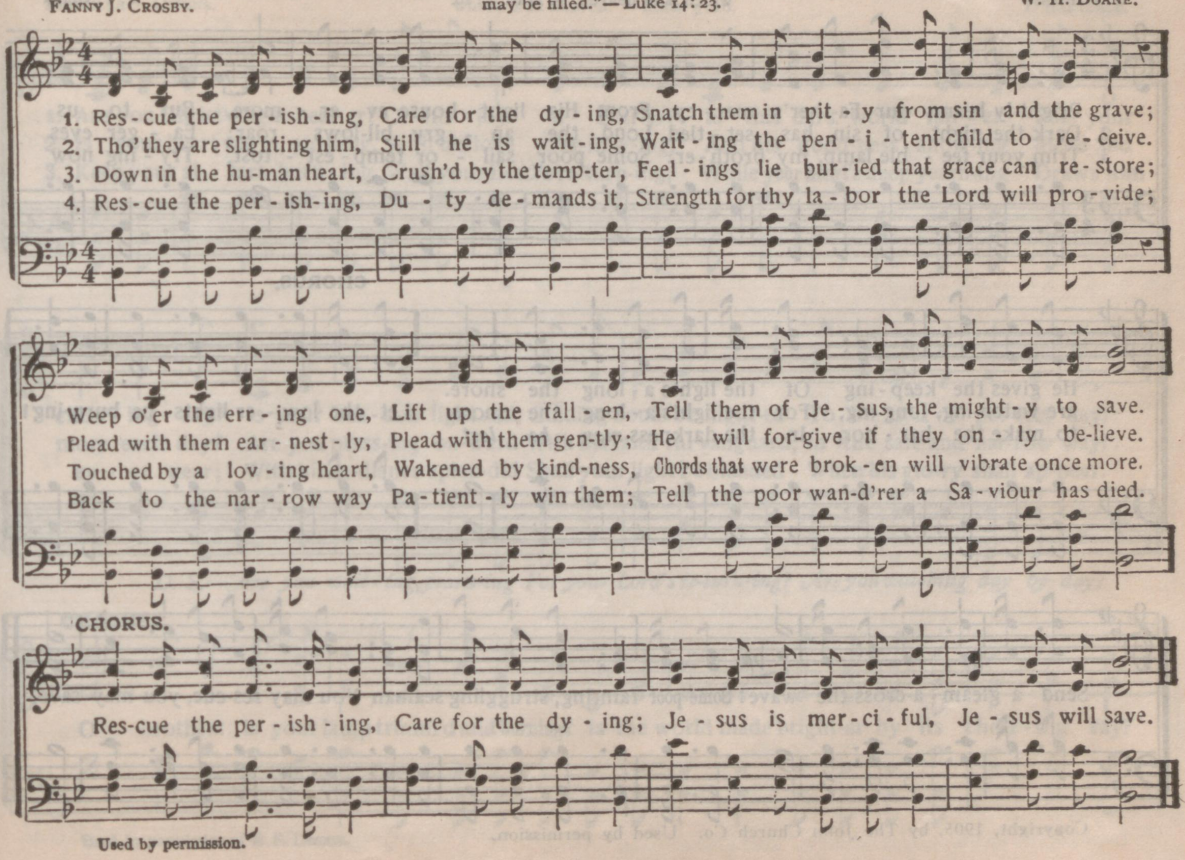
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479

RESCUE THE PERISHING.

"Go out into the highways and hedges, and compel them to come in, that my house may be filled."—Luke 14: 23.

FANNY J. CROSBY. W. H. DOANE.

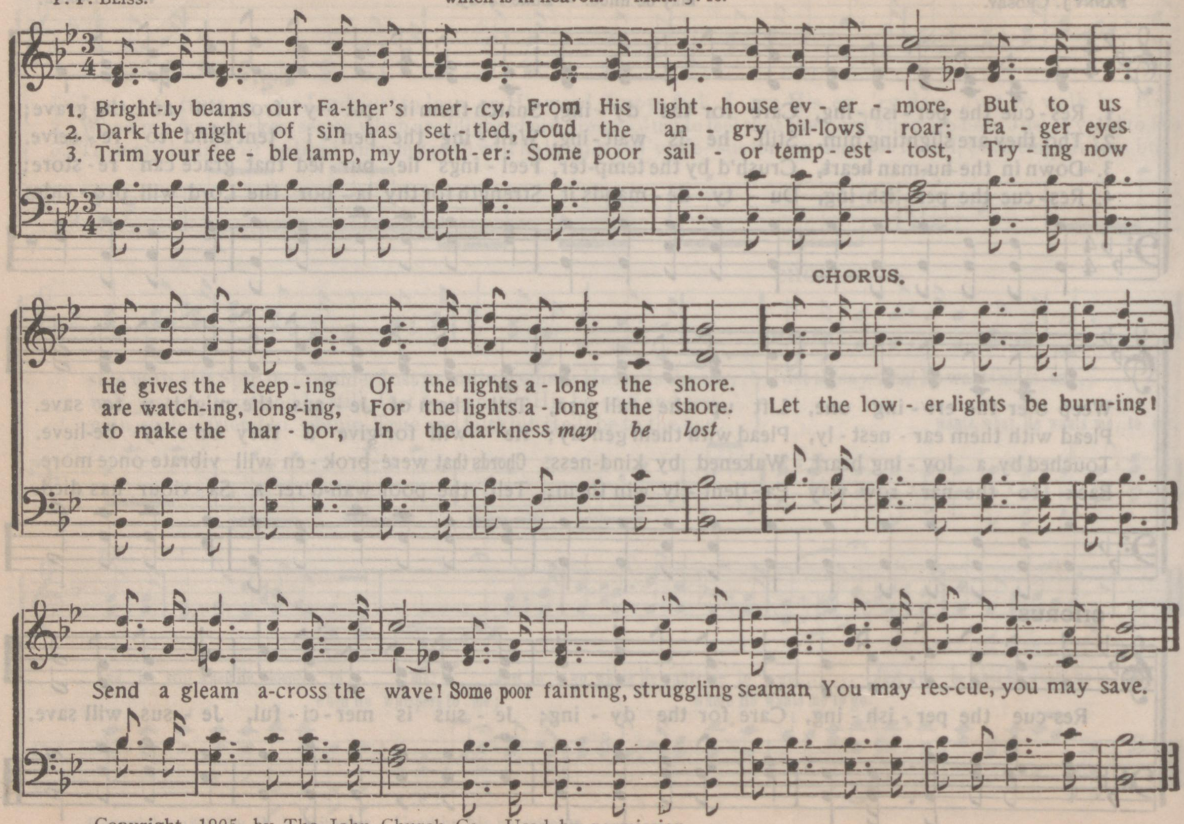


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480 LET THE LOWER LIGHTS BE BURNING

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—Matt. 5: 16.

P. P. BLISS. P. P. BLISS.

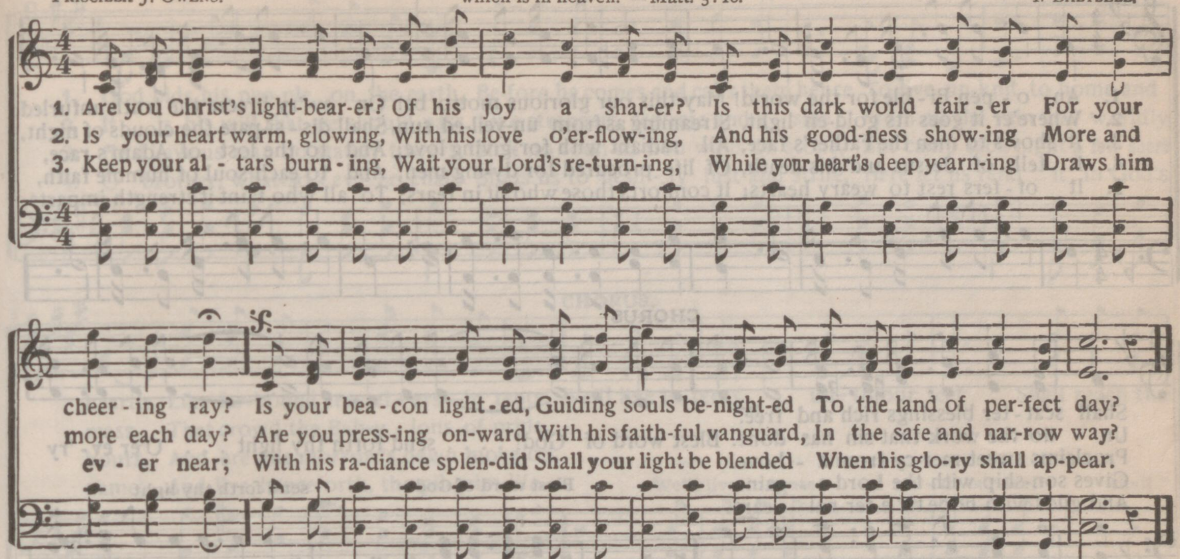


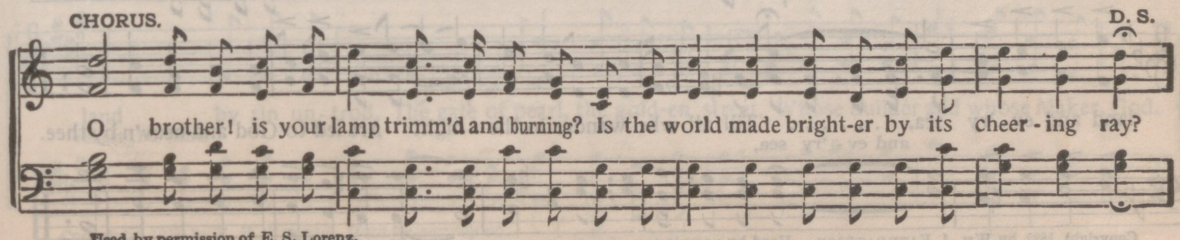
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481 IS YOUR LAMP BURNING?

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—Matt. 5:16.

PRISCILLA J. OWENS. I. BALTZELL.



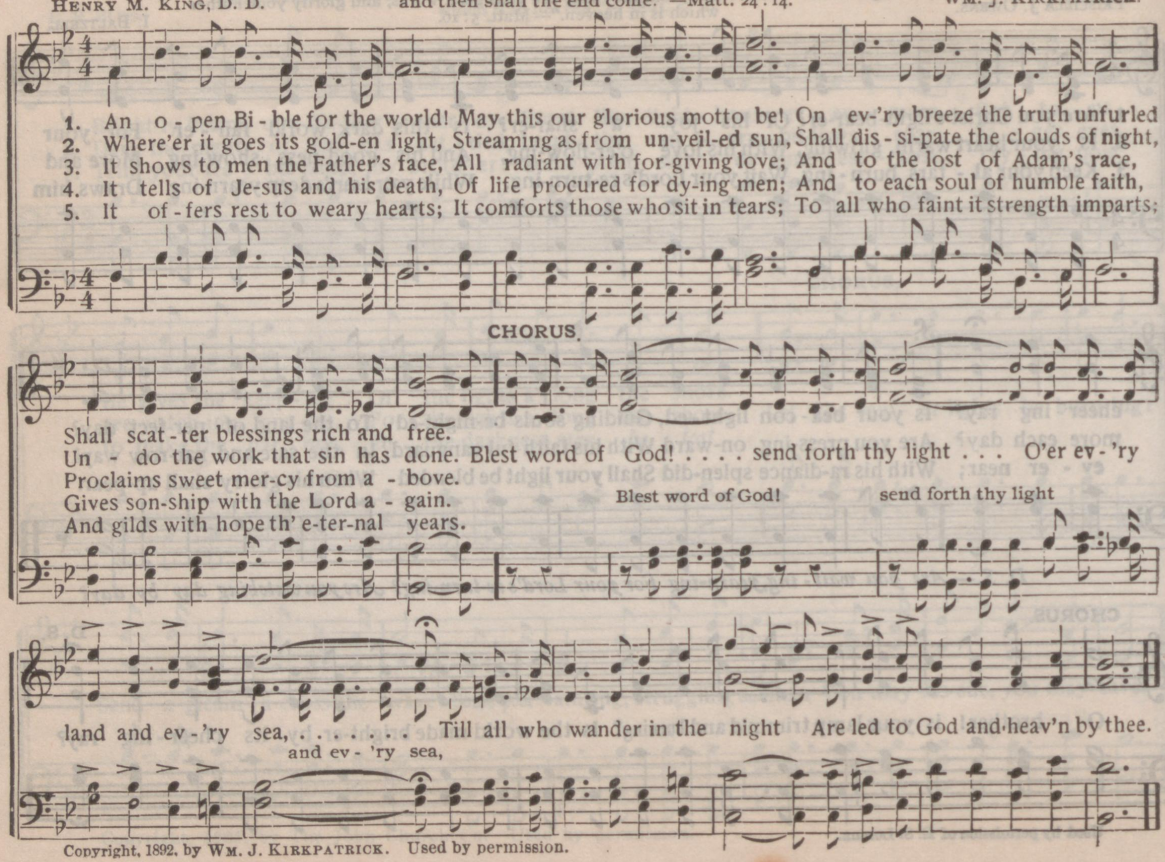


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482 AN OPEN BIBLE FOR THE WORLD.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matt. 24 : 14.

HENRY M. KING, D. D. WM. J. KIRKPATRICK.



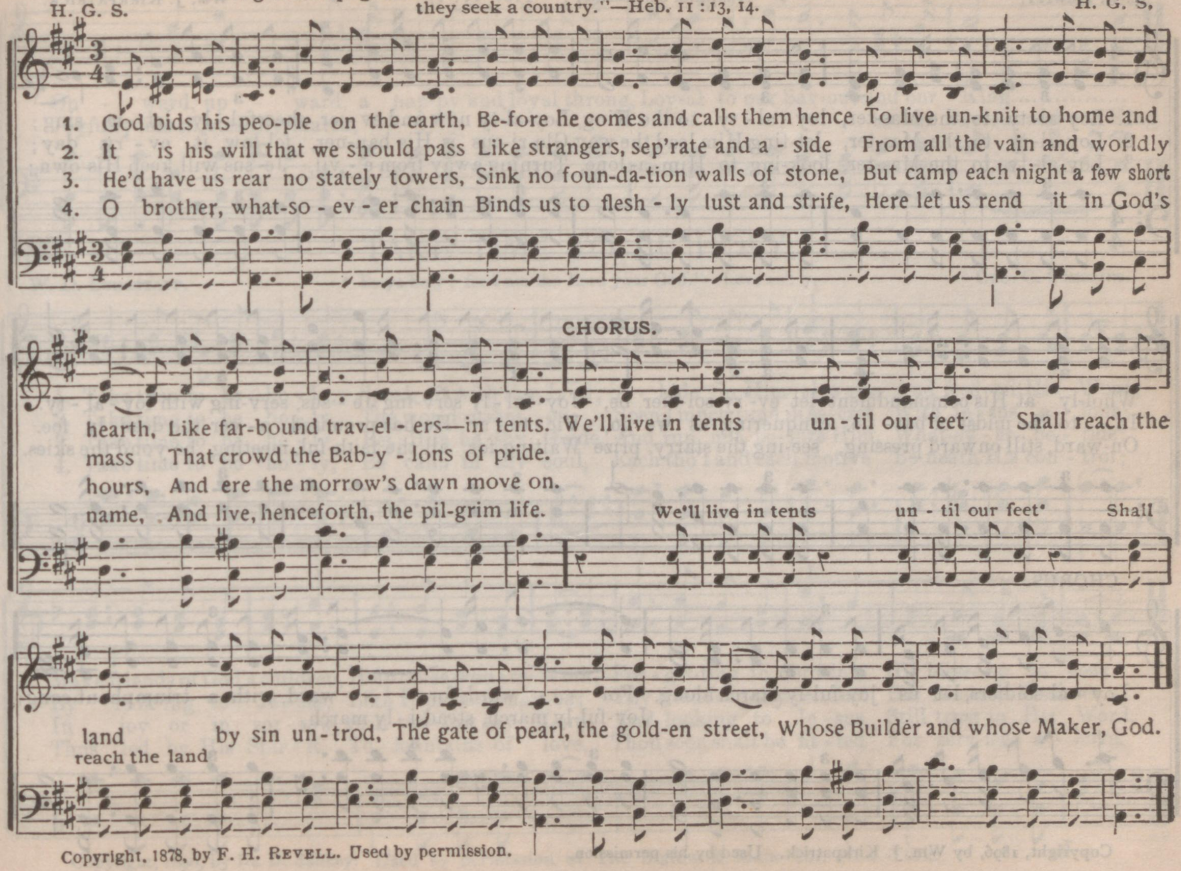
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483

WE'LL LIVE IN TENTS.

"Strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country."—Heb. 11 :13, 14.

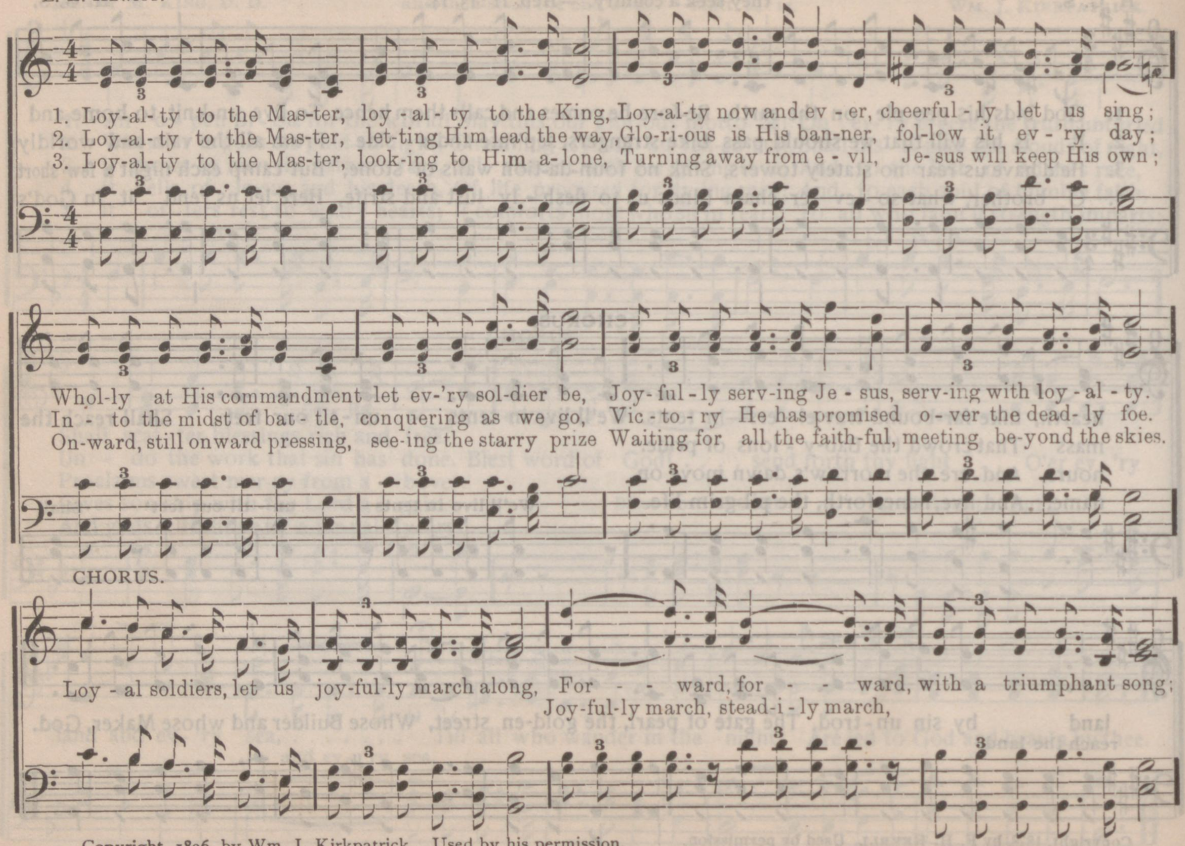
H. G. S. H. G. S.



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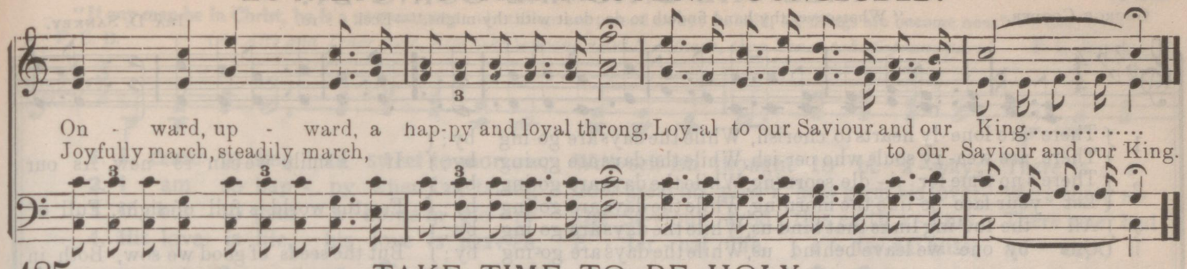
484 LOYALTY TO THE MASTER.

E. E. Hewitt. "A faithful embassador."—Prov. 13 : 17. Wm. J. Kirkpatrick.



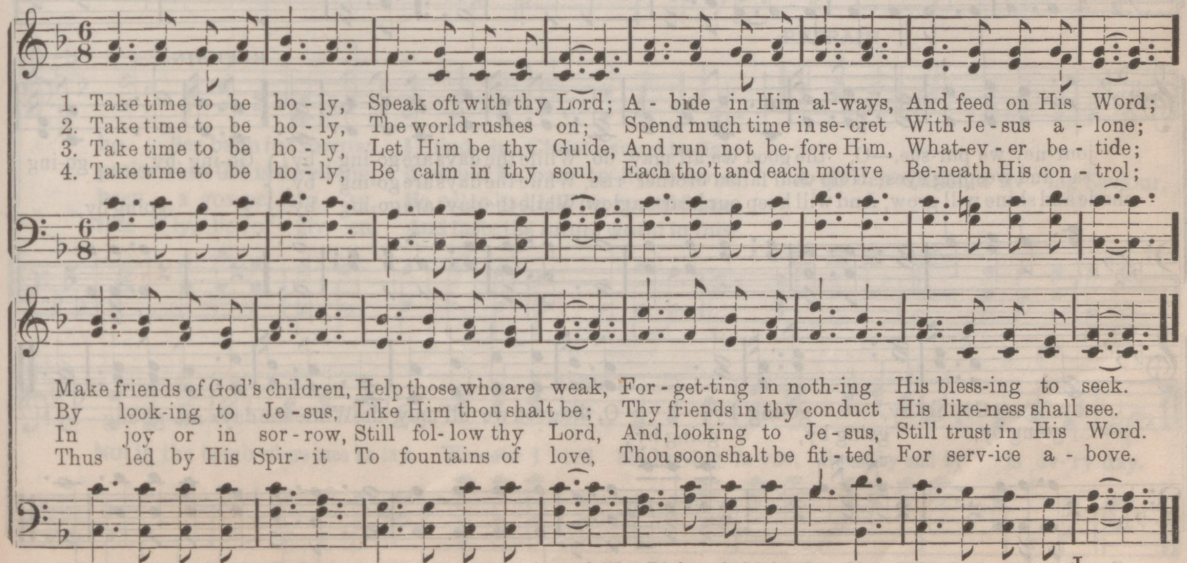
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LOYALTY TO THE MASTER.—CONCLUDED.



485 TAKE TIME TO BE HOLY.

W. D. LONGSTAFF. "Be ye holy: for I am the Lord your God."—Lev. 20: 7. GEO. C. STEBBINS.

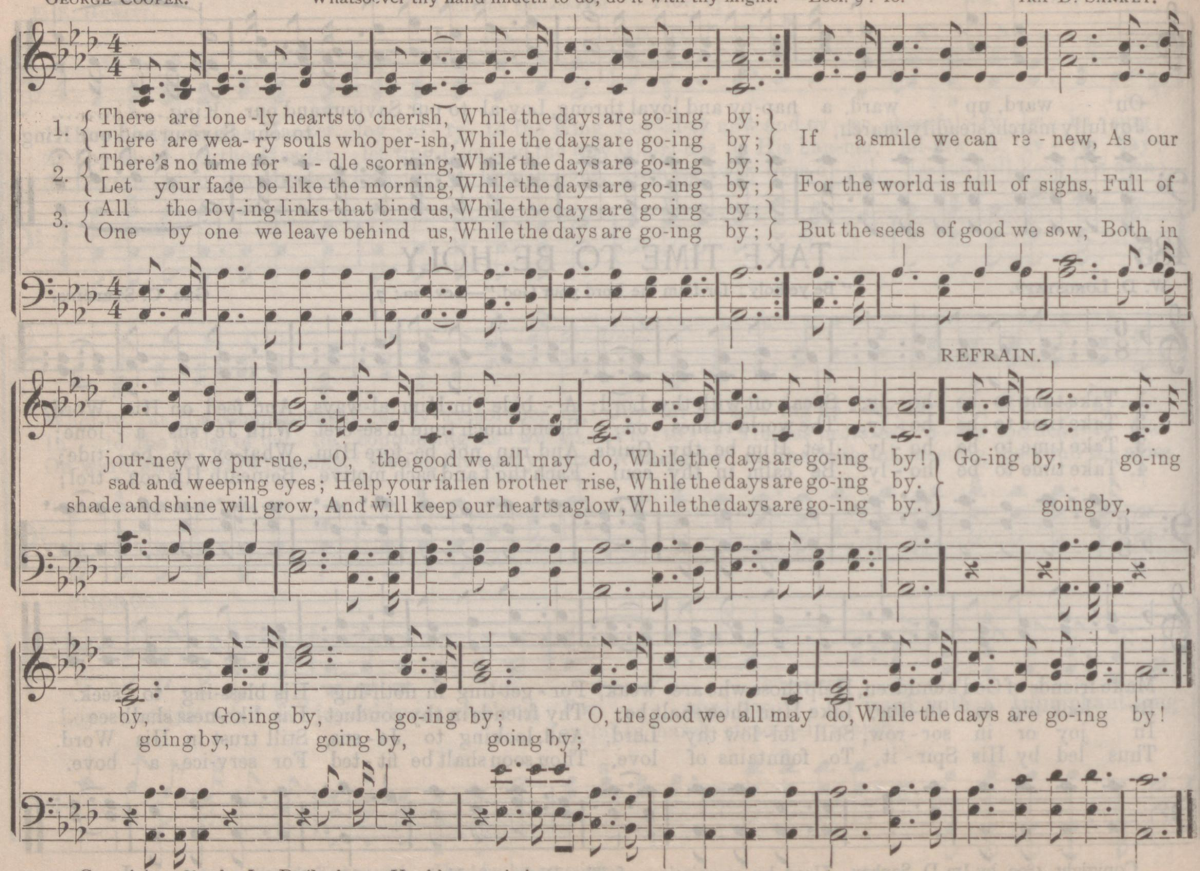


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J

486 WHILE THE DAYS ARE GOING BY.

GEORGE COOPER. "Whatsoever thy hand findeth to do, do it with thy might."—Eccl. 9 : 10. IRA D. SANKEY.

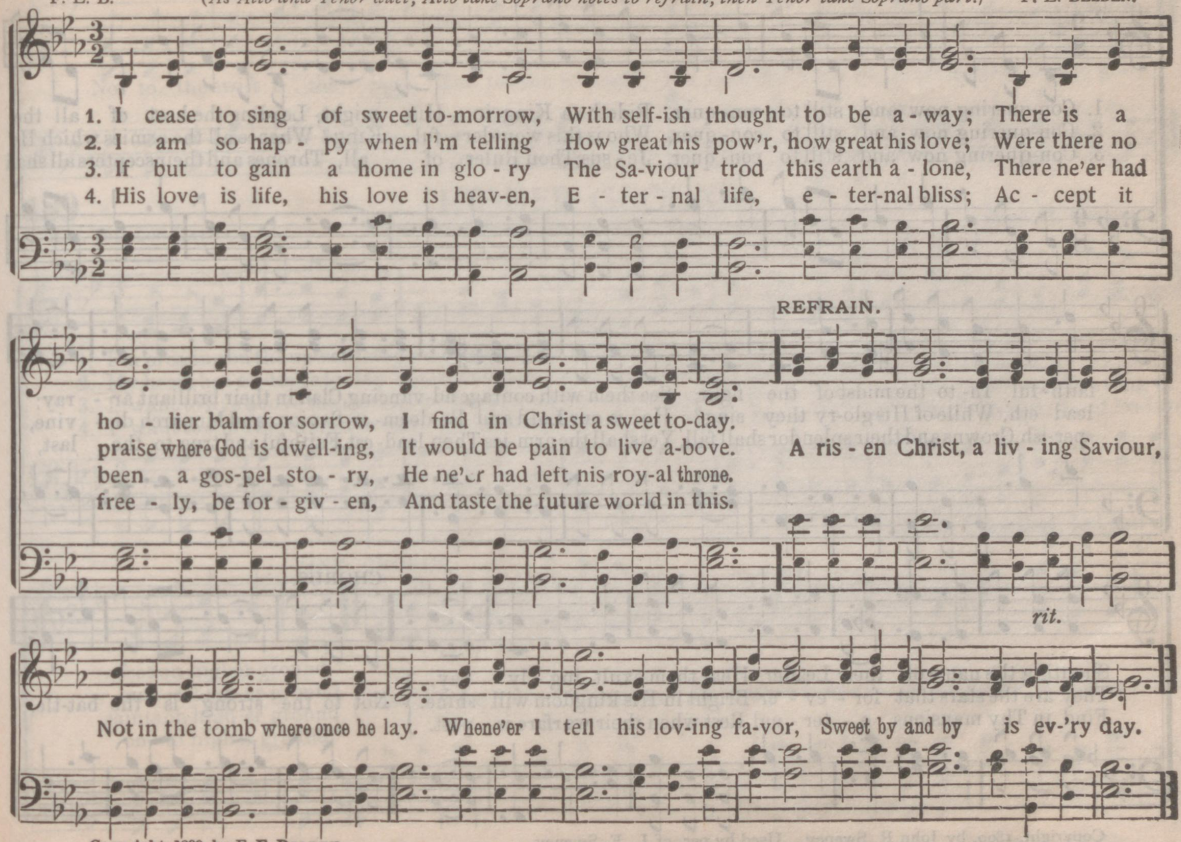


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487 SWEET TO-DAY.

"If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."—2 Cor. 5: 17.

F. E. B. *(As Alto and Tenor duet, Alto take Soprano notes to refrain, then Tenor take Soprano part.)* F. E. BELDEN.

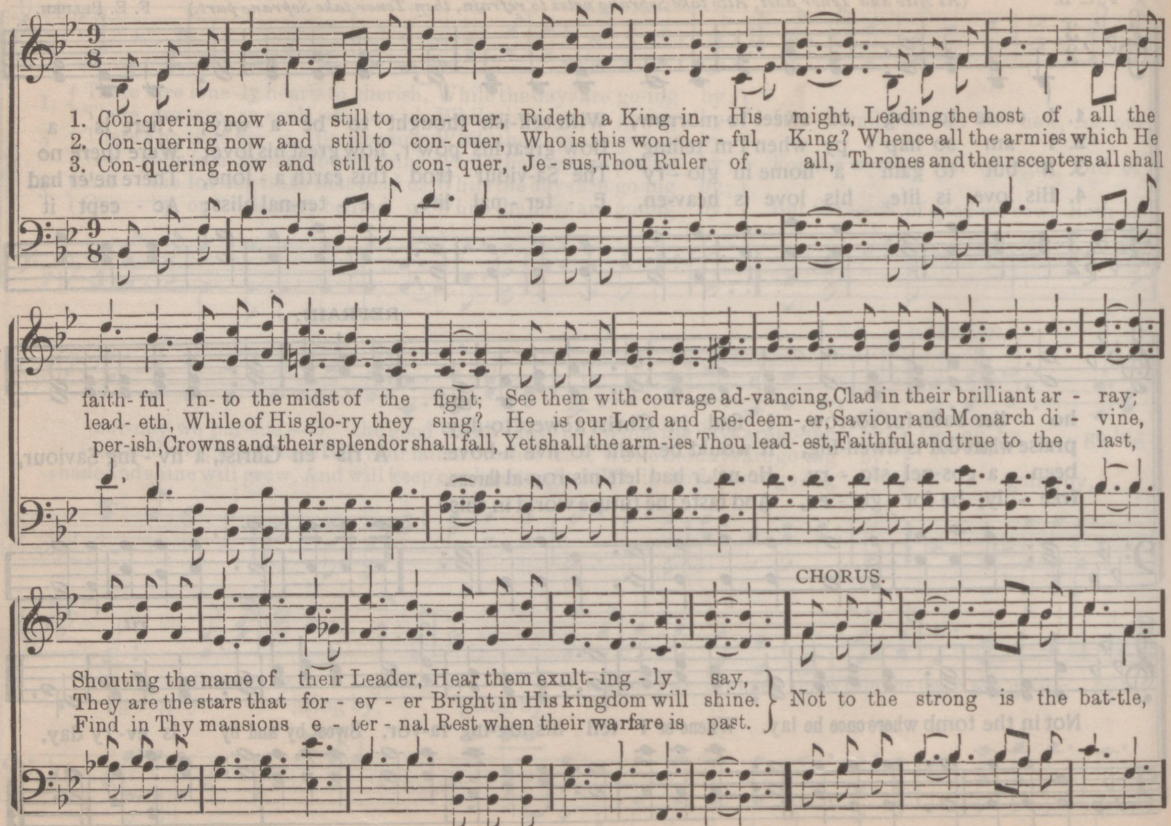


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488

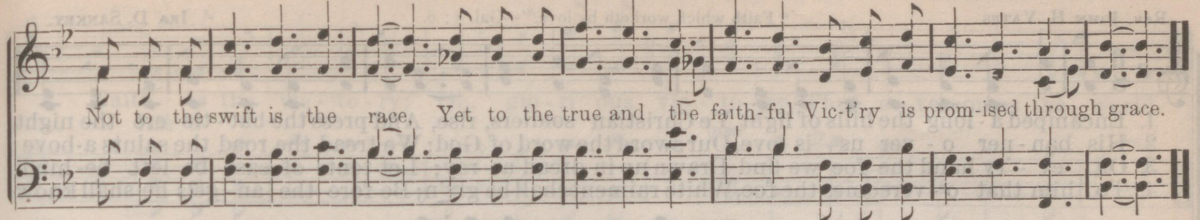
VICTORY THROUGH GRACE.

S. MARTIN. "He went forth conquering and to conquer."—Rev. 6: 2. JNO. R. SWENEY.



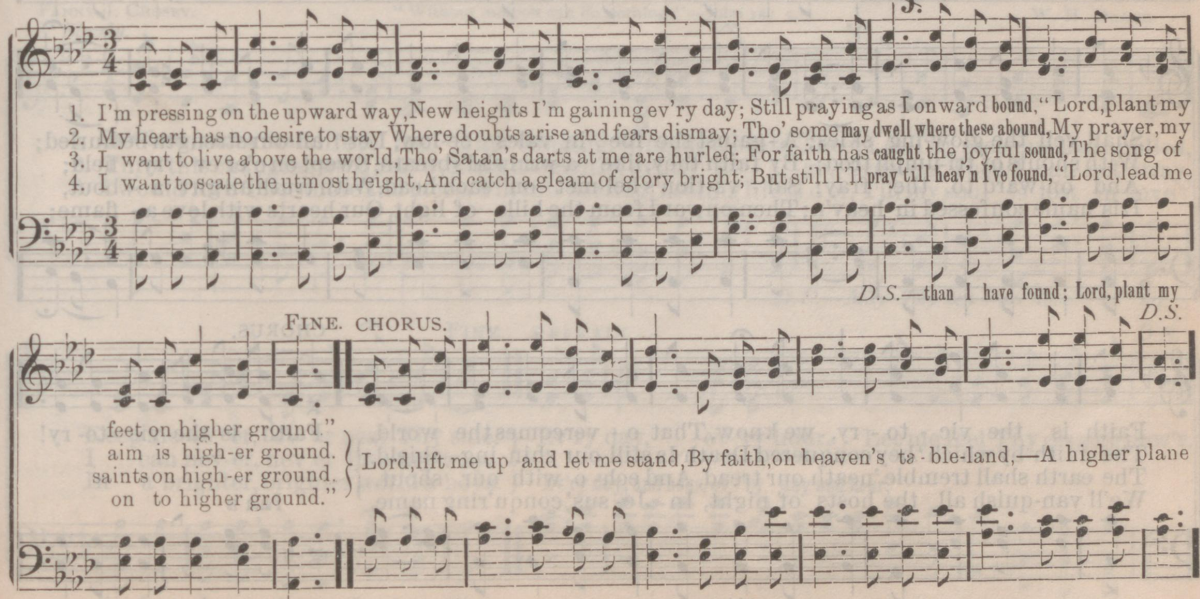
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VICTORY THROUGH GRACE.—CONCLUDED.



489 HIGHER GROUND.

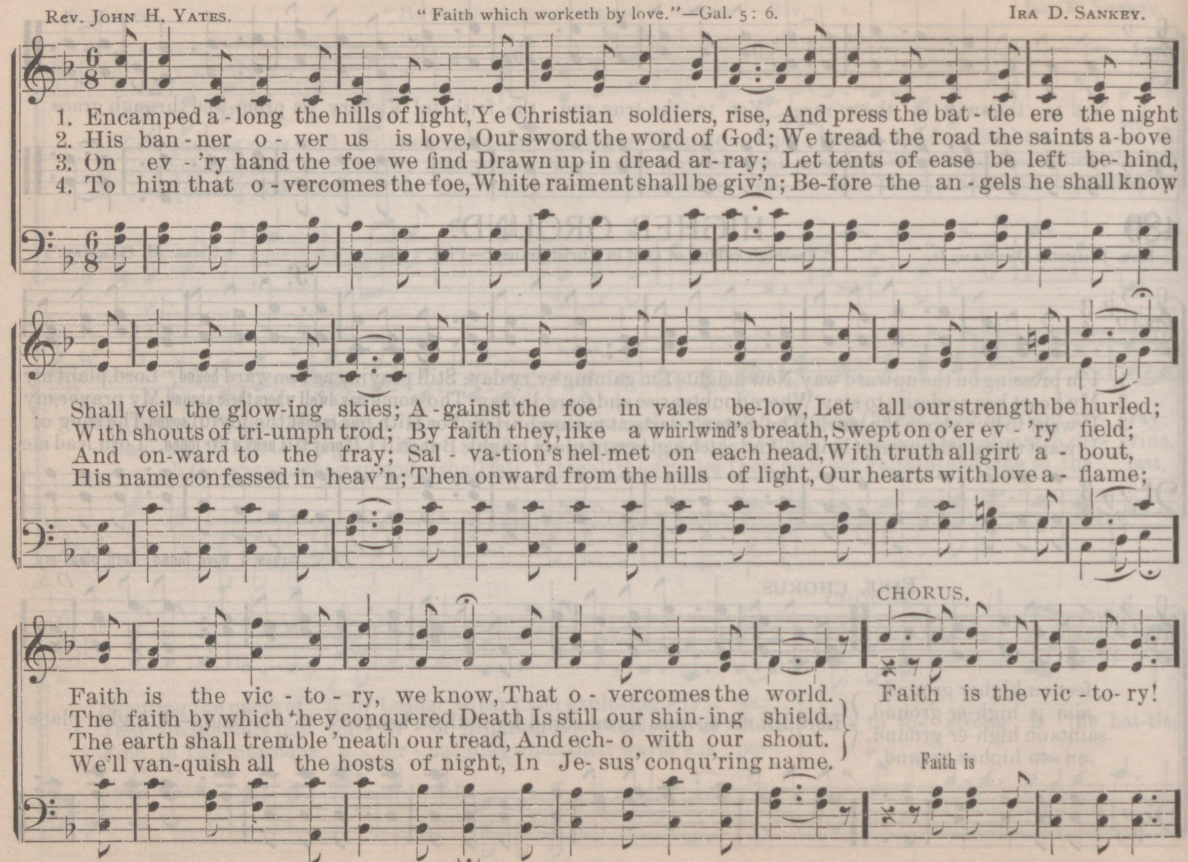
Rev. JOHNSON OATMAN, Jr. "The high calling of God in Christ Jesus"—Phil. 3: 14. CHAS. H. GABRIEL.



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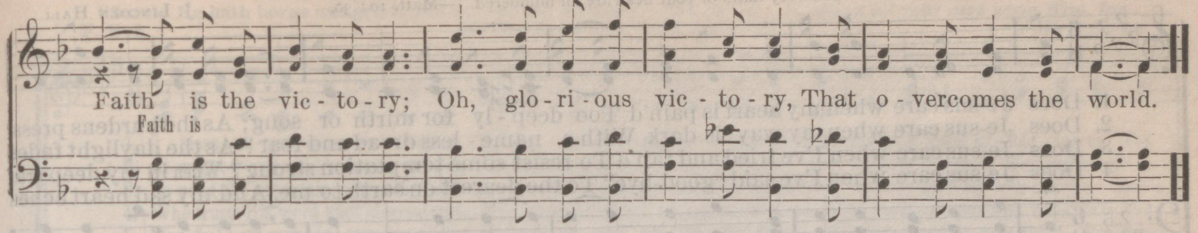
490 FAITH IS THE VICTORY.

Rev. JOHN H. YATES. "Faith which worketh by love."—Gal. 5: 6. IRA D. SANKEY.



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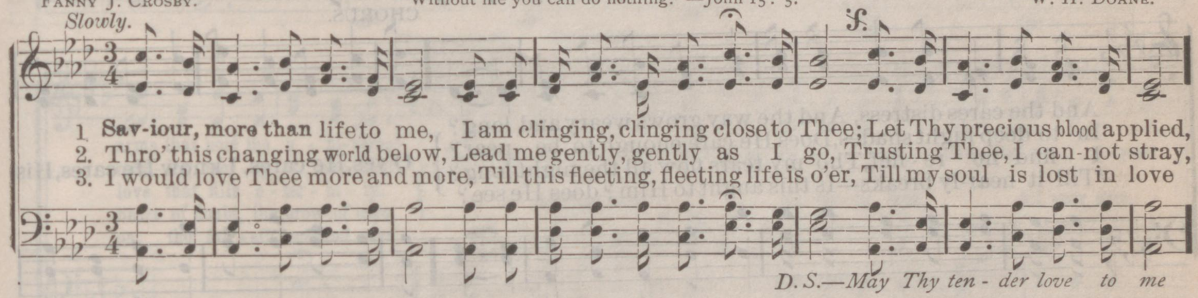
FAITH IS THE VICTORY.—CONCLUDED.

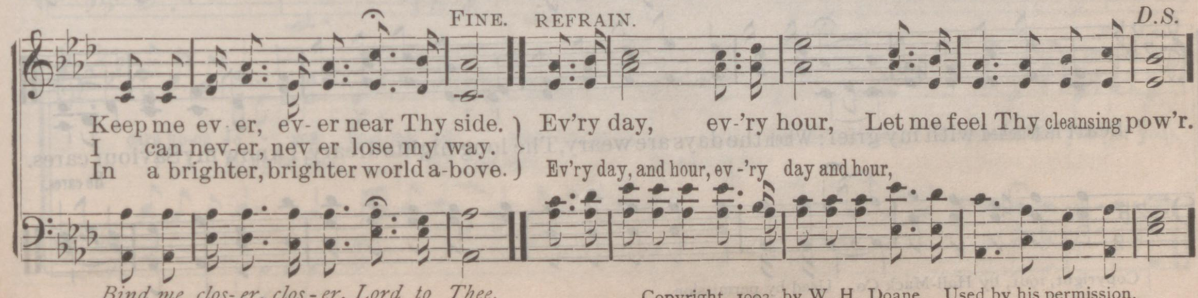


491 EVERY DAY AND HOUR.

FANNY J. CROSBY. "Without me you can do nothing."—John 15: 5. W. H. DOANE.

Slowly.





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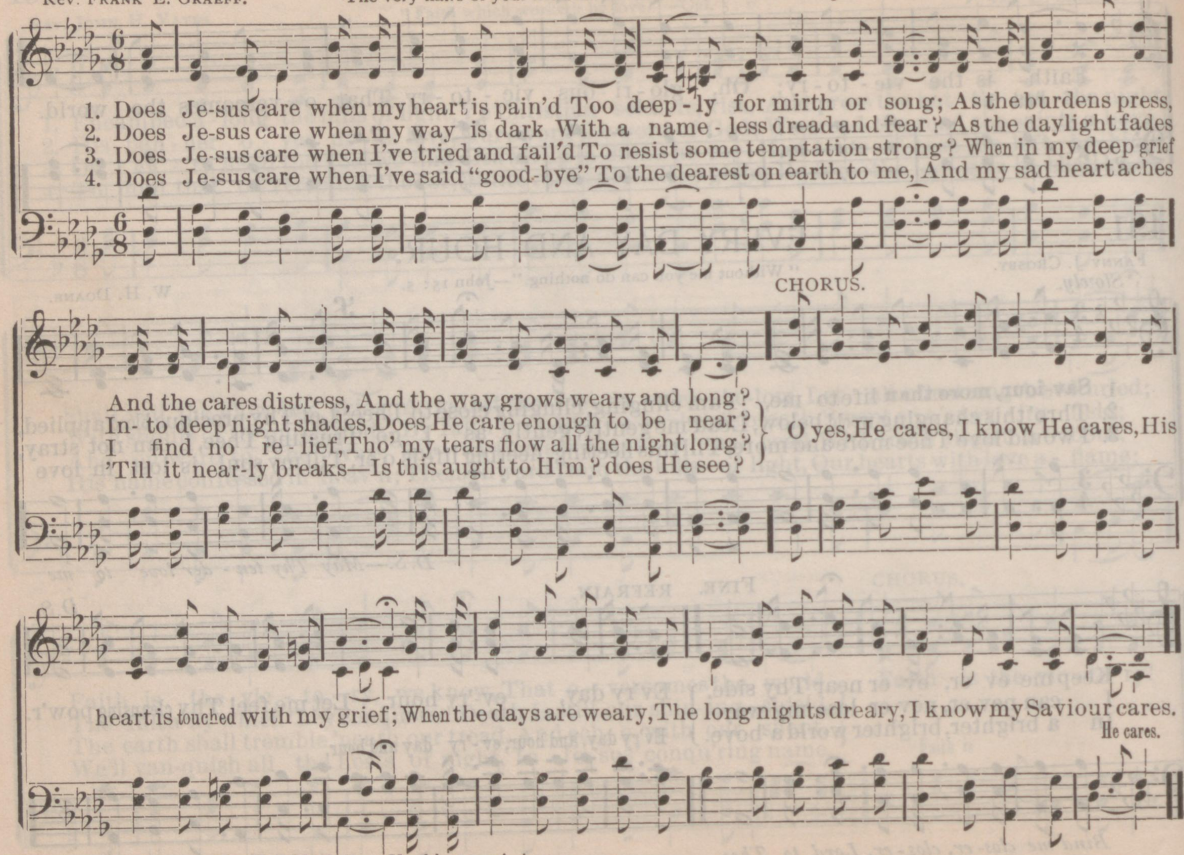
492

DOES JESUS CARE?

Rev. Frank E. Graeff.

"The very hairs of your head are all numbered."—Matt. 10: 30.

J. Lincoln Hall.

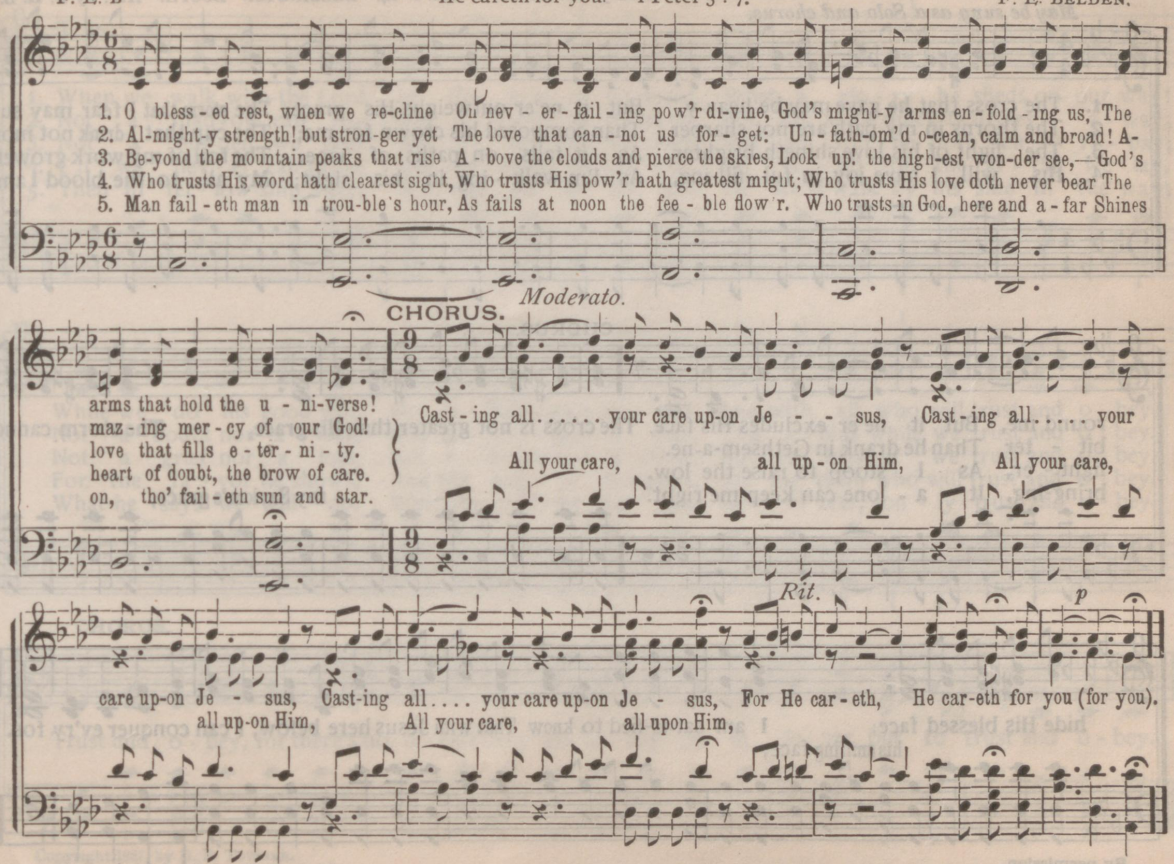


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493 CASTING ALL YOUR CARE UPON JESUS.

"Surely He hath borne our griefs and carried our sorrows."—Isa. 53 : 4. "Casting all your care upon Him, for He careth for you."—1 Peter 5 : 7.

F. E. B F. E. BELDEN.

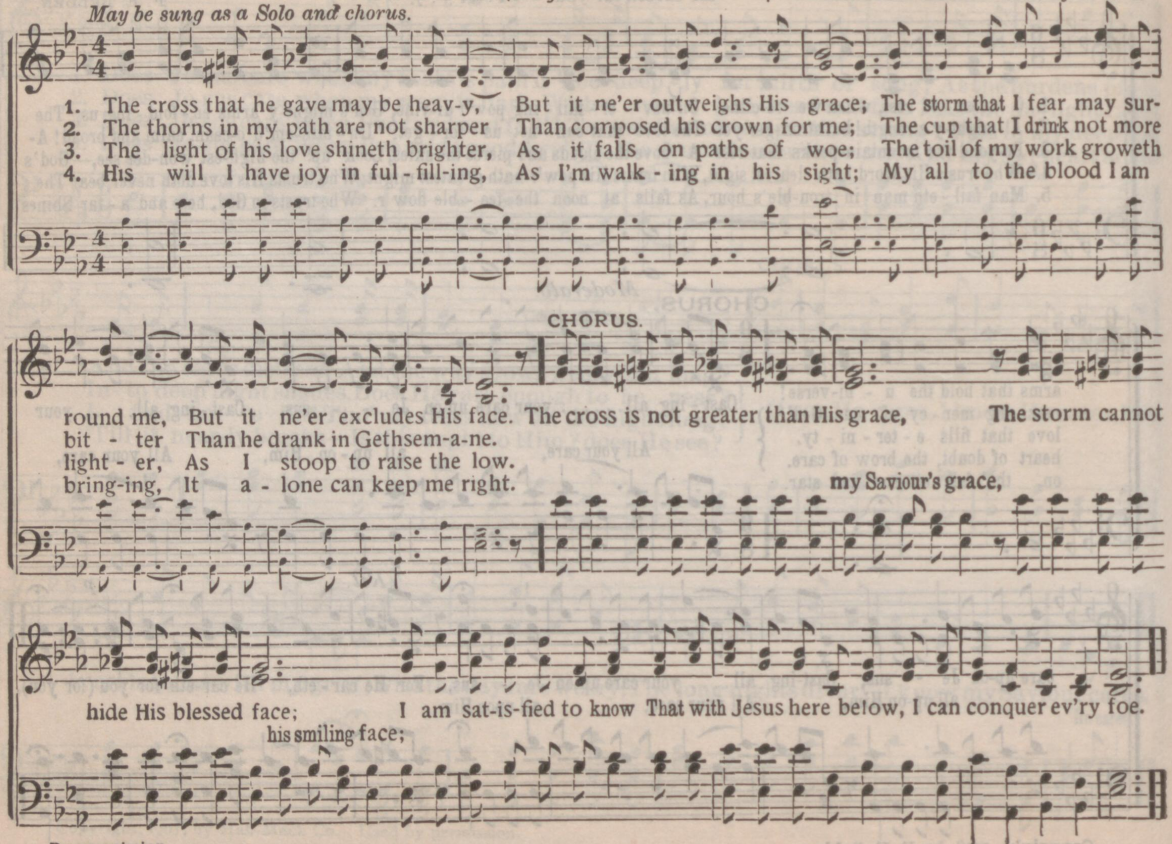


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THE CROSS THAT HE GAVE.

"The cross of our Lord Jesus Christ."—Gal. 6·14. BALLINGTON BOOTH. Arr. by F. E. B.

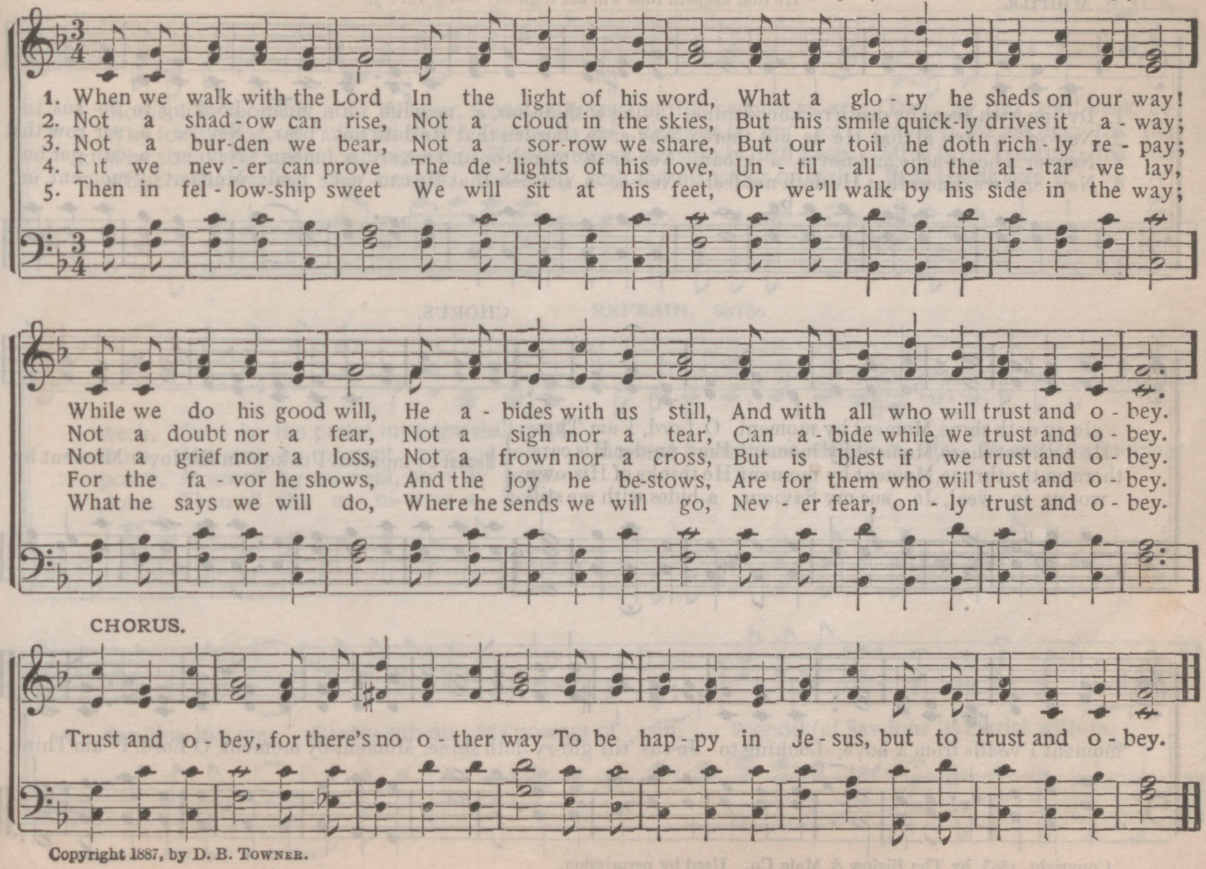
May be sung as a Solo and chorus.



By permission.

TRUST AND OBEY.

REV. J. H. SAMMIS. "The secret of the Lord is with them that fear him."—Ps. 25 : 14. D. B. TOWNER, by per.

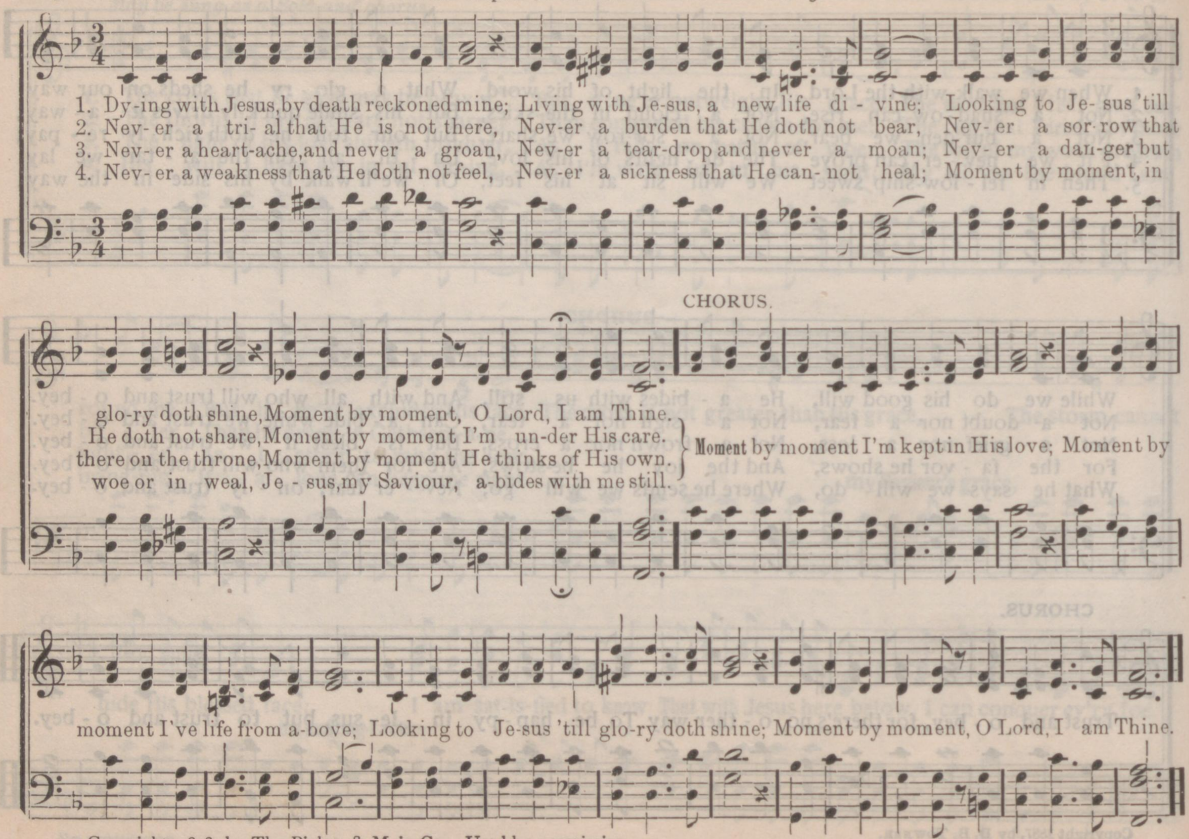


CHORUS.

Copyright 1887, by D. B. TOWNER.

496 MOMENT BY MOMENT.

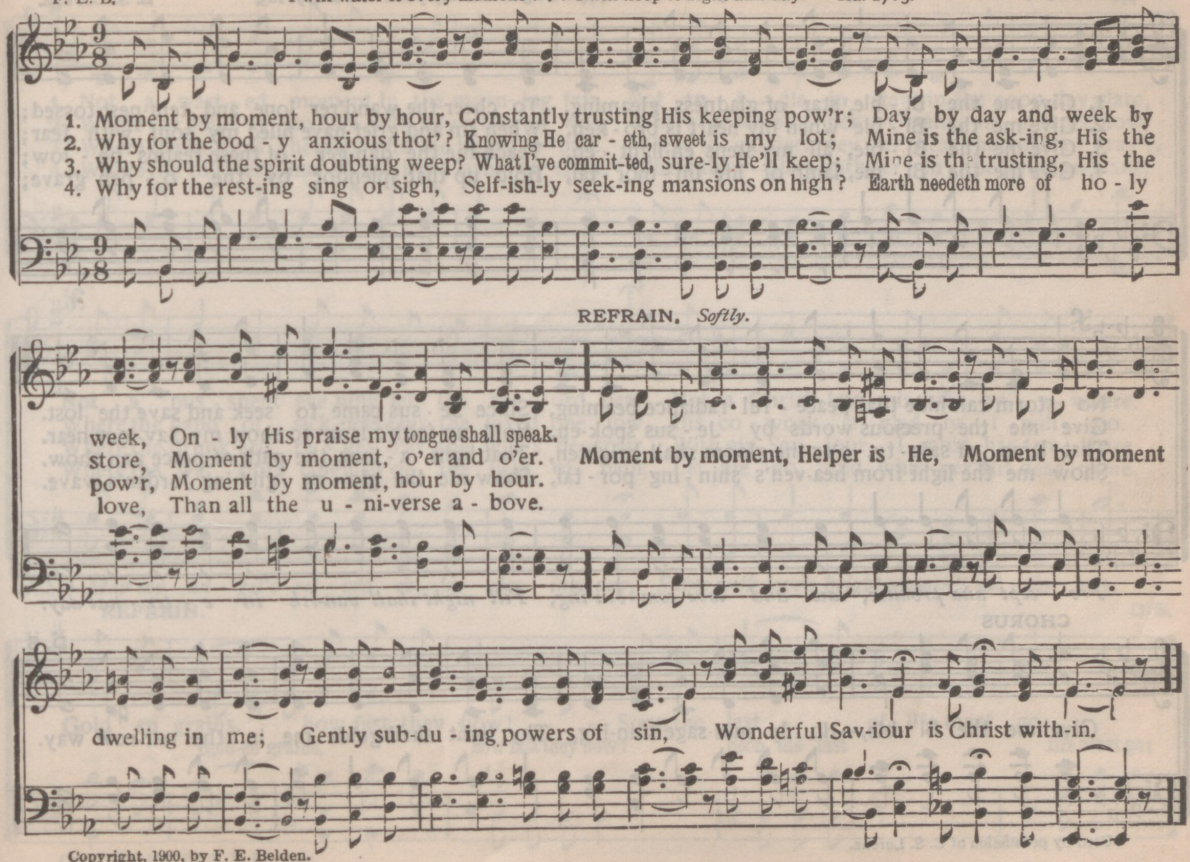
D. W. WHITTLE. "He that keepeth thee will not slumber."—Ps. 121 : 3. MARY WHITTLE.



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MOMENT BY MOMENT.

F. E. B. "I will water it every moment . . . I will keep it night and day."— Isa. 27:3. F. E. BELDEN.

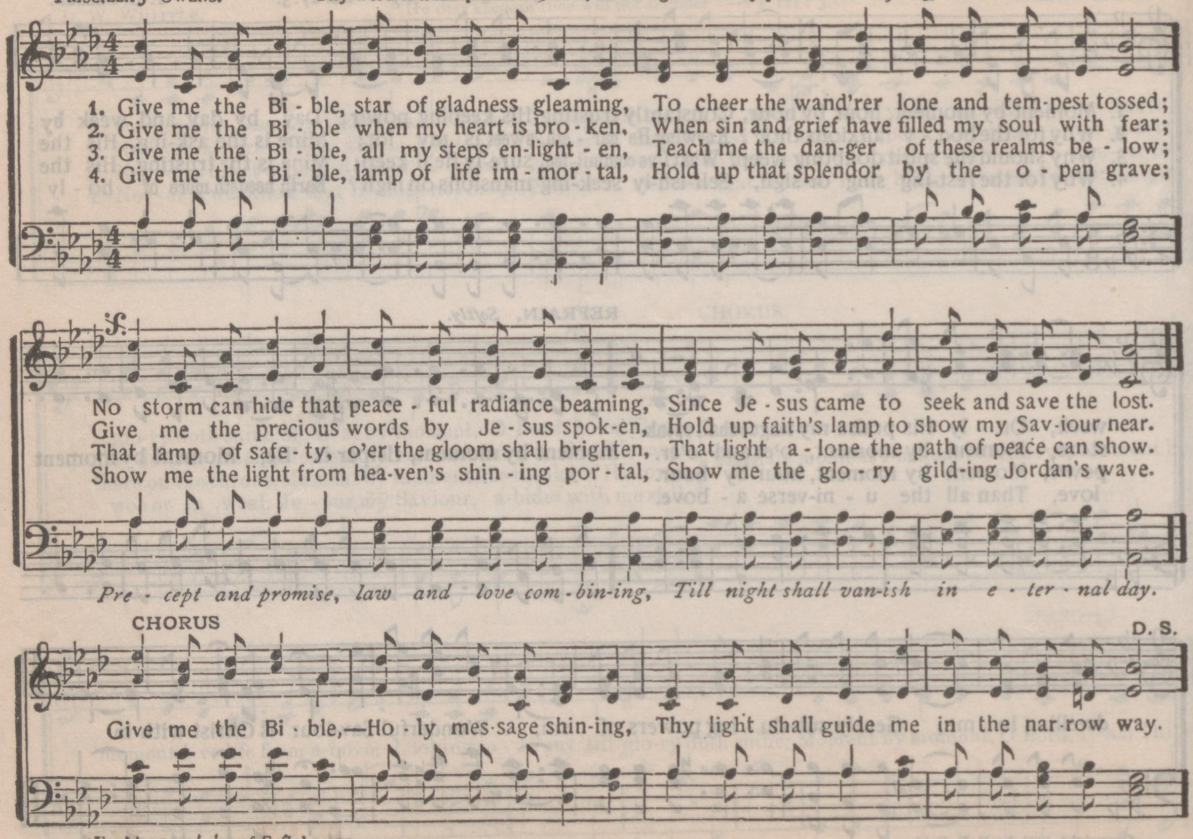


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498

GIVE ME THE BIBLE.

PRISCILLA J OWENS. "Thy word is a lamp unto my feet, and a light unto my path."—Ps. 119: 105. E. S. LORENZ.

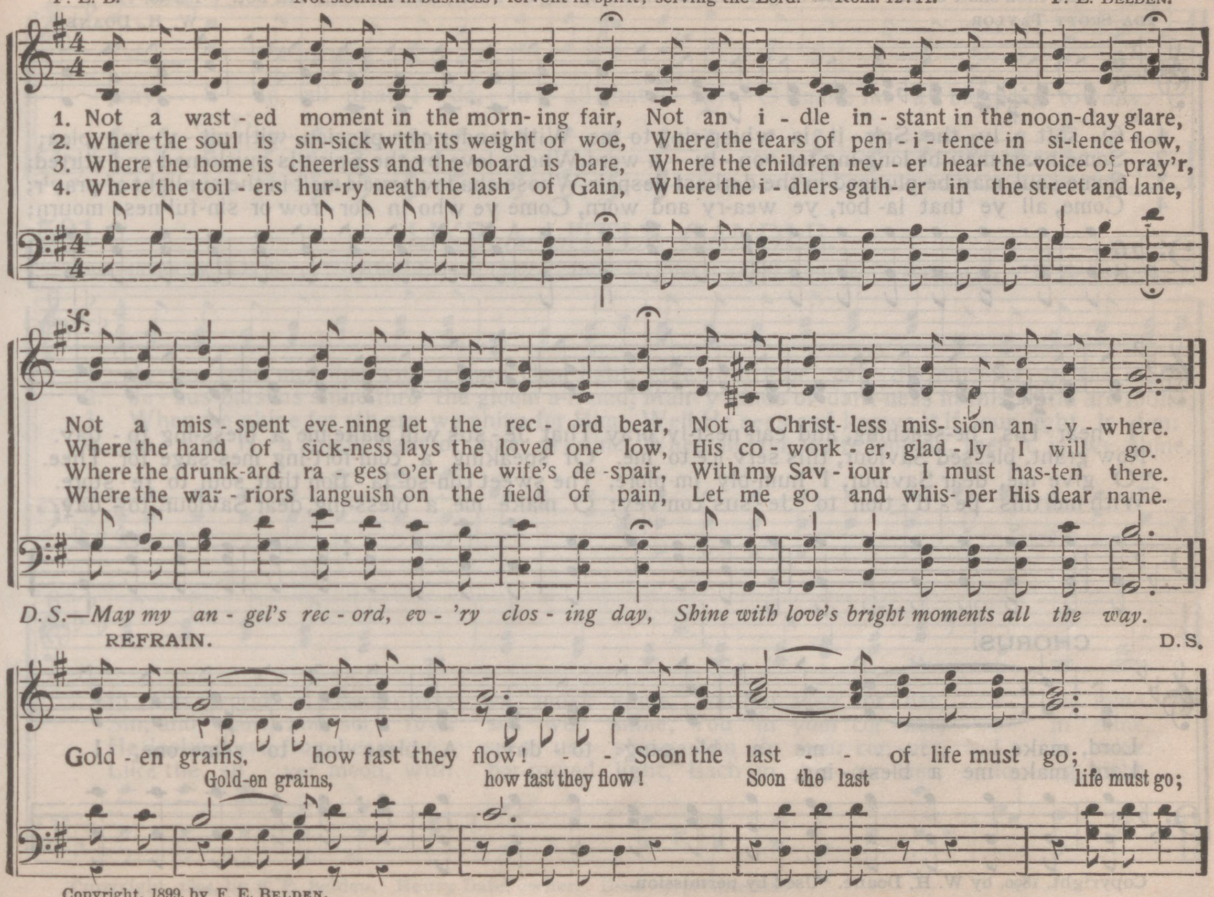


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499

NOT A WASTED MOMENT.

F. E. B. "Not slothful in business; fervent in spirit; serving the Lord."— Rom. 12:11. F. E. BELDEN.

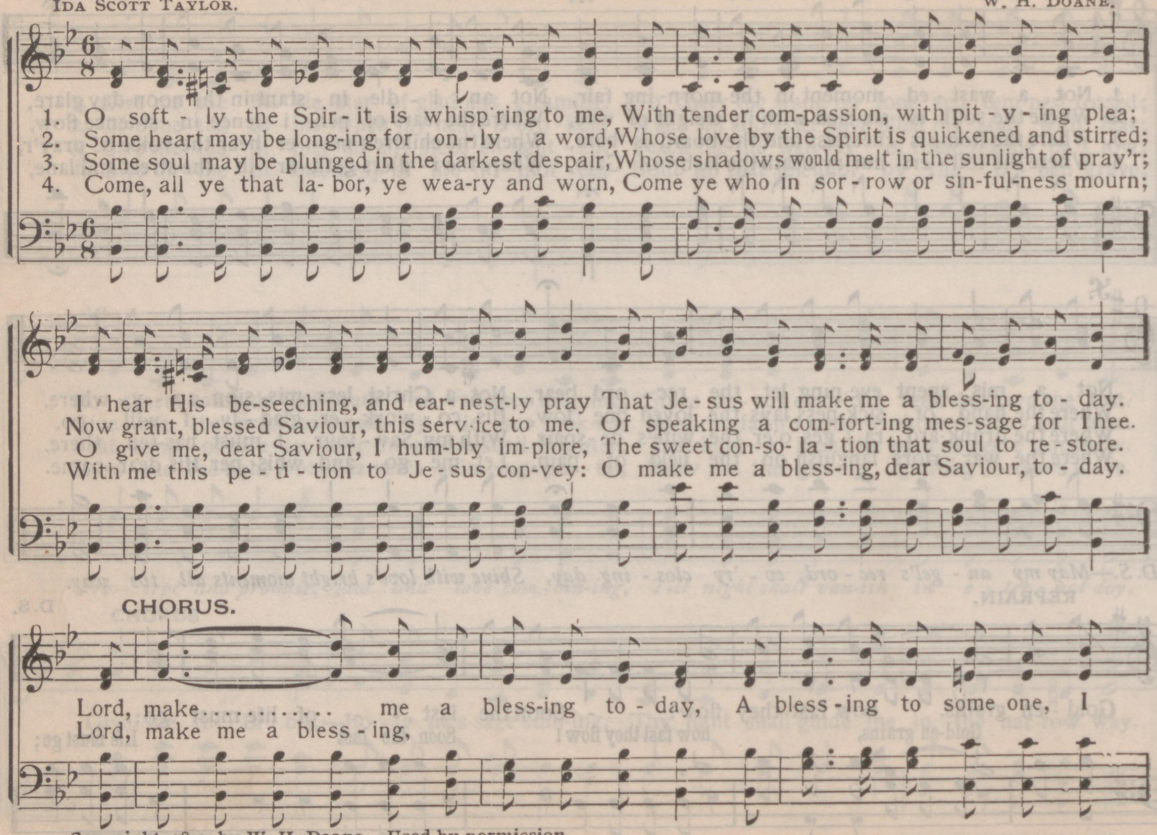


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500 MAKE ME A BLESSING TO-DAY.

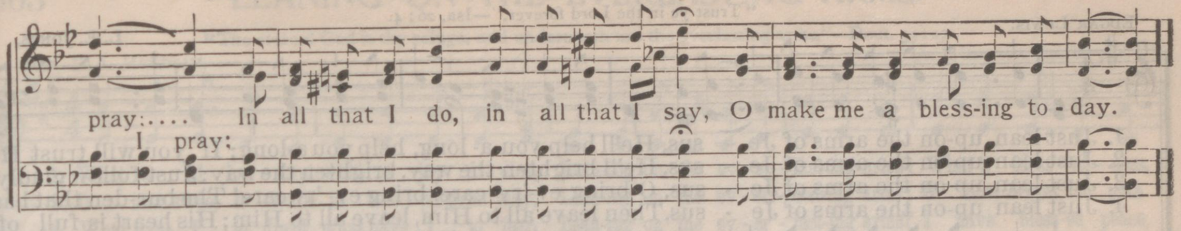
"And thou shalt be like a watered garden, and like a spring of water, whose waters fail not."—Isa 58: 11.

IDA SCOTT TAYLOR. W. H. DOANE.



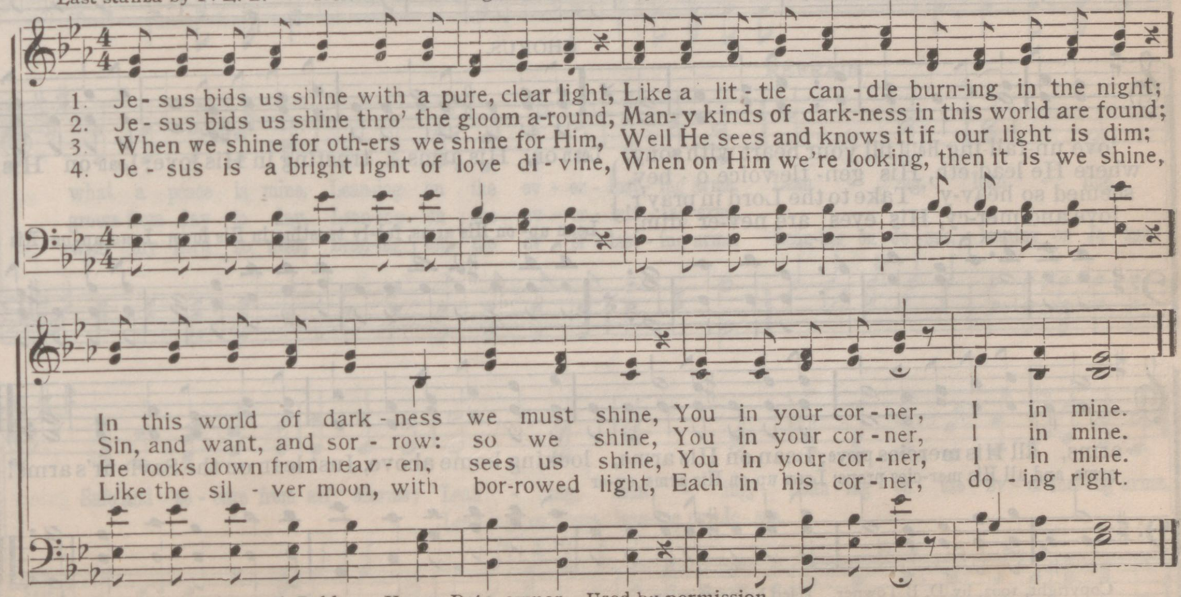
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MAKE ME A BLESSING TO-DAY.—CONCLUDED.



501 LIKE A LITTLE CANDLE.

Last stanza by F. E. B. "Neither do men light a candle and put it under a bushel."—Matt. 5: 15. F. E. BELDEN.

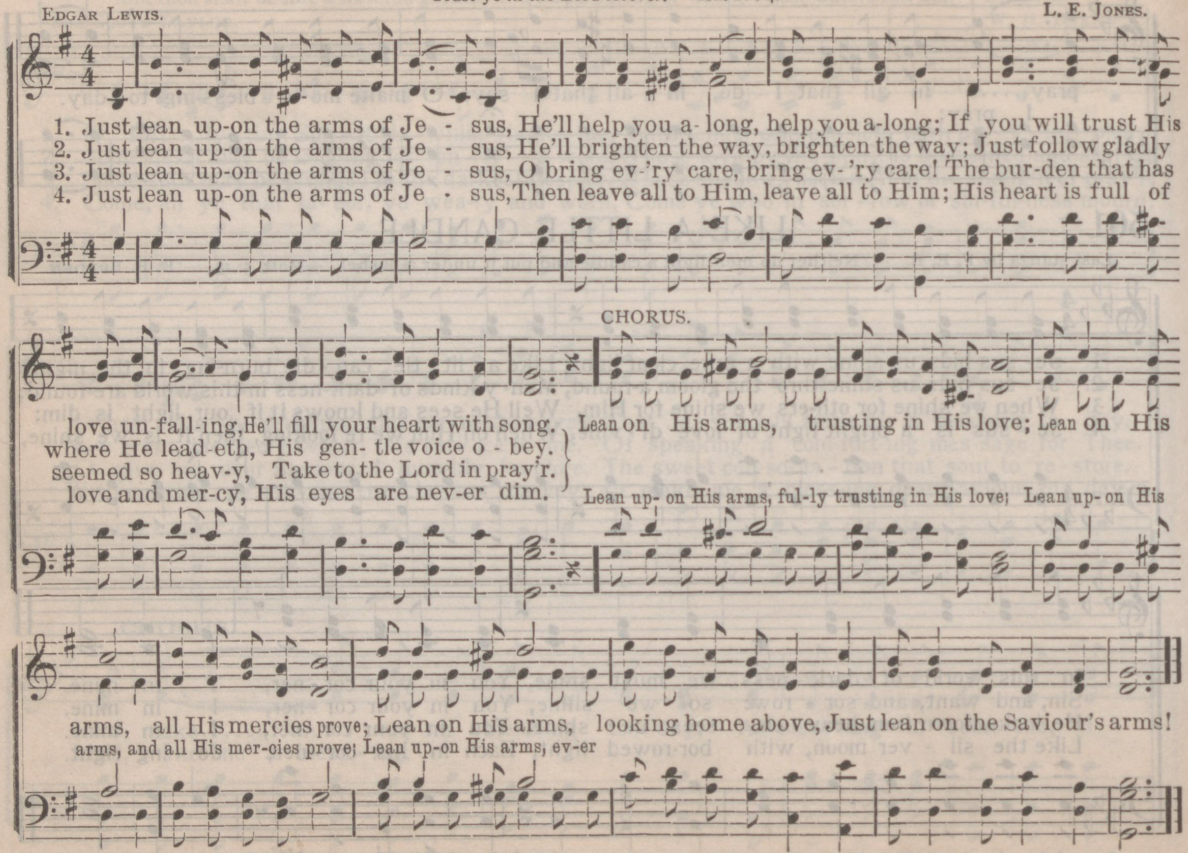


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LEAN ON HIS ARMS.

"Trust ye in the Lord forever."—Isa. 26: 4.

EDGAR LEWIS. L. E. JONES.



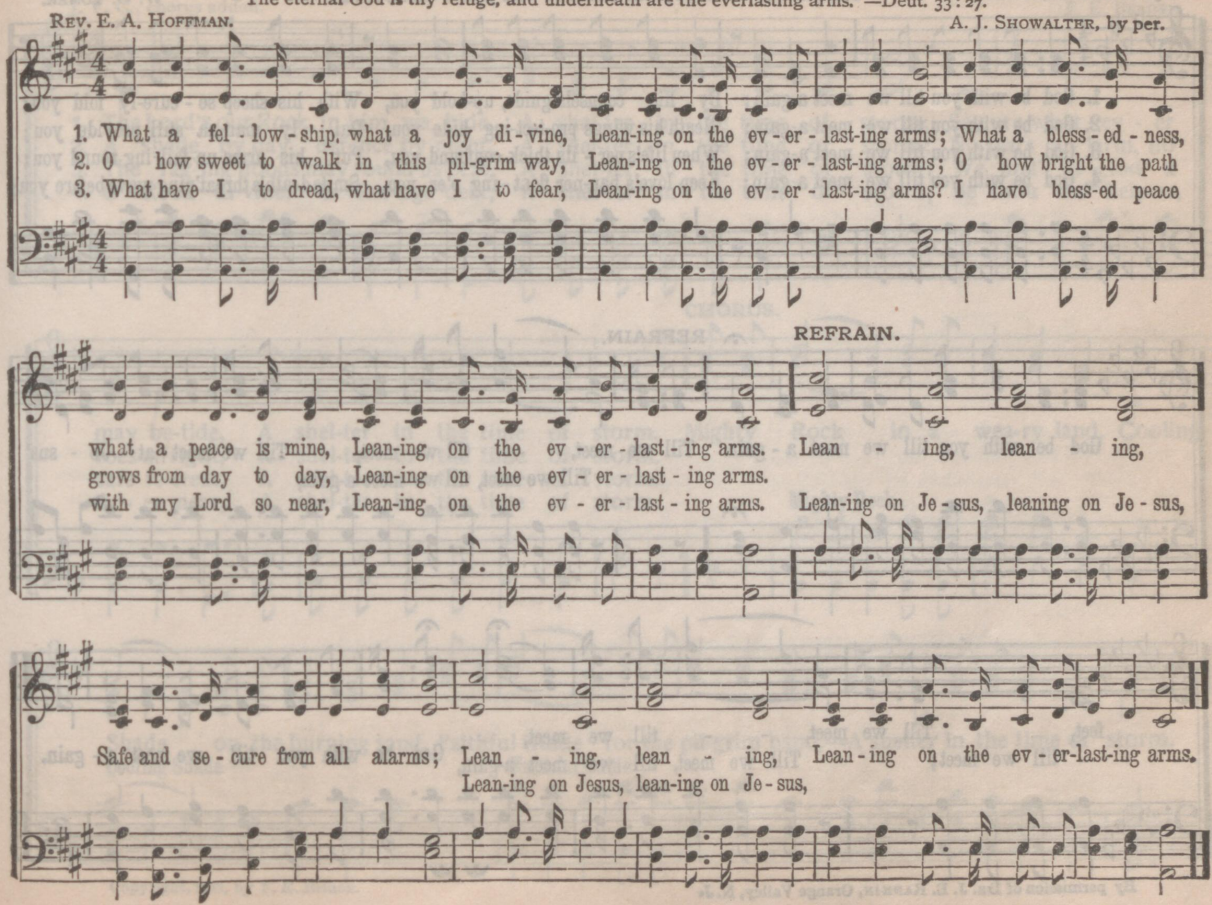
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503

LEANING ON THE EVERLASTING ARMS.

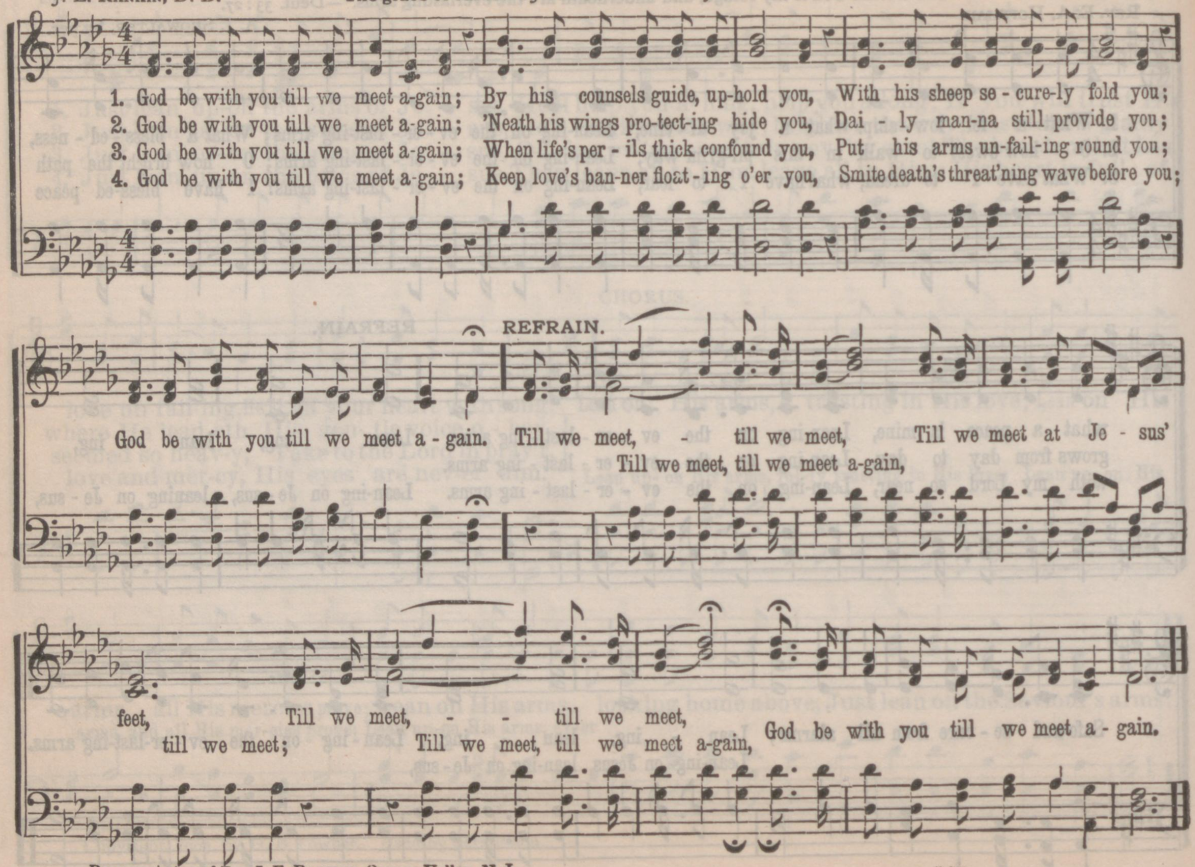
"The eternal God is thy refuge, and underneath are the everlasting arms."—Deut. 33 : 27.

REV. E. A. HOFFMAN. A. J. SHOWALTER, by per.



GOD BE WITH YOU.

J. E. RANKIN, D. D. "The grace of our Lord Jesus Christ be with you."—Rom. 16:20. W. G. TOMER.



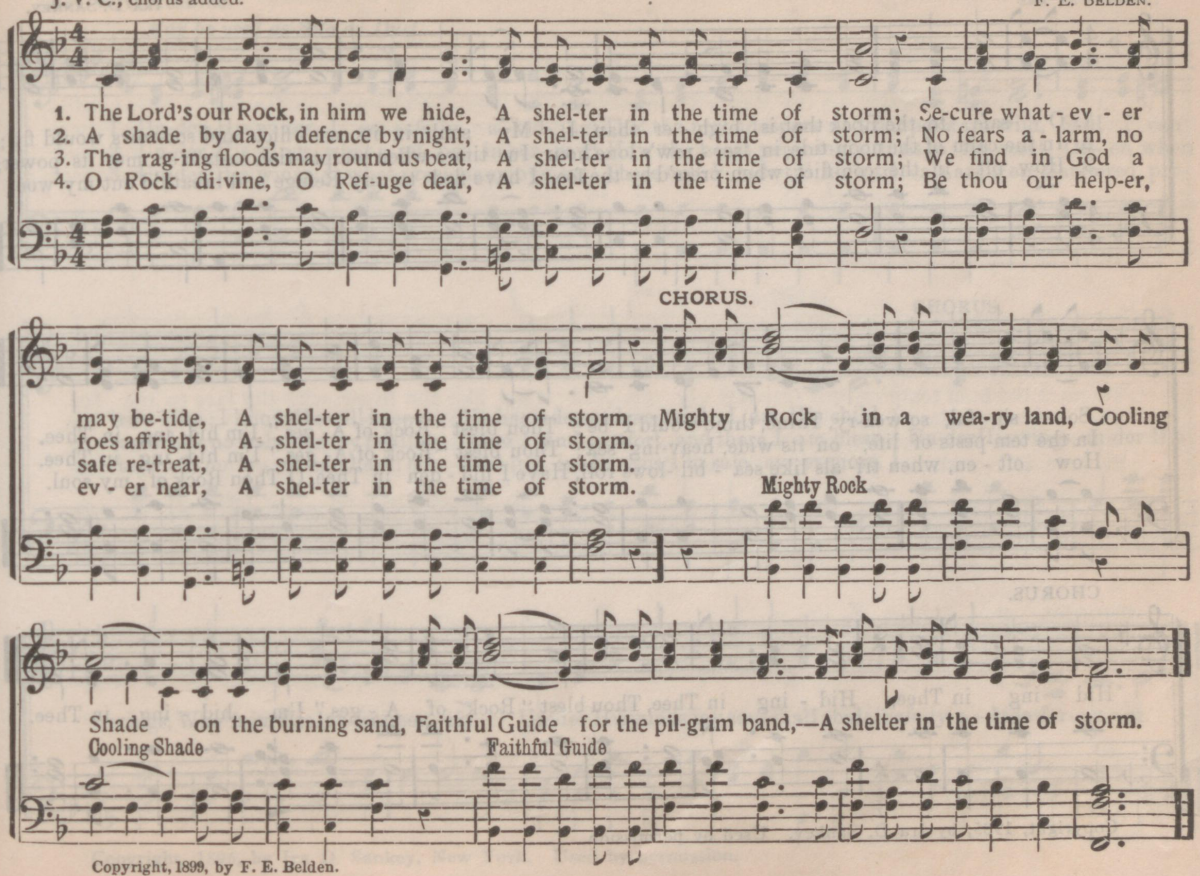
By permission of DR. J. E. RANKIN, Orange Valley, N. J.

505

A SHELTER IN THE TIME OF STORM.

"God is the Rock of our refuge."— Ps. 94: 22. "Thou hast been a shelter for me, and a strong tower from the enemy."— Ps. 81: 3.

J. V. C., chorus added. F. E. BELDEN.

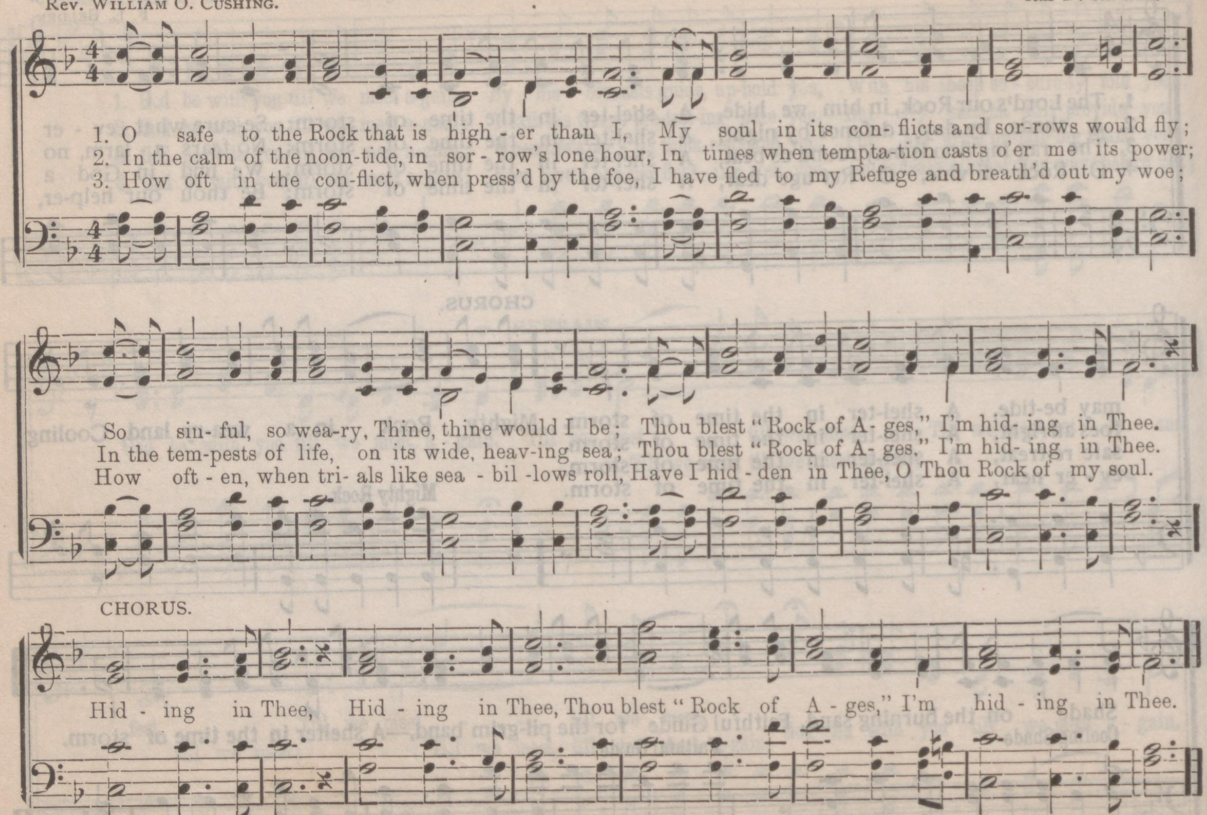


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506 HIDING IN THEE.

"I flee unto thee to hide me."—Ps. 103 : 9.

Rev. WILLIAM O. CUSHING. IRA D. SANKEY.



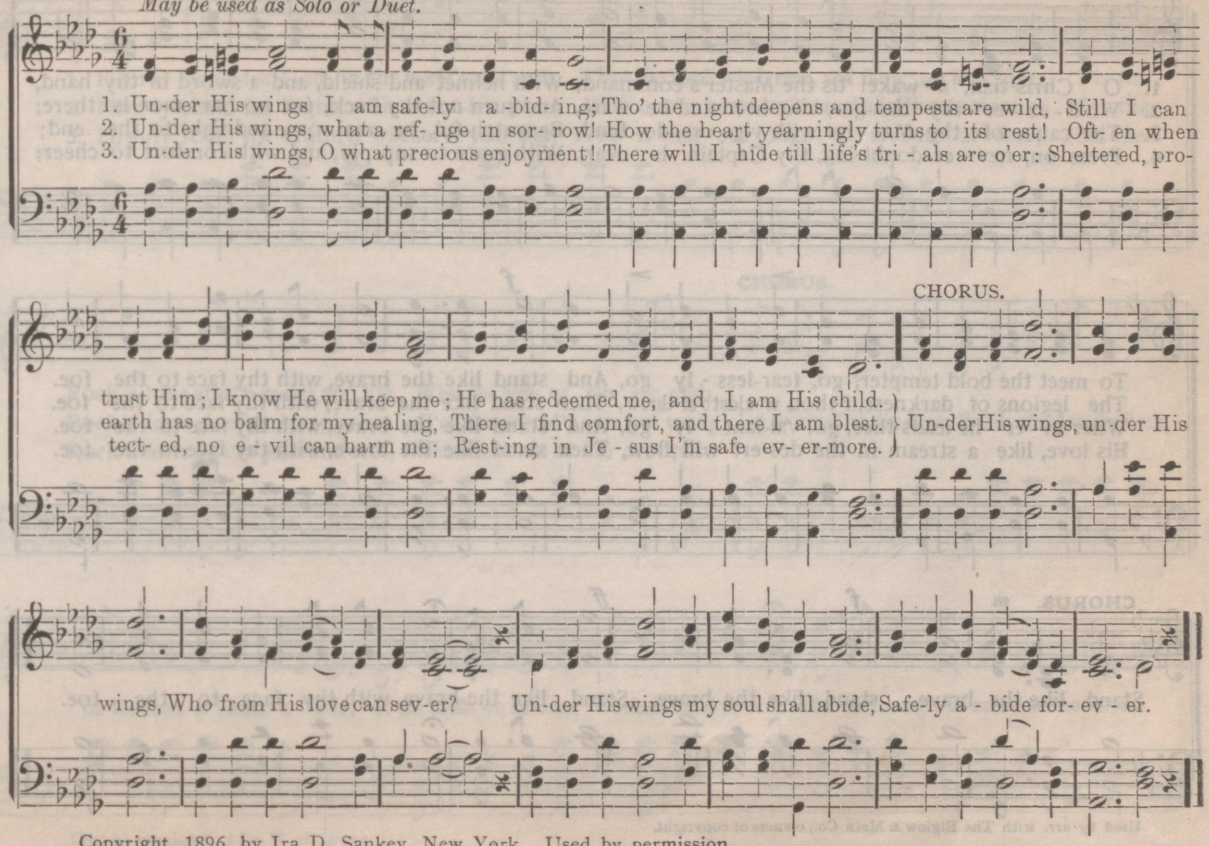
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507 UNDER HIS WINGS.

"Hide me under the shadow of thy wings."—Ps. 17: 8.

Rev. W. O. Cushing. Ira D. Sankey.

May be used as Solo or Duet.

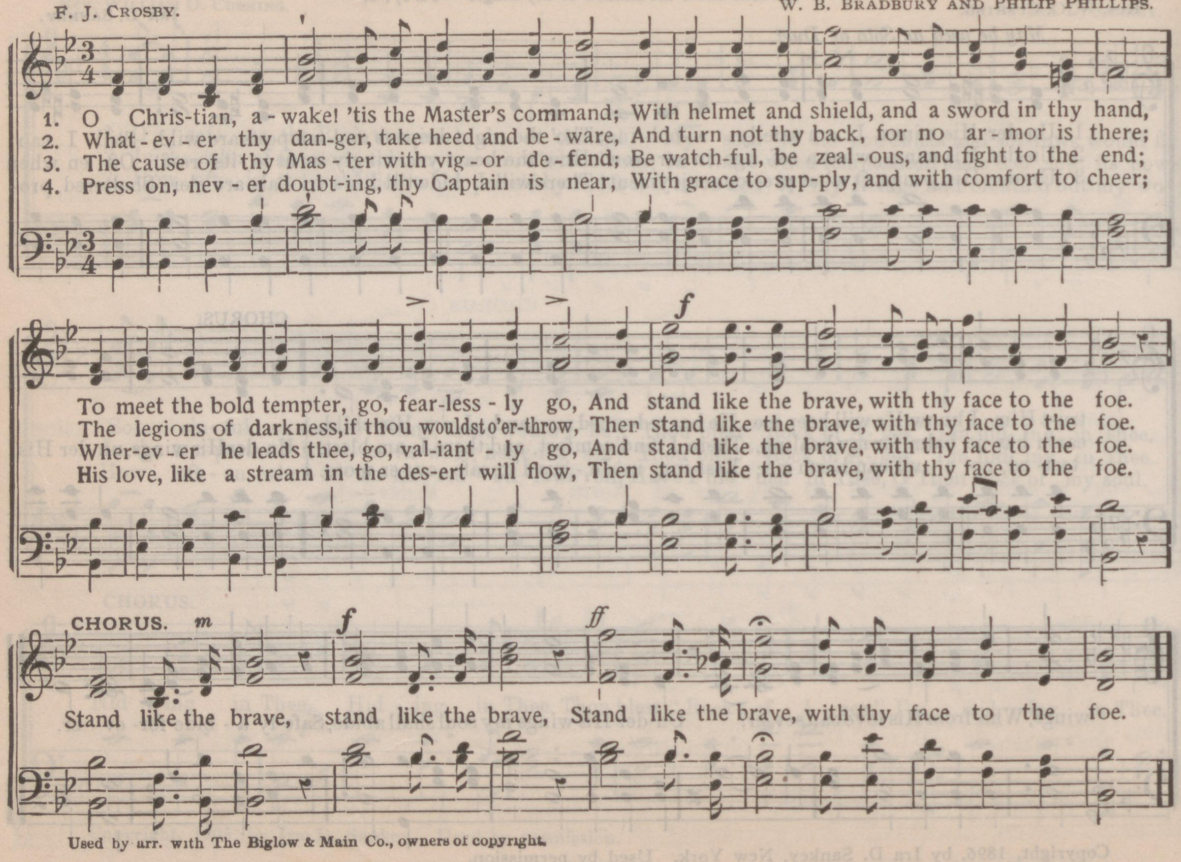


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STAND LIKE THE BRAVE.

"It is high time to awake * * let us therefore * * put on the armor of light."—Rom. 13 : 11, 12.

F. J. CROSBY. W. B. BRADBURY AND PHILIP PHILLIPS.

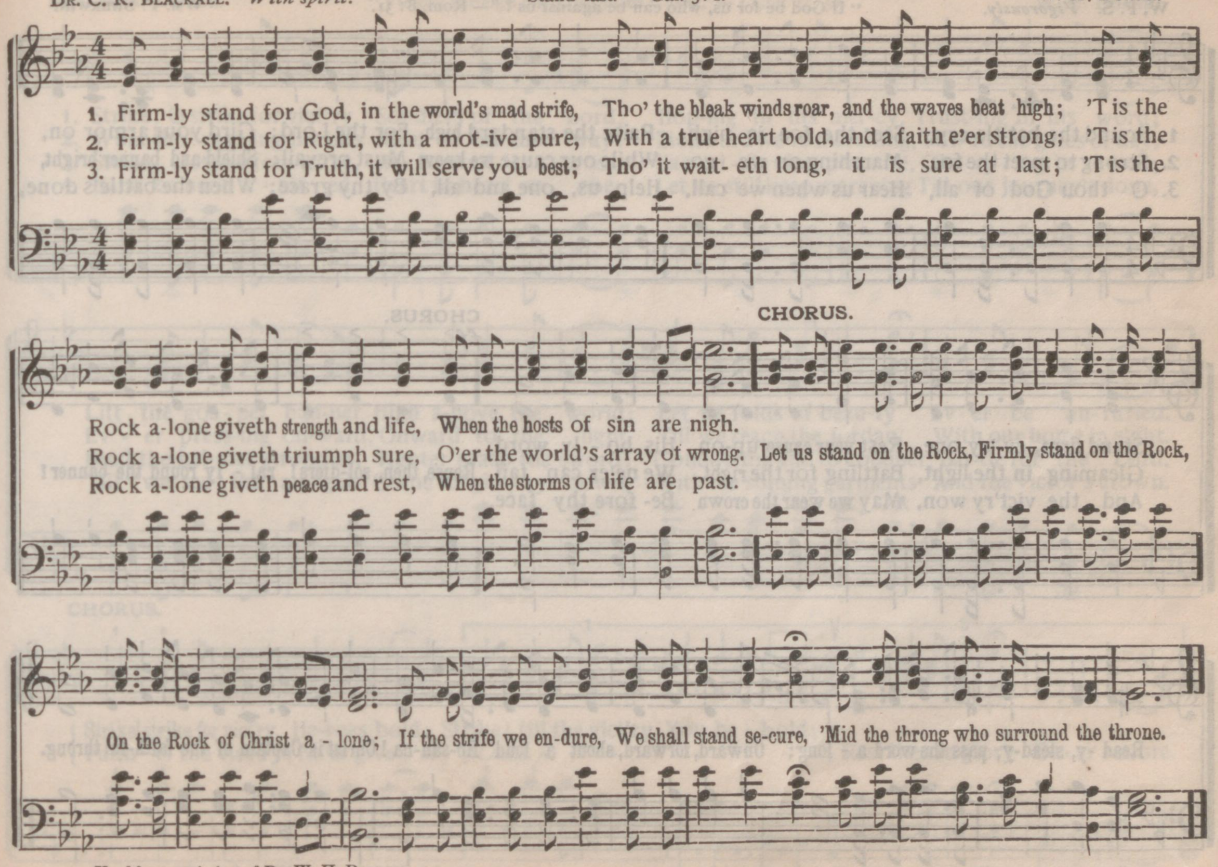


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509

STAND ON THE ROCK.

DR. C. R. BLACKALL. *With spirit.* "Stand fast."— Gal. 5: 1. W. H. DOANE.

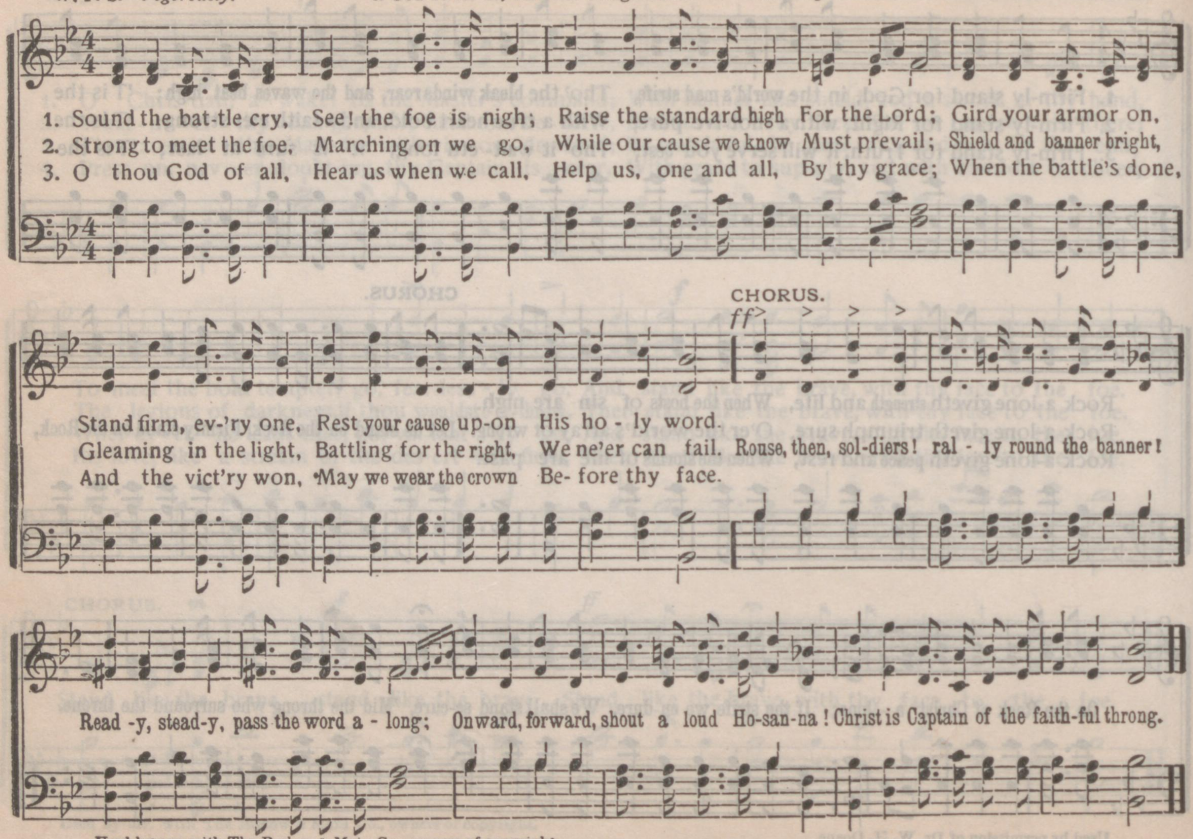


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510

SOUND THE BATTLE CRY.

W. F. S. *Vigorously.* "If God be for us, who can be against us?"—Rom. 8: 31. WM. F. SHERWIN.

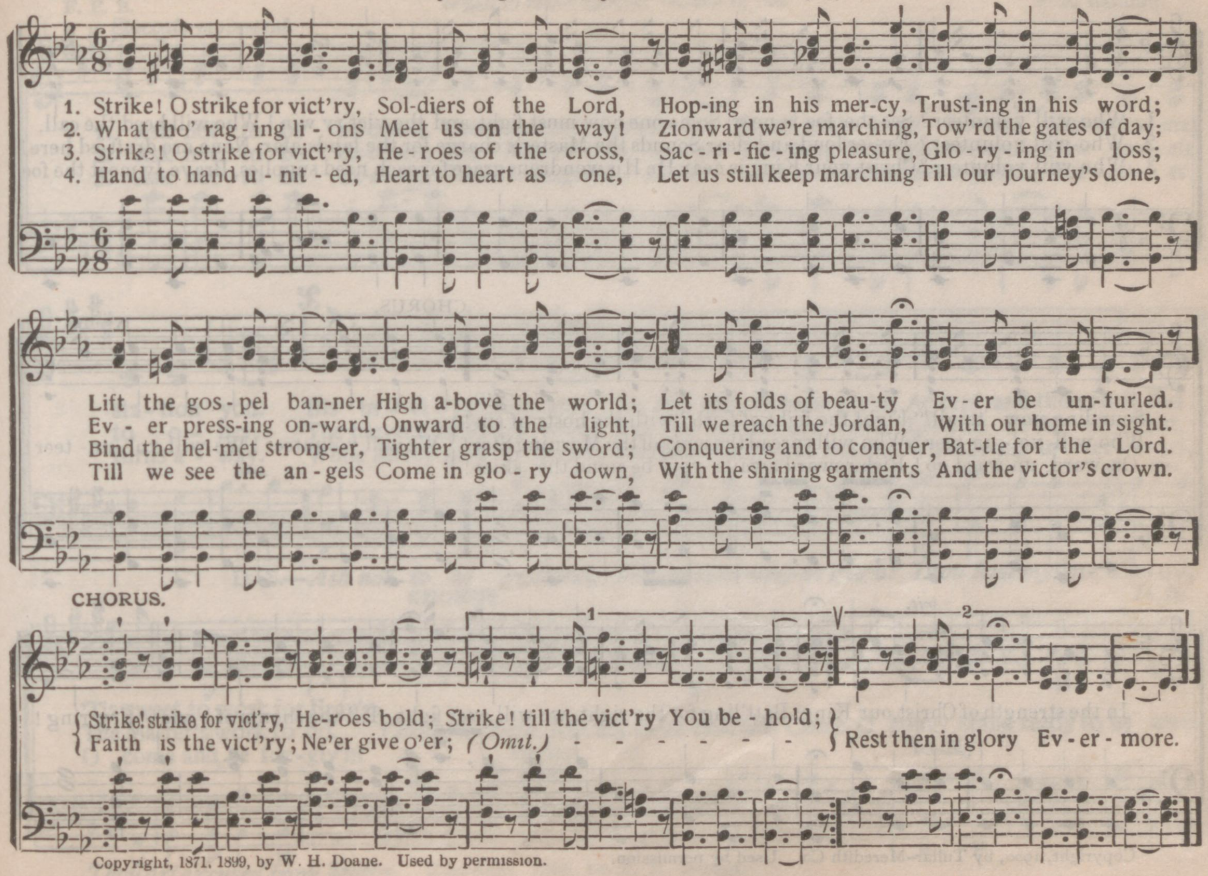


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511

STRIKE FOR VICTORY

MRS. M. A. KIDDER. "Victory through our Lord Jesus Christ."—1 Cor. 15:57. W. H. DOANE.

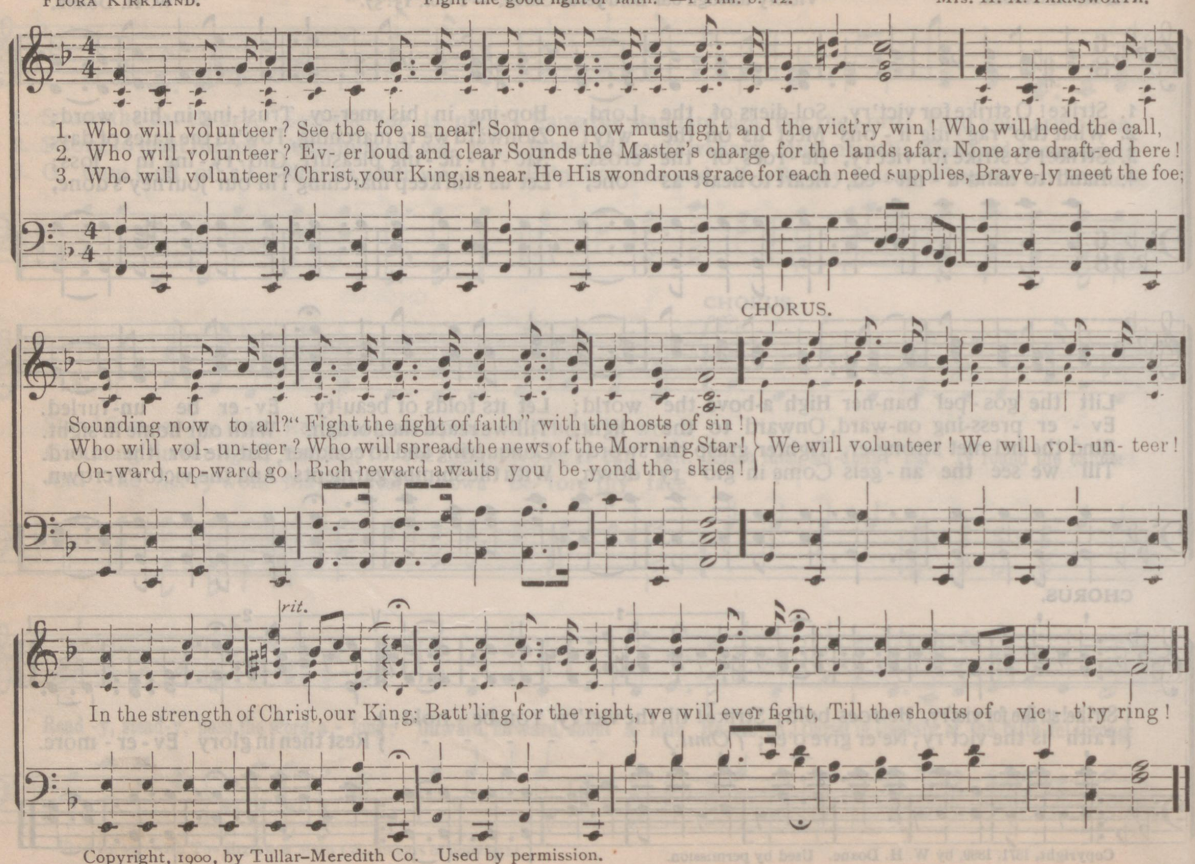


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512

WHO WILL VOLUNTEER?

FLORA KIRKLAND. "Fight the good fight of faith."—1 Tim. 6: 12. Mrs. H. A. FARNSWORTH.



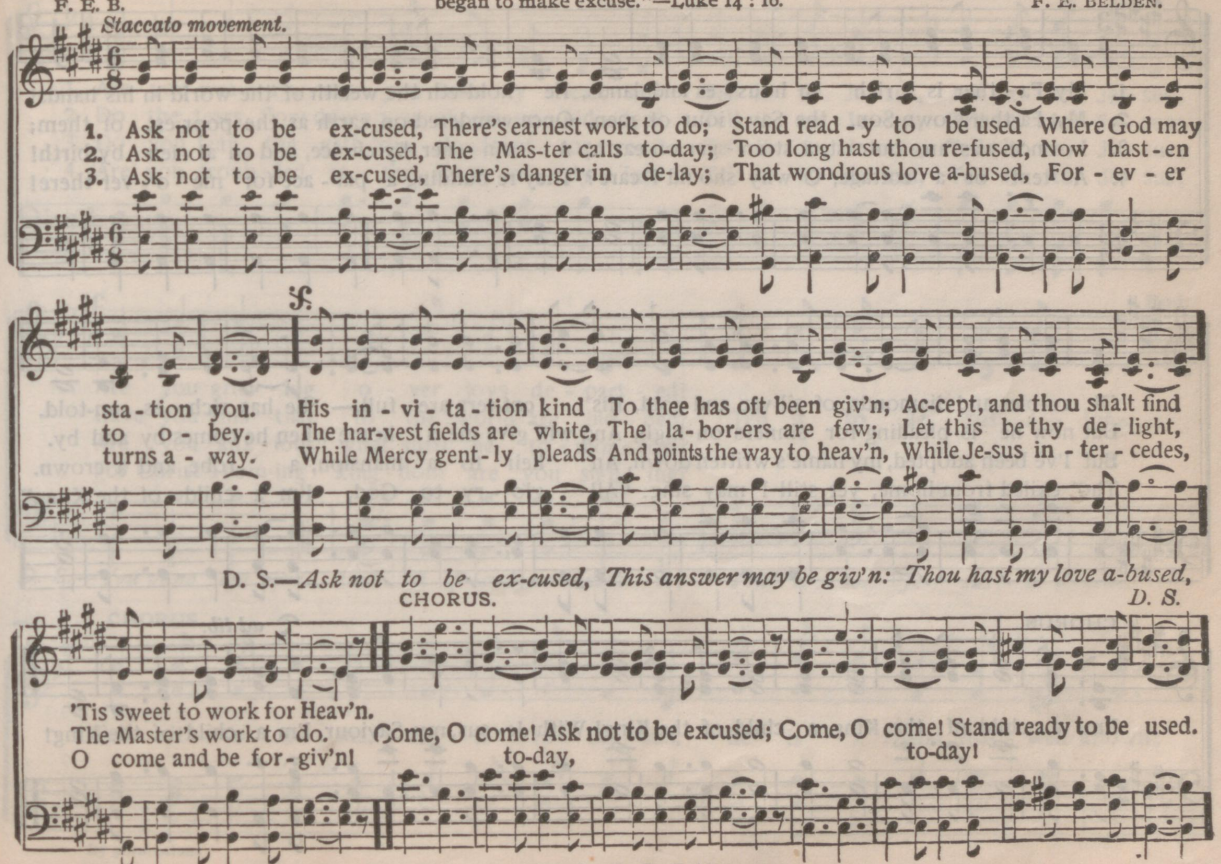
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513

ASK NOT TO BE EXCUSED.

"A certain man made a great supper, and bade many, and sent his servant at supper time to say to them that were bidden: Come, for all things are now ready. And they all with one consent began to make excuse."—Luke 14 : 16.

F. E. B. F. E. BELDEN.



CHORUS. D. S.

'Tis sweet to work for Heav'n.
The Master's work to do.
O come and be for-giv'n!
Come, O come! Ask not to be excused; Come, O come! Stand ready to be used.
to-day, to-day!

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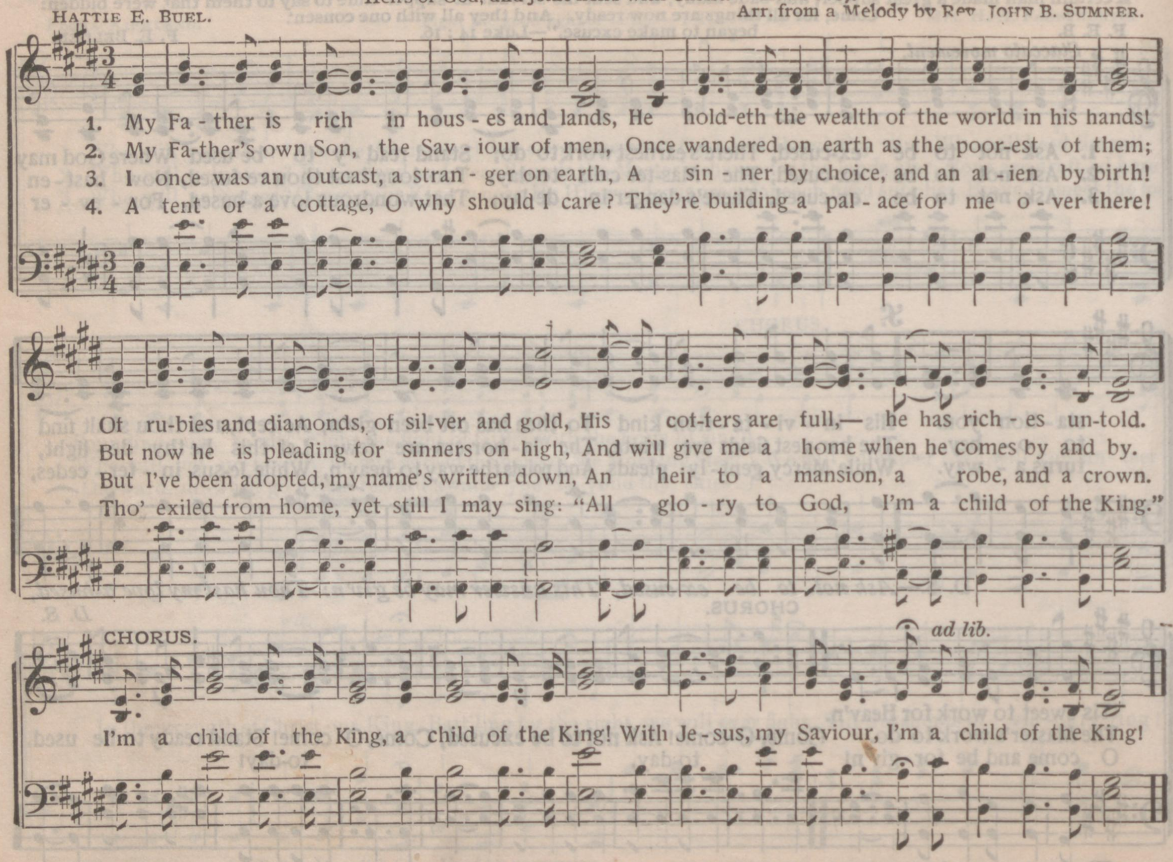
514

A CHILD OF THE KING.

"Heirs of God, and joint heirs with Christ."—Rom. 8:17.

HATTIE E. BUEL.

Arr. from a Melody by Rev. JOHN B. SUMNER.



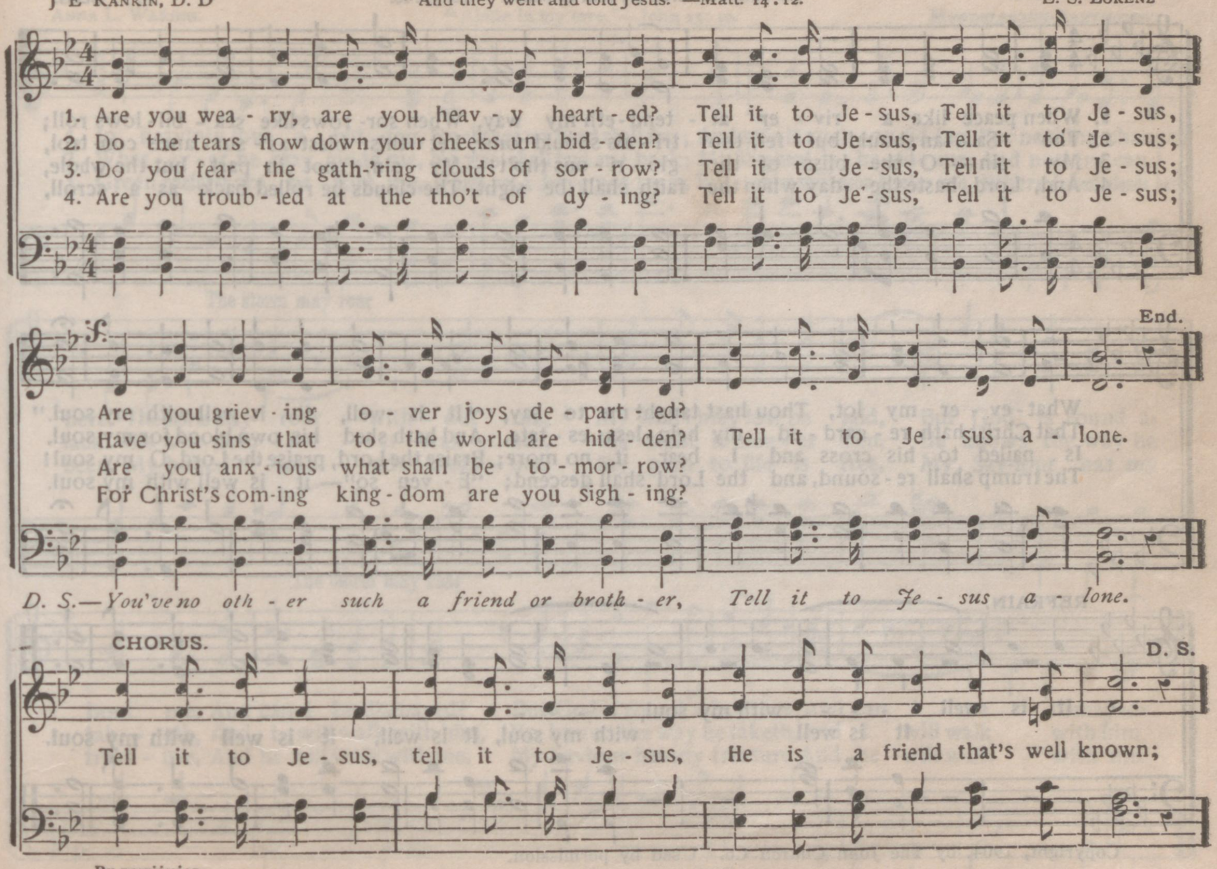
515

TELL IT TO JESUS.

J. E. RANKIN, D. D

"And they went and told Jesus."—Matt. 14:12.

E. S. LORENZ

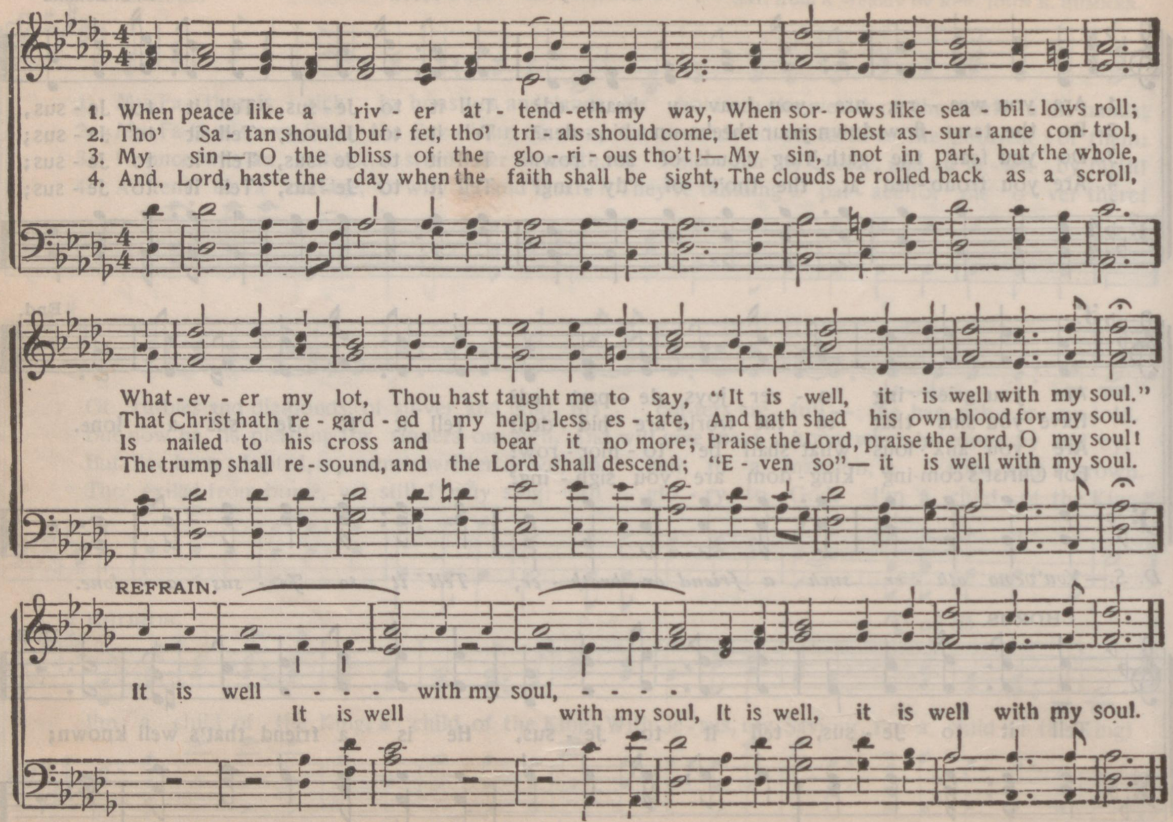


CHORUS.

By permission.

516 IT IS WELL WITH MY SOUL.

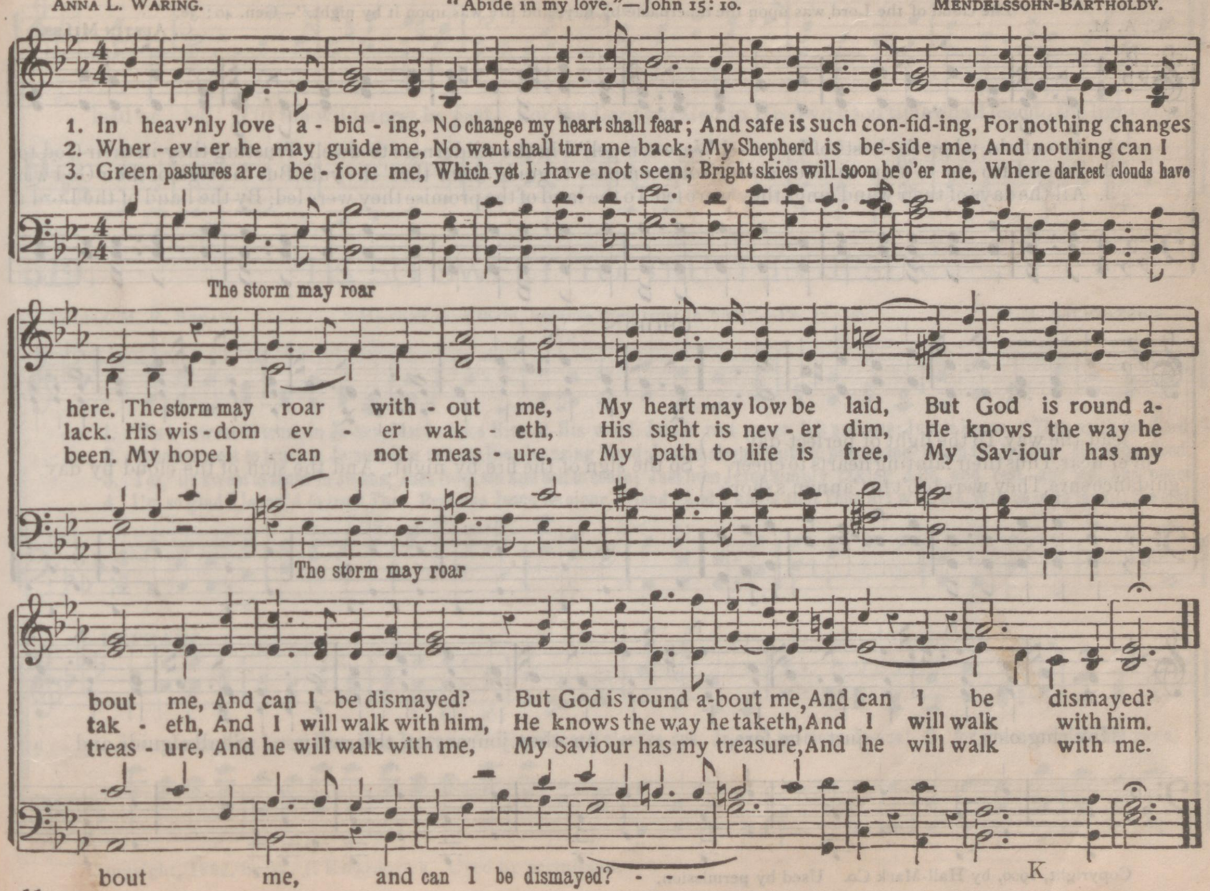
H. G. SPAFFORD. "He hath delivered my soul in peace."— Ps. 55: 18. P. P. BLISS.



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517 IN HEAVENLY LOVE ABIDING.

ANNA L. WARING. "Abide in my love."—John 15: 10. MENDELSSOHN-BARTHOLDY.

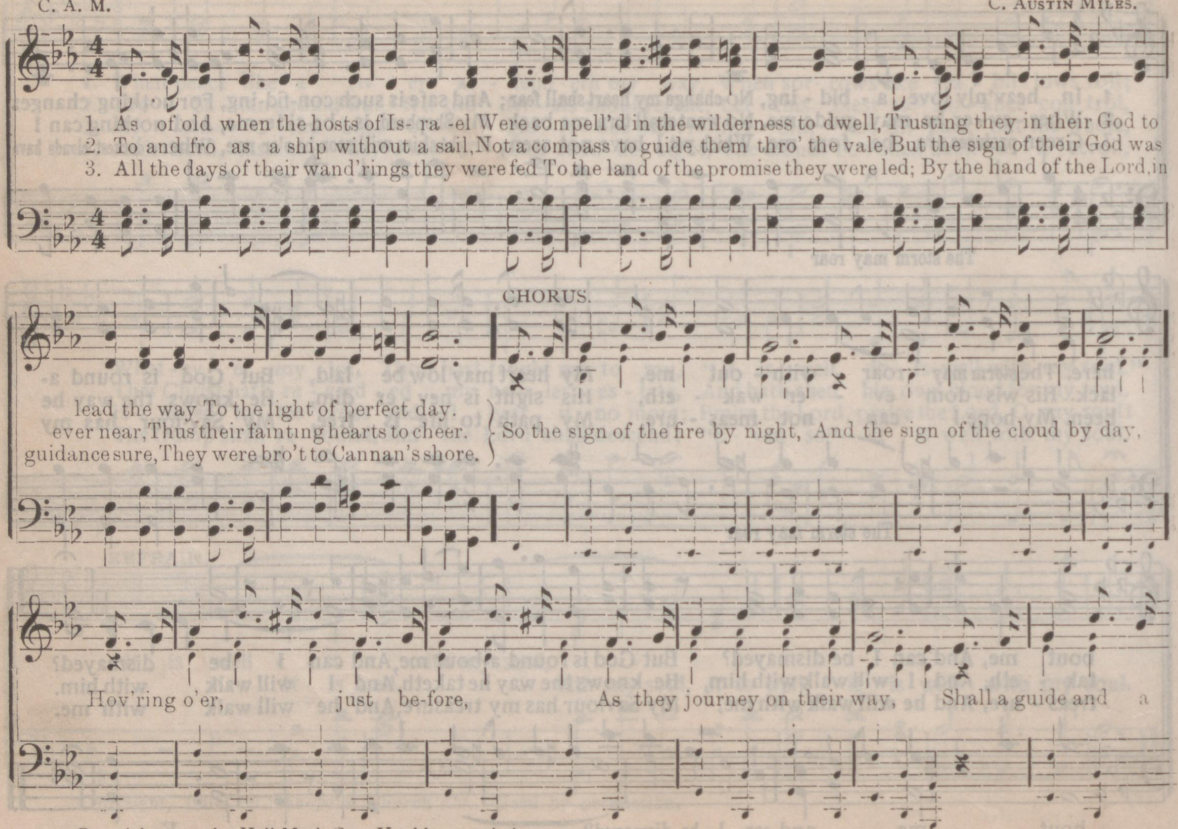


K

THE CLOUD AND FIRE.

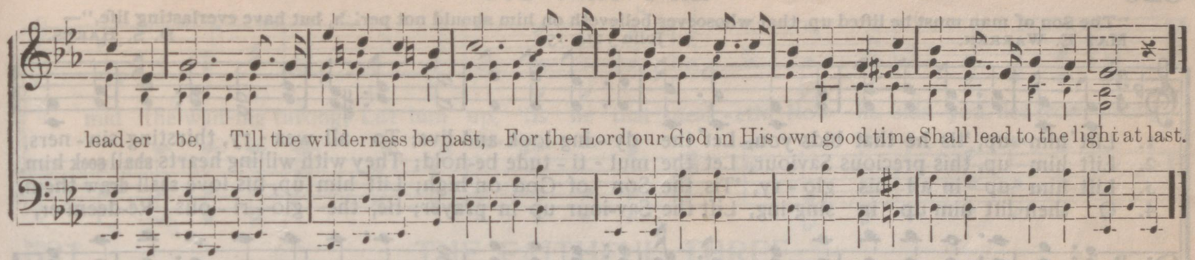
"The cloud of the Lord was upon the tabernacle by day, and fire was upon it by night."—Gen. 40: 38.

C. A. M. C. AUSTIN MILES.



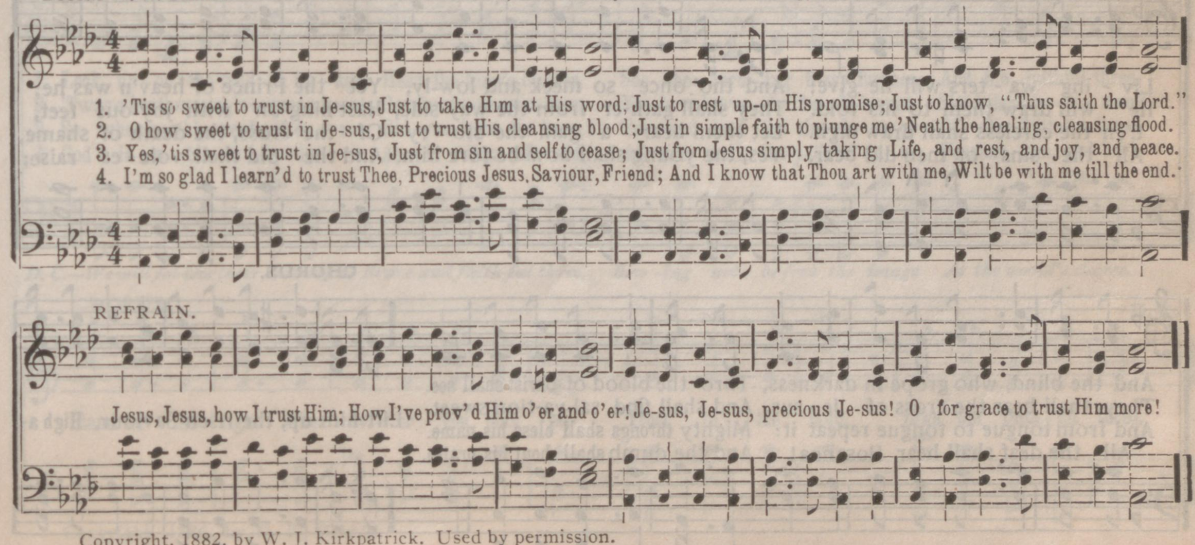
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THE CLOUD AND FIRE.—CONCLUDED.



519 'TIS SO SWEET TO TRUST IN JESUS.

LOUISA M. R. STEAD. "He shall save them, because they trust in him."—Ps. 37 : 40. W. J. KIRKPATRICK.



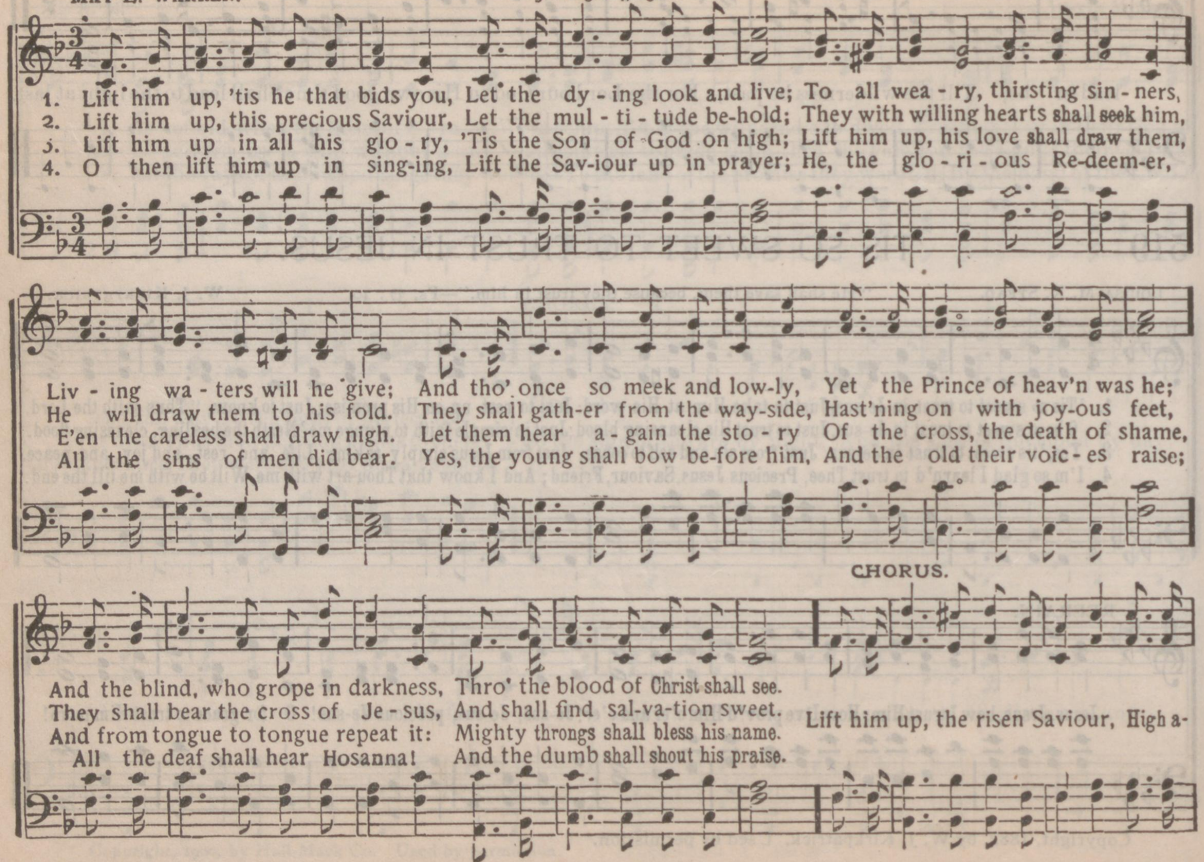
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520

LIFT HIM UP.

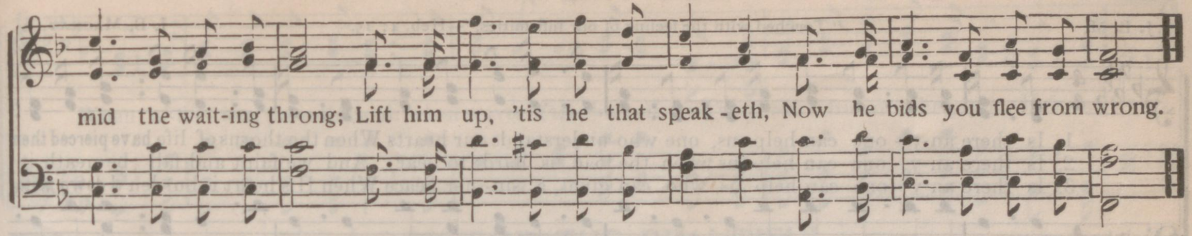
"The Son of man must be lifted up, that whosoever believeth on him should not perish, but have everlasting life,"—John 3 : 14, 15.

MAY E. WARREN. D. S. HAKES.



F. E. Belden owner, by registered assignment from D. S. Hakes.

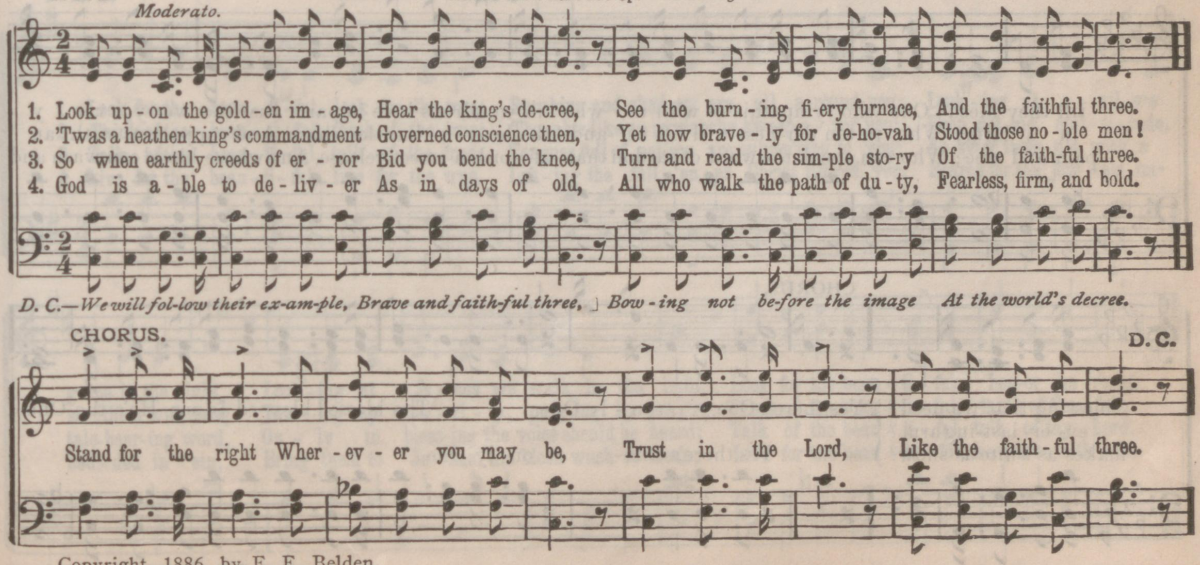
LIFT HIM UP.—CONCLUDED.



521 THE FAITHFUL THREE.

"Be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up."— Dan. 13: 8.

F. E. B. F. E. BELDEN



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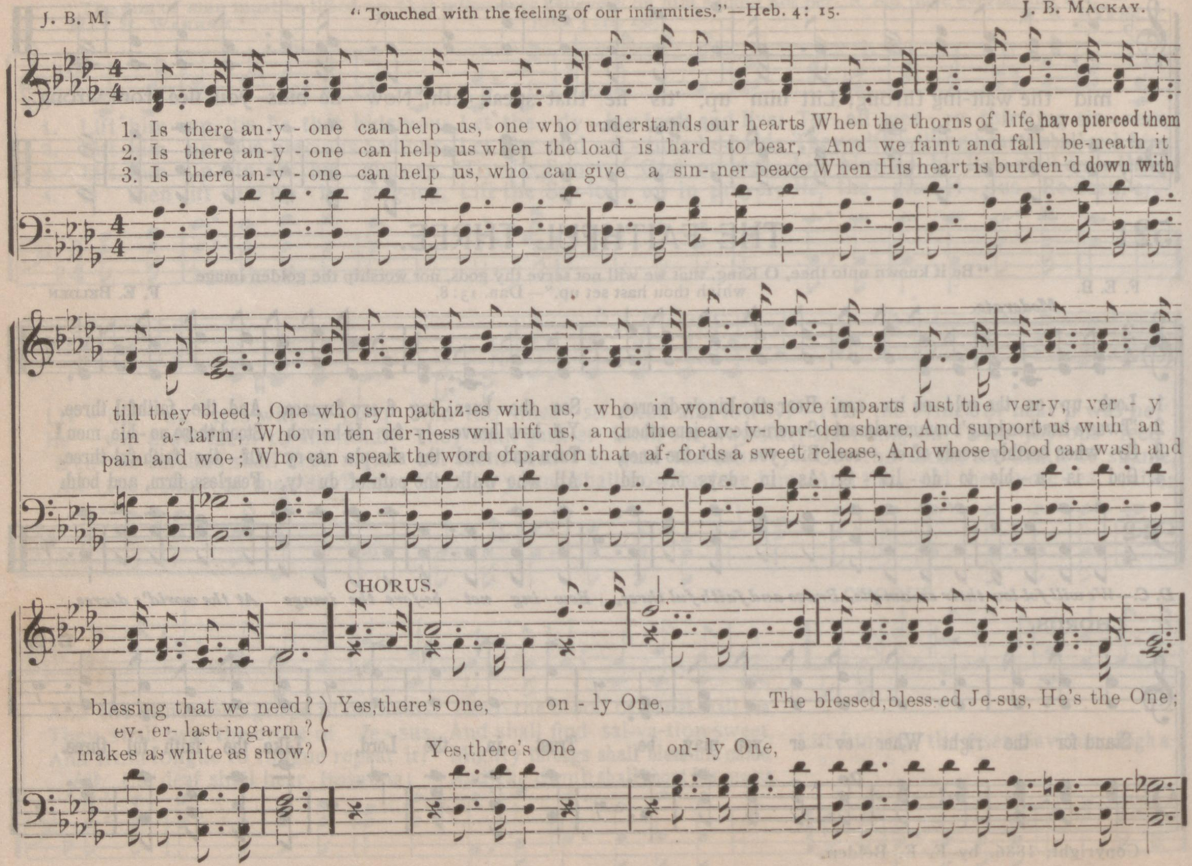
522

HE'S THE ONE.

J. B. M.

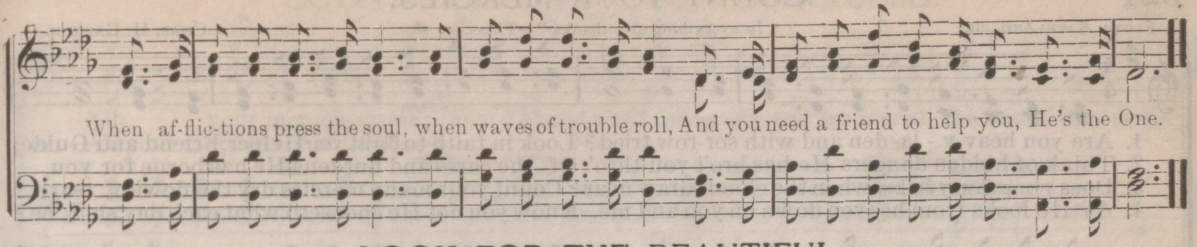
"Touched with the feeling of our infirmities."—Heb. 4: 15.

J. B. MACKAY.



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HE'S THE ONE.—CONCLUDED.

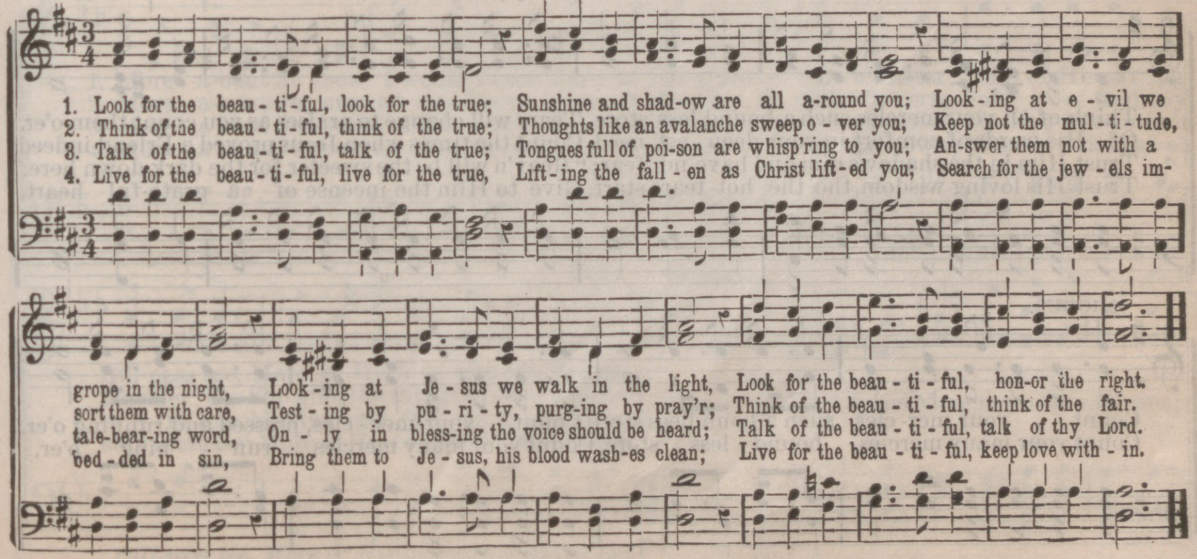


523

LOOK FOR THE BEAUTIFUL.

"Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; IF THERE BE ANY VIRTUE and if there be any praise, think on these things."—Phil. 4: 8.

F. E. B. F. E. B.

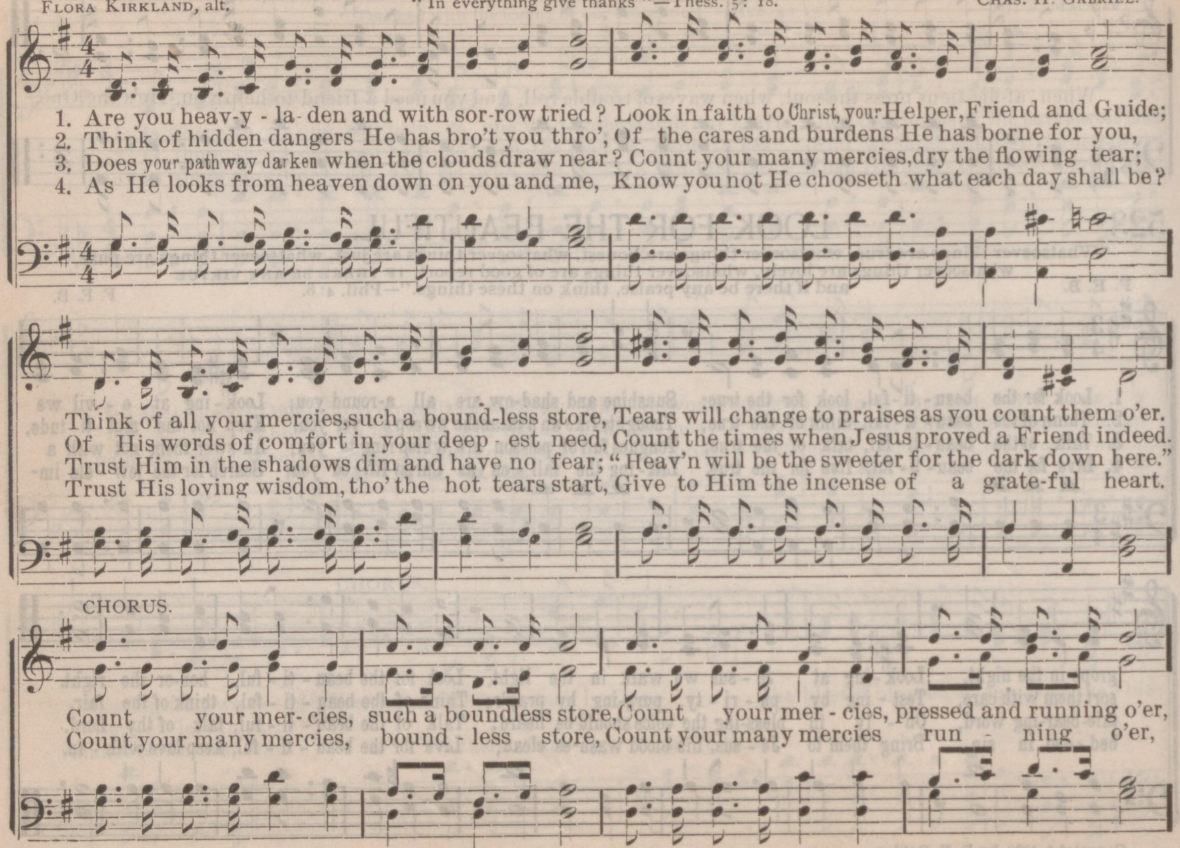


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524

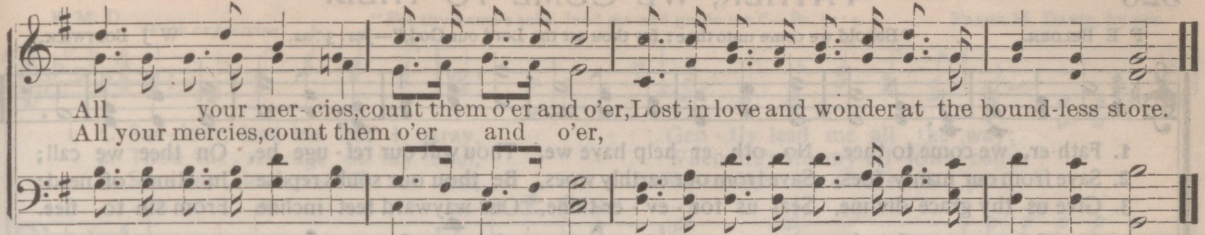
COUNT YOUR MERCIES.

FLORA KIRKLAND, alt. "In everything give thanks"—Thess. 5: 18. CHAS. H. GABRIEL.



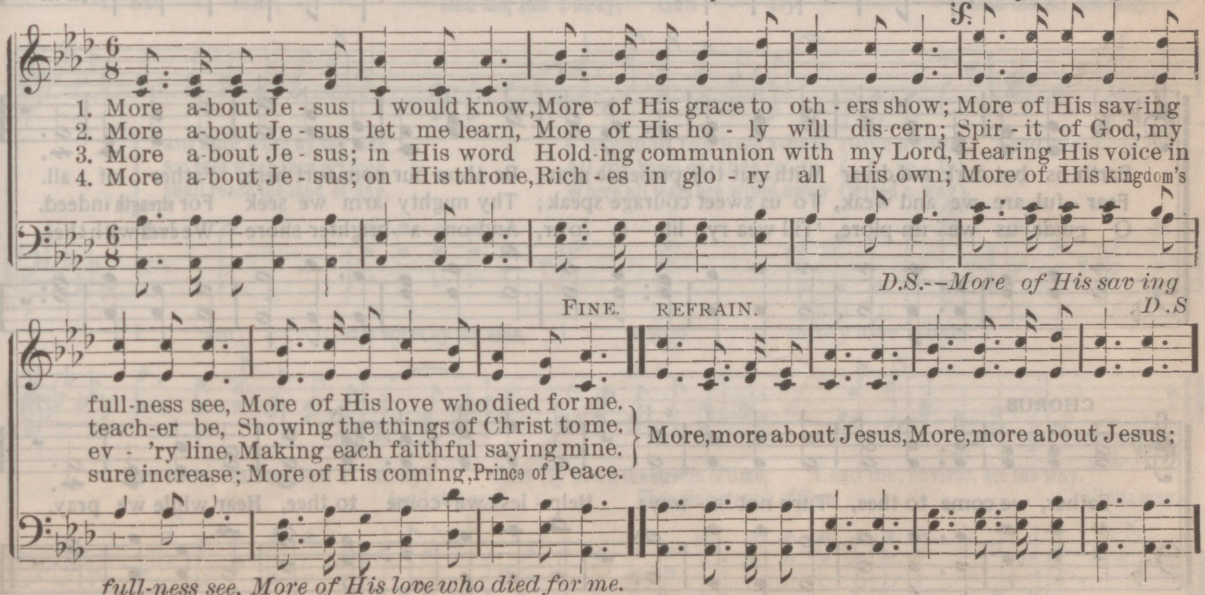
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COUNT YOUR MERCIES.—CONCLUDED.



525 MORE ABOUT JESUS.

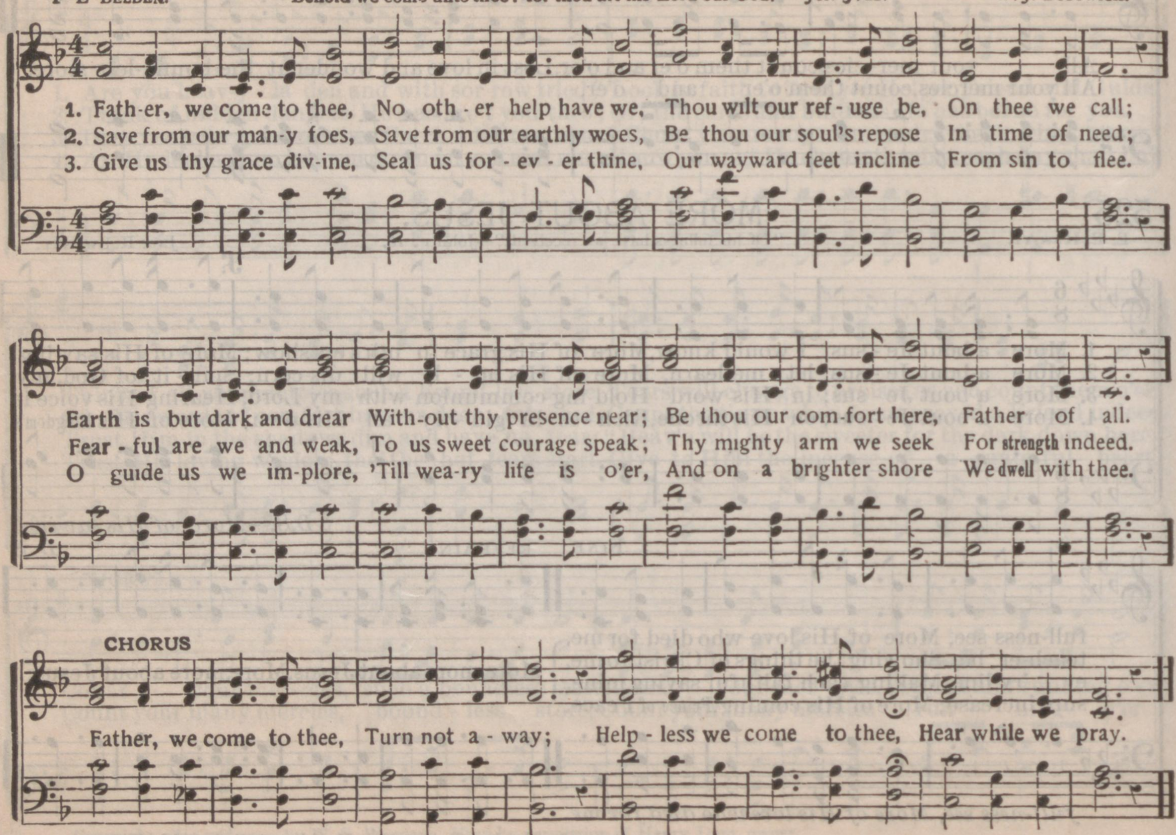
E. E. HEWITT. "Of his fullness have we received."—John 1 : 16. JNO. R. SWENEY.



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FATHER, WE COME TO THEE.

F E Belden. "Behold we come unto thee: for thou art the Lord our God."—Jer. 3:22. W. J. Bostwick.

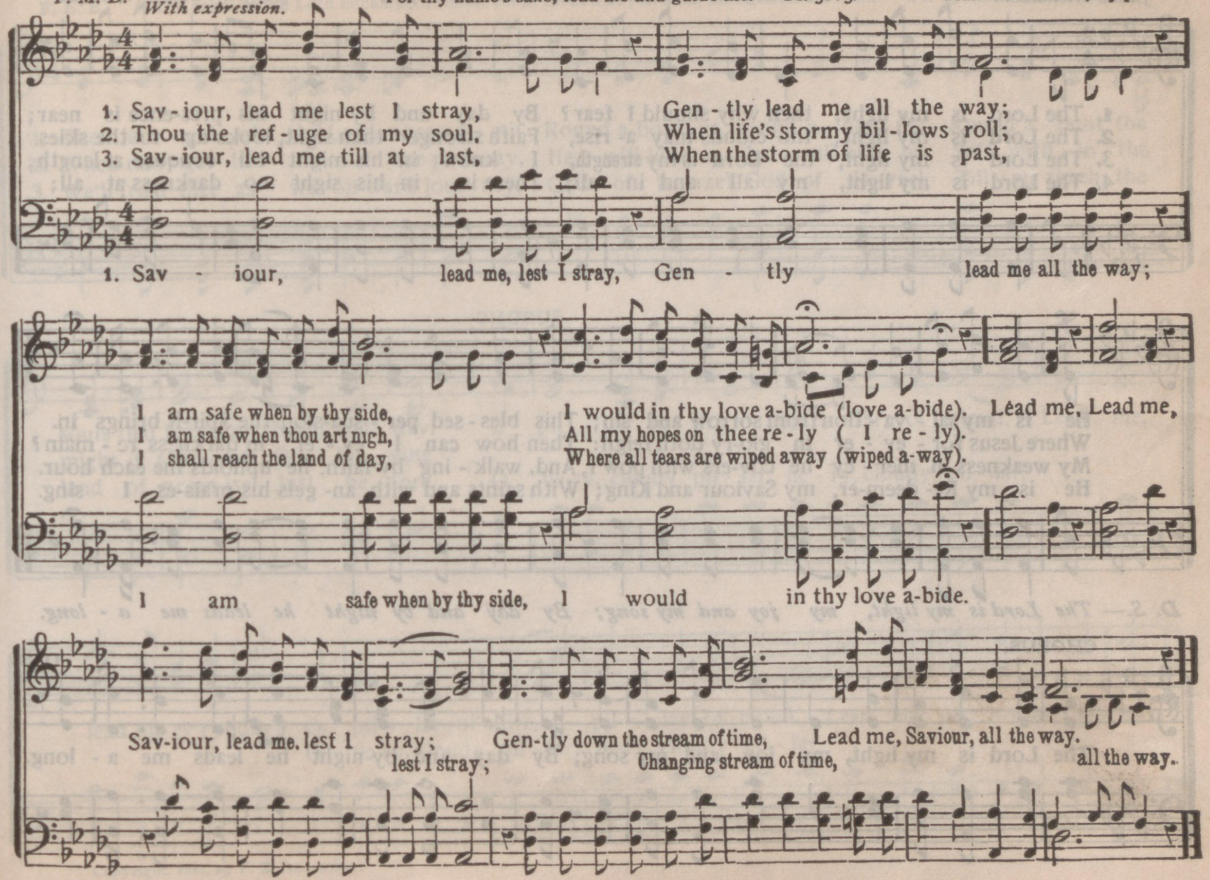


F. E. Belden, owner, by copyright renewal, 1908.

527

LEAD ME, SAVIOUR.

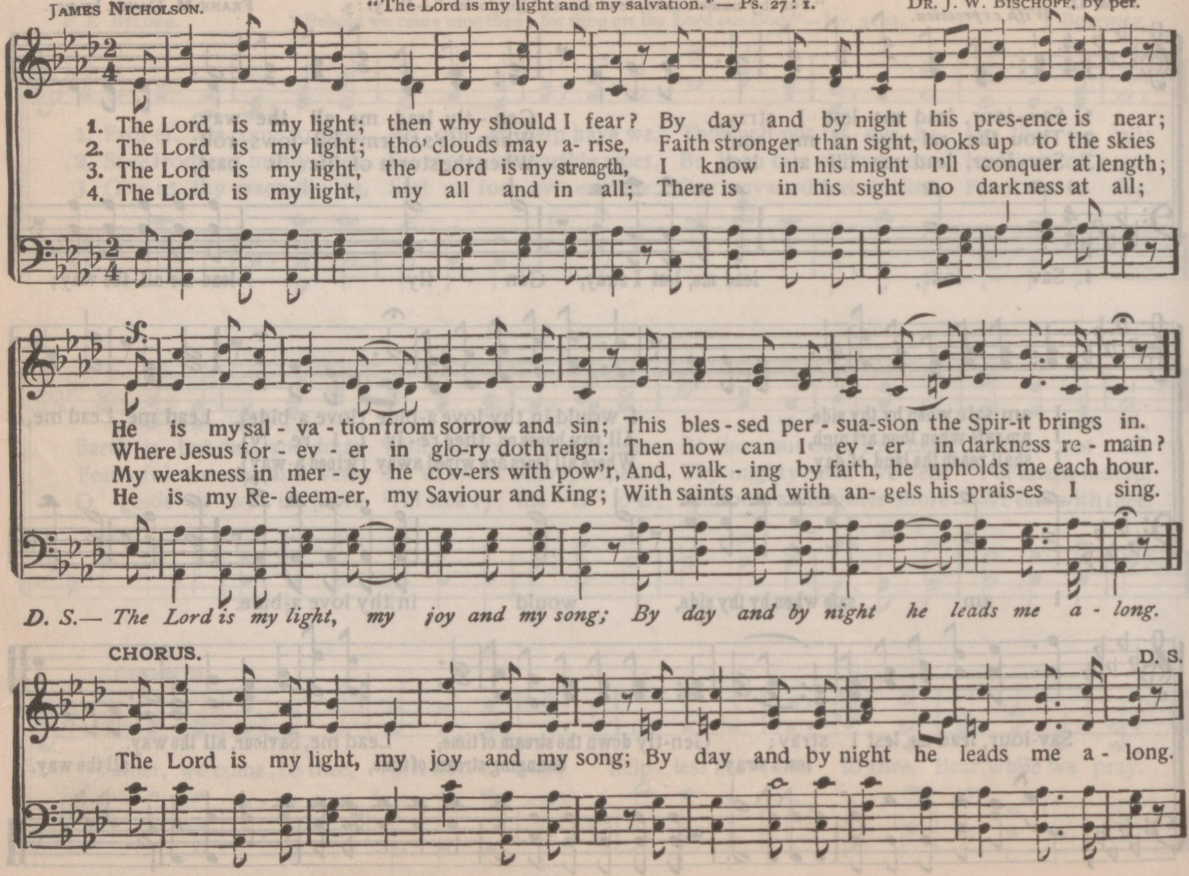
F. M. D. *With expression.* "For thy name's sake, lead me and guide me."—Ps. 31:3. FRANK M. DAVIS, by per.



528

THE LORD IS MY LIGHT.

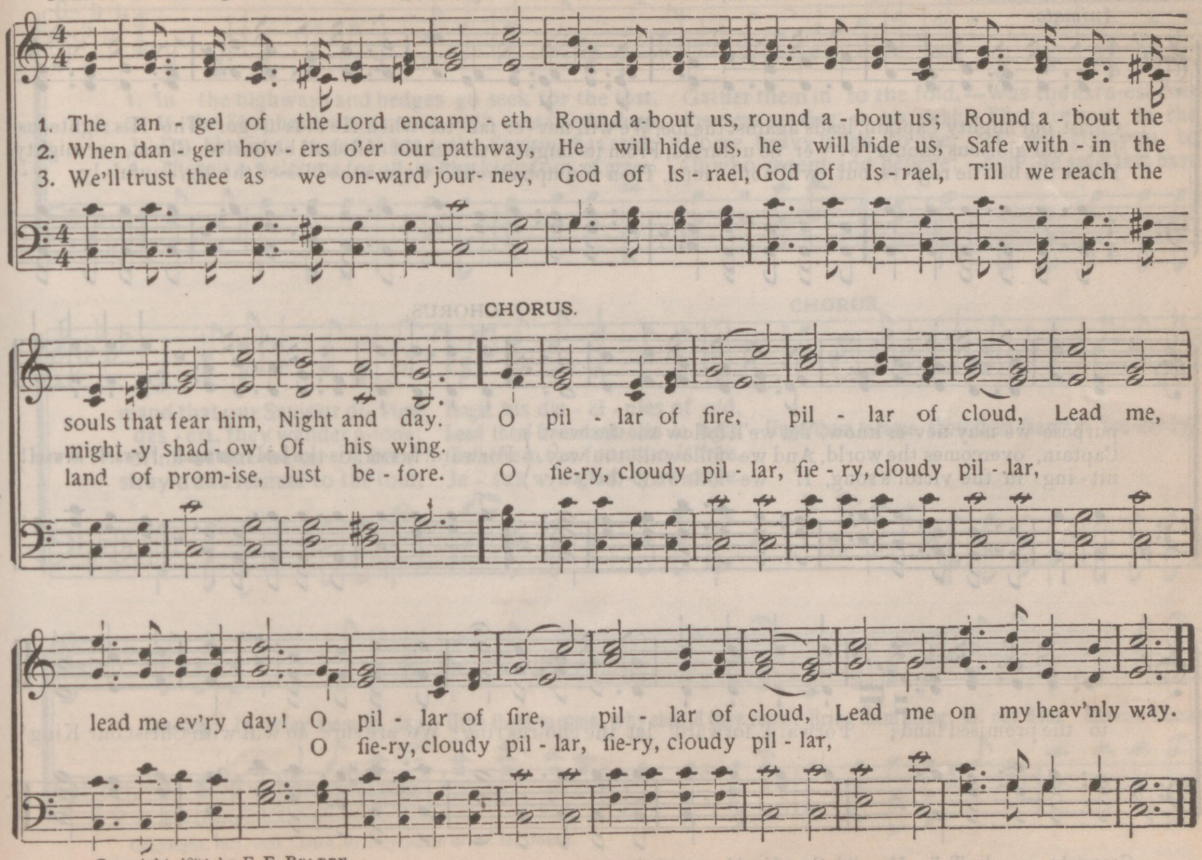
JAMES NICHOLSON. "The Lord is my light and my salvation."— Ps. 27 : 1. DR. J. W. BISCHOFF, by per.



CHORUS. D. S.

PILLAR OF FIRE.

F. E. B. "The angel of the Lord encampeth round about them that fear him, and delivereth them."—Ps. 34 : 7. F. E. BELDEN.

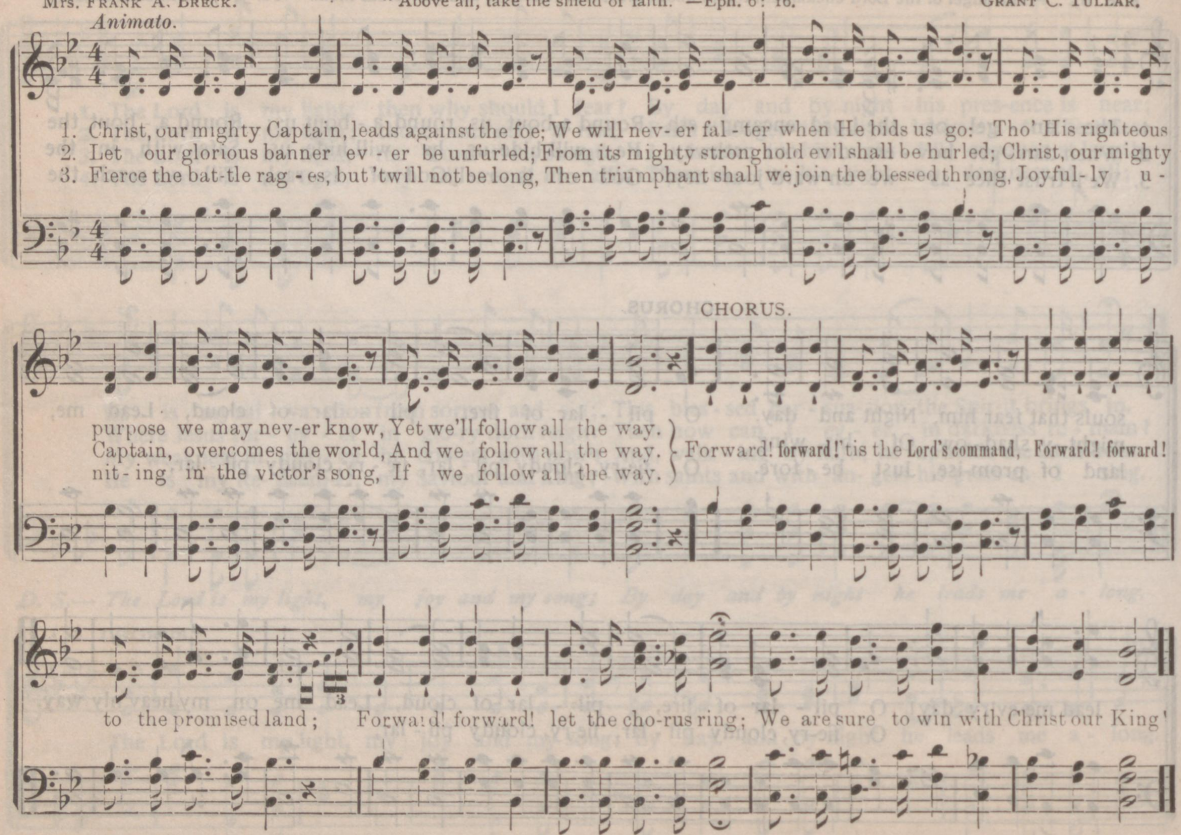


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530

FORWARD.

Mrs. Frank A. Breck. "Above all, take the shield of faith."—Eph. 6: 16. Grant C. Tullar.

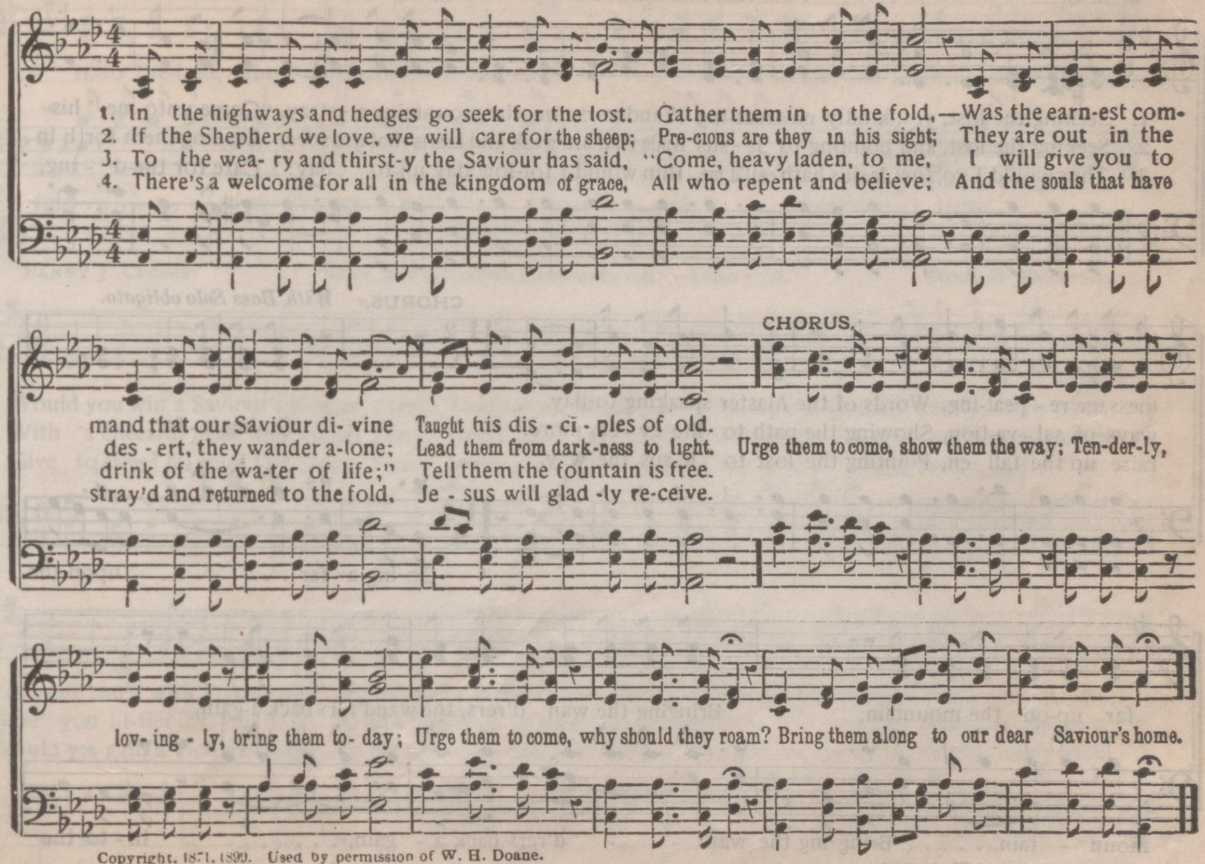


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531

URGE THEM TO COME.

DR. C. R. BLACKALL. W. H. DOANE.



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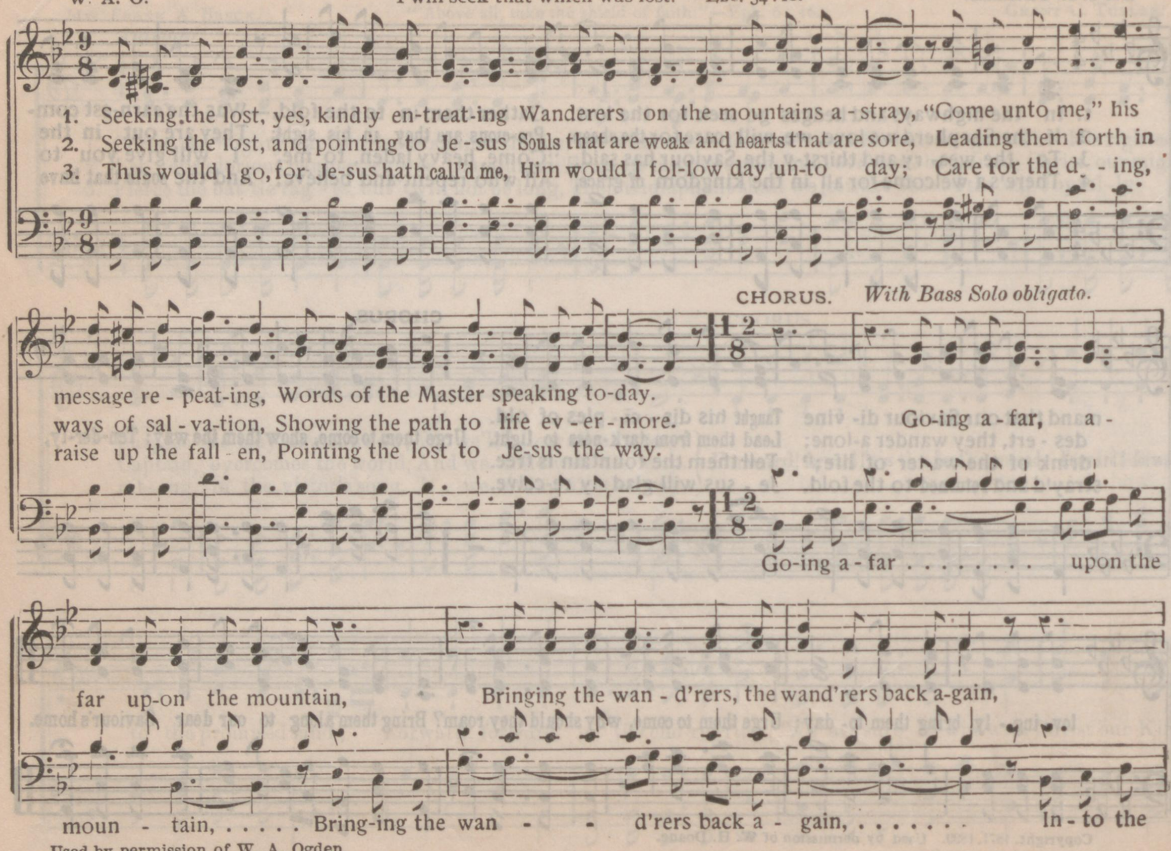
532

SEEKING THE LOST.

W. A. O.

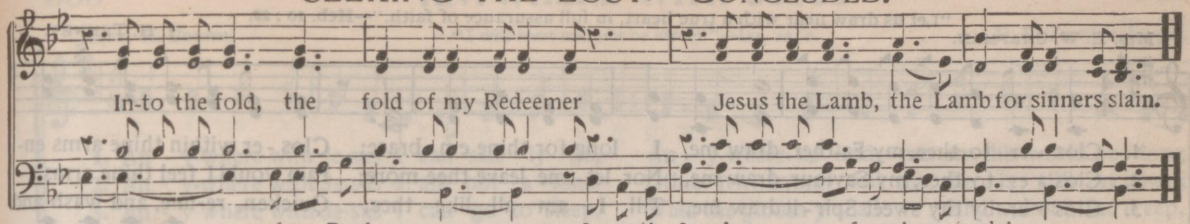
"I will seek that which was lost."—Eze. 34 : 16.

W. A. OGDEN.



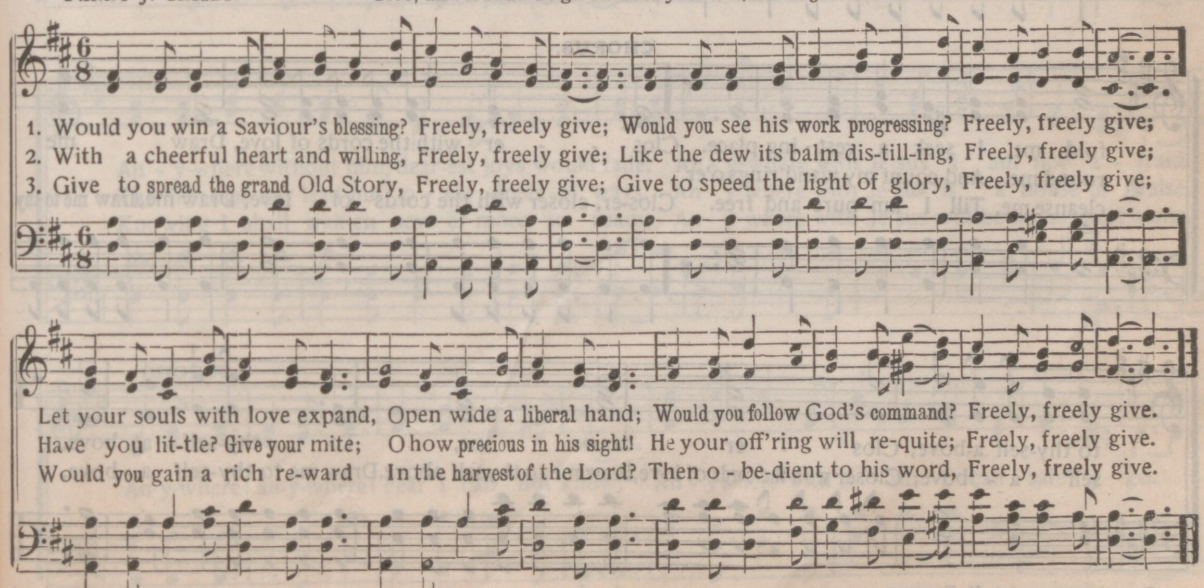
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SEEKING THE LOST.—CONCLUDED.



533 FREELY GIVE.

FANNY J. CROSBY. "Give, and it shall be given unto you."—Luke 6 : 38. THEO. E. PERKINS.

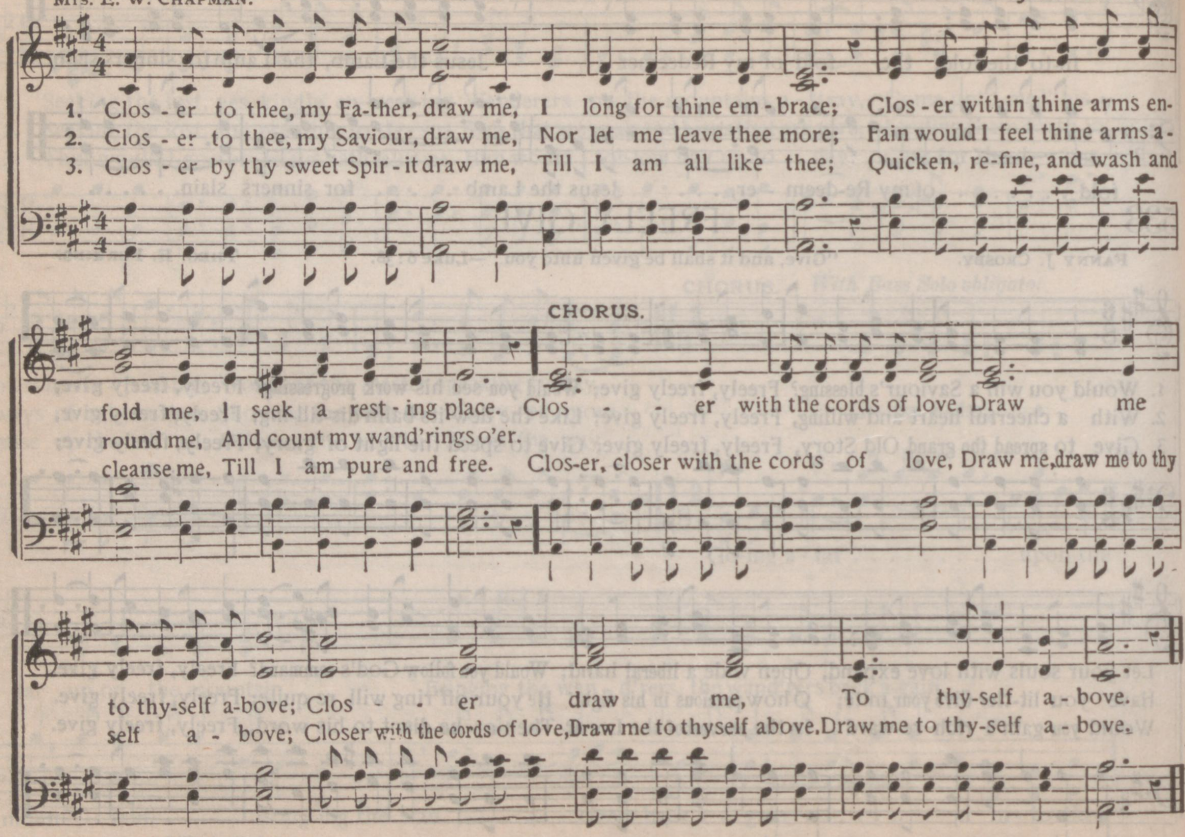


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DRAW ME CLOSER TO THEE.

"Let us draw near with a true heart, in full assurance of faith."—Heb. 10 : 22.

Mrs. E. W. CHAPMAN. J. H. TENNEY.

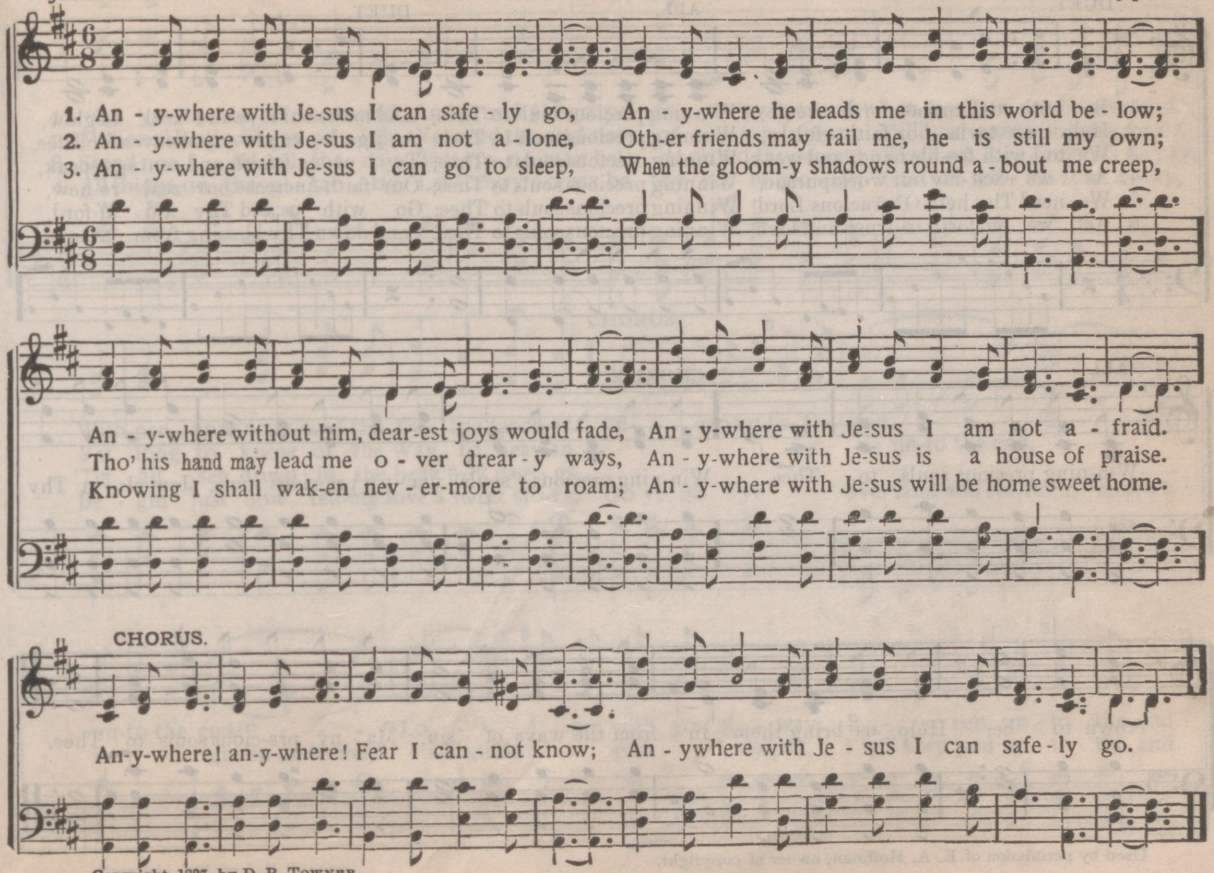


By permisston of J. H. TENNEY.

535

ANYWHERE WITH JESUS.

JESSIE H. BROWN. "I will trust and not be afraid."—Isa. 12:2. D. B. TOWNER, by per.

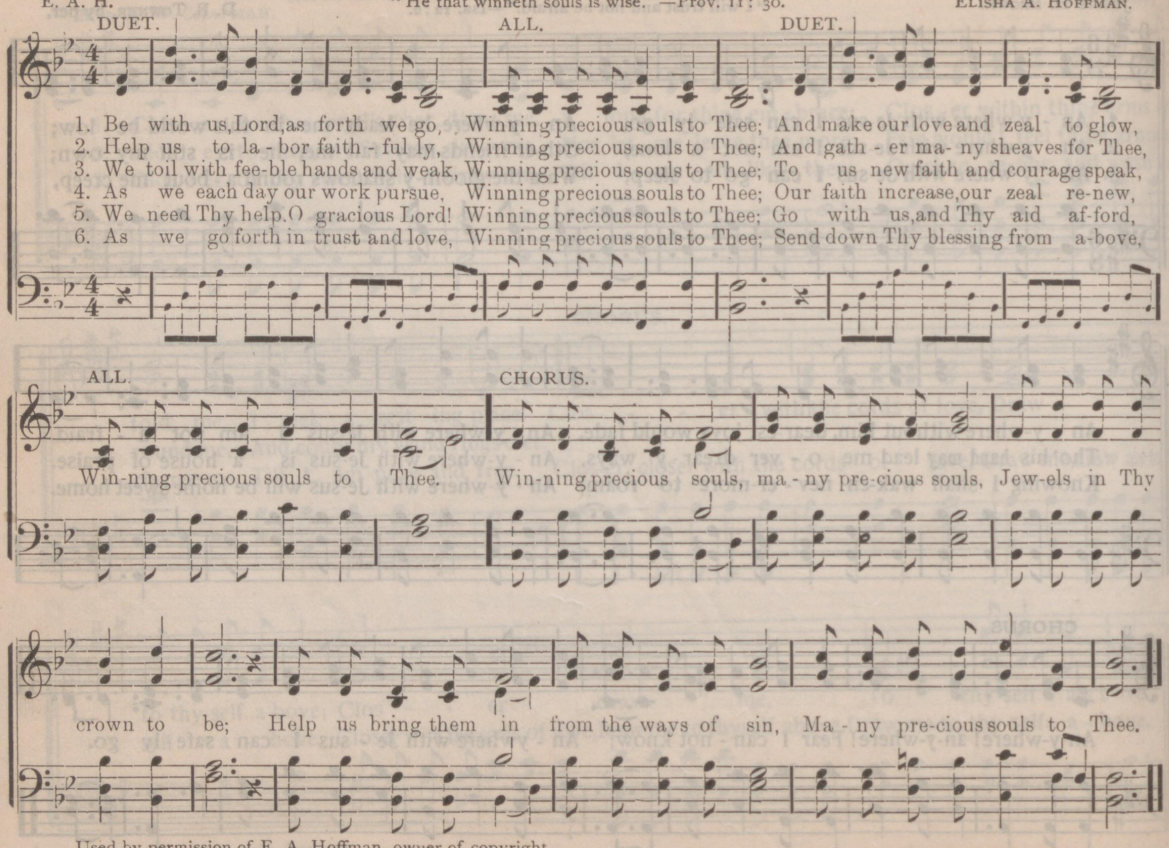


CHORUS.

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WINNING PRECIOUS SOULS TO THEE.

E. A. H. "He that winneth souls is wise."—Prov. 11: 30. ELISHA A. HOFFMAN.

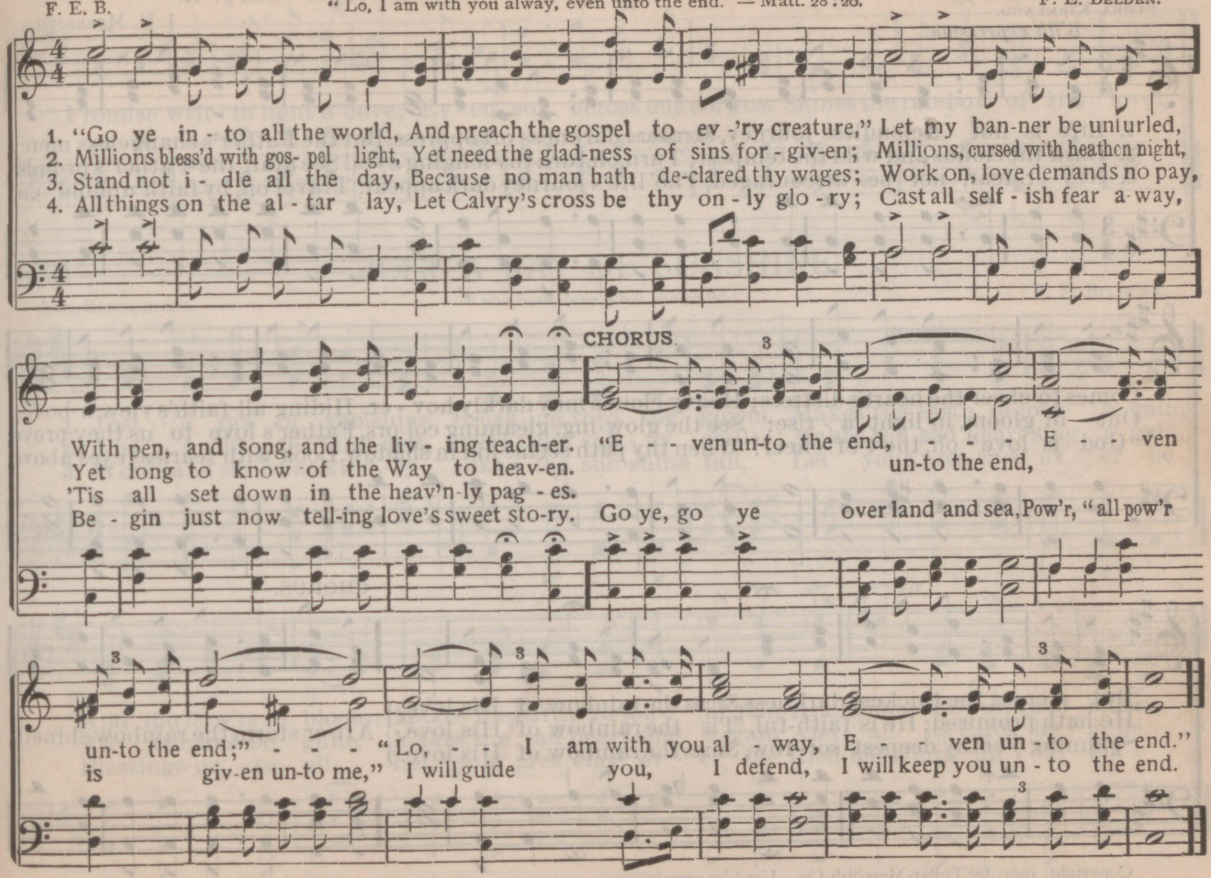


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537

"EVEN UNTO THE END."

F. E. B. "Lo, I am with you alway, even unto the end."— Matt. 28:20. F. E. BELDEN.



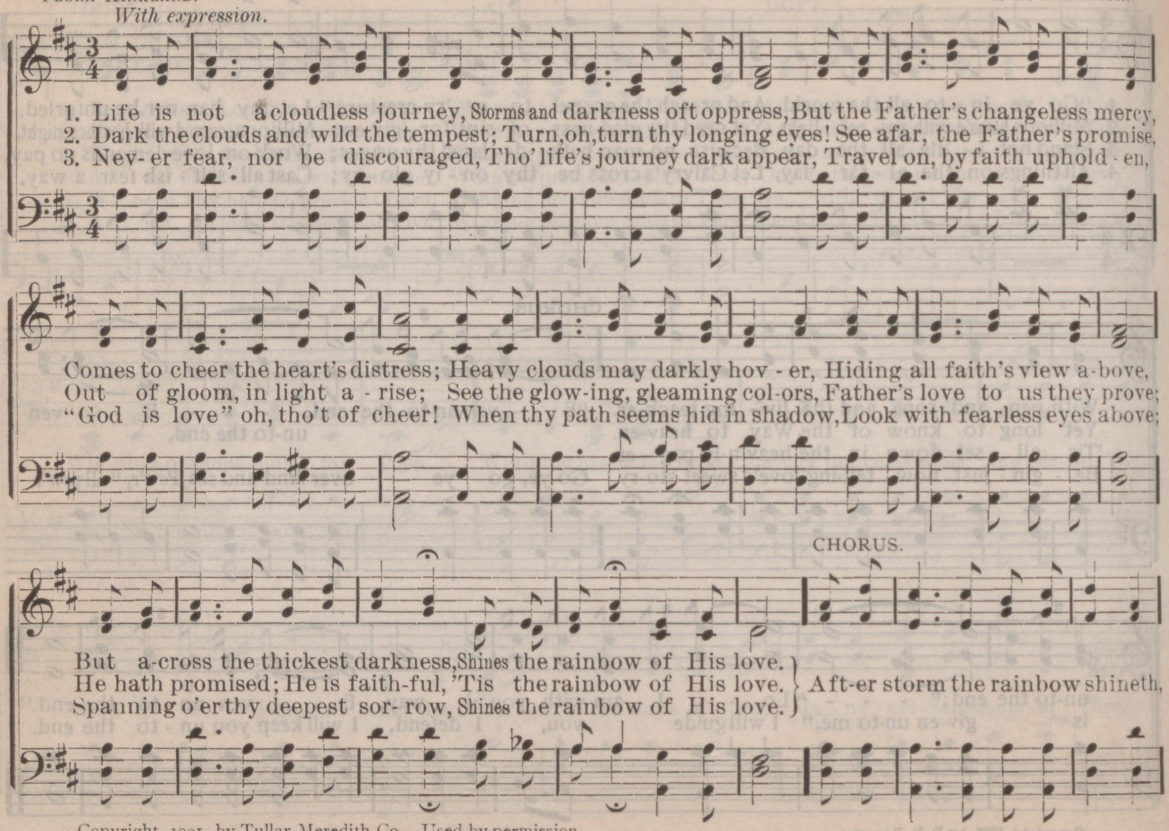
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538 LOVE'S RAINBOW.

"And God said, this is the token of the covenant which I make between me and you."—Gen. 9 : 12.

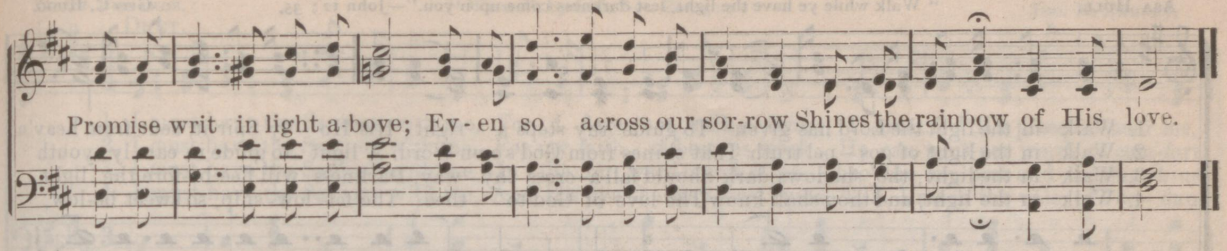
FLORA KIRKLAND. I. H. MEREDITH.

With expression.



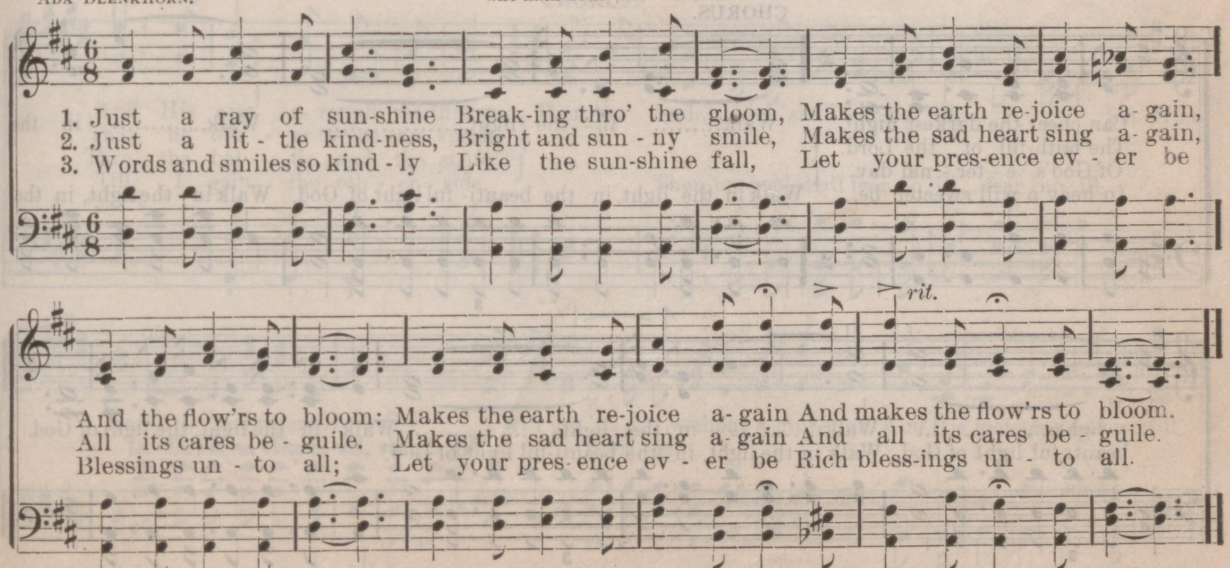
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LOVE'S RAINBOW.—CONCLUDED.



539 JUST A RAY OF SUNSHINE.

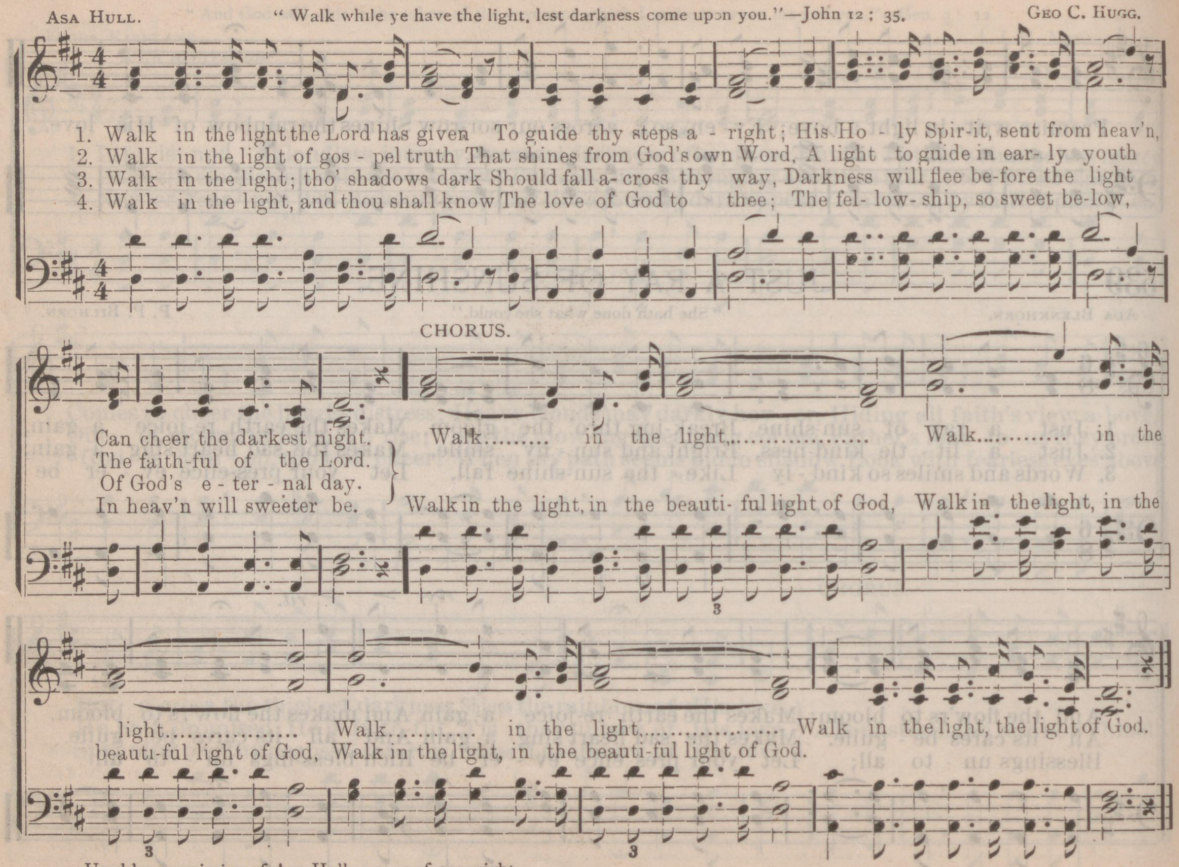
ADA BLENKHORN. "She hath done what she could." P. P. BILHORN.



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WALK IN THE LIGHT.

ASA HULL. "Walk while ye have the light, lest darkness come upon you."—John 12 : 35. GEO C. HUGG.

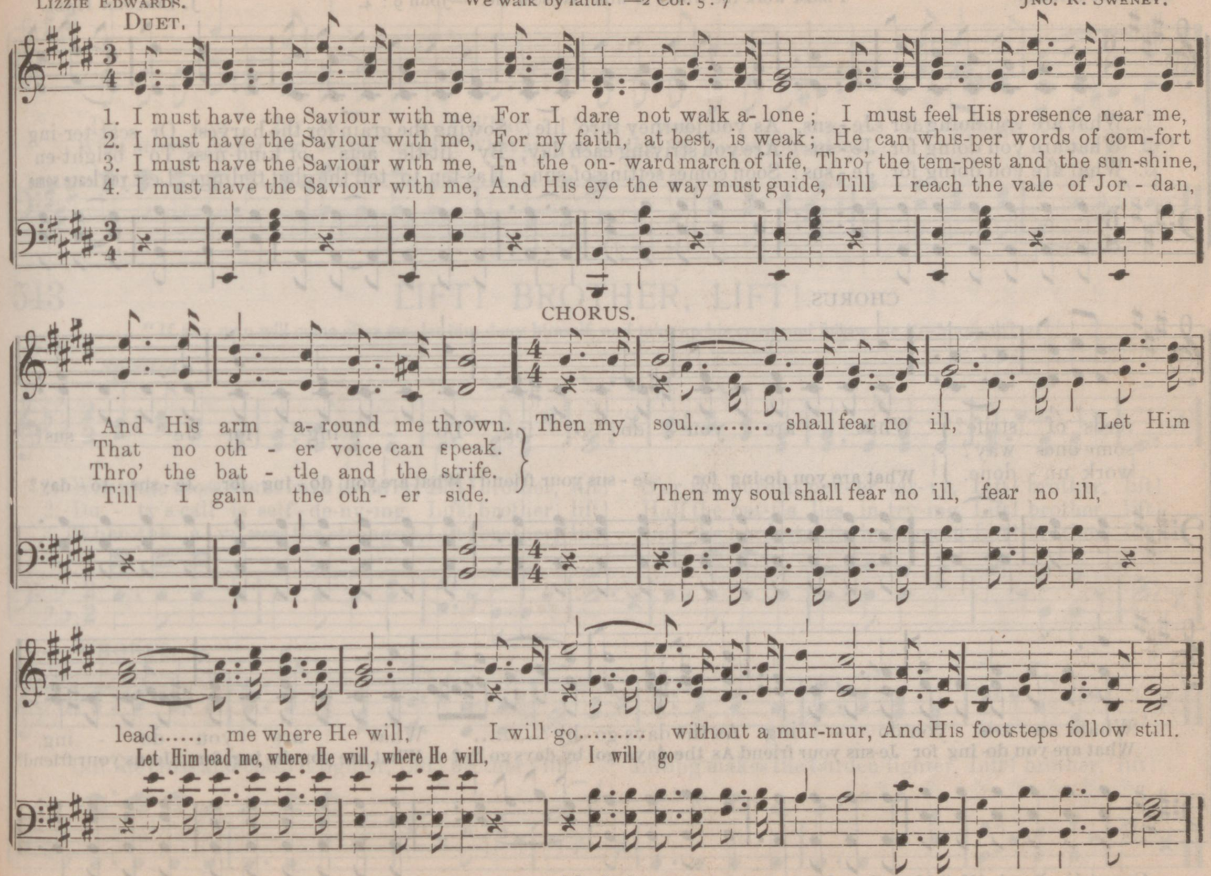


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541 THE SAVIOUR WITH ME.

LIZZIE EDWARDS. "We walk by faith."—2 Cor. 5 : 7 JNO. R. SWENEY.

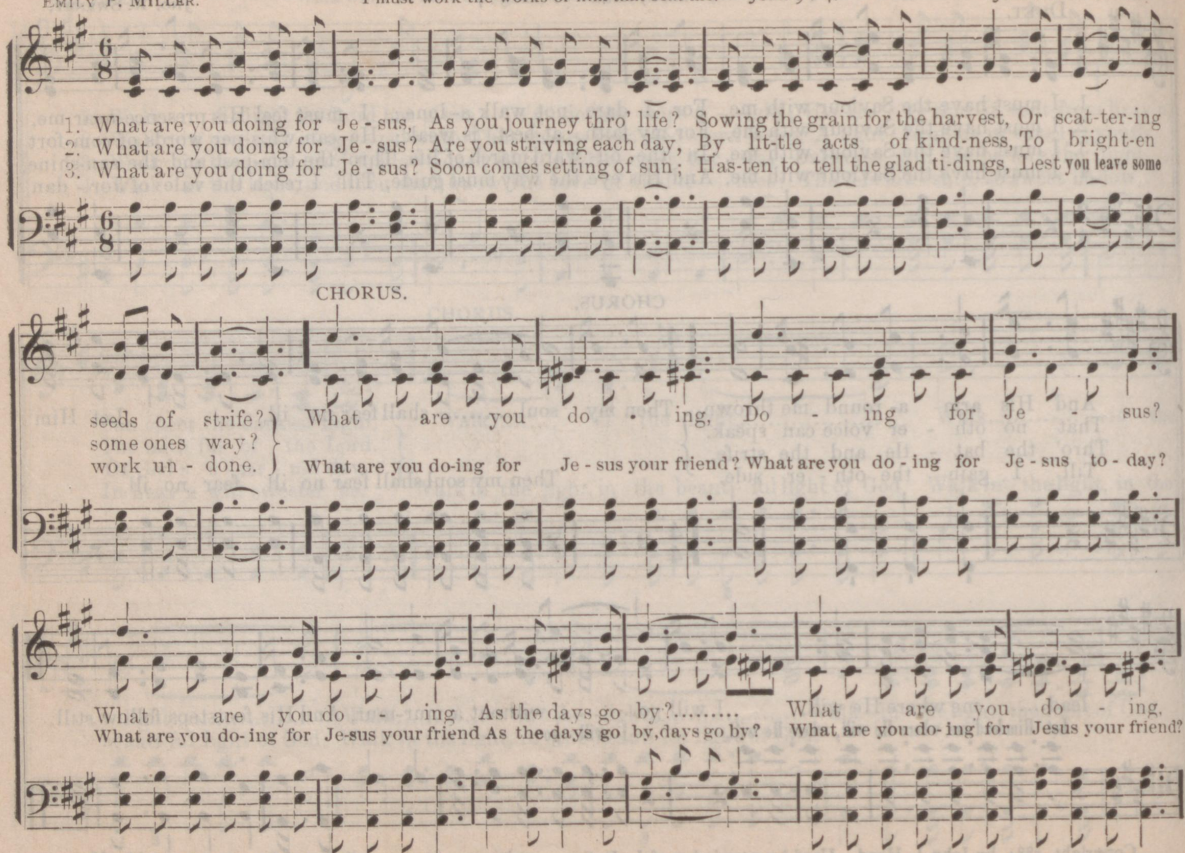
DUET.



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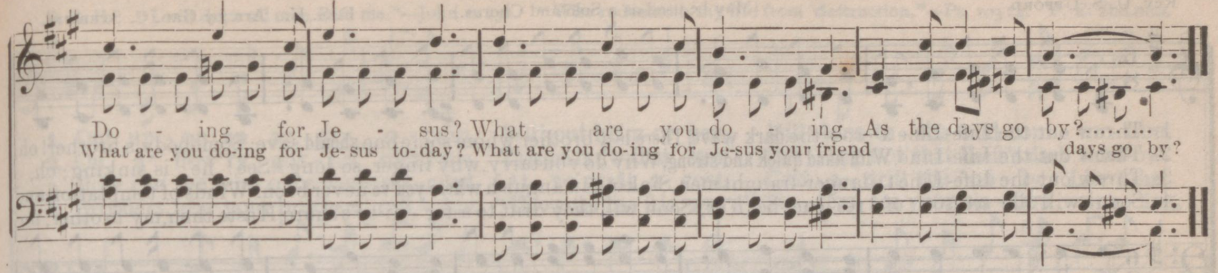
542 WHAT ARE YOU DOING FOR JESUS?

EMILY P. MILLER. "I must work the works of him that sent me."—John 9 : 4. J. LINCOLN HALL.



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WHAT ARE YOU DOING FOR JESUS?.—CONCLUDED.

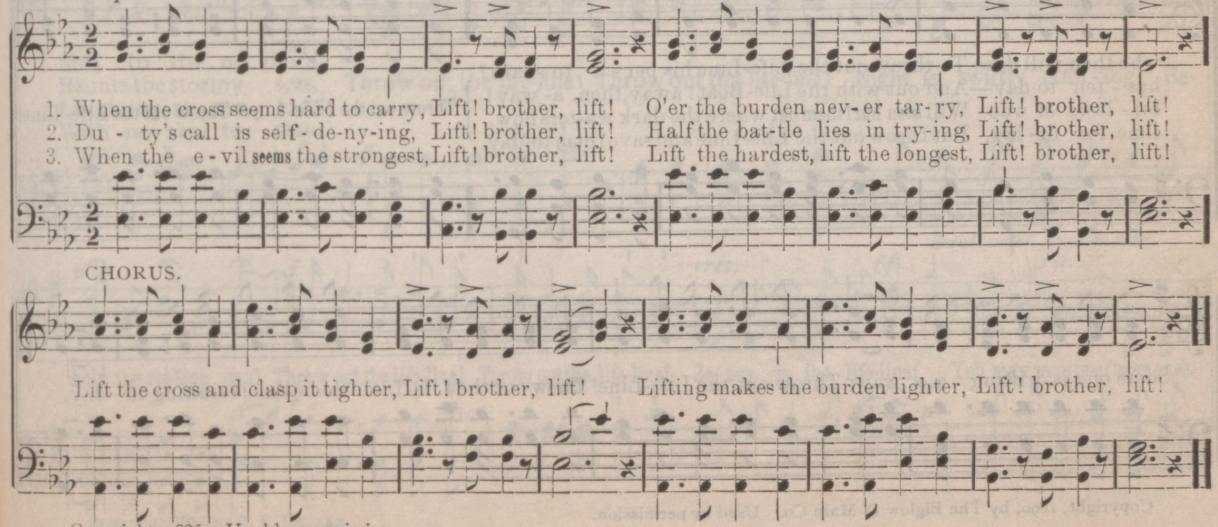


543 LIFT! BROTHER, LIFT!

"If any man will come after me, let him deny himself, and take up his cross and follow me."—Matt. 16: 24.

F. E. B. F. E. BELDEN.

Spirited.

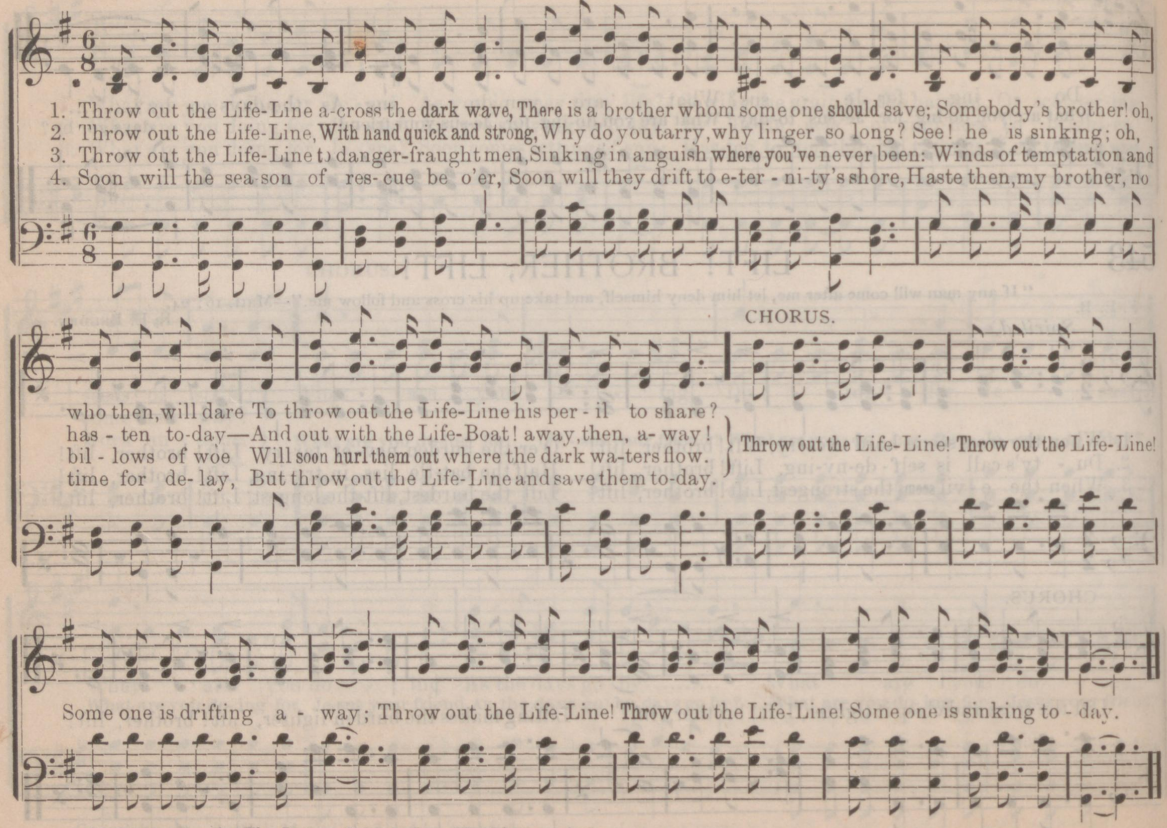


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544

THROW OUT THE LIFE-LINE.

Rev. U. S. Ufford. (May be used as a Solo and Chorus.) E. S. U. Arr. by Geo. C. Stebbins.

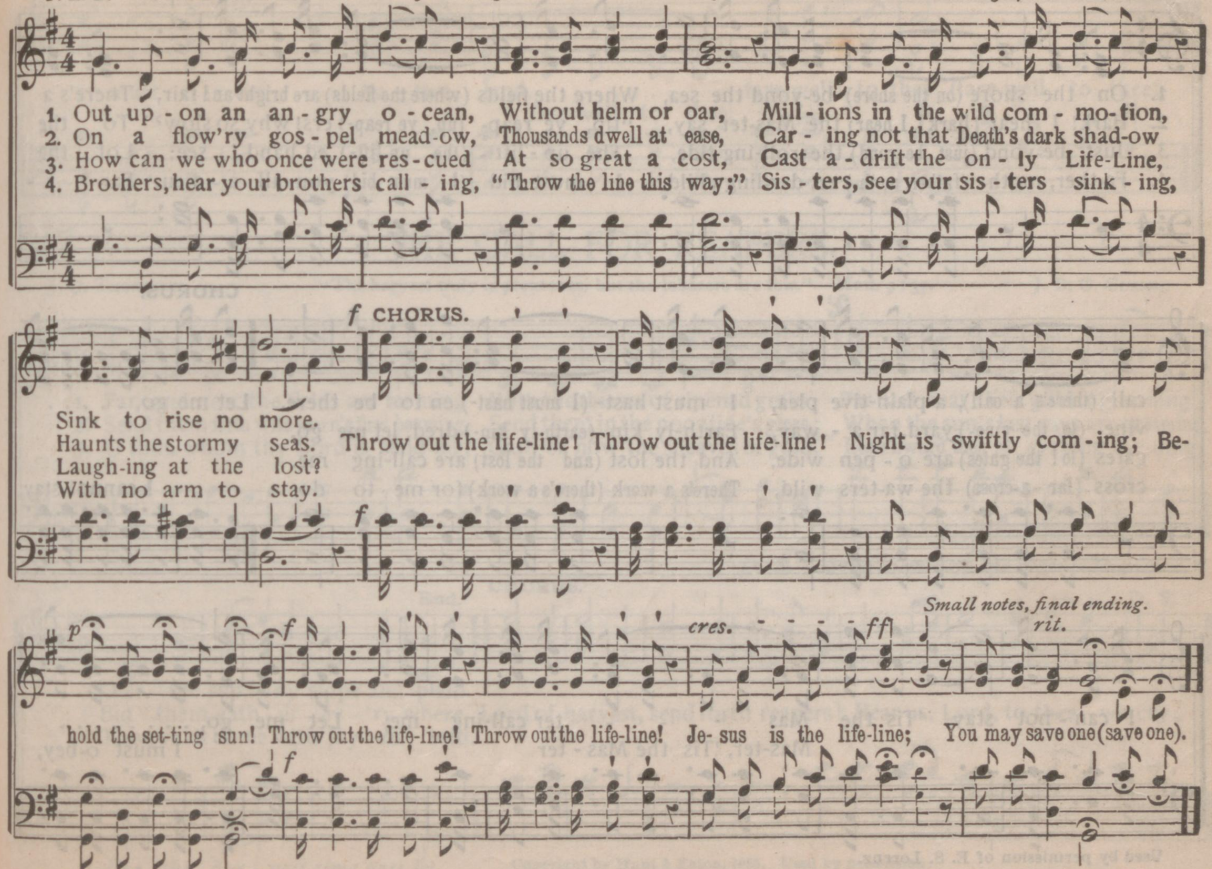


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545

THROW OUT THE LIFE-LINE!

F. E. B. "I will draw all men unto me."—John 12:32. "Who redeemeth thy life from destruction."—Ps. 103:4. F. E. BELDEN.

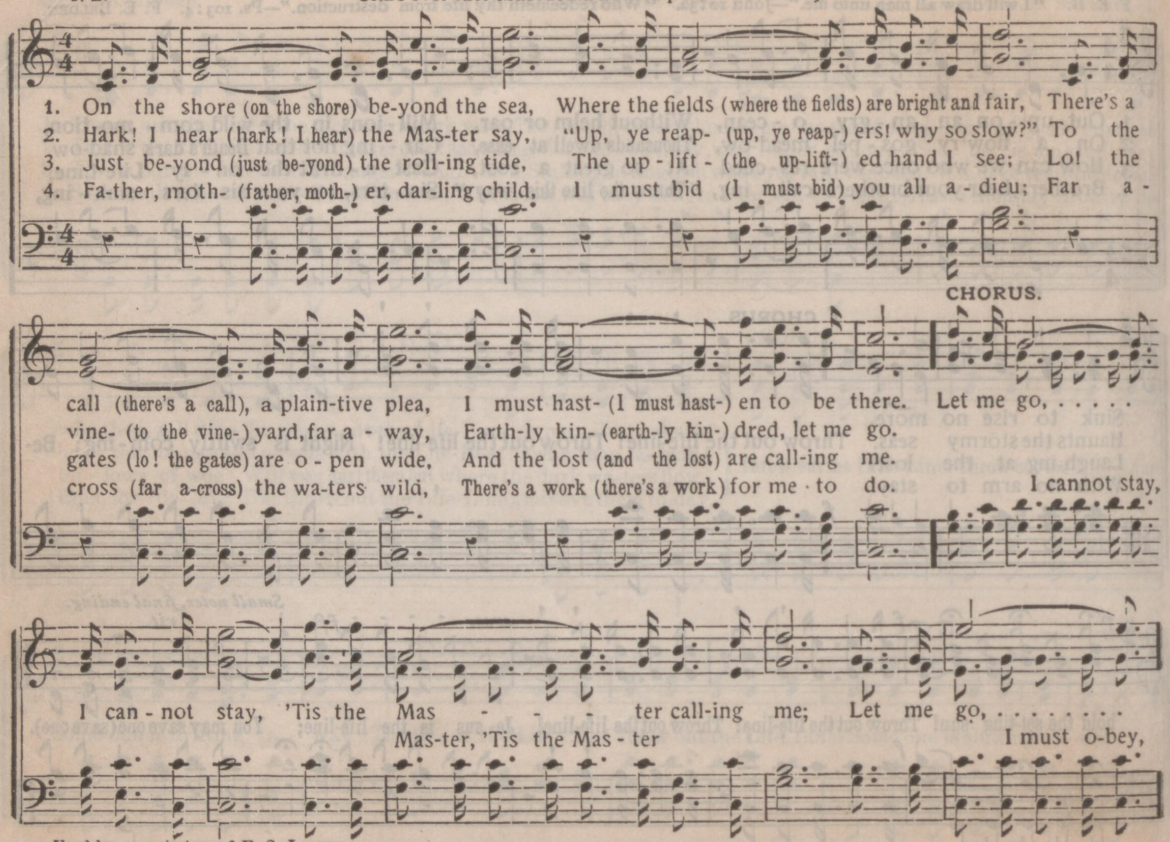


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546

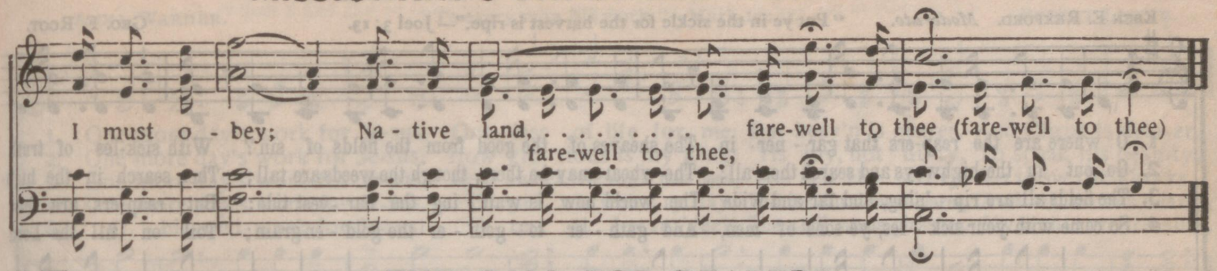
MISSIONARY'S FAREWELL.

I. B. "Come over into Macedonia and help us."—Acts 16:9. Rev. I. BALTZELL.



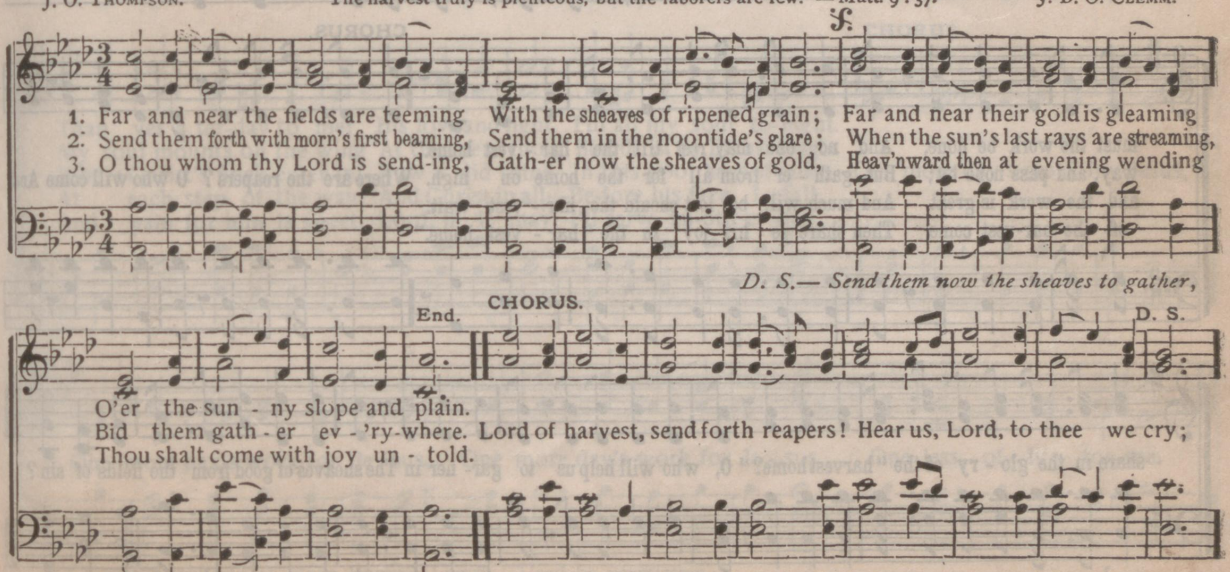
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MISSIONARY'S FAREWELL.—CONCLUDED.



547 THE CALL FOR REAPERS.

J. O. THOMPSON. "The harvest truly is plenteous, but the laborers are few."—Matt. 9 : 37. J. B. O. CLEMM.

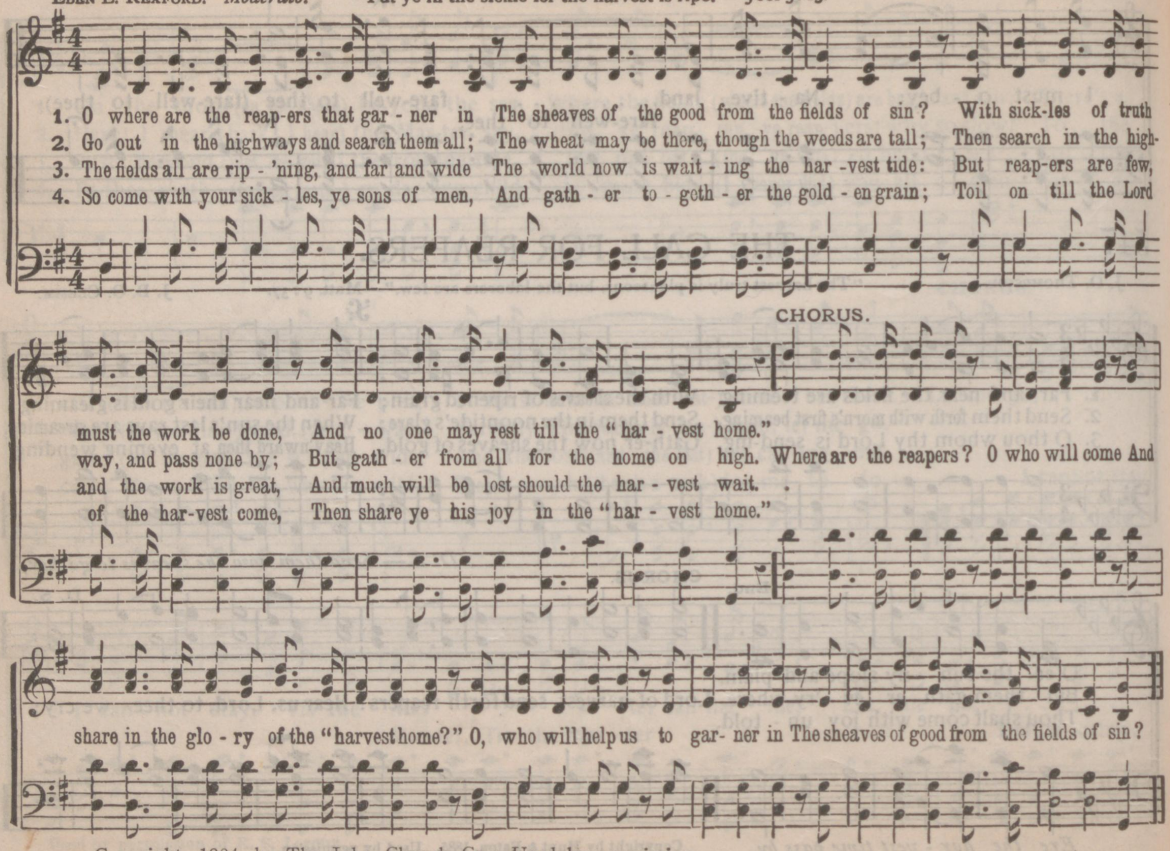


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548

WHERE ARE THE REAPERS?

EBEN E. REXFORD. *Moderato.* "Put ye in the sickle for the harvest is ripe."—Joel 3:13. GEO. F. ROOT.

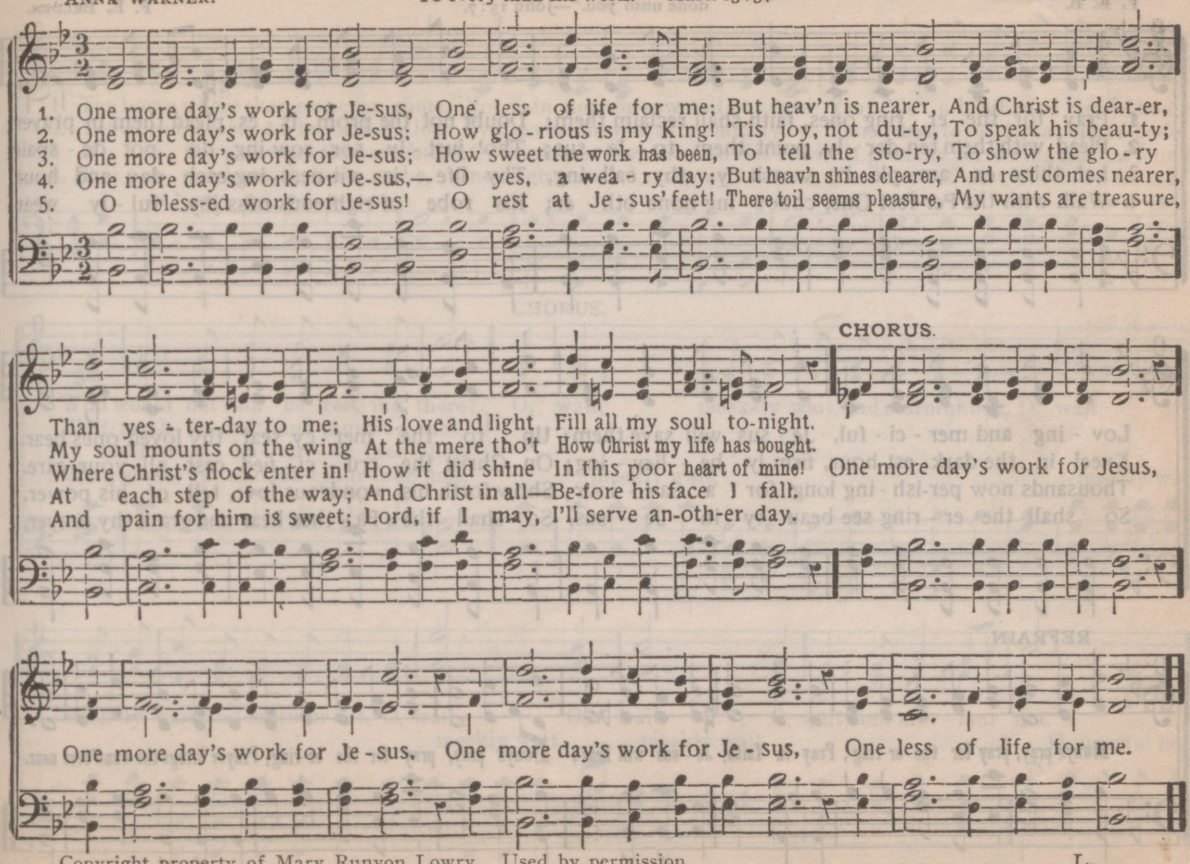


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549

ONE MORE DAY'S WORK FOR JESUS.

ANNA WARNER. "To every man his work."—Mark 13:34. ROBERT LOWRY.



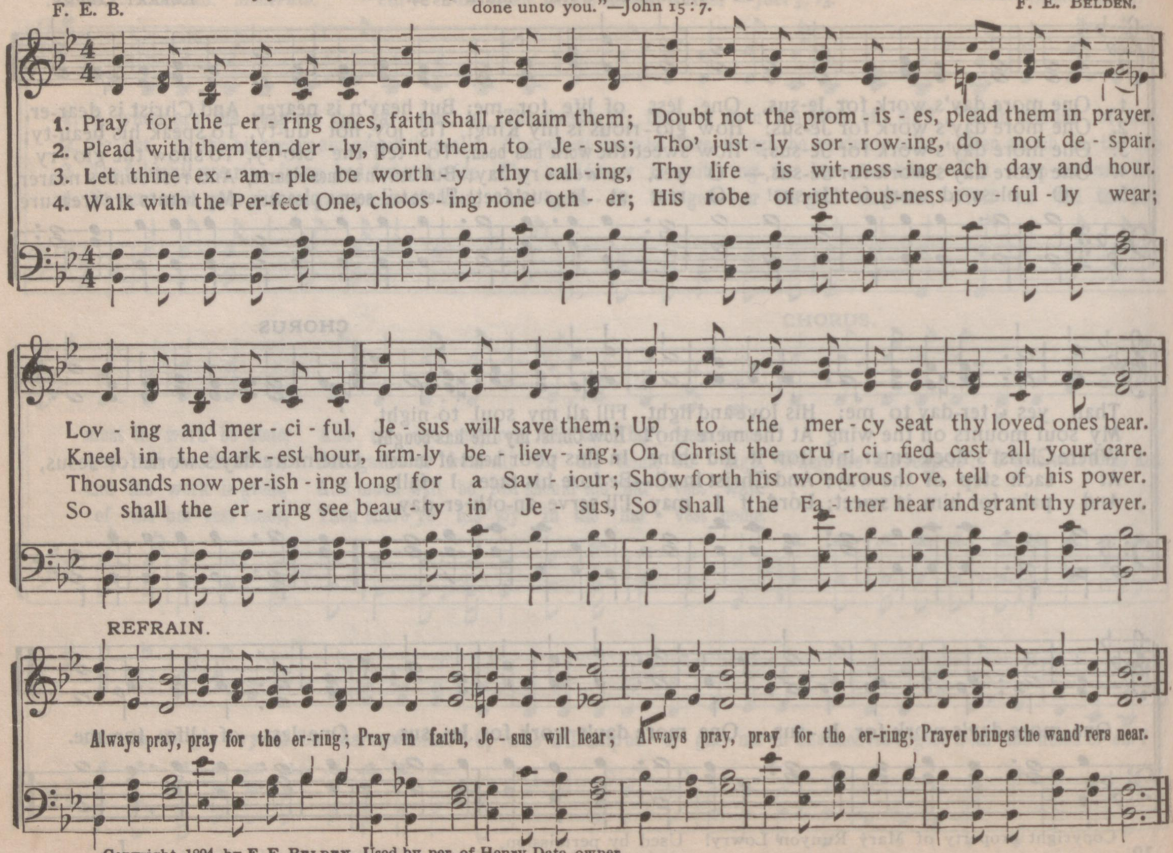
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L

550 PRAY FOR THE ERRING.

"*If ye abide in me*, and *my words abide in you*, ye shall ask what ye will, and it shall be done unto you."—John 15 : 7.

F. E. B. F. E. Belden.

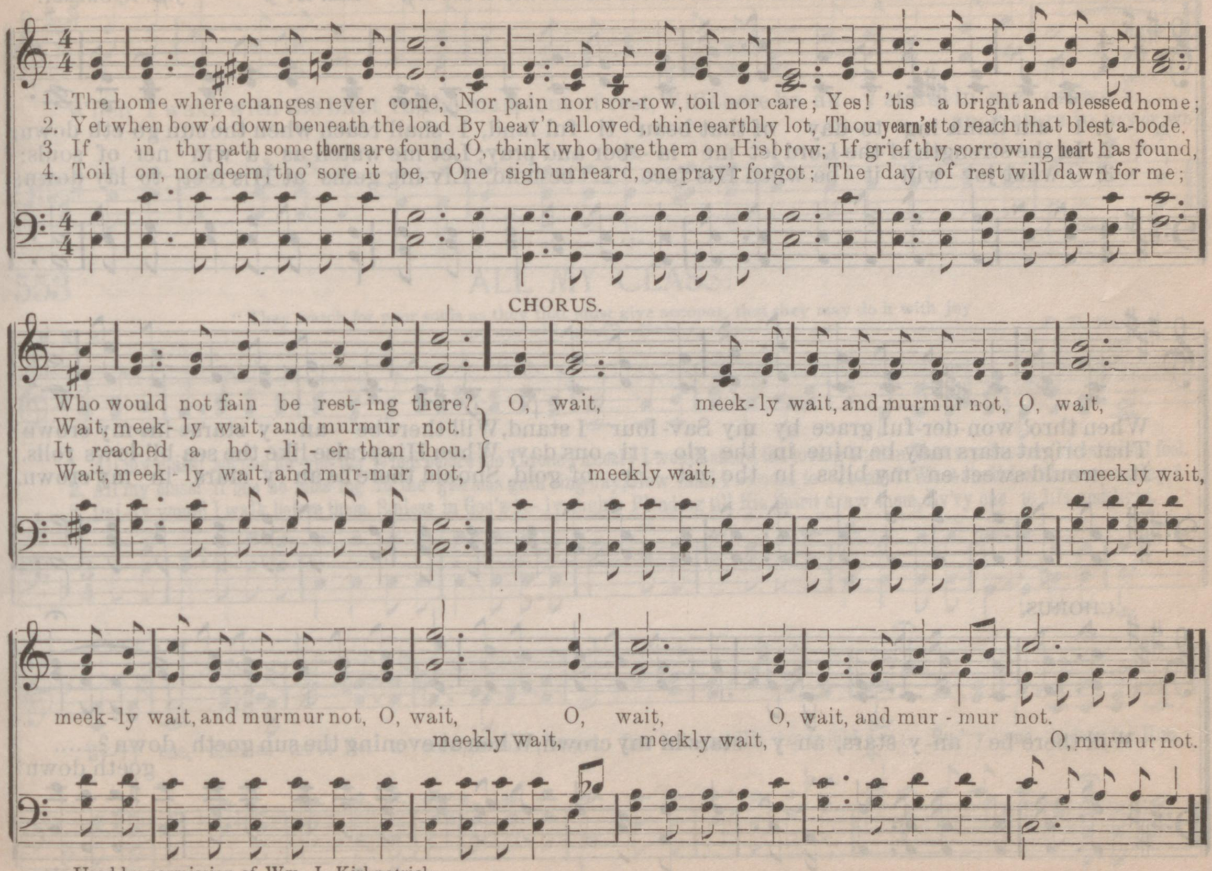


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551

WAIT, AND MURMUR NOT.

W. H. Bellamy. "Wait thou only upon God."—Ps. 62 : 5. Wm. J. Kirkpatrick.



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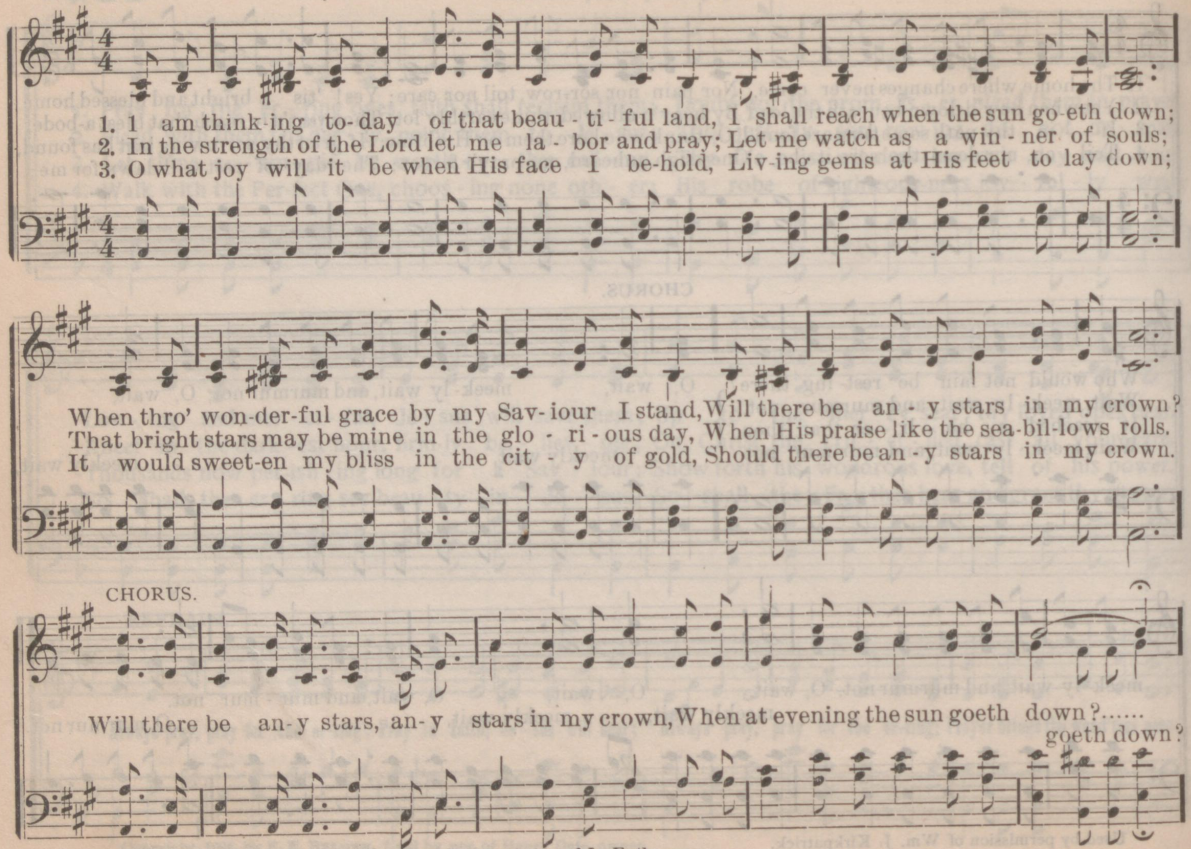
552

WILL THERE BE ANY STARS?

E. E. Hewitt

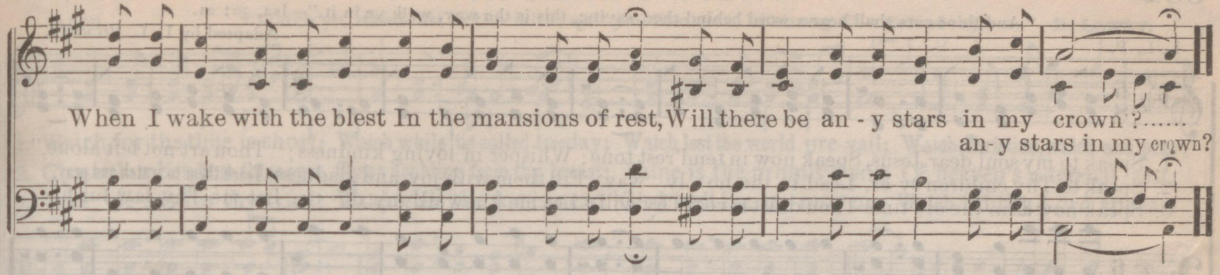
"They that be teachers shall shine as the stars forever and ever"—Dan. 12: 3.

Jno. R. Sweney.



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WILL THERE BE ANY STARS?—CONCLUDED.

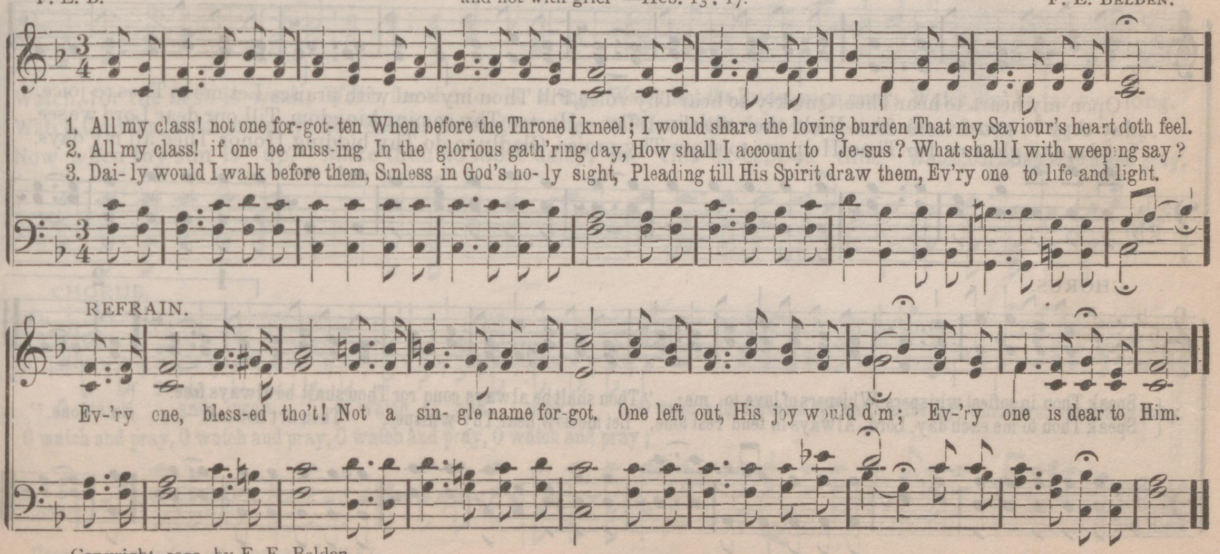


553

ALL MY CLASS.

"They watch for your souls as they that must give account, that they may do it with joy and not with grief"—Heb. 13: 17.

F. E. B. F. E. BELDEN.



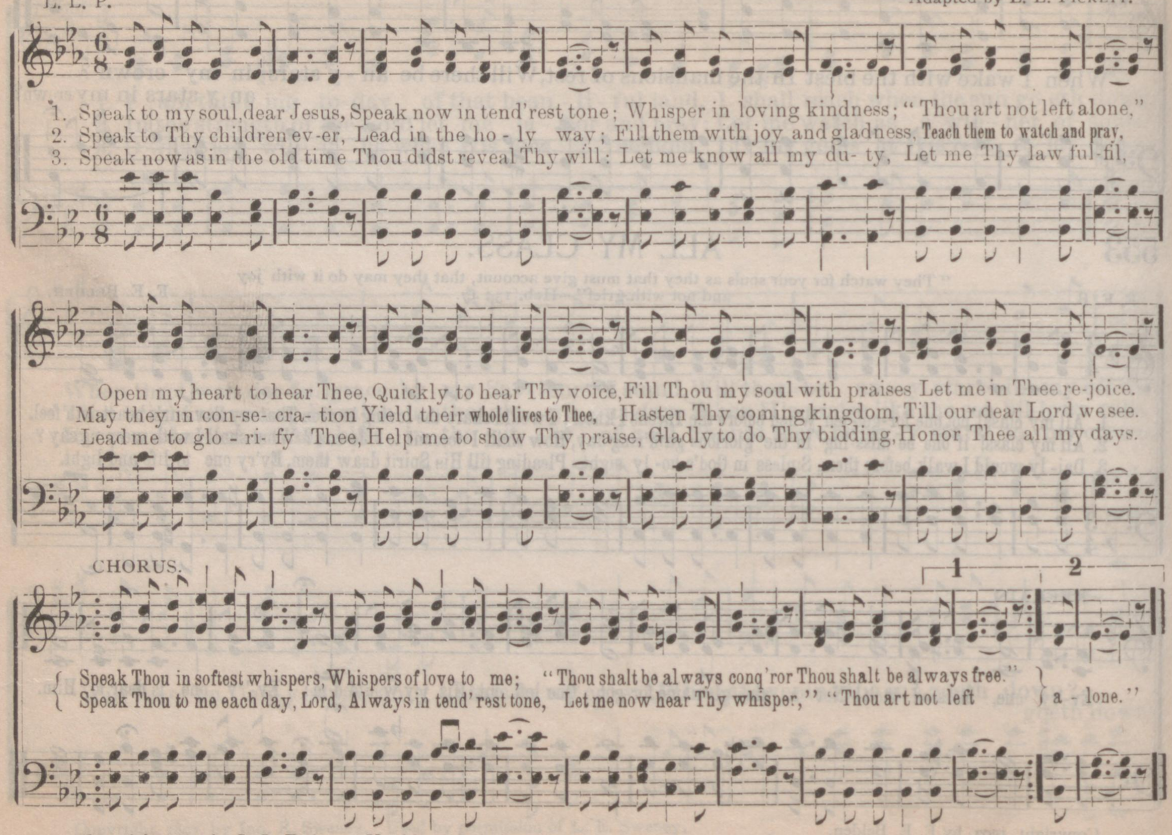
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554

SPEAK TO MY SOUL.

"And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it."—Isa. 30: 21.

L. L. P. Adapted by L. L. PICKETT.

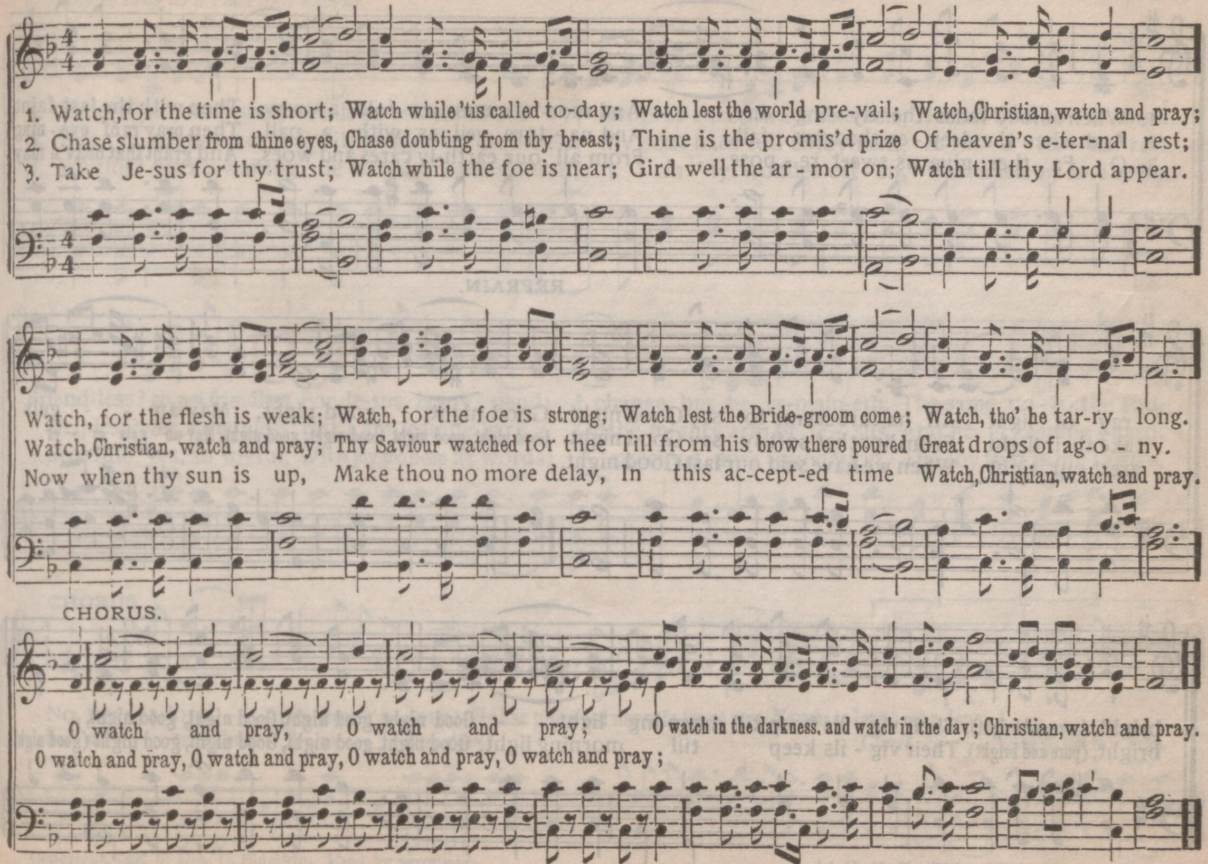


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555

WATCH AND PRAY.

Anon. "Watch ye, stand fast in the faith; quit you like men, be strong."—1 Cor. 16:13. R. LOWRY.

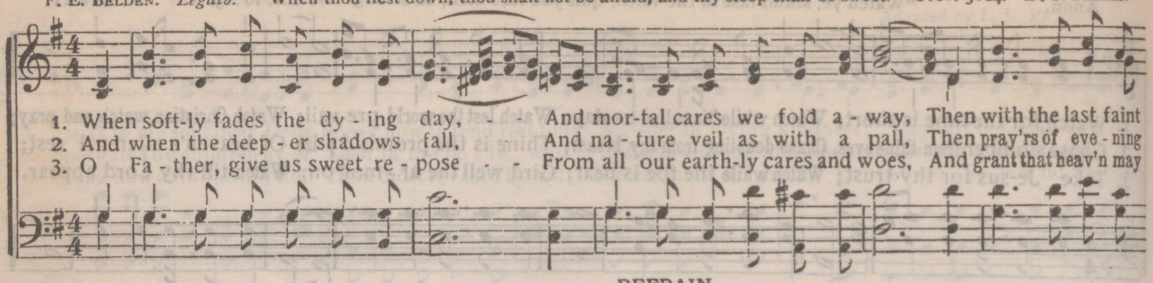


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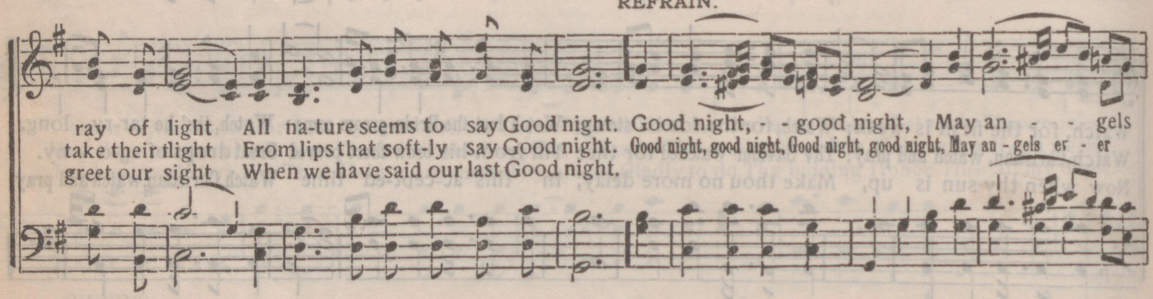
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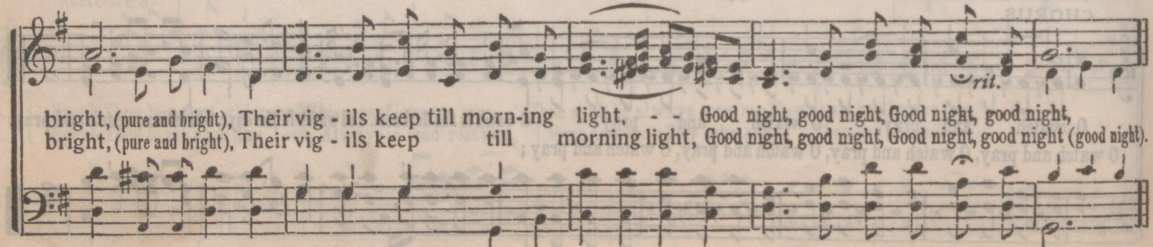
GOOD NIGHT.

F. E. Belden. *Legato.* "When thou liest down, thou shalt not be afraid, and thy sleep shall be sweet."—Prov. 3:24. D. S. Hakes.



REFRAIN.



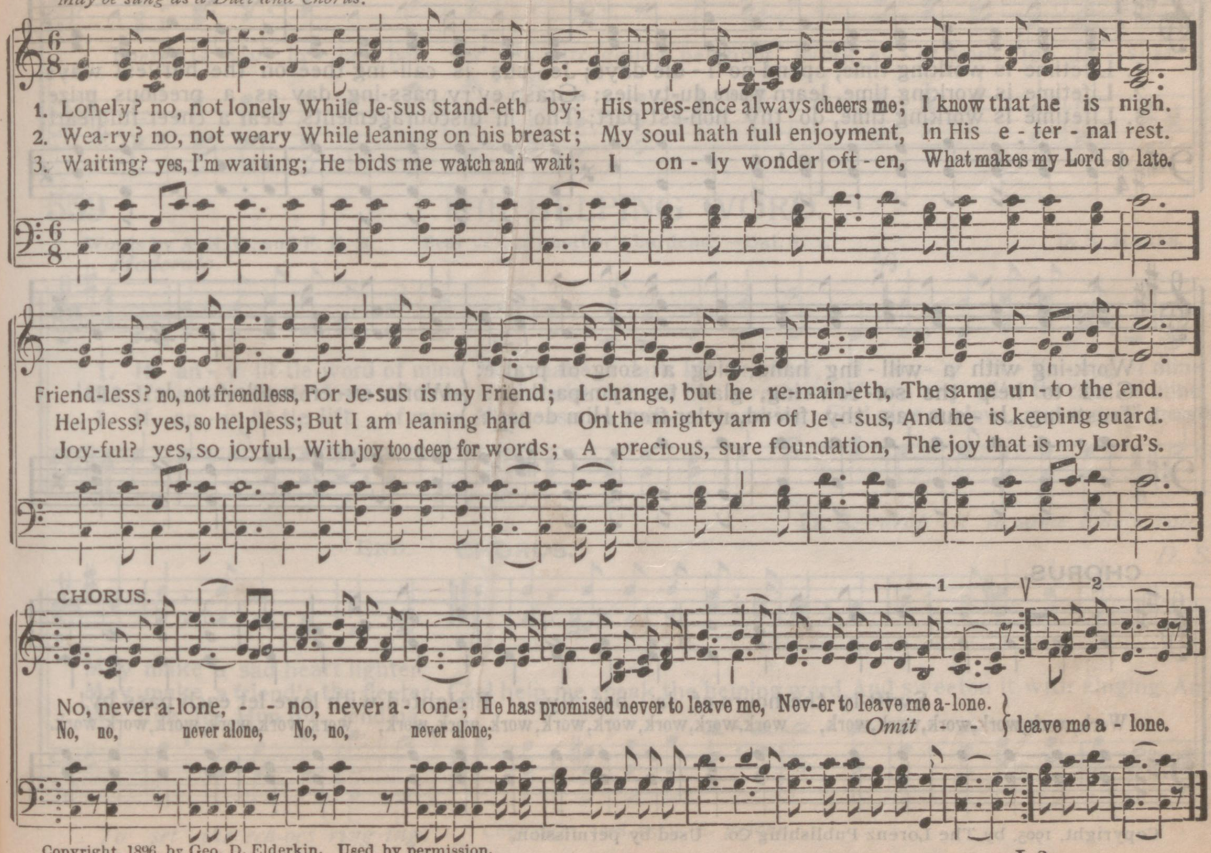


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557 NEVER ALONE.

C. F. O. "Lo! I am with you alway."—Matt. 28:20. J. C. H. and V. A. White.

May be sung as a Duet and Chorus.

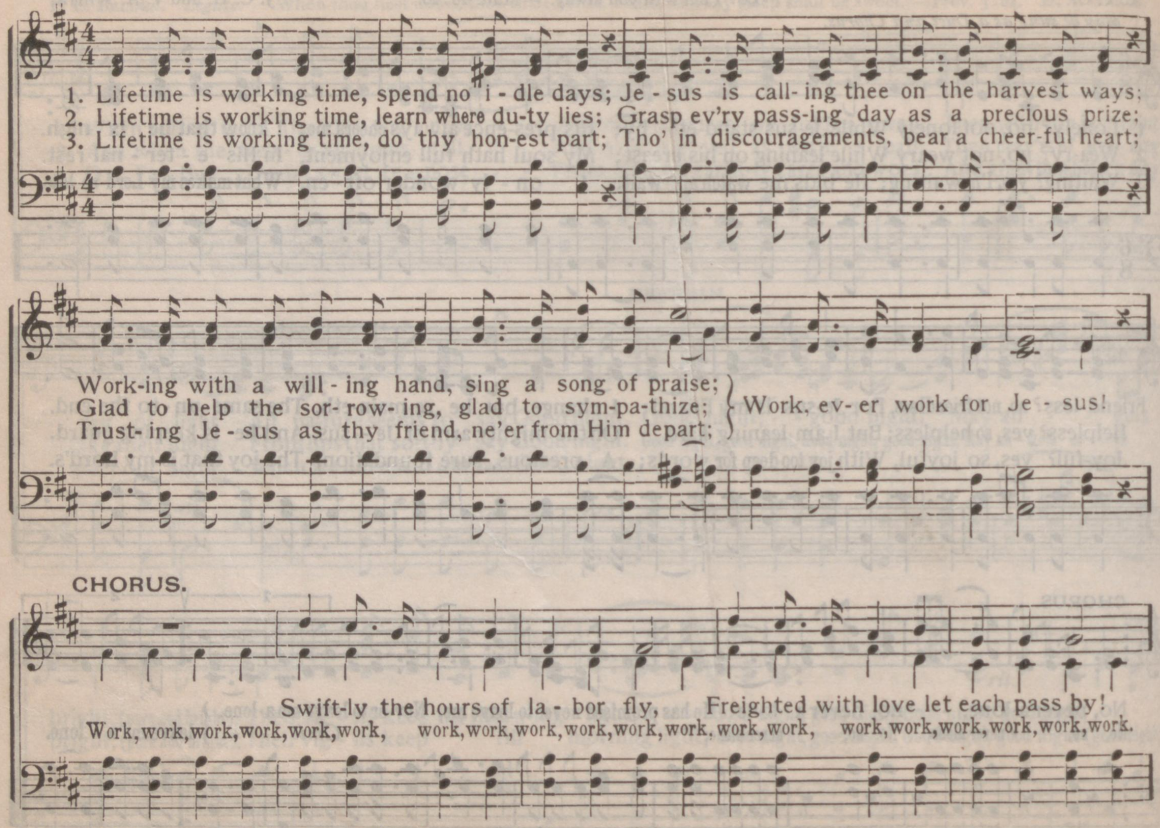


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558

LIFETIME IS WORKING TIME.

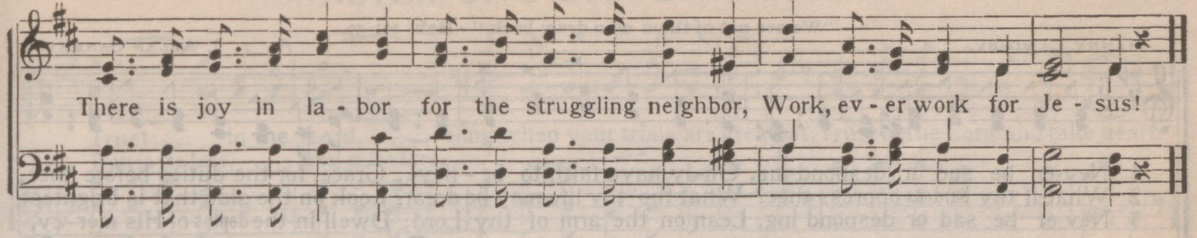
Mrs. CARRIE A. BRECK. "Workers together with Him."—2 Cor. 6: 1. E. S. LORENZ.



CHORUS.

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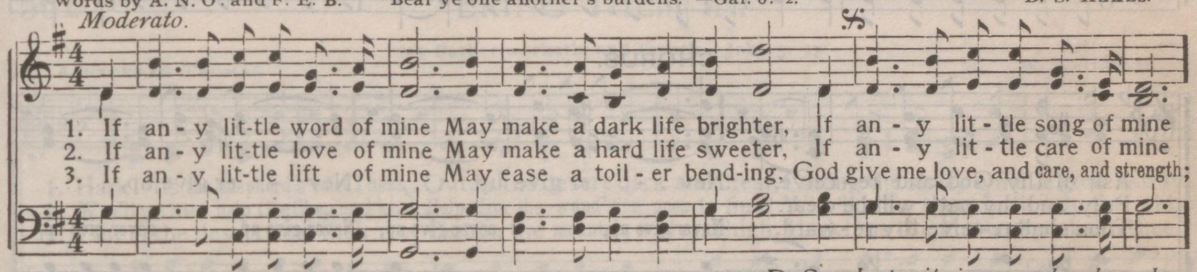
LIFETIME IS WORKING TIME.—CONCLUDED.

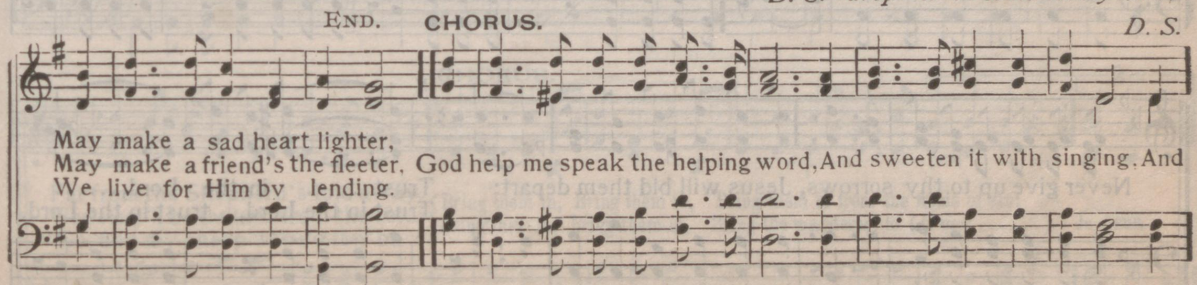


559

THE HELPING WORD.

Words by A. N. O. and F. E. B. "Bear ye one another's burdens."—Gal. 6: 2. D. S. HAKES.



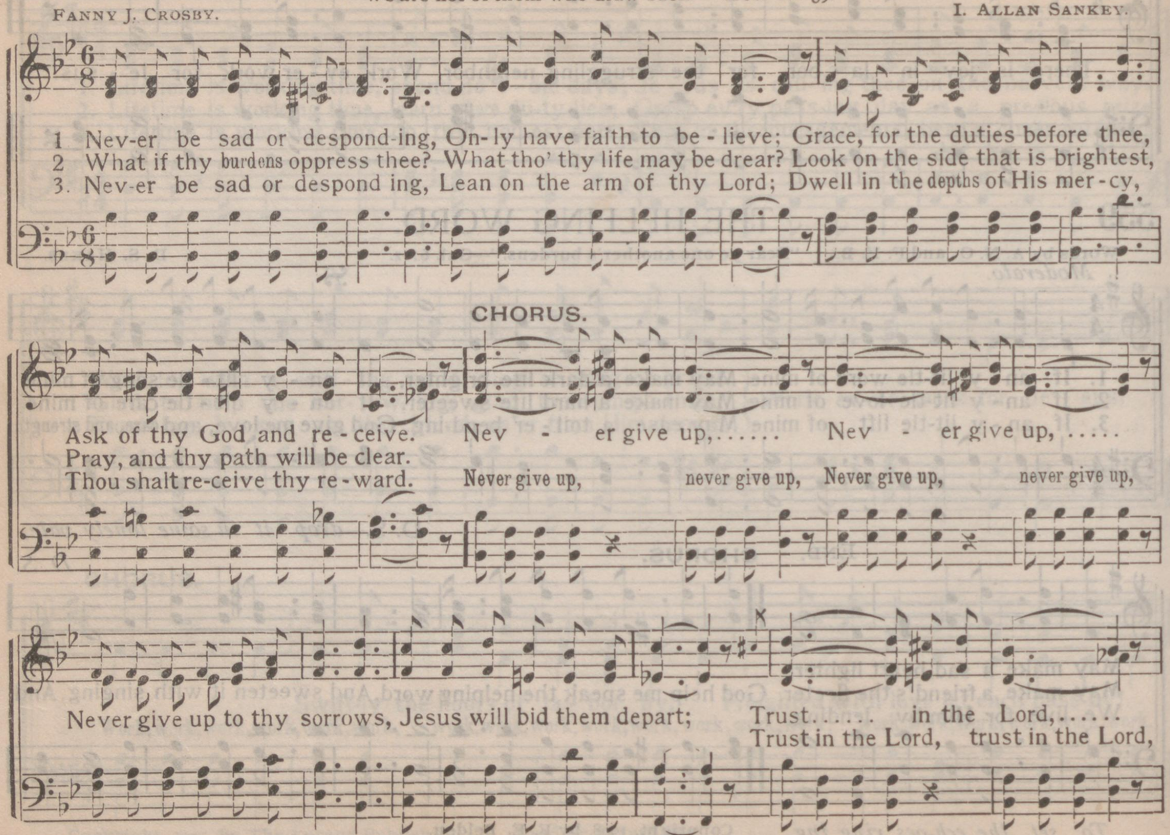


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NEVER GIVE UP.

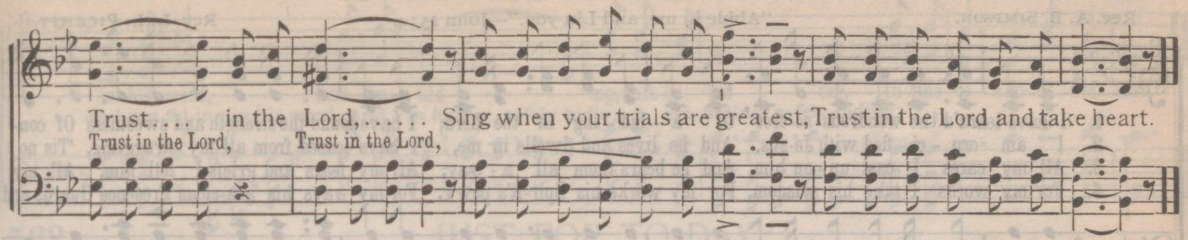
"We are not of them who draw back."—Heb. 10: 39.

FANNY J. CROSBY. I. ALLAN SANKEY.



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NEVER GIVE UP.—CONCLUDED.

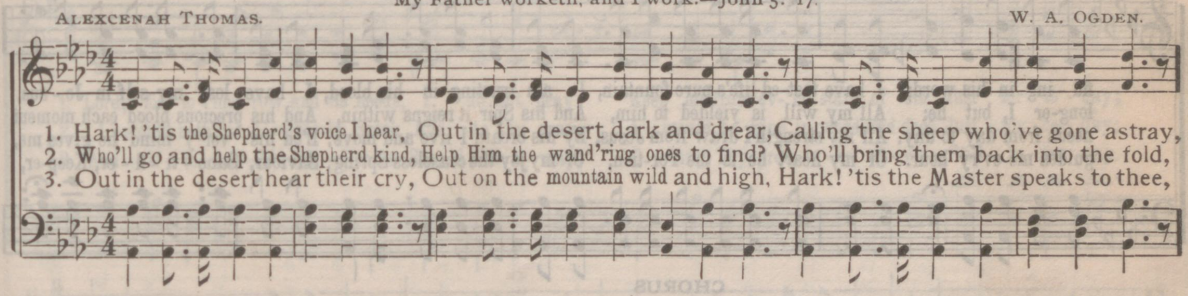


561

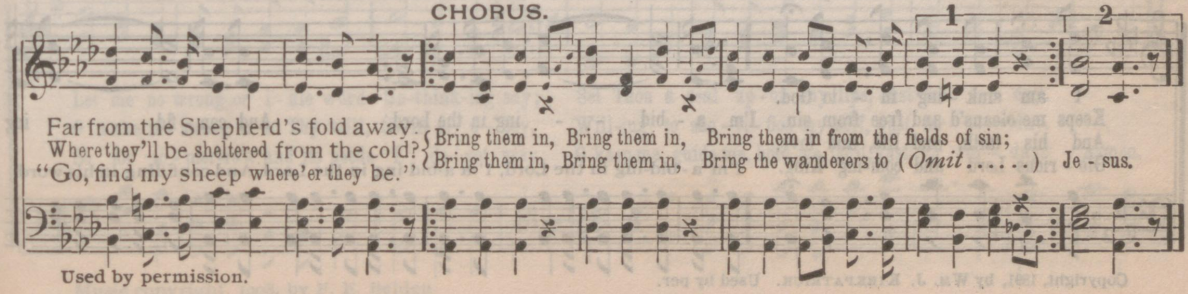
BRING THEM IN.

"My Father worketh, and I work.—John 5: 17.

ALEXCENAH THOMAS. W. A. OGDEN.



CHORUS.

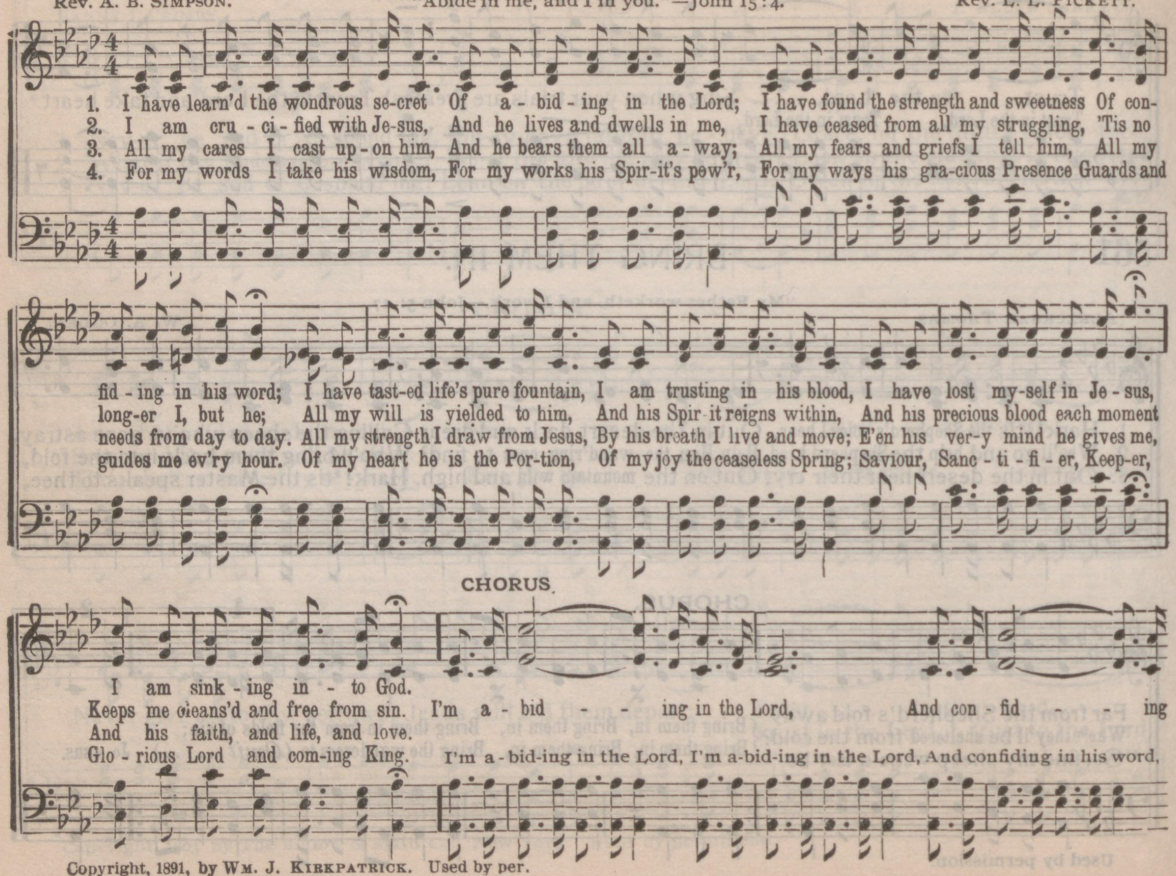


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562

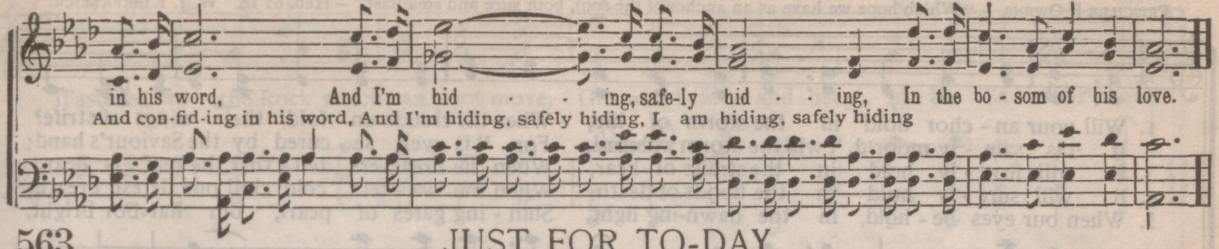
ABIDING AND CONFIDING.

Rev. A. B. SIMPSON. "Abide in me, and I in you."—John 15:4. Rev. L. L. PICKETT.



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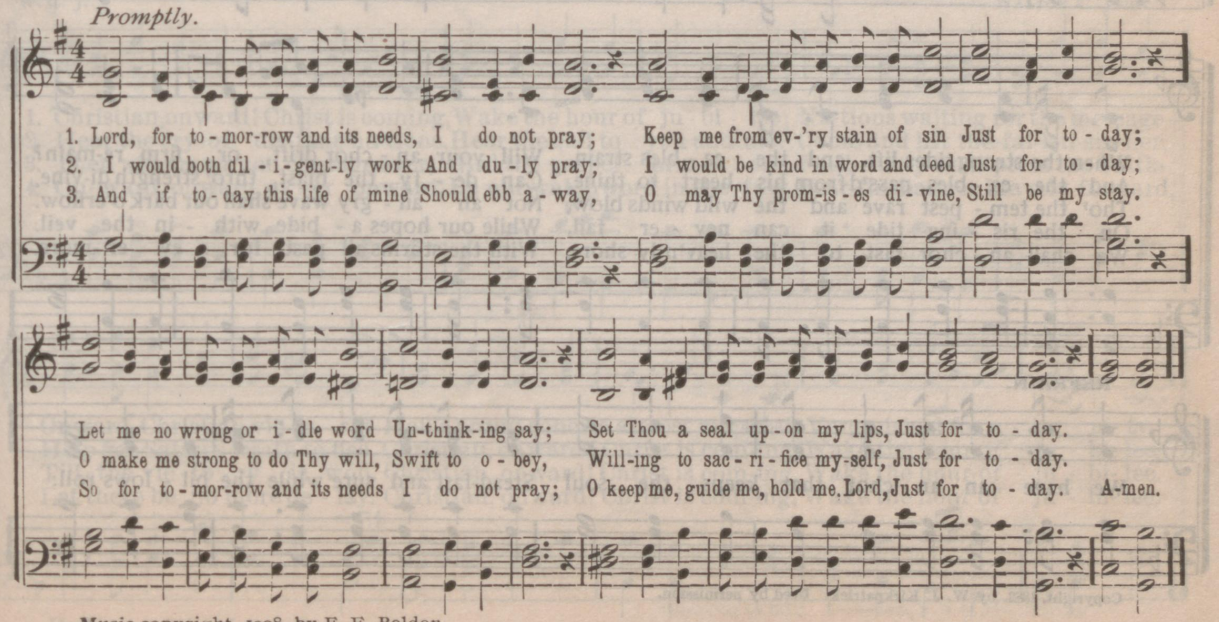
ABIDING AND CONFIDING—CONCLUDED.



563

JUST FOR TO-DAY.

E. R. WILBERFORCE. "The morrow shall take thought for the things of itself."—Matt. 6: 34. F. E. BELDEN.

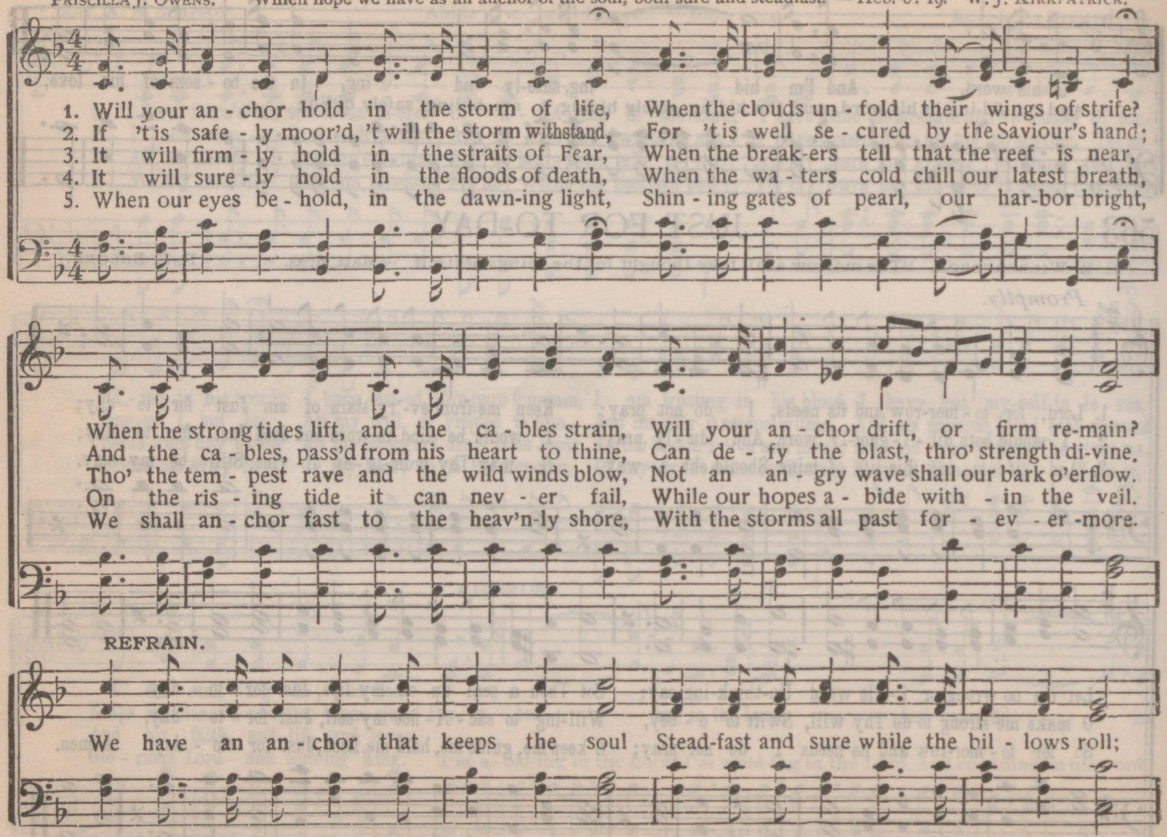


Music copyright, 1908, by F. E. Belden.

564

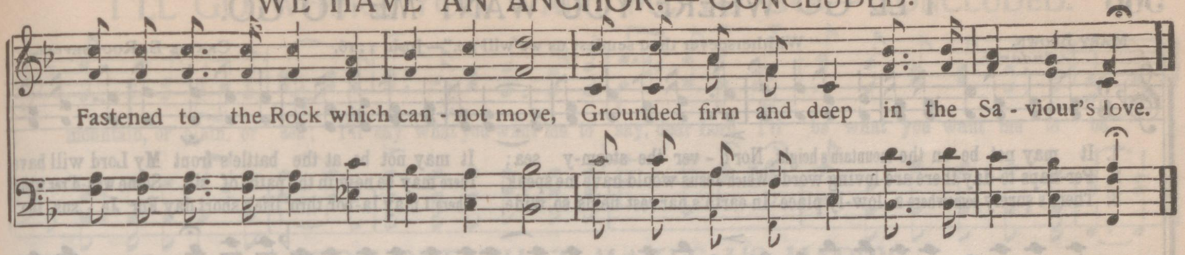
WE HAVE AN ANCHOR.

PRISCILLA J. OWENS. "Which hope we have as an anchor of the soul, both sure and steadfast."—Heb. 6: 19. W. J. KIRKPATRICK.



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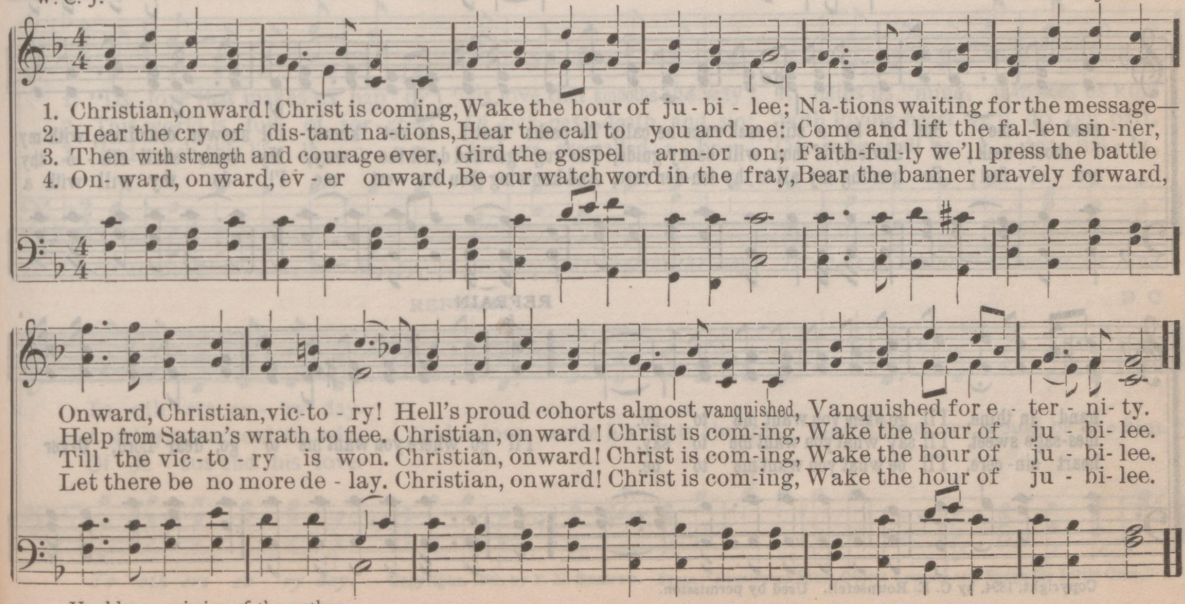
WE HAVE AN ANCHOR.—CONCLUDED.



565 W. C. J.

CHRISTIAN, ONWARD!

WALTON C. JOHN.

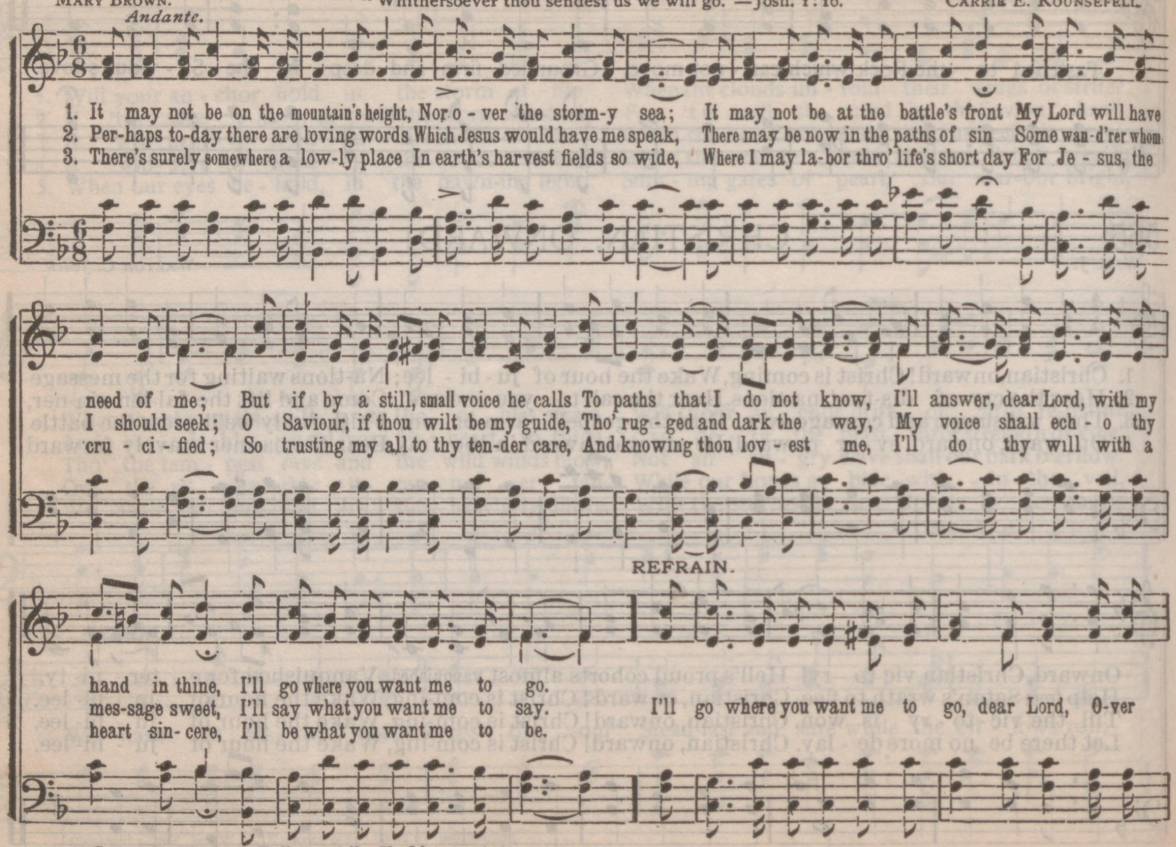


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566 I'LL GO WHERE YOU WANT ME TO GO.

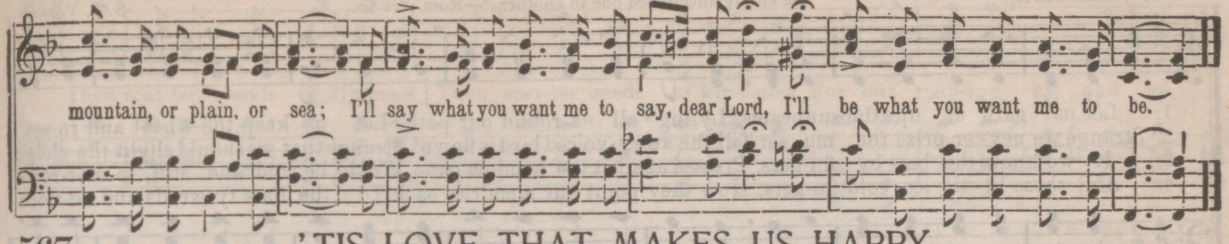
MARY BROWN. "Whithersoever thou sendest us we will go."—Josh. 1:16. CARRIE E. ROUNSEFELL.

Andante.



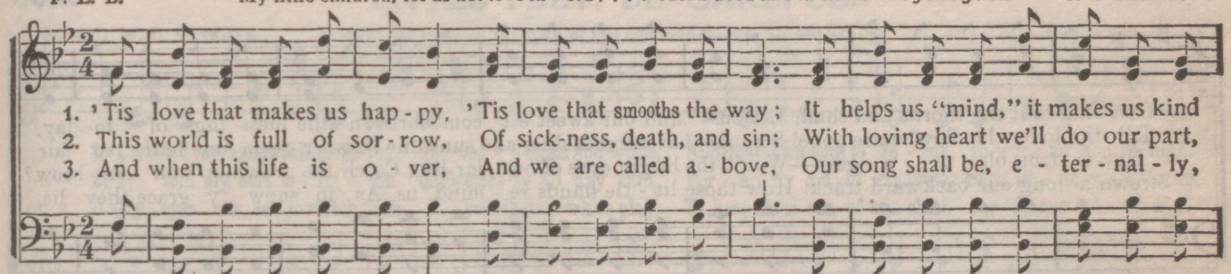
Copyright, 1894, by C. E. Rounsefell. Used by permission.

I'LL GO WHERE YOU WANT ME TO GO.—CONCLUDED.

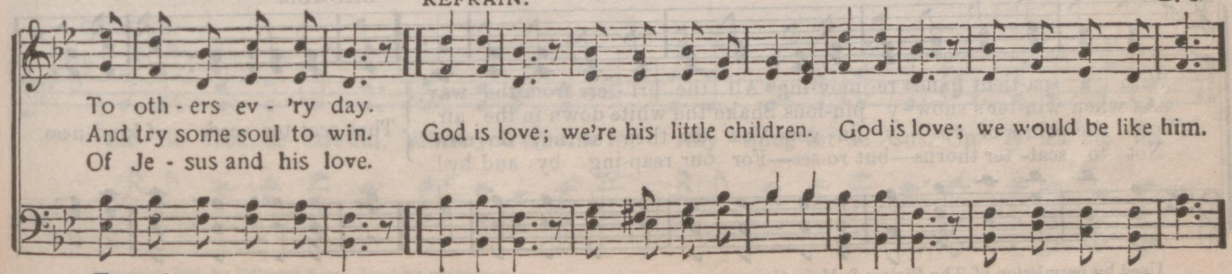


567 'TIS LOVE THAT MAKES US HAPPY.

F. E. B. "My little children, let us not love in word: . . . but in deed and in truth."—1 John 3: 18. F. E. BELDEN.



REFRAIN. D. C.

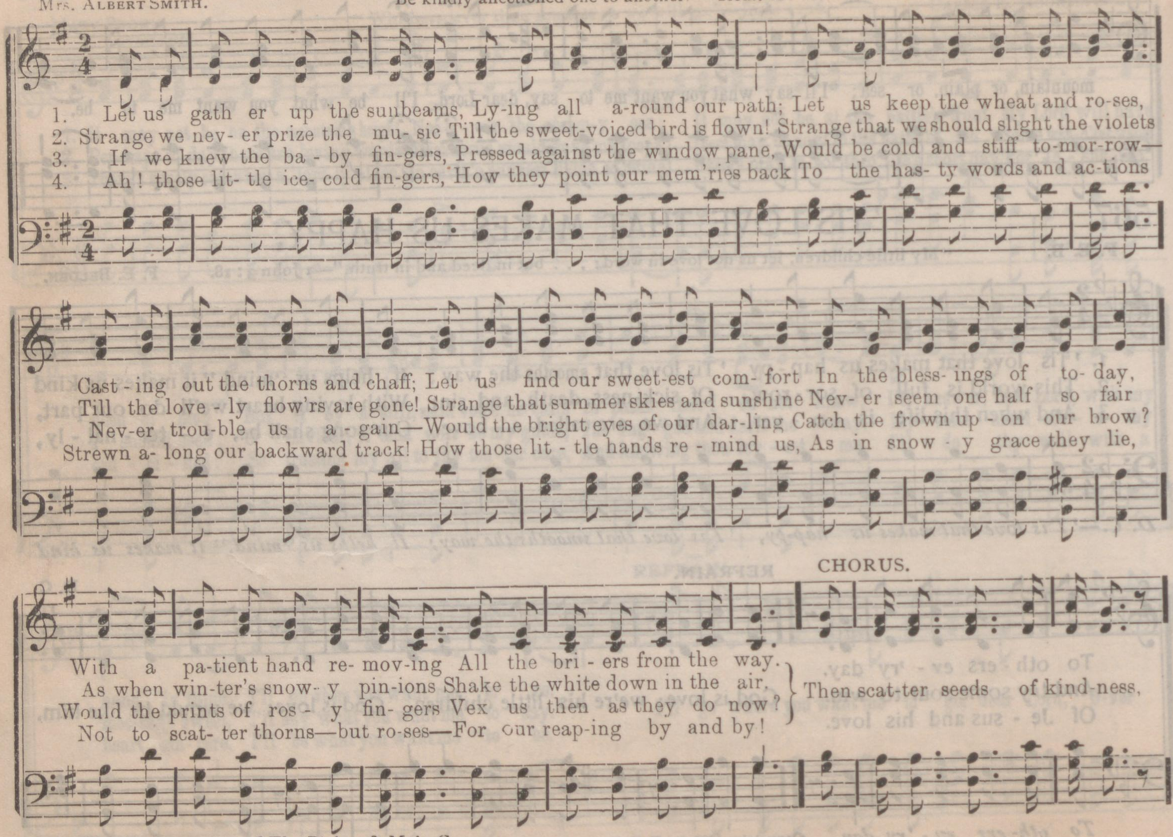


Copyright, 1892, by F. E. BELDEN. From "Illustrated Bible Object Lessons and Songs for Little Ones,"

568

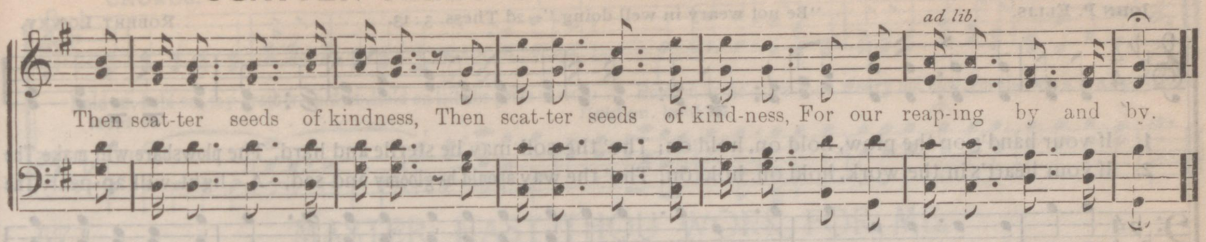
SCATTER SEEDS OF KINDNESS.

Mrs. ALBERT SMITH. "Be kindly affectioned one to another"—Rom. 12: 10. S. J. VAIL.



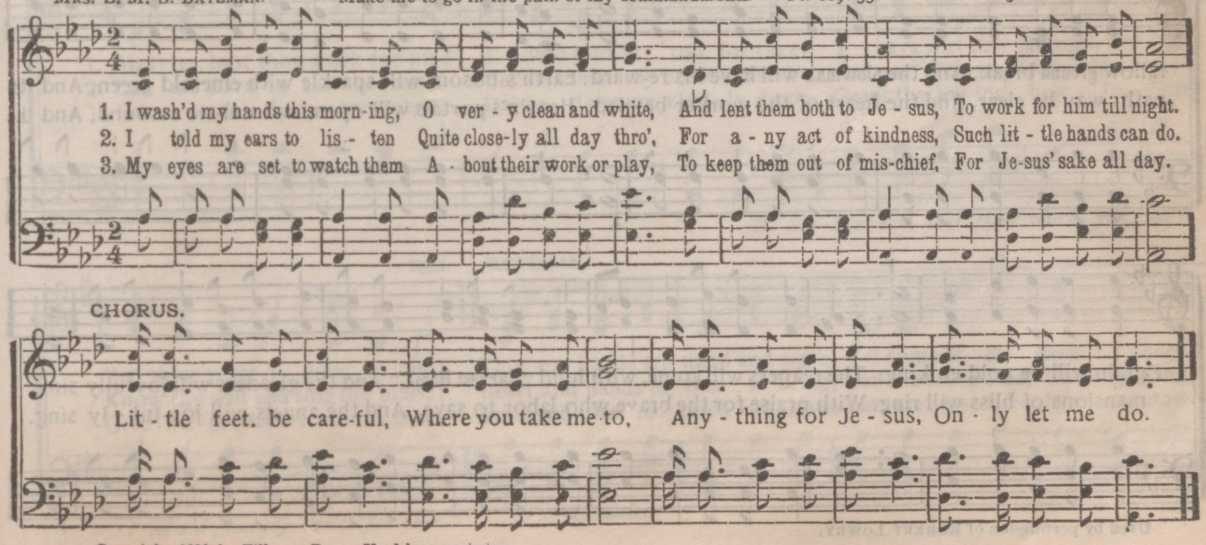
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SCATTER SEEDS OF KINDNESS.—CONCLUDED.



569 LITTLE FEET, BE CAREFUL.

MRS. L. M. B. BATEMAN. "Make me to go in the path of thy commandments."— Ps. 119: 35. J. H. ROSECRANS.

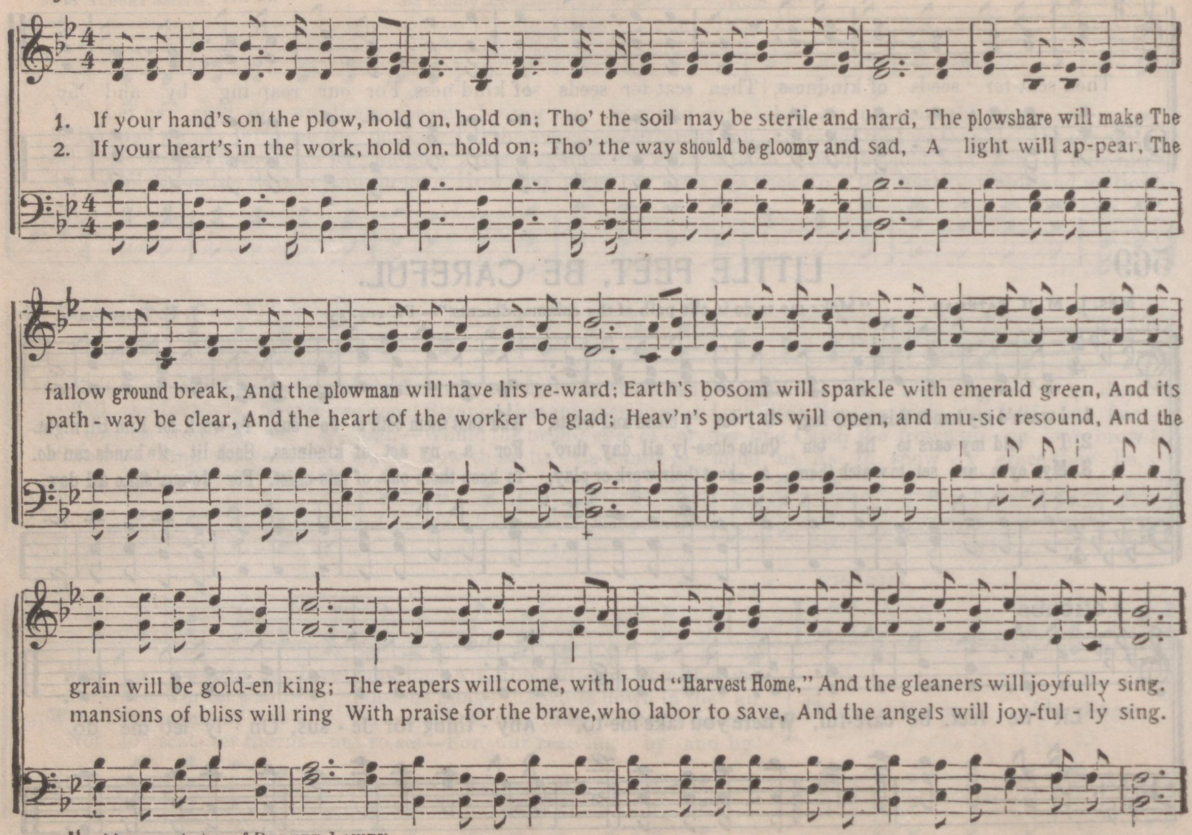


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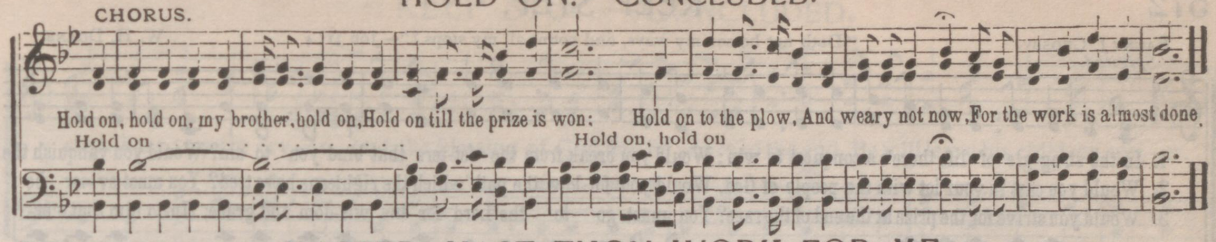
HOLD ON.

JOHN P. ELLIS. "Be not weary in well doing."—2d Thess. 3 : 13. ROBERT LOWRY.



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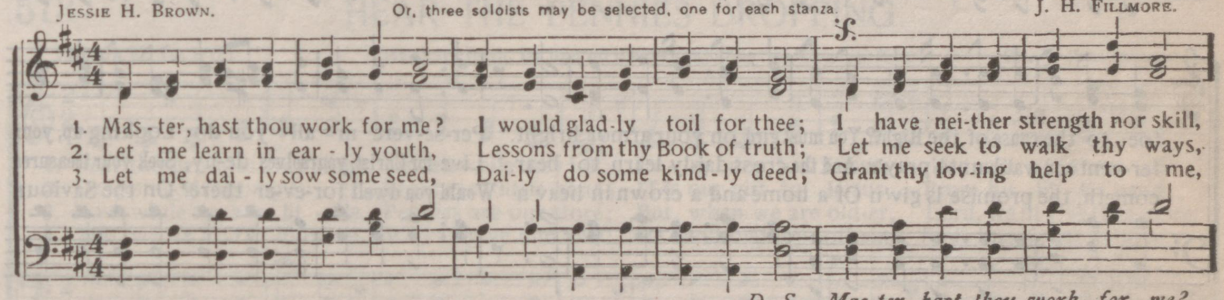
HOLD ON.—CONCLUDED.

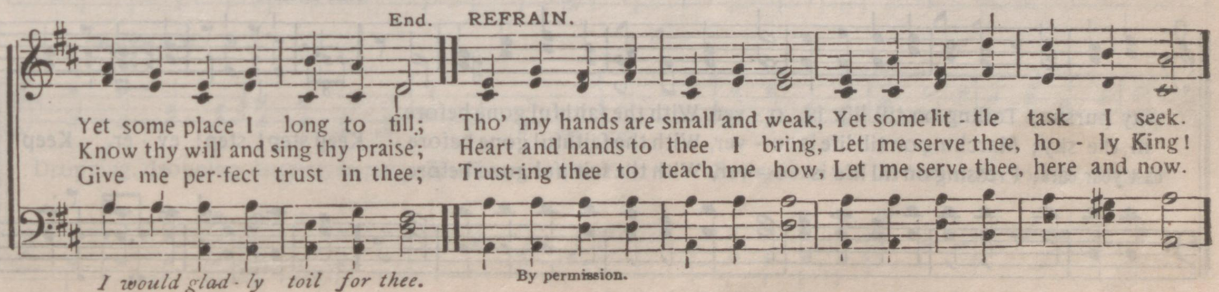


571 MASTER, HAST THOU WORK FOR ME.

A good effect with this song may be obtained by having a member of the infant class sing it as a solo, all joining in the refrain.
Or, three soloists may be selected, one for each stanza.

JESSIE H. BROWN. J. H. FILLMORE.



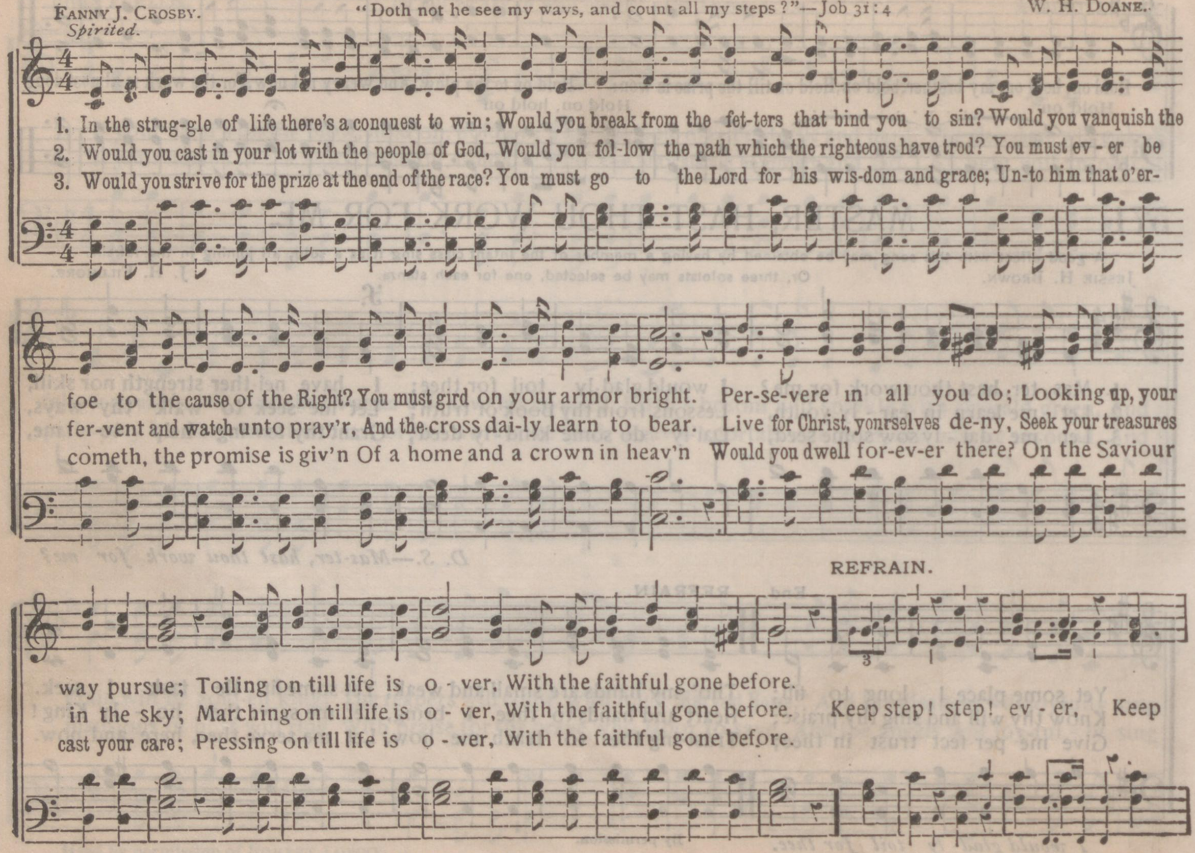


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572

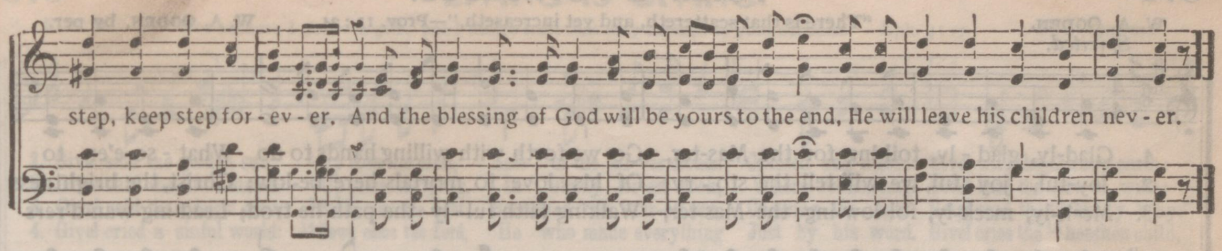
KEEP STEP.

FANNY J. CROSBY. *Spirited.* "Doth not he see my ways, and count all my steps?"—Job 31:4 W. H. DOANE.



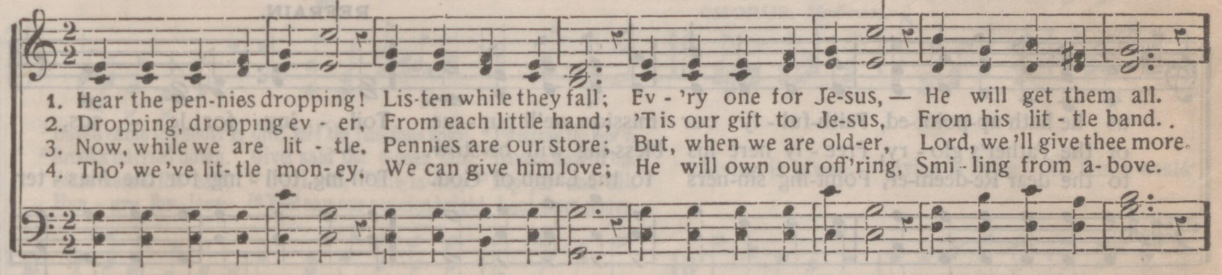
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KEEP STEP.— CONCLUDED.

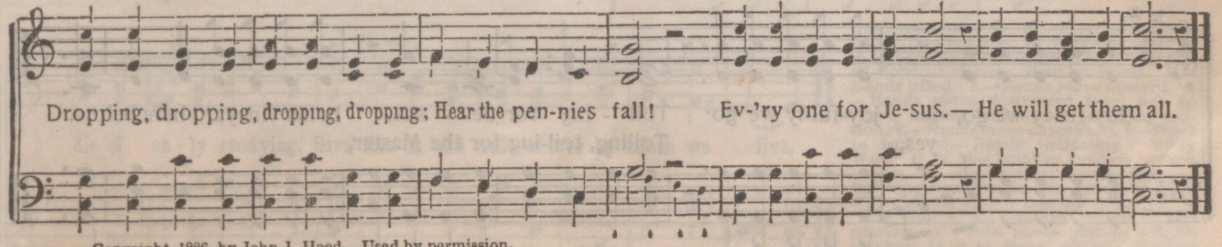


573 HEAR THE PENNIES DROPPING.

FIDELIA H. DE WITT. "He that giveth, let him do it with simplicity."— Rom. 12: 8. WM. J. KIRKPATRICK.



REFRAIN.



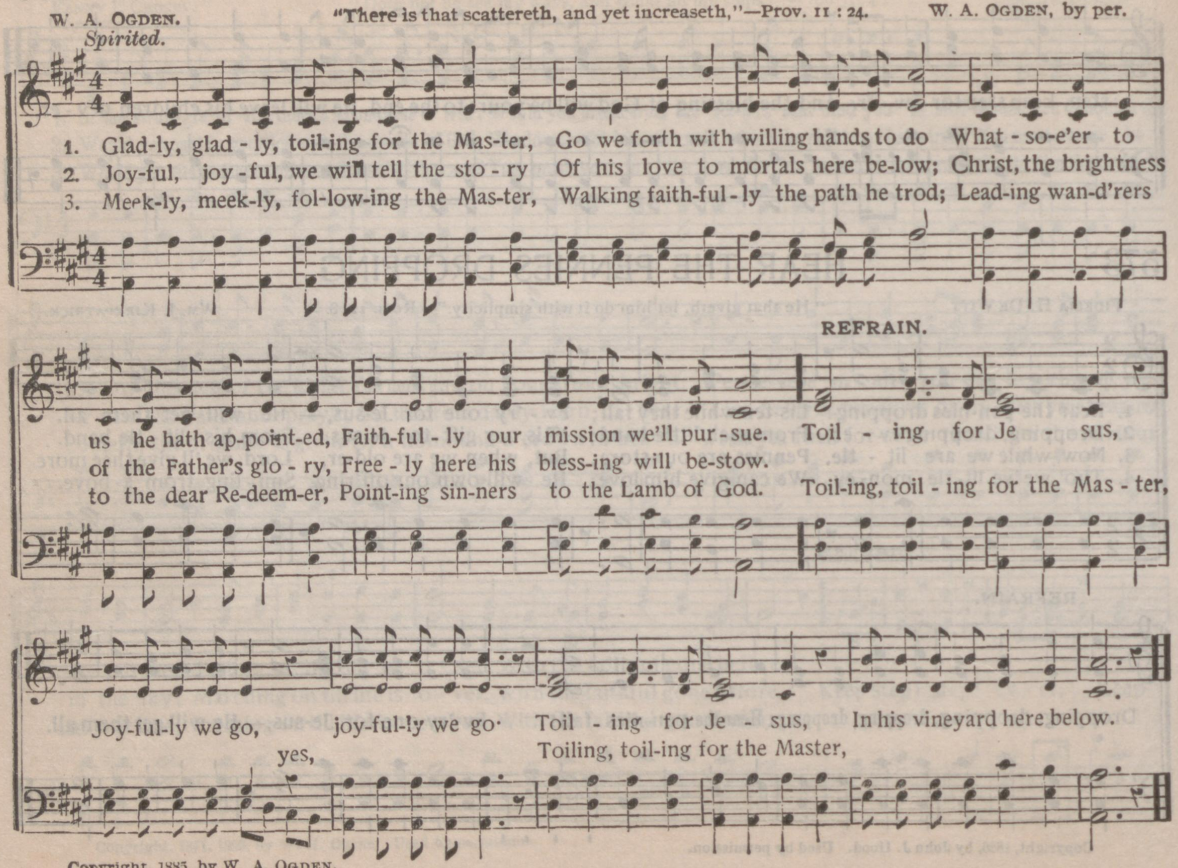
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574

TOILING FOR JESUS.

W. A. OGDEN. "There is that scattereth, and yet increaseth,"—Prov. 11 : 24. W. A. OGDEN, by per.

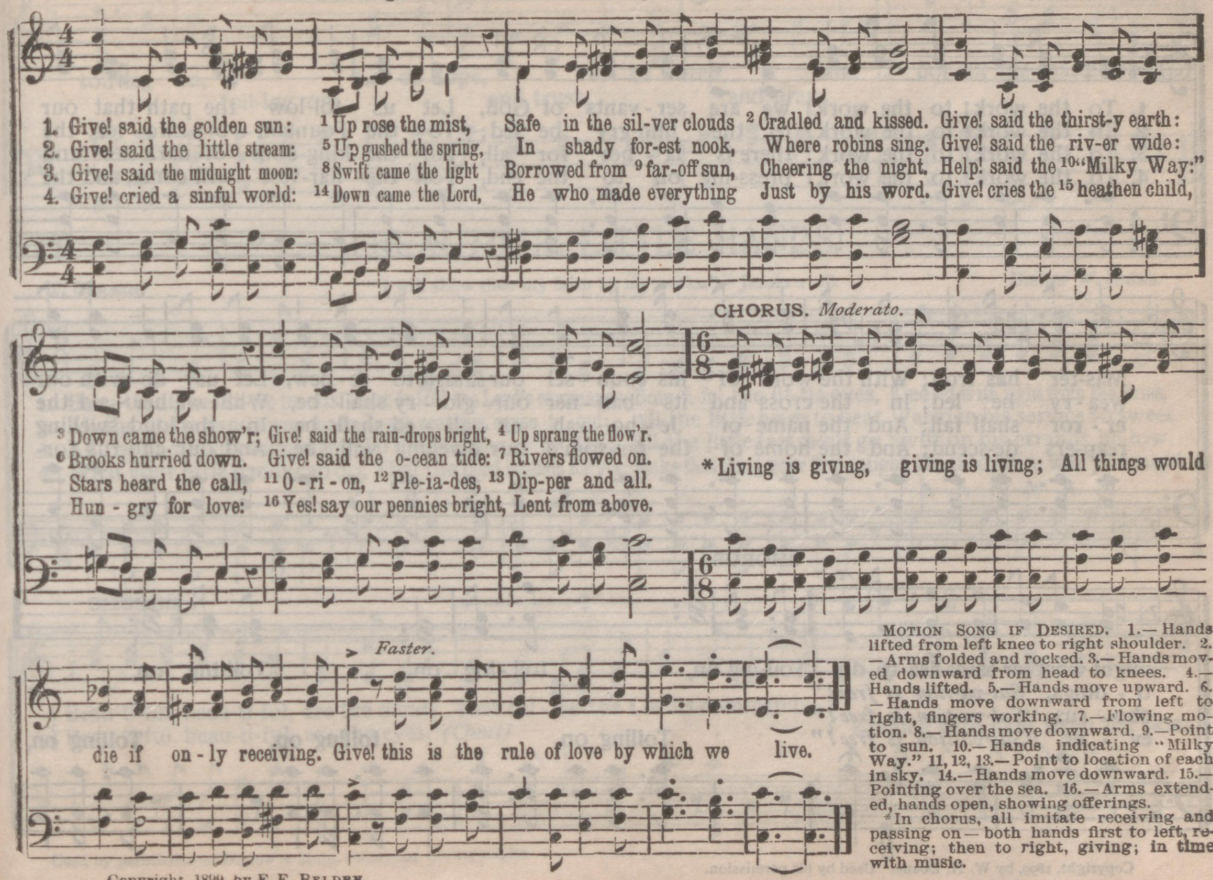
Spirited.



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LIVING IS GIVING.

F. E. B. "Not because I desire a gift; but I desire fruit that may abound to your account."— Eph. 4: 17. F. E. BELDEN.



MOTION SONG IF DESIRED. 1.— Hands lifted from left knee to right shoulder. 2.—Arms folded and rocked. 3.— Hands moved downward from head to knees. 4.—Hands lifted. 5.— Hands move upward. 6.—Hands move downward from left to right, fingers working. 7.—Flowing motion. 8.— Hands move downward. 9.—Point to sun. 10.— Hands indicating "Milky Way." 11, 12, 13.— Point to location of each in sky. 14.— Hands move downward. 15.—Pointing over the sea. 16.— Arms extended, hands open, showing offerings.

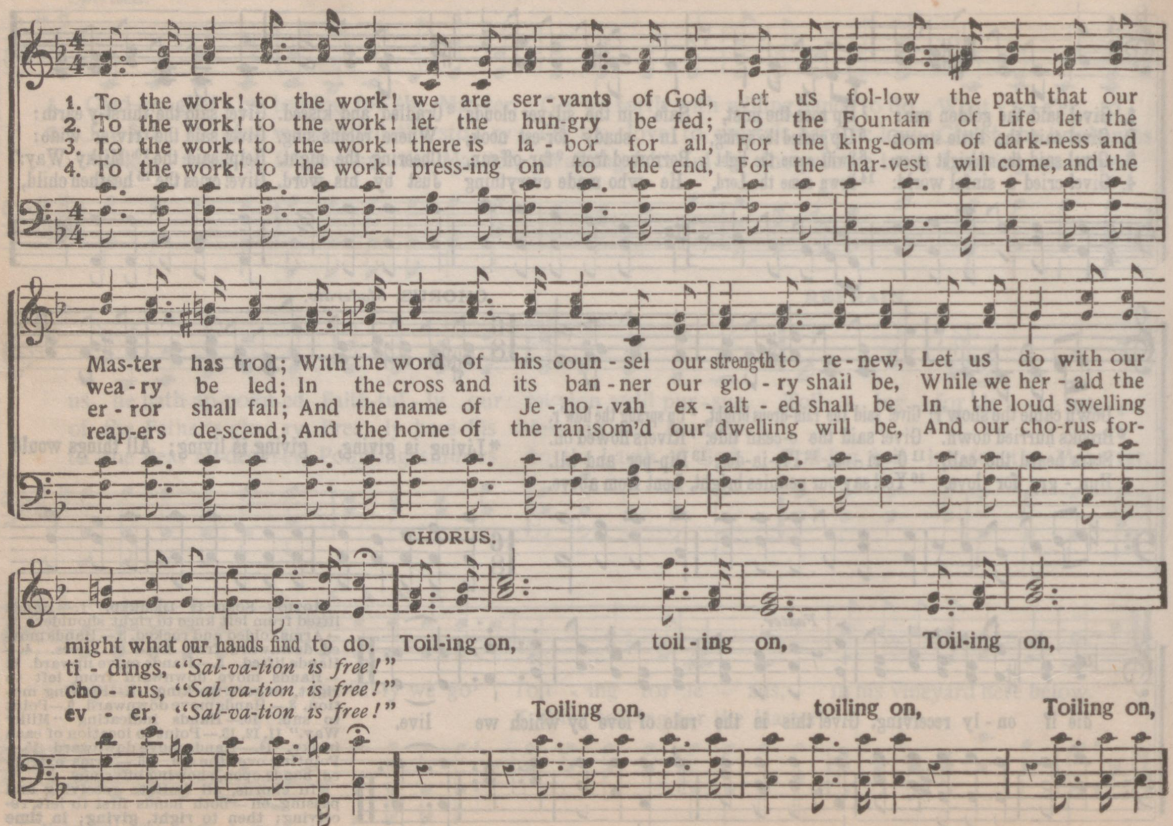
*In chorus, all imitate receiving and passing on— both hands first to left, receiving; then to right, giving; in time with music.

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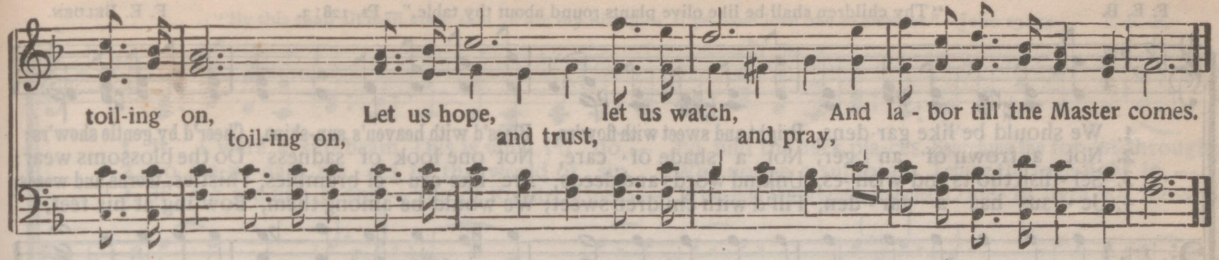
TOILING ON.

FANNY CROSBY. "Let us labor therefore to enter into that rest."—Heb. 4:11. W. H. DOANE.



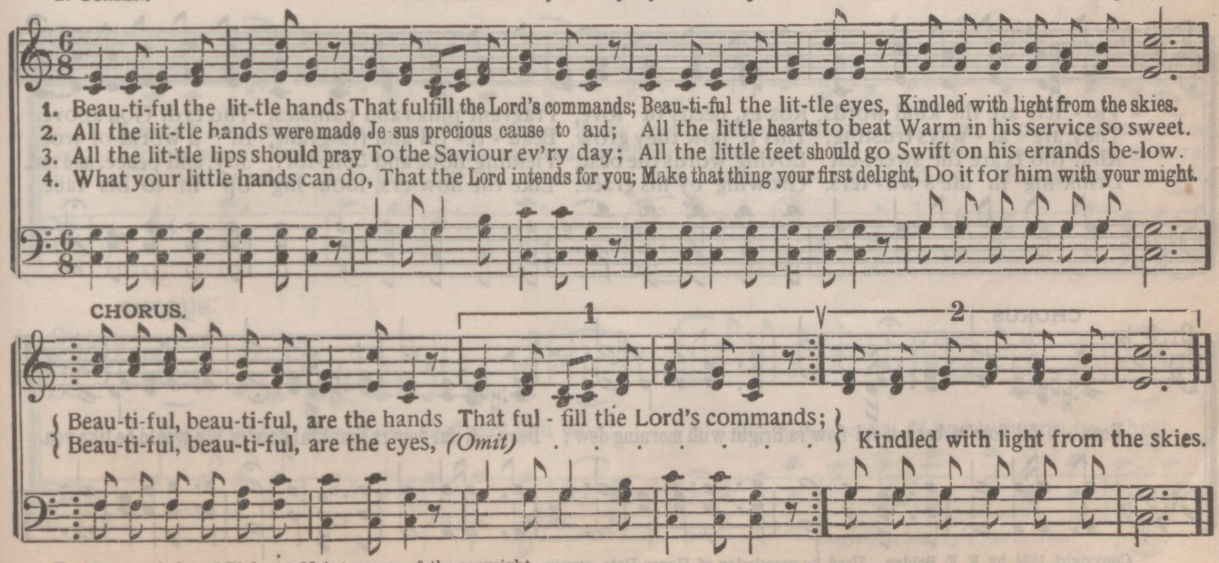
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TOILING ON.—CONCLUDED.



577 BEAUTIFUL LITTLE HANDS.

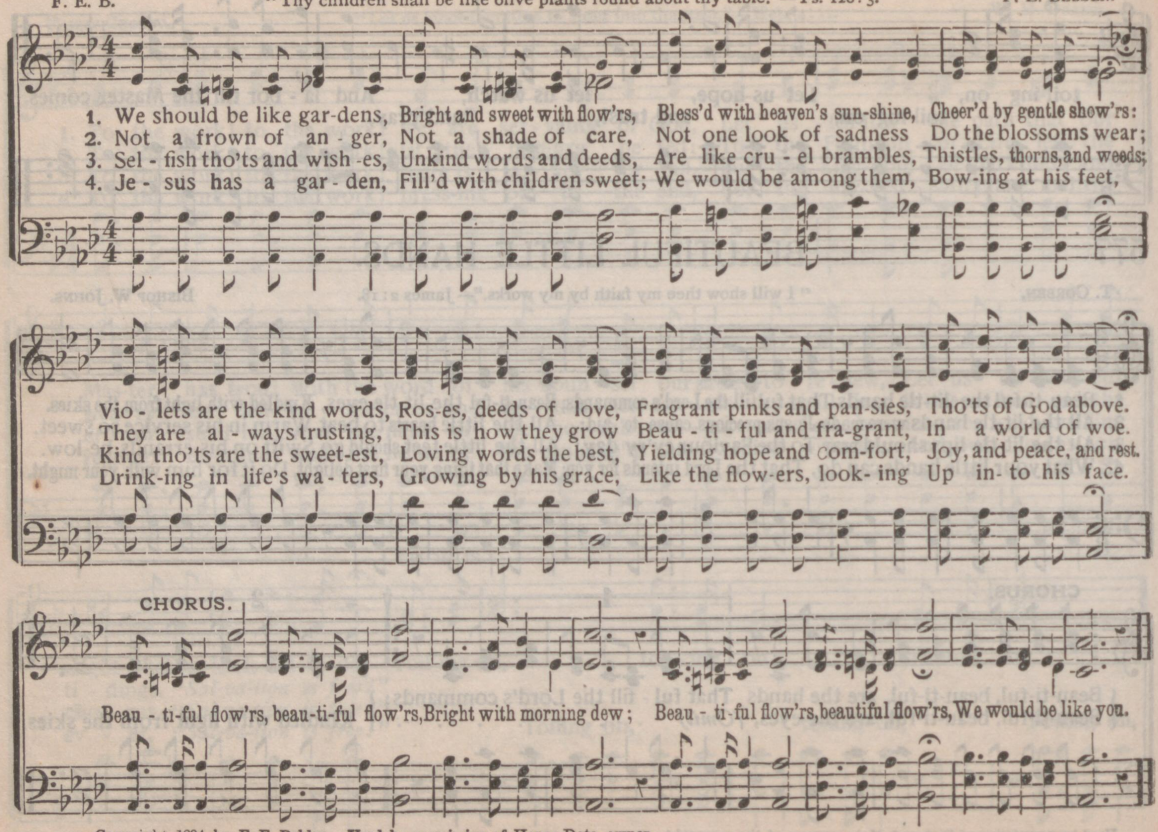
T. CORBEN. "I will show thee my faith by my works."—James 2: 18. BISHOP W. JOHNS.



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BEAUTIFUL FLOWERS.

F. E. B. "Thy children shall be like olive plants round about thy table."—Ps. 128: 3. F. E. BELDEN.

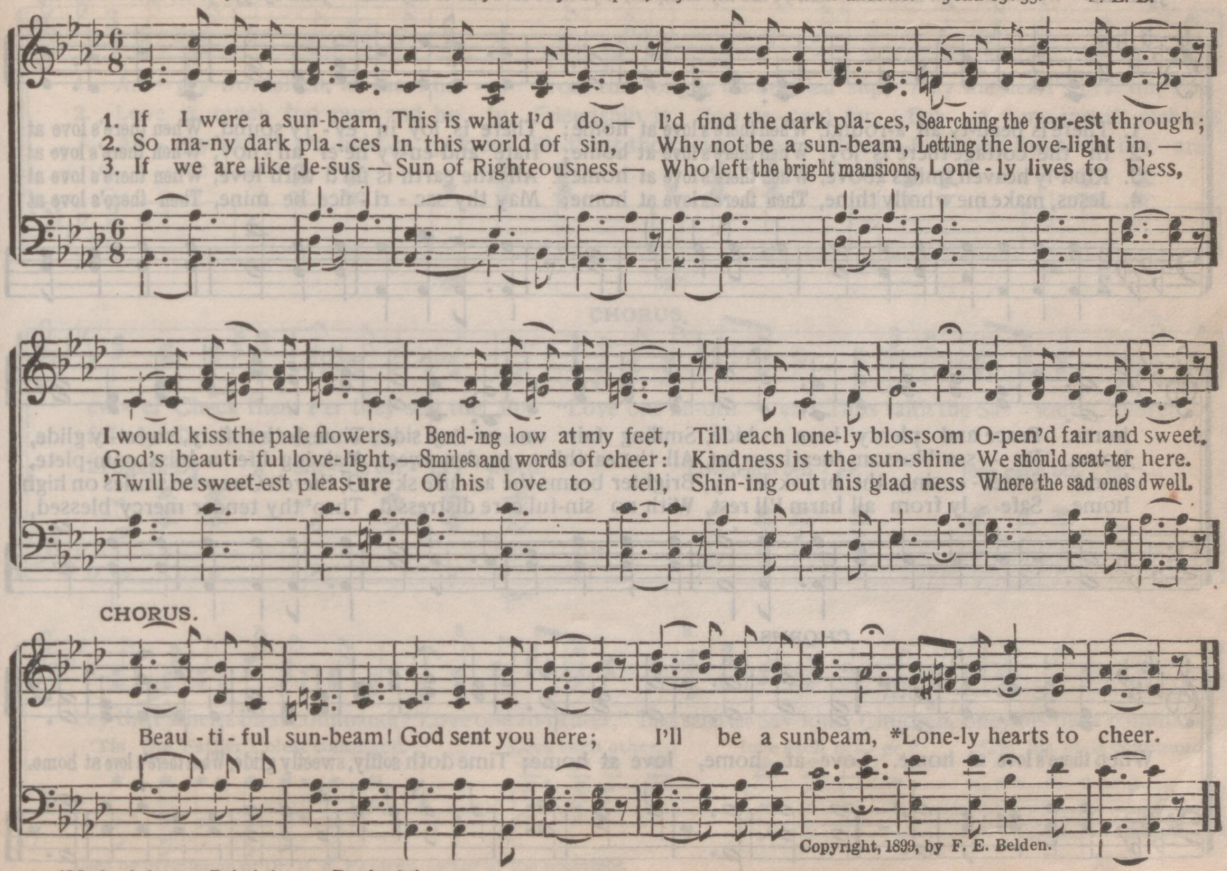


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579

I'LL BE A SUNBEAM.

"By this shall all men know that ye are my disciples, if ye have love one to another."—John 13:35. F. E. B.

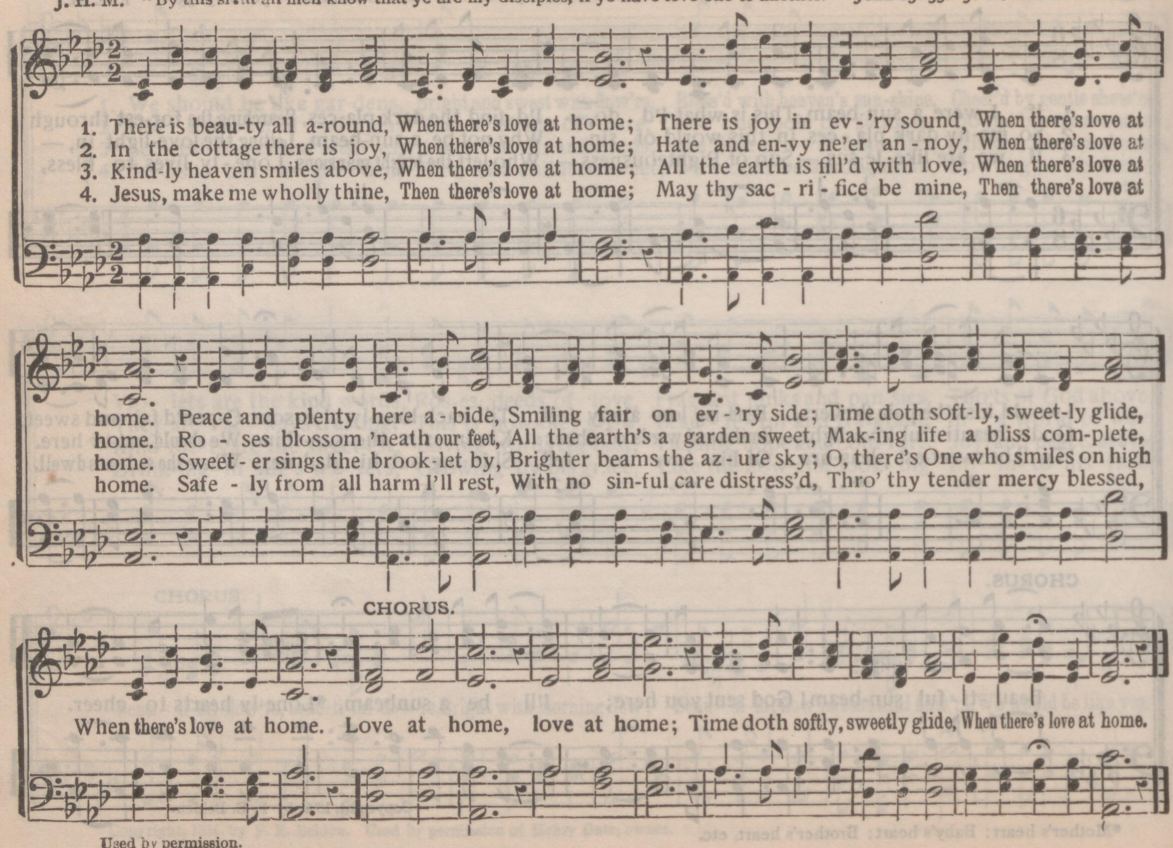


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*Mother's heart; Baby's heart; Brother's heart, etc.

LOVE AT HOME.

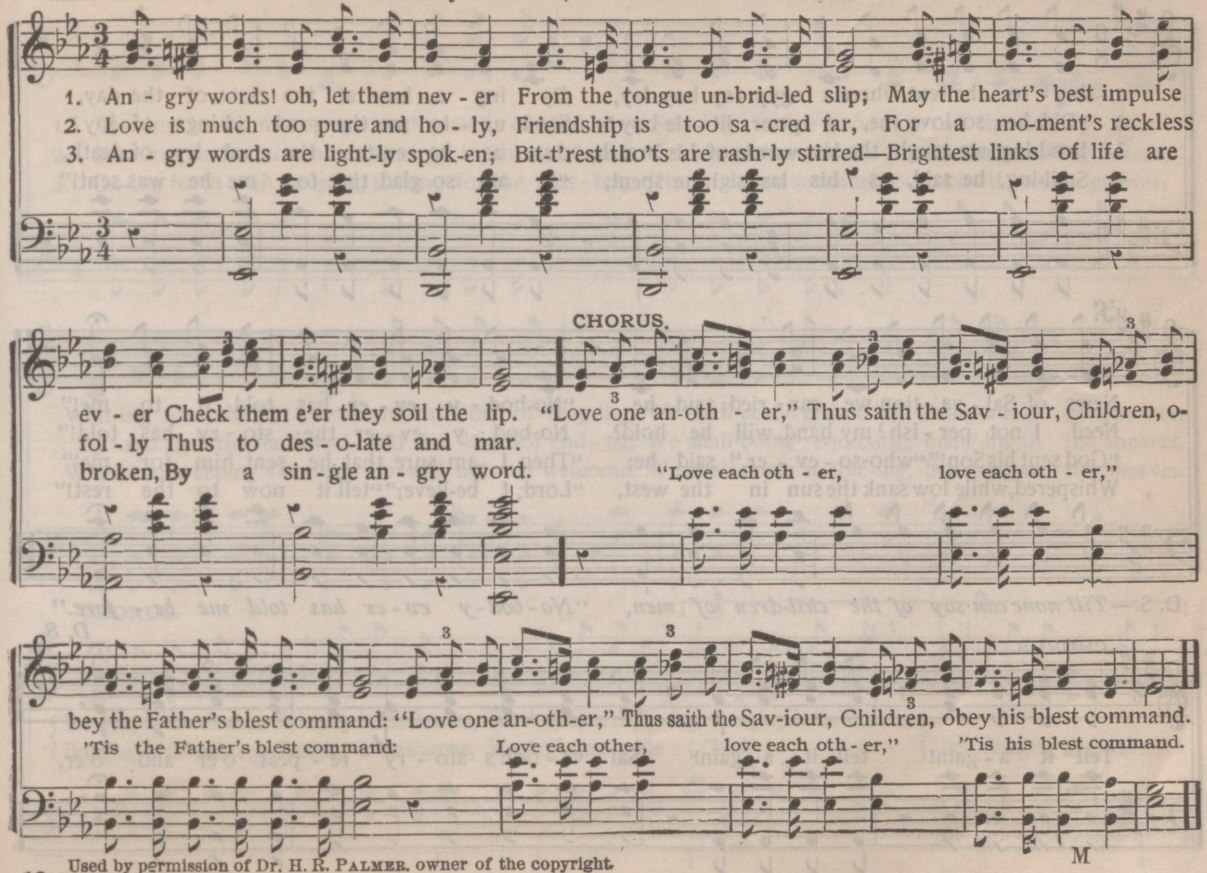
J. H. M. "By this shall all men know that ye are my disciples, if ye have love one to another."—John 13:35. Arranged from J. H. McNAUGHTON.



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581 ANGRY WORDS! OH, LET THEM NEVER.

D. K. P. "Be kindly affectioned, one to another."—Rom. 12 : 10. H. R. PALMER.



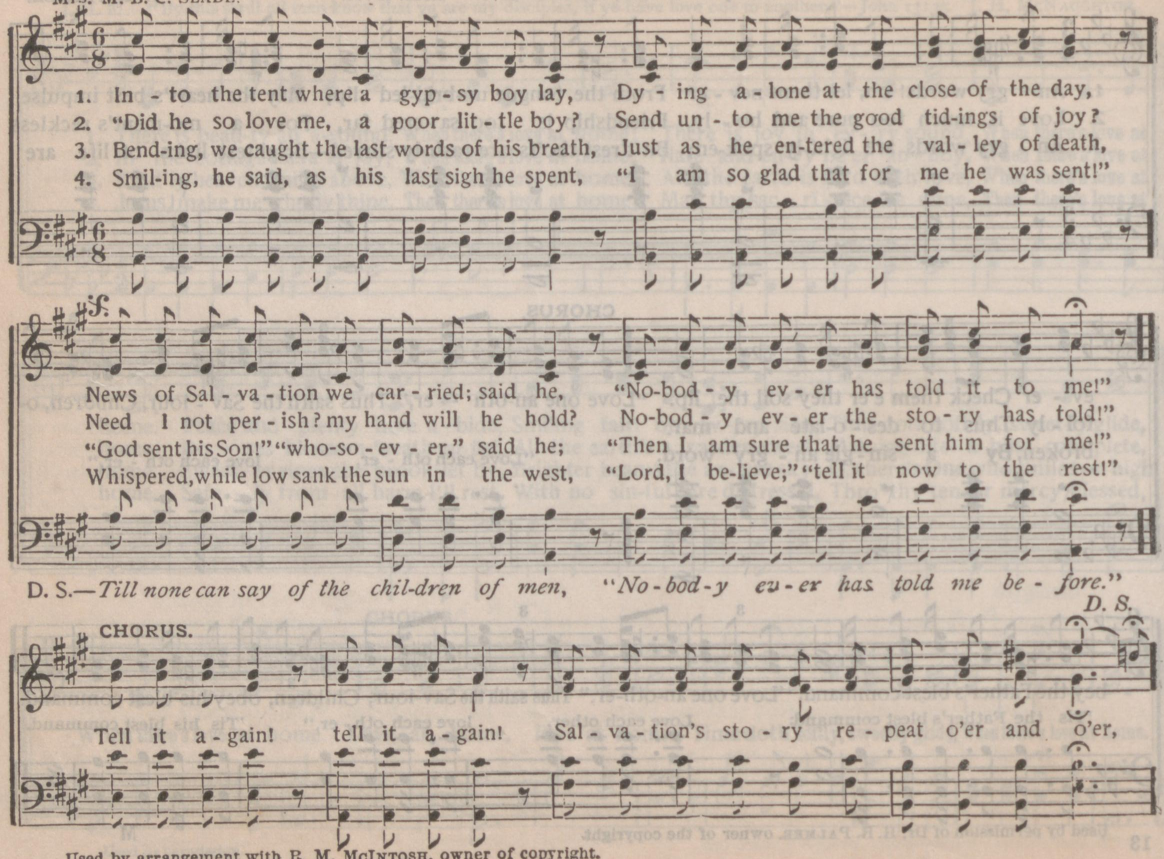
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582

TELL IT AGAIN.

"The man departed, and told the Jews that it was Jesus, which had made him whole."—John 5 : 15.

Mrs. M. B. C. SLADE. R. M. McINTOSH.

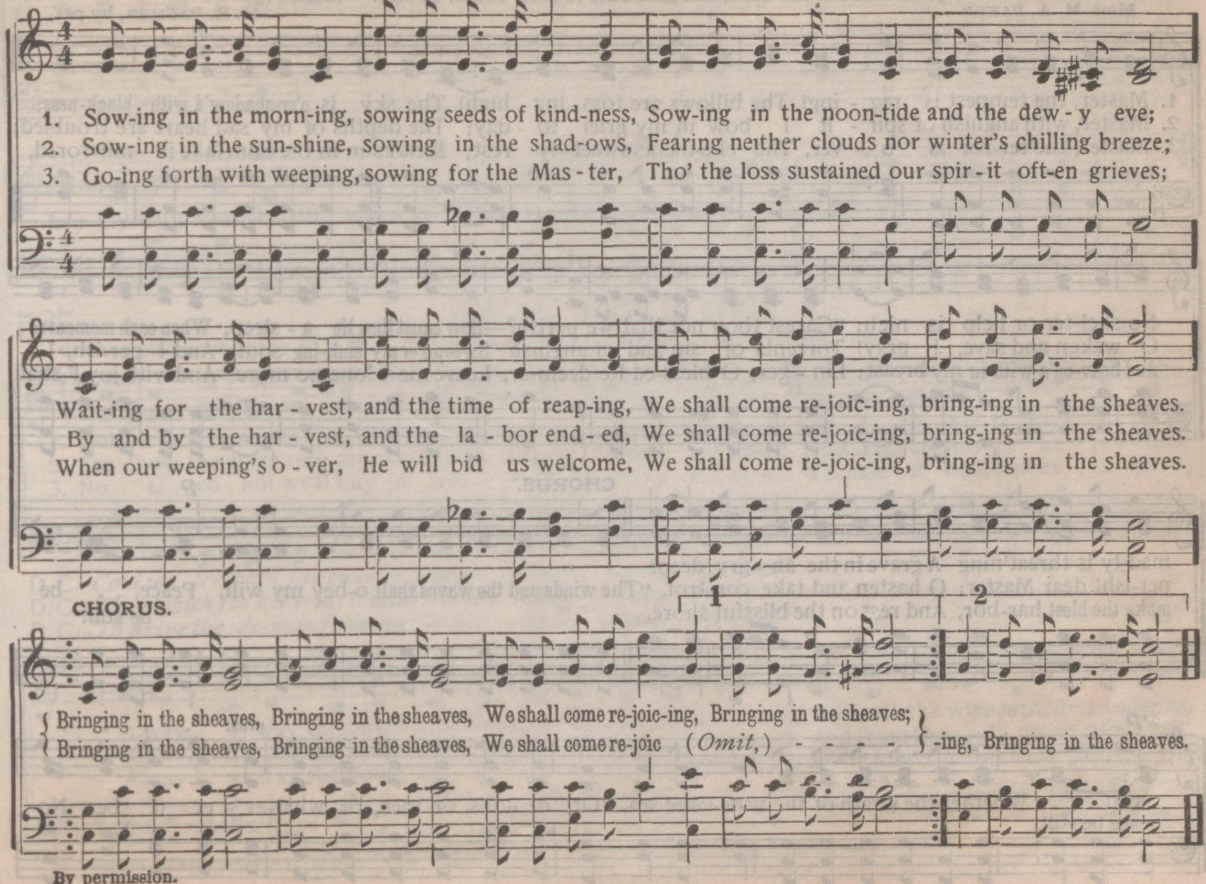


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583

BRINGING IN THE SHEAVES.

KNOWLES SHAW. "The harvest is the end of the world."—Matt. 13 : 39. GEORGE A. MINOR.



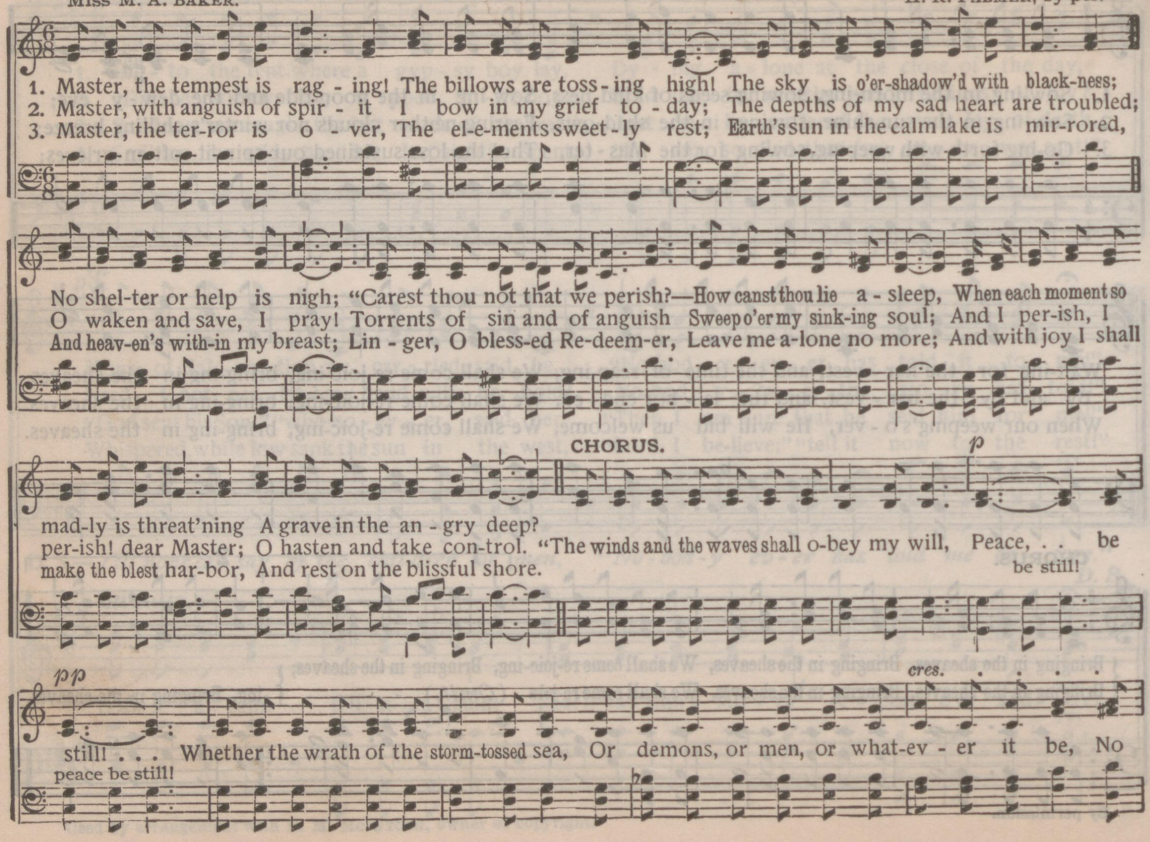
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584

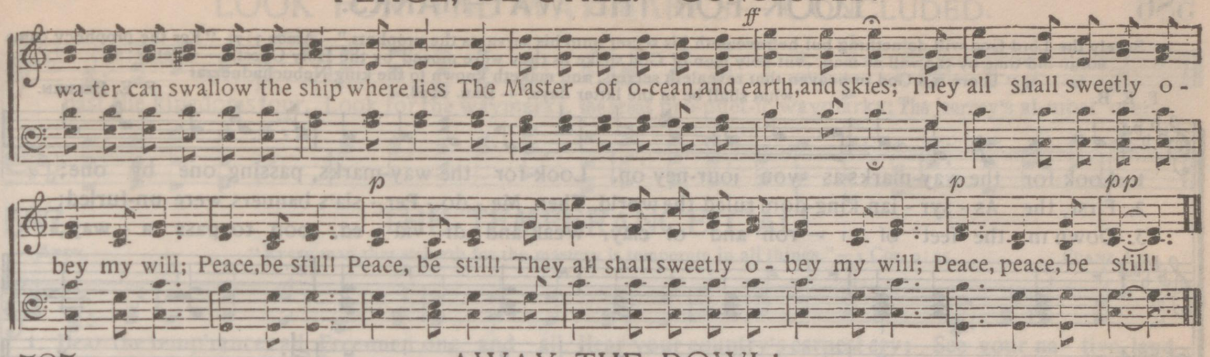
PEACE, BE STILL!

"Jesus rebuked the wind, and said unto the sea, Peace! be still!"—Mark 4 : 39.

MISS M. A. BAKER. H. R. PALMER, by per.

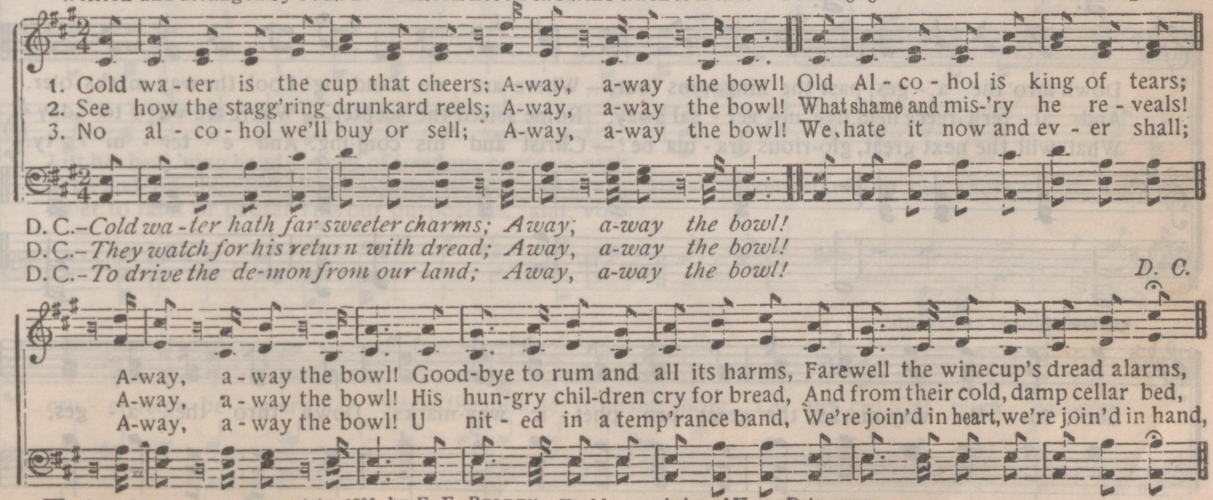


PEACE, BE STILL.—CONCLUDED.



585 AWAY THE BOWL!

Written and arranged by F. E. B. "Look not on the wine when it is red."—Prov. 23:31. Arranged.



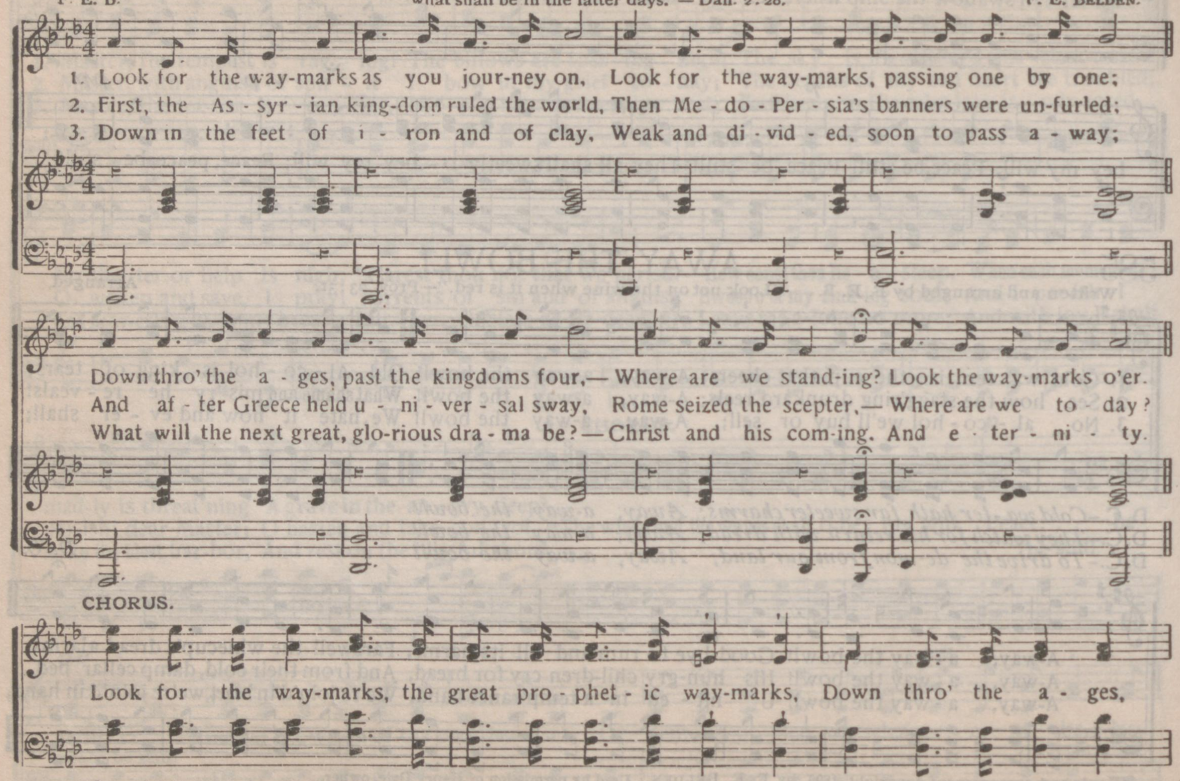
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586

LOOK FOR THE WAY-MARKS.

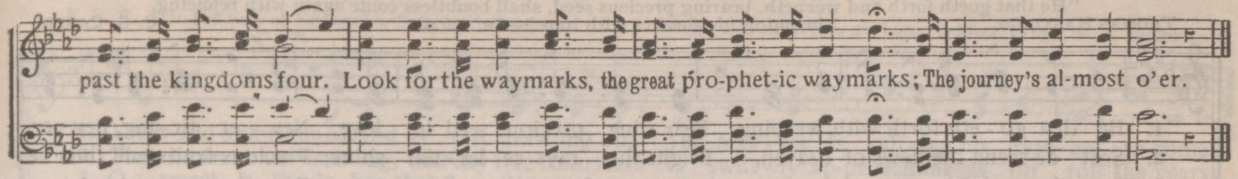
"Surely the Lord God will do nothing but he revealeth his secret unto his servants the prophets."—Amos 3:7. "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."—2 Pet. 1:21. "There is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days."—Dan. 2:28.

F. E. B. F. E. BELDEN.



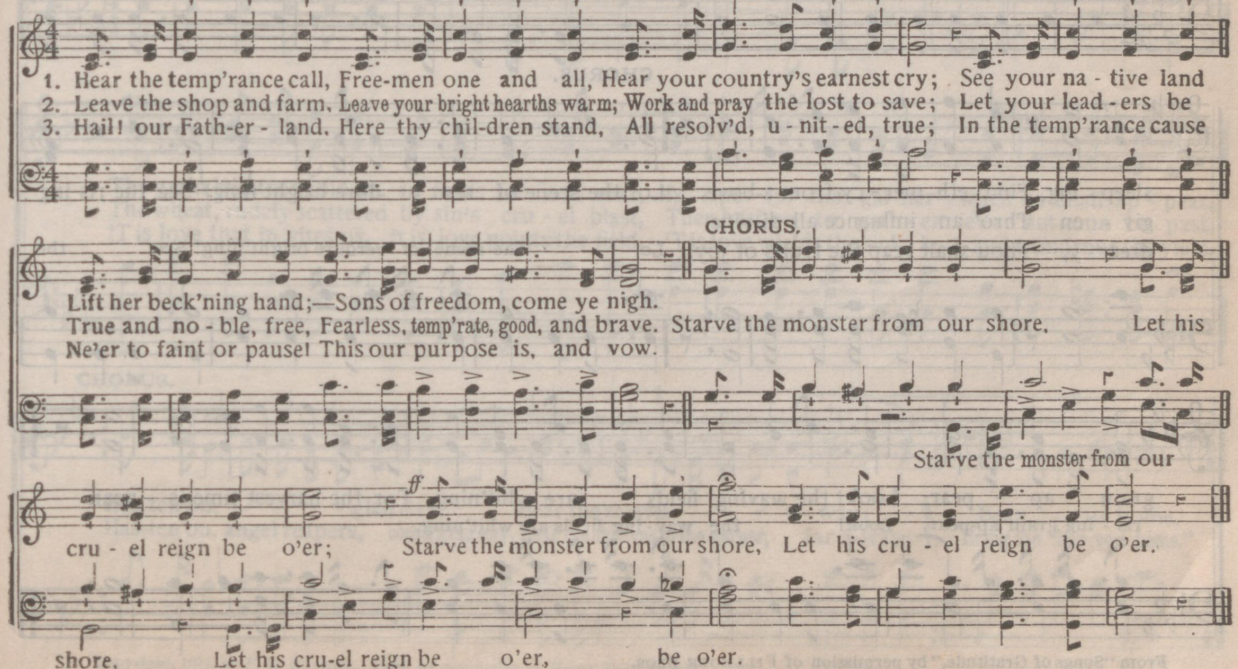
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LOOK FOR THE WAY-MARKS.—CONCLUDED.



587 THE TEMPERANCE CALL.

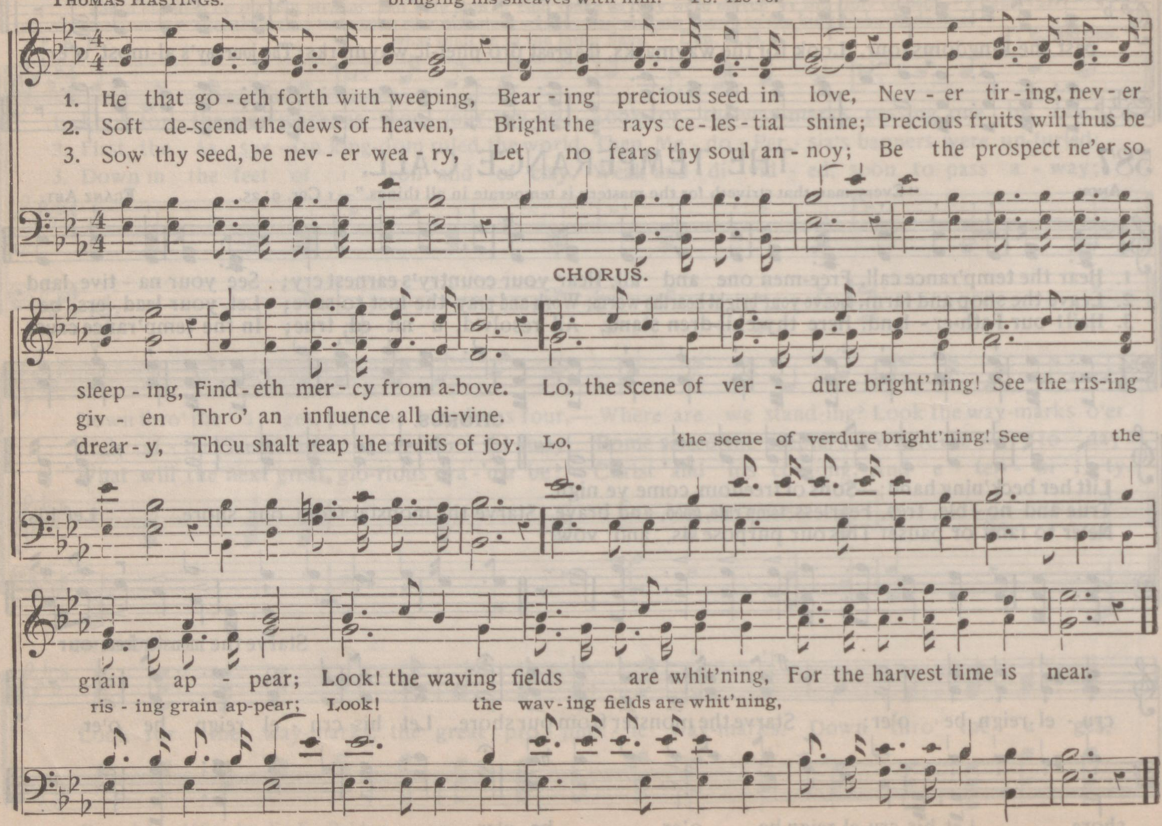
ANON. "Every man that striveth for the mastery is temperate in all things."—1 Cor. 9:25. FRANZ ABT.



HARVEST TIME.

"He that goeth forth and weepeth, bearing precious seed, shall boubtless come again with rejoicing, bringing his sheaves with him."—Ps. 126 : 6.

THOMAS HASTINGS. C. S. CABLE.

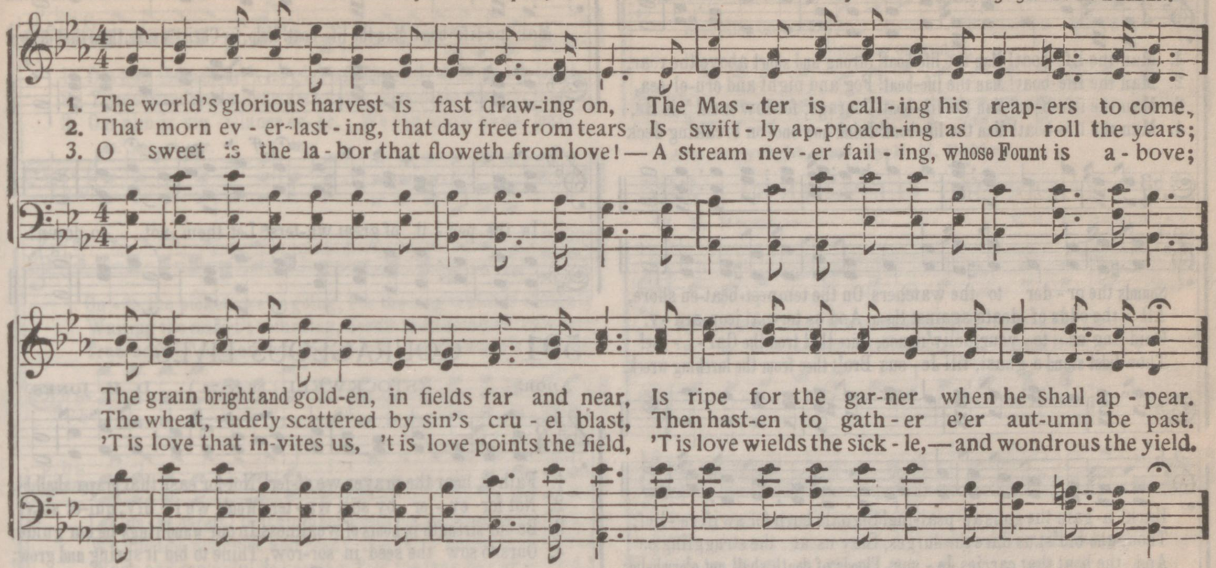


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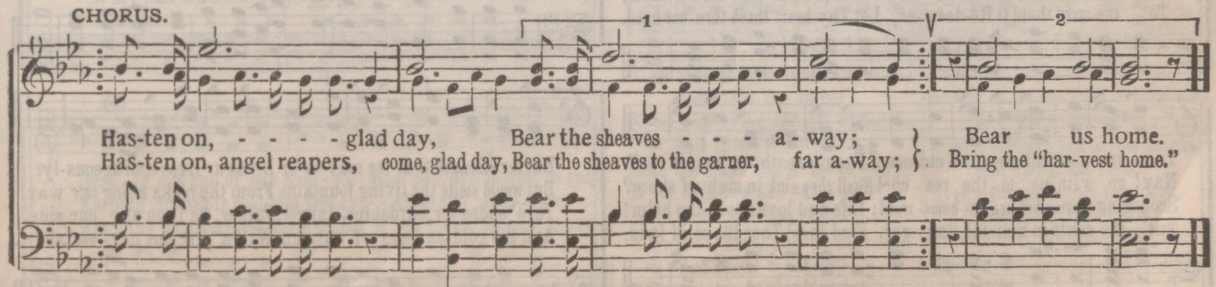
589

HASTEN ON, GLAD DAY.

F. E. B. "In the time of harvest I will say to the reapers, . . . Gather the wheat into my barn."—Matt. 13: 30. F. E. BELDEN.



CHORUS.

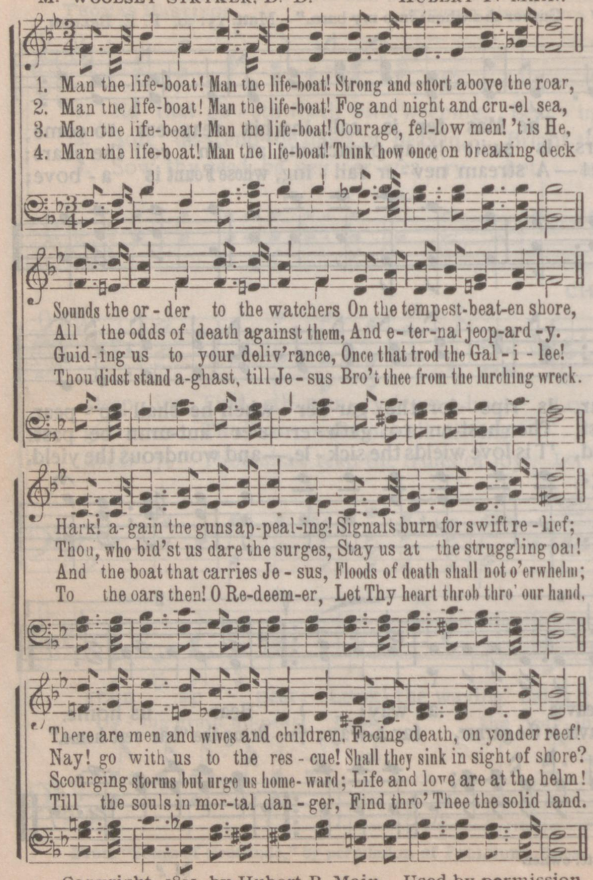


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M 2

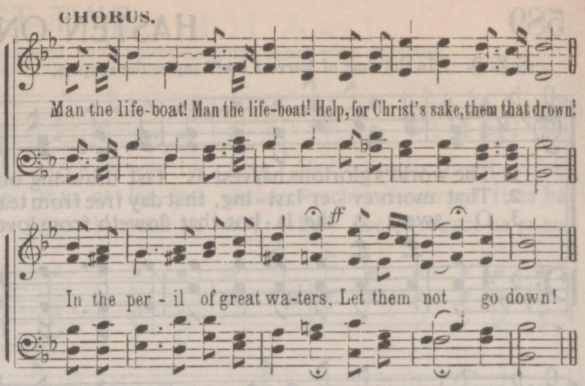
590 MAN THE LIFE-BOAT!

M. Woolsey Stryker, D. D. Hubert P. Main.



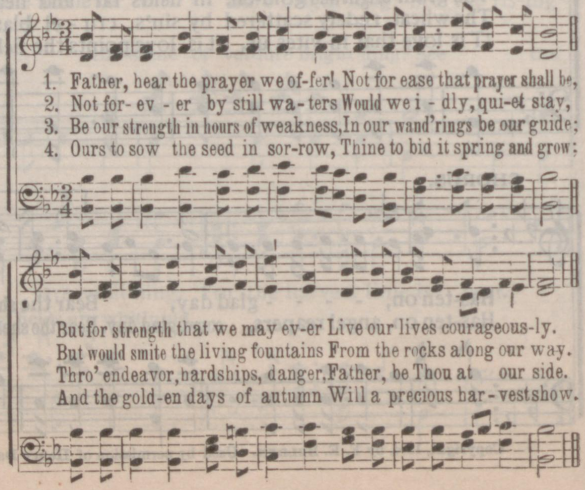
Copyright, 1891, by Hubert P. Main. Used by permission.

CHORUS.



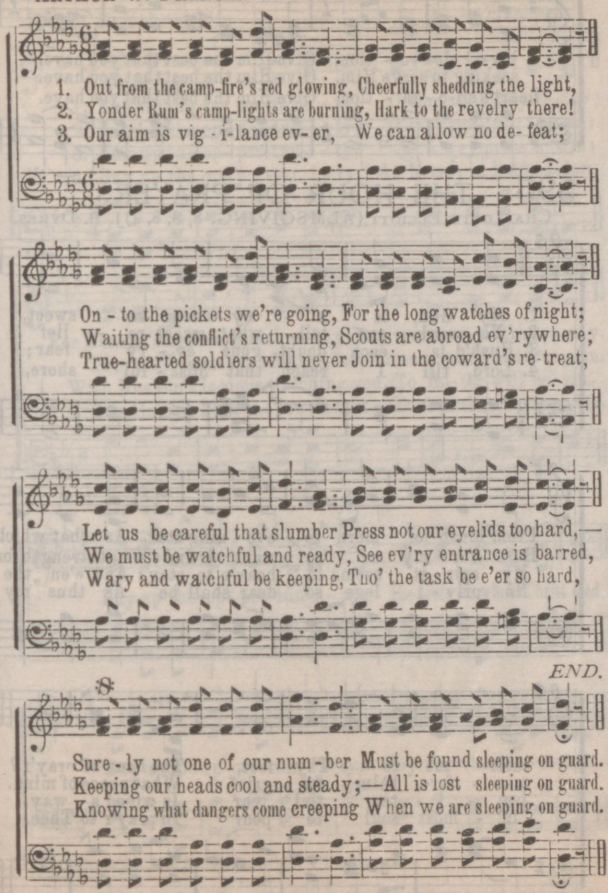
591 COURAGEOUS LIVES.

Anon. (STOCKWELL, 8s & 7s.) D. E. Jones.

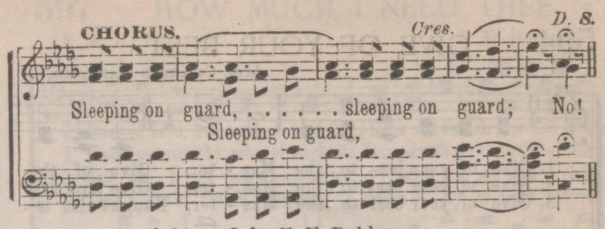


592 SLEEPING ON GUARD.

ARTHUR W. FRENCH. FRANK M. DAVIS.



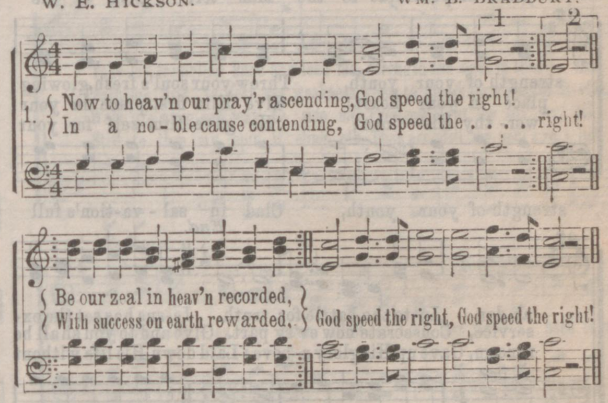
D. S.—Sure-ly not one of our num-ber Must be found sleeping on guard.



Arr. copyright, 1908, by F. E. Belden.

593 GOD SPEED THE RIGHT.

W. E. HICKSON. WM. B. BRADBURY.



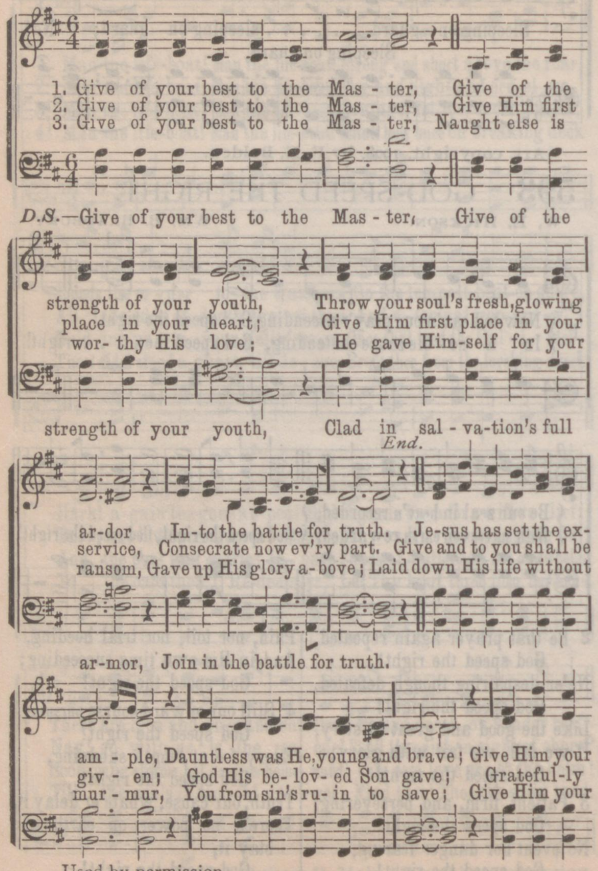
2 Be that prayer again repeated,
God speed the right!
Ne'er despairing though defeated,
God speed the right!
Like the good and great in story,
If we fail, we fail with glory;
God speed the right!

3 Patient, firm, and persevering,
God speed the right!
No event nor danger fearing,
God speed the right!
Pain, nor toil, nor trial heeding,
And in His own time succeeding;
God speed the right!

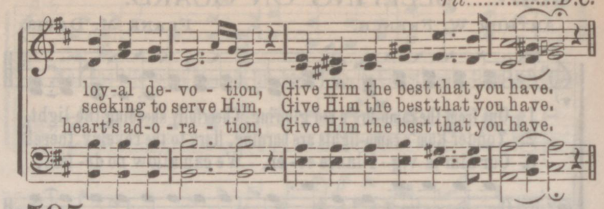
4 Still our onward course pursuing,
God speed the right!
Every foe at length subduing,
God speed the right!
Truth, our cause, whate'er delay it,
There's no power on earth can stay it,
God speed the right!

594 GIVE OF YOUR BEST.

H. B. G. Mrs. CHARLES BARNARD.

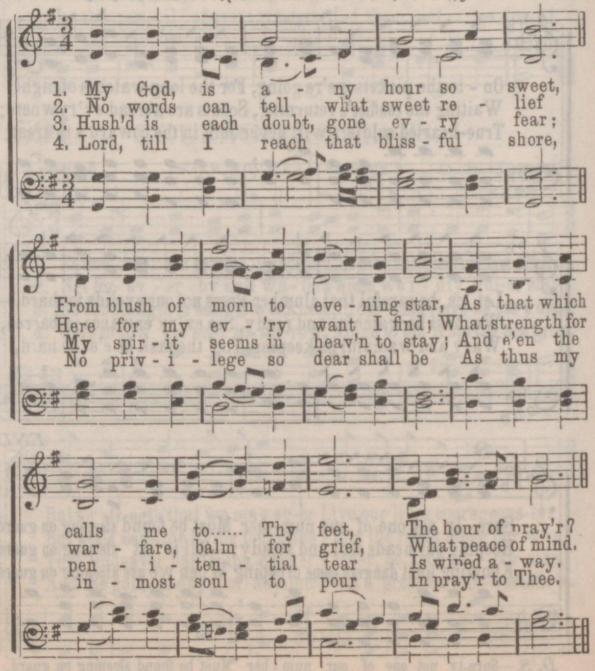


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595 THE HOUR OF PRAYER.

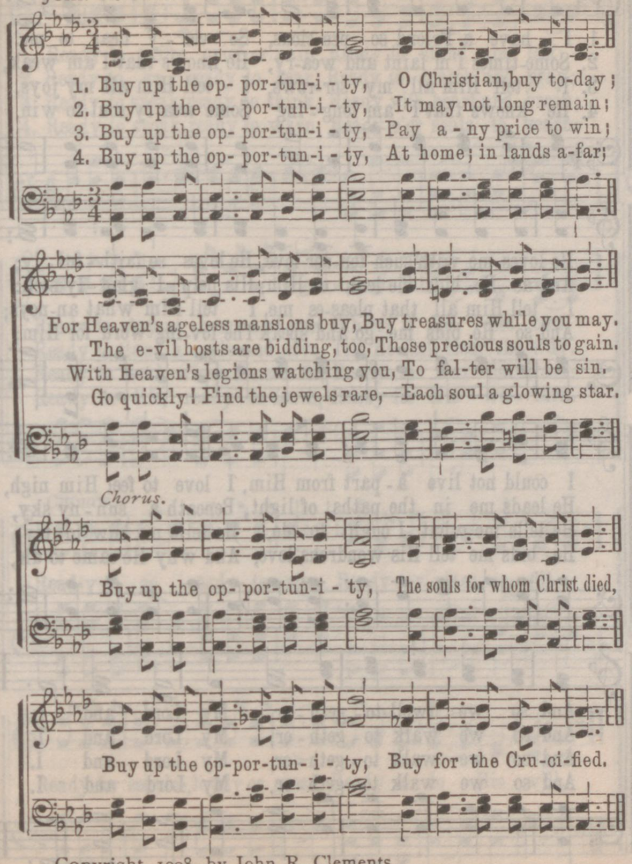
CHARLOTTE ELLIOTT. (ALMSGIVING. 8, 8, 8, 4) J. B. DYKES.



596 BUY UP THE OPPORTUNITY.

Ephesians 5 : 16.
(Suggested by Rev. John M. MacInnis.)

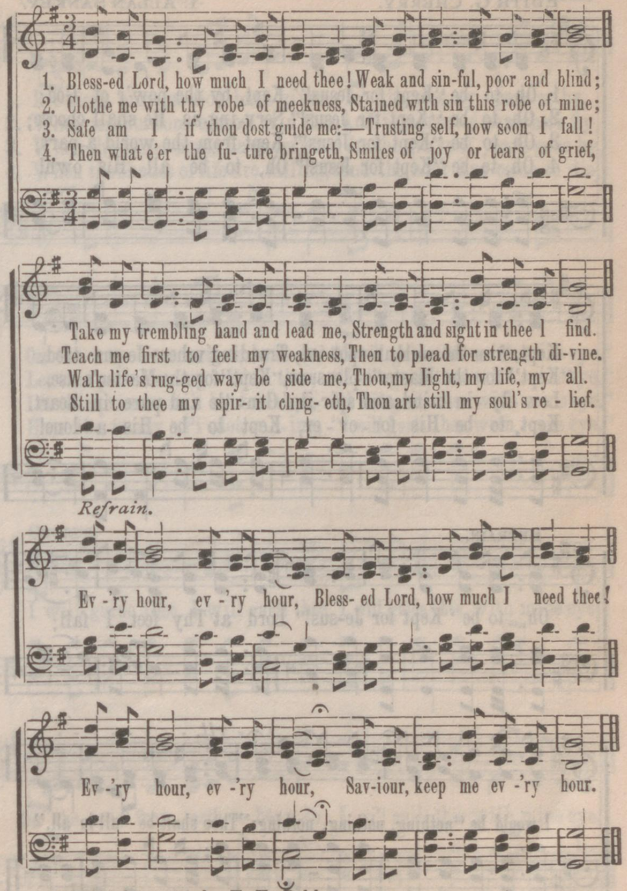
JOHN R. CLEMENTS. W. S. WEEDEN.



Copyright, 1908, by John R. Clements.

597 HOW MUCH I NEED THEE.

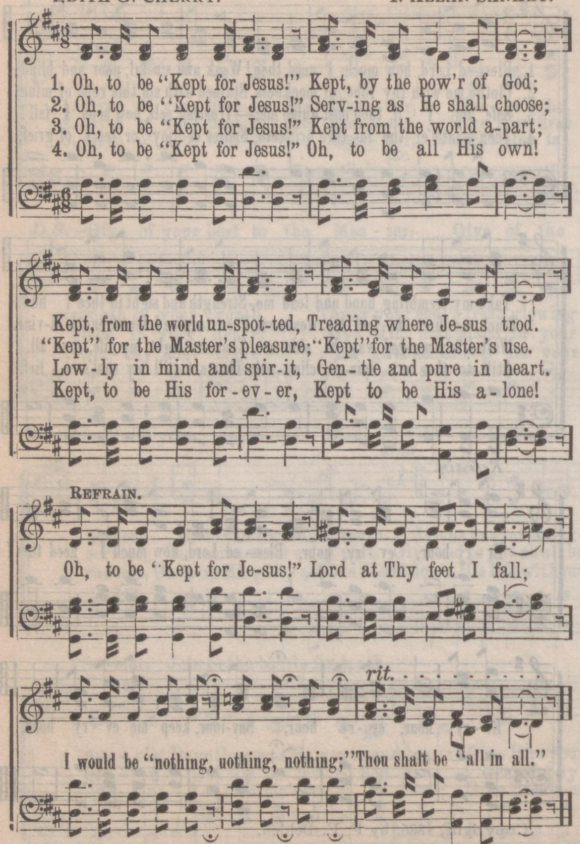
F. E. B. F. E. BELDEN.



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598 KEPT FOR JESUS.

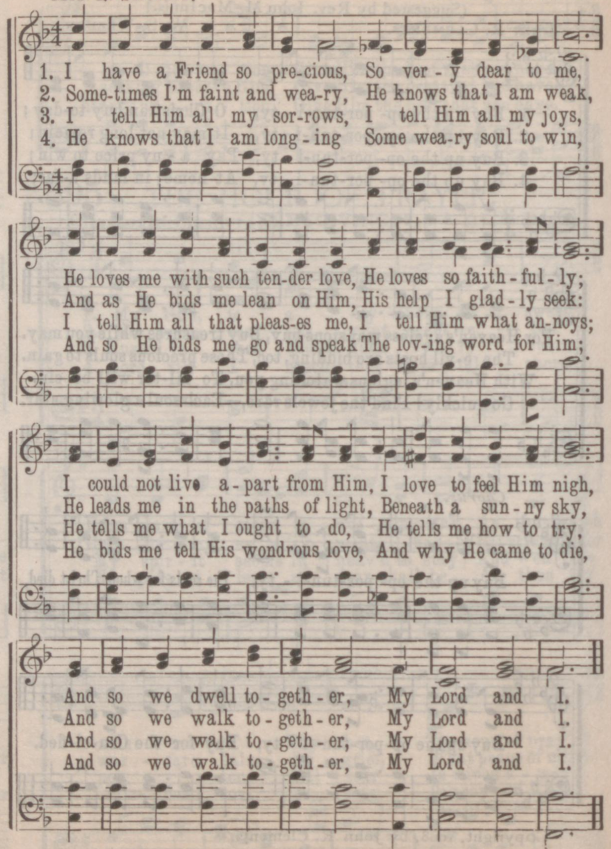
EDITH G. CHERRY. I. ALLAN SANKEY.



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599 MY LORD AND I.

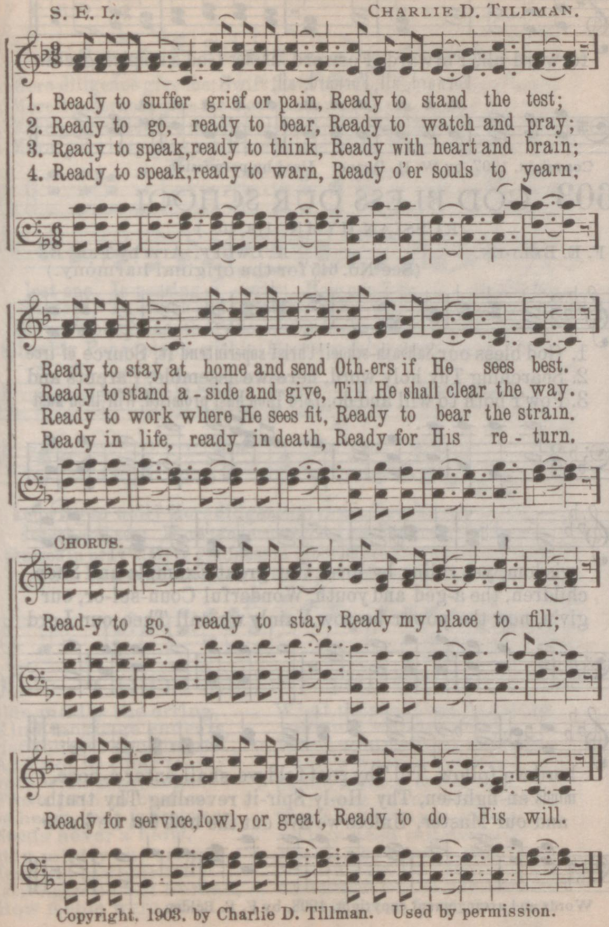
MRS. L. SHOREY. HUBERT P. MAIN.



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600 READY TO DO HIS WILL.

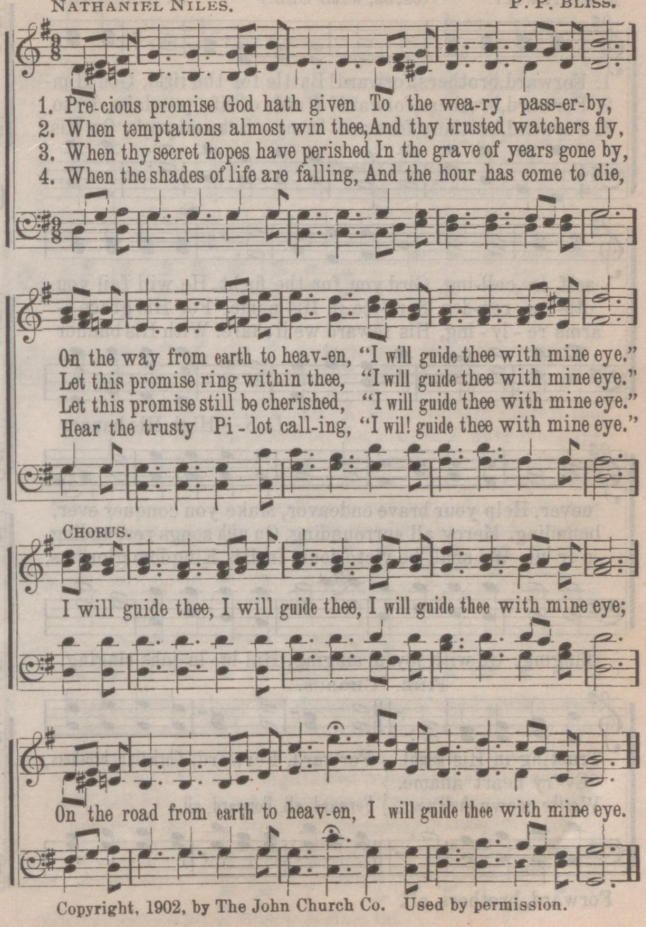
S. E. L. CHARLIE D. TILLMAN.



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601 PRECIOUS PROMISE.

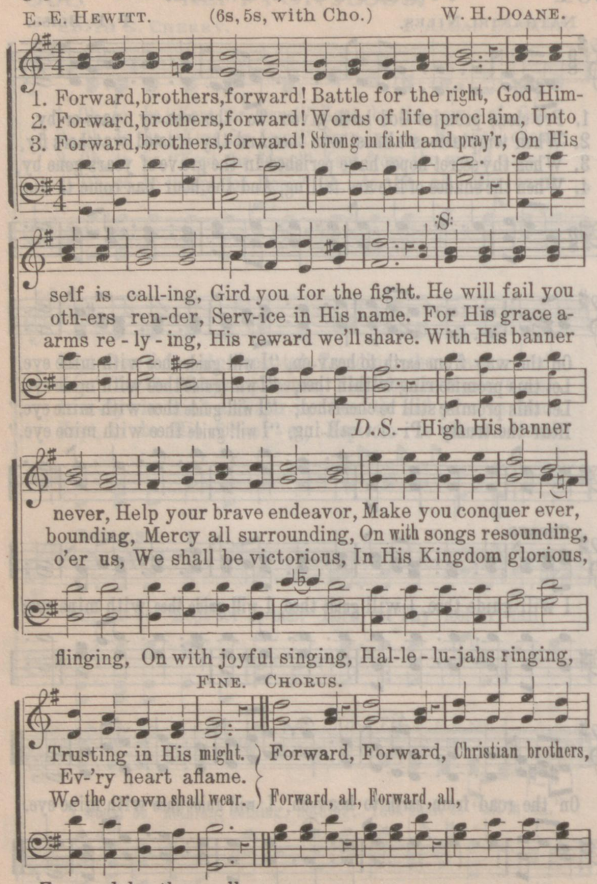
NATHANIEL NILES. P. P. BLISS.



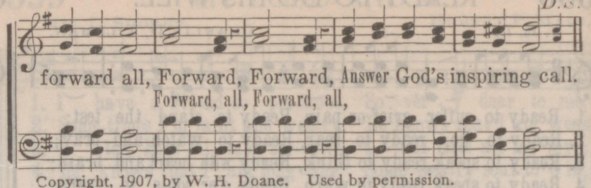
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602 FORWARD, BROTHERS!

E. E. HEWITT. (6s, 5s, with Cho.) W. H. DOANE.



FORWARD, BROTHERS!—Concluded.



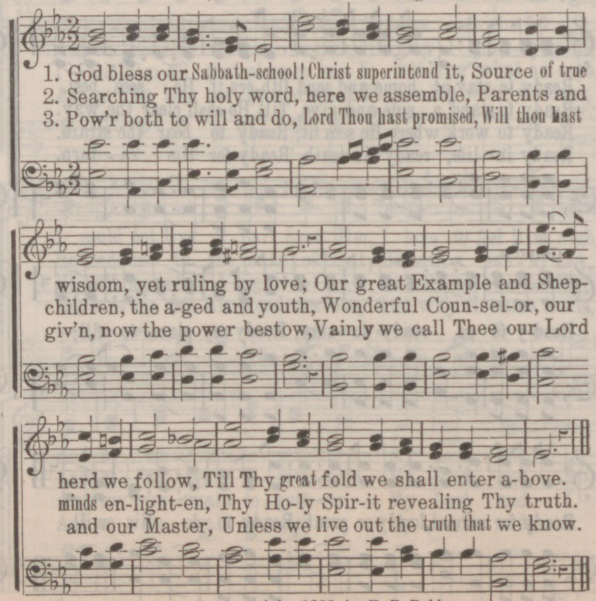
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603 GOD BLESS OUR SCHOOL.

(RUSSIAN HYMN. 11s, 10s.)

F. E. BELDEN. A. LWOFF. Arr. by F. E. B.

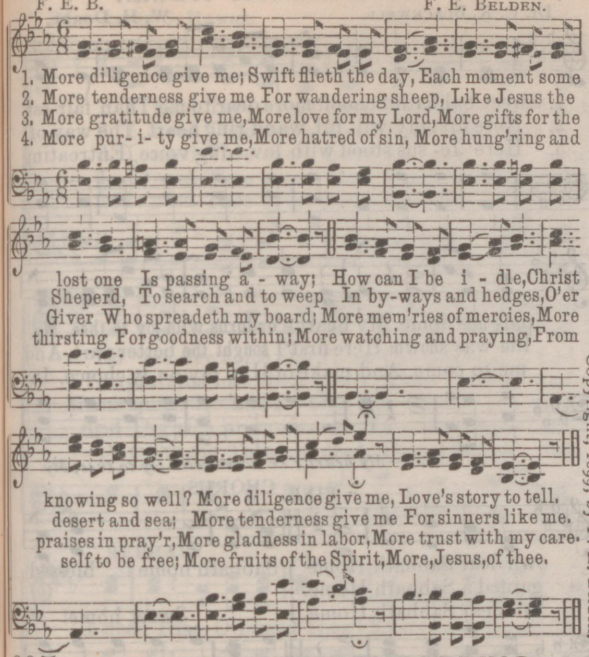
(See No. 645 for the original harmony.)



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604 MORE DILIGENCE.

F. E. B. F. E. BELDEN.



Copyright, 1899, by F. E. Belden.

605 CHIDE MILDLY THE ERRING.

1 Chide mildly the erring,
Kind language endears,
Grief follows the sinful,
Add not to their tears;
Avoid with reproaches
Fresh pain to bestow;
The heart that is stricken
Needs never a blow.

2 Chide mildly the erring,
Jeer not at their fall;
If strength be but human,
How feeble were all!
What marvel that footsteps
Should wander away,
When tempests so darken
Life's wearisome way?

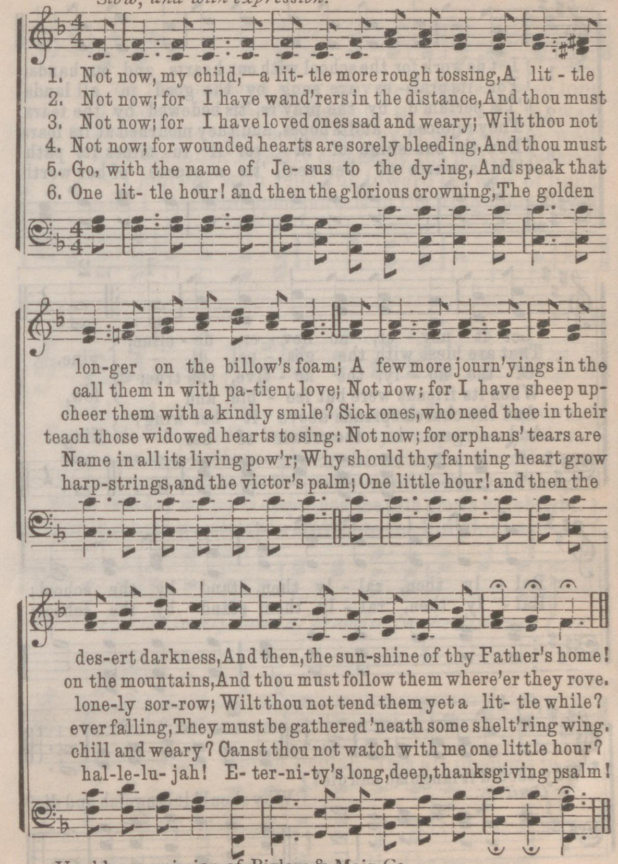
3 Chide mildly the erring,
Entreat them with care;
Their natures are mortal,
They need not despair.
We all have some frailty,
We all are unwise;
The grace which redeems us
Must come from the skies.

Anon.

606 NOT NOW, MY CHILD.

MRS. C. PENNEFATHER. IRA D. SANKEY.

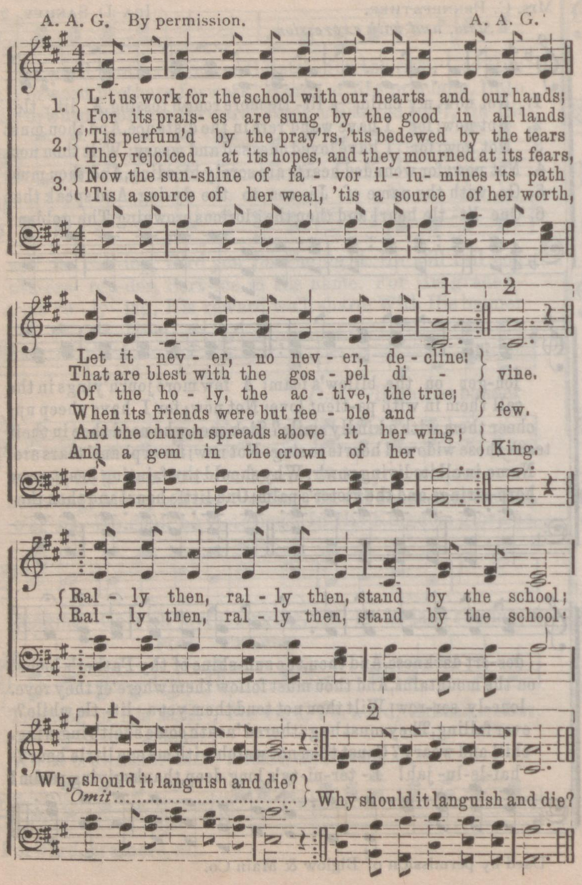
Slow, and with expression.



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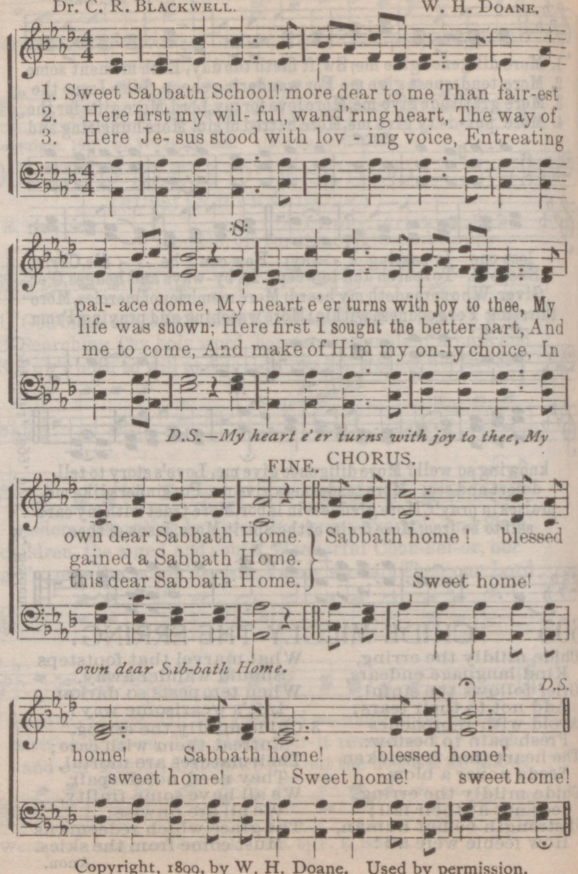
607 WORK FOR THE SCHOOL.

A. A. G. By permission. A. A. G.



608 MY SABBATH HOME.

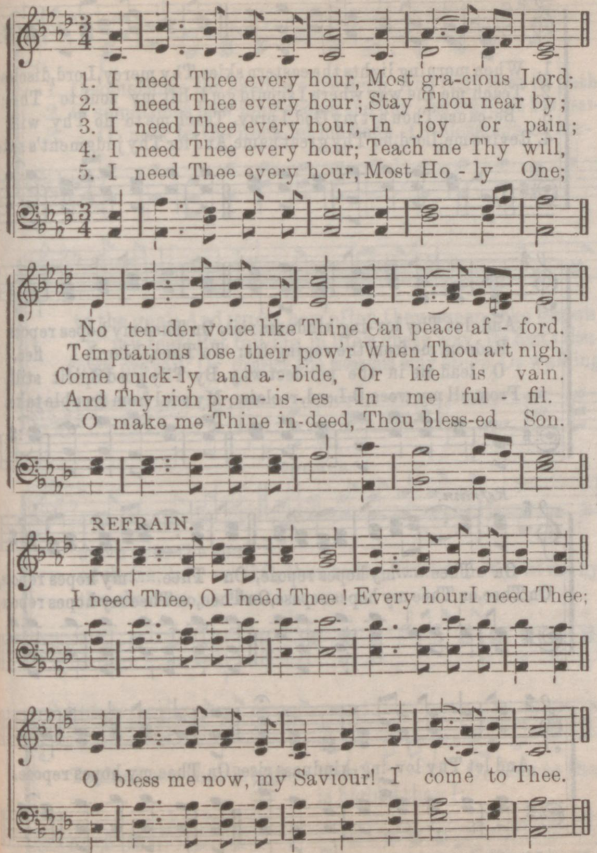
Dr. C. R. BLACKWELL. W. H. DOANE.



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609 I NEED THEE EVERY HOUR.

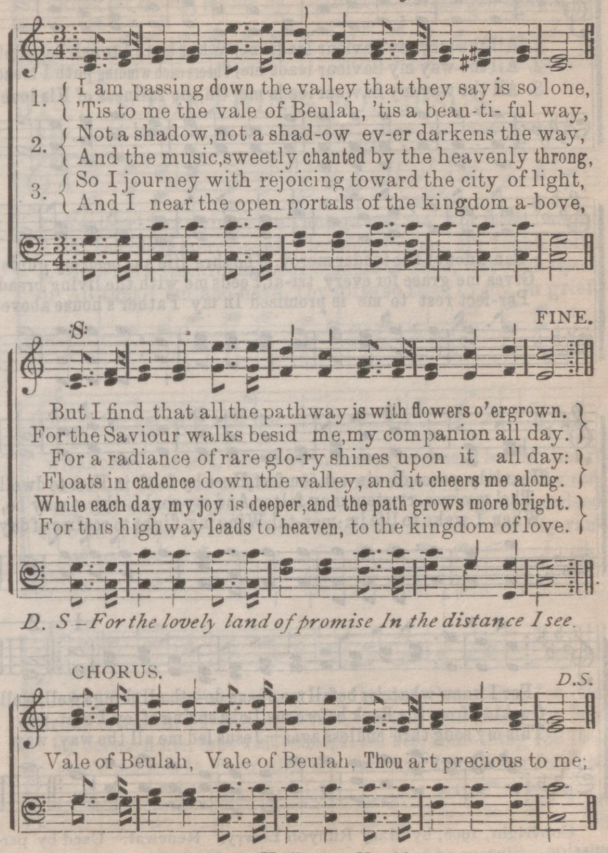
Mrs. Annie S. Hawks. Rev. Robert Lowry.



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610 VALE OF BEULAH.

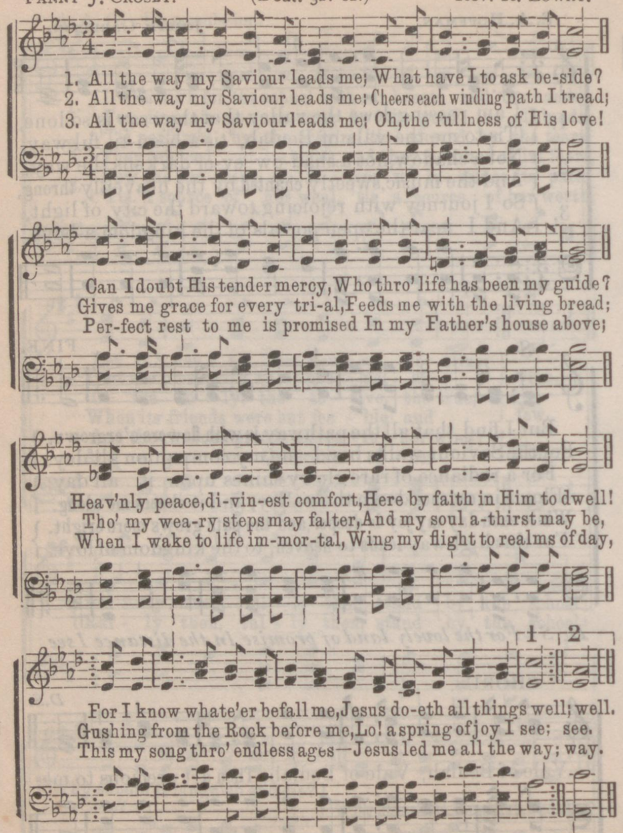
E. A. Hoffman. Joseph Garrison.



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611 ALL THE WAY.

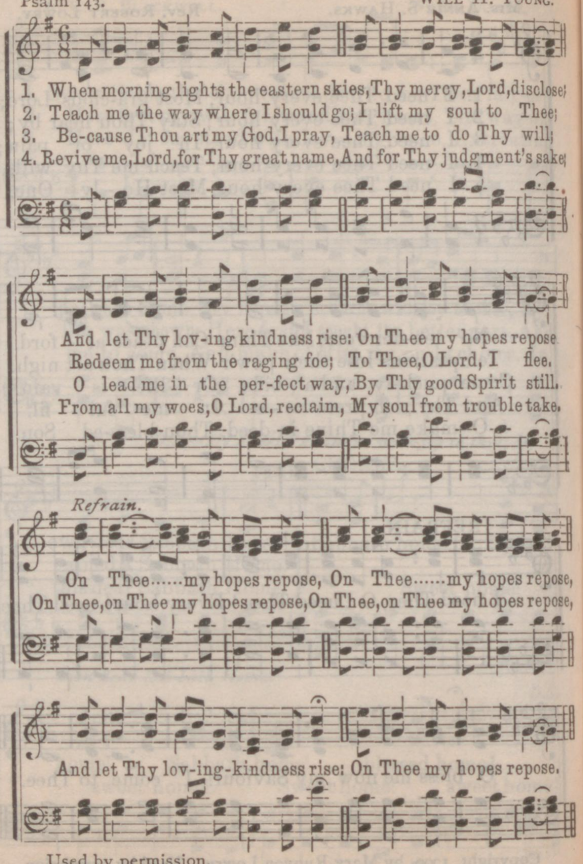
FANNY J. CROSBY. (Deut. 32: 12.) REV. R. LOWRY.



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612 ON THEE MY HOPES REPOSE.

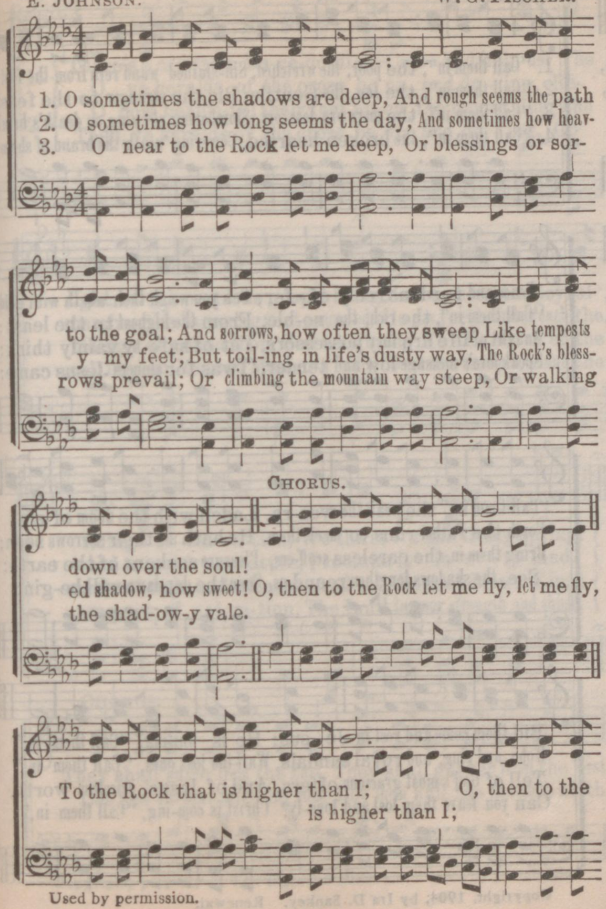
Psalm 143. WILL H. YOUNG.



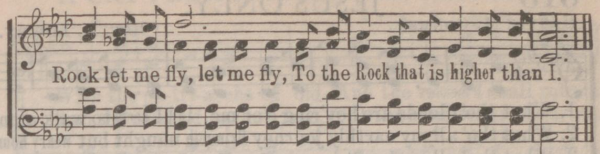
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613 THE ROCK THAT IS HIGHER.

E. JOHNSON. W. G. FISCHER.

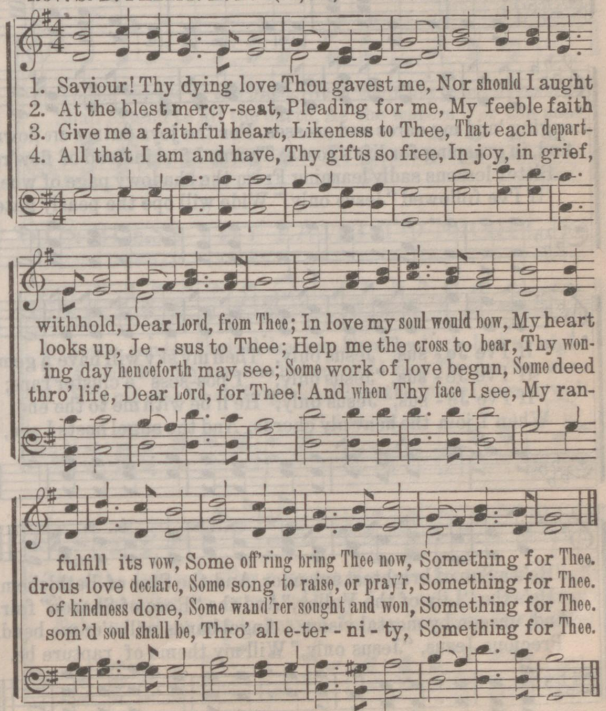


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614 SOMETHING FOR JESUS.

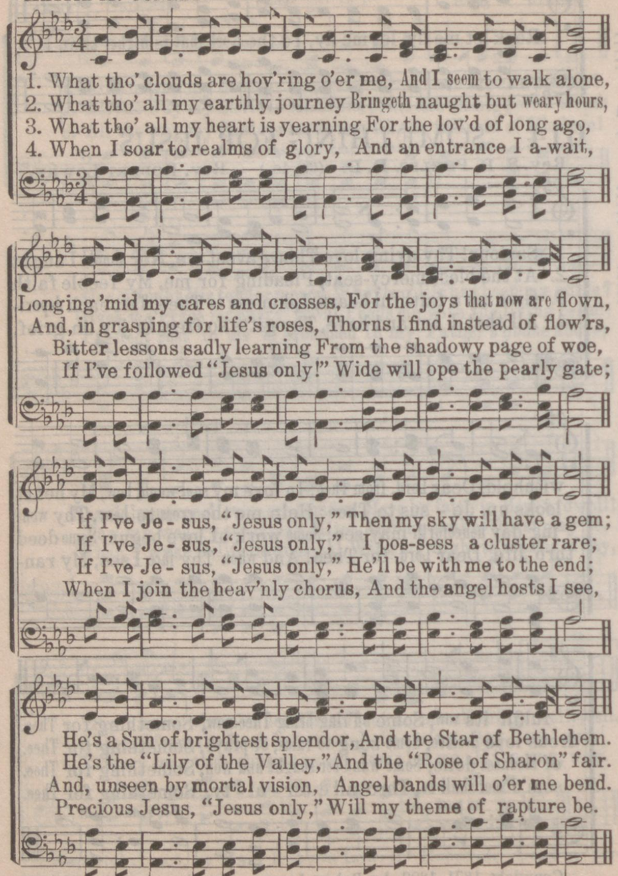
Rev. S. D. PHELPS. D. D. (6s, 4s.) Rev. ROBERT LOWRY.



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615 JESUS ONLY.

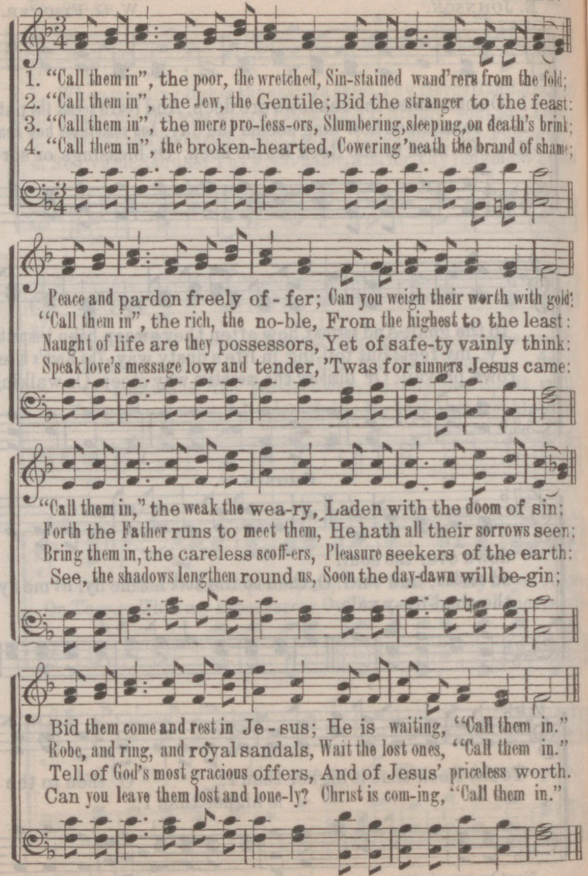
HATTIE M. CONREY. Rev. R. LOWRY.



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616 CALL THEM IN.

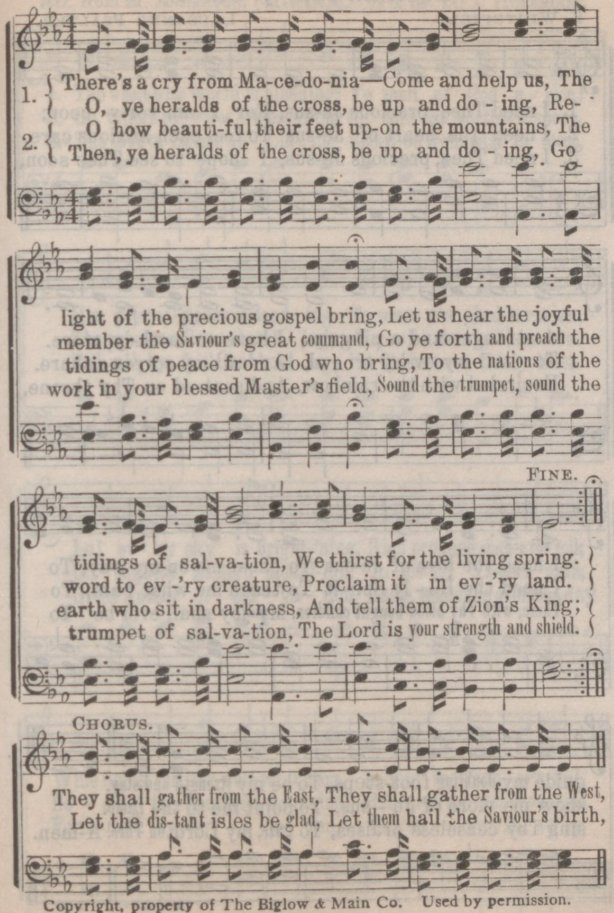
MISS ANNA SHIPTON. IRA D. SANKEY.



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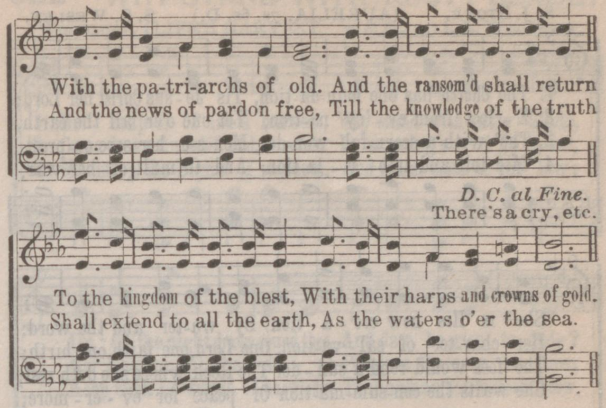
617 A CRY FROM MACEDONIA.

FANNY J. CROSBY. WM. B. BRADBURY.



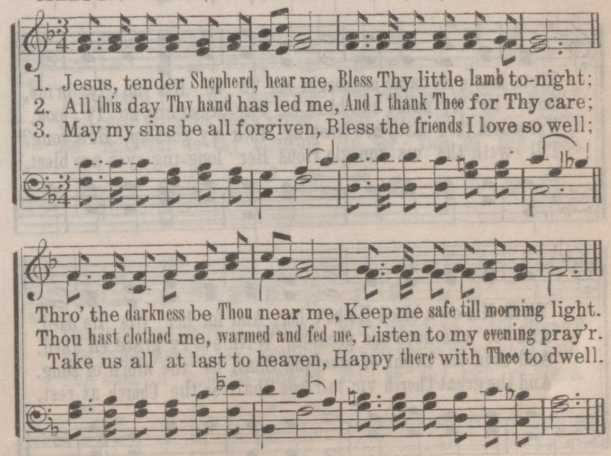
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A CRY FROM MACEDONIA.—Concluded.



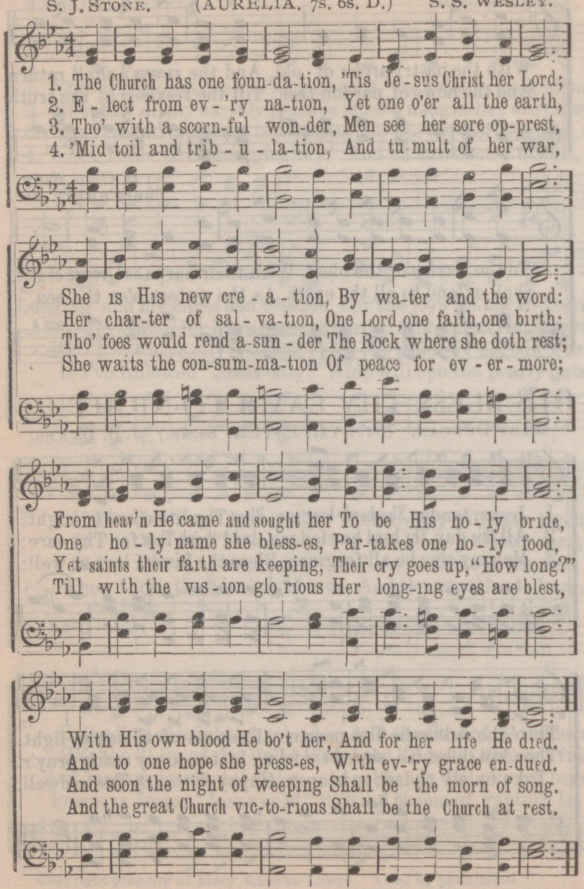
618 BLESS THY LAMB TO-NIGHT.

MARY DUNCAN. (ST. SYLVESTER. 8s, 7s.) J. B. DYKES.



619 ONE FOUNDATION.

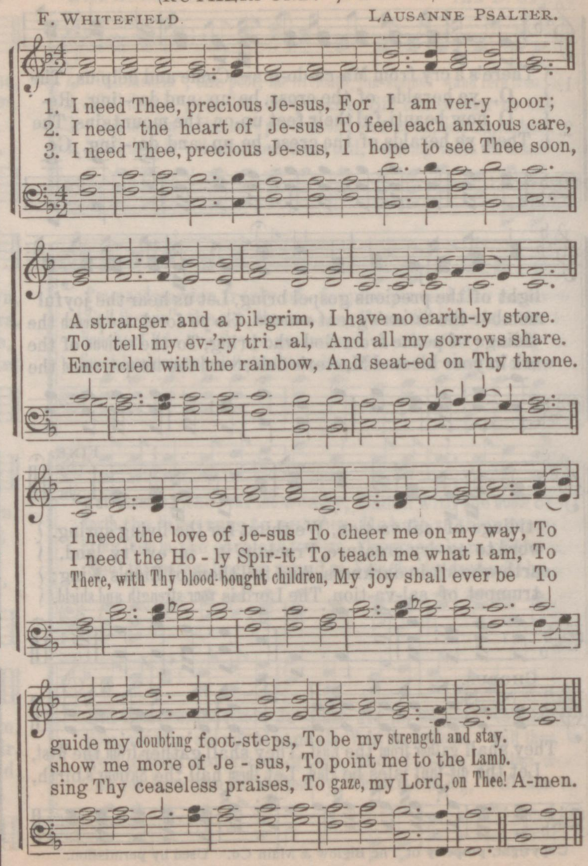
S. J. STONE. (AURELIA. 7s. 6s. D.) S. S. WESLEY.



620 I NEED THEE, PRECIOUS JESUS.

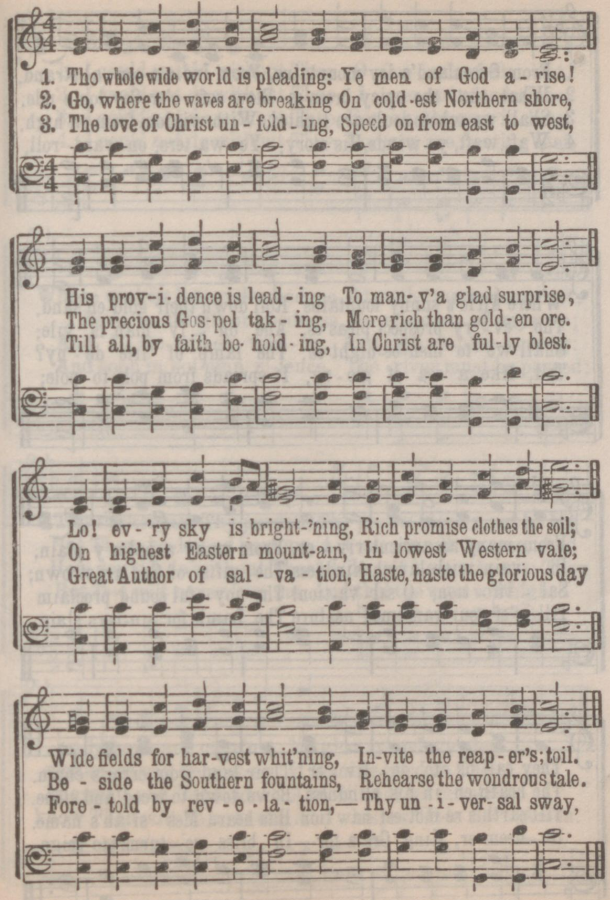
(RUTHERFORD. 7s & 6s. D.)

F. WHITEFIELD LAUSANNE PSALTER.



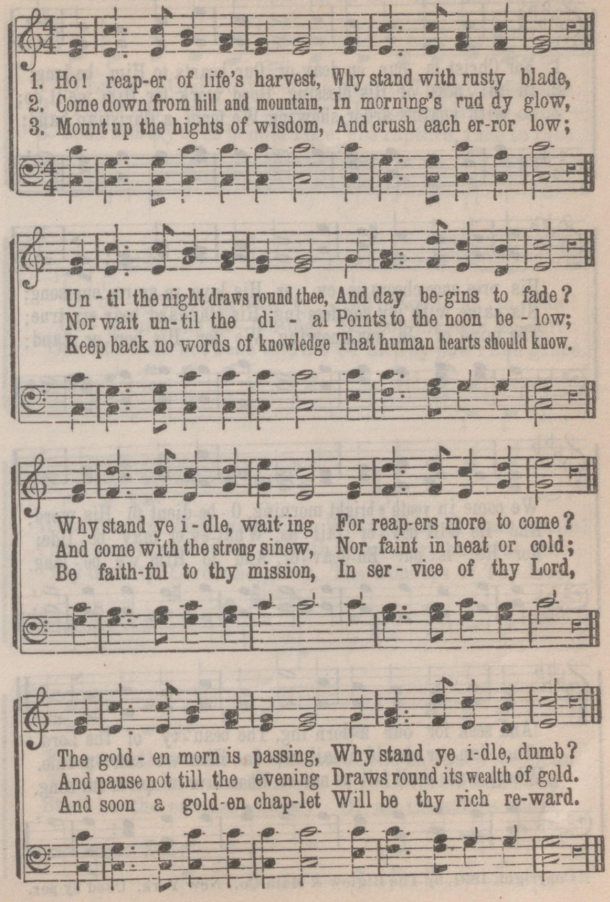
621 MEN OF GOD, ARISE!

Arr. from M. ANDERSON. (MIRIAM. 7s & 6s D.) J. HOLBROOK.



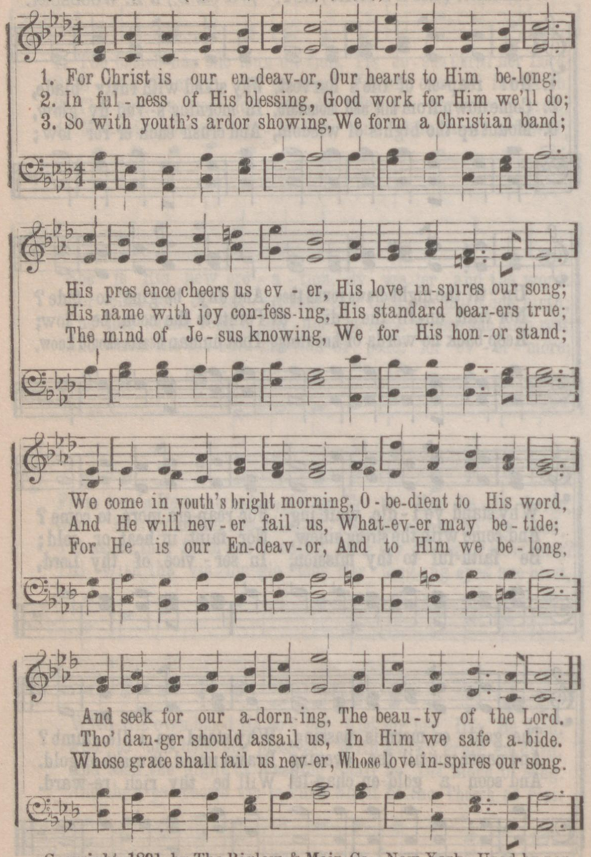
622 WHY STAND WITH RUSTY BLADE?

WOODBURY. (LIFE'S HARVEST. 7s & 6s. D.) L. B. WOODBURY.



623 OUR ENDEAVOR.

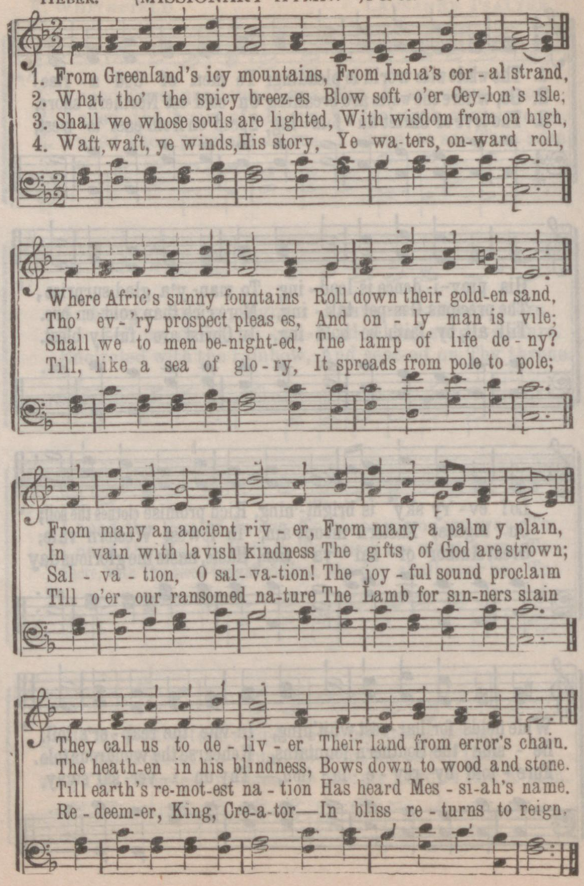
F. GORDON. (ENDEAVOR 7s.6s.D.) HUBERT P. MAIN.



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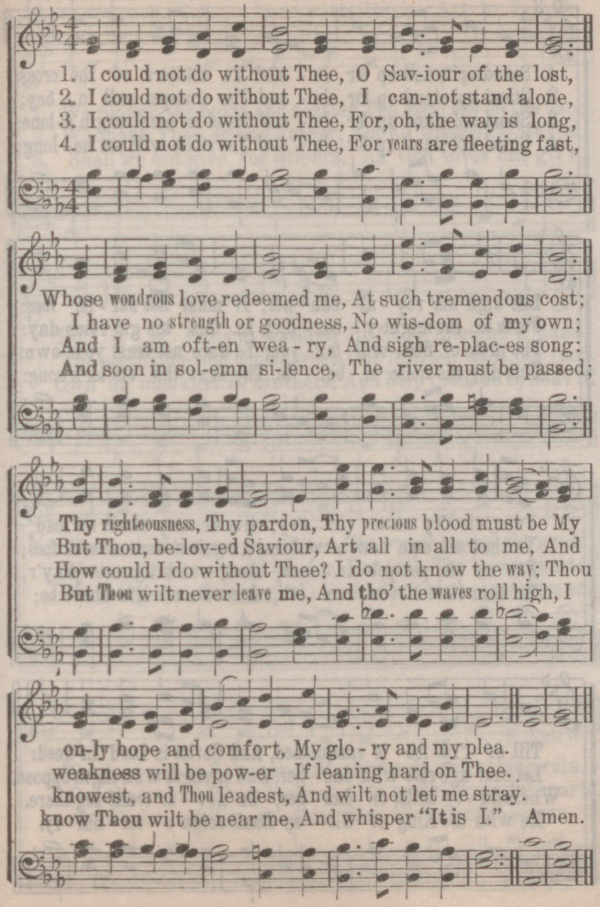
624 THEY CALL US.

HEBER. (MISSIONARY HYMN. 7s & 6s. D.) MASON.



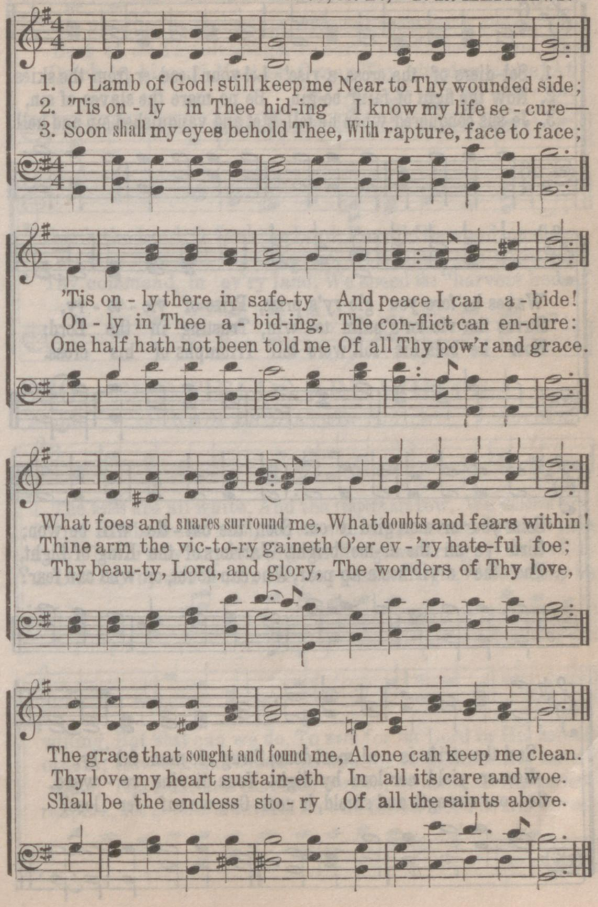
625 I COULD NOT DO WITHOUT.

F. R. HAVERGAL. (UNION SQUARE. 7s, 6s. D.) J. B. DYKES.



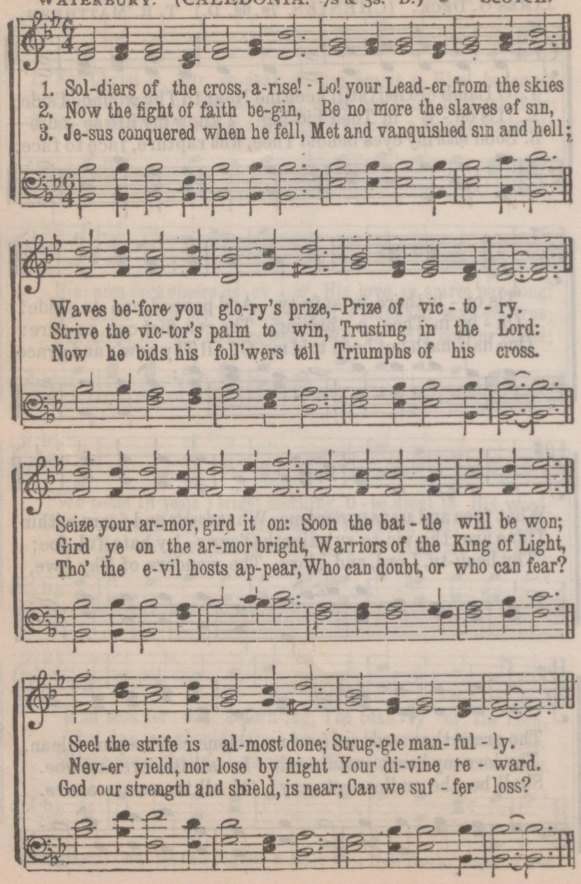
626 MY SAFETY.

JAMES G. DECK. (CHENIES. 7s, 6s. D.) T. R. MATTHEWS.



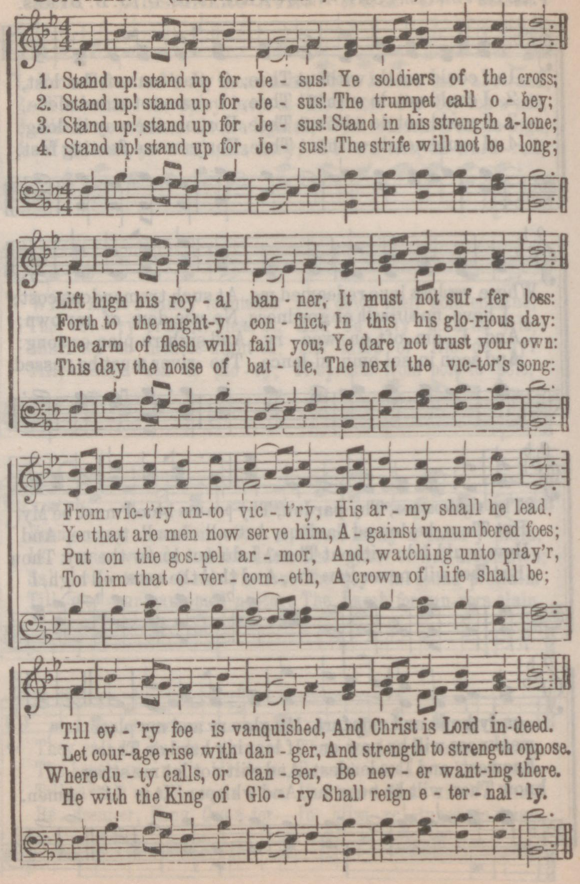
627 SOLDIERS OF THE CROSS.

WATERBURY. (CALEDONIA. 7s & 5s. D.) • SCOTCH.



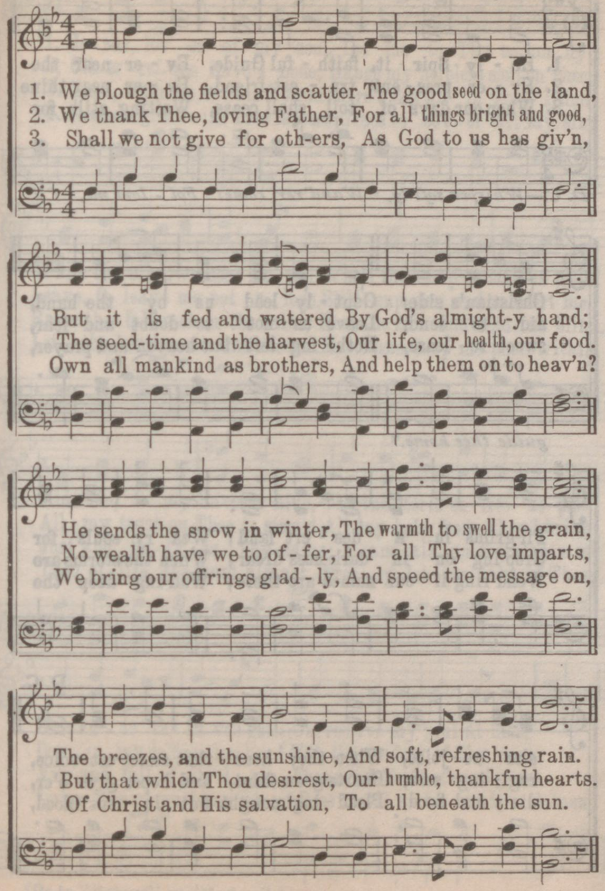
628 STAND UP FOR JESUS.

DUFFIELD. (ELLACOMBE. 7s & 6s. D.) ST. GALL'S.

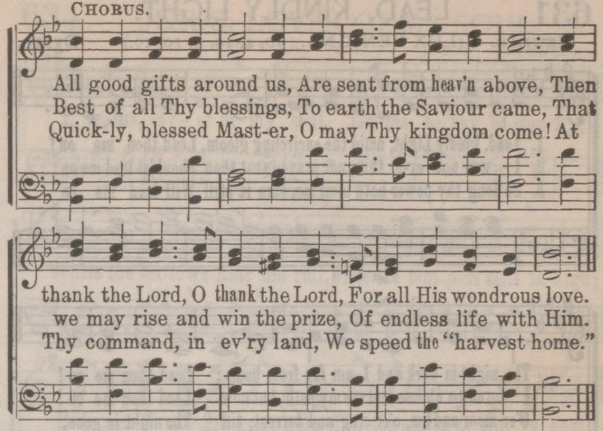


629 HARVEST HOME.

Tr. Jane M. Campbell. (DRESDEN. J. A. P. Schulz.
3d stanza by F. E. B. 7s, 6s, with Cho.) Arr. by F. E. B.

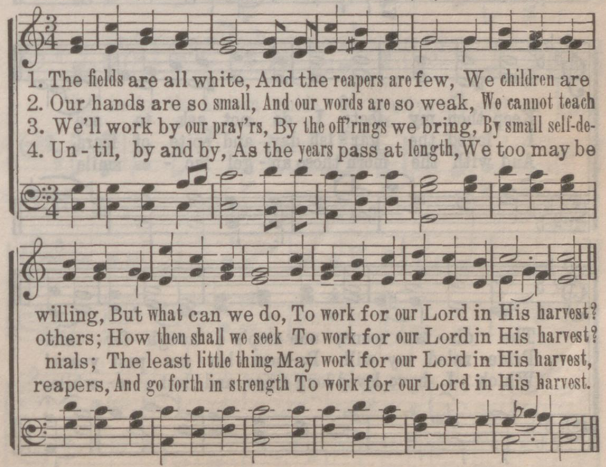


Chorus.



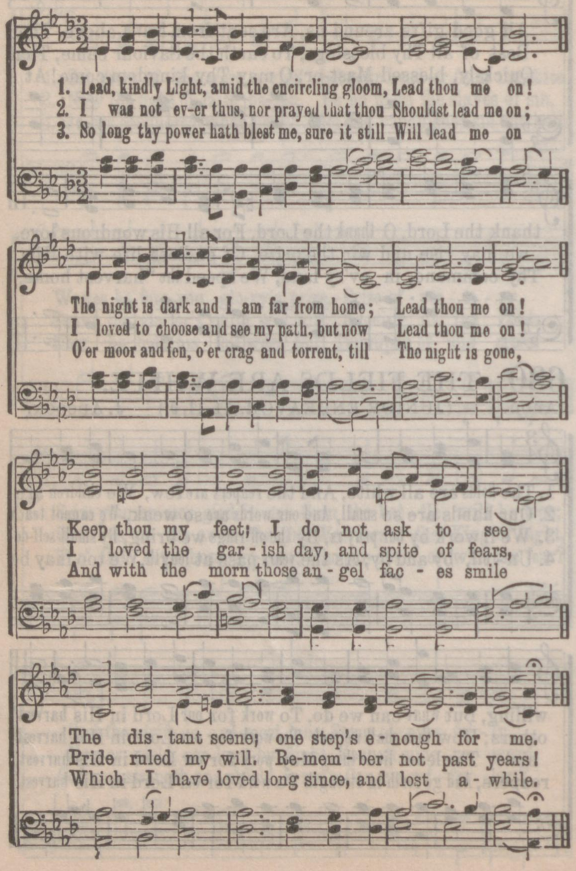
630 THE FIELDS ARE WHITE.

Anon. (JUNIOR ENDEAVOR. 11, 11, 9.) J. Adcock.



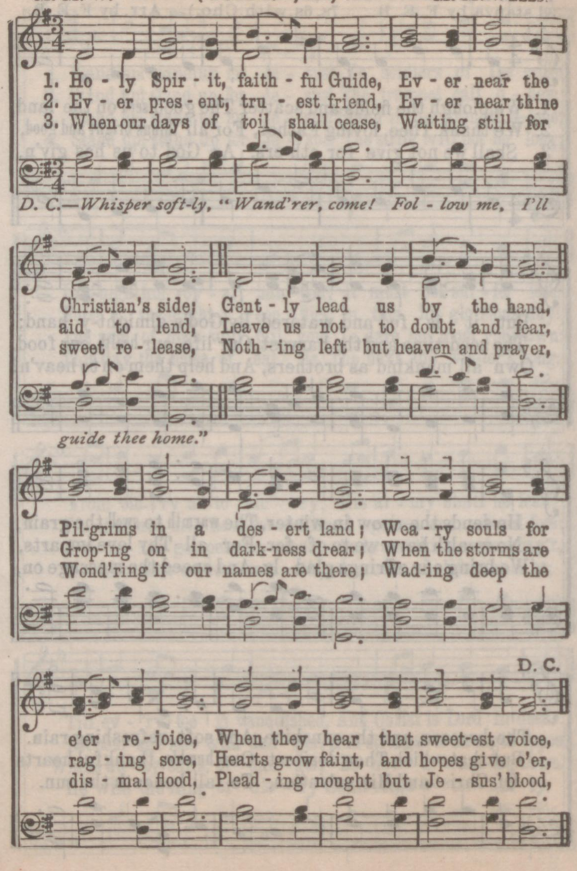
631 LEAD, KINDLY LIGHT.

NEWMAN. (LUX BENIGNA. 10, 4, 10, 4, 10, 10.) DYKES.



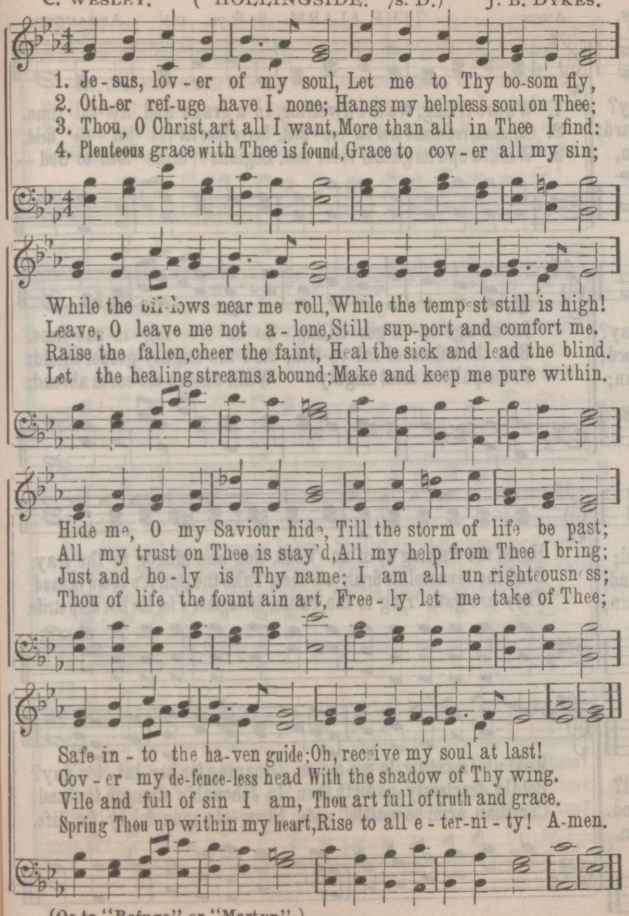
632 HOLY SPIRIT, FAITHFUL GUIDE.

M. M. W. (GUIDE. 7s D.) M. M. WELLS.



633 JESUS, LOVER OF MY SOUL.

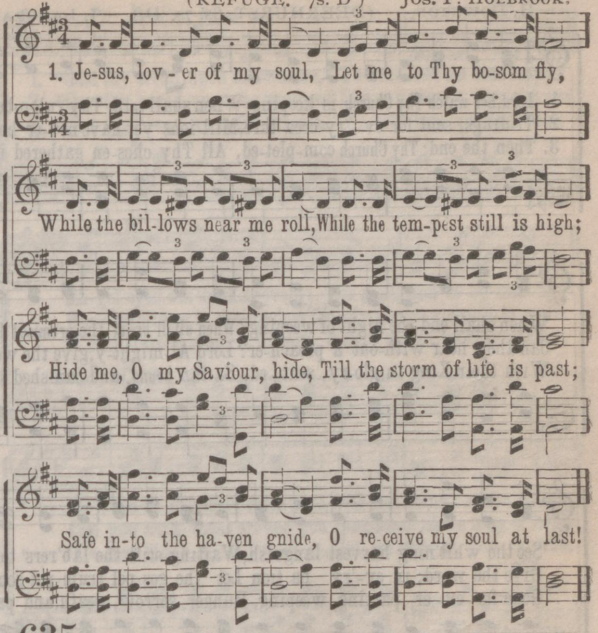
C. WESLEY. ("HOLLINGSIDE." 7S. D.) J. B. DYKES.



(Or to "Refuge" or "Martyn")

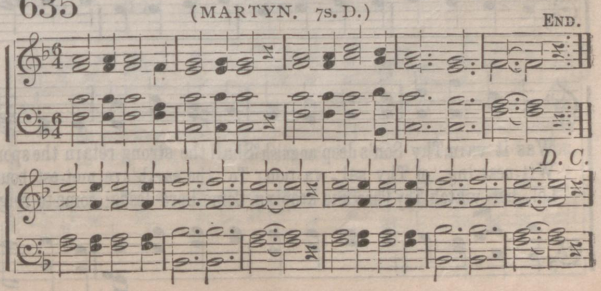
634 JESUS, LOVER OF MY SOUL.

(REFUGE. 7S. D.) JOS. P. HOLBROOK.



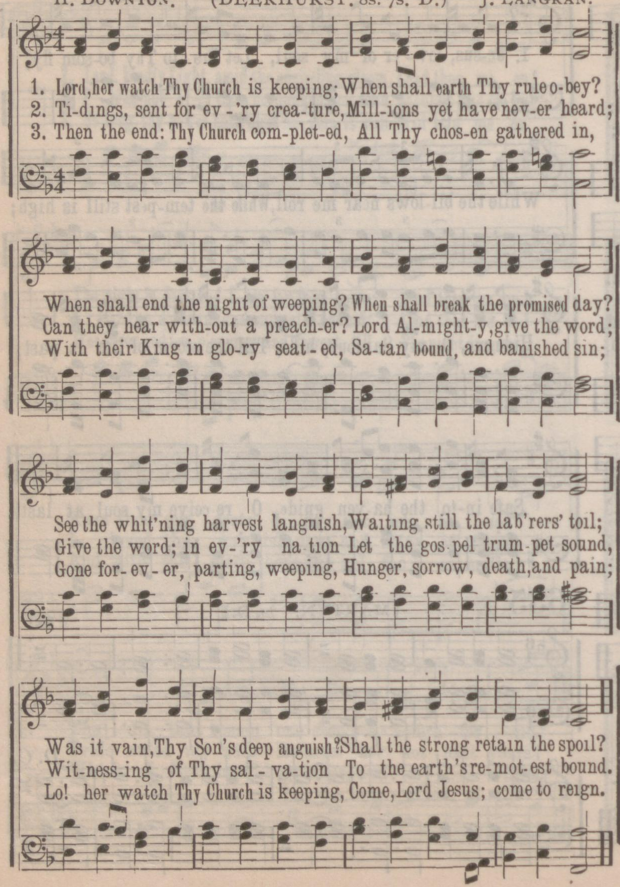
635

(MARTYN. 7S. D.)



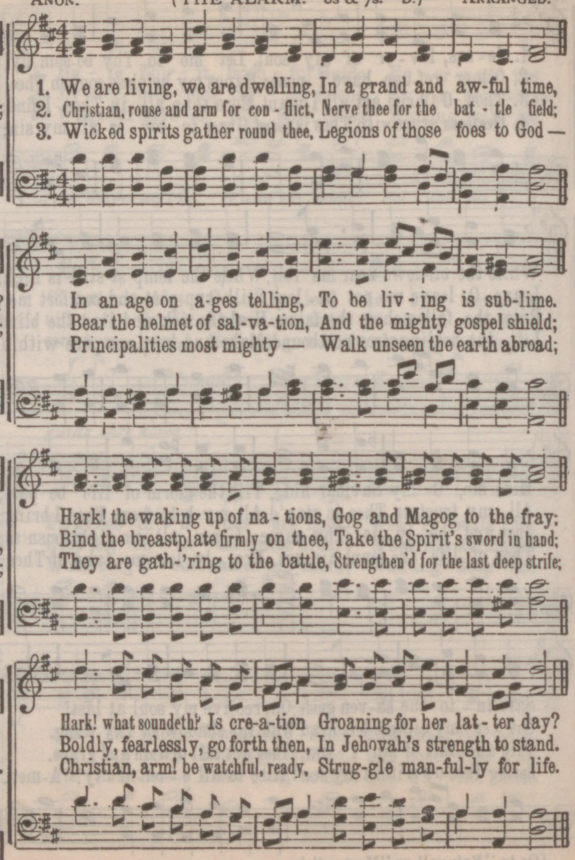
636 THE WATCHING CHURCH.

H. DOWNTON. (DEERHURST. 8s. 7s. D.) J. LANGRAN.



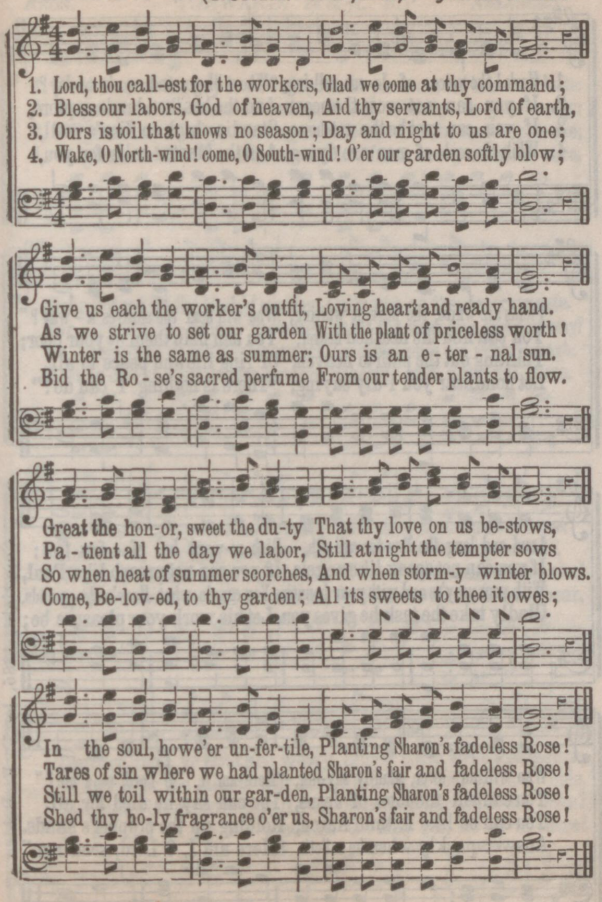
637 TO BE LIVING IS SUBLIME.

ANON. (THE ALARM. 8s & 7s. D.) ARRANGED.



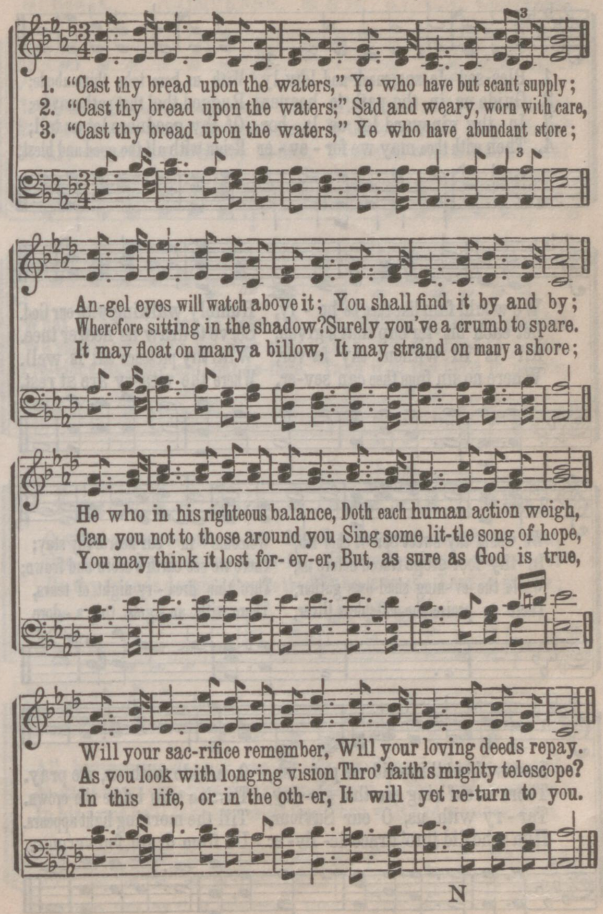
638 PLANTING SHARON'S ROSE.

(NORTH. 8s & 7s. D.) JAS. M. NORTH.



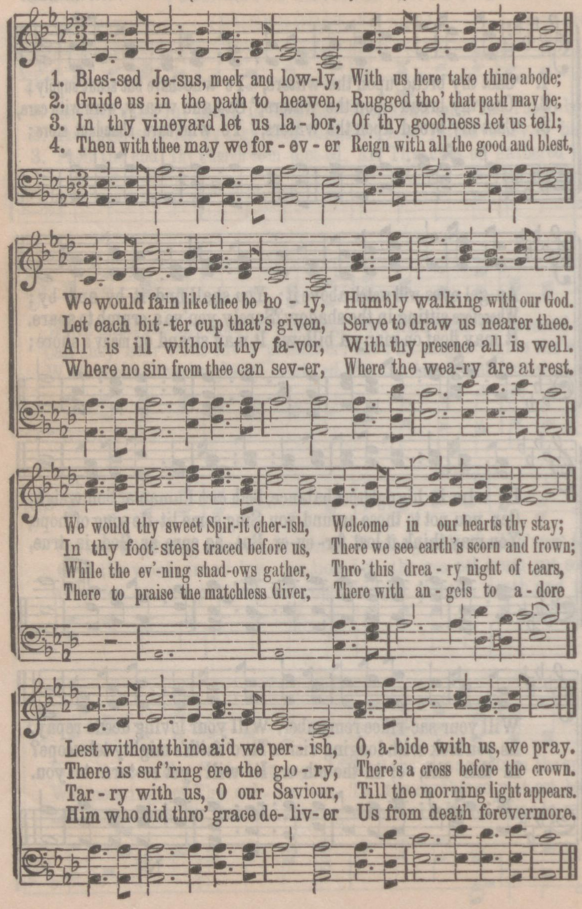
639 BREAD ON THE WATERS.

ANON (CHARITY. 8s & 7s. D.) ARRANGED.



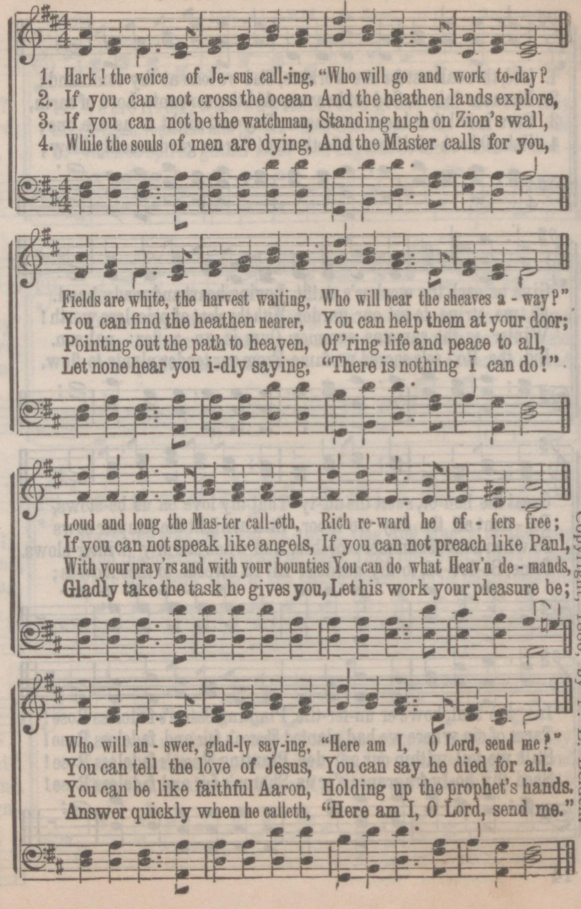
640 ABIDE WITH US.

ANNIE R. SMITH. (AUTUMN. 8s & 7s. D.) SPANISH.



641 HERE AM I, SEND ME.

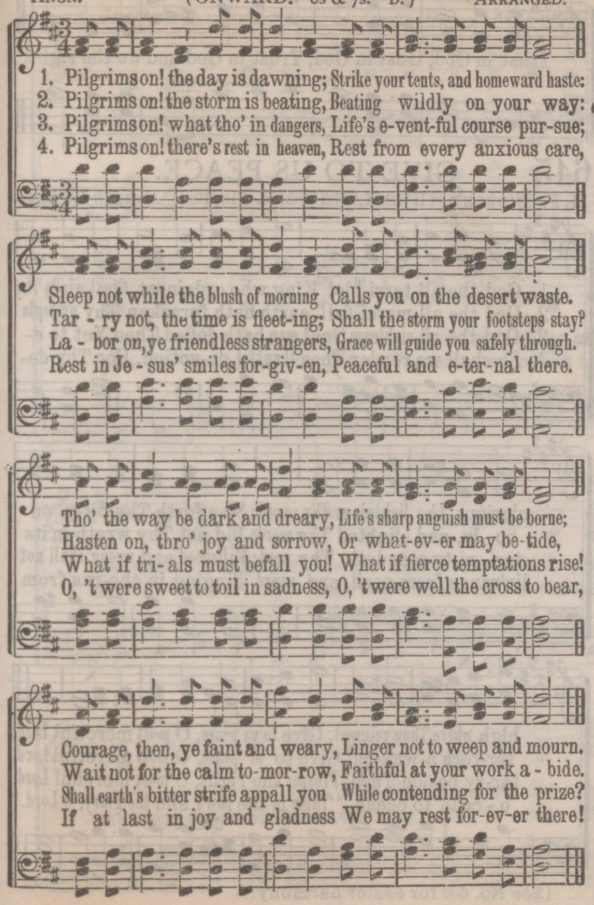
DANIEL MARCH. (FILLMORE. 8s & 7s. D.) F. E. BELDEN.



Copyright, 1886, by F. E. Belden.

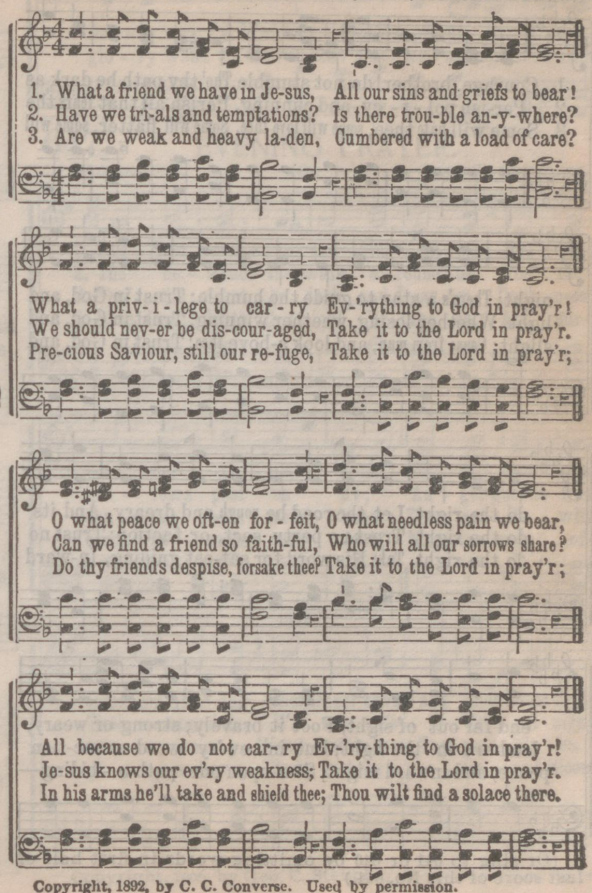
642 PILGRIMS, ON!

ANON. (ONWARD. 8s & 7s. D.) ARRANGED.



643 A FRIEND IN JESUS.

H. BONAR. (CONVERSE. 8s & 7s. D.) C. C. CONVERSE.

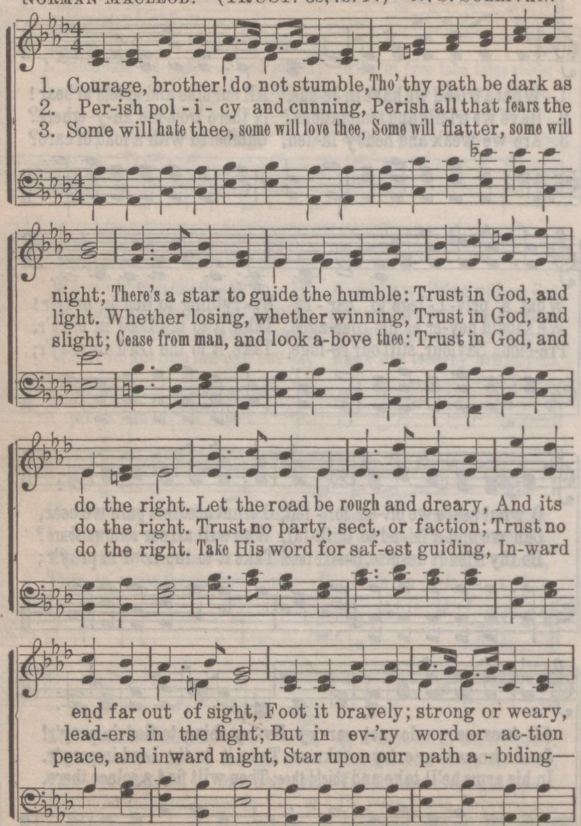


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Copyright, 1886, by F. E. Belden.

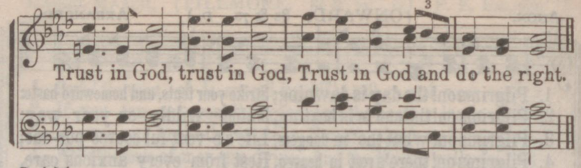
644 COURAGE, BROTHER!

NORMAN MACLEOD. (TRUST. 8s, 7s. P.) A. S. SULLIVAN.



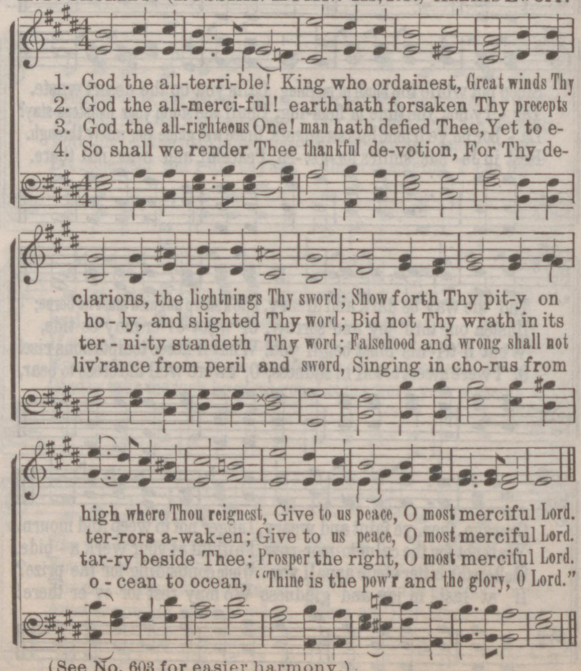
(Or sing to 641 or 646 by omitting words in first half of last score of this No. 644.)

COURAGE, BROTHER!—Concluded.



645 GIVE TO US PEACE.

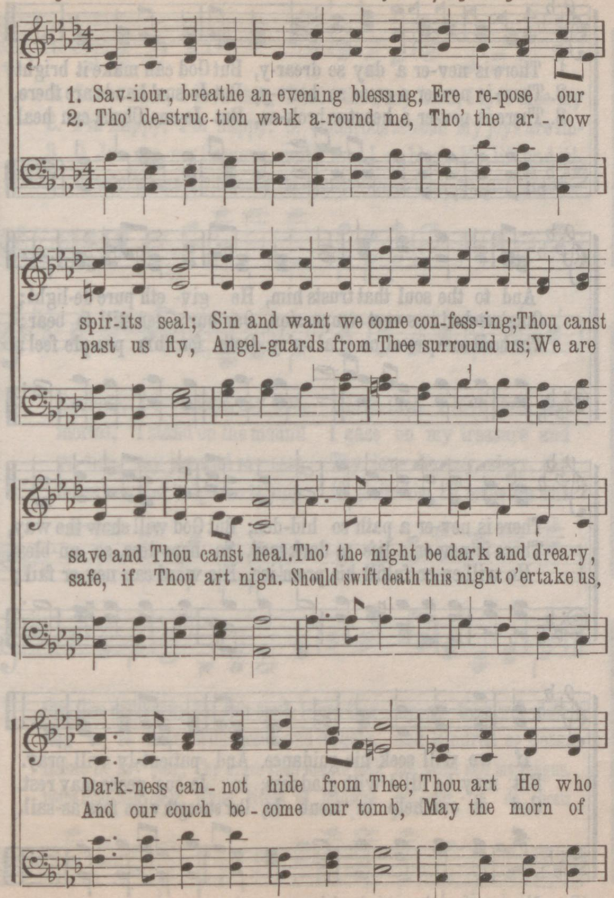
H. F. CHORLEY. (RUSSIAN HYMN. 11s, 10s.) ALEXIS LWOFF.



(See No. 603 for easier harmony.)

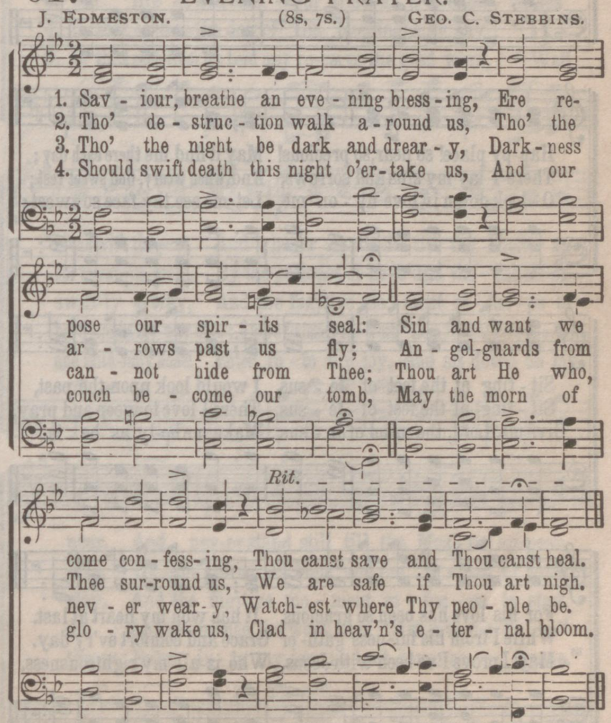
646 EVENING BLESSING.

J. EDMESTON. (SALVATOR. 8s. 7s. D.) J. P. JEWSON.



647 EVENING PRAYER.

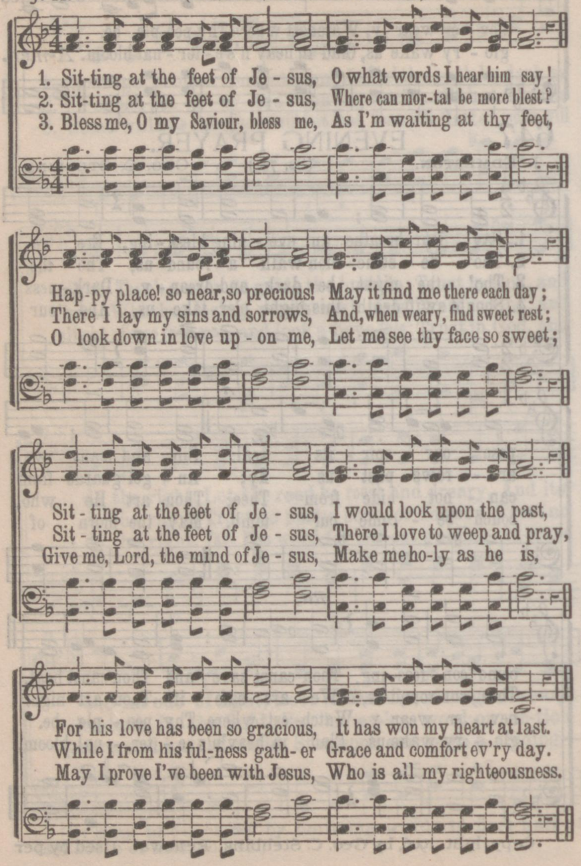
J. EDMESTON. (8s, 7s.) GEO. C. STEBBINS.



Copyright, 1906, by Geo. C. Stebbins. Renewal. Used by per.

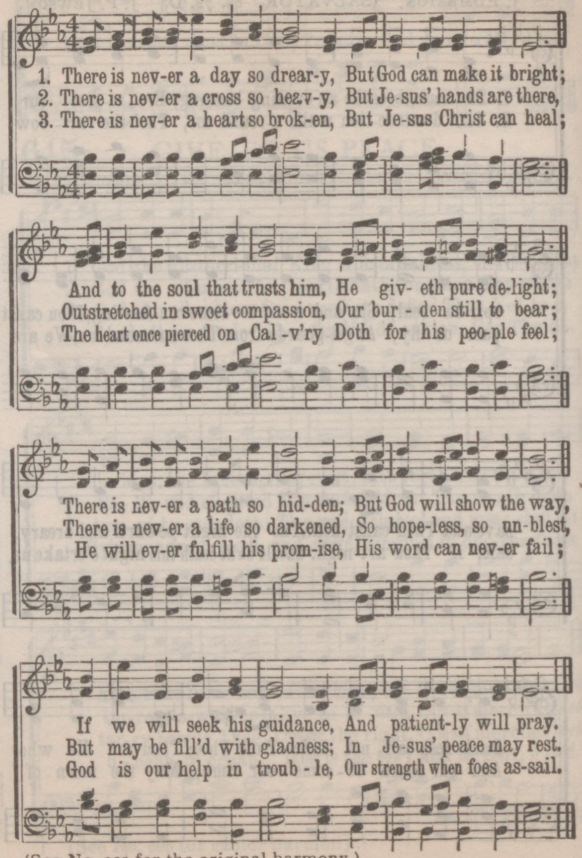
648 AT THE FEET OF JESUS.

J. H. (HUMILITY. 8s & 7s D.) ARR.



649 A PRESENT HELP.

LILLA M. EDWARDS. (BERTHOLD Irreg.) BERTHOLD TOURS.



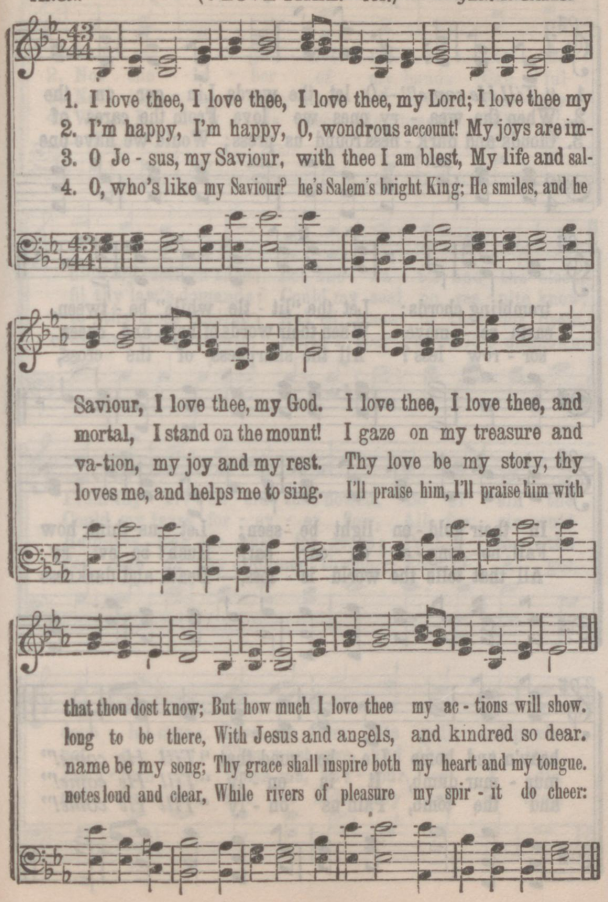
(See No. 325 for the original harmony.)

650

ANON.

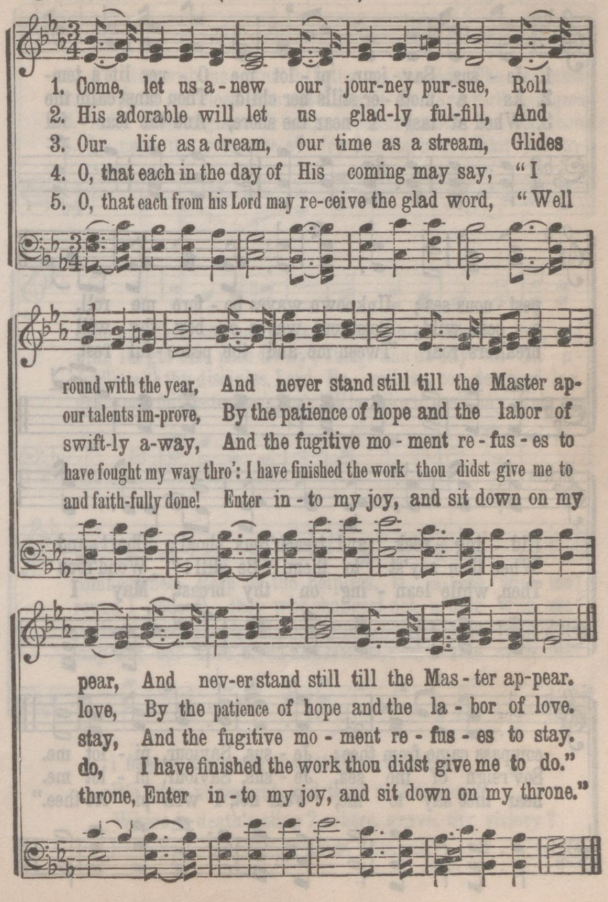
650 MY ACTIONS WILL SHOW.

ANON. (I LOVE THEE. 11s.) JER. INGALLS.



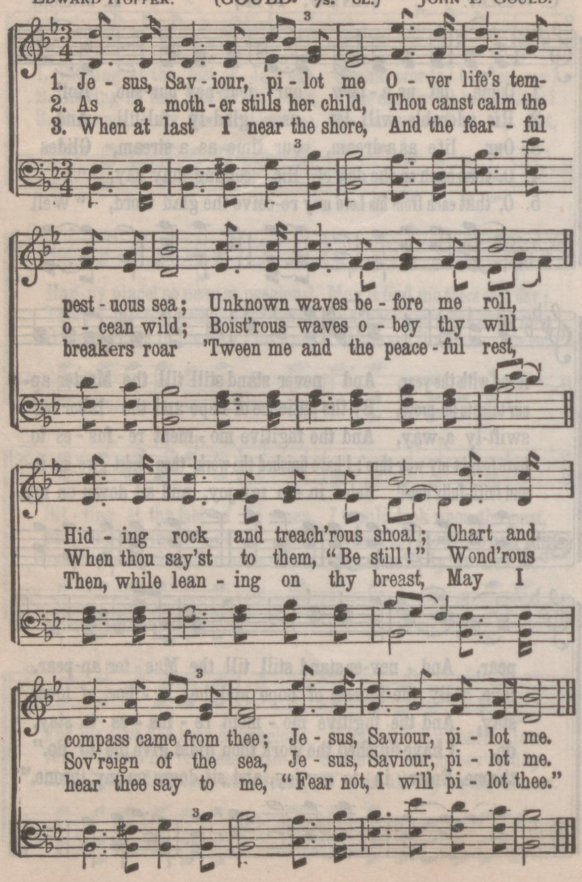
651 NEVER STAND STILL.

C. WESLEY. (ANEW. P. M.) L. MASON.



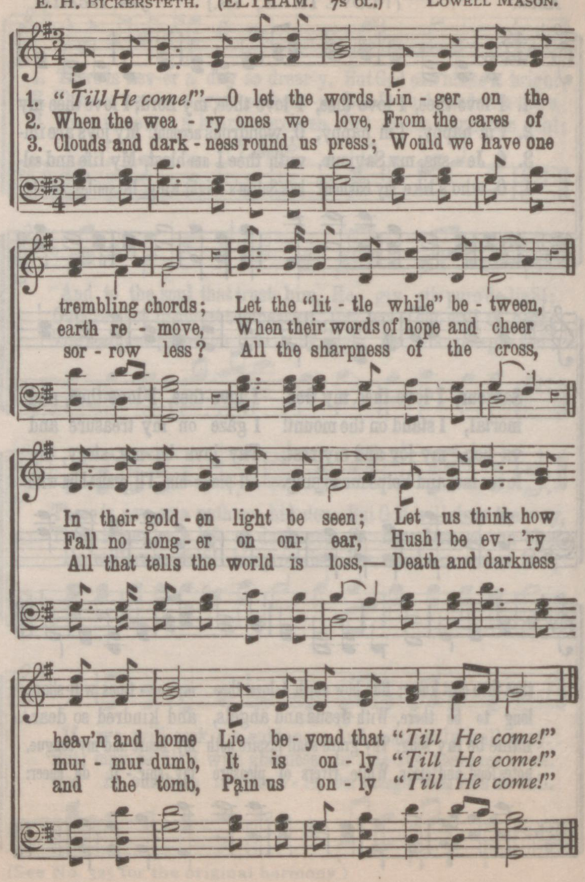
652 PILOT ME.

EDWARD HOPPER. (GOULD. 7s. 6L.) JOHN E. GOULD.



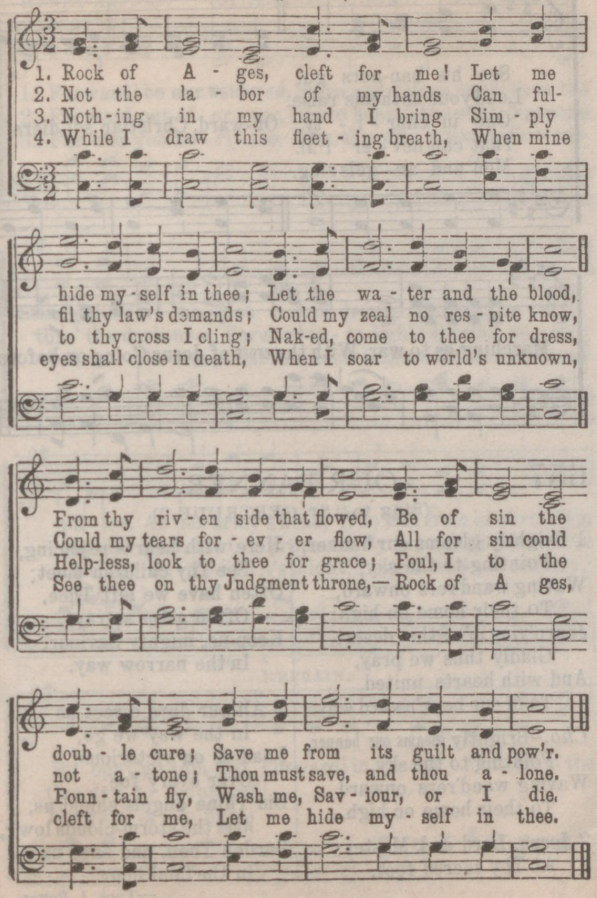
653 TILL HE COME.

E. H. BICKERSTETH. (ELTHAM. 7s 6L.) LOWELL MASON.



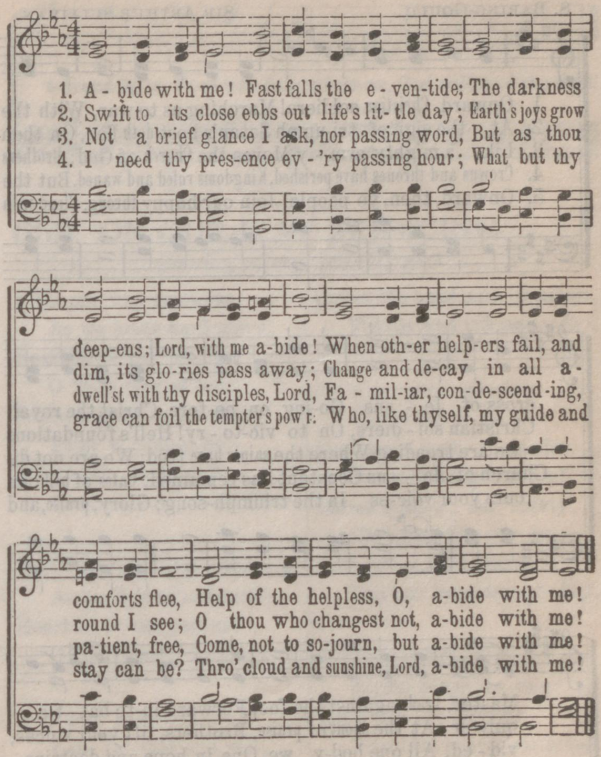
654 ROCK OF AGES.

AGGUSTUS M TOPLADY (7s. 6l.) THOMAS HASTINGS.



655 ABIDE WITH ME.

HENRY F. LYTE. (EVENTIDE. 10s.) WM. H. MONK.

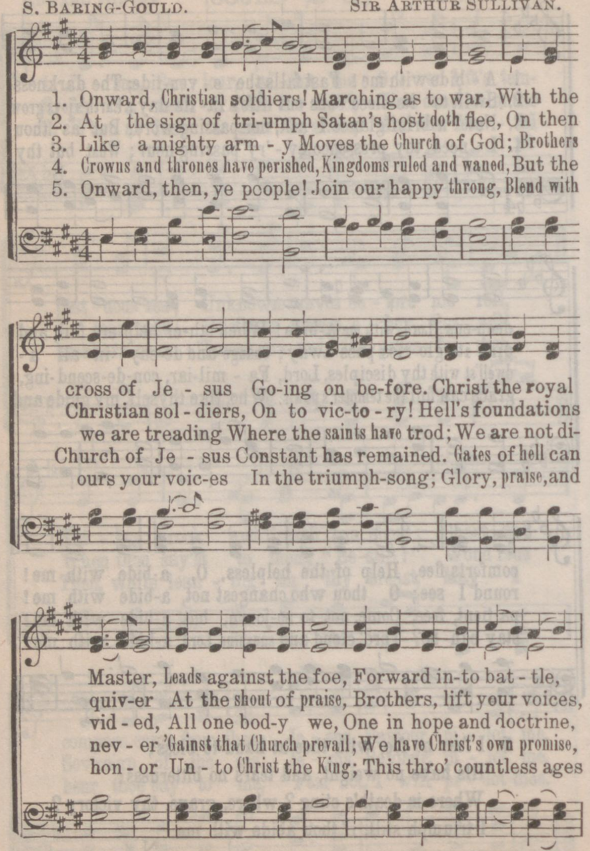


5. I fear no foe, with thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

656 ONWARD, CHRISTIAN SOLDIERS.

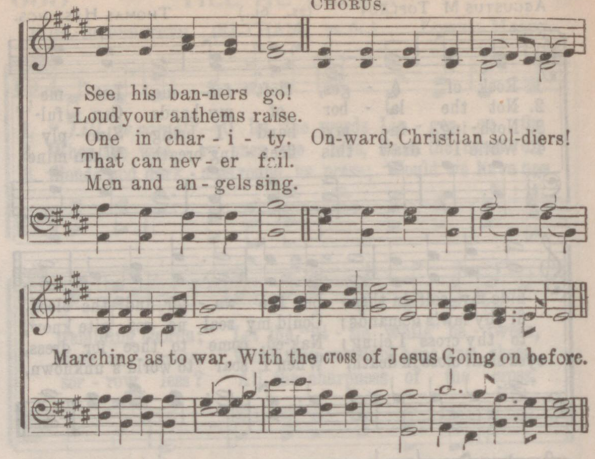
(ST. GERTRUDE. 6s, 5s. D.)

S. BARING-GOULD. SIR ARTHUR SULLIVAN.



ONWARD, CHRISTIAN SOLDIERS.—Concluded.

CHORUS.



657 OUR BANNER.

(Sing to "ST. GERTRUDE.")

1 Brightly gleams our banner,
Pointing to the sky,
Waving wand'rers onward,
To their home on high;
Journ'ying o'er the desert,
Gladly thus we pray,
And with hearts united,
Take our heav'nward way.

Cho.—Brightly gleams our banner,
Pointing to the sky,
Waving wand'rers onward
To their home on high.

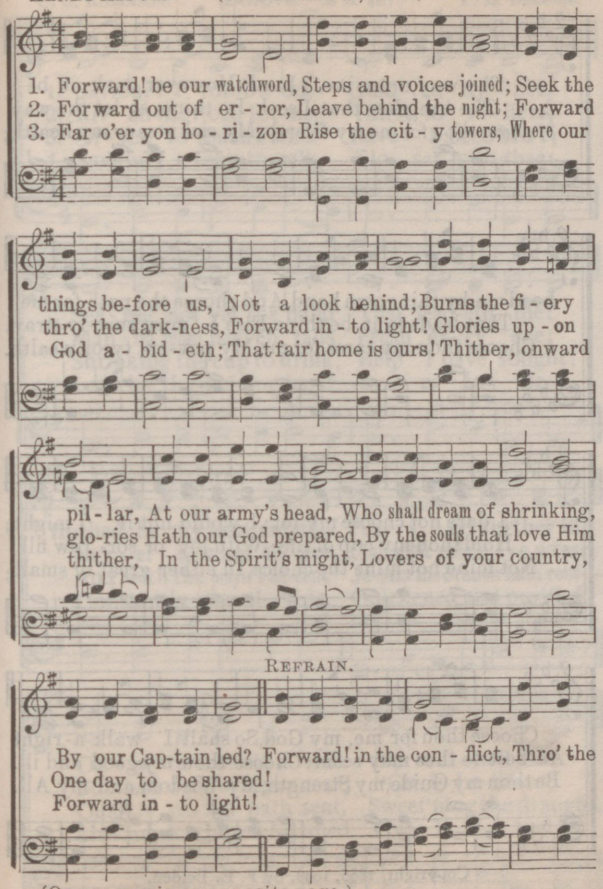
2 Jesus, Lord and Master;
At Thy sacred feet,
Here with hearts rejoicing,
See Thy children meet;
Often have we left Thee,
Often gone astray,
Keep us, mighty Saviour,
In the narrow way.

3 All our days direct us
In the way we go,
Lead us on victorious,
Over every foe;
Bid Thine angels shield us,
When the storm-clouds low'r,
Pardon Thou, and save us
In the final hour.

—Thos. J. Potter.

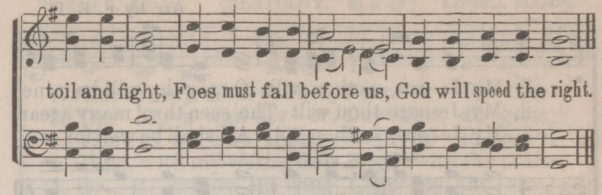
658 FORWARD! OUR WATCHWORD.

HENRY ALFORD. (ST. ALBAN. 6s, 5s. D.) F. J. HAYDN.



(Or use music on opposite page.)

FORWARD! OUR WATCHWORD.—Concluded.



659 ON OUR WAY REJOICING.

(Or sing to "ST. GERTRUDE.")

1 On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!
Is there grief or sadness?
Thine it cannot be!
Is our sky beclouded?
Clouds are not from Thee!

Ref.—On our way rejoicing,
As we homeward move,
Hearken to our praises,
O Thou God of love!

2 If with honest-hearted
Love for God and man,
Day by day Thou find us
Doing what we can;
Thou who giv'st the seed-time
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.—*Ref.*

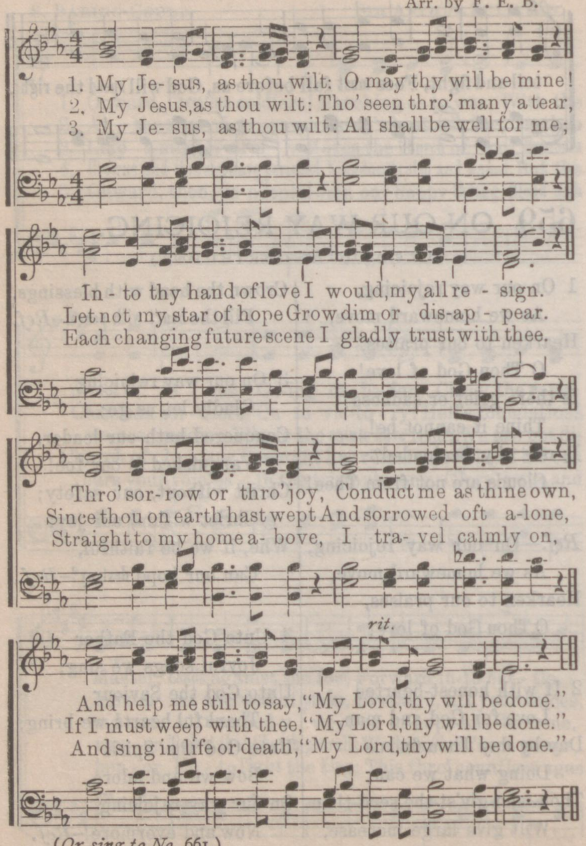
3 On our way rejoicing
Gladly let us go;
Conquered hath our leader,
Vanquished is our foe!
Christ without, our safety;
Christ within, our joy;
Who, if we be faithful,
Can our hope destroy?—*Ref.*

4 Unto God the Father
Joyful songs we sing;
Unto God the Saviour
Thankful hearts we bring;
Unto God the Spirit
Bow we and adore,
On our way rejoicing
Now and evermore!—*Ref.*

—J. S. B. Monsell.

660 AS THOU WILT.

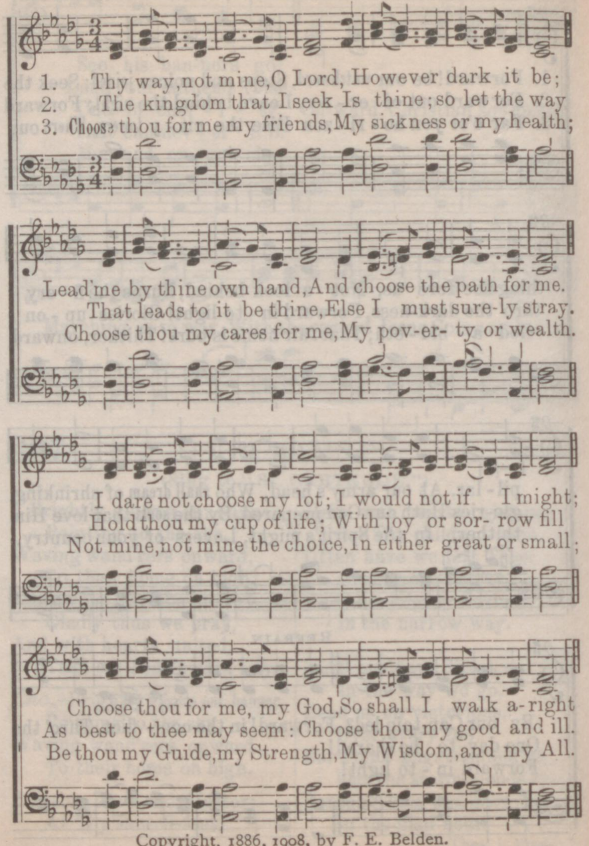
B. SCHMOLKE. (JEWETT. 6s. D.) C. M. VON WEBER. Arr. by F. E. B.



(*Or sing to No.* 661.)

661 NOT MY WAY.

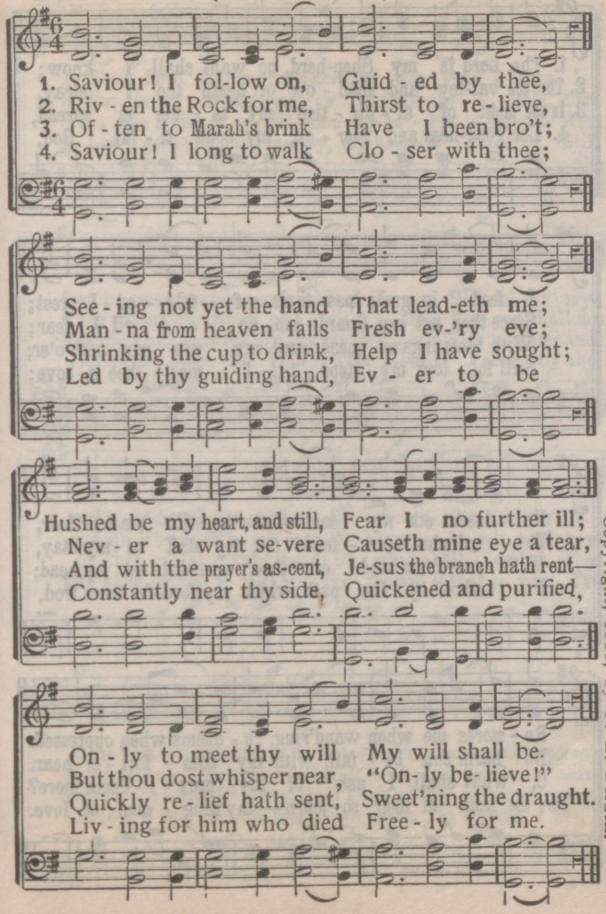
HORATIUS BONAR. (ROTHMANN. 6s. D.) F. E. BELDEN.



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662 I FOLLOW ON.

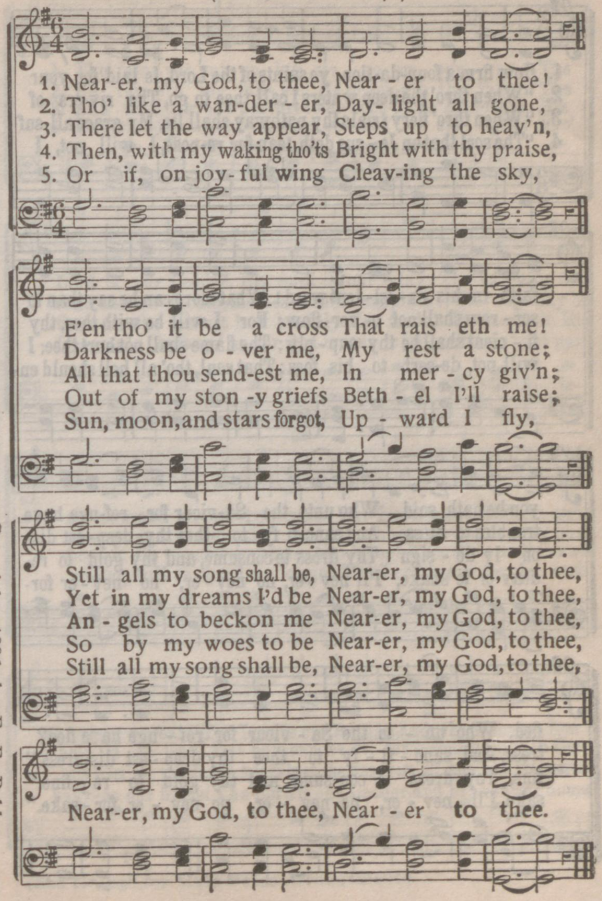
C. S. ROBINSON. (DOANE. 6s & 4s.) F. E. BELDEN.



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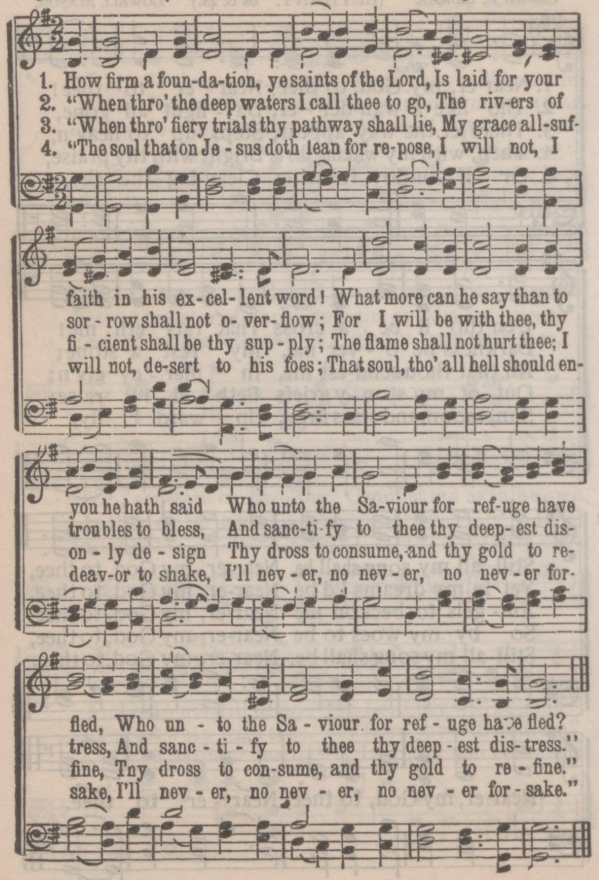
663 NEARER, MY GOD, TO THEE.

SARAH F. ADAMS. (BETHANY. 6s & 4s.) LOWELL MASON.



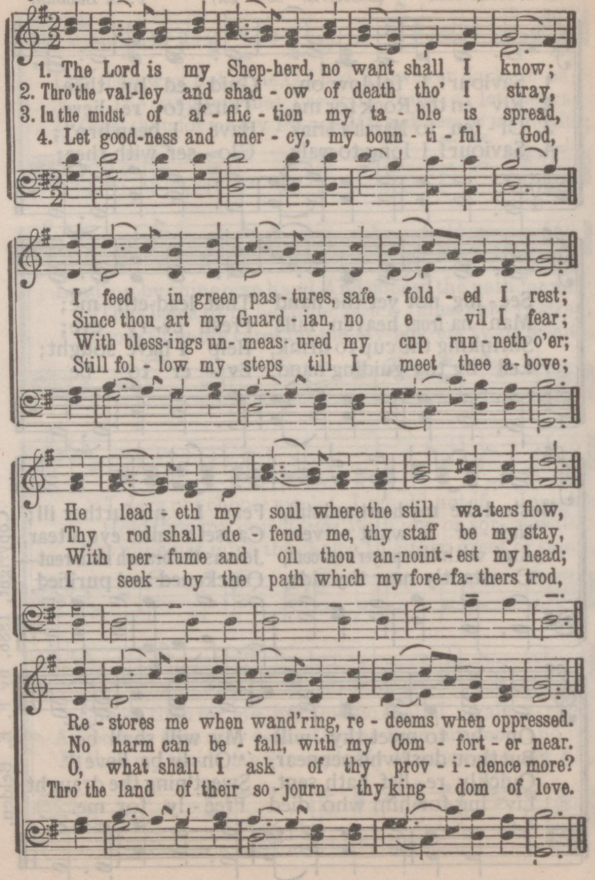
664 FIRM FOUNDATION.

G. KEITH. (PORTUGUESE HYMN. 11s.) J. READING.



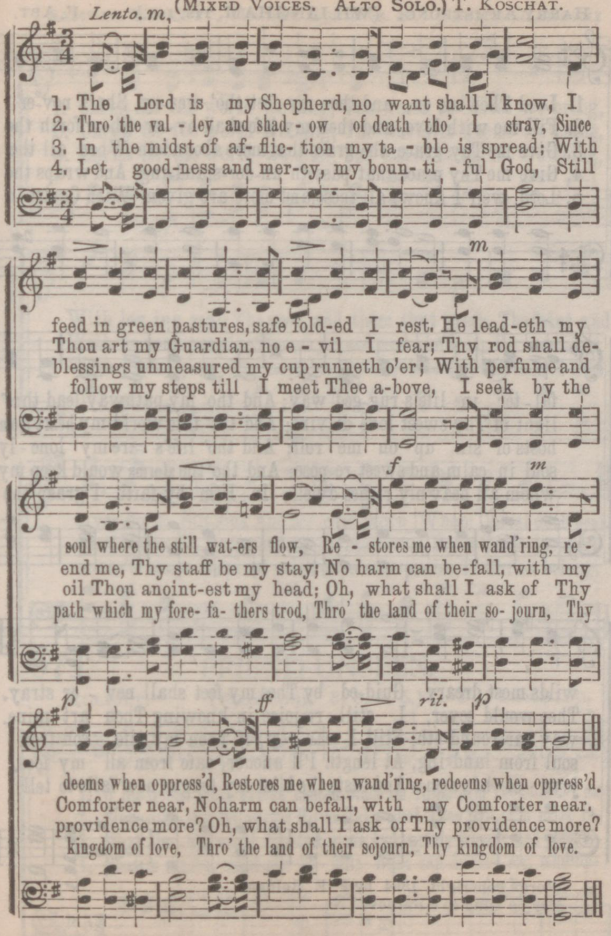
665 THE LORD IS MY SHEPHERD.

J. MONTGOMERY. (GOSHEN. 11s.) GERMAN.



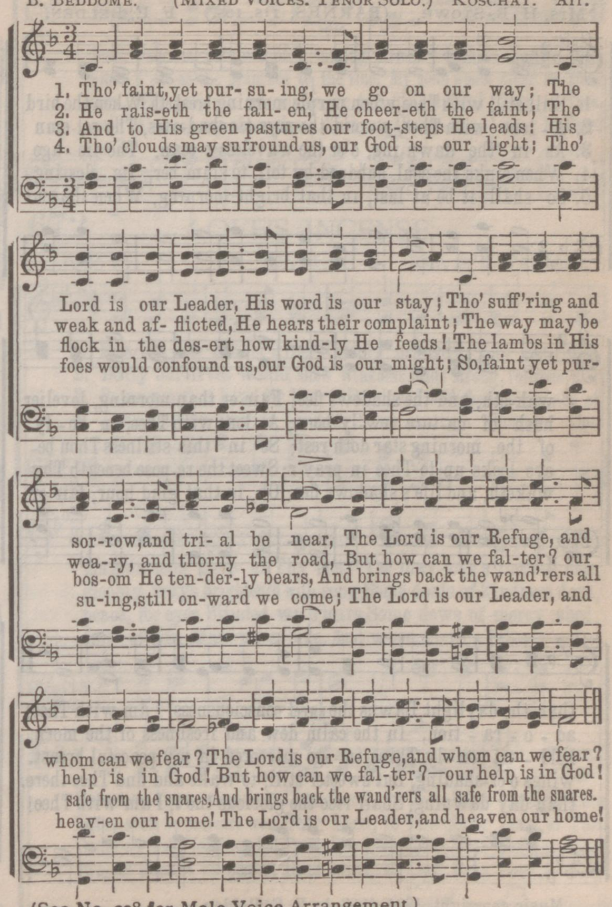
666 THE LORD IS MY SHEPHERD.

(Mixed Voices. Alto Solo.) T. Koschat.



667 THE LORD IS OUR LEADER.

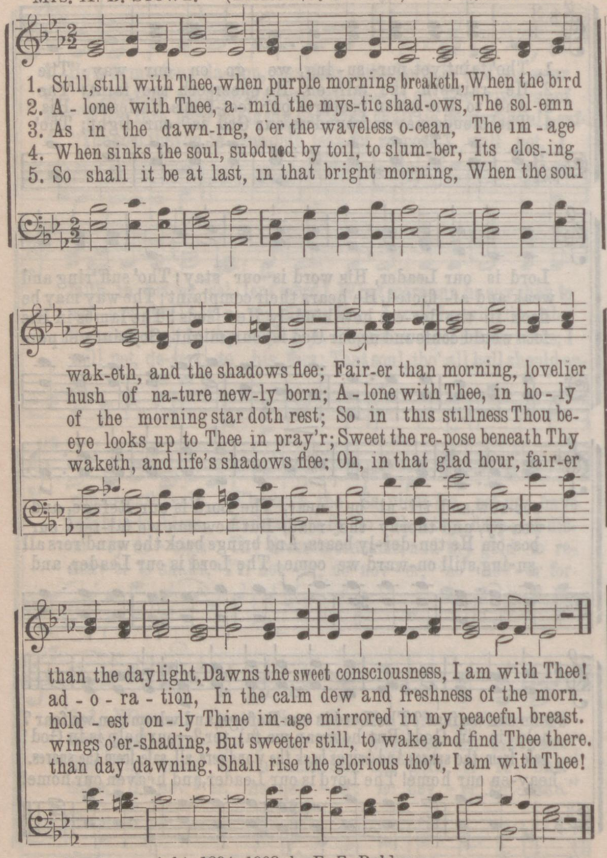
B. Beddome. (Mixed Voices. Tenor Solo.) Koschat. Arr.



(See No. 298 for Male Voice Arrangement.)

668 STILL, STILL WITH THEE.

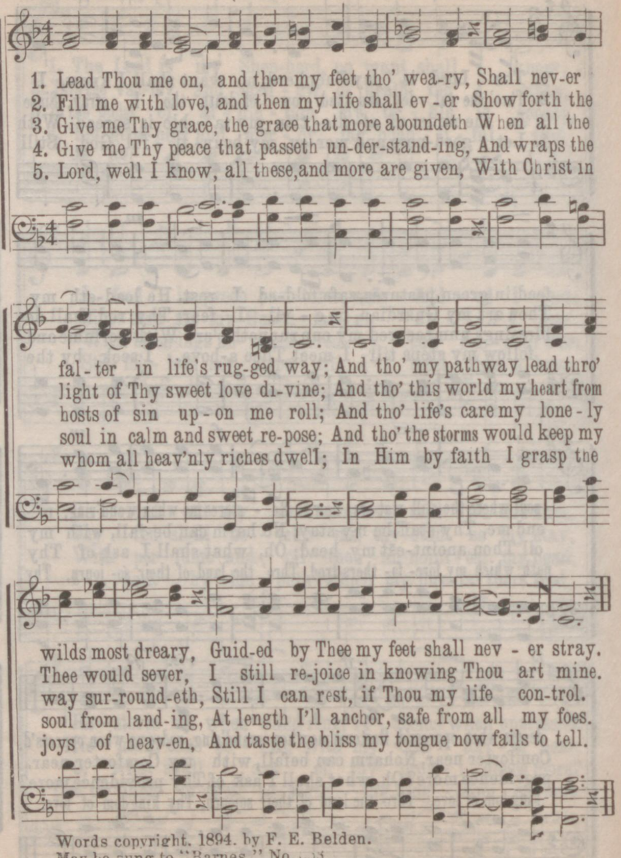
Mrs. H. B. Stowe. (BARNES. 11s. 10s.) F. E. Belden.



Music copyright, 1894, 1908, by F. E. Belden.

669 LEAD THOU ME ON.

Harry Armstrong. (WILLINGHAM. 11s. 10s.) F. Abt.

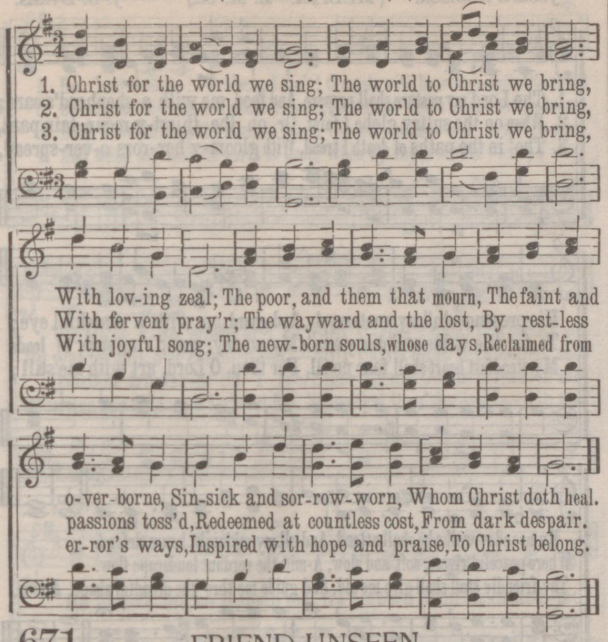


Words copyright, 1894, by F. E. Belden.

May be sung to "Barnes." No. 668.

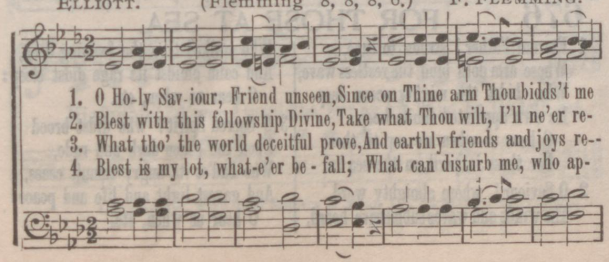
670 CHRIST FOR THE WORLD.

SAMUEL WOLCOTT. (Italian Hymn 6s. 4s.) FELICE GIARDINI



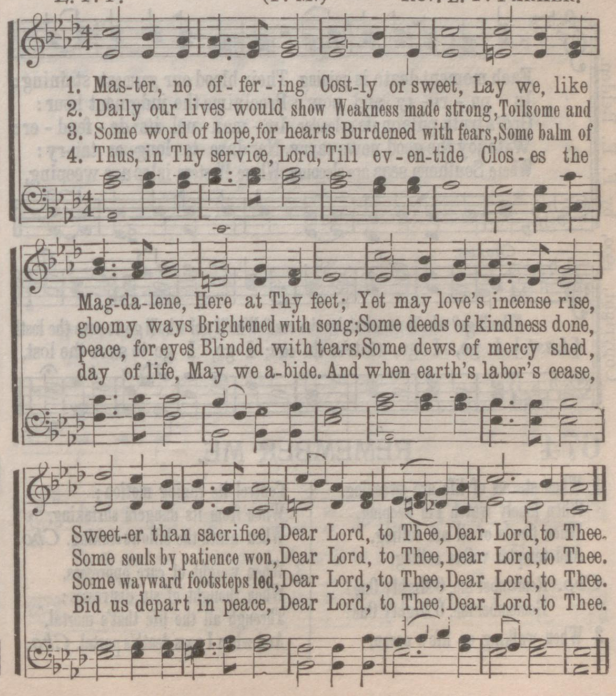
671 FRIEND UNSEEN.

ELLIOTT. (Flemming 8, 8, 8, 6.) F. FLEMMING.



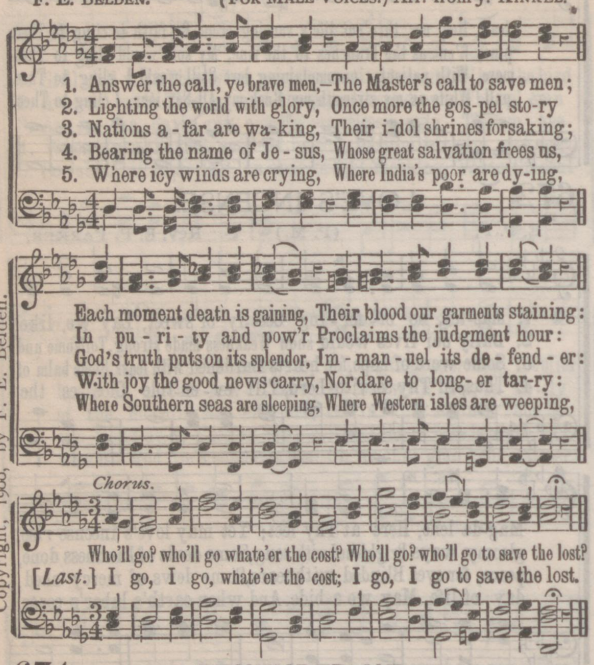
672 LOVE'S INCENSE.

E. P. P. (P. M.) Rev. E. P. PARKER.



673 I GO.

F. E. Belden. (For Male Voices.) Arr. from J. Kinkel.



Copyright, 1900, by F. E. Belden.

674 REMEMBER ME.

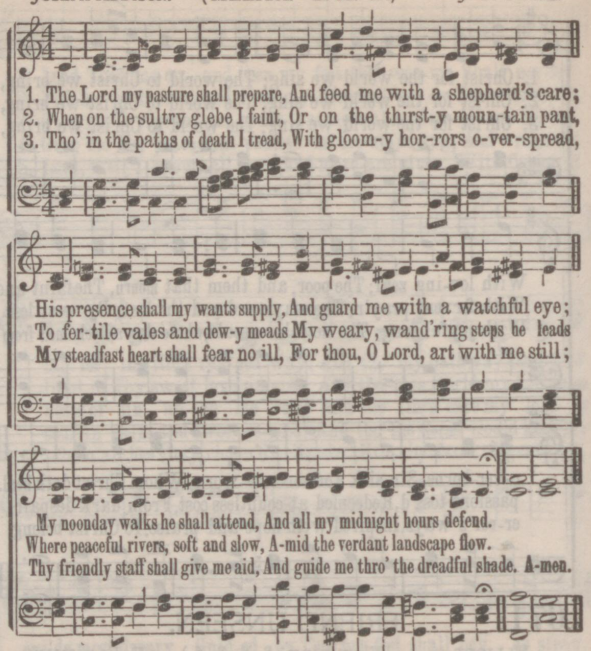
1 When storms of life are sweeping,
When lonely watch I'm keeping,
When floods of ill are falling,
And tempter voices calling,
Cho. Remember me, O Mighty One!
Remember me, O Mighty One!

2 When walking on life's ocean,
Control its raging motion;
When from its dangers shrinking,
When 'neath the billows sinking. *Cho.*

3 When weight of care oppresses,
When thought of sin distresses;
Through all the life that's mortal,
And when I pass death's portal. *Cho.*

675 THE LORD MY TRUST.

Joseph Addison. (MELITA. L. M. 6l.) J. B. Dykes.



676 FOR THOSE AT SEA.

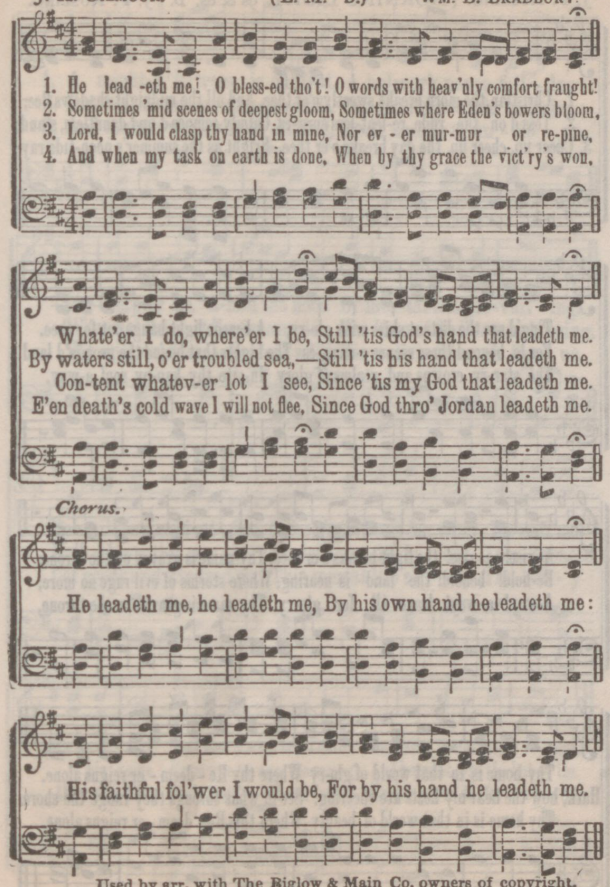
1 Eternal Father! strong to save,
Whose arm doth bind the restless wave,
Who bidst the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea!

2 O Saviour! whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep:
O hear us when, etc.

3 O Sacred Spirit! who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when, etc.

677 HE LEADETH ME.

J. H. GILMOUR. (L. M. D.) WM. B. BRADBURY.

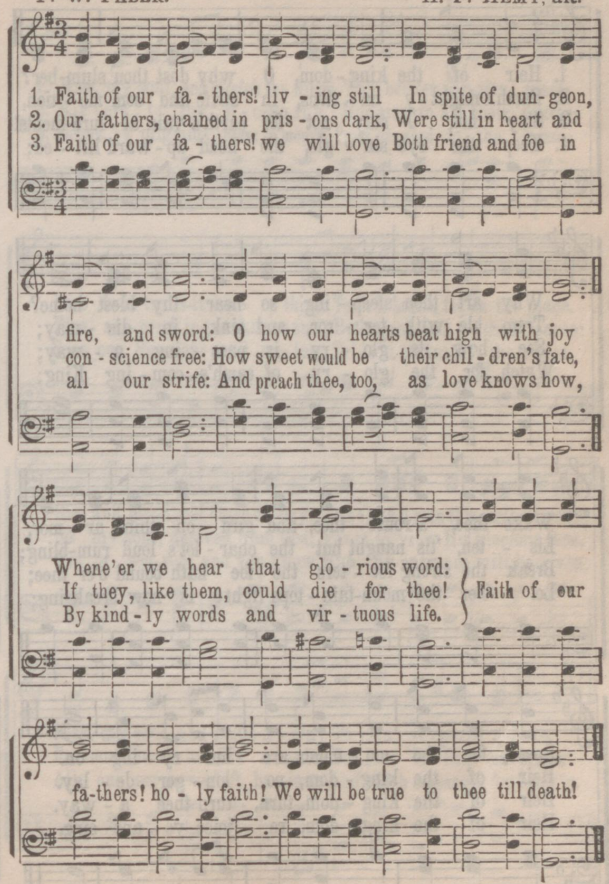


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678 FAITH OF OUR FATHERS.

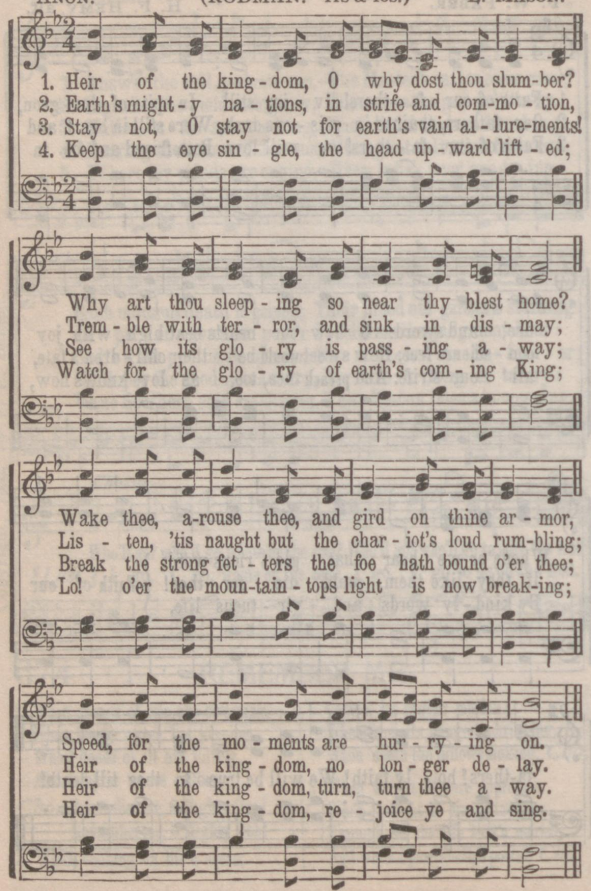
(ST. CATHERINE. L. M. 6 lines.)

F. W. FABER. H. F. HEMY, alt.



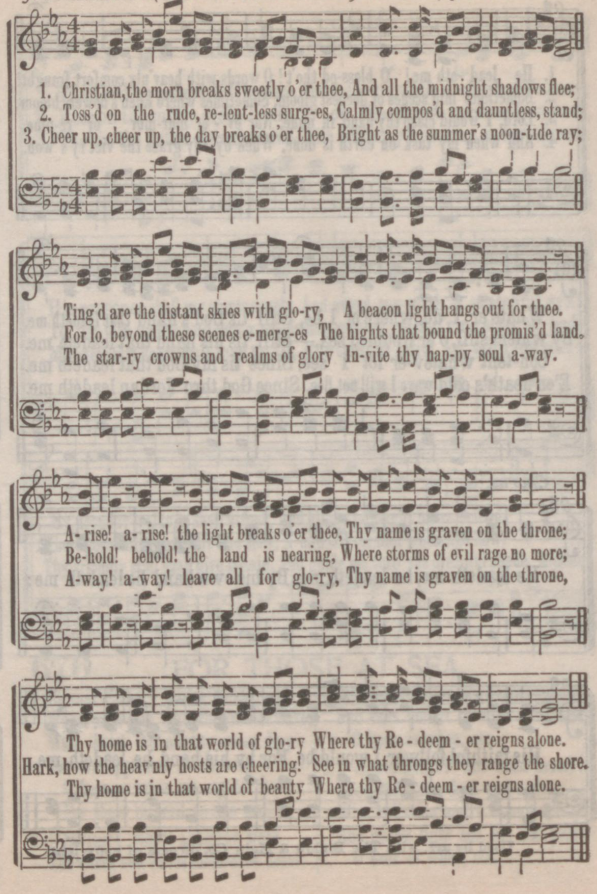
679 HEIR OF THE KINGDOM.

ANON. (RODMAN. 11s & 10s.) L. MASON.



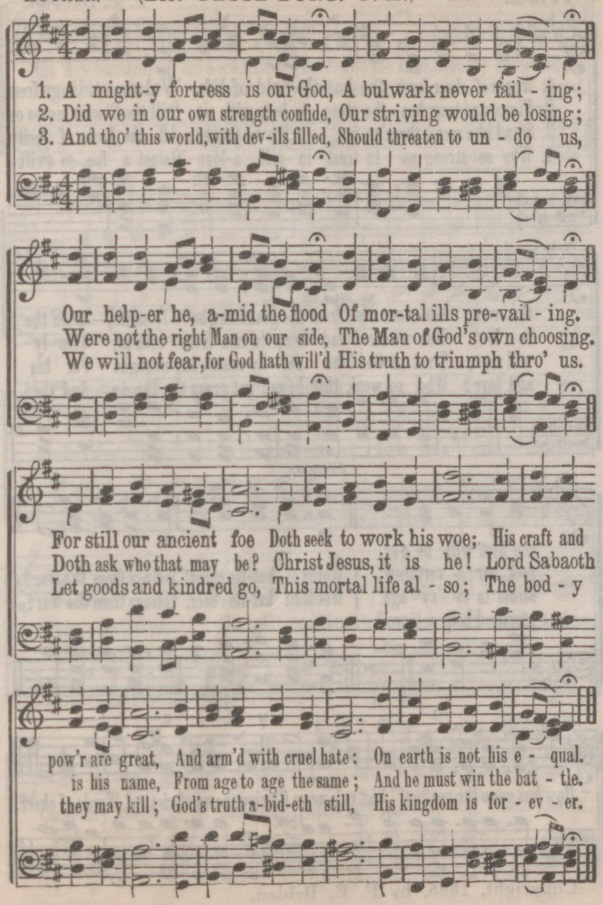
680 MORN BREAKS O'ER THEE.

J. F. RUSLING. (MORNING LIGHT. 9s & 8s. D.) J. F. RUSLING.



681 A MIGHTY FORTRESS.

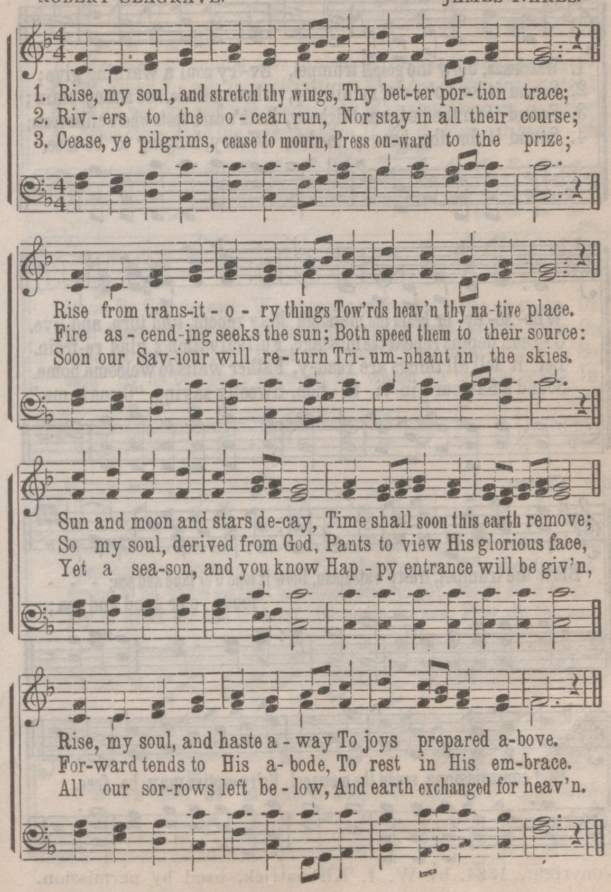
LUTHER. (EIN' FESTE BURG. P. M.) MARTIN LUTHER.



682 RISE, MY SOUL.

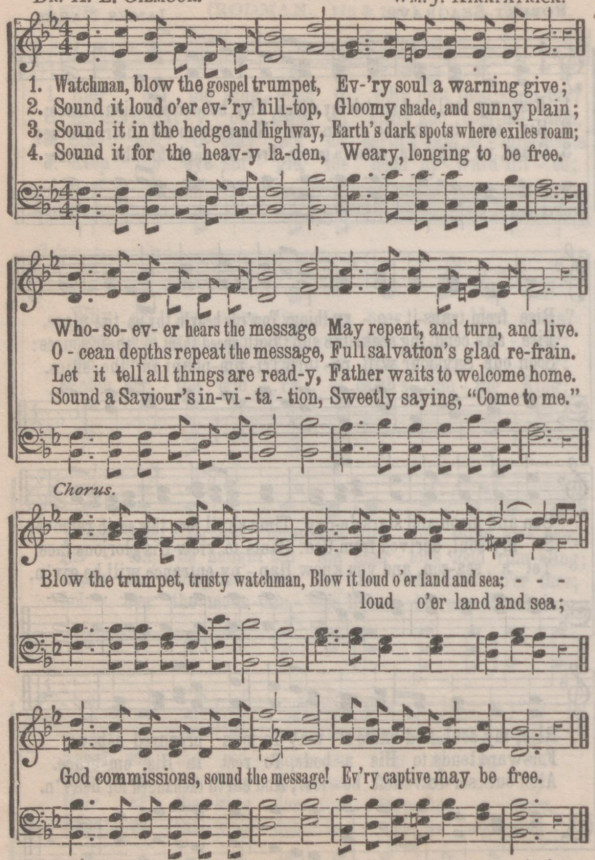
(AMSTERDAM. P. M.)

ROBERT SEAGRAVE. JAMES NARES.



683 BLOW THE TRUMPET.

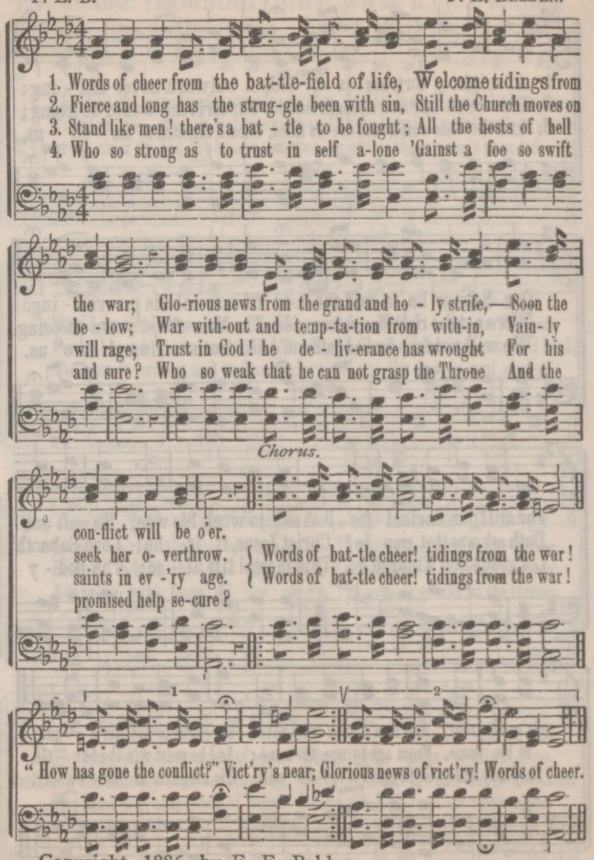
DR. H. L. GILMOUR. WM. J. KIRKPATRICK.



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684 TIDINGS FROM THE BATTLE.

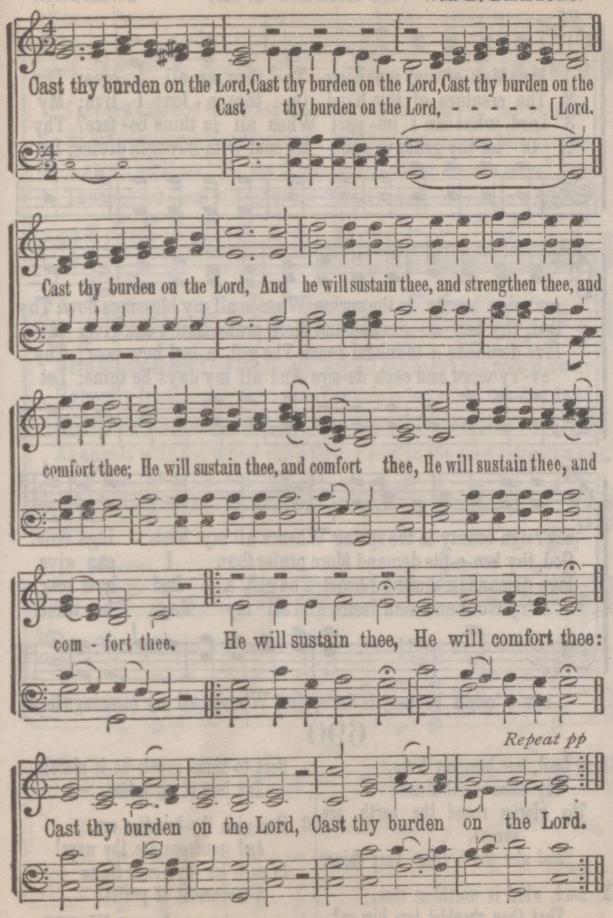
F. E. B. F. E. BELDEN.



Copyright, 1886, by F. E. Belden.

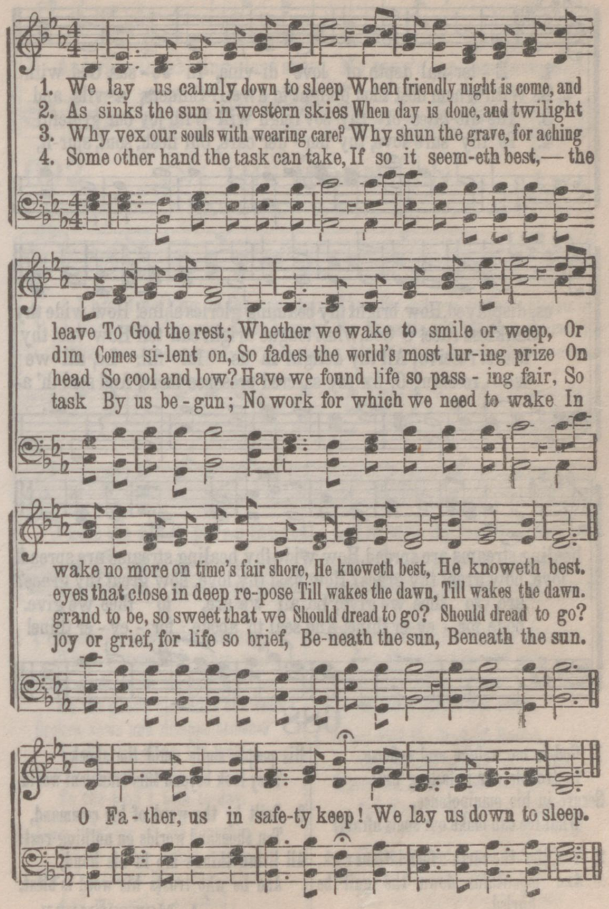
685 CAST THY BURDEN.

WM. B. BRADBURY.



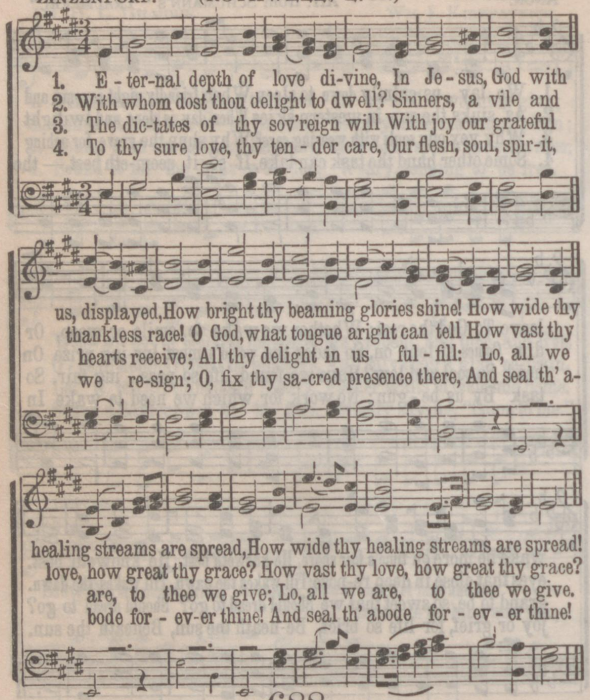
686 WE LAY US DOWN TO SLEEP.

ANON. Arr. from SCHUMANN'S "TRAUMEREI."



687 ETERNAL DEPTH OF LOVE.

ZINZENDORF. (ROTHWELL. L. M.) W. TANSUR.



688

1 God is our refuge and defense,
In trouble our unfailing aid;
Secure in his omnipotence,
What foe can make our souls afraid?

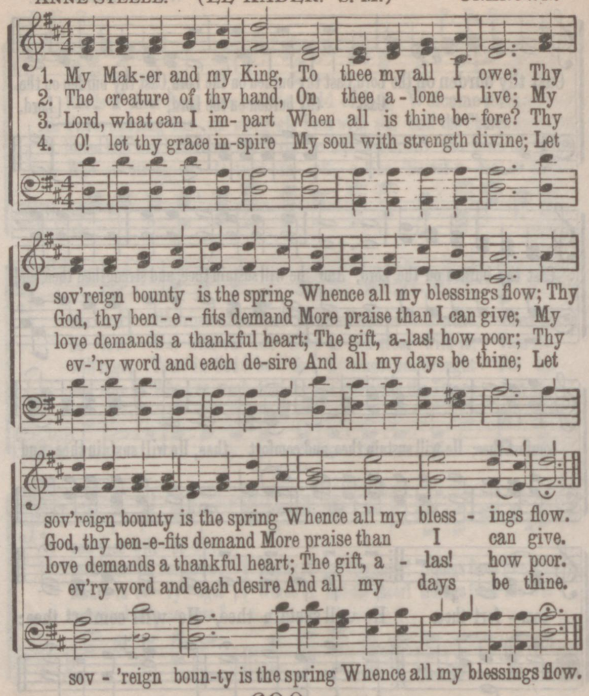
2 Yea, tho' the earth's foundations rock,
And mountains down the gulf be hurled,
His people smile amid the shock;
They look beyond this transient world.

3 Built by the word of his command,
Ten thousand worlds on nothing rest;
All living things are in his hand,
And he who trusts his word is blest.

J. MONTGOMERY.

689 MY MAKER AND MY KING.

ANNE STEELE. (EL KADER. S. M.) UNKNOWN.



690

1 O Lord, our heavenly King,
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heavens they shine.

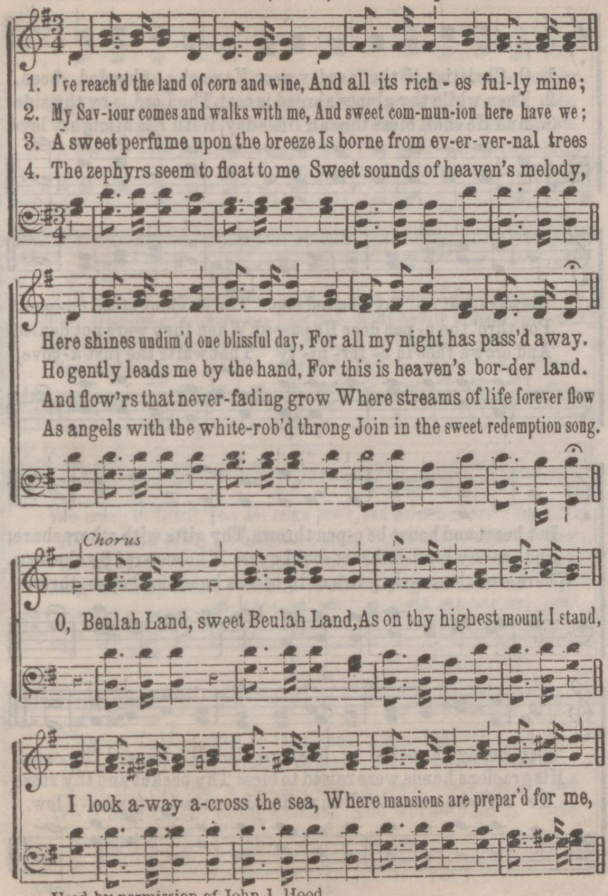
2 Lord, what is worthless man,
That thou shouldst love him so?
Next to thine angels he is placed,
And lord of all below.

3 How rich thy bounties are,
And wondrous are thy ways!
In us O let thy power frame
A monument of praise!

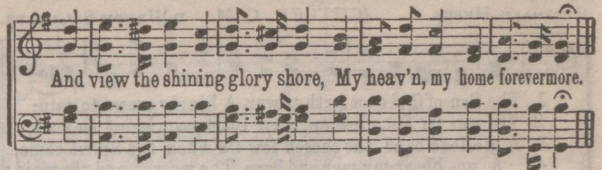
ISAAC WATTS.

691 BEULAH LAND.

EDGAR PAGE. (L. M.) JNO. R. SWENEY.

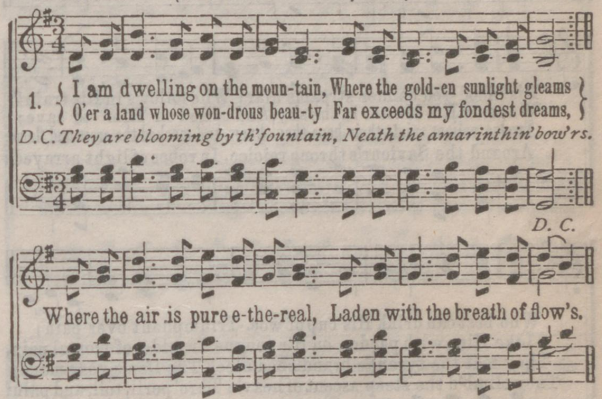


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692 ON THE MOUNTAIN.

ARRANGED. (DAWNING. 8s & 7s. D.) W. B. BRADBURY.



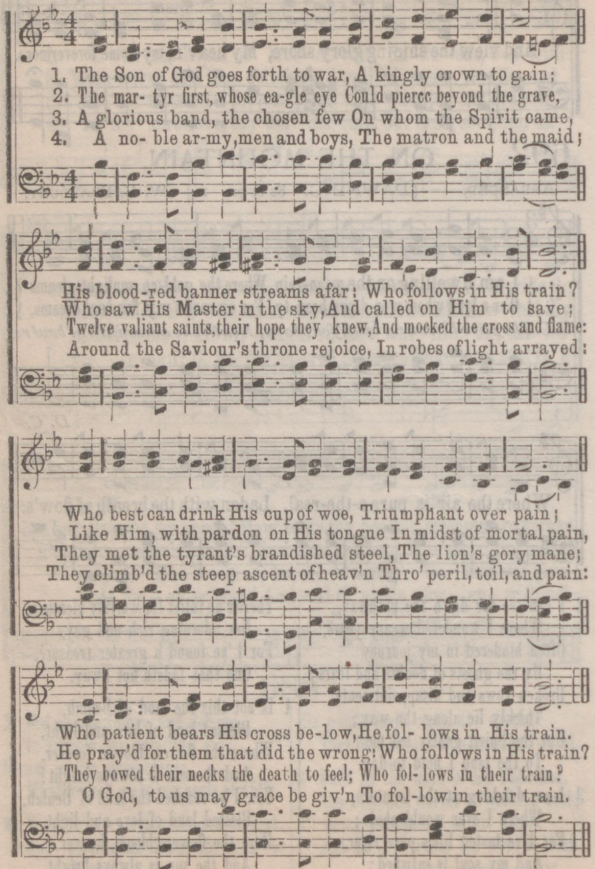
2 I can see far down the pathway,
Where I wandered weary years,
Often hindered in my journey
By the ghosts of doubts and fears;
Broken vows and disappointments
Thickly lie along the way;
But the Spirit gently led me
To the land I hold to-day.

3 I am drinking at the fountain,
Where I ever would abide;
For I've tasted life's pure river,
And my soul is satisfied;
There's no thirst for worldly pleasures,
Nor adorning rich and gay,
For I've found a greater treasure,
One that fadeth not away.

4 Is not this the land of Beulah,
Blessed land of love and light,
Where the flowers blooom forever,
And the sun is always bright?
Yes, I've reached the land of Beulah,
Blessed land of love and light,
Here the flowers bloom forever.
And the sun is always bright.

693 WHO FOLLOWS?

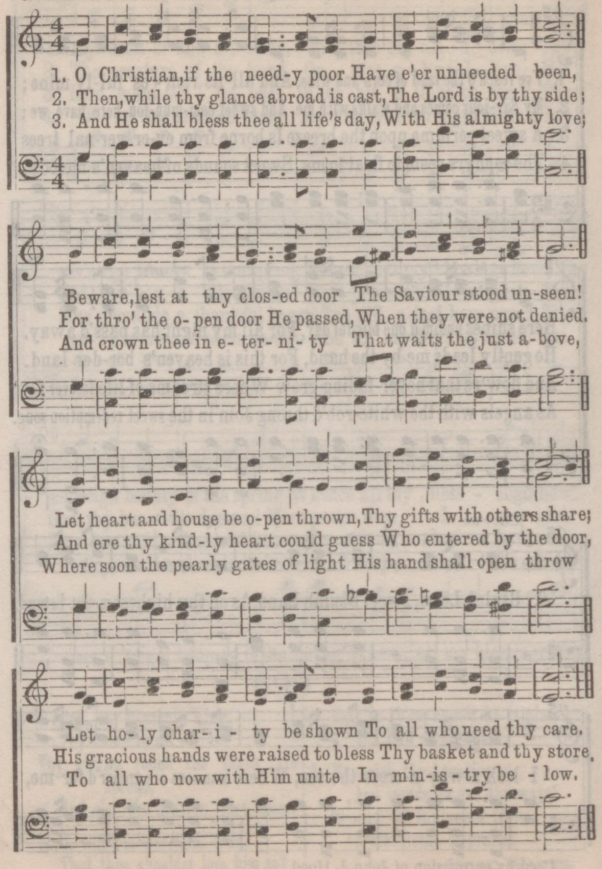
REGINALD HEBER. .(CUTLER. C. M., D.)HENRY S. CUTLER.



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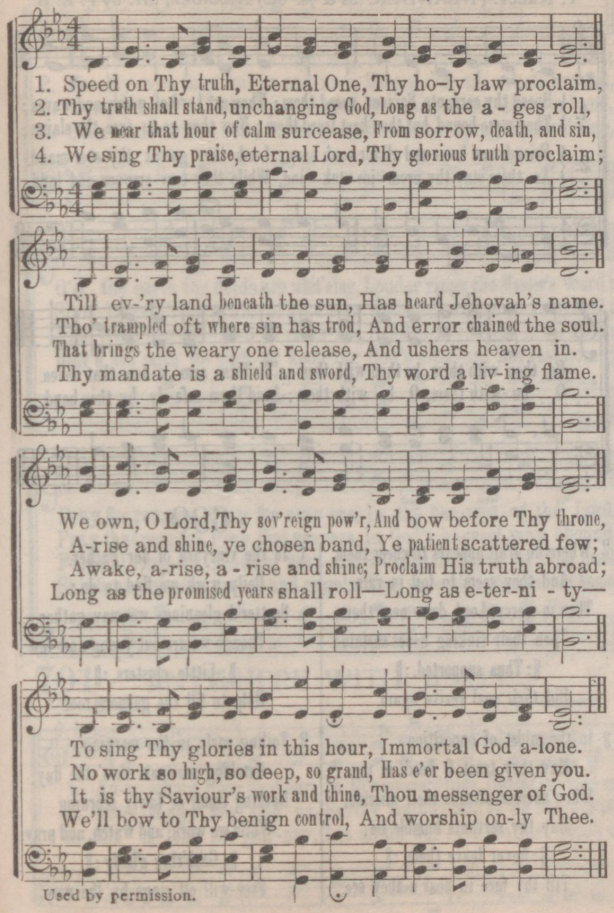
694 THE NEEDY POOR.

J. W. HEY. (GABRIEL. C.M.D.) Arr. by Sir ARTHUR SULLIVAN.



695 SPEED ON THY TRUTH.

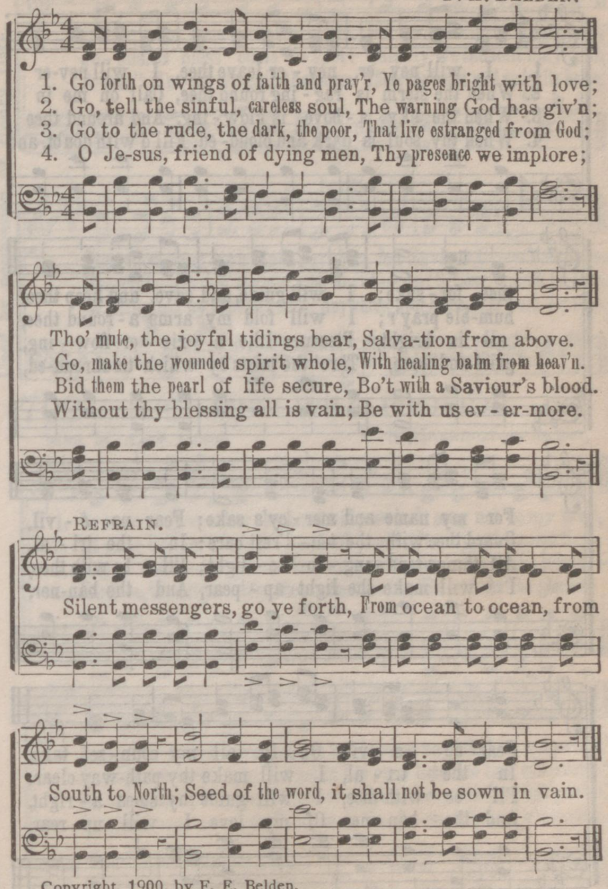
C. M. Snow. (CONSUMMATION. C. M. D.) H. DeFluiter.



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696 SILENT MESSENGERS.

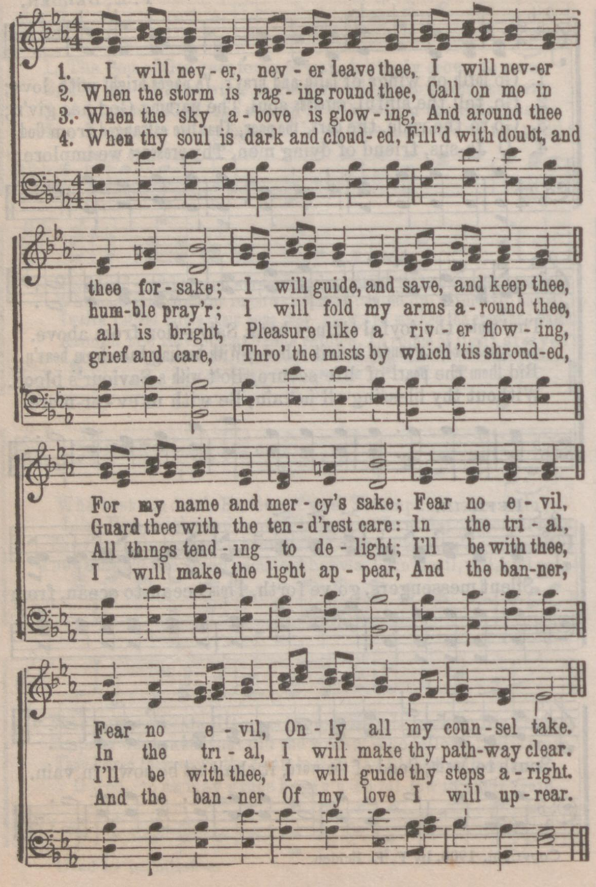
Thomas Hastings. F. E. Belden.



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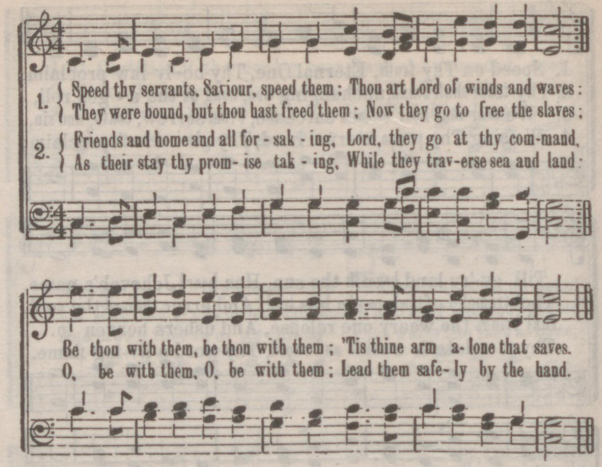
697 I WILL NEVER LEAVE THEE.

ANON. (PROMISE. 8s & 7s. 6L.) UNKNOWN.



698 SPEED THY SERVANTS.

T. KELLY. (NEANDER. 8s & 7s. 6L.) NEANDER, arr. by F. E. B.



699

2 Where no fruit appears to cheer them,
And they seem to toil in vain,
Then in mercy, Lord, draw near them,
Then their sinking hopes sustain;
‖: Thus supported, :‖
Bid their zeal revive again.

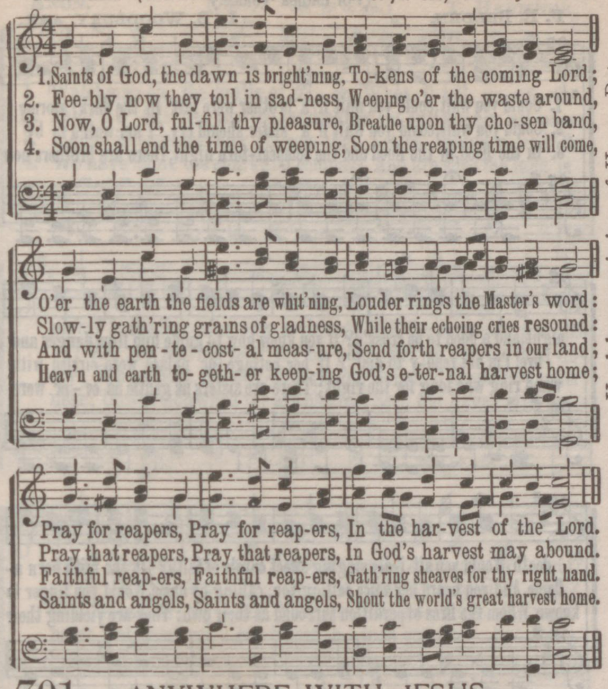
3 In the midst of opposition
May they trust, O Lord, in thee;
When success attends their mission,
May thy servants humble be;
‖: Never leave them, :‖
Till thy face in heav'n they see.

1 In the vineyard of our Father,
Daily work we find to do;
Scatter'd gleanings we may gather,
Though we are but young and few;
‖: Little clusters, :‖
Help to fill the garners too.

2 Toiling early in the morning,
Catching moments thro' the day,
Nothing small or lowly scorning
While we work, and watch, and prav;
‖: Gath'ring gladly :‖
Free-will off'rings by the way.

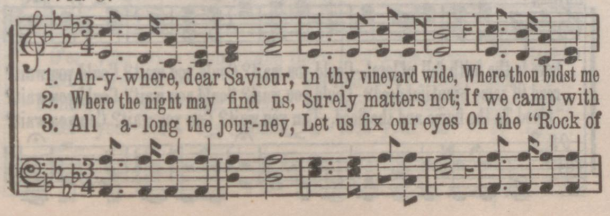
700 PRAY FOR REAPERS.

MAXWELL. (REGENT SQUARE. 8s & 7s. 6L.) HENRY SMART, Arr. by F. E. B.



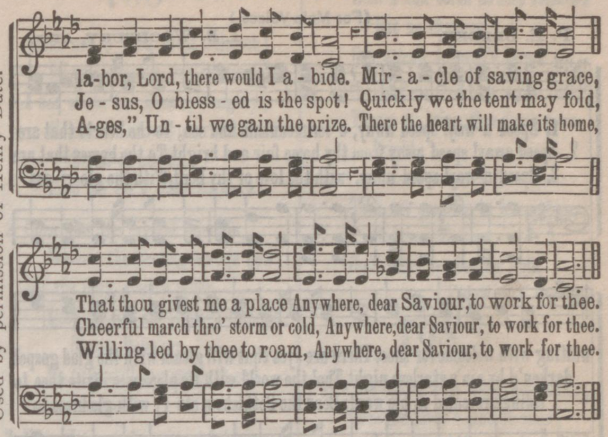
701 ANYWHERE WITH JESUS.

W. A. O. W. A. OGDEN.



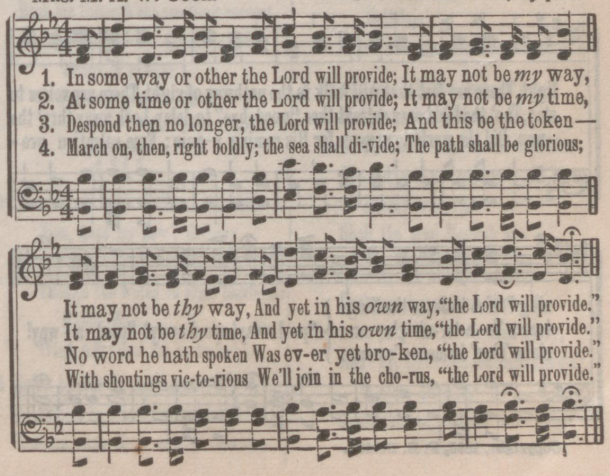
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ANYWHERE WITH JESUS.—CONCLUDED.



702 THE LORD WILL PROVIDE.

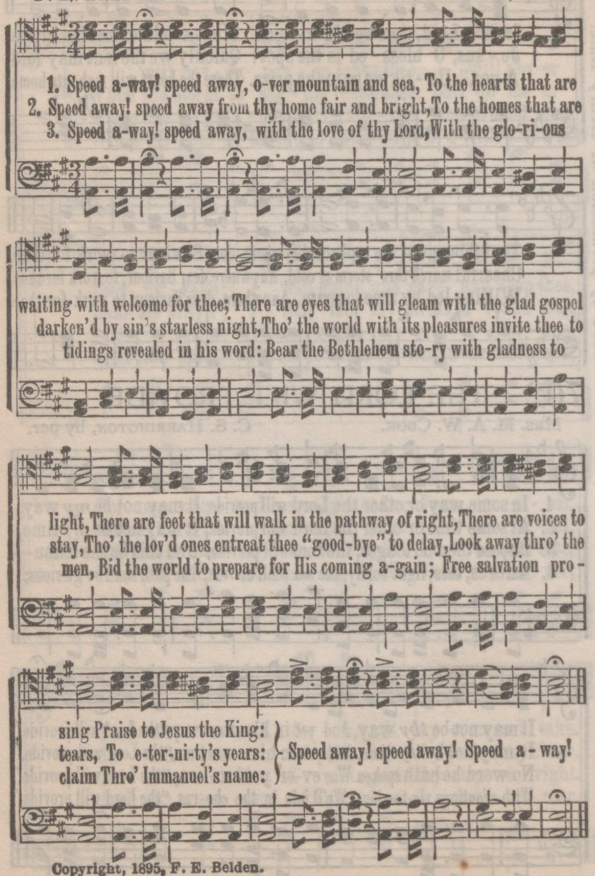
MRS. M. A. W. COOK. C. S. HARRINGTON, by per.



703 SPEED AWAY!

(For Male Voices.)

F. E. BELDEN. I. B. WOODBURY, ARR.

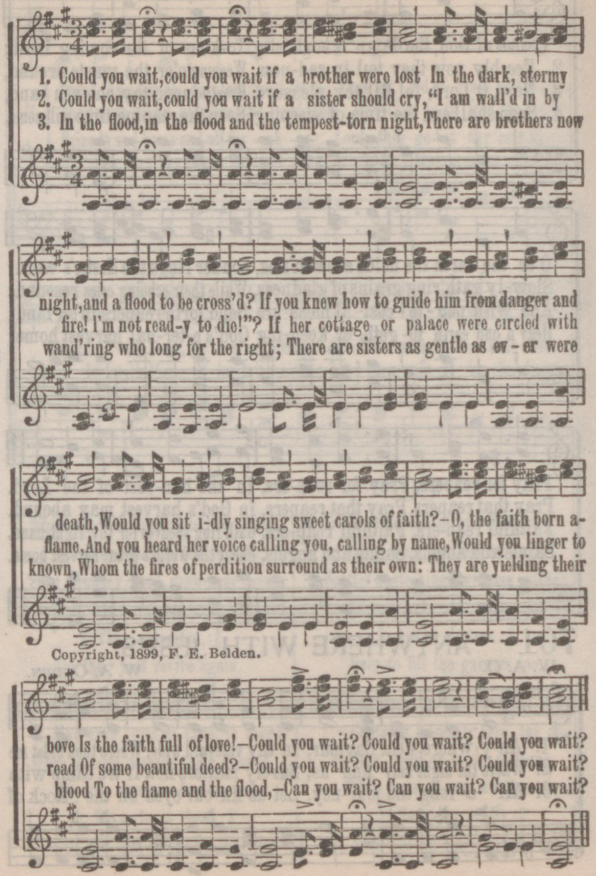


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704 CAN YOU WAIT?

(For Ladies' Voices.)

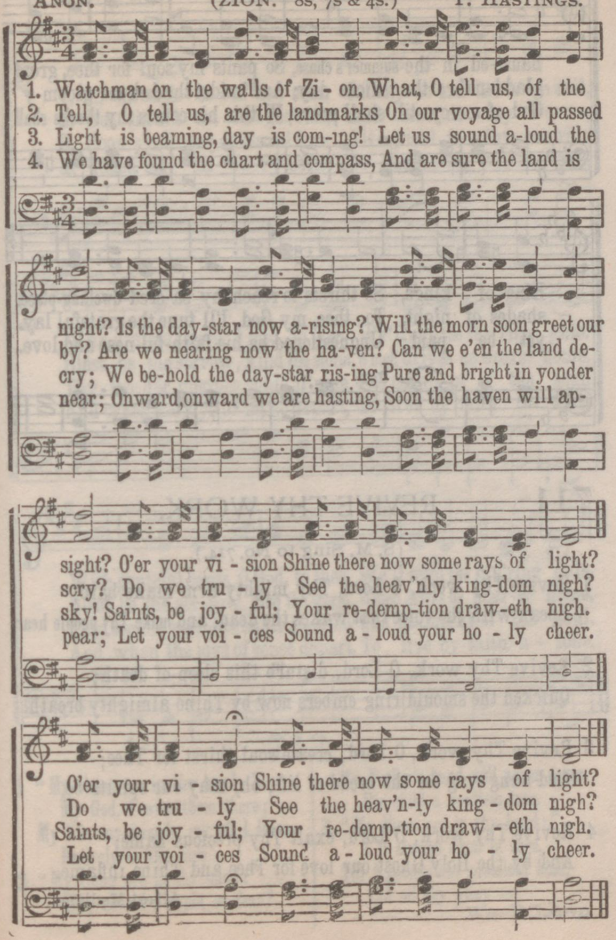
F. E. BELDEN. I. B. WOODBURY, ARR.



Copyright, 1899, F. E. Belden.

705 WHAT OF THE NIGHT?

ANON. (ZION. 8s, 7s & 4s.) T. HASTINGS.



706

1 Guide me, O Thou great Jehovah!
Pilgrim through this barren land:
I am weak, but thou art mighty;
Hold me with thy pow'rful hand:
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain,
Whence the healing waters flow;
Let the fiery, cloudy pillar,
Lead me all my journey through:
Strong Deliv'rer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside:
Bear me through the swelling current,
Land me safe on Canaan's side;
Songs of praises
I will ever give to thee.

WM. WILLIAMS.

707

1 Zion stands with walls surrounded,
Zion, kept by pow'r divine:
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!

2 Ev'ry human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heav'n and earth at last remove;
But no changes
Can attend Jehovah's love.

3 In the furnace God may prove thee,
Thence to bring thee forth more bright;
But can never cease to love thee:
Thou art precious in his sight:
God is with thee,
God, thine everlasting light.

THOMAS KELLY.

708

1 Lo! He comes, with clouds descending,
Once for favor'd sinners slain;
Countless angels, him attending,
Swell the triumph of his train:
Hallelujah!
Jesus comes and comes to reign.

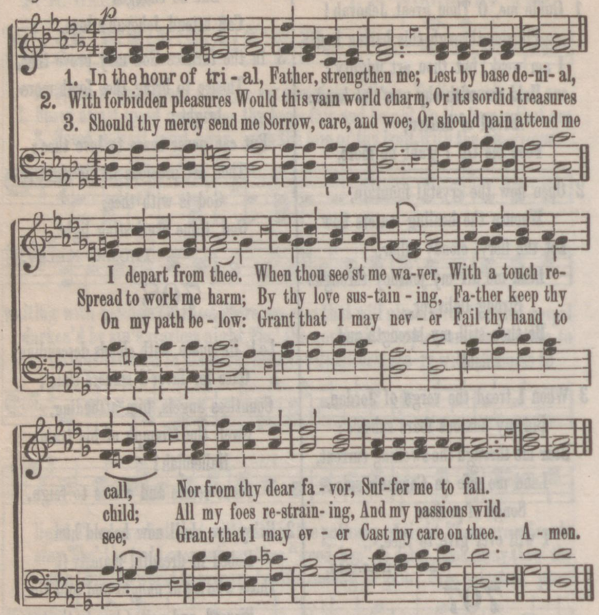
2 Ev'ry eye shall now behold him
Robed in dreadful majesty!
Those who set at naught and sold him,
Pierced, and nailed him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Yea, amen! let all adore thee,
High on thy eternal throne!
Saviour, take the power and glory,
Make thy righteous sentence known:
O come quickly,
Claim the kingdom for thine own:

CHARLES WESLEY.

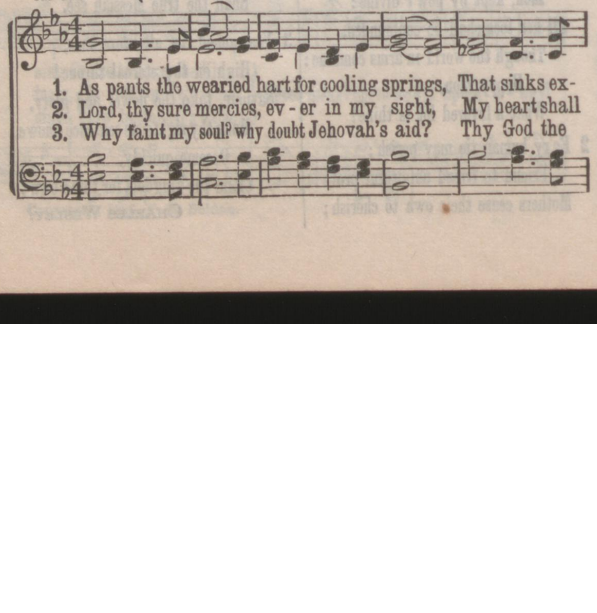
709 IN THE HOUR OF TRIAL.

J. MONTGOMERY. (PENITENCE. 6s & 5s. D.) SPENCER LANE.

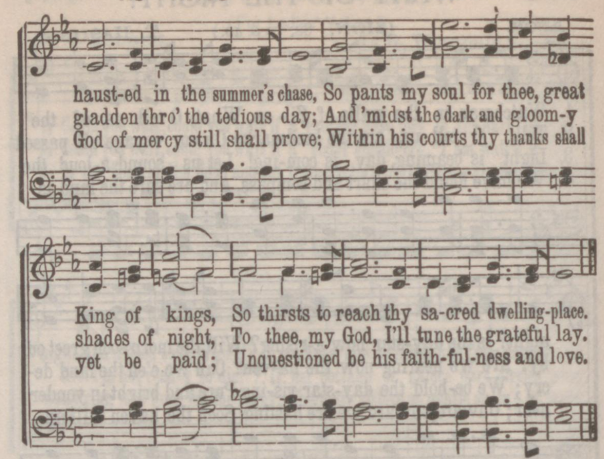


710 AS PANTS THE HART.

ANON. (MENDELSSOHN. 11s & 10s.) F. MENDELSSOHN.



AS PANTS THE HART.—CONCLUDED.



711 REVIVE THY WORK.

(S. M. Sing to No. 714.)

1 Revive Thy work, O Lord, Thy mighty arm make bare;
Speak with the voice that wakes the dead, and make Thy people hear.

2 Revive Thy work, O Lord, disturb this sleep of death;
Quicken the smould'ring embers now by Thine almighty breath.

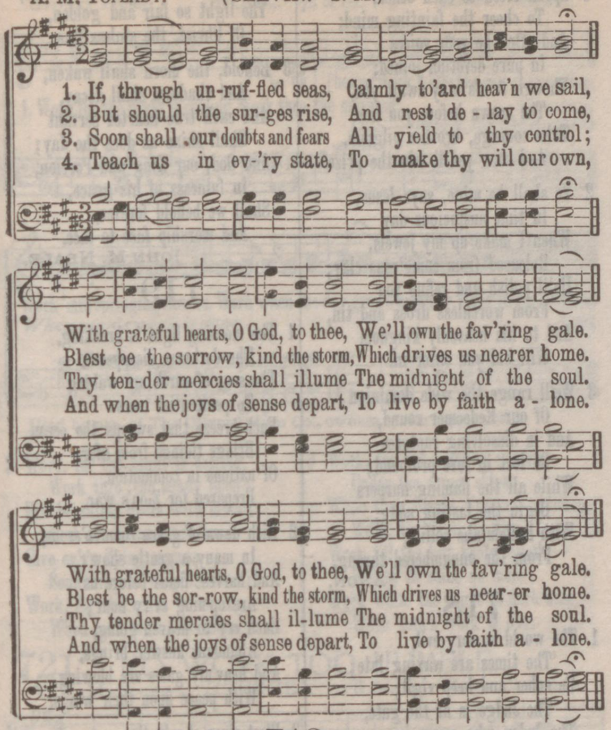
3 Revive Thy work, O Lord, create soul-thirst for Thee;
And hung'ring for the bread of life, oh, may our spirits be.

4 Revive Thy work, O Lord, exalt Thy precious name;
And by the Holy Ghost our love for Thee and Thine inflame.

Albert Medlane.

712 BY FAITH ALONE.

A. M. Toplady. (SELVIN. S. M.) German.



713

1 "My times are in thy hand:"
My God, I wish them there;
My life, my friends, my all I leave
Entirely to thy care.

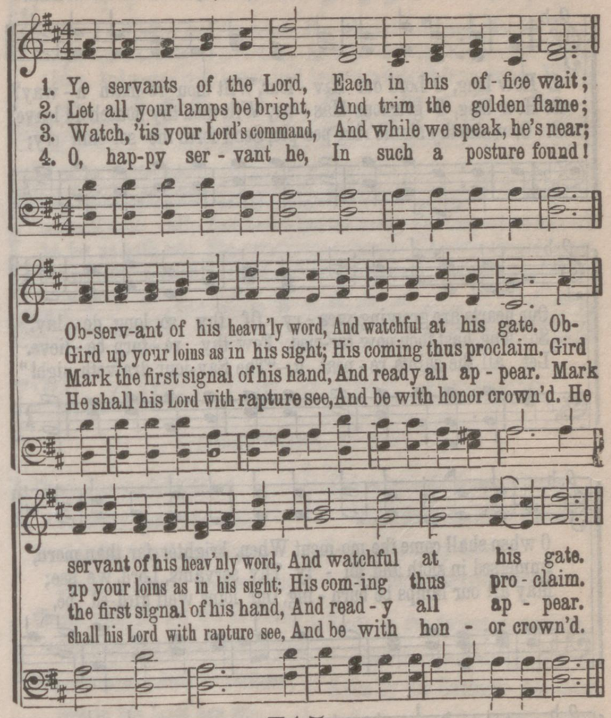
2 "My times are in thy hand;"
Why should I doubt or fear?
My Father's hand will never cause
His child a needless tear.

3 "My times are in thy hand;"
I'll always trust in thee,
Till I possess the promised land,
And all thy glory see.

Wm. F. Lloyd.

714 WATCHFUL AT HIS GATE.

Philip Doddridge. (EL KADER. S. M.) Unknown.



715

1 Sow in the morn thy seed;
At eve hold not thy hand;
To doubt and fear give thou no heed;
Broadcast it o'er the land.

2 Thou canst not toil in vain:
Cold, heat, and moist, and dry,
Shall foster and mature the grain
For garners in the sky.

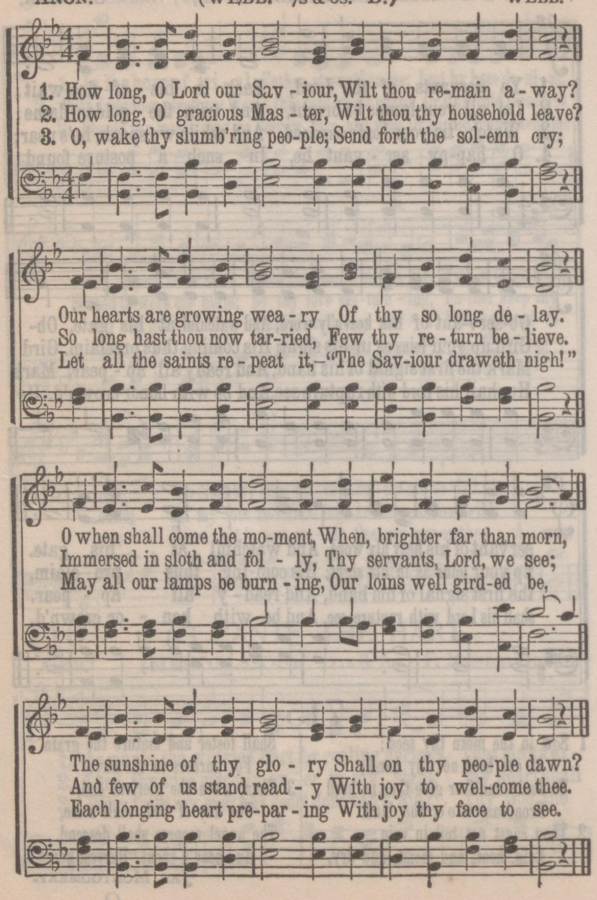
3 Then, when the glorious end,
The day of God, shall come,
The angel reapers shall descend,
And heav'n shout "Harvest home!"

Jas. Montgomery.

O

716 HOW LONG?

ANON. (WEBB. 7s & 6s. D.) WEBB.



717

1 Speak often to each other,
To cheer the fainting mind;
And often be your voices
In pure devotion joined;
Though trials may await you,
The crown before you lies;
Take courage, brother pilgrim,
And soon you'll win the prize.

2 Ye shall be mine, says Jesus,
In that auspicious day
When I make up my jewels,
Released from cumb'rous clay;
He'll polish and refine you
From worthless dross and tin,
And to his heavenly kingdom
Will bid you enter in.

3 We'll range the wide dominion
Of our Redeemer round,
And in dissolving raptures
Be lost in love profound;
While all the flaming harpers
Begin the lasting song,
With hallelujahs rolling
From the unnumbered throng.

ANON.

718

1 The world is very evil,
The times are waxing late;
Be sober and keep vigil;
The Judge is at the gate,—
The Judge who comes in mercy,
The Judge who comes with might,—
Who comes to end the evil,
Who comes to crown the right.

2 Arise, arise, O Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead,—
To light that has no evening,
That knows no moon nor sun,—
The light so fair and golden,
Of Christ, the sinless One.

3 Behold, the morn shall waken,
And shadows shall decay,
And each true-hearted servant
Shall shine as does the day;
And God, our King and Portion,
In fulnesss of his grace,
Shall we behold forever,
And worship face to face.

JOHN M. NEALE.

719

1 The morning light is breaking,
The darkness disappears,
The sons of earth are waking
To penitential tears:
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

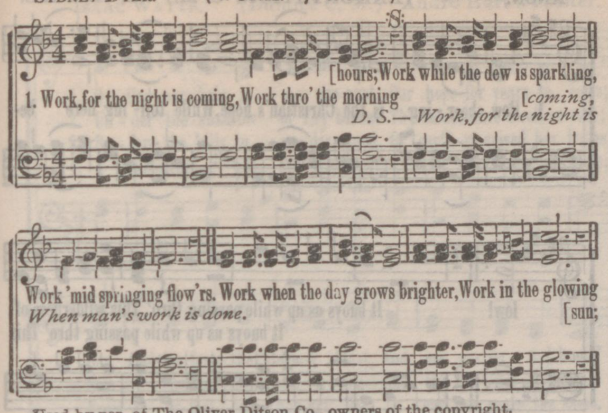
2 Rich dews of grace come o'er us,
In many a gentle show'r,
And harvest fields before us
Are op'ning ev'ry hour;
Each cry to heaven going,
Abundant answer brings,
And heav'nly gales are blowing,
With peace upon their wings.

3 Blest river of salvation,
Pursue thy onward way;
Flow thou to ev'ry nation,
Nor in thy richness stay.
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

S. F. SMITH.

720 THE NIGHT IS COMING.

SYDNEY DYER. (WORK. 7s & 6s. P.) LOWELL MASON.



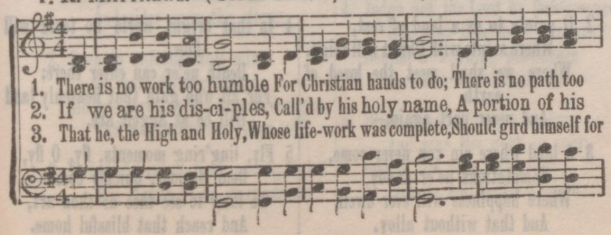
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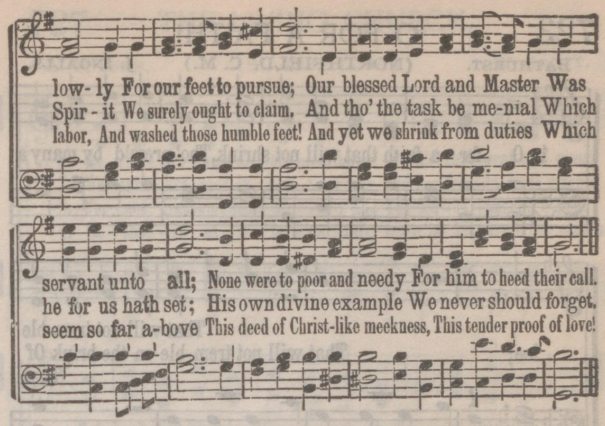
2 Work, for the night is coming,
Work thro' the sunny noon;
Fill brightest hours with labor;
Rest comes sure and soon.
Give ev'ry flying minute
Something to keep in store;
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,—
Fadeth to shine no more;
Work while the night is dark'ning,
When man's work is o'er.

721 NO WORK TOO HUMBLE.

T. R. MATTHEWS. (CHENIES. 7s & 6s. D.) KATE CAMERON.





722 CARRY THE JOYFUL TIDINGS.

(Tune, WORK, No. 720)

1 Carry the joyful tidings
To every land and sea;
Banish the heart dividings,—
Brothers should brothers be;
Christ died for all the nations,
"One flesh and blood," saith he;
There are no tribes or stations;
One in the Lord are we.

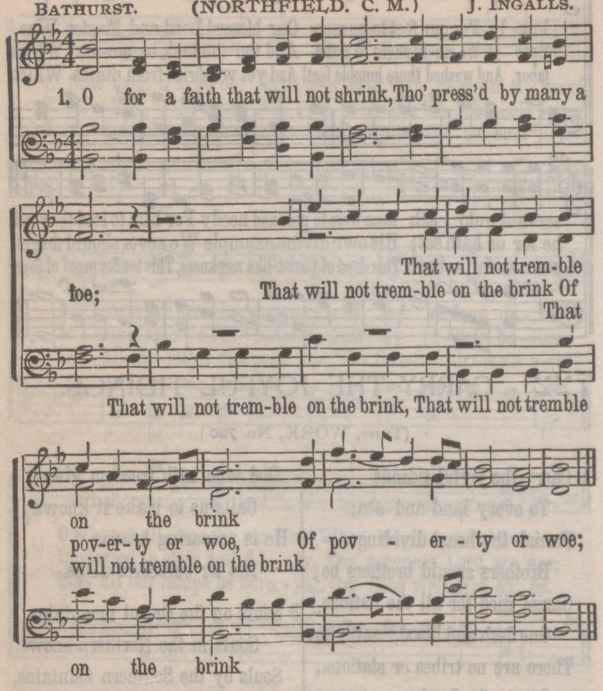
2 God who hath lent his talents,
Bids us his service choose;
God who hath lent his riches,
Bids us in kindness use;
God who hath freedom given,
Calls us to make it known;
He is preparing heaven
Not for ourselves alone.

3 Souls on the Orient mountains,
Souls in the Northern snows,
Souls by the Southern fountains,
Souls where the sunset glows;
Souls out of Christ the Saviour:
O for a Church of love,
Bearing the priceless favor,
Pointing the lost above!

F. E. BELDEN.

723 O FOR A FAITH!

BATHURST. (NORTHFIELD. C. M.) J. INGALLS.



2 That will not murmur or complain
Beneath the chast'ning rod,
But in the hour of grief or pain
Can lean upon its God.

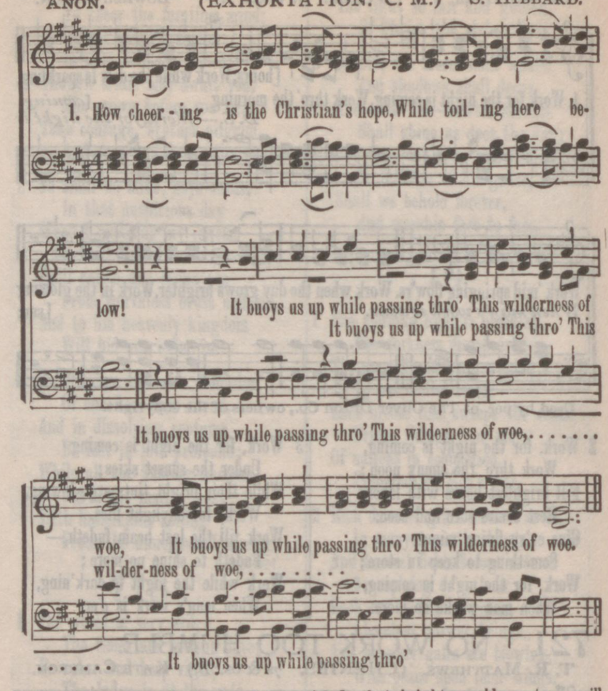
3 A faith that shines more bright and clear
When tempests rage without;
Then when in danger knows no fear,
In darkness feels no doubt;

4 That bears unmoved the world's dread frown,
Nor heeds its scornful smile;
That sin's wild ocean cannot drown,
Nor its soft arts beguile.

5 Lord, give me such a faith as this,
And then, whate'er may come,
I'll taste e'en here the hallowed bliss
Of an eternal home.

724 HOW CHEERING!

ANON. (EXHORTATION. C. M.) S. HIBBARD.



2 It points to us a land of rest,
Where saints with Christ will reign,
Where we shall meet the loved of earth,
And never part again,—

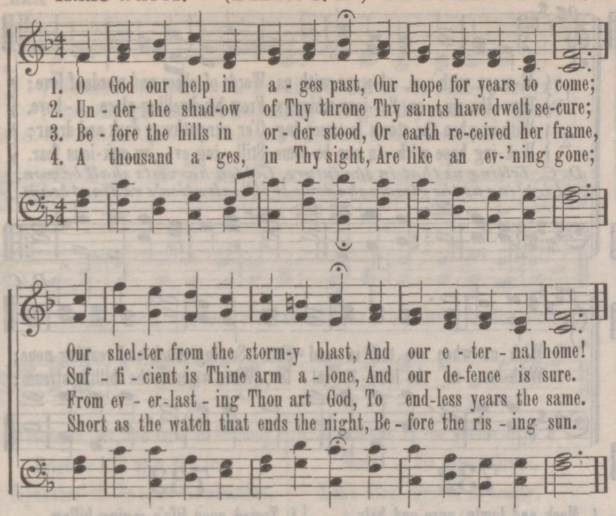
3 A land where sin can never come,
Temptations ne'er annoy,
Where happiness will ever dwell,
And that without alloy.

4 In that bright world no tears will flow,
Death ne'er can enter there;
For all who gain that heavenly land
Will be as angels are.

5 Fly, ling'ring moments, fly, O fly,
Dear Saviour, quickly come!
We long to see thee as thou art,
And reach that blissful home.

725 OUR HELP IN AGES PAST.

ISAAC WATTS. (Dundee C. M.) Andro Hart's Psalter.



726 MYSTERIOUS WAY.

WM. COWPER. (C. M.)

1. God moves in a mysterious way
His wonders to perform:
He plants His footsteps in the sea,
And rides upon the storm.

2. Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright designs,
And works His sovereign will.

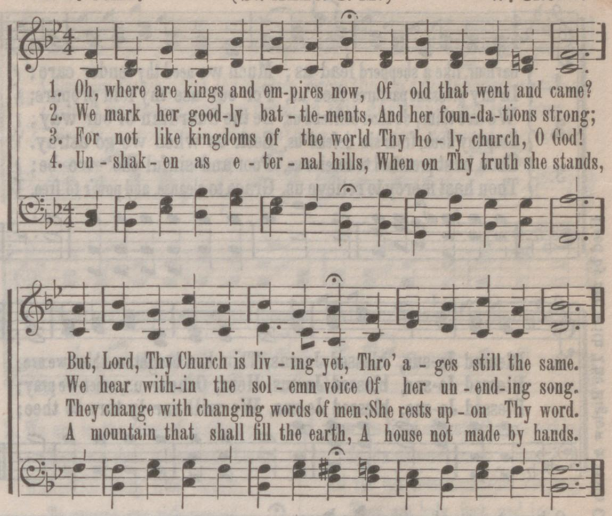
3. Ye faithful saints, fresh courage take!
The clouds ye so much dread,
Are big with mercy, and will break
In blessings on your head.

4. Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

5. Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

727 THE LIVING CHURCH.

A. C. COXE. (St. Anne. C. M.) W. CROFT.



728 WE BLESS THEE FOR THY PEACE.

(C. M.)

1. We bless Thee for Thy peace, O God,
Deep as th'unfathomed sea,
Which falls like sunshine on the road
Of those who trust in Thee.

2. We ask not, Father, for repose
Which comes from outward rest,
If we may have thro' all life's woes
Thy peace within our breast,—

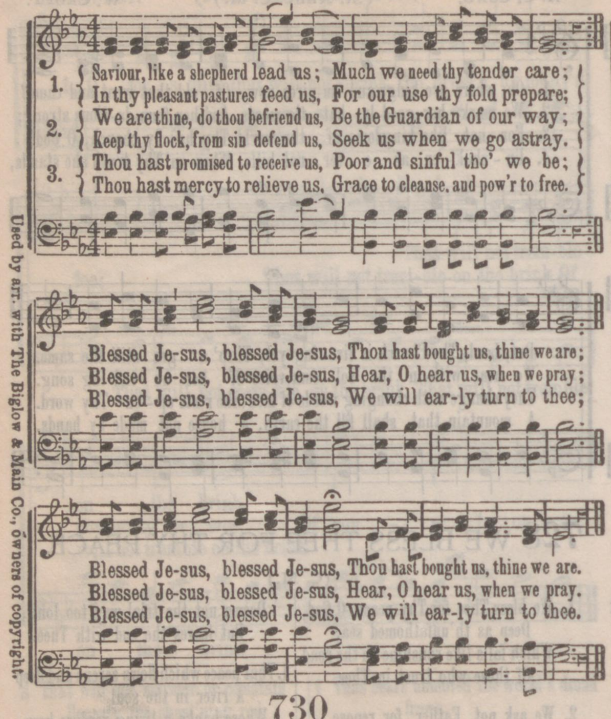
3. That peace which suffers and is strong
Trusts where it cannot see,
Deems not the trial-way too long,
But leaves the end with Thee.

4. That peace which flows serene and deep
A river in the soul
Whose banks a living verdure keep,
God's sunshine o'er the whole.

5. O Father, give our hearts this peace,
Whate'er the outward be,
Till all life's discipline shall cease,
And we go home to Thee.

729 SAVIOUR, LIKE A SHEPHERD.

D. A. THRUPP. (SHEPHERD. 8s & 7s.) WM. B. BRADBURY.



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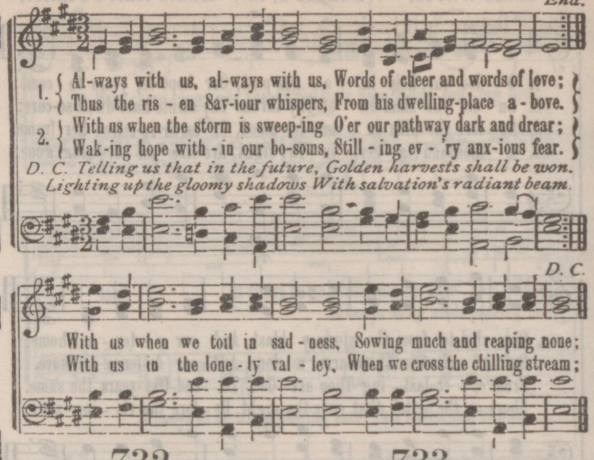
730

1 God has said, "Forever blessed
Those who seek me in their youth;
They shall find the path of wisdom,
And the narrow way of truth."
‖: Guide us, Saviour, :‖
In the narrow way of truth.

2 Be our strength, for we are weakness;
Be our wisdom and our guide;
May we walk in love and meekness,
Nearer to our Saviour's side:
‖: Naught can harm us :‖
While we thus in thee abide.

731 ALWAYS WITH US.

(RIPLEY. 8s & 7s. D.) GREGORIAN.



732

1 Meek and lowly, pure and holy,
Chief among the blessed three,
Turning sadness into gladness,
Heav'n-born art thou, charity!
Pity dwelleth in thy bosom,
Kindness reigneth o'er thy heart;
Gentle thoughts alone can sway thee—
Judgment hath in thee no part.

2 Hoping ever, failing never,
Though deceived, believing still;
Long abiding, all confiding
To thy heav'nly Father's will;
Never weary of well-doing,
Never fearful of the end;
Claiming all mankind as brothers,
Thou dost all alike befriend.

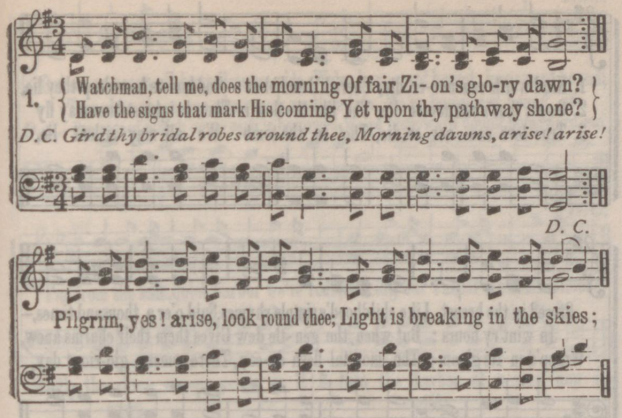
733

1 Tossed upon life's raging billow,
Sweet it is, O Lord, to know
Thou didst press a sailor's pillow,
Thou canst feel a sailor's woe;
Never slumb'ring, never sleeping,
Tho' the night be dark and drear,
Thou the faithful watch art keeping;
"All is well," thy constant cheer.

2 Thus my heart the hope will cherish,
While to thee I lift mine eye,
Thou wilt save me e'er I perish,
Thou wilt hear the sailor's cry;
And tho' mast and sail be riven,
Soon life's voyage will be o'er;
Safely moored in heav'n's wide haven,
Storm and tempest vex no more.

734 WATCHMAN, TELL ME.

S. S. Brewer. (DAWNING. 8s & 7s. D.) W. B. Bradbury.



2 Watchman, see, the light is beaming
Brighter still upon thy way;
Signs thro' all the earth are gleaming,
Omens of the coming day
When the Jubal trumpet, sounding,
Shall awake from land and sea
All the saints of God, now sleeping,
Clad in immortality.

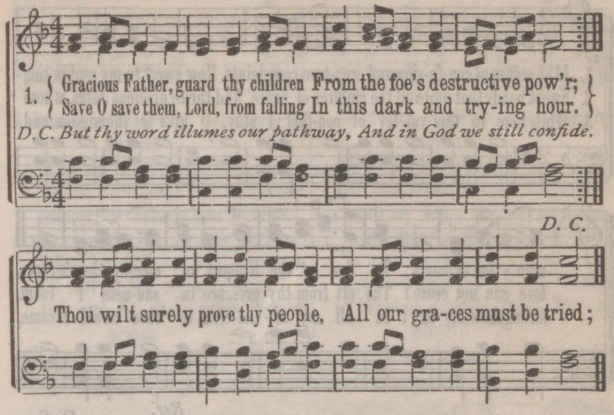
3 Watchman, hail the light ascending
Of the grand Sabbatic year;
All with voices loud proclaiming
That the kingdom now is near:
Pilgrim, yes, I see just yonder,
Canaan's glorious hights arise;
Salem, too, appears in grandeur,
Tow'ring 'neath its sunlit skies.

4 Watchman, in the golden city,
Seated on his jasper throne,
Zion's King, arrayed in beauty,
Reigns in peace from zone to zone:
There on sunlit hills and mountains,
Golden beams serenely glow;
Purling streams and crystal fountains,
On whose banks sweet flow'rets blow.

5 Watchman, see, the land is nearing,
With its vernal fruits and flow'rs;
On, just yonder,— O how cheering!
Bloom forever Eden's bow'rs.
Hark! the choral strains are ringing,
Wafted on the balmy air;
See the millions, hear them singing,
Soon the pilgrim will be there.

735 GUARD THY CHILDREN.

Anon. (GREENVILLE. 8s & 7s. D.) Rousseau.



2 We are in the time of waiting;
Soon we shall behold our Lord,
Wafted far away from sorrow,
To receive our rich reward.
Keep us, Lord, till thine appearing,
Pure, unspotted from the world;
Let thy Holy Spirit cheer us
Till thy banner is unfurled.

736

1 Long upon the mountains, weary,
Have the scattered flock been torn;
Dark the desert paths, and dreary;
Grievous trials have they borne.
Now the gath'ring call is sounding,
Solemn in its warning voice;
Union, faith, and love, abounding,
Bid the little flock rejoice.

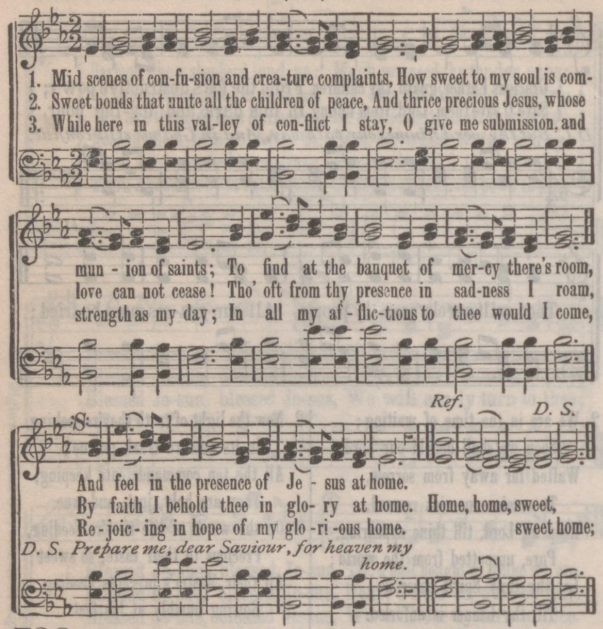
2 Now the light of truth they're seeking,
In its onward track pursue;
All the ten commandments keeping,
They are holy, just, and true.
On the words of life they're feeding,
Precious to their taste, so sweet;
All their Master's precepts heeding,
Bowing humbly at his feet.

3 Soon He comes, with clouds descending;
All his saints, entombed, arise;
The redeemed, in anthems blending,
Shout their vict'ry thro' the skies.
O, we long for thine appearing!
Come, O Saviour, quickly come!
Blessed hope! our spirits cheering,
Take thy ransomed children home.

Annie R. Smith.

737 HOME, SWEET HOME.

DAVID DENHAM. (11s.) HENRY R. BISHOP.



738

1. Mid pleasures and palaces though we may roam,
Be it ever so humble, there's no place like home!
A charm from the skies seems to hallow us there,
Which, seek through the world, is ne'er met with elsewhere.

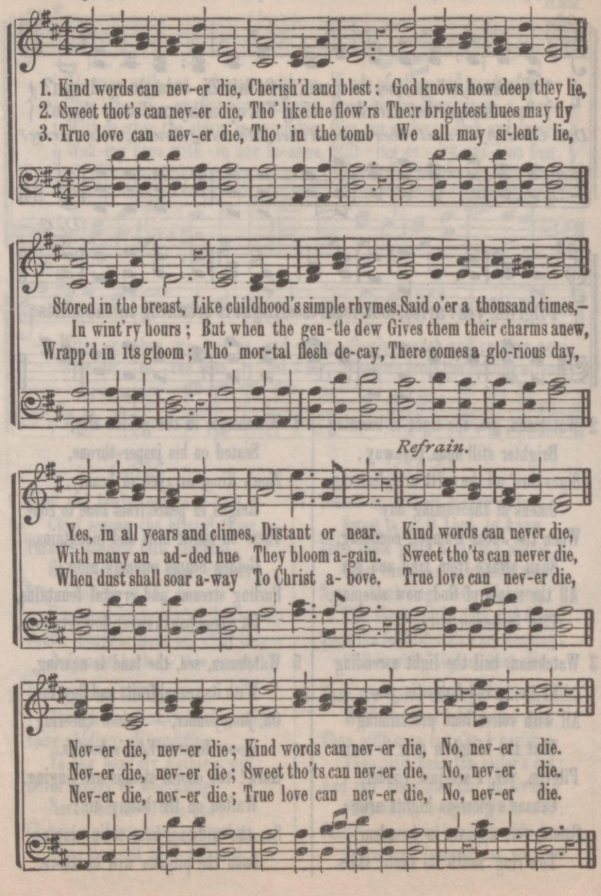
Refrain.— Home, home, sweet, sweet home;
Be it ever so humble, there's no place like home.

2 An exile from home, splendor dazzles in vain,
O give me my lowly thatched cottage again;
The birds singing gaily, that came at my call,
And with them, God's peace, which is dearer than all.

JOHN HOWARD PAYNE.

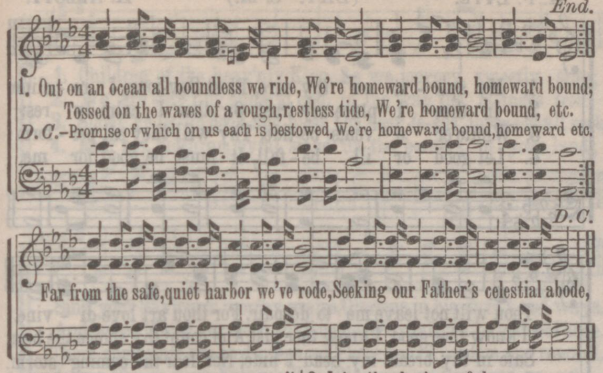
739 KIND WORDS NEVER DIE.

Arr. by F. E. B. ABBIE HUTCHINSON, arr.



740 HOMEWARD BOUND.

W. F. WARREN. (10S & 7S. P.) J. W. DADMUN.

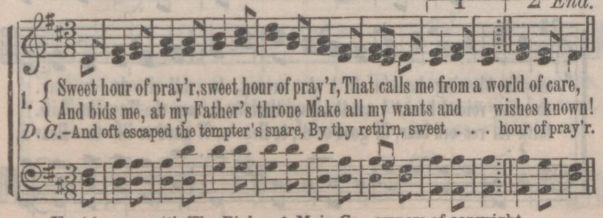


2 Wildly the storm sweeps us on as it roars,
We're homeward bound, etc.
Look! yonder lie the bright heavenly shores,
We're homeward bound, etc.
Steady, O pilot! stand firm at the wheel;
Steady, we soon shall outweather the gale;
O, how we fly 'neath the loud-creaking sail!
We're homeward bound, etc.

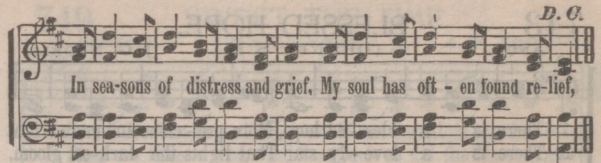
3 Into the harbor of heaven now we glide,
We're home at last, home at last;
Softly we drift on its bright silver tide,
We're home at last, home at last.
Glory to God! all our dangers are o'er,
We stand secure on the glorified shore;
Glory to God! we shall shout ever more;
We're home at last, home at last.

741 SWEET HOUR OF PRAYER.

W. W. WALFORD. (L. M. D.) W. B. BRADBURY.



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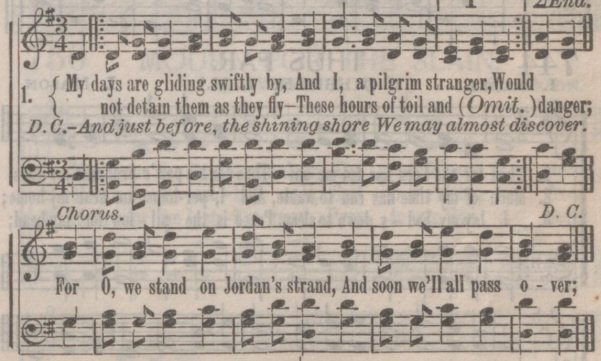


2 Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since he bids me seek his face,
Believe his word, and trust his grace,
I'll cast on him my ev'ry care,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share
Till from Mount Pisgah's lofty height
I view my home, and take my flight.
In my immortal flesh I'll rise
To seize the everlasting prize,
And shout while passing thro' the air,
"Farewell, farewell, sweet hour of prayer!"

742 GLIDING SWIFTLY BY.

D. NELSON. (SHINING SHORE. 8S & 7S. P.) G. F. ROOT.



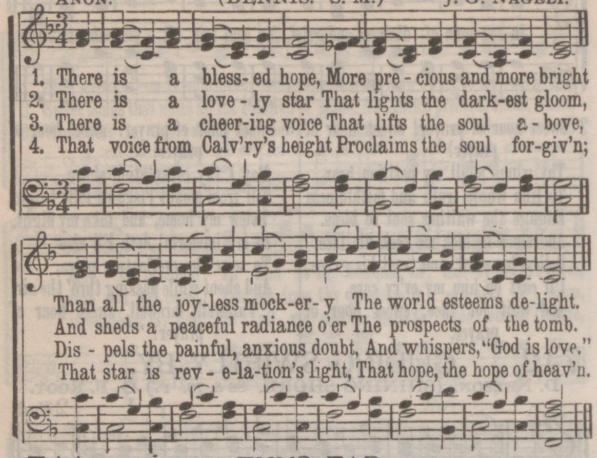
2 We'll gird our loins, my brethren dear,
Our distant home discerning;
Our absent Lord has left us word,
Let ev'ry lamp be burning.

3 Should coming days be cold and dark,
We need not cease our singing;
That perfect rest naught can molest,
Where golden harps are ringing.

4 Let sorrow's rudest tempests blow,
Each cord on earth to sever,
Our King says, Come, and there's our home,
Forever, O, forever!

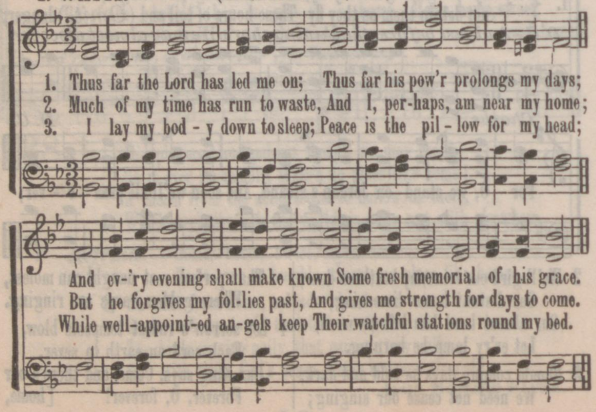
743 BLESSED HOPE.

ANON. (DENNIS. S. M.) J. G. NAGELI.



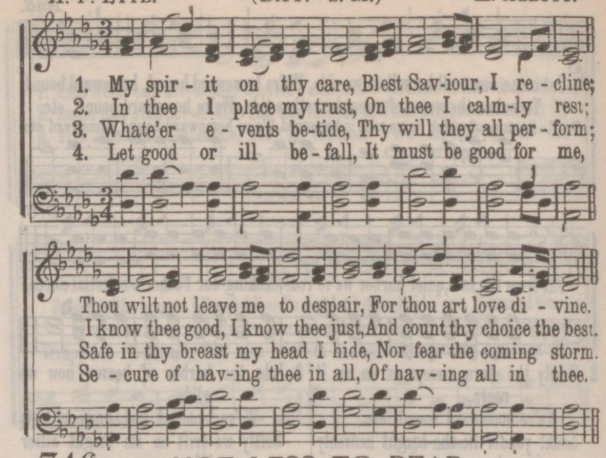
744 THUS FAR.

I. WATTS. (HEBRON. L. M.) L. MASON.



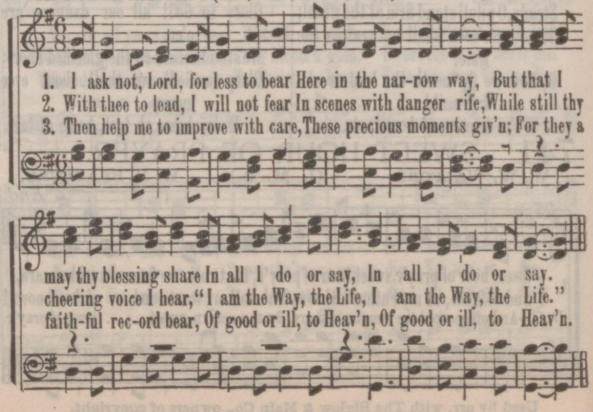
745 ON THY CARE.

H. F. LYTE. (DAY. S. M.) H. ABBOTT.



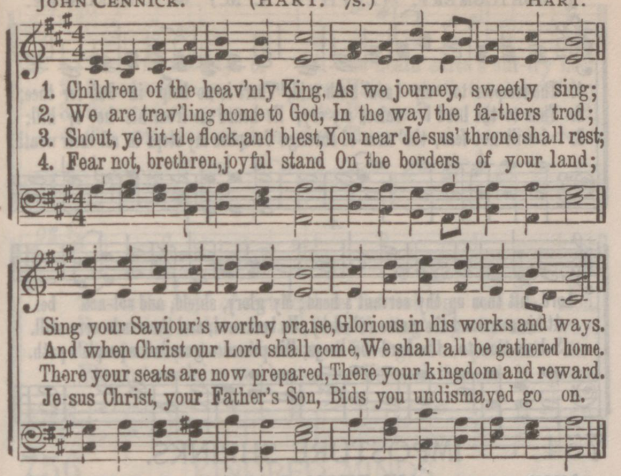
746 NOT LESS TO BEAR.

ANNIE R. SMITH. (HERBERT. C. M.) L. MASON.



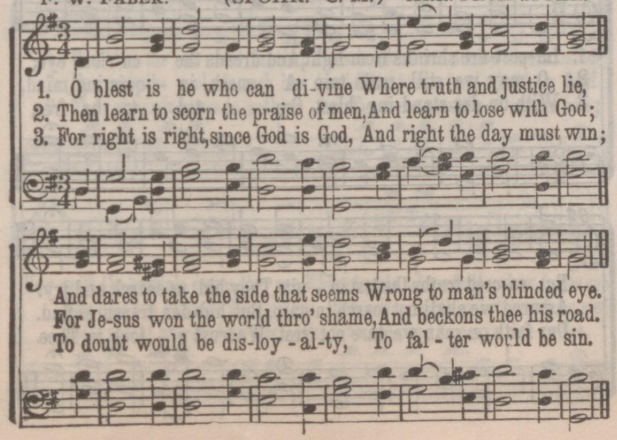
747 CHILDREN OF THE KING.

JOHN CENNICK. (HART. 7s.) HART.



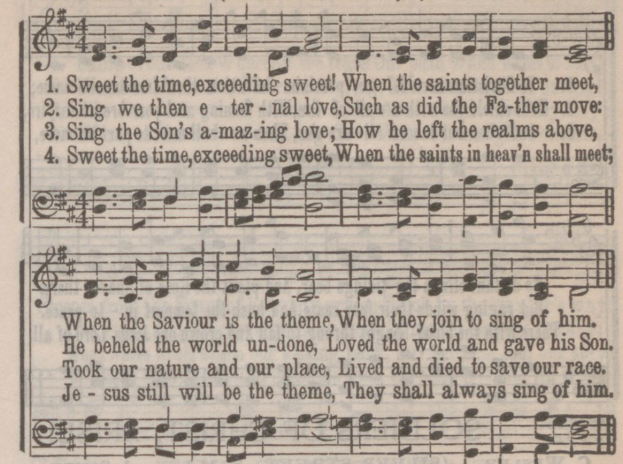
748 SCORN PRAISE OF MEN.

F. W. FABER. (SPOHR. C. M.) ARR. FROM SPOHR.



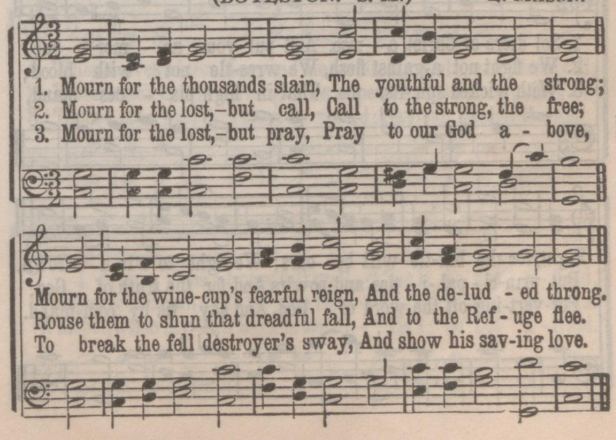
749 SWEET THE TIME.

G. BURDER. ("INNOCENTS." 7s.) A. F. THIBAUT.



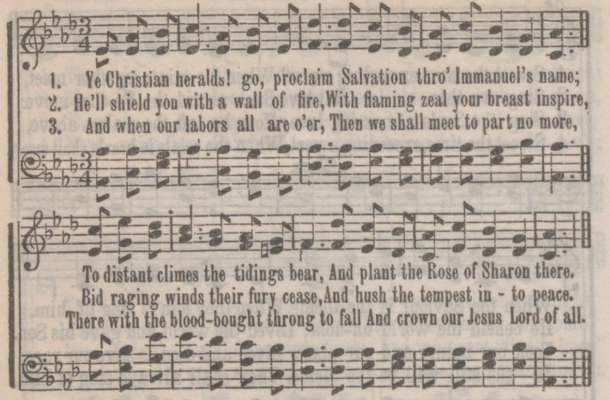
750 MOURN FOR THE SLAIN.

(BOYLSTON. S. M.) L. MASON.



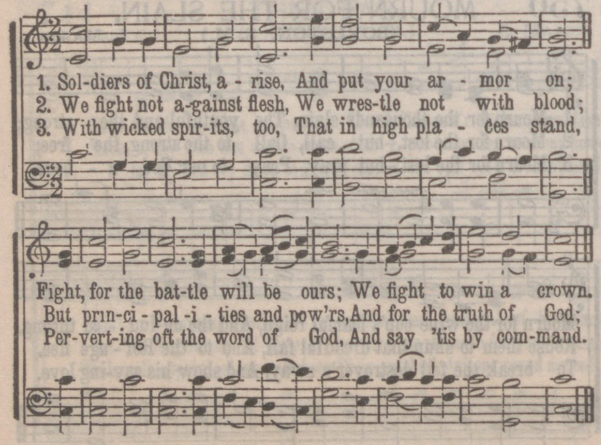
751 YE CHRISTIAN HERALDS!

ANON. (OAKLAND. L. M.) F. E. BELDEN.



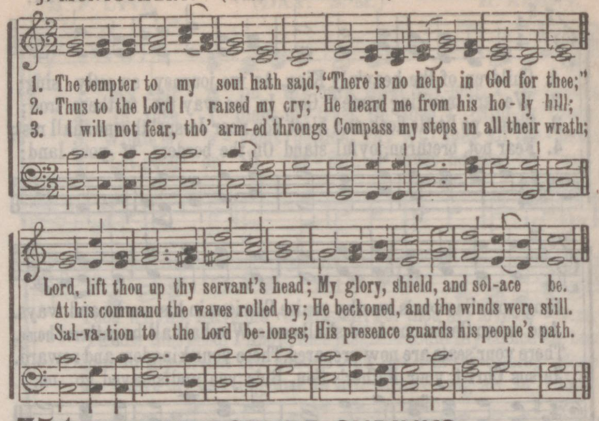
752 SOLDIERS OF CHRIST, ARISE!

C WESLEY. (SILVER STREET. S. M.) I. SMITH.



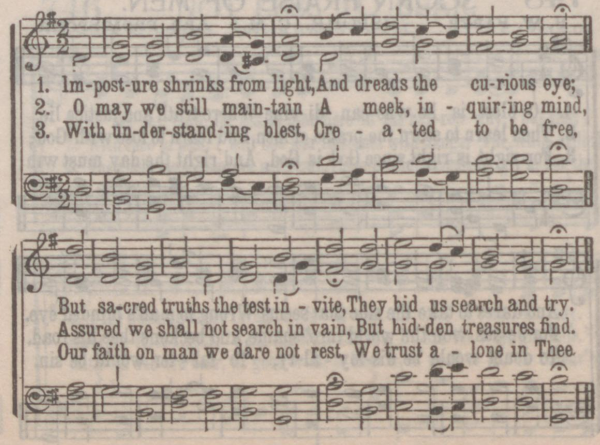
753 HELP IN GOD FOR THEE.

J. MONTGOMERY. (ZEPHYR. L. M.) W. B. BRADBURY.



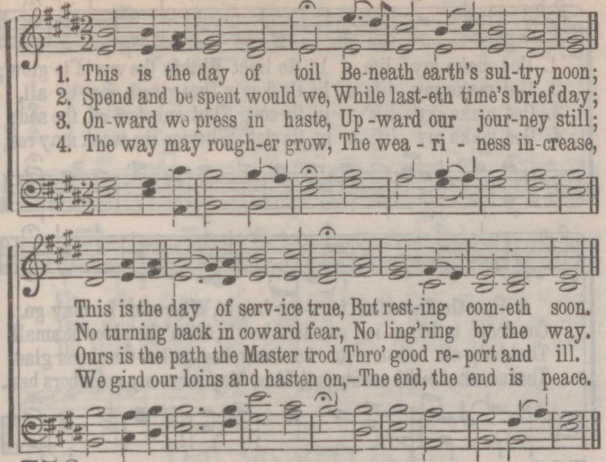
754 IMPOSTURE SHRINKS.

ANON. (ST. THOMAS. S. M.) G. F. HANDEL.



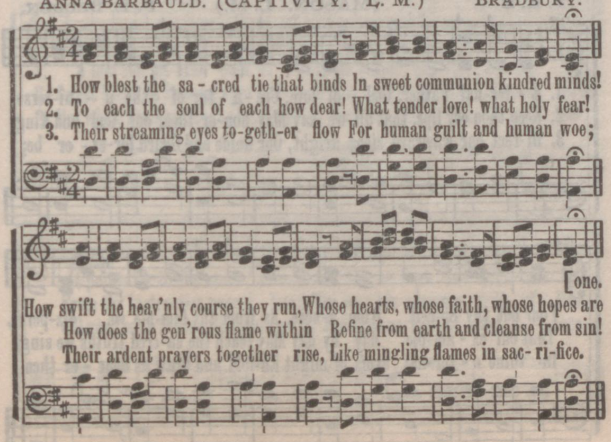
755 THE DAY OF TOIL.

BONAR. (MORNINGTON. S. M.) MORNINGTON.



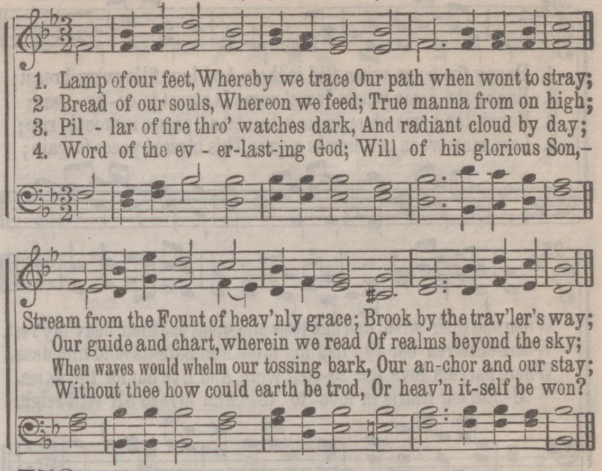
756 KINDRED MINDS.

ANNA BARBAULD. (CAPTIVITY. L. M.) BRADBURY.



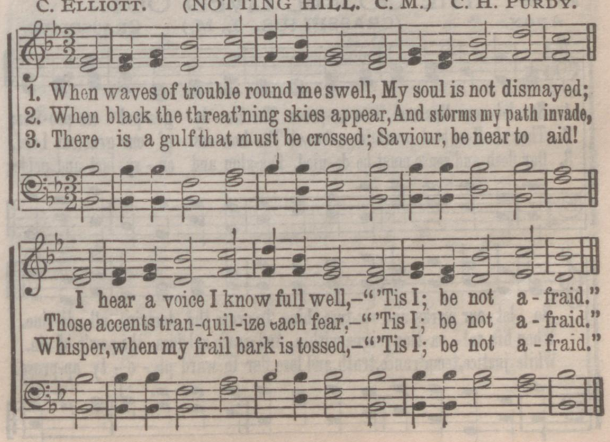
757 LAMP OF OUR FEET.

BARTON. (BLISS. C. M.) F. E. BELDEN.



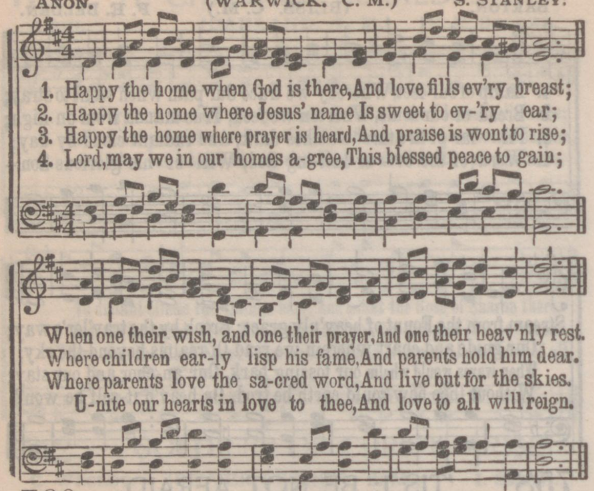
758 'TIS I; BE NOT AFRAID.

C. ELLIOTT. (NOTTING HILL. C. M.) C. H. PURDY.



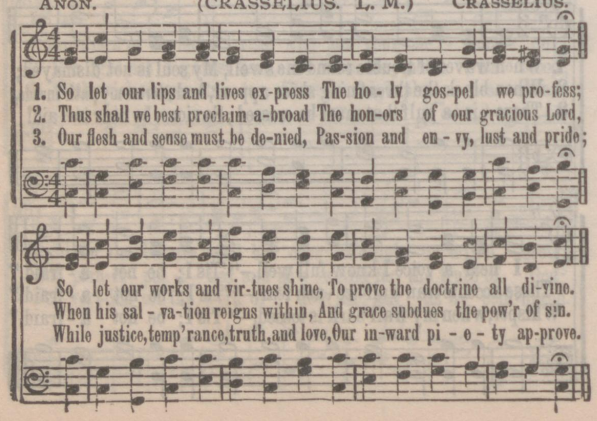
759 HAPPY THE HOME.

ANON. (WARWICK. C. M.) S. STANLEY.



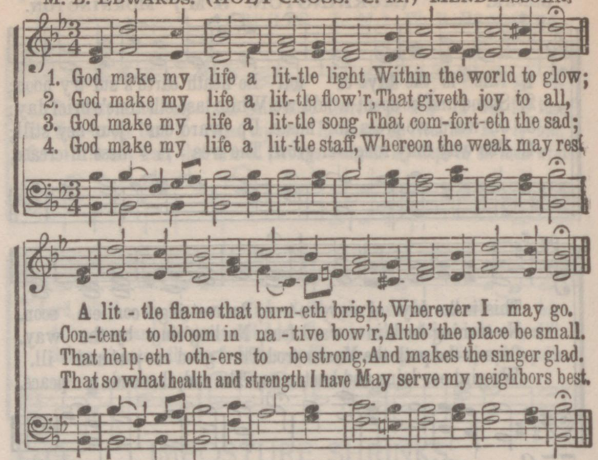
760 THE GOSPEL LIVED OUT.

ANON. (CRASSELIUS. L. M.) CRASSELIUS.



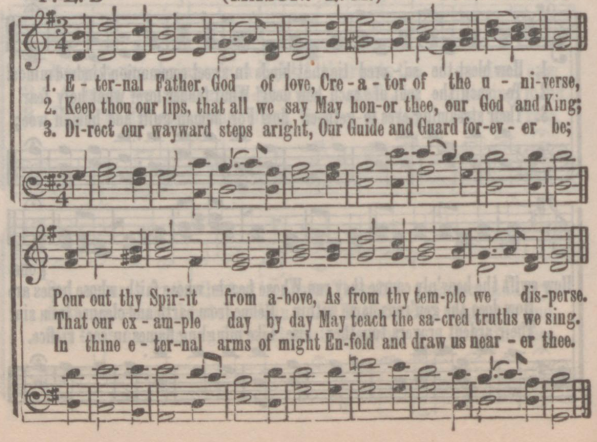
761 A LITTLE LIGHT.

M. B. EDWARDS. (HOLY CROSS. C. M.) MENDELSSOHN.



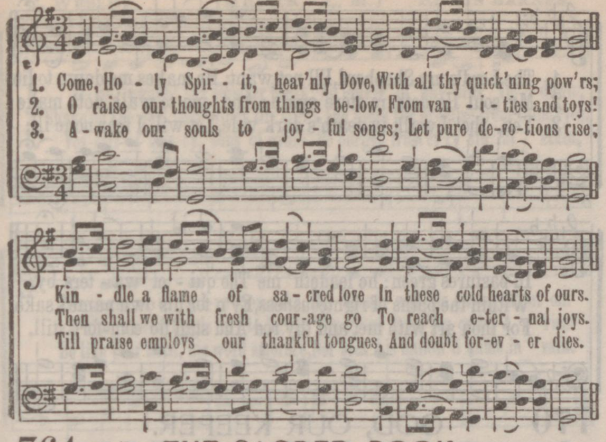
762 KEEP THOU OUR LIPS.

F. E. B (MASON. L. M.) F. E. BELDEN.



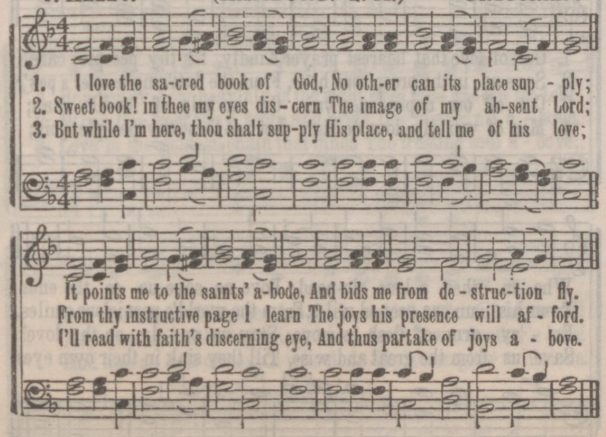
763 HEAVENLY DOVE.

I. WATTS. (ST. MARTIN'S. C. M.) WM. TANSUR.



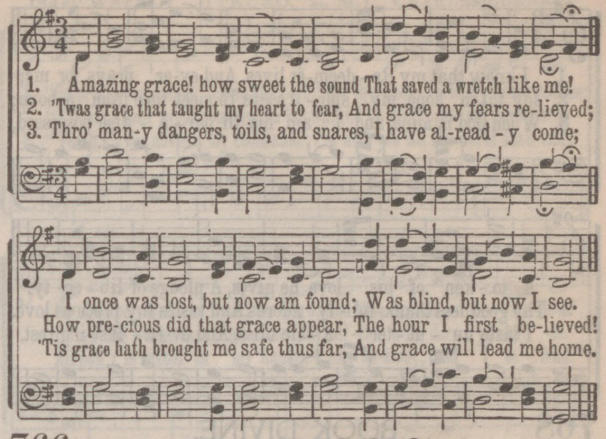
764 THE SACRED BOOK.

T. KELLY. (HAMBURG. L. M.) GREGORIAN.



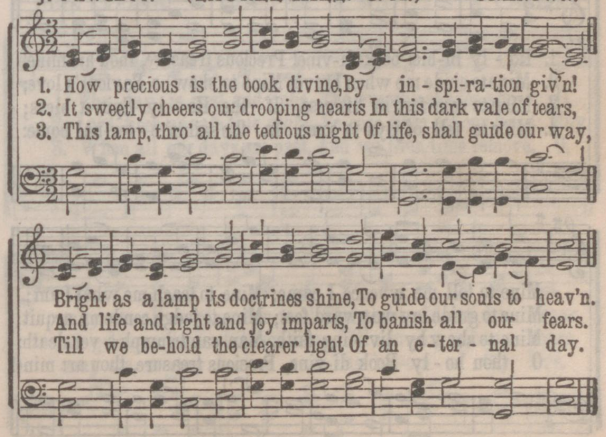
765 AMAZING GRACE.

J. NEWTON. (BELMONT. C. M.) S. WEBBE.



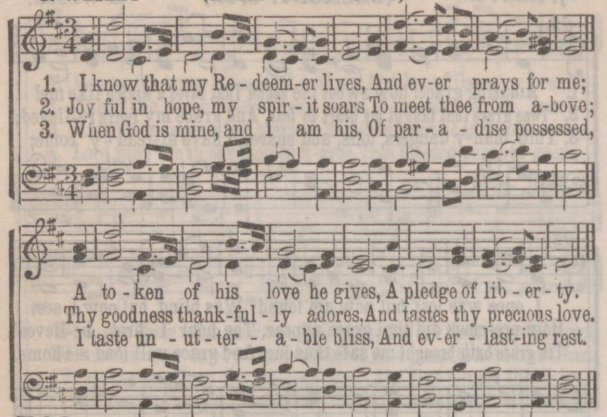
766 HOW PRECIOUS!

J. FAWCETT. (LAUREL HILL. C. M.) UNKNOWN.



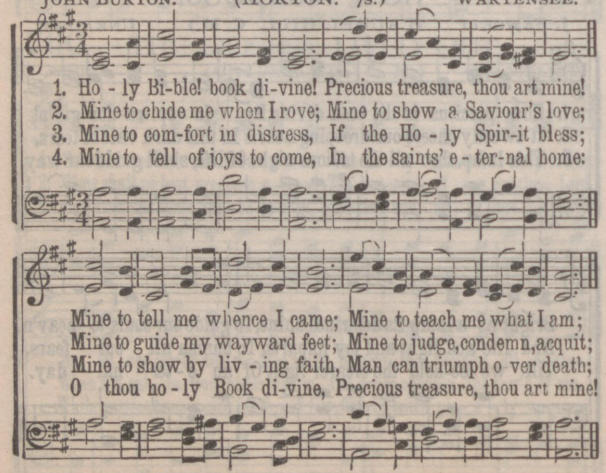
767 MY REDEEMER LIVES.

C. WESLEY. (BRADFORD. C. M.) G. F. HANDEL.



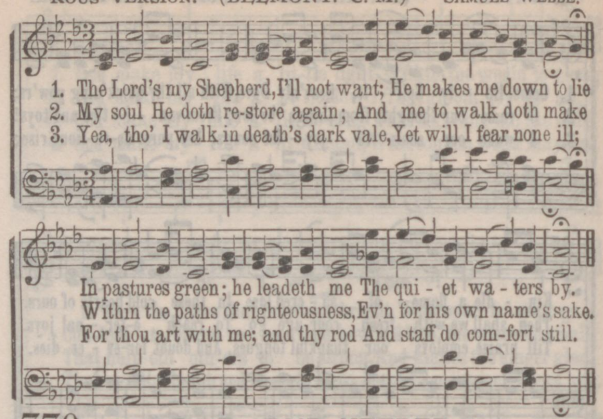
768 BOOK DIVINE.

JOHN BURTON. (HORTON. 7S.) WARTENSEE.



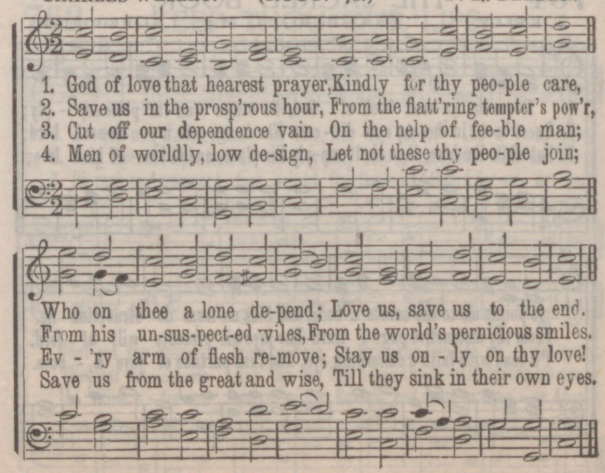
769 MY SHEPHERD.

"ROUS' VERSION." (BELMONT. C. M.) SAMUEL WEBBE.



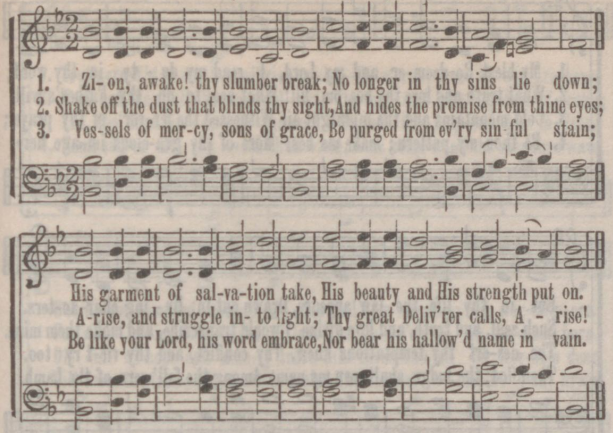
770 GOD, OUR KEEPER.

CHARLES WESLEY. (ROOT. 7S.) F. E. BELDEN.



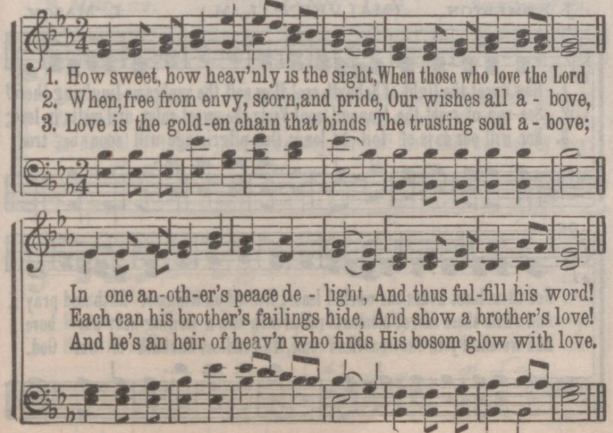
771 ZION, AWAKE!

C. WESLEY. (HEBER. L. M.) EDWIN BARNES.



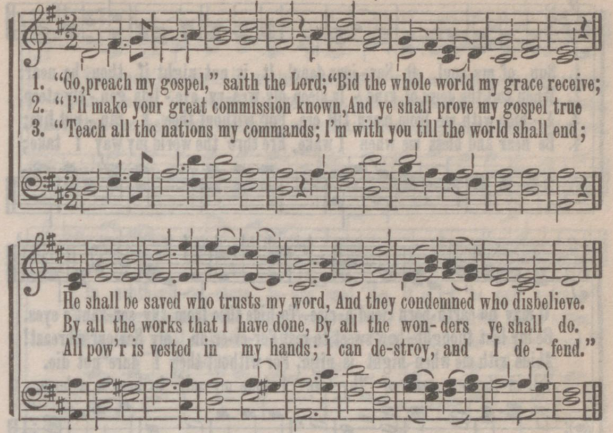
772 LOVE'S GOLDEN CHAIN.

JOSEPH SWAIN. (GOLDEN. C. M.) UNKNOWN.



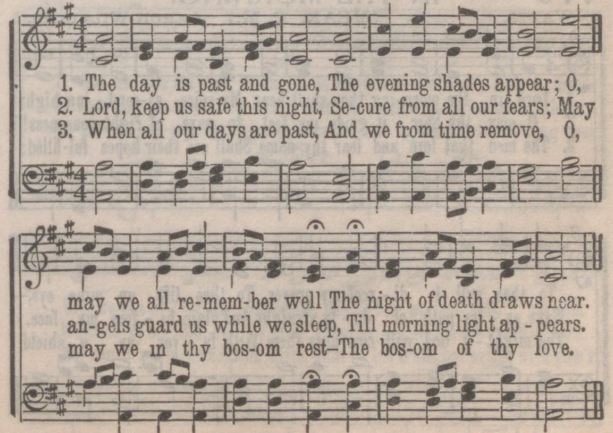
773 PREACH MY GOSPEL.

ISAAC WATTS. (TRURO. L. M.) CHARLES BURNEY.



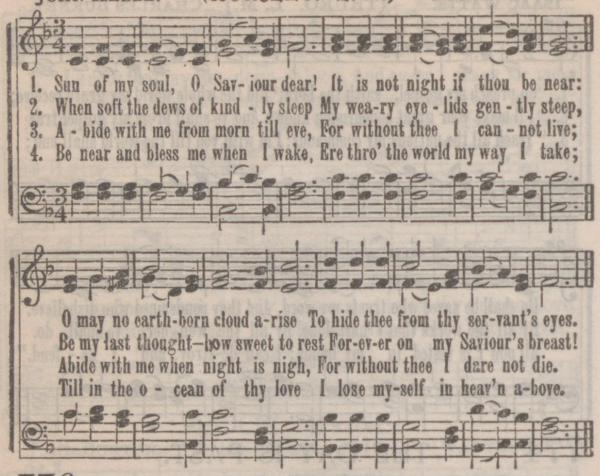
774 THE DAY IS PAST.

JOHN LELAND. (VESPER. S. M.) A. CHAPIN.



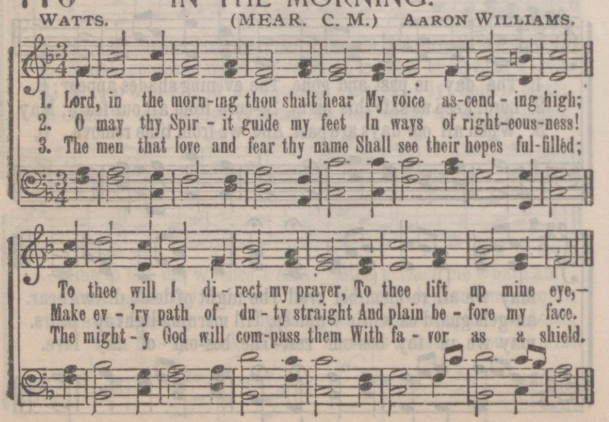
775 SUN OF MY SOUL.

JOHN KEBLE. (HURSLEY. L. M.) PETER RITTER.



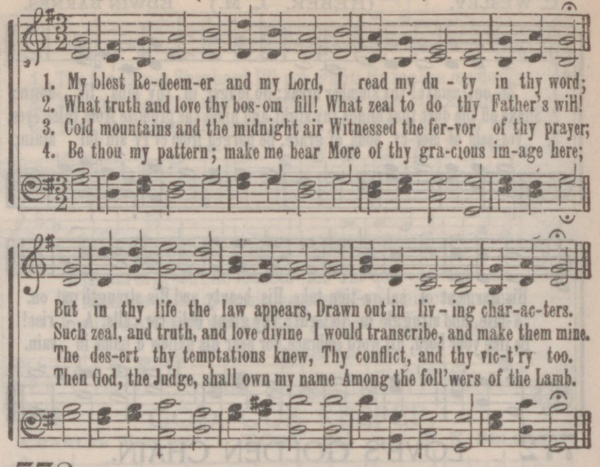
776 IN THE MORNING.

WATTS. (MEAR. C. M.) AARON WILLIAMS.



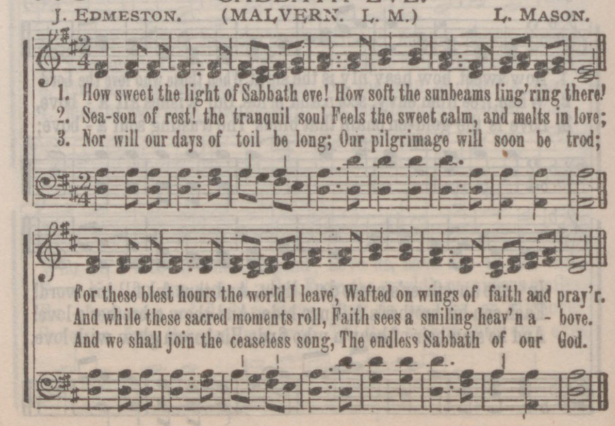
777 THE LIVING LAW.

WATTS. (ROCKINGHAM. L. M.) L. MASON.



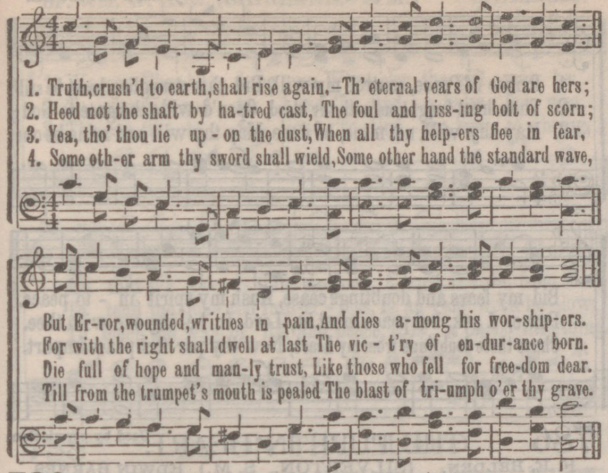
778 SABBATH EVE.

J. EDMESTON. (MALVERN. L. M.) L. MASON.



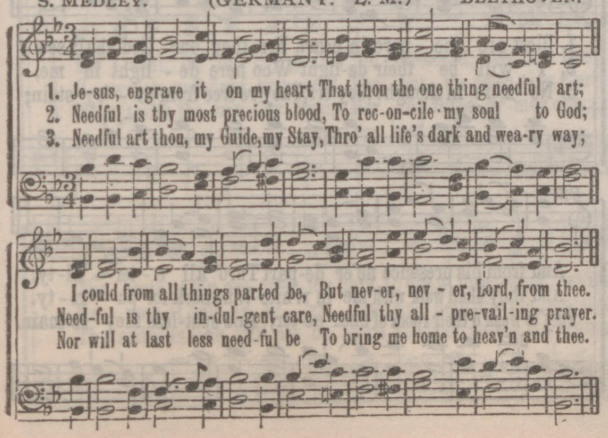
779 TRUTH CRUSHED TO EARTH.

WM. C. BRYANT. (LORENZ. L. M.) F. E. BELDEN.



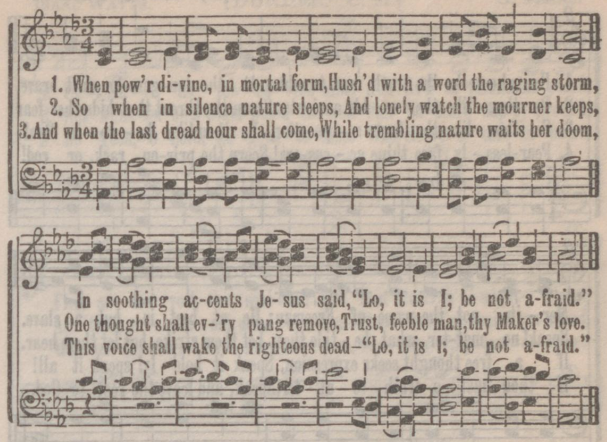
780 THE ONE THING NEEDFUL.

S. MEDLEY. (GERMANY. L. M.) BEETHOVEN.



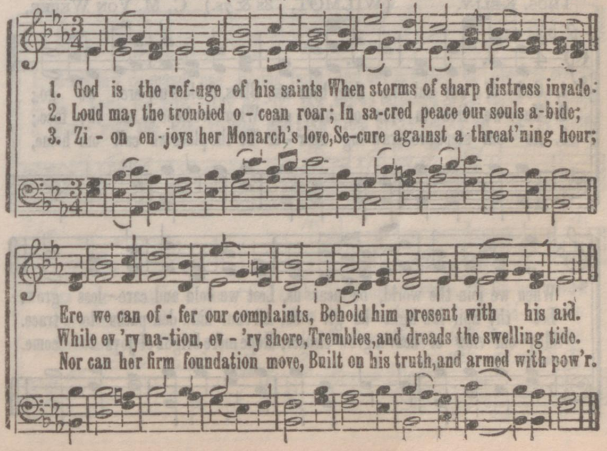
781 BE NOT AFRAID.

SIR. F. E. SMITH. (MELITA. L. M.) I. B. WOODBURY.



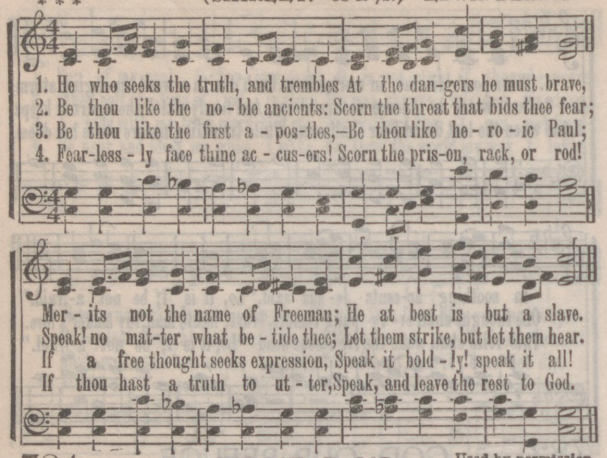
782 GOD, OUR REFUGE.

ISAAC WATTS. (MILLER. L. M.) CARL P. E. BACH.



783 LEAVE THE REST TO GOD.

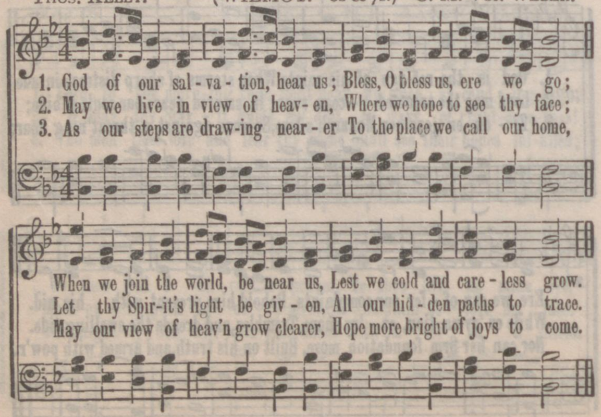
* * * (SHIRLEY. 8s & 7s.) EDWIN BARNES.



784 BE NEAR US.

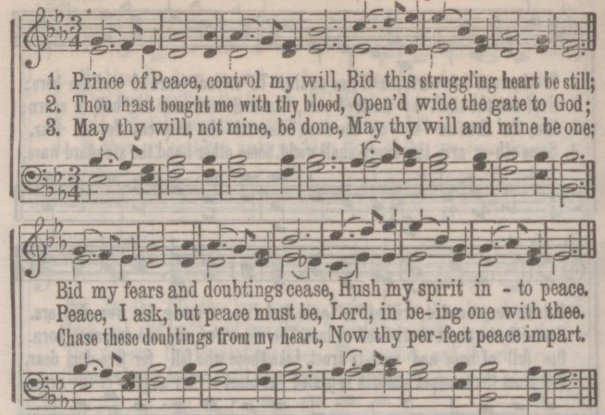
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THOS. KELLY. (WILMOT. 8s & 7s.) C. M. VON WEBER.



785 CONTROL MY WILL.

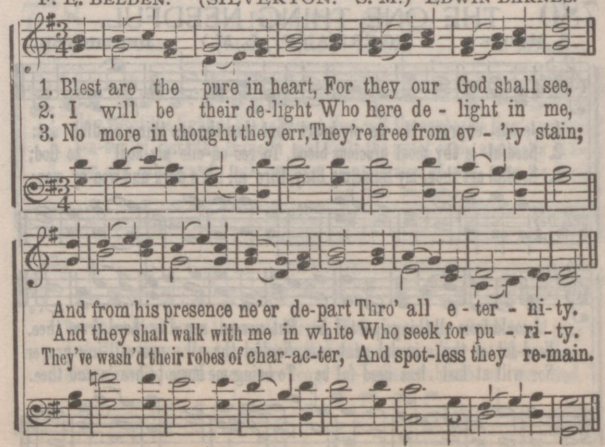
ANON. (FLOWER. 7s.) J. H. FILLMORE.



786 THE PURE IN HEART.

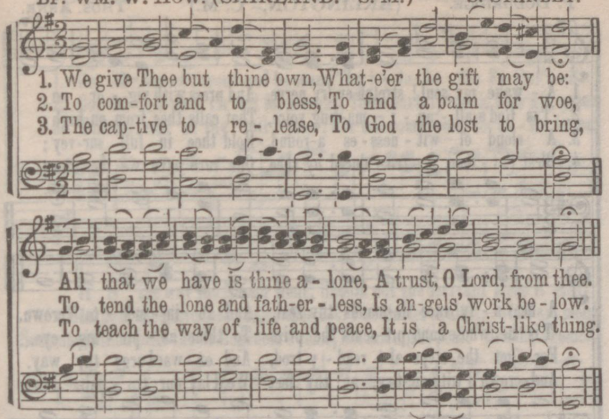
Used by permission.

F. E. BELDEN. (SILVERTON. S. M.) EDWIN BARNES.



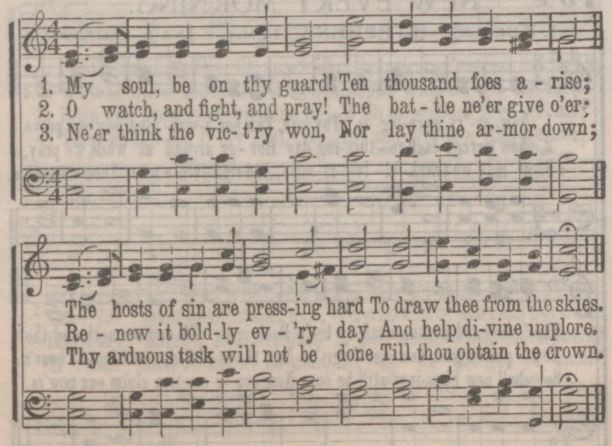
787 THINE OWN.

Bp. Wm. W. How. (SHIRLAND. S. M.) S. Stanley.



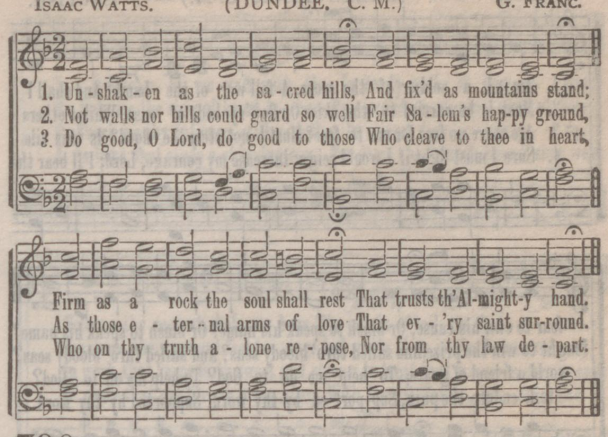
788 BE ON THY GUARD.

George Heath. (LABAN. S. M.) Lowell Mason.



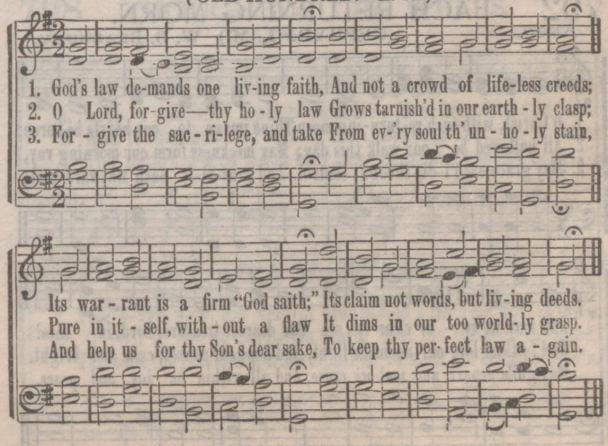
789 FIRM AS A ROCK.

Isaac Watts. (DUNDEE. C. M.) G. Franc.



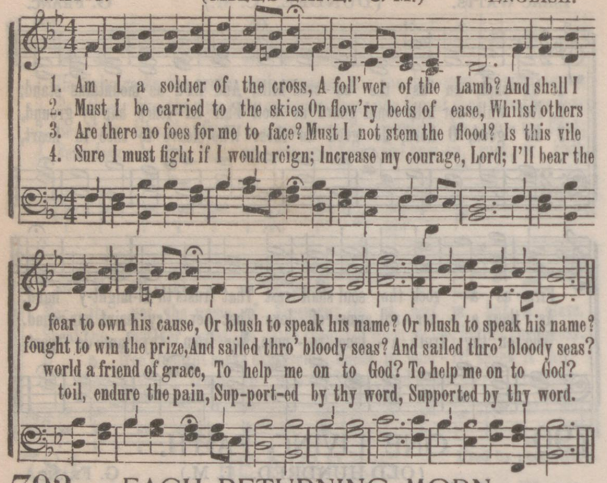
790 ONE LIVING FAITH.

(OLD HUNDRED. L. M.) G. Franc.



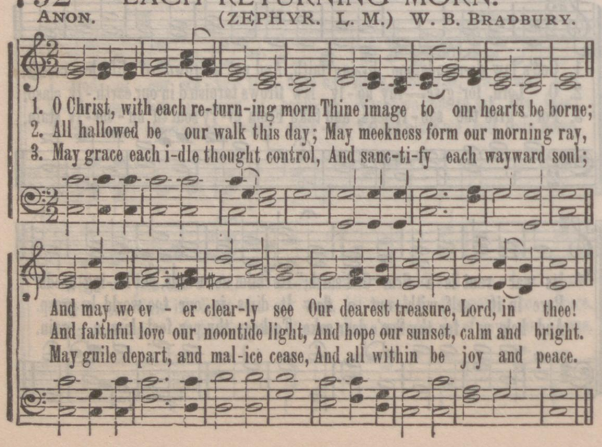
791 A SOLDIER OF THE CROSS.

WATTS. (MILES LANE. C. M.) ENGLISH.



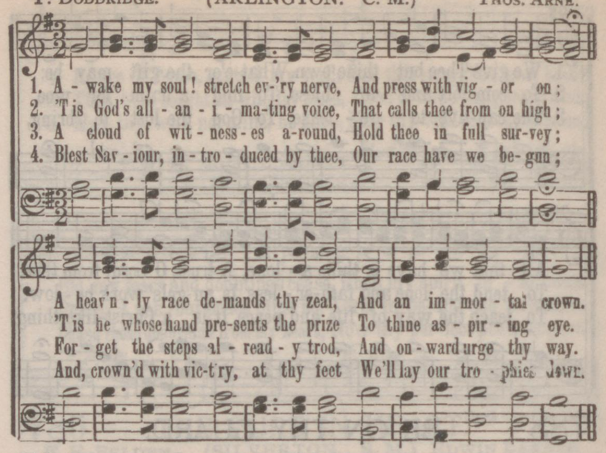
792 EACH RETURNING MORN.

ANON. (ZEPHYR. L. M.) W. B. BRADBURY.



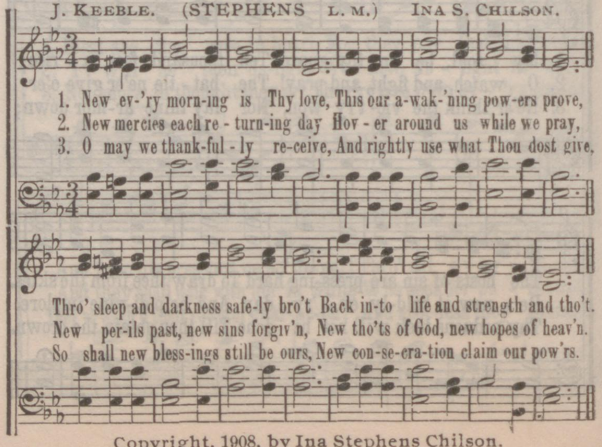
793 STRETCH EVERY NERVE.

P. DODDRIDGE. (ARLINGTON. C. M.) THOS. ARNE.



794 NEW EVERY MORNING.

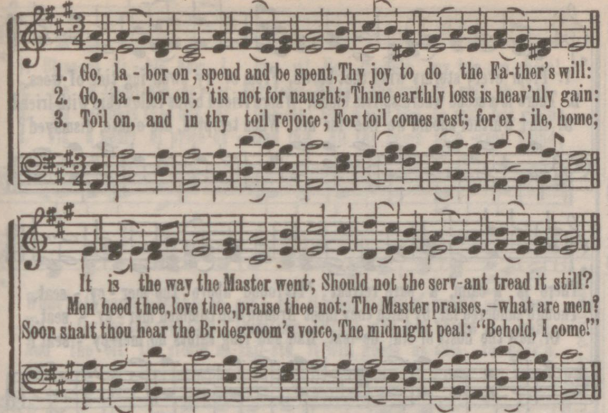
J. KEEBLE. (STEPHENS L. M.) INA S. CHILSON.



Copyright, 1908, by Ina Stephens Chilson.

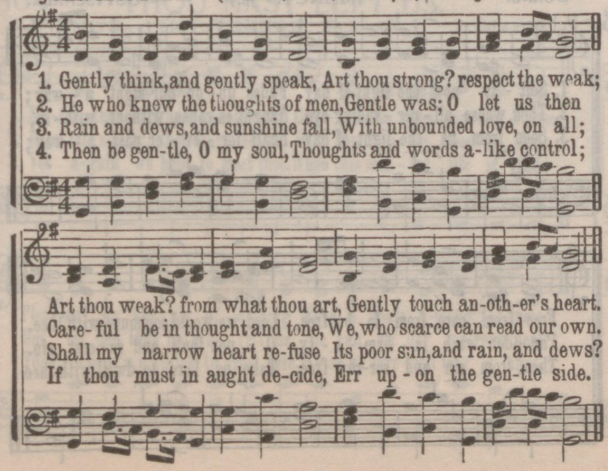
795 SPEND AND BE SPENT.

H. BONAR. (ALL SAINTS. L. M.) WILLIAM KNAPP.



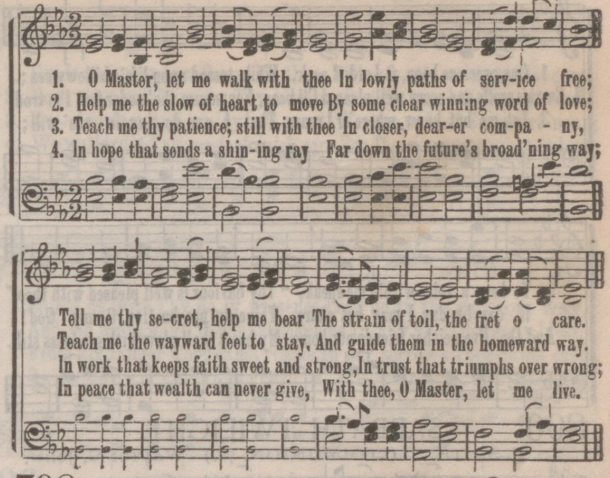
796 GENTLY THINK AND SPEAK.

JOHN MONSELL. (NUREMBERG. 7S.) J. R. AHLE.



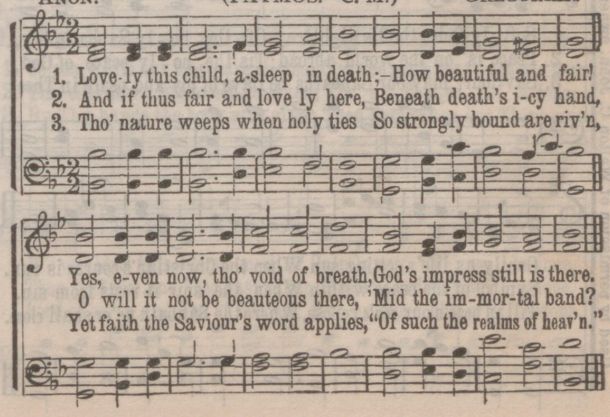
797 IN LOWLY PATHS.

REV. W. GLADDEN. (BERA. L. M.) JOHN E. GOULD.



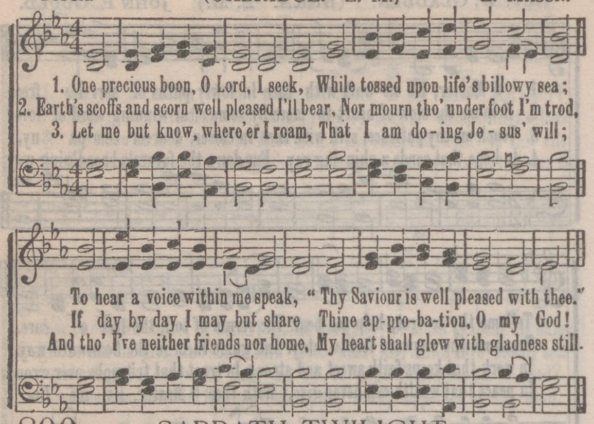
798 THOUGH NATURE WEEPS.

ANON. (PATMOS. C. M.) GREGORIAN.



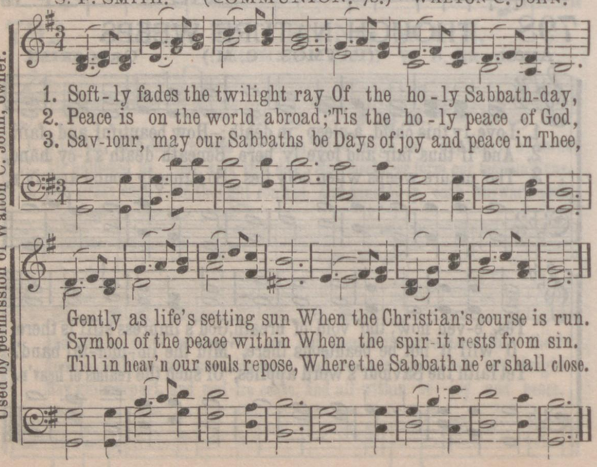
799 THINE APPROBATION

FITCH. (UXBRIDGE. L. M.) L. MASON.



800 SABBATH TWILIGHT.

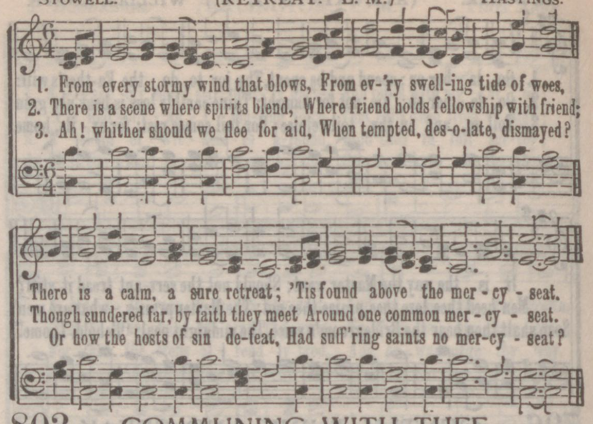
S. F. SMITH. (COMMUNION. 7S.) WALTON C. JOHN.



Used by permission of Walton C. John, owner.

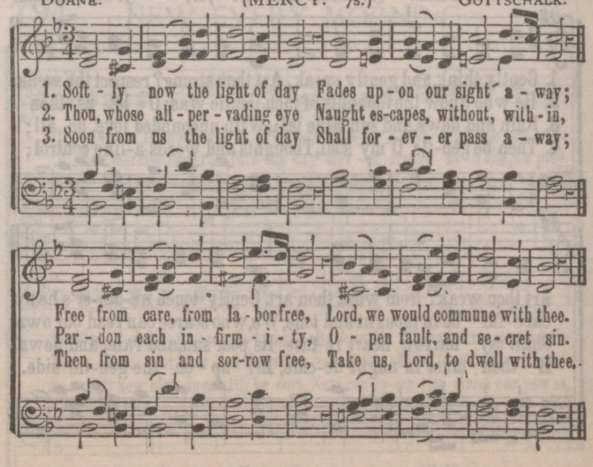
801 THE MERCY SEAT.

STOWELL. (RETREAT. L. M.) HASTINGS.



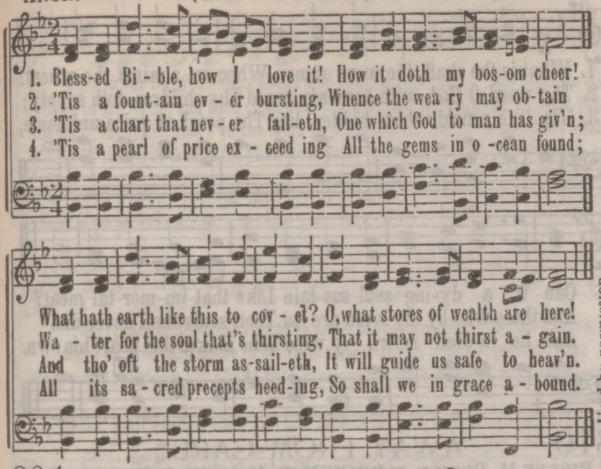
802 COMMUNING WITH THEE.

DOANE. (MERCY. 7S.) GOTTSCHALK.



803 BLESSED BIBLE.

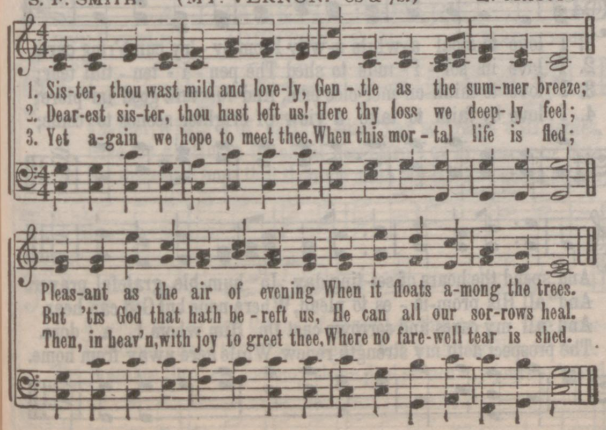
ANON. (GRANNIS. 8s & 7s.) W. O. PERKINS.



Used by permission.

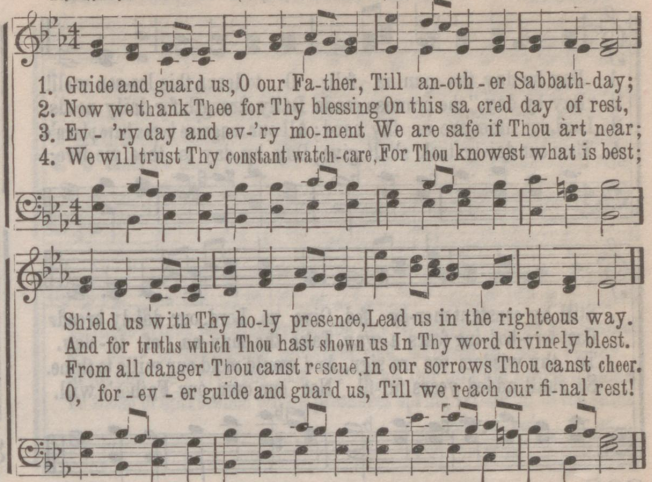
804 THOU HAST LEFT US.

S. F. SMITH. (MT. VERNON. 8s & 7s.) L. MASON.



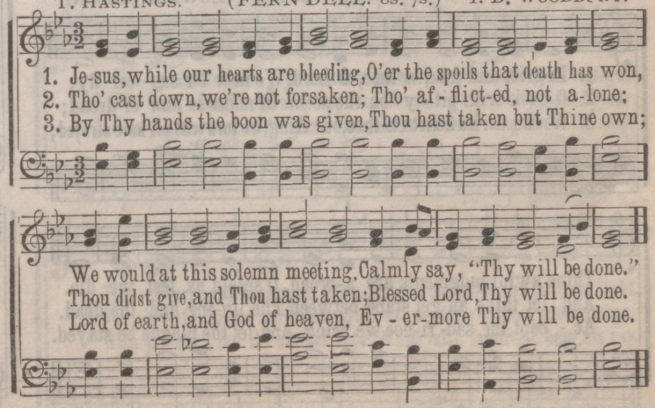
805 GUIDE AND GUARD US.

F. E. B. (PALMER. 8s. 7s.) F. E. BELDEN.



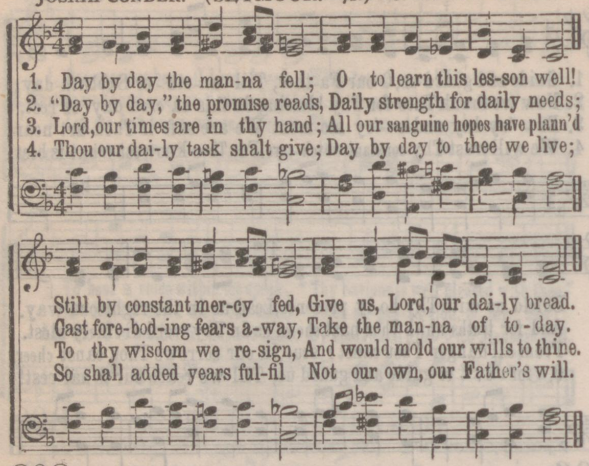
806 THY WILL BE DONE.

T. HASTINGS. (FERN DELL. 8s. 7s.) I. B. WOODBURY.



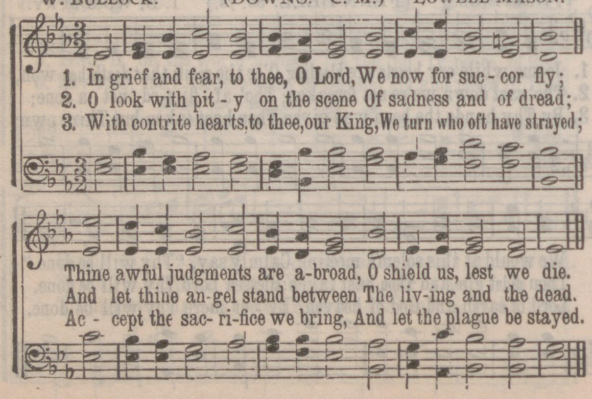
807 DAY BY DAY.

JOSIAH CONDER. (SEYMOUR. 7s.) C. M. VON WEBER.



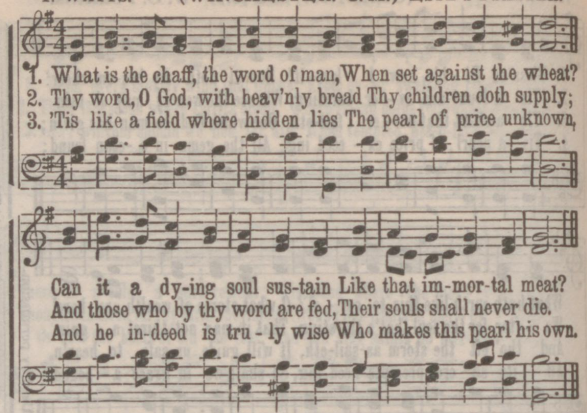
808 THY JUDGMENTS ABROAD.

W. BULLOCK. (DOWNS. C. M.) LOWELL MASON.



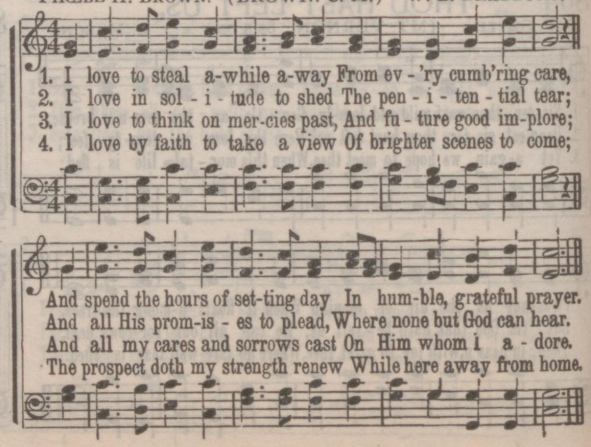
809 WHAT IS THE CHAFF?

I. WATTS. (WINCHESTER. C. M.) ESTE'S PSALTER.



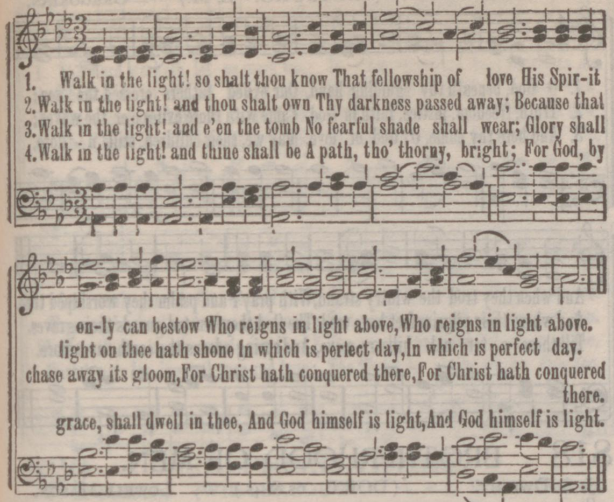
810 AWAY FROM CARE.

PHŒBE H. BROWN. (BROWN. C. M.) W. B. BRADBURY.



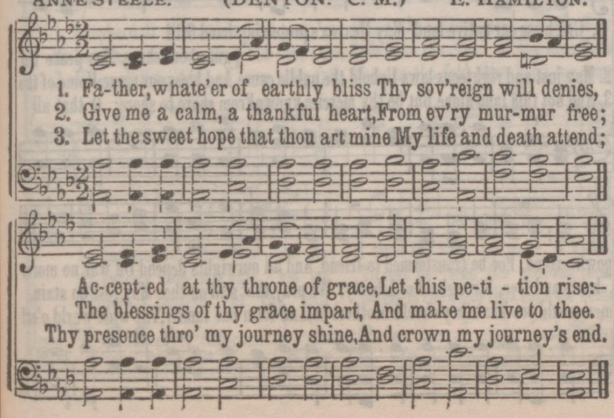
811 WALK IN THE LIGHT.

B. BARTON. (CHOPIN. C. M.) I. B. WOODBURY.



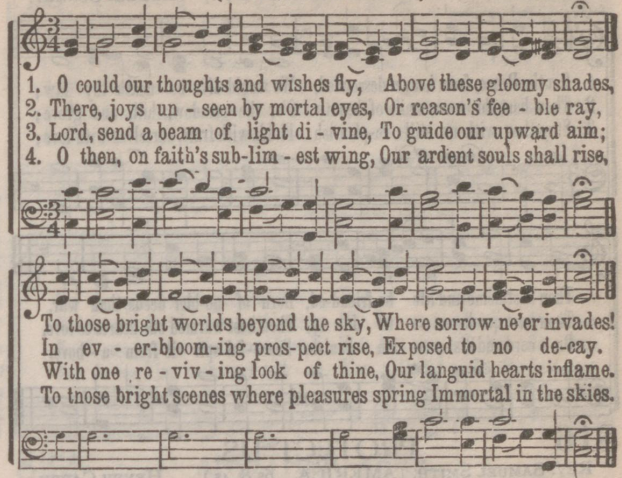
812 A THANKFUL HEART.

ANNE STEELE. (DENTON. C. M.) E. HAMILTON.



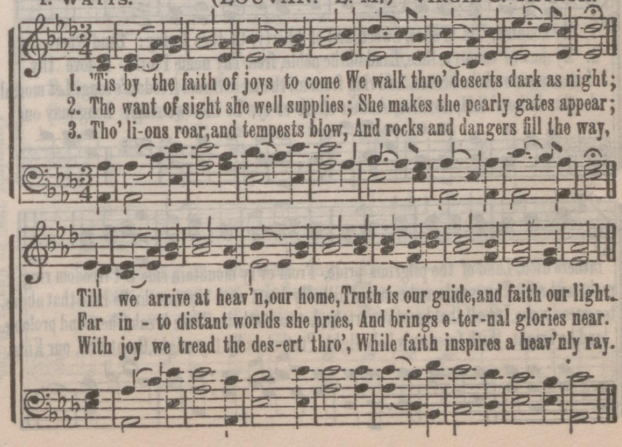
813 ABOVE THESE SHADES.

ANNE STEELE. (COVENTRY. C. M.) ENGLISH.



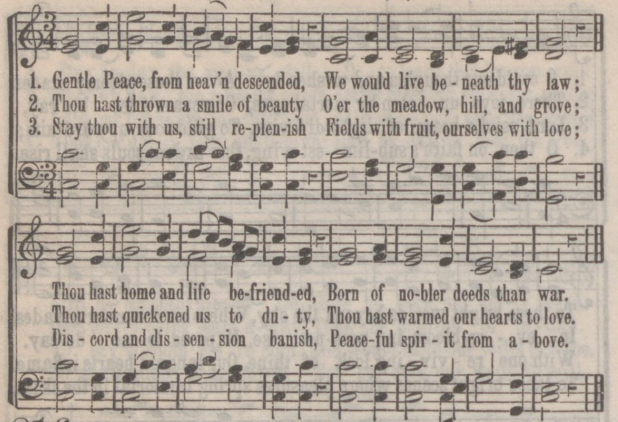
814 WE WALK BY FAITH.

I. WATTS. (LOUVAN. L. M.) VIRGIL C. TAYLOR.



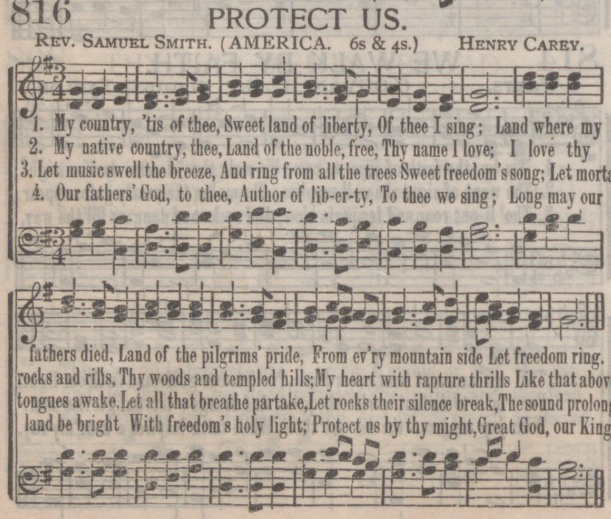
815 GENTLE PEACE.

UNKNOWN. (RATHBUN. 8s & 7s.) ITHAMAR CONKEY.



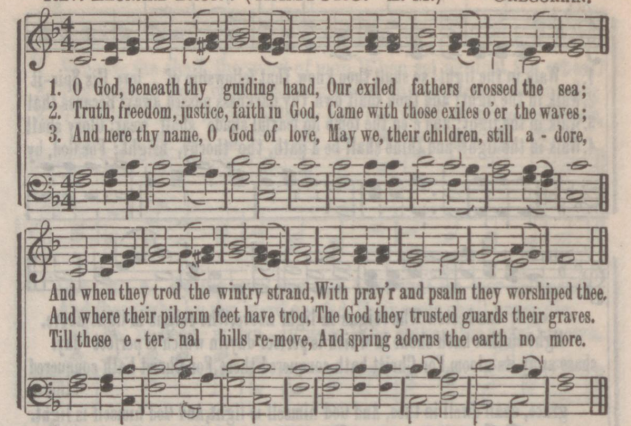
816 PROTECT US.

REV. SAMUEL SMITH. (AMERICA. 6s & 4s.) HENRY CAREY.



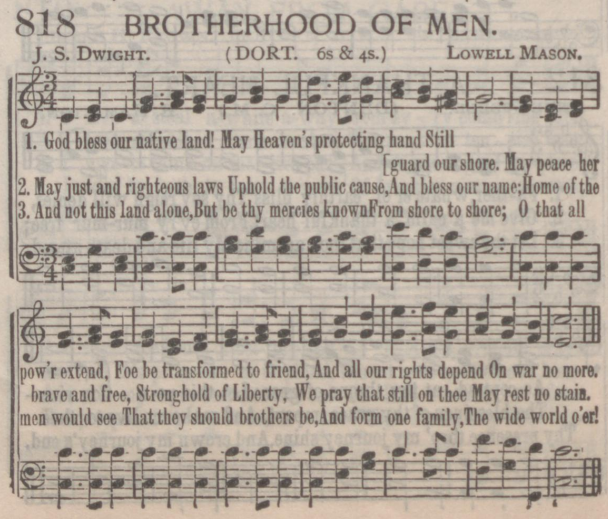
817 OUR EXILED FATHERS.

REV. LEONARD BACON. (HAMBURG. L. M.) GREGORIAN.

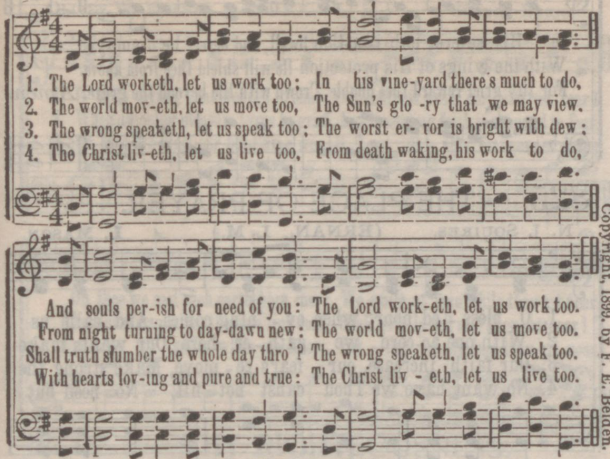


818 BROTHERHOOD OF MEN.

J. S. DWIGHT. (DORT. 6s & 4s.) LOWELL MASON.



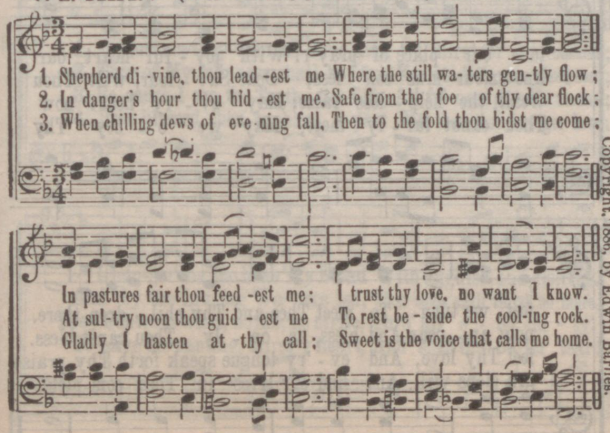
819 F. E. B. LET US WORK TOO. F. E. Belden.



Copyright, 1890, by F. E. Belden.

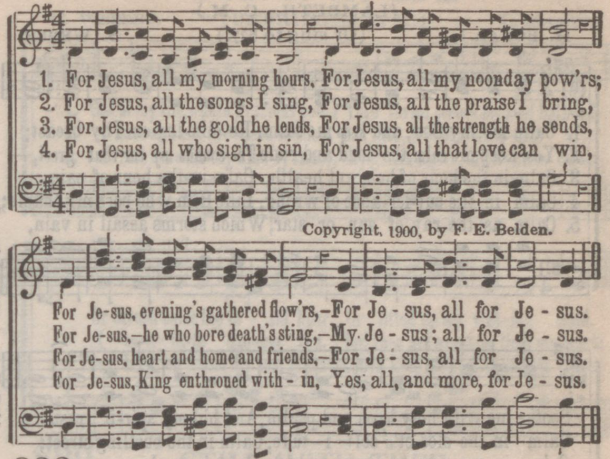
820 SHEPHERD DIVINE.

F. E. Belden. (WINTERBOURNE. L. M.) Edwin Barnes.



Copyright, 1886, by Edwin Barnes.

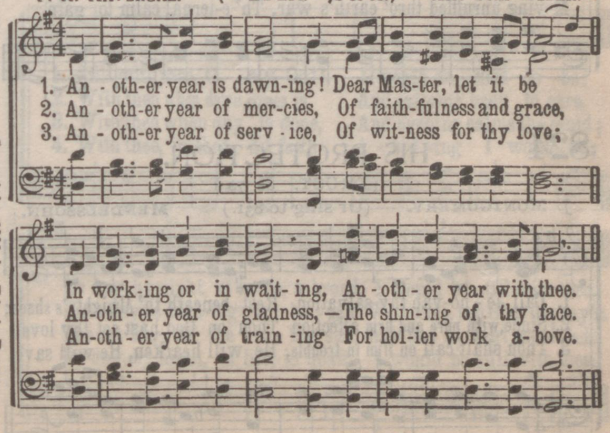
821 F. E. B. FOR JESUS. F. E. Belden.



Copyright, 1900, by F. E. Belden.

822 ANOTHER YEAR.

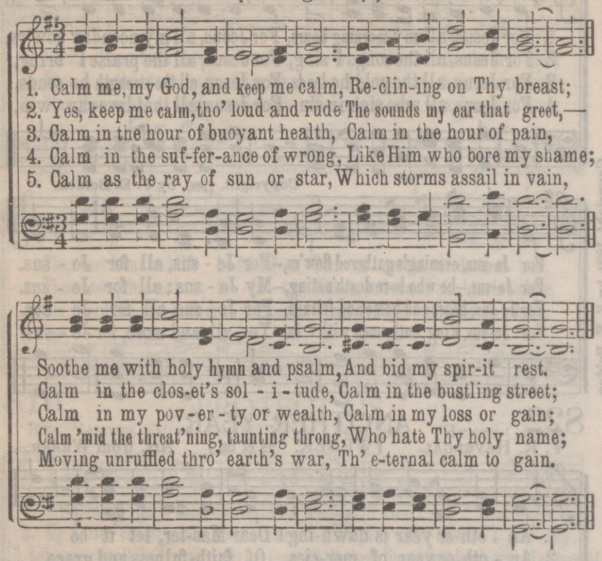
F. R. Havergal. (WEBER. 7s & 6s.) Arr. from Weber.



823 KEEP ME CALM.

(LAMBETH. C. M.)

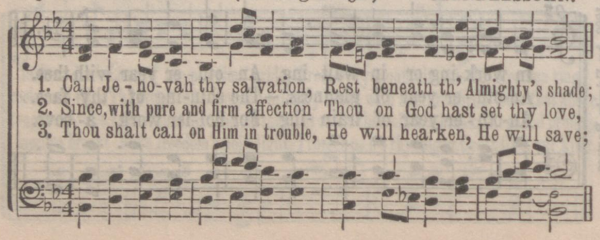
H. BONAR. (Or sing to 827.) S. WEBBE.

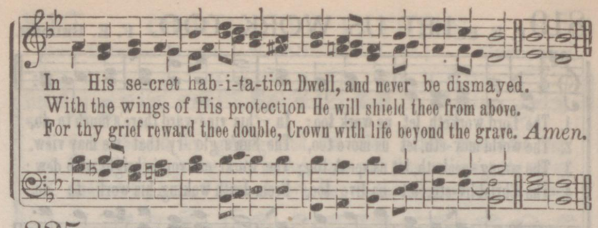


824 HIS PROTECTION.

(TRUST. 8s, 7s.)

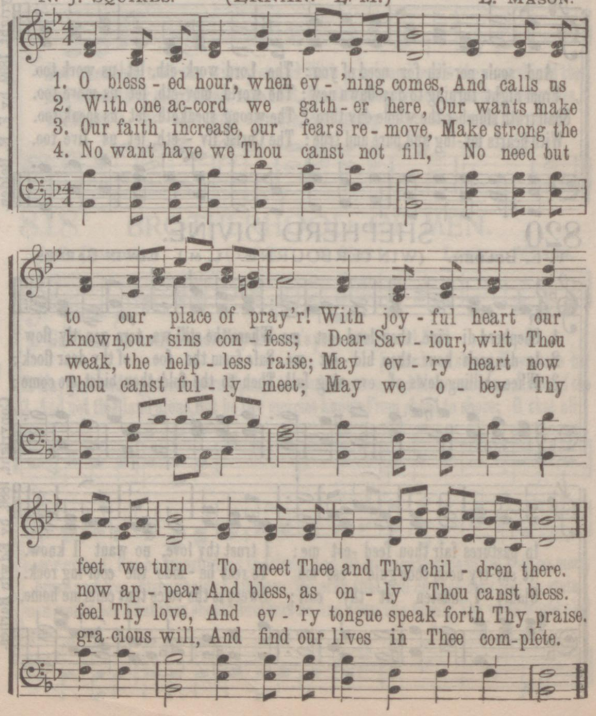
J. MONTGOMERY. (Or sing to 831.) MENDELSSOHN.





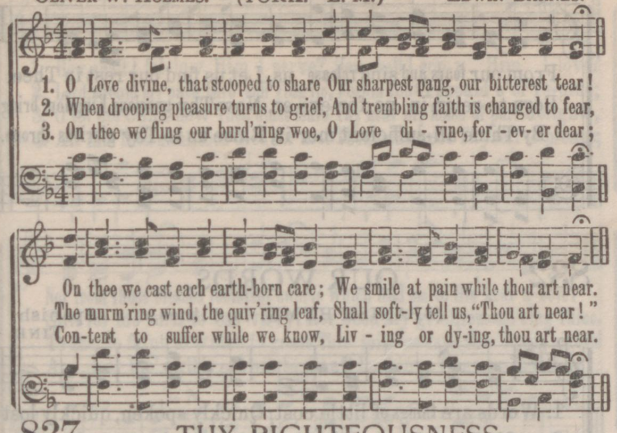
825 THE PLACE OF PRAYER.

N. J. SQUIRES. (ERNAN. L. M.) L. MASON.



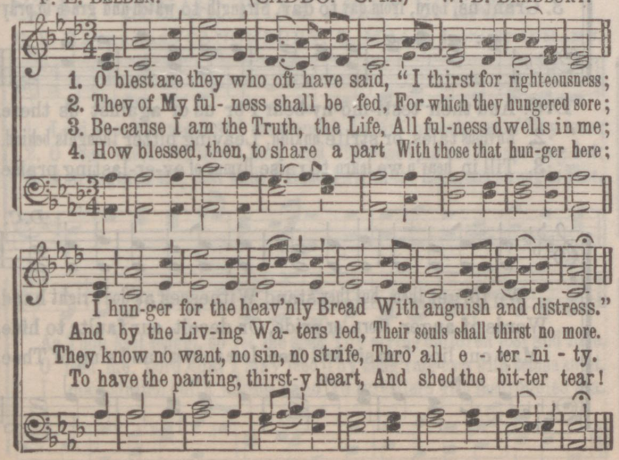
826 THOU ART NEAR.

OLIVER W. HOLMES. (YORK. L. M.) EDWIN BARNES.



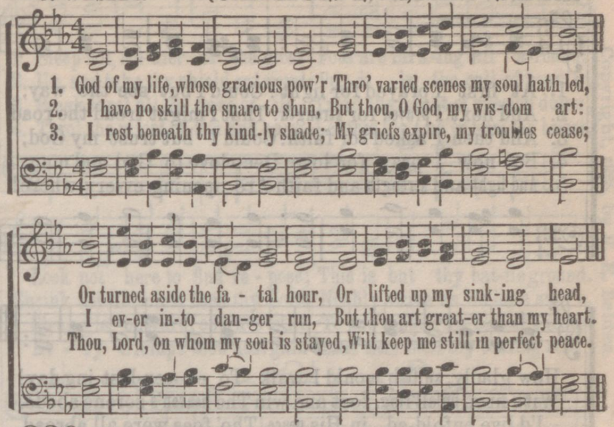
827 THY RIGHTEOUSNESS.

F. E. BELDEN. (CADDO. C. M.) W. B. BRADBURY.



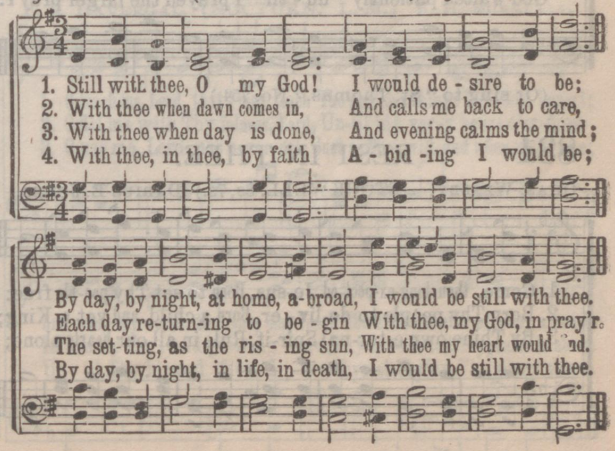
828 GOD OF MY LIFE.

C. WESLEY. (UXBRIDGE. L. M.) L. MASON.



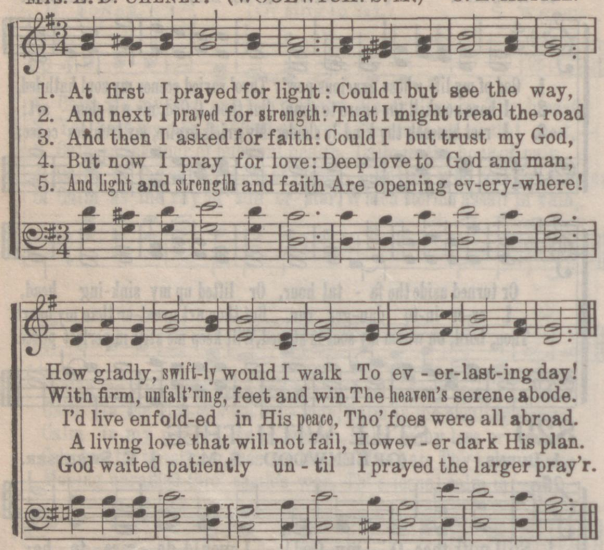
829 STILL WITH THEE.

J. BURNS. (GREENWOOD. S. M.) J. E. SWEETSER.



830 THE LARGER PRAYER.

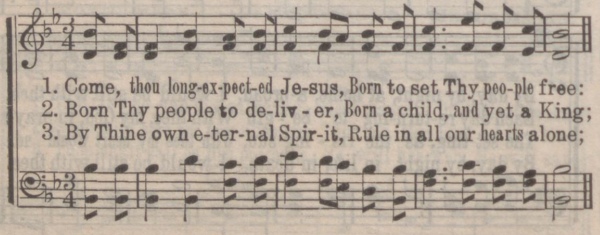
Mrs. E. D. Cheney. (WOOLWICH. S. M.) C. E. Kettle.



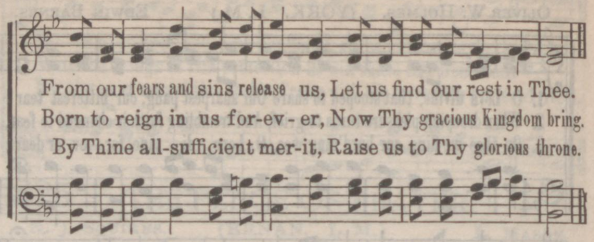
(Or sing to "St. Thomas," No. 754.)

831 REST IN THEE.

Chas. Wesley. (STOCKWELL. 8s, 7s.) Darius E. Jones.



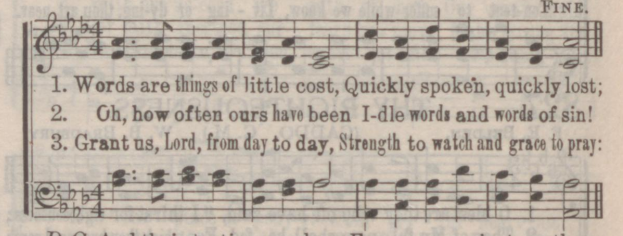
REST IN THEE.—Concluded.



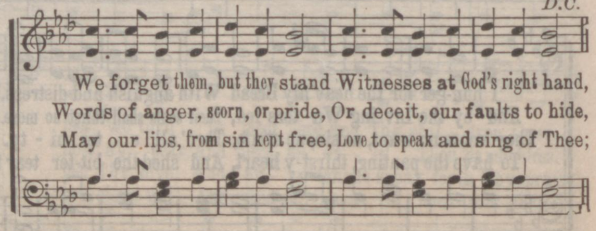
832 OUR WORDS.

(SPANISH HYMN. 7s, 6 lines.) Spanish.

FINE.

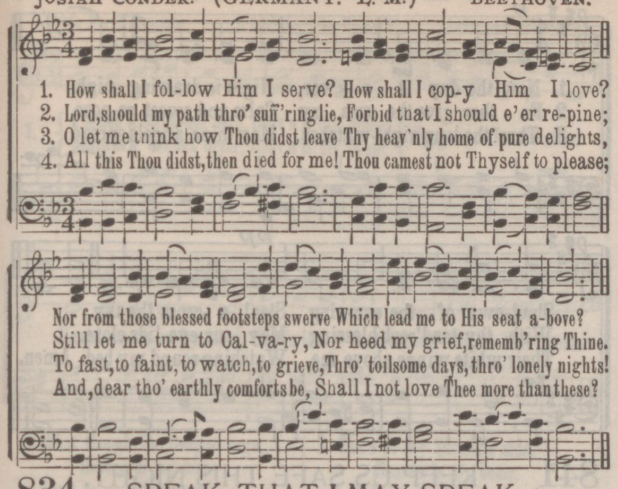


D.C.



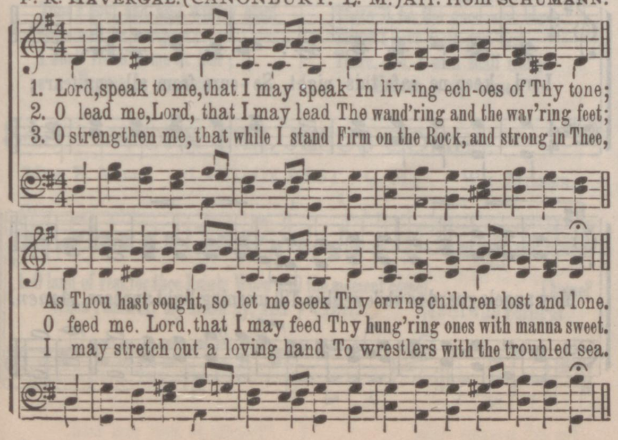
833 HOW SHALL I COPY HIM?

JOSIAH CONDER. (GERMANY. L. M.) BEETHOVEN.



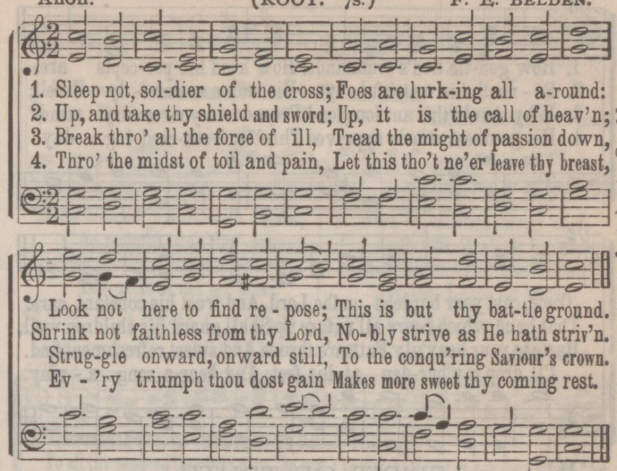
834 SPEAK, THAT I MAY SPEAK.

F. R. HAVERGAL. (CANONBURY. L. M.) Arr. from SCHUMANN.



835 SLEEP NOT.

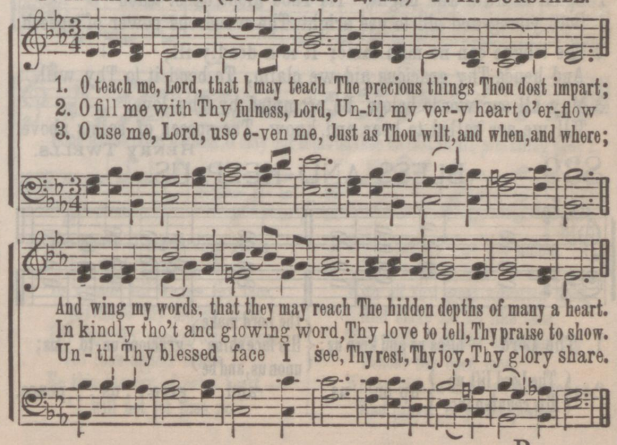
Anon. (ROOT. 7s.) F. E. BELDEN.



Copyright, 1886, by F. E. Belden.

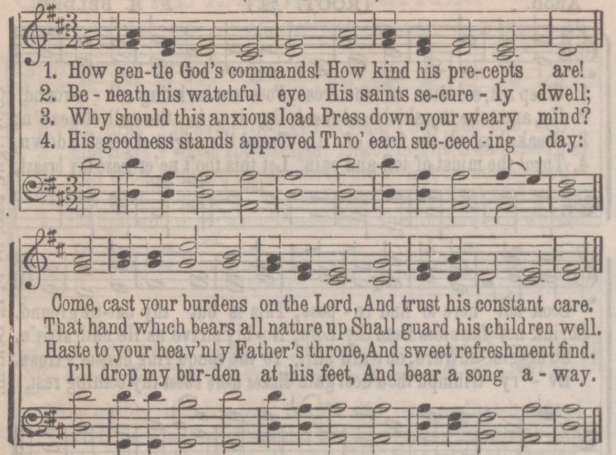
836 TEACH ME, THAT I MAY TEACH.

F. R. HAVERGAL. (NOCTURN. L. M.) F. H. BURSTALL.



837 TRUST HIS CARE.

P. DODDRIDGE. (DOVE. S. M.) W. B. BRADBURY.



838 SPIRIT OF TRUTH.

(Sing to 837 or 750.)

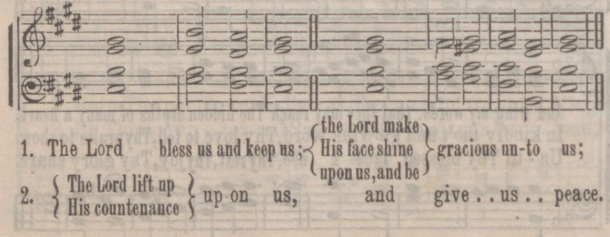
1 Spirit of truth and might, 'Tis Thou alone canst teach
Both young and old to use aright The wondrous power of speech.

3 The tongue can no man tame; It is a deadly ill;
And hence Thy gracious aid we claim, To bend it to Thy will.

3 May all our words below Be prompted by Thy love,
Till we are called to hear and know The speech of saints above.

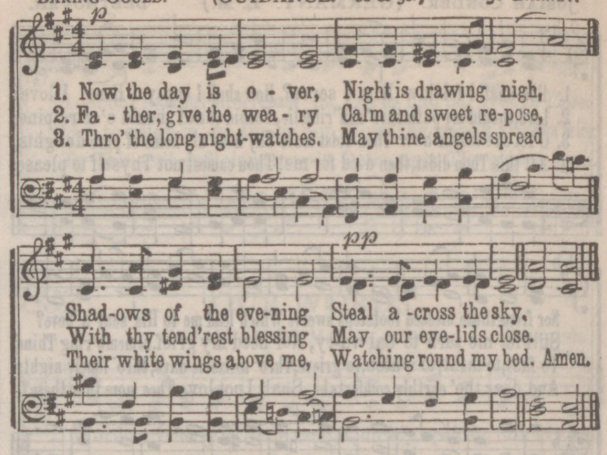
HENRY TWELLS.

839 BLESS AND KEEP US.



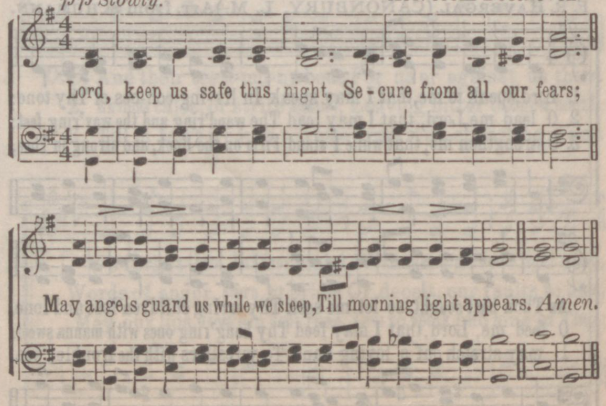
840 REPOSE.

BARING-GOULD. (GUIDANCE. 6s & 5s.) J. BARNBY.



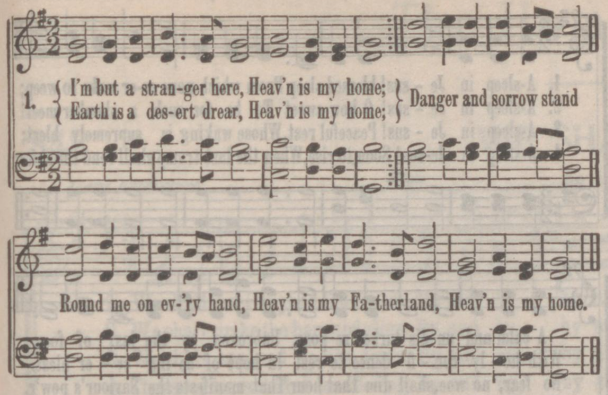
841 KEEP US SAFE THIS NIGHT.

pp Slowly. Arr. from Beethoven.



842 A STRANGER HERE.

THOS. R. TAYLOR. (OAK. 6s & 4s.) LOWELL MASON.

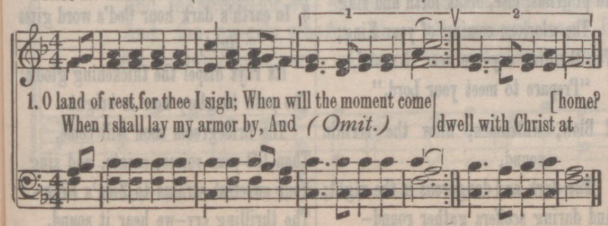


2 What though the tempest rage,
Heaven is my home;
Short is my pilgrimage,
Heaven is my home.
Time's cold and and wintry blast
Soon will be overpast;
I shall reach home at last;
Heaven is my home.

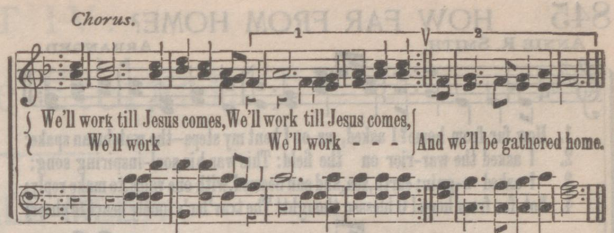
3 There at my Saviour's side,
Heaven is my home,
I shall be glorified,
Heaven is my home.
There 'll be the good and blest,
Those I love most and best;
There, too, I soon shall rest;
Heaven is my home.

843 WORK TILL JESUS COMES.

MRS. E. MILLS. (LAND OF REST. C. M.) WM. MILLER.



Chorus.

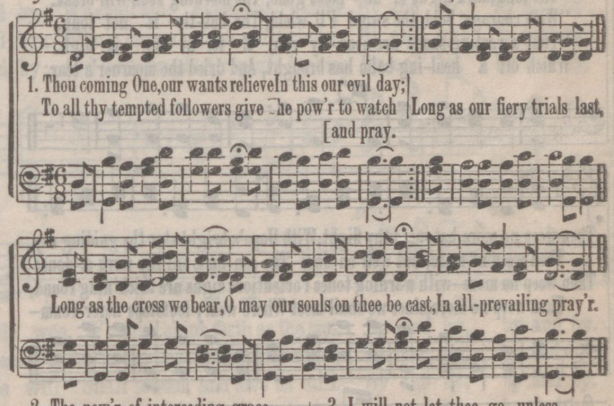


2. No tranquil joys on earth I know,
No peaceful, shelt'ring dome;
This world's a wilderness of woe,
This world is not my home.

3. When by affliction sharply tried,
Faith tells of scenes to come,—
Those endless joys prepared above,—
And then I sigh for home.

844 I WILL NOT LET THEE GO.

J. FAWCETT. (PERSEVERANCE. C. M. D.) UNKNOWN.

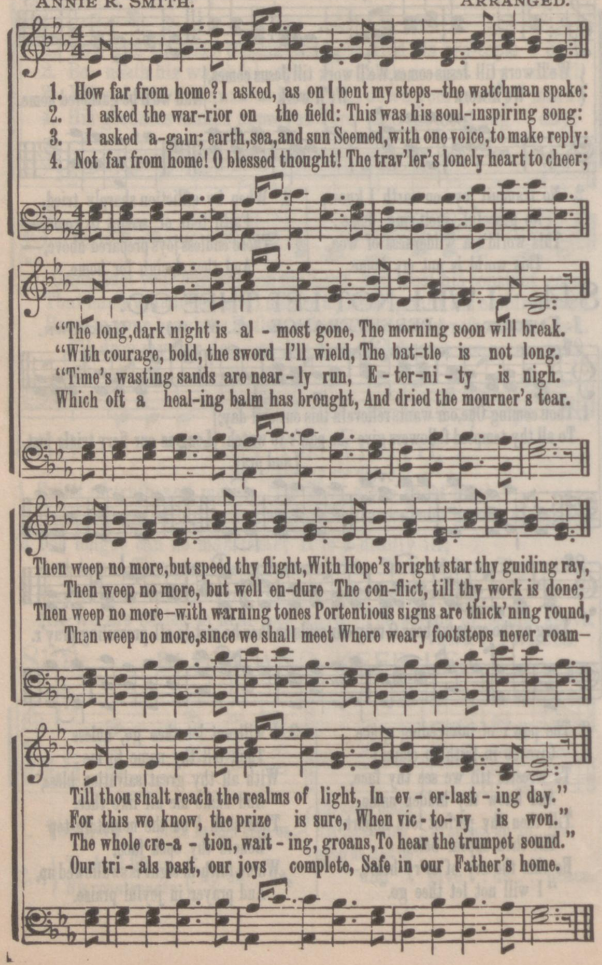


2. The pow'r of interceding grace
Give us in faith to claim;
To wrestle till we see thy face,
And know thy hidden name.
Till then thy perfect love impart;
Till thou appear below
Be this the cry of ev'ry heart,—
"I will not let thee go."

3. I will not let thee go, unless
Thou tell thy name to me;
With all thy great salvation bless,
And make me all like thee.
Then shall I on the mountain-top
Behold thy open face,
Where faith in sight is swallowed up,
And prayer in joyful praise.

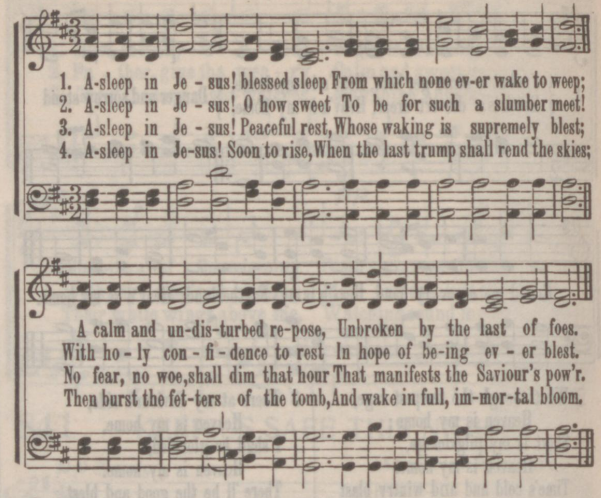
845 HOW FAR FROM HOME?

ANNIE R. SMITH. ARRANGED.



846 ASLEEP IN JESUS.

MARGARET MACKAY. (REST. L. M.) W. B. BRADBURY.



847

(Music, No. 845)

1 A thrilling cry—we hear the sound;
The faithful watchmen lift their voice;
From land to land the world around—
It bids the saints rejoice:
Ye pilgrims, rise, break forth and sing
The glorious coming of your King;
The thrilling cry—we hear it sound,
"Prepare to meet your Lord."

2 Blow, watchmen, blow the certain sound,
For dark and dangerous is the night;
And daring scoffers gather round—
The evil servants smite.
Ye faithful ones, the strict watch keep,
With lamps well trimmed, and do not sleep—
The thrilling cry—we hear it sound,
"Prepare to meet your Lord."

3 In earth's dark hour God's word gives light,
Its rays dispel the thickening gloom;
The path to glory now is bright—
The Bridegroom soon will come.
Then lift your voices, saints, and sing
Your sweetest strains to Zion's King—
The thrilling cry—we hear it sound,
"Prepare to meet your Lord."

ANON.

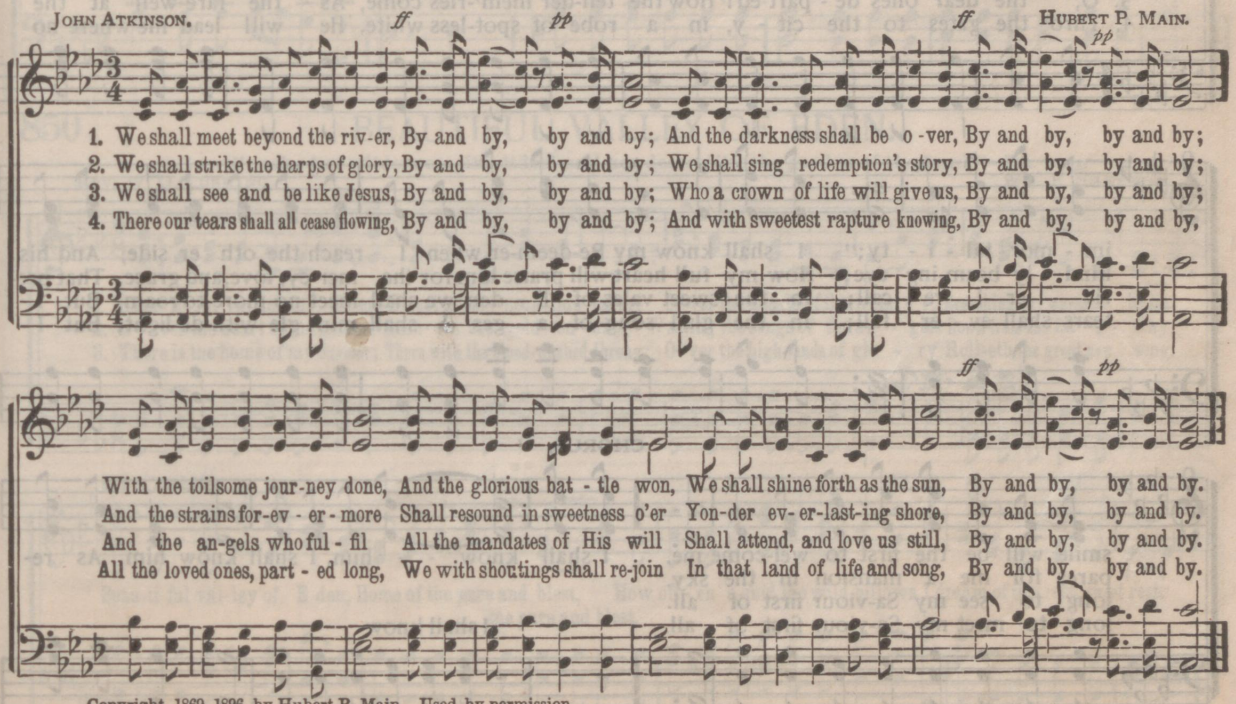
PART IV.

The Home Eternal.

848

WE SHALL MEET.

JOHN ATKINSON. HUBERT P. MAIN.



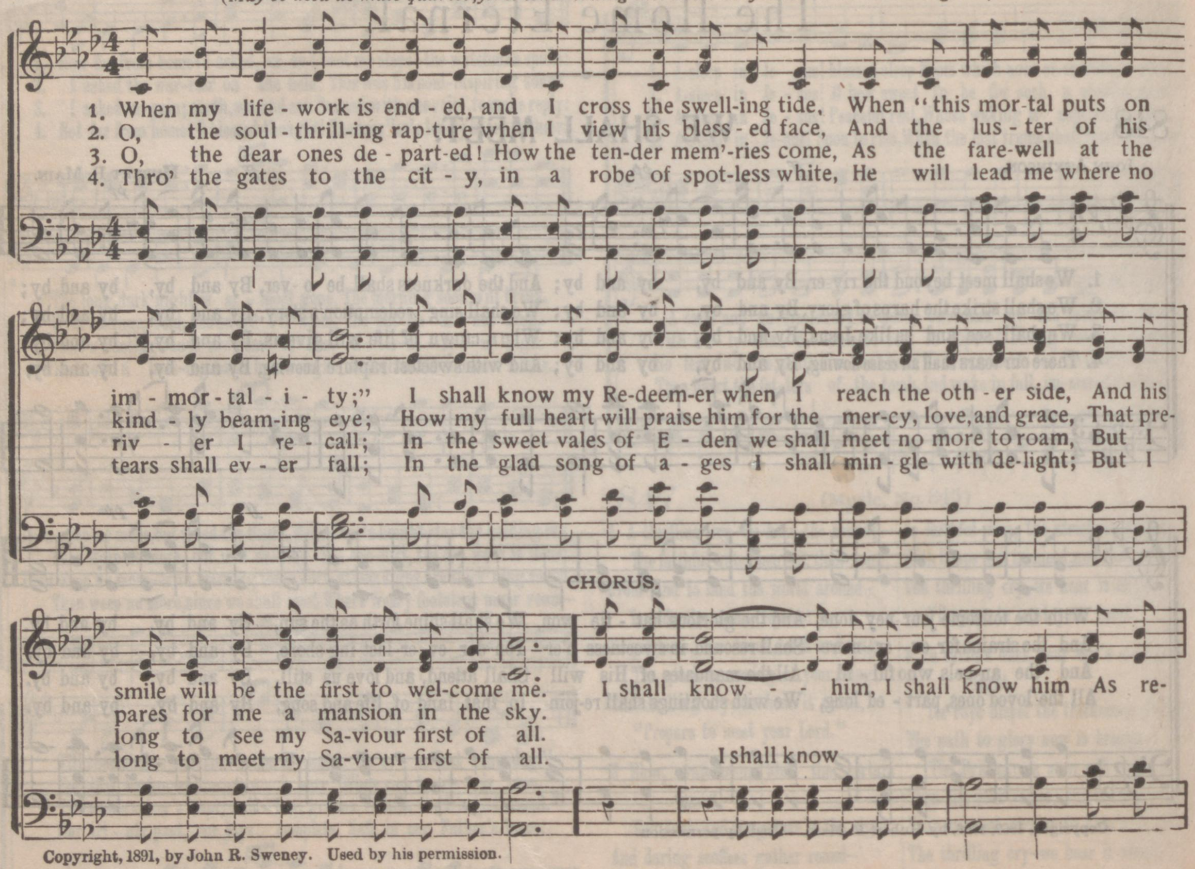
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849

MY SAVIOUR FIRST OF ALL.

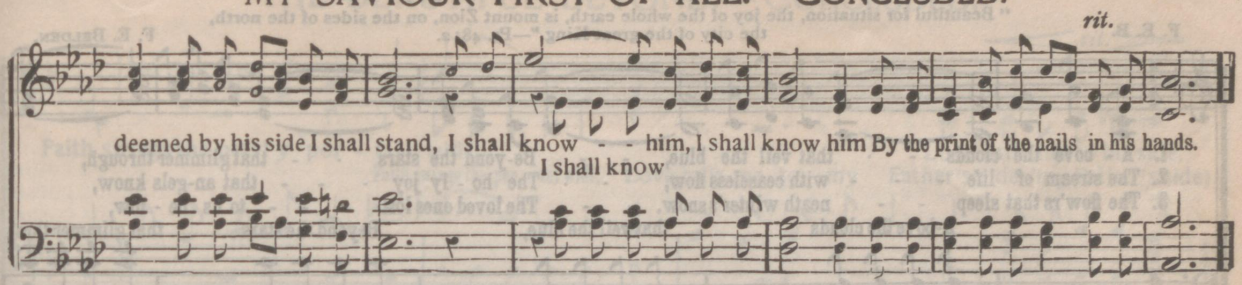
FANNY J. CROSBY. JOHN R. SWENEY.

(May be used as male quartet, first tenor taking alto notes as if written an octave higher.)



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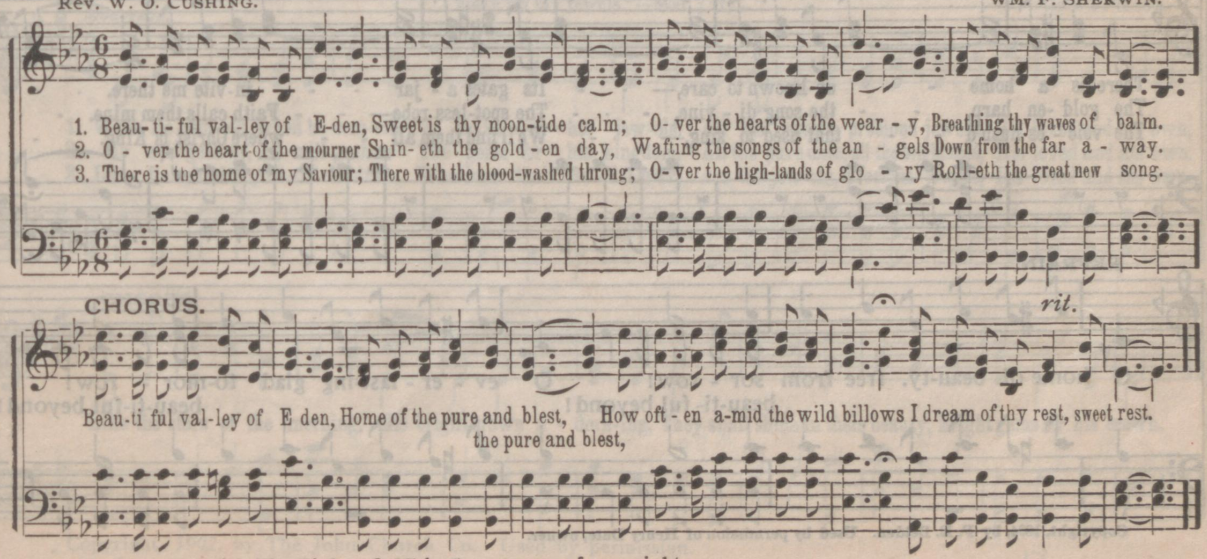
MY SAVIOUR FIRST OF ALL.—CONCLUDED.



850 BEAUTIFUL VALLEY OF EDEN.

"He will make her wilderness like Eden, and her desert like the garden of the Lord."—Isa. 51: 3.

Rev. W. O. CUSHING. WM. F. SHERWIN.



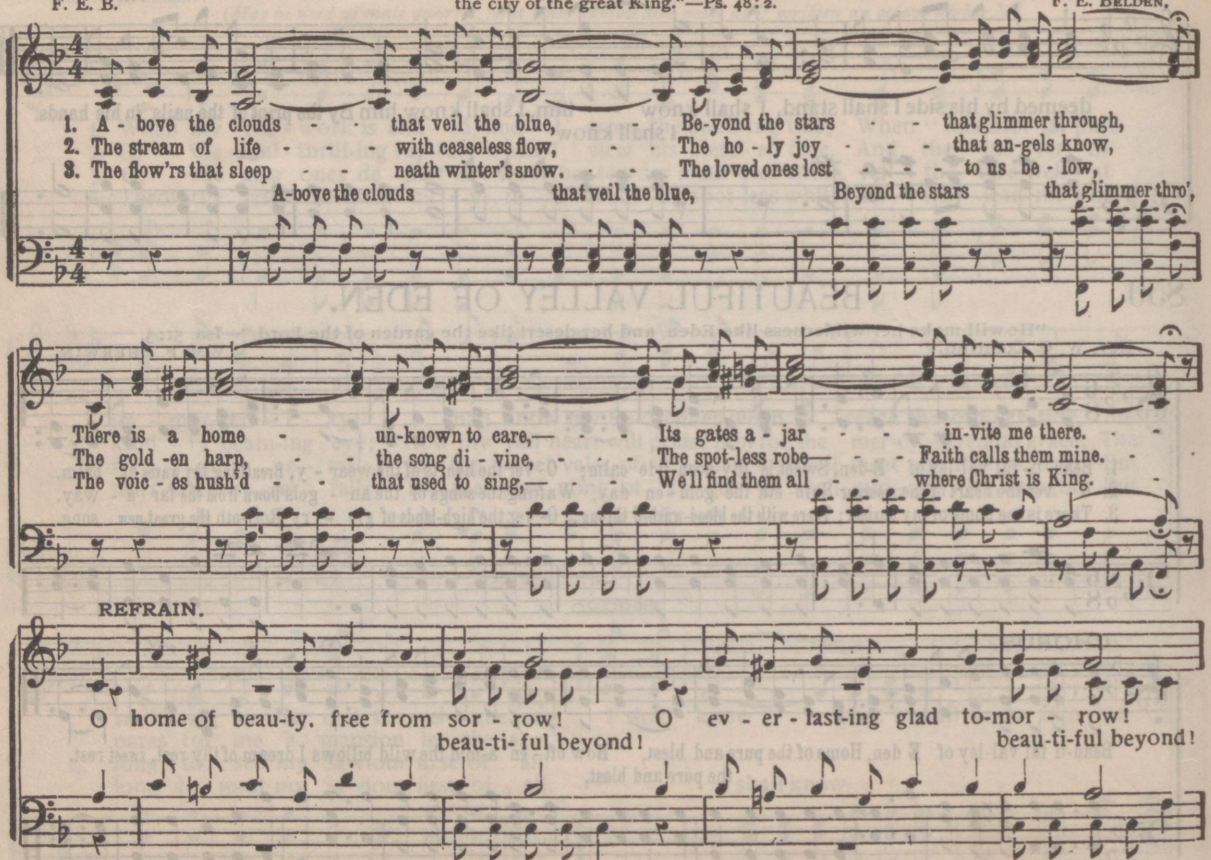
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851

THE BEAUTIFUL BEYOND.

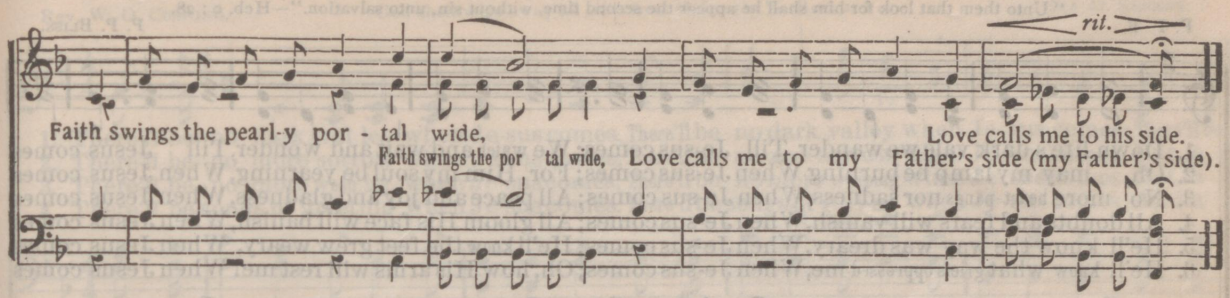
"Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."—Ps. 48: 2.

F. E. B. F. E. BELDEN.



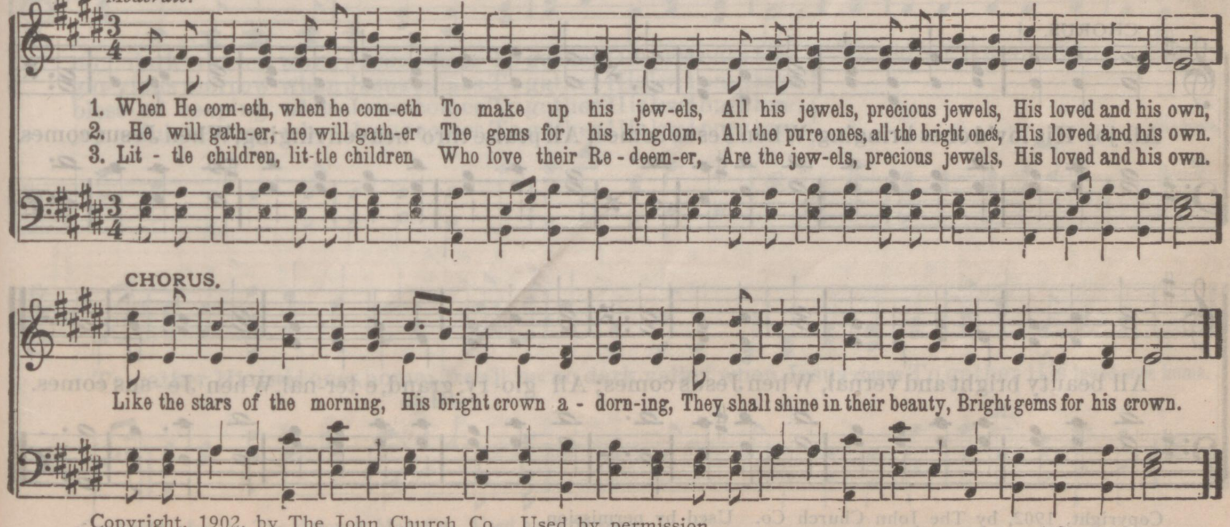
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THE BEAUTIFUL BEYOND.—CONCLUDED.



852 JEWELS.

REV. W. O. CUSHING. "And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."—Mal. 3:17. GEO. F. ROOT.



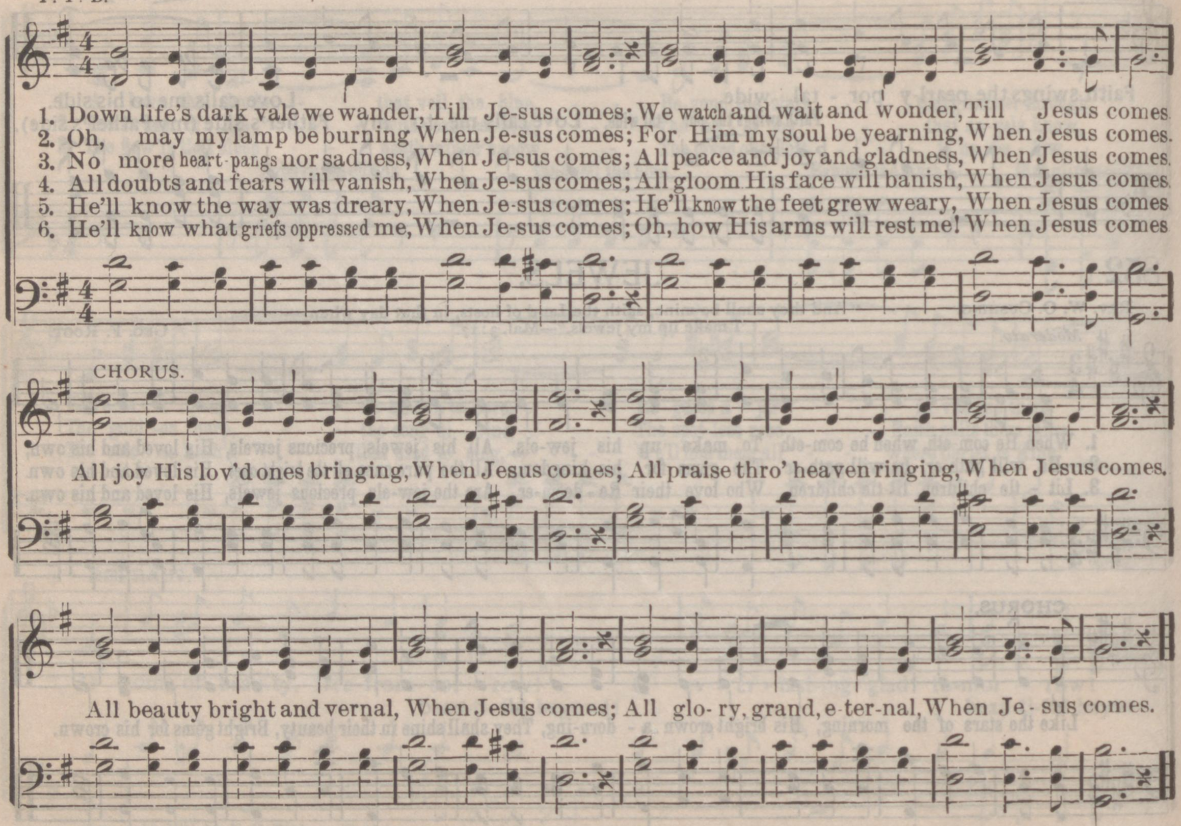
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853

WHEN JESUS COMES.

"Unto them that look for him shall he appear the second time, without sin, unto salvation."—Heb. 9 : 28.

P. P. B. P. P. Bliss.

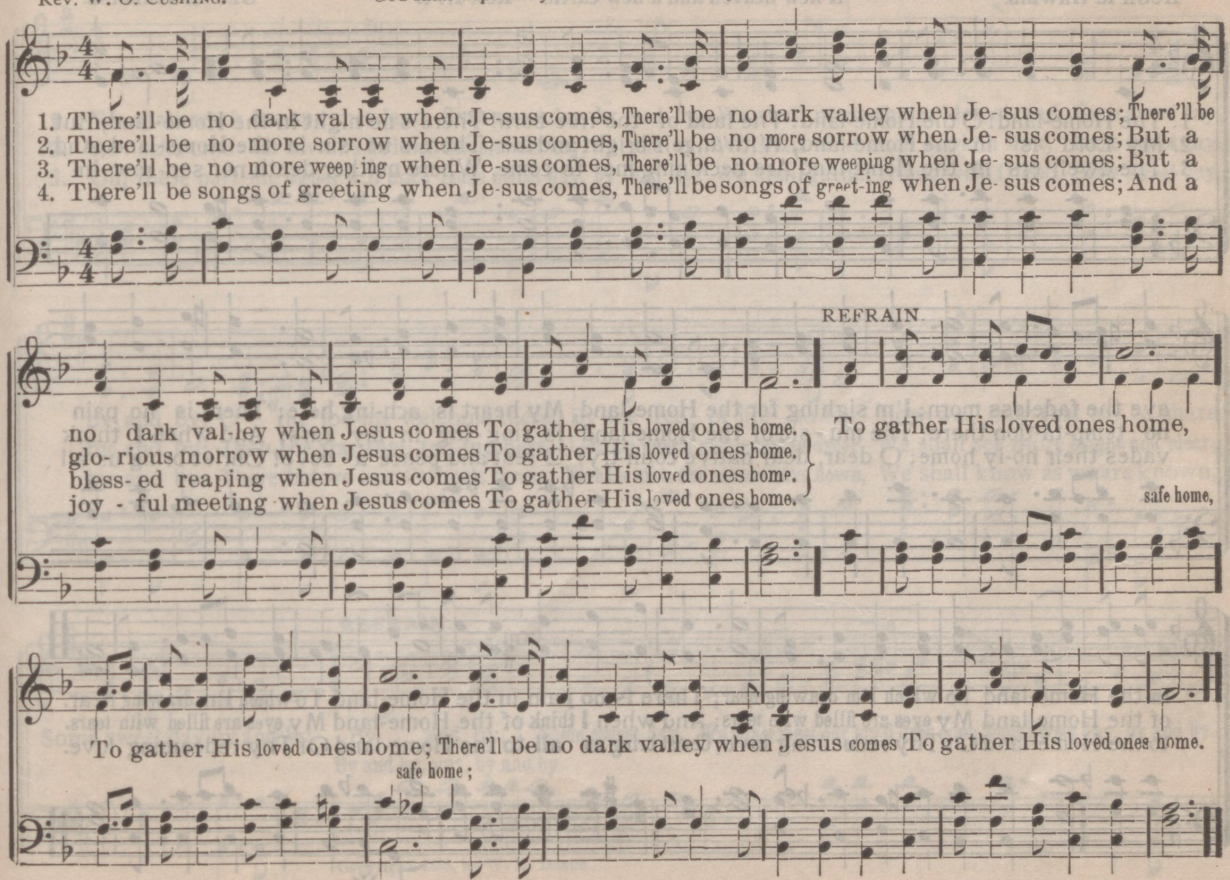


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854

THERE'LL BE NO DARK VALLEY.

Rev. W. O. CUSHING. "God shall wipe away all tears from their eyes."—Rev. 21 : 4. IRA D. SANKEY.

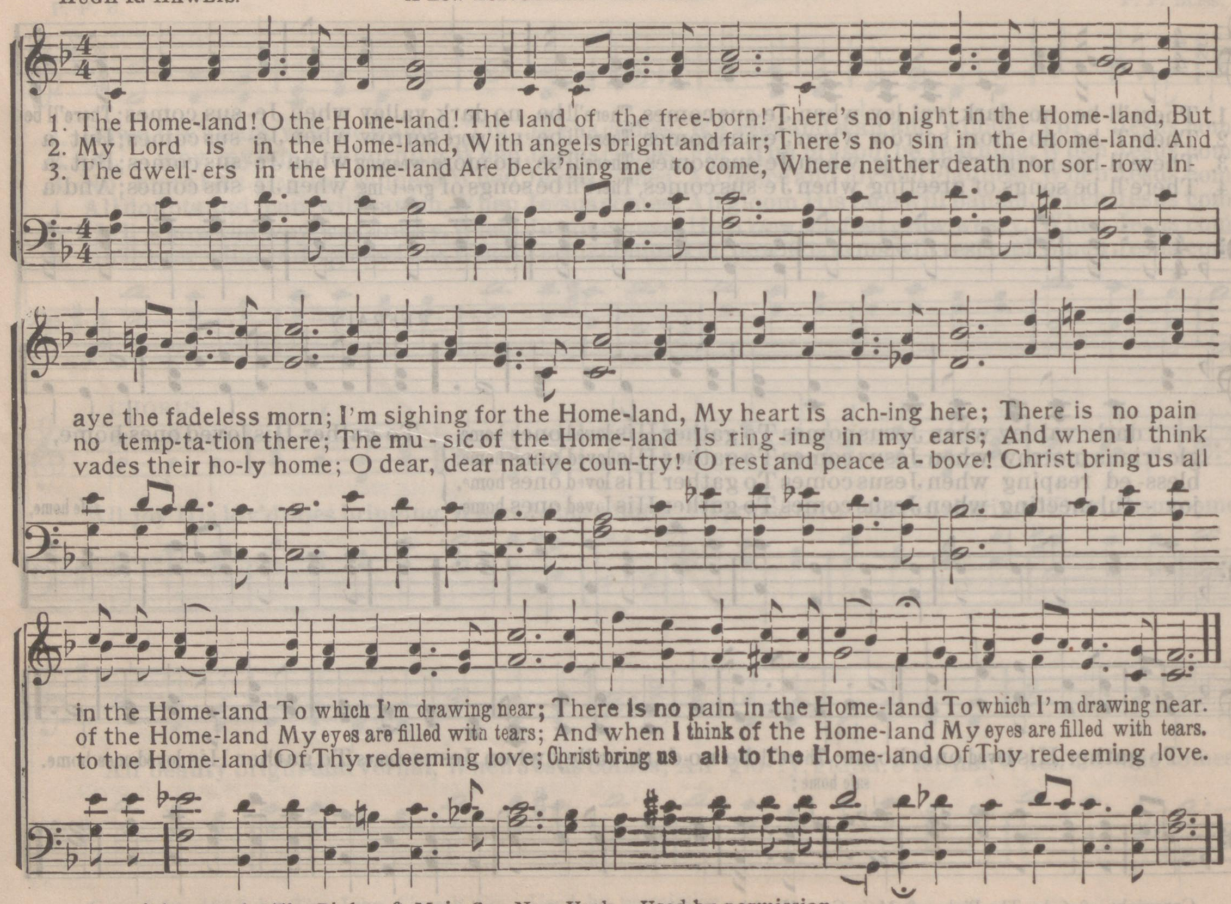


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855

THE HOMELAND.

HUGH R. HAWEIS. "A new heaven and a new earth."—Rev. 21: 1. GEO. C. STEBBINS.

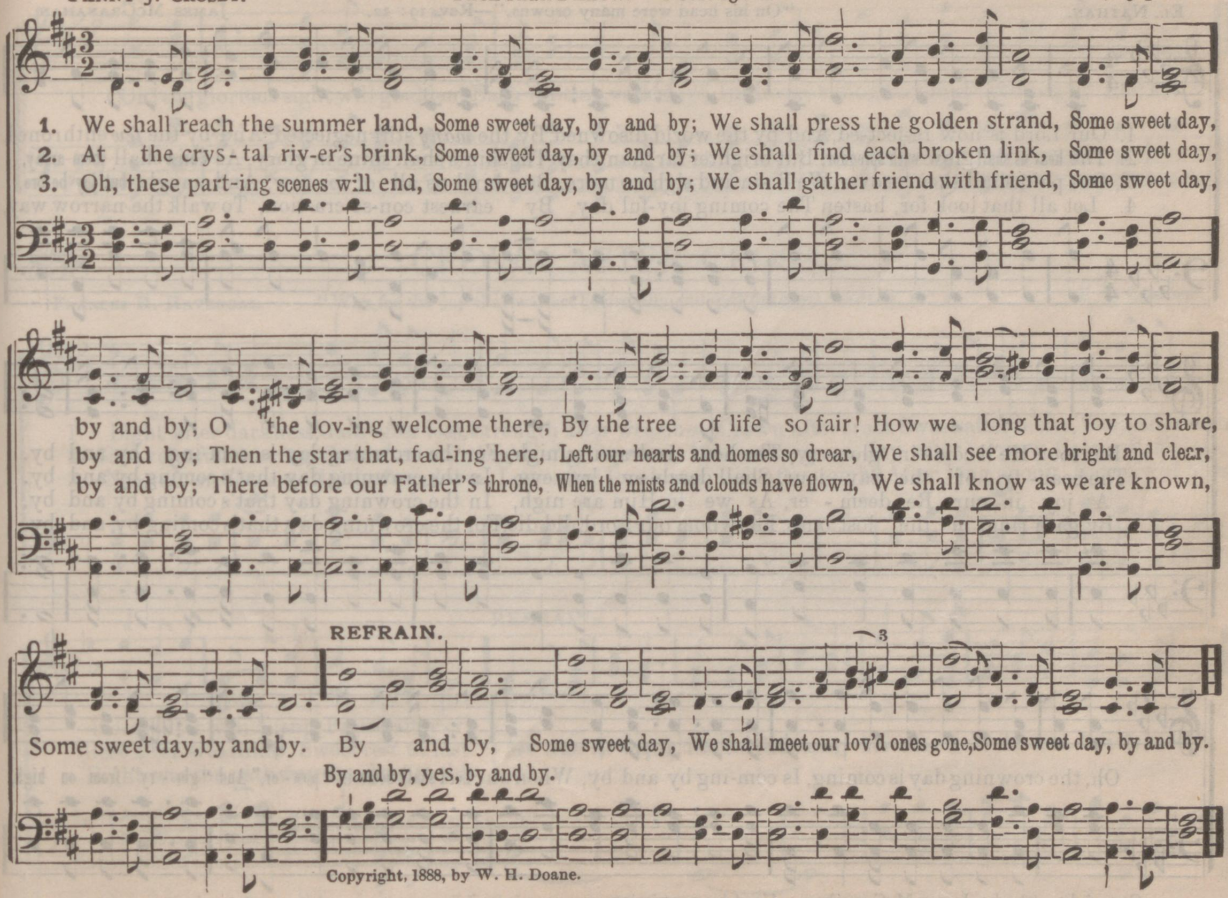


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856

SOME SWEET DAY, BY AND BY.

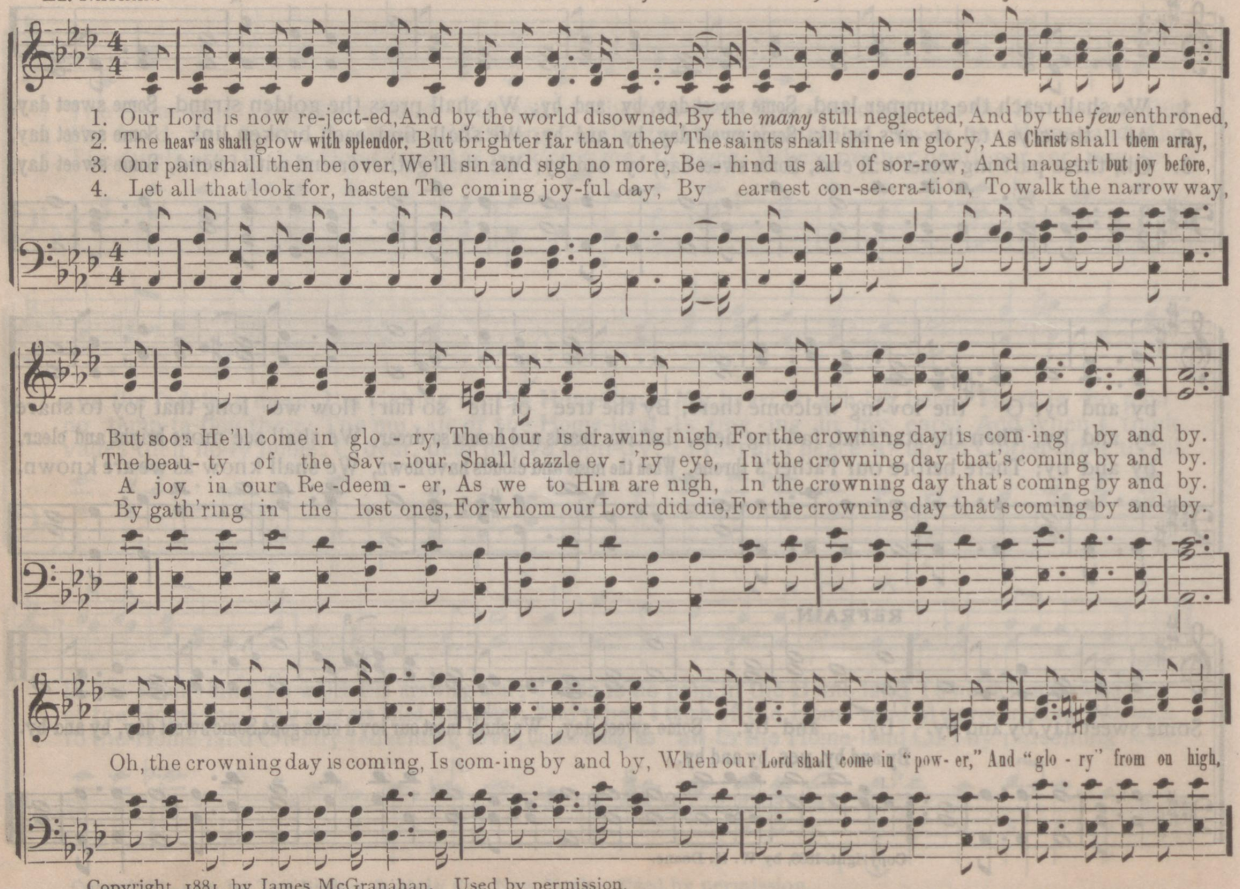
FANNY J. CROSBY. "Then shall I know."—1 Cor. 13 : 12. W. H. DOANE, by per.



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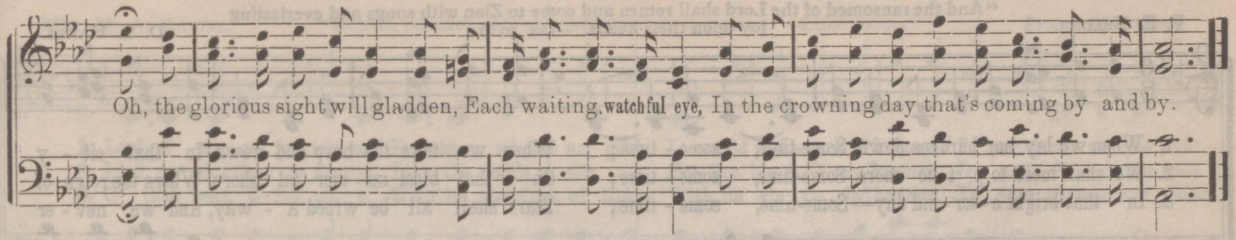
857 THE CROWNING DAY.

EL. NATHAN. "On his head were many crowns."—Rev. 19: 12. JAMES MCGRANAHAN.



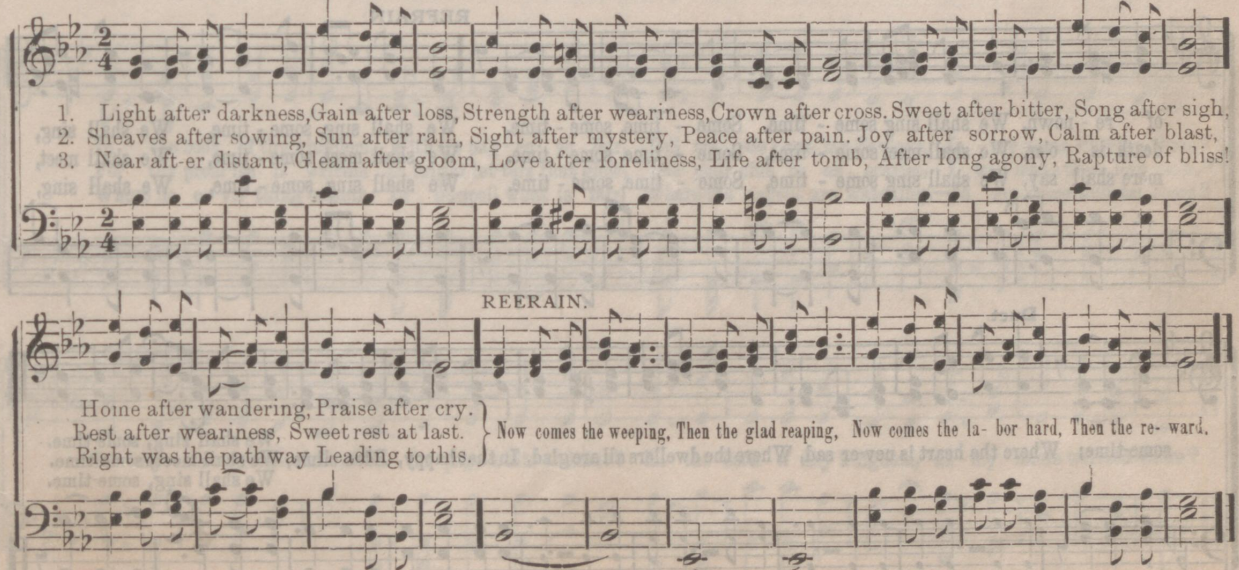
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THE CROWNING DAY.—CONCLUDED.



858 CROWN AFTER CROSS.

FRANCES R. HAVERGAL. "Who for the joy that was set before him endured the cross."—Heb. 12 : 2. E. S. LORENZ.

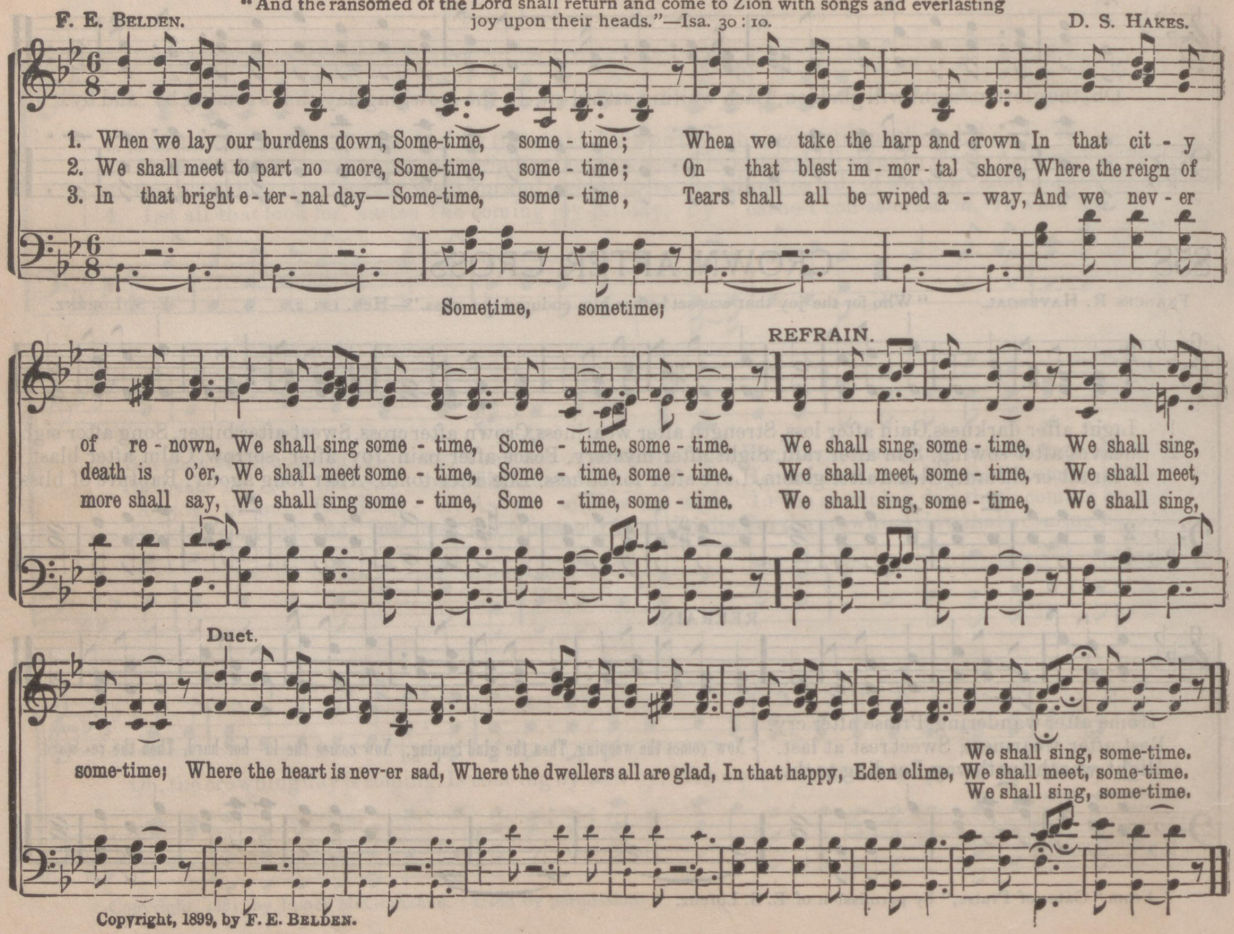


From "Gates of Praise," by permission of E. S. Lorenz.

SOMETIME.

"And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads."—Isa. 30 : 10.

F. E. Belden. D. S. Hakes.

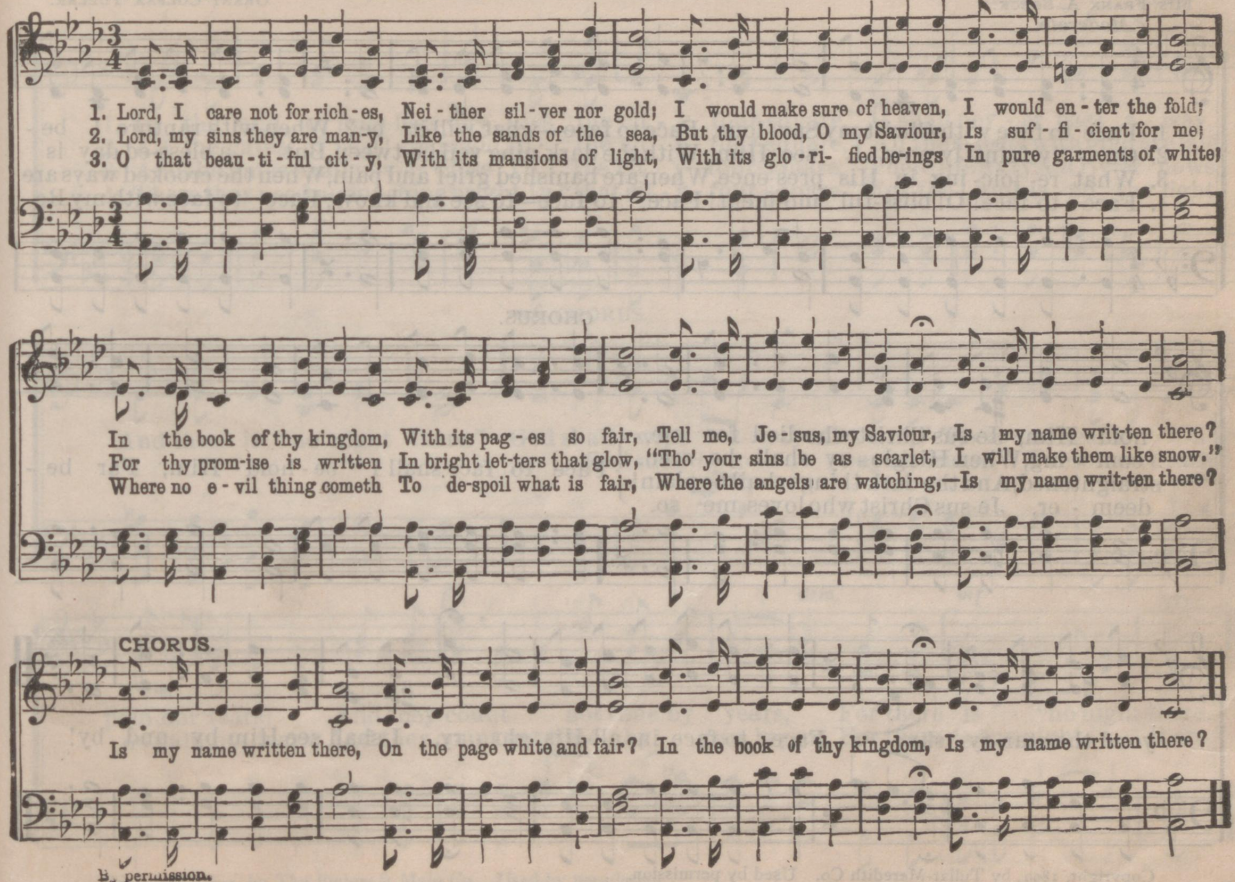


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860

IS MY NAME WRITTEN THERE?

MRS. M. A. KIDDER. "Rejoice because your names are written in heaven."—Luke 10:20. FRANK M. DAVIS.



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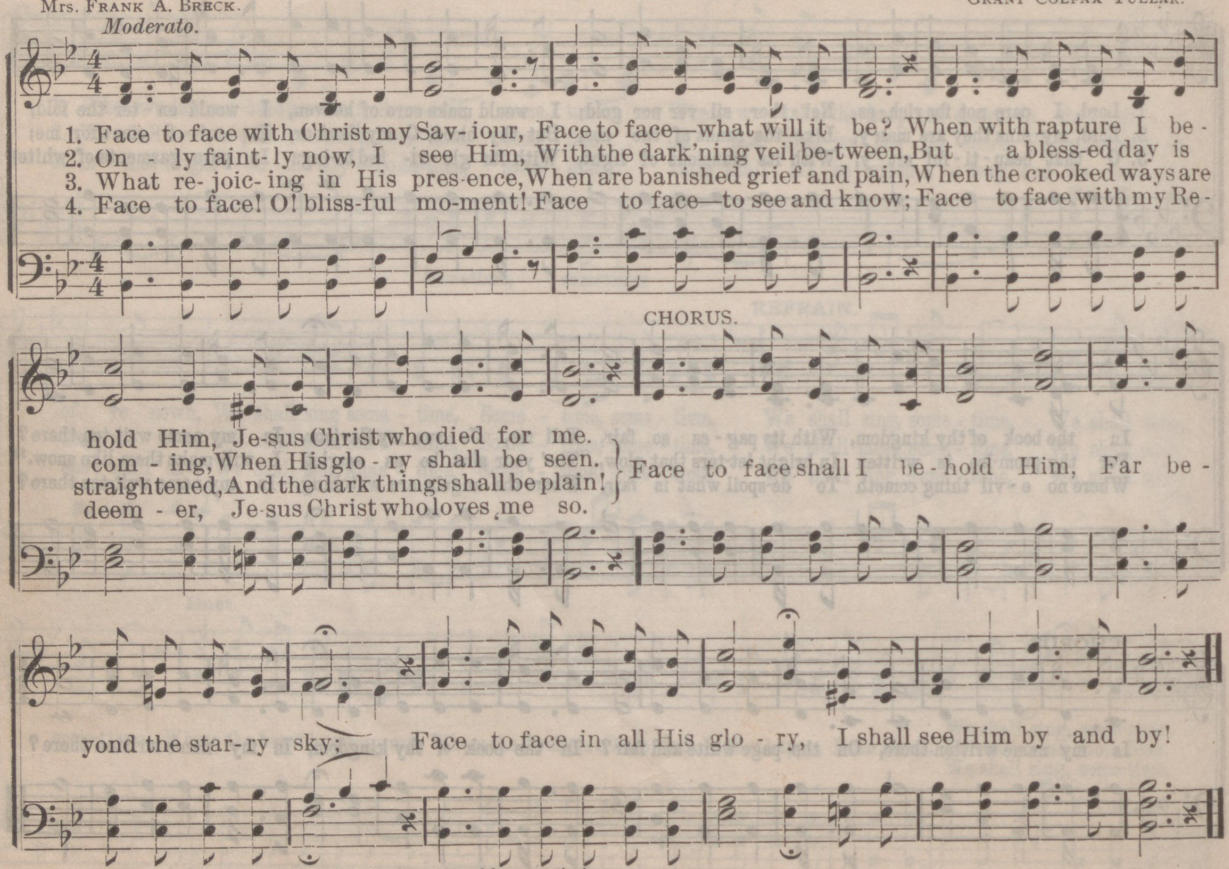
861 FACE TO FACE.

"They shall see His face and His name shall be in their foreheads."—Rev. 22 : 4.

Mrs. Frank A. Breck.

Moderato.

Grant Colfax Tullar.

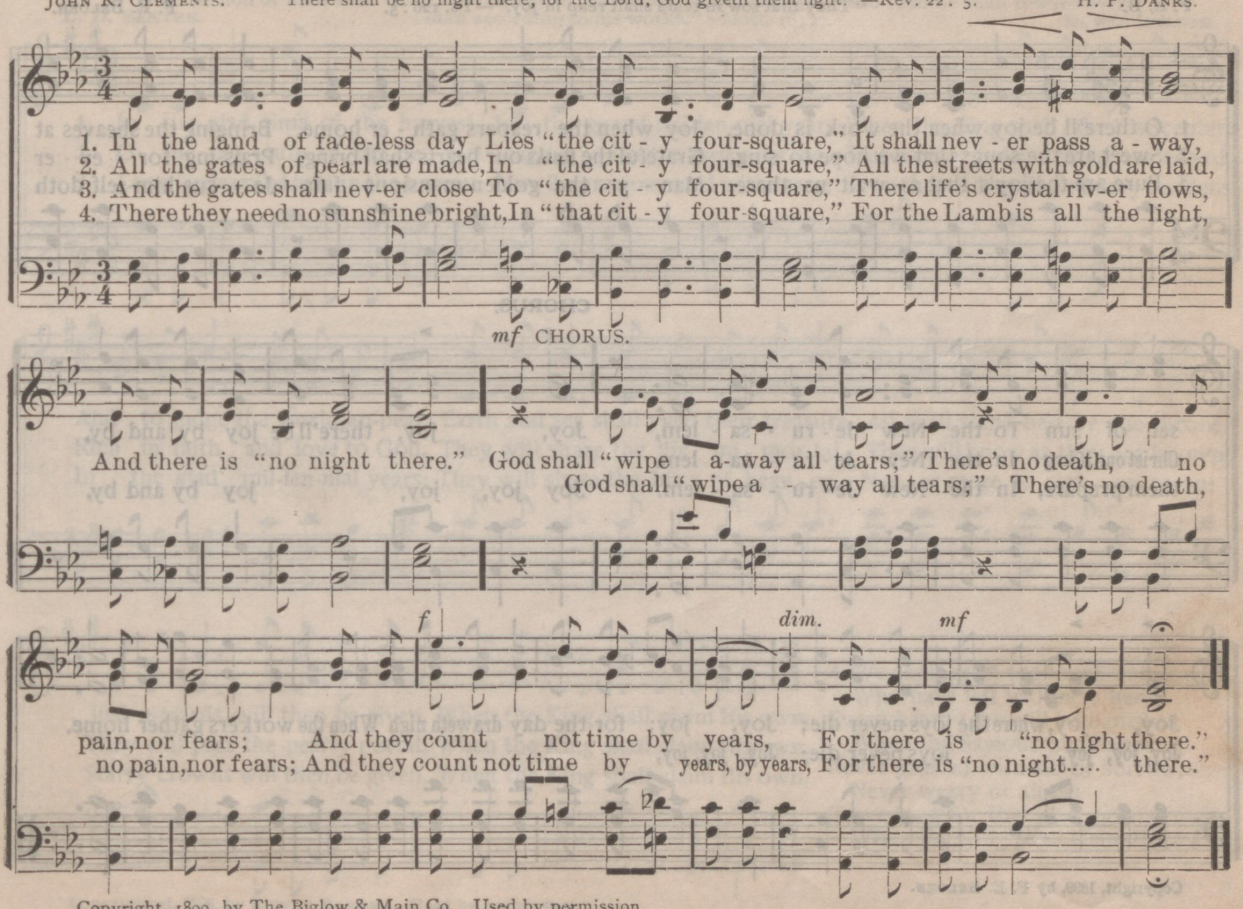


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862

NO NIGHT THERE.

JOHN R. CLEMENTS. "There shall be no night there, for the Lord, God giveth them light."—Rev. 22 : 5. H. P. DANKS.



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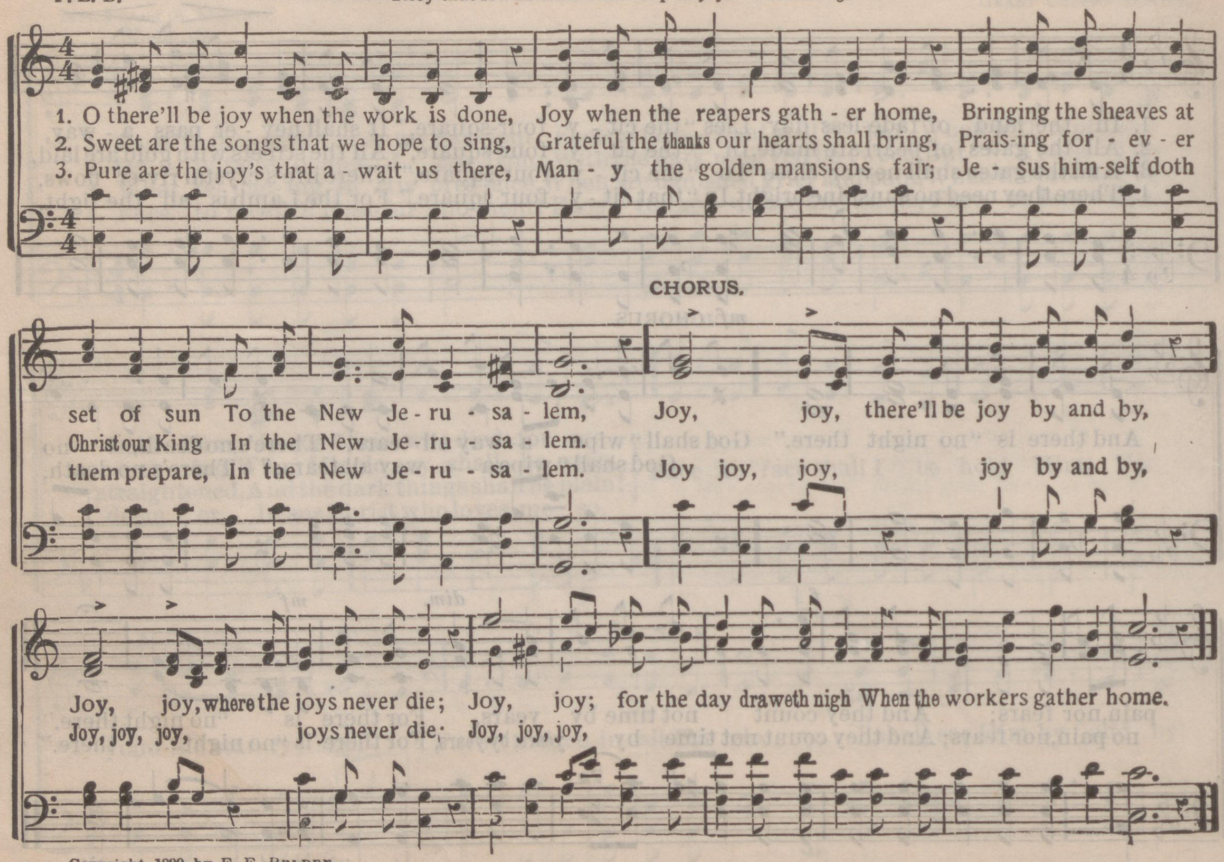
863

JOY BY AND BY.

F. E. B.

"They that sow in tears shall reap in joy."—Ps. 126 : 5.

F. E. BELDEN.

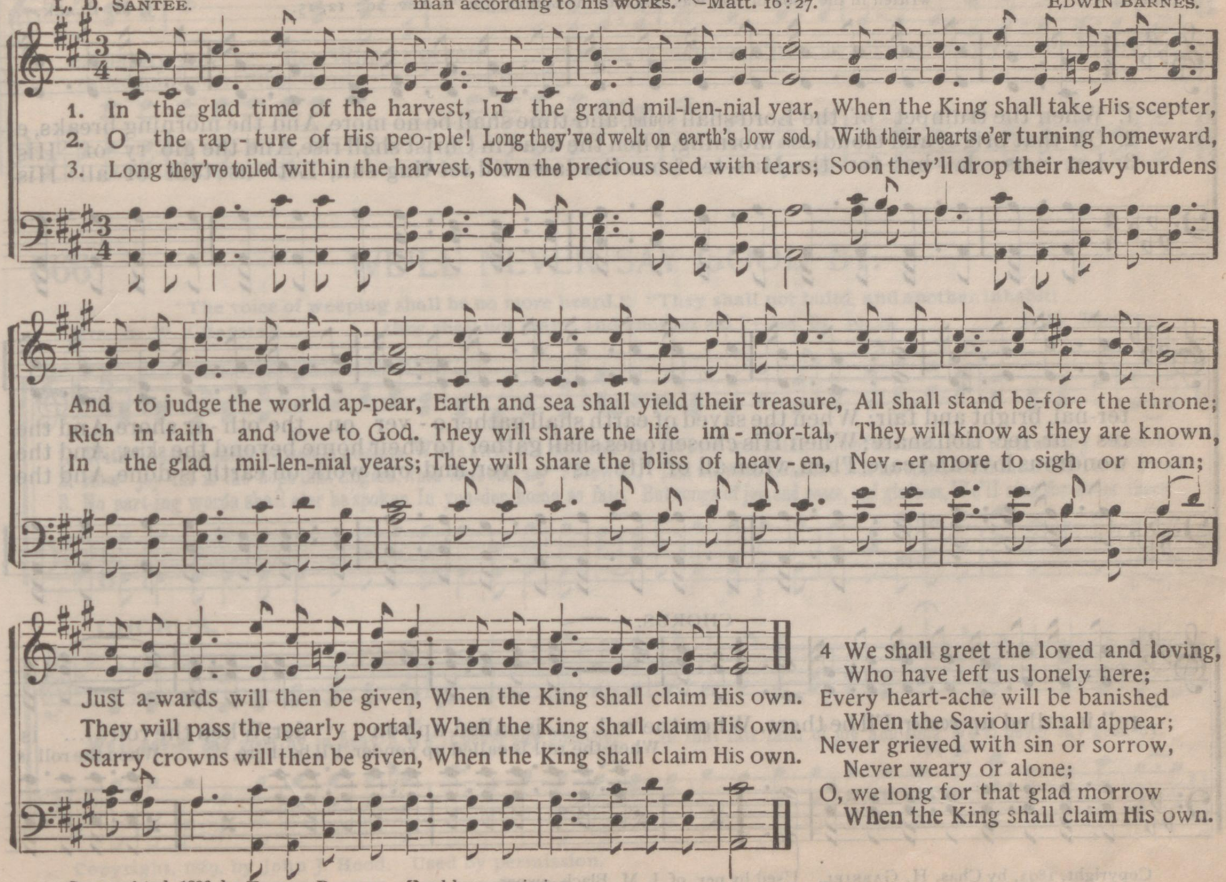


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864 WHEN THE KING SHALL CLAIM HIS OWN.

"For the Son of man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works." —Matt. 16:27.

L. D. SANTEE. EDWIN BARNES.



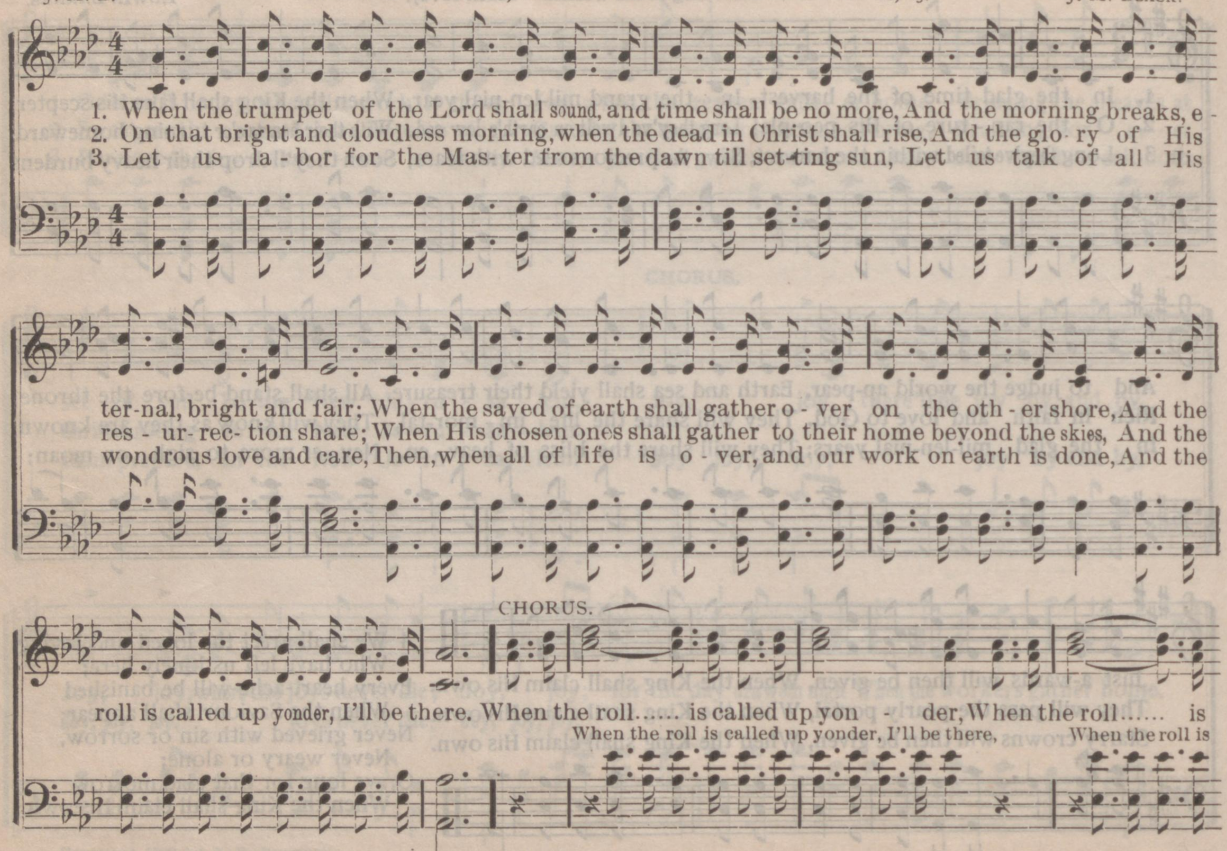
4 We shall greet the loved and loving,
Who have left us lonely here;
Every heart-ache will be banished
When the Saviour shall appear;
Never grieved with sin or sorrow,
Never weary or alone;
O, we long for that glad morrow
When the King shall claim His own.

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865 WHEN THE ROLL IS CALLED UP YONDER.

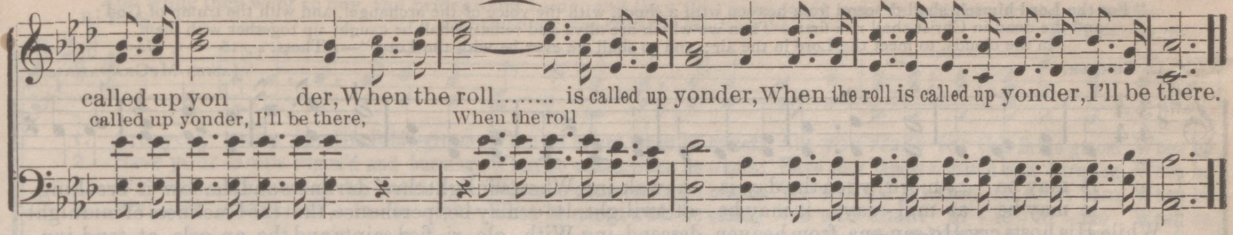
"And another book was opened, which is the book of life, and whosoever was not found written in the book of life, was cast into the lake of fire."—Rev. 20 : 12, 15.

J. M. B. J. M. Black.



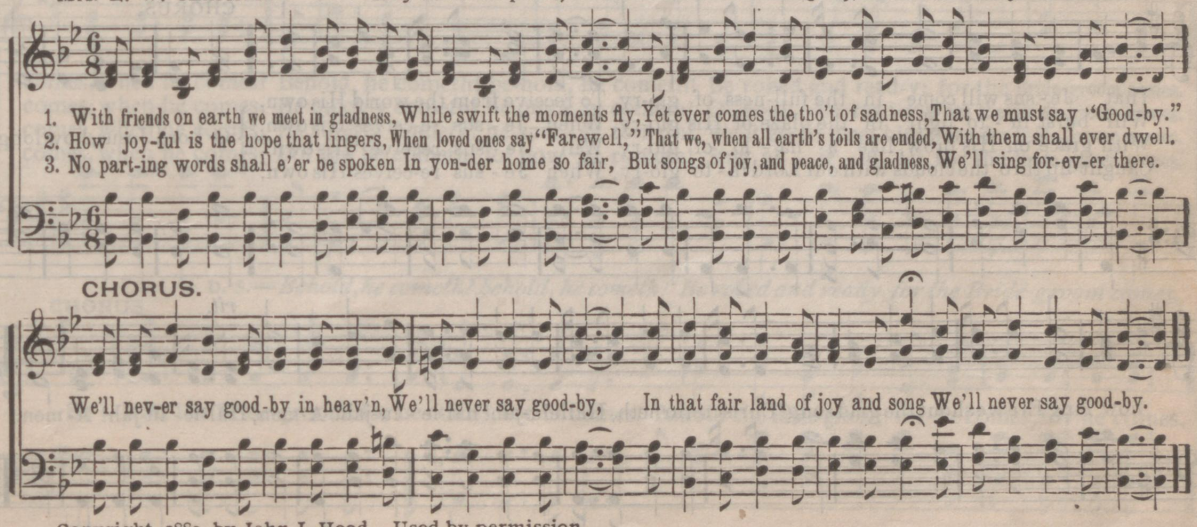
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WHEN THE ROLL IS CALLED UP YONDER.—CONCLUDED.



866 WE'LL NEVER SAY GOOD-BY.

"The voice of weeping shall be no more heard." "They shall not build, and another inhabit;
Mrs. E. W. CHAPMAN. they shall not plant, and another eat."—Isa. 65: 19, 22. J. H. TENNEY.



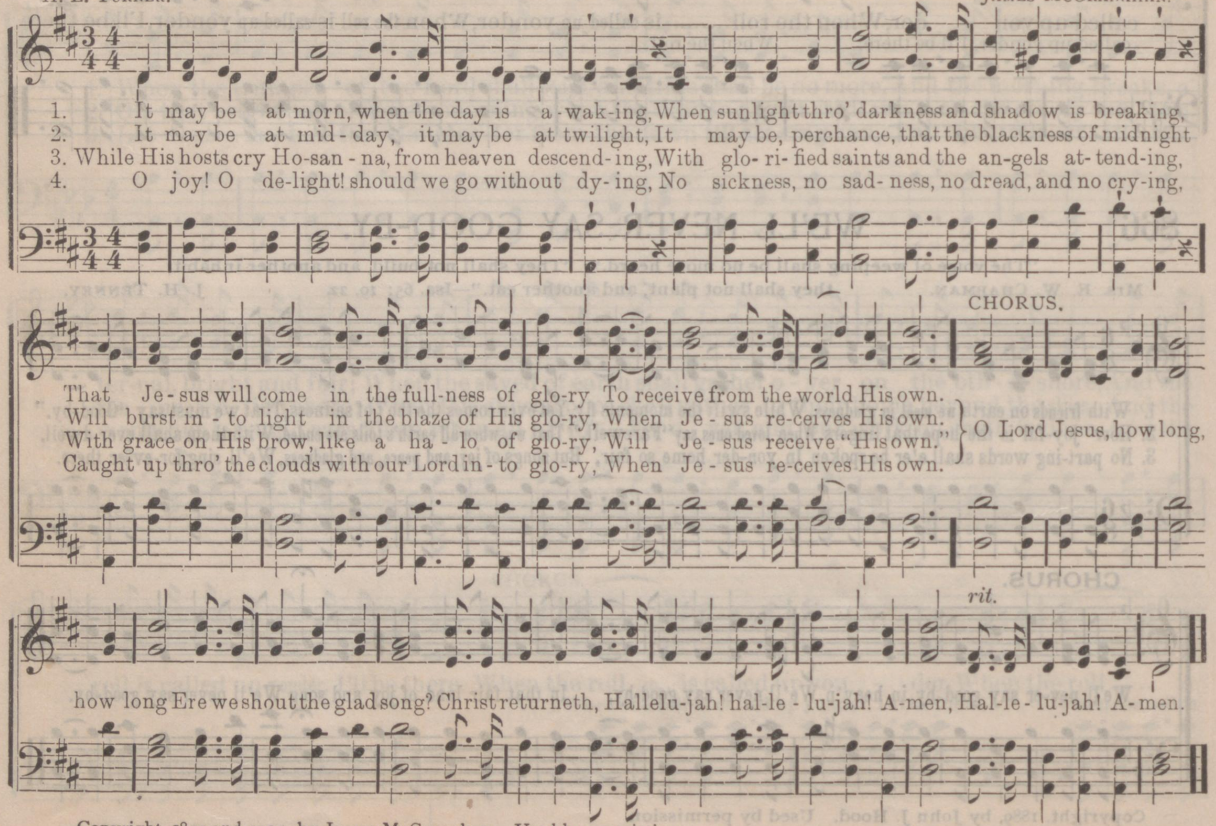
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867

CHRIST RETURNETH.

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."—1 Thess. 4: 16, 17.

H. L. TURNER. JAMES McGRANAHAN.



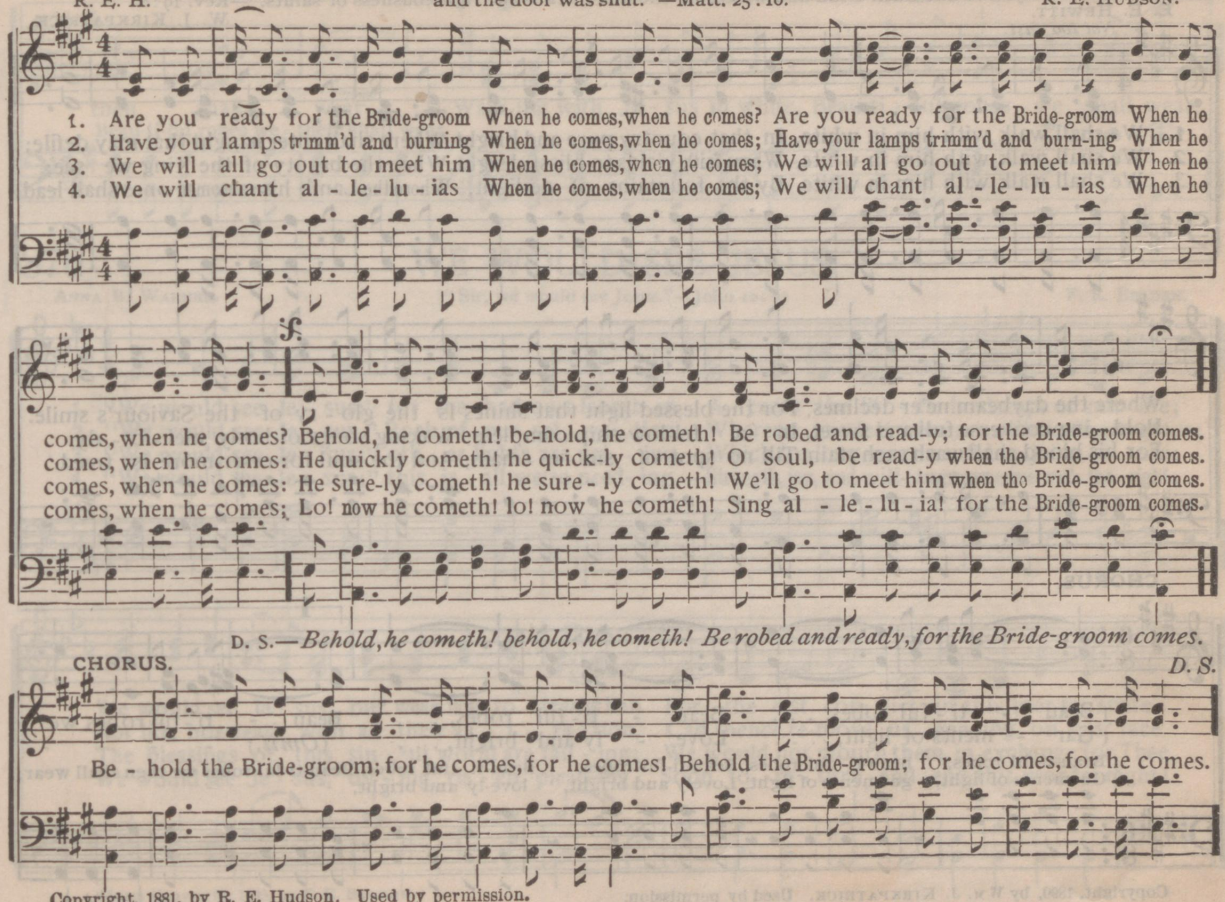
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868

BEHOLD THE BRIDEGROOM.

"And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."—Matt. 25 : 10.

R. E. H. R. E. HUDSON.



CHORUS. D. S.

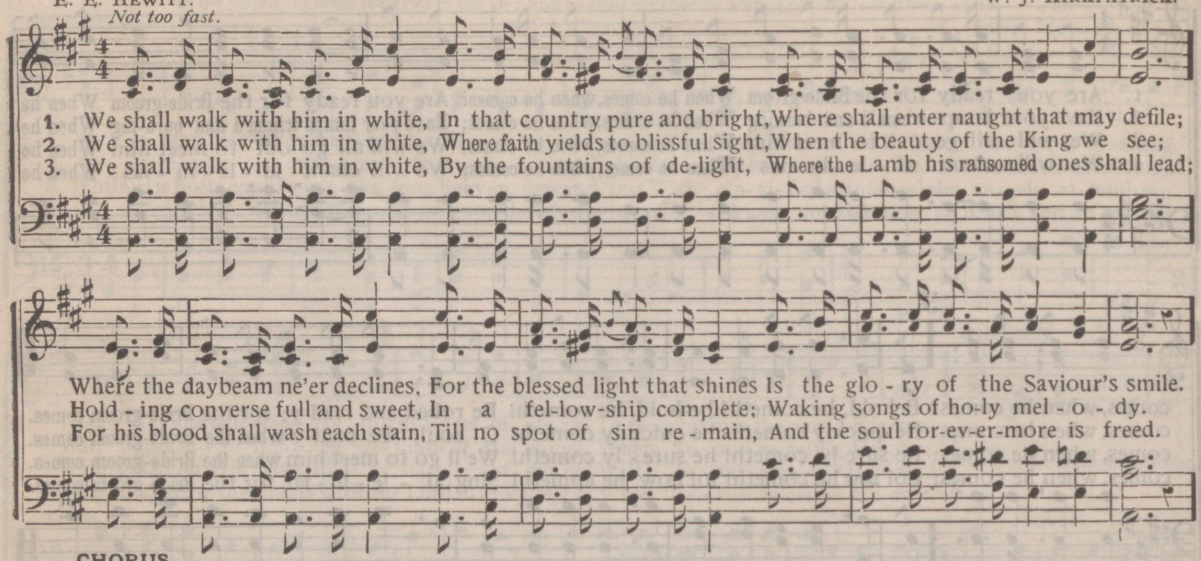
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869 BEAUTIFUL ROBES.

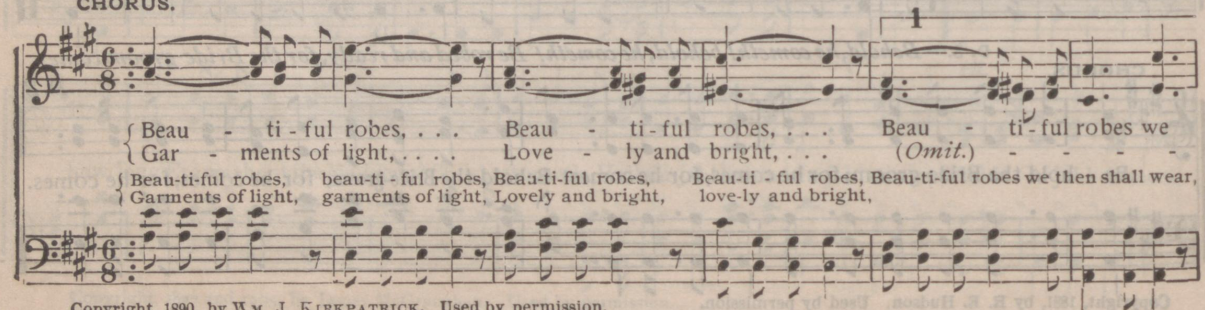
"Arrayed in fine linen clean and white; for the fine linen is the righteousness of saints."—Rev. 19:8.

E. E. HEWITT. W. J. KIRKPATRICK.

Not too fast.

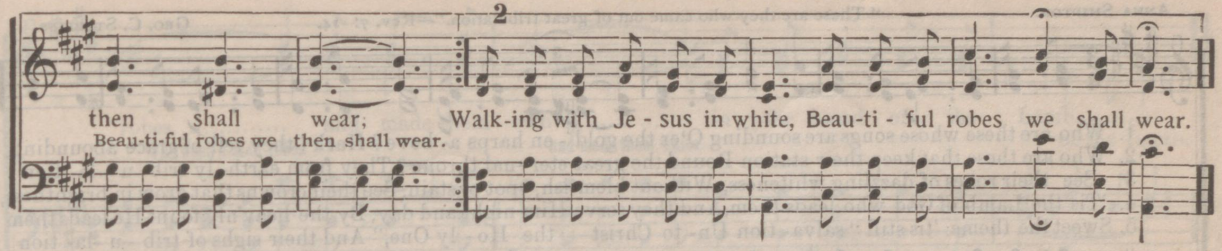


CHORUS.



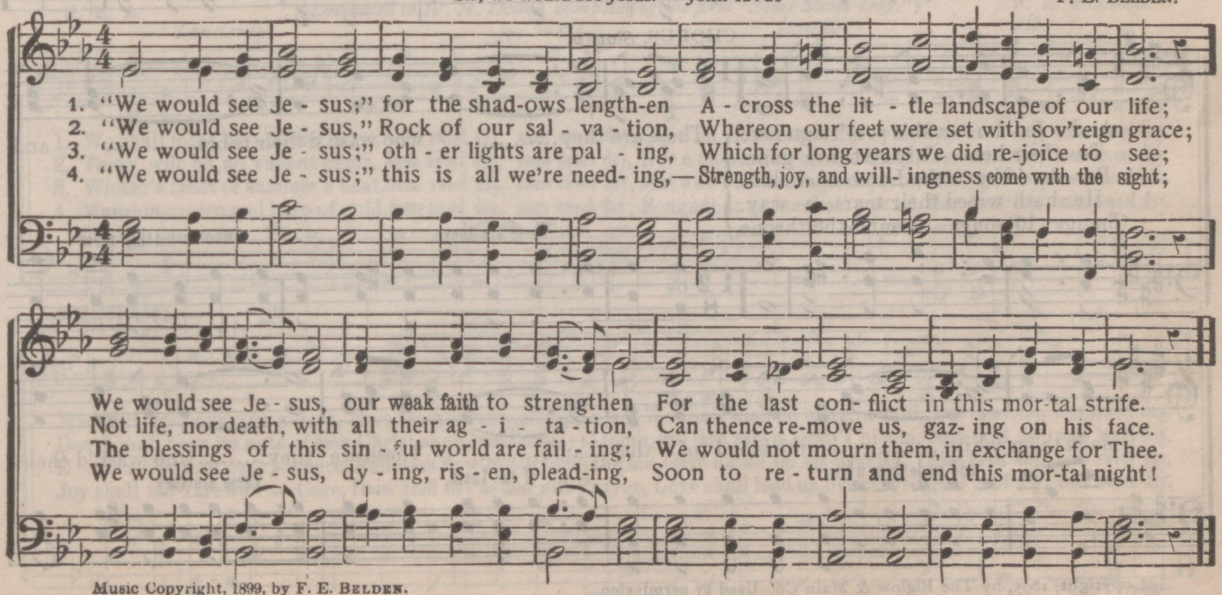
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BEAUTIFUL ROBES—CONCLUDED.



870 WE WOULD SEE JESUS.

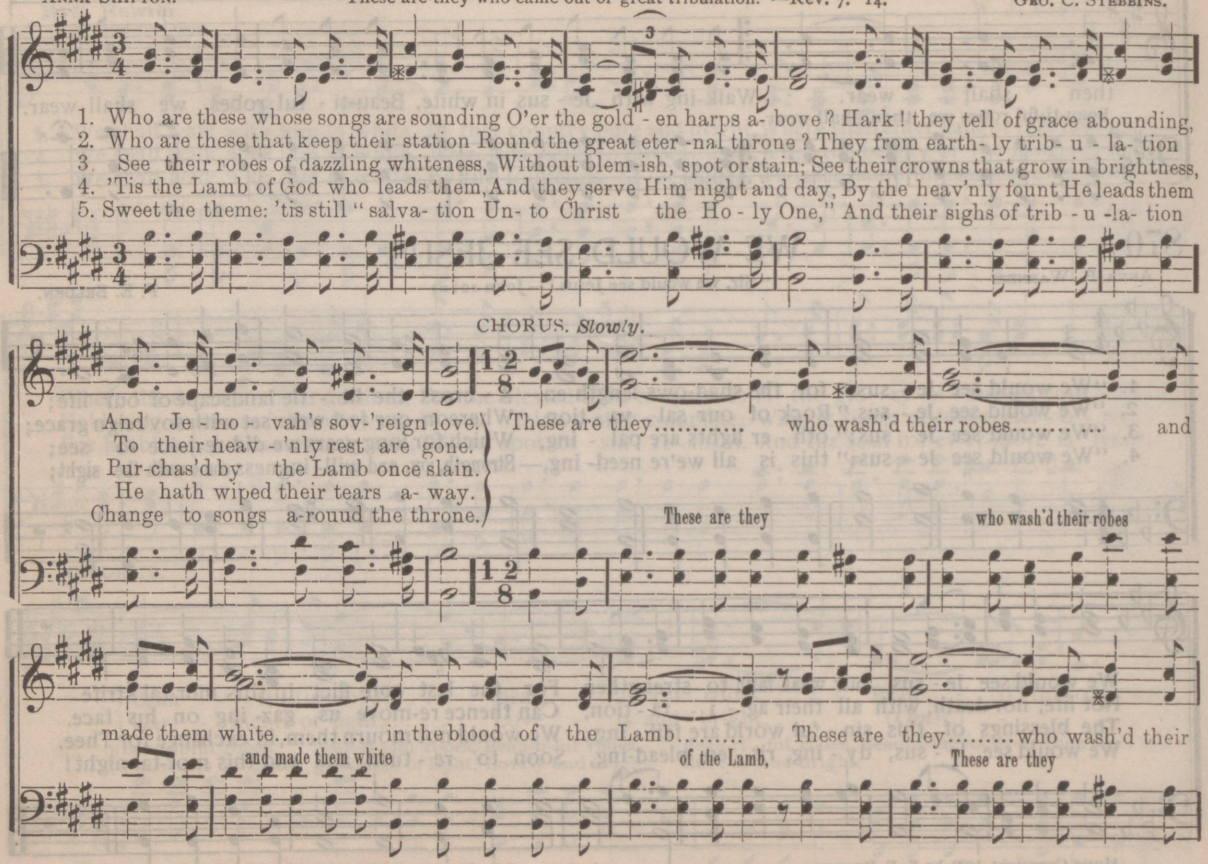
ANNA B. WARNER. "Sir, we would see Jesus."—John 12: 21 F. E. BELDEN.



Music Copyright, 1899, by F. E. BELDEN.

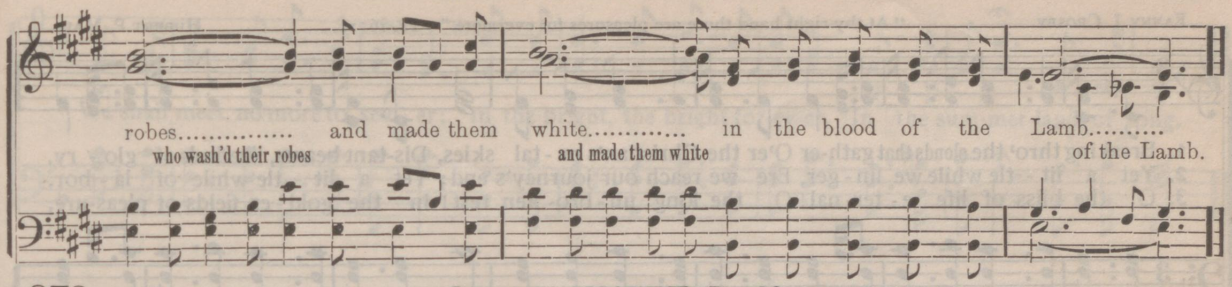
871 WHO ARE THESE?

ANNA SHIPTON. "These are they who came out of great tribulation."—Rev. 7: 14. GEO. C. STEBBINS.



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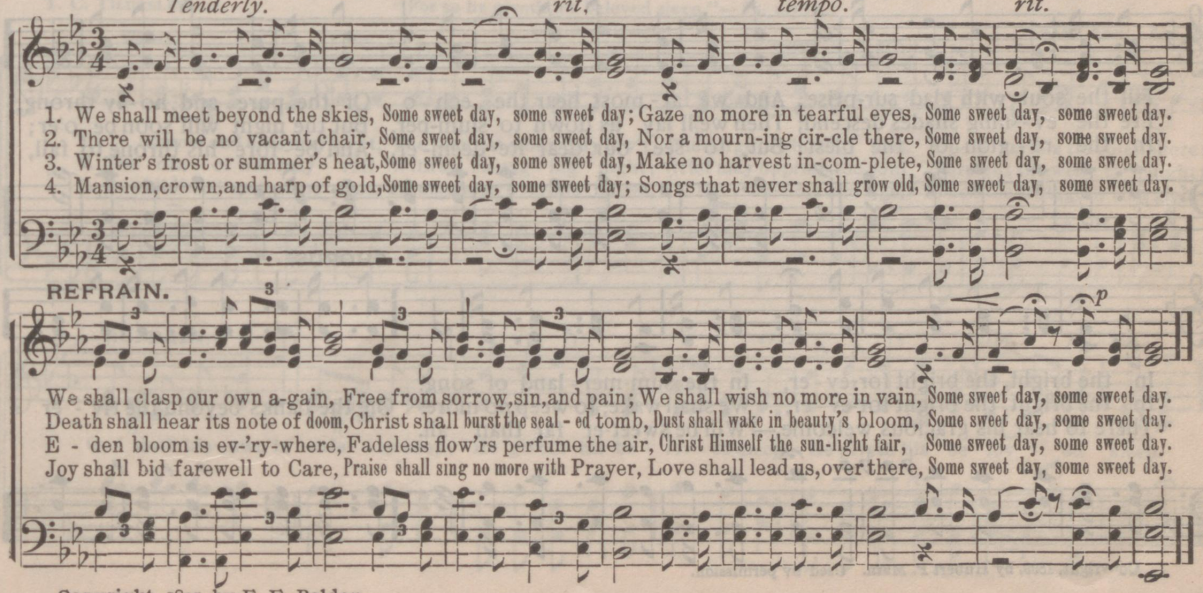
WHO ARE THESE?—CONCLUDED.



872

SOME SWEET DAY.

F. E. B. (*Dedicated to W. H. Doane, composer of the first "Some Sweet Day."*) F. E. BELDEN.



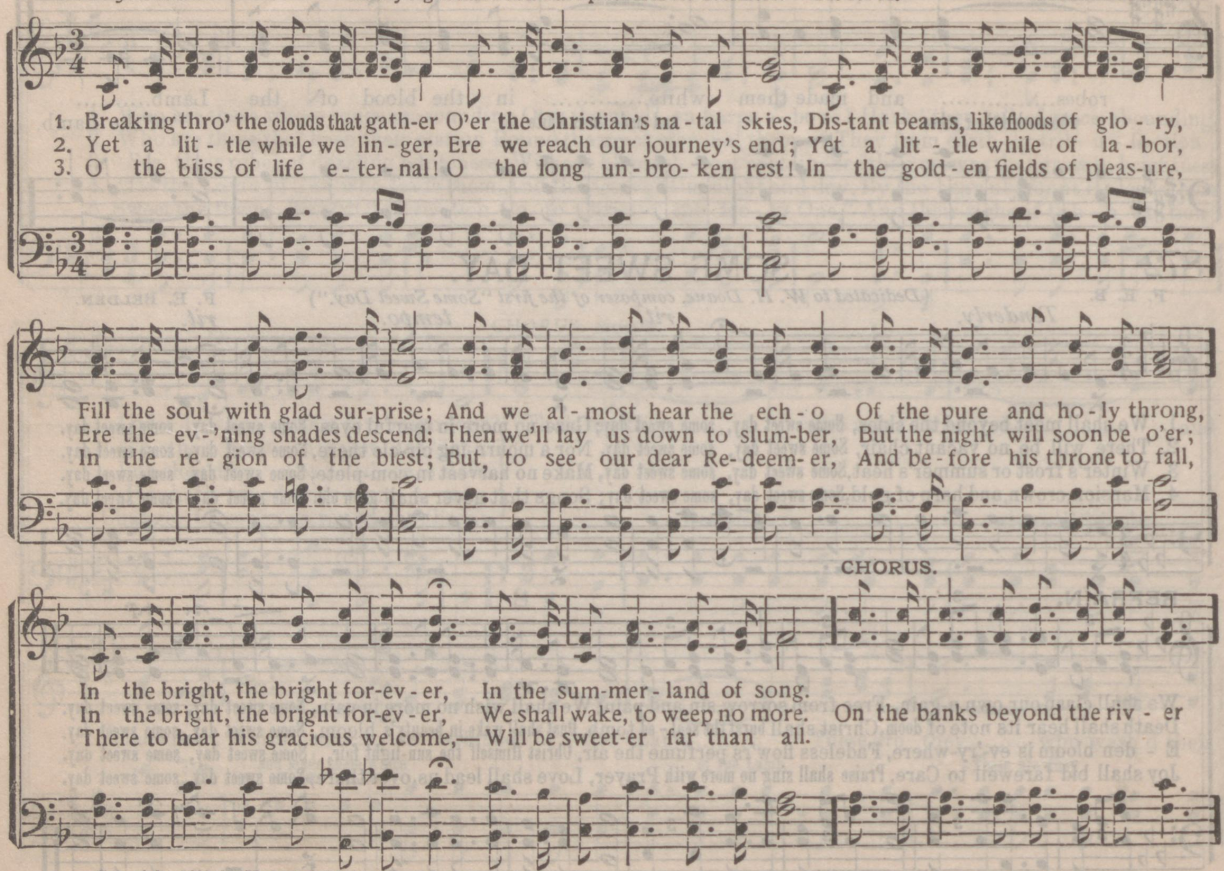
REFRAIN.

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873

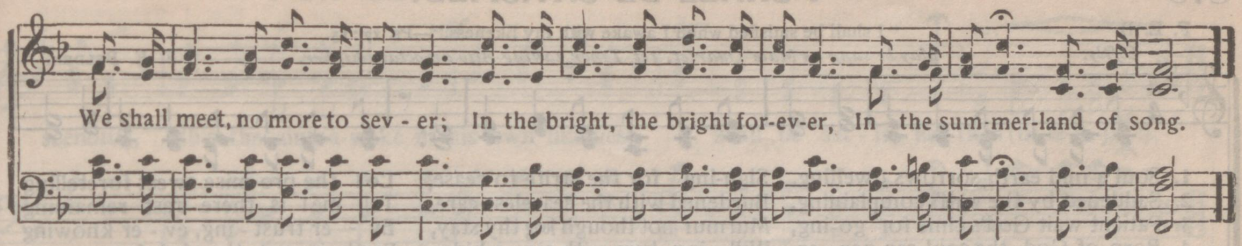
THE BRIGHT FOREVER.

FANNY J. CROSBY. "At thy right hand there are pleasures for evermore."—Ps. 16: 11. HUBERT P. MAIN.



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THE BRIGHT FOREVER.—CONCLUDED.



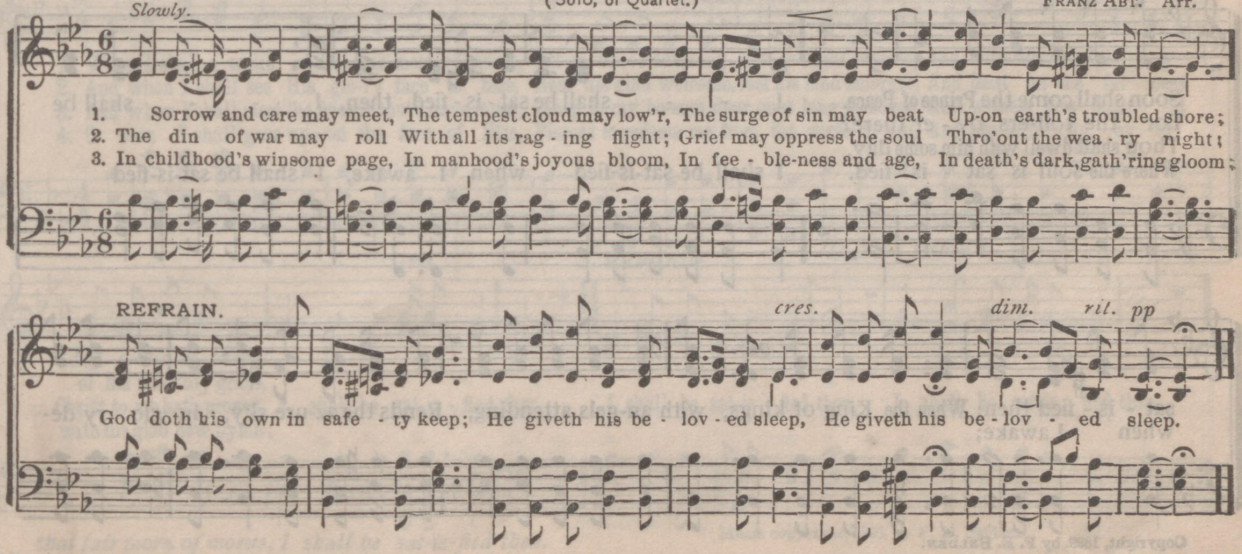
874 HE GIVETH HIS BELOVED SLEEP.

T. C. TILDESLEY.

"For so he giveth his beloved sleep."—Ps. 127:2.

(Solo, or Quartet.)

FRANZ ABT. Arr.



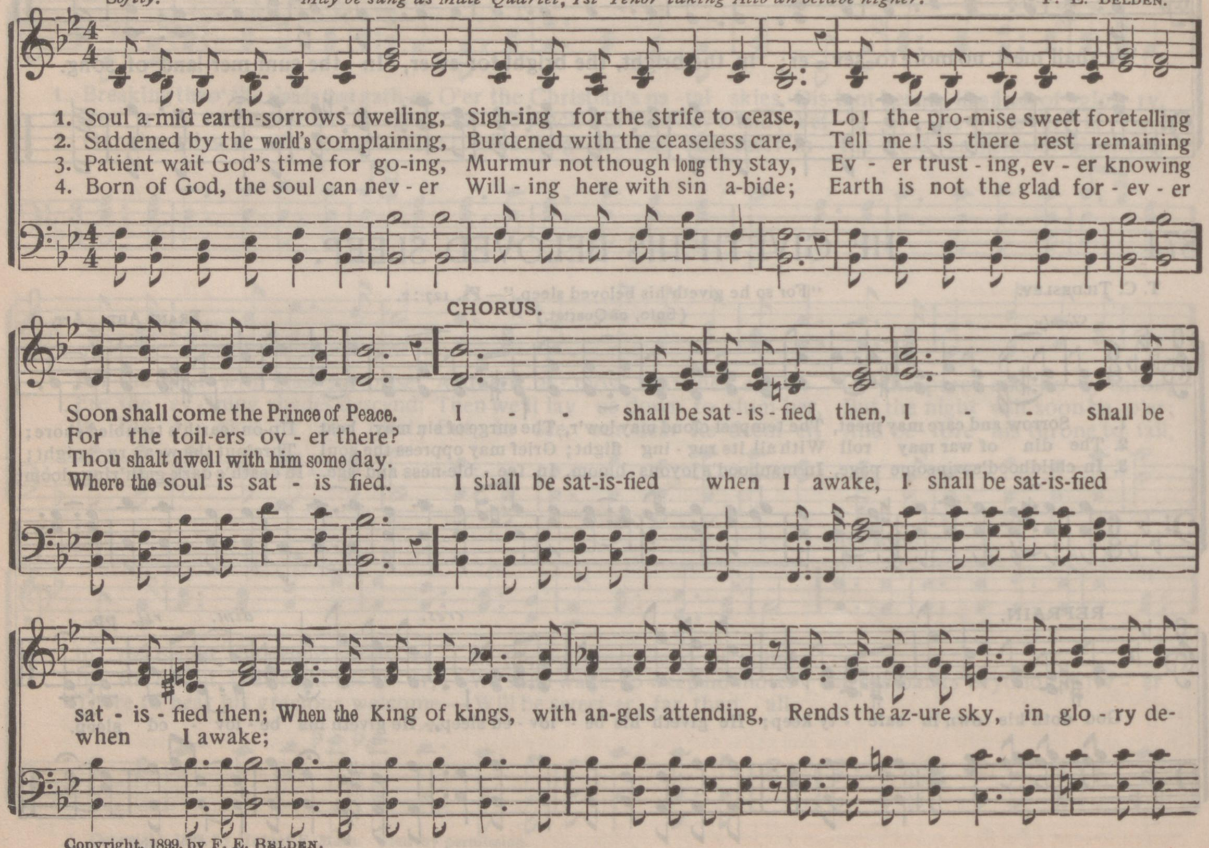
875

I SHALL BE SATISFIED.

F. E. B.

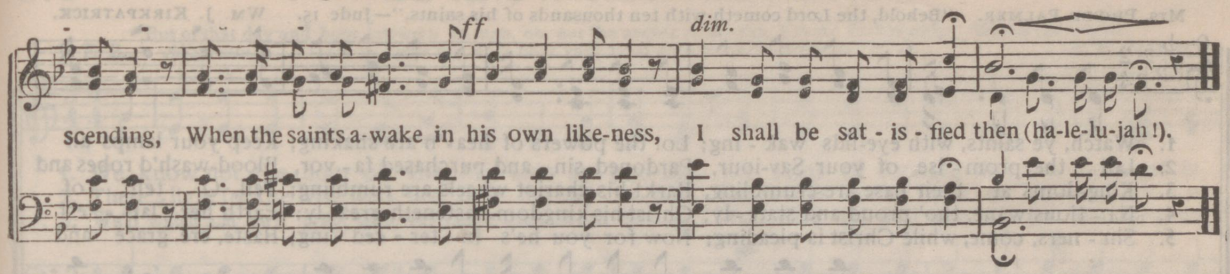
"I shall be satisfied when I awake with thy likeness."—Ps. 17 : 15.

Softly. *May be sung as Male Quartet, 1st Tenor taking Alto an octave higher.* F. E. BELDEN.



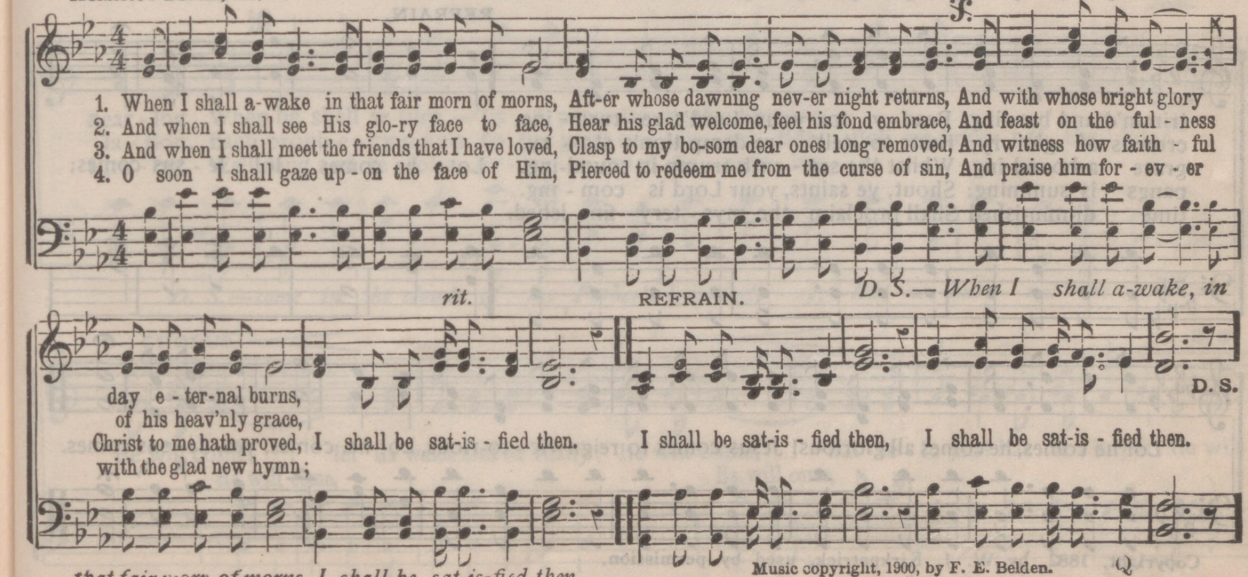
Copyright, 1899, by F. E. BELDEN.

I SHALL BE SATISFIED.—CONCLUDED.



876 WHEN I SHALL AWAKE.

HORATIUS BONAR, arr. "I shall be satisfied, when I awake, with thy likeness."—Ps. 17:15. F. E BELDEN.

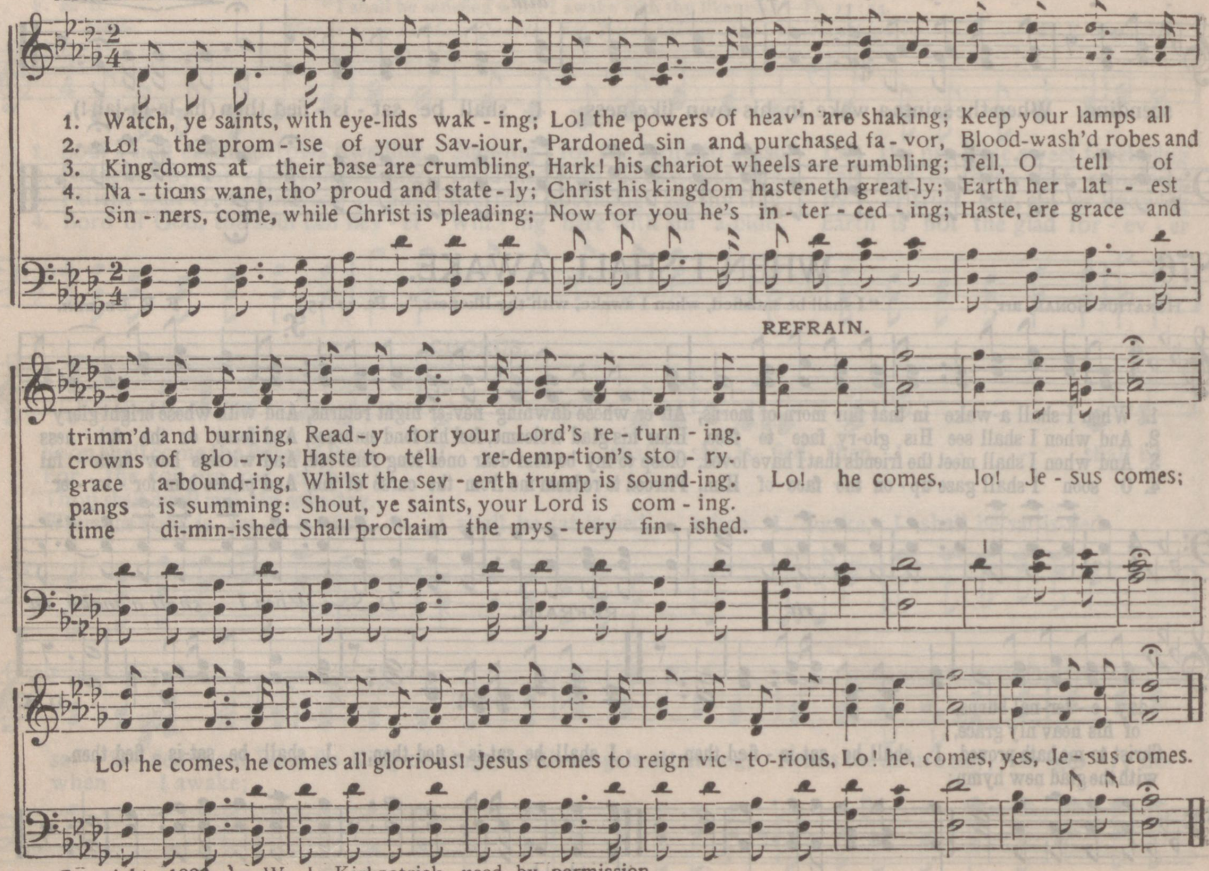


Music copyright, 1900, by F. E. Belden.

877

JESUS COMES.

MRS. PHŒBE PALMER. "Behold, the Lord cometh with ten thousands of his saints."—Jude 15. WM. J. KIRKPATRICK.

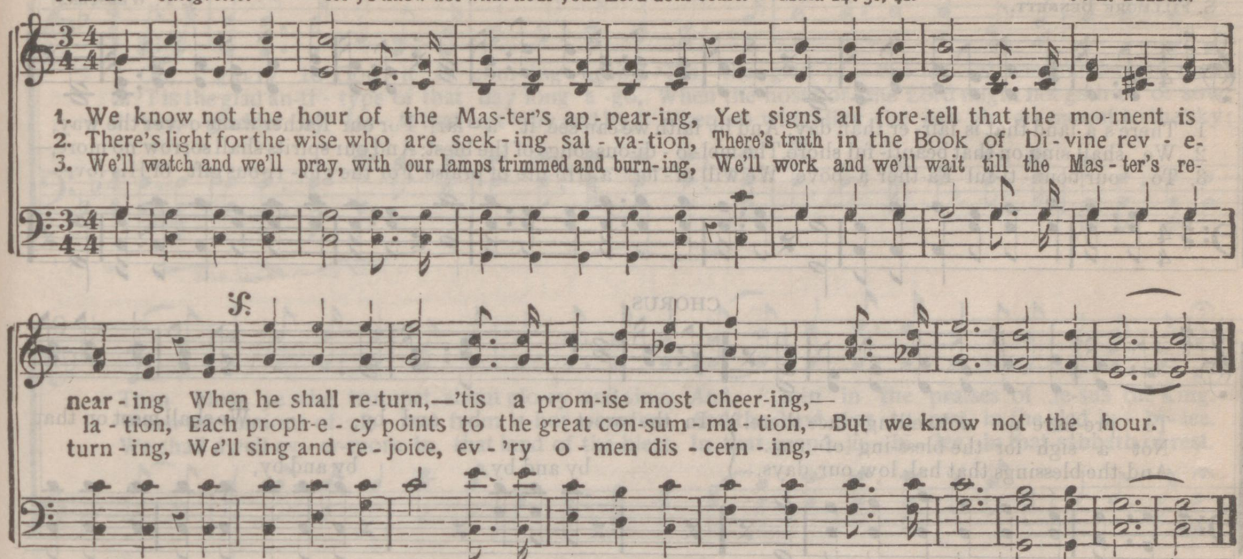


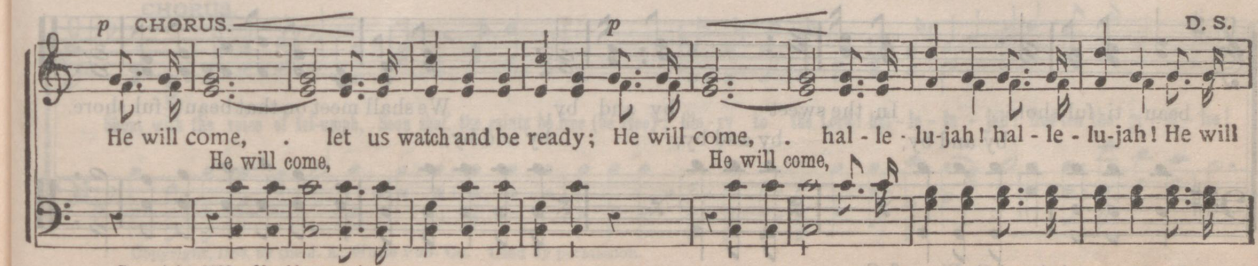
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WE KNOW NOT THE HOUR.

"But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Watch therefore; for ye know not what hour your Lord doth come."—Matt. 24: 36, 42.

F. E. B. *Allegretto.* F. E. BELDEN.





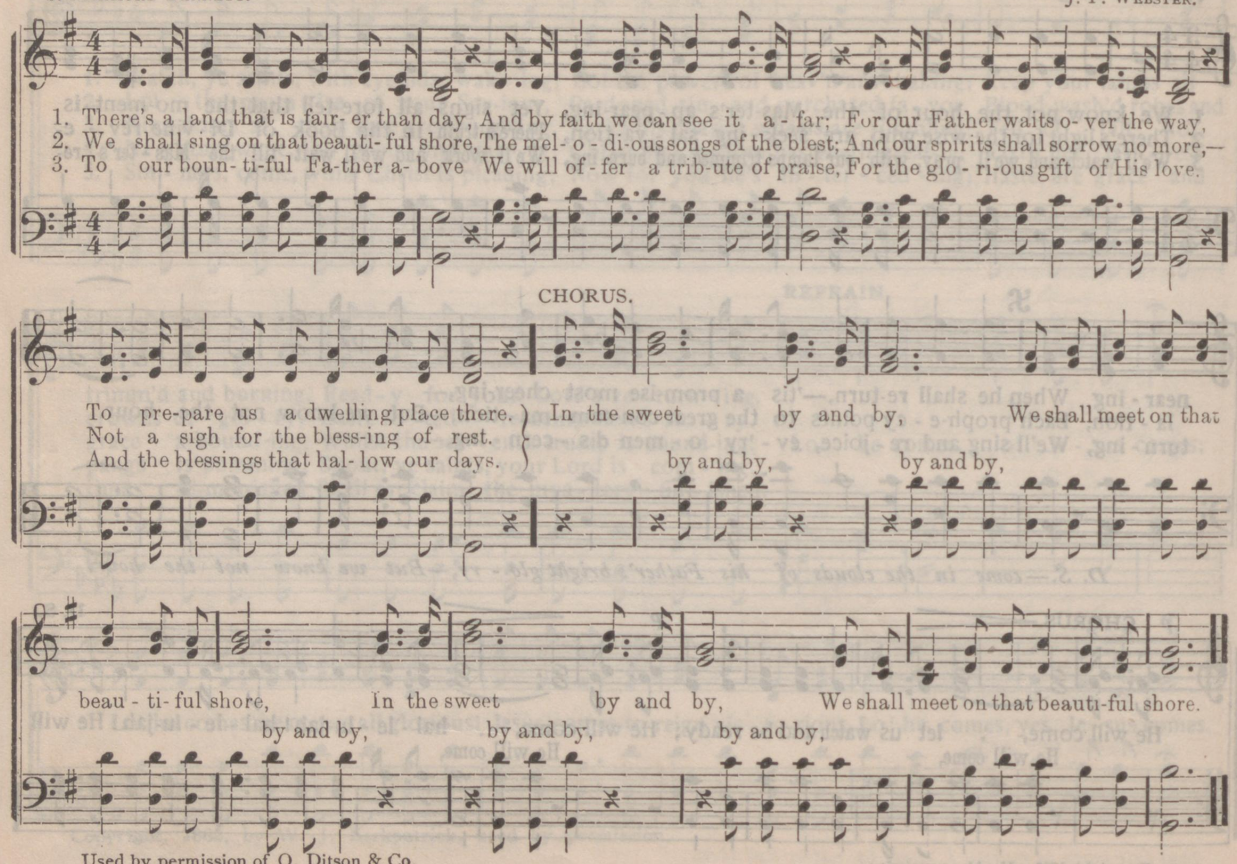
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879

SWEET BY AND BY.

"And the inhabitants shall not say, I am sick; the people that dwell therein shall be forgiven their iniquity."—Isa. 33: 24.

S. FILLMORE BENNETT. J. P. WEBSTER.

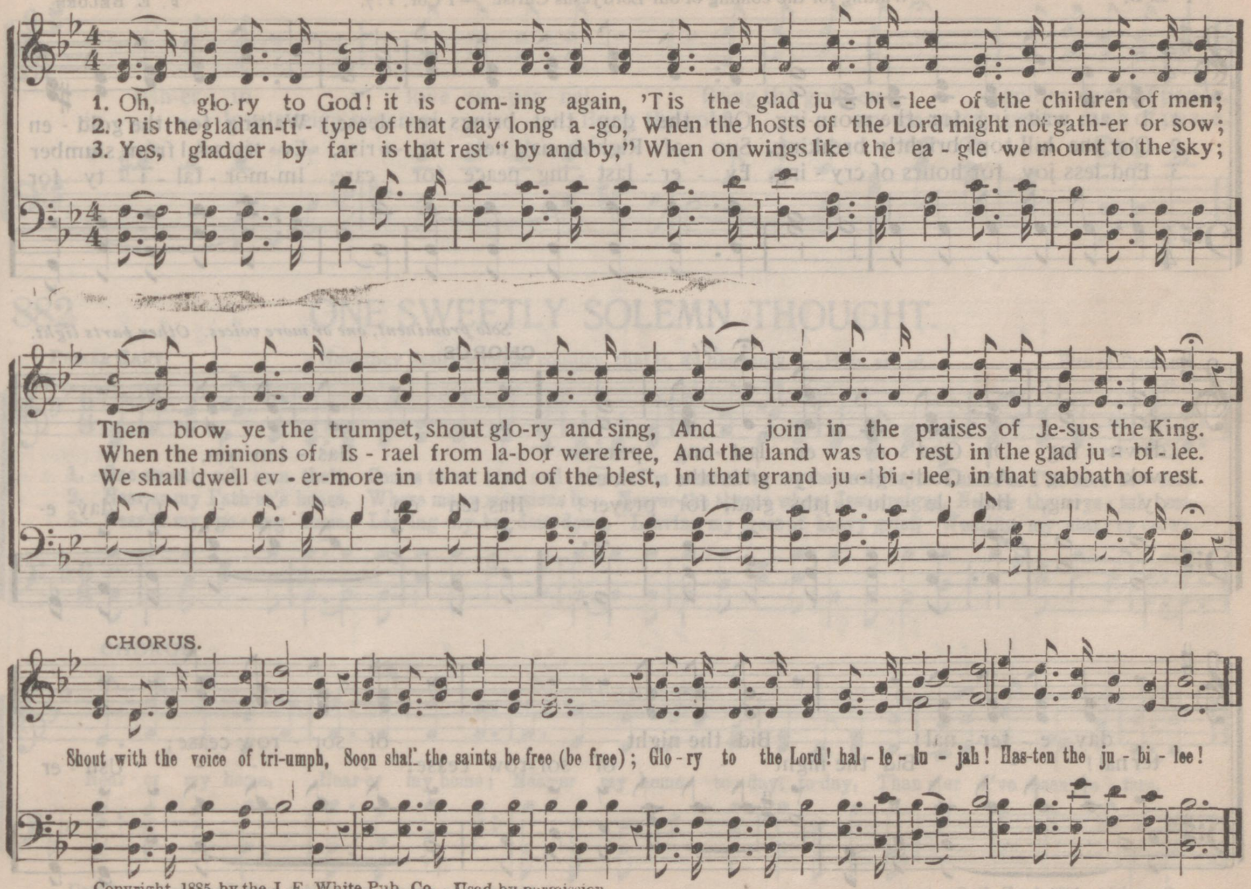


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880

THE YEAR OF JUBILEE.

MRS. L. D. AVERY-STUTTLE. "The seventh year shall be a sabbath of rest."— Lev. 25 : 4. W. A. OGDEN.

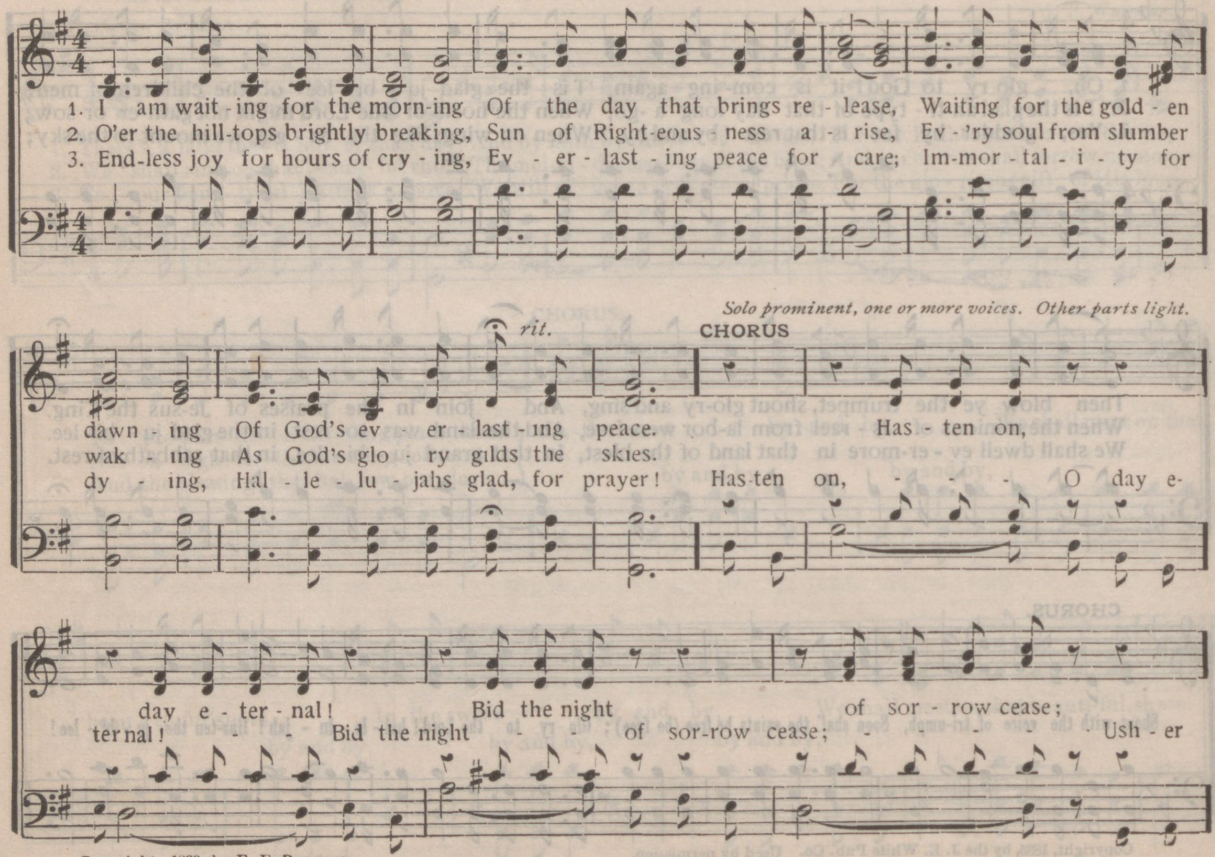


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881

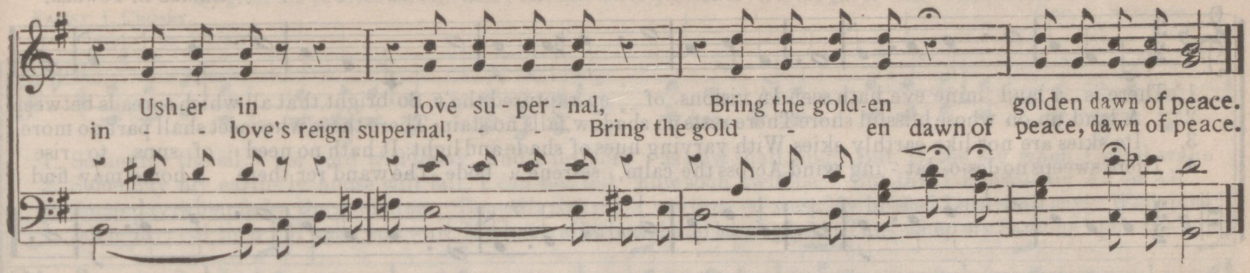
GOLDEN DAWNING.

F. E. B. "Waiting for the coming of our Lord Jesus Christ."—1 Cor. 1:7. F. E. Belden.



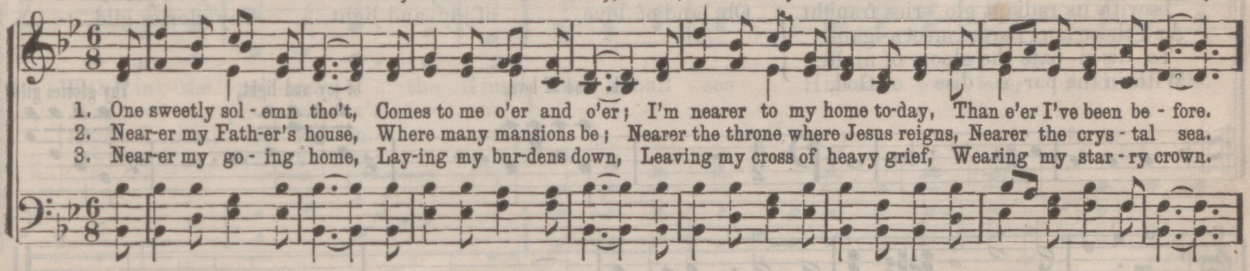
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GOLDEN DAWNING.— CONCLUDED.

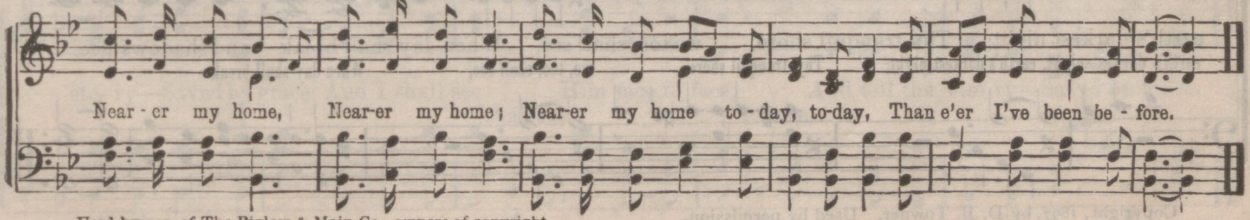


882 ONE SWEETLY SOLEMN THOUGHT.

PHŒBE CARY. "Now they desire a better country, that is, an heavenly."— Heb. 11 : 16. PHILIP PHILLIPS,



CHORUS.

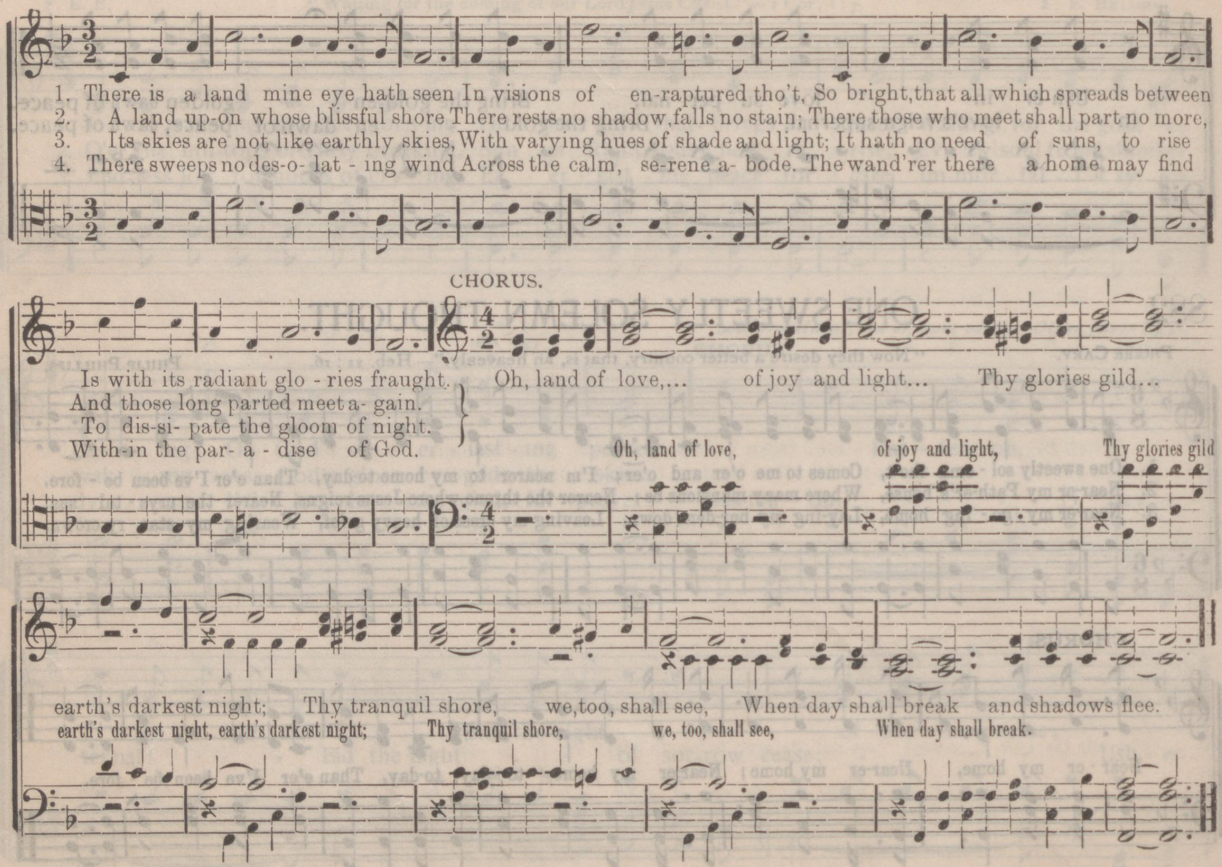


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883

THE BETTER LAND.

GURDON ROBINS, arr. "A better country, that is an heavenly."—Heb. 11: 16. DANIEL B. TOWNER.



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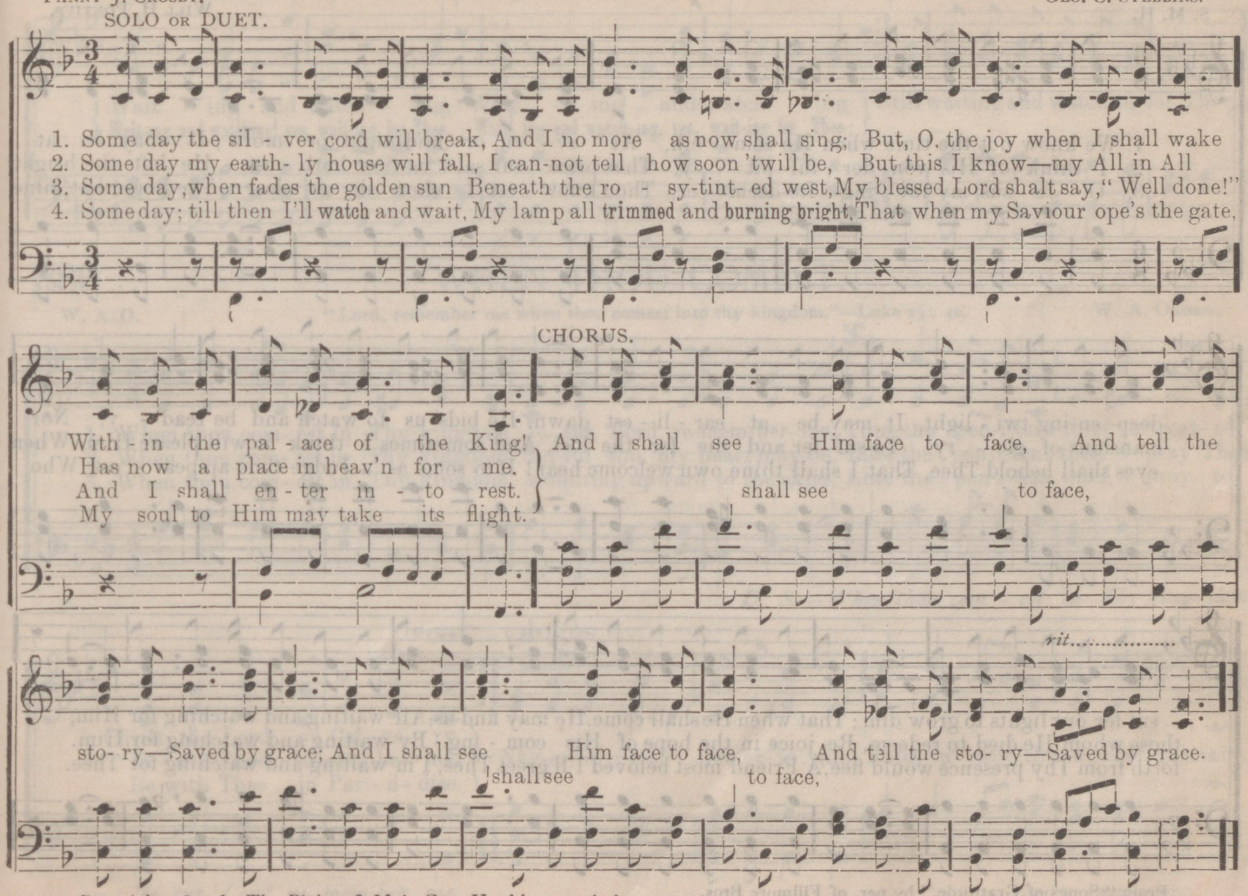
884

SAVED BY GRACE.

"By grace are ye saved through faith; and that not of yourselves; it is the gift of God."—Eph. 2. 8.

FANNY J. CROSBY. GEO. C. STEBBINS.

SOLO OR DUET.



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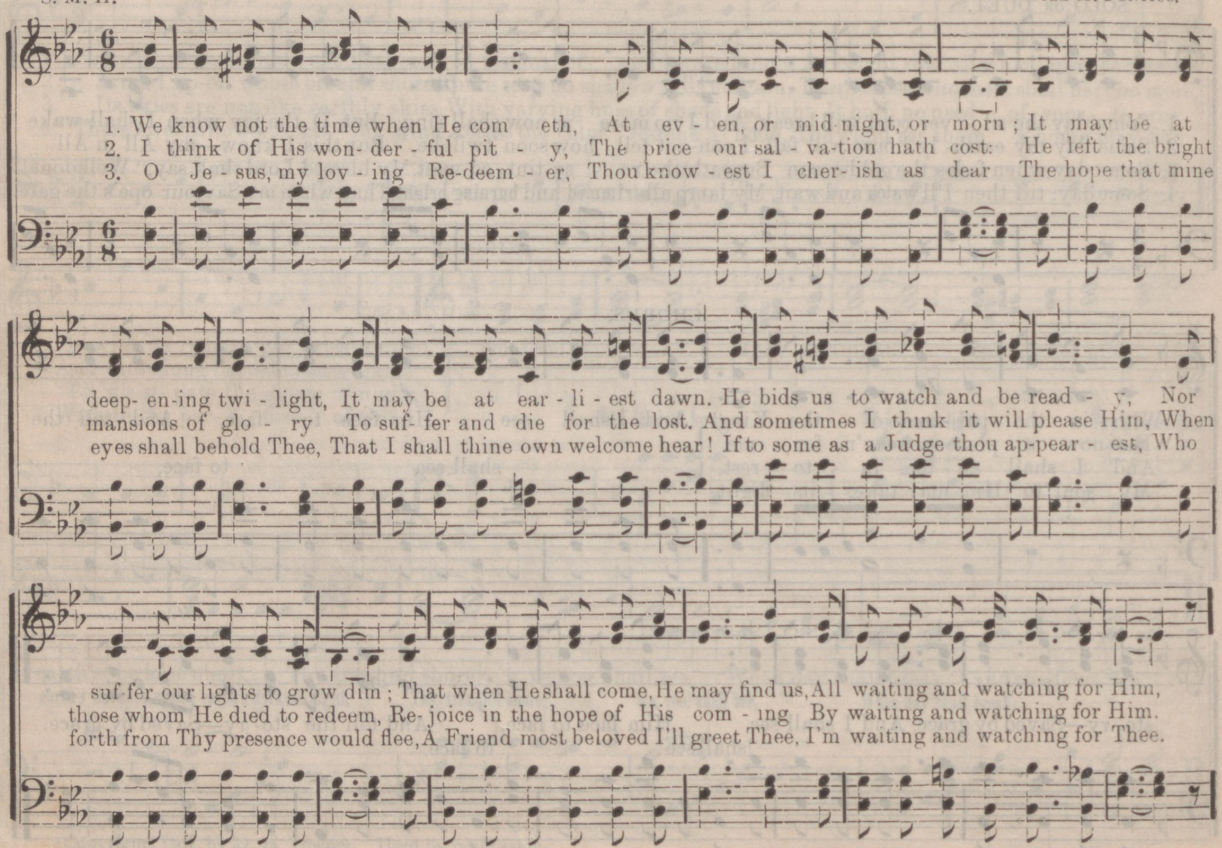
885

WAITING AND WATCHING.

"Blessed are those servants whom the Lord when he cometh shall find watching."—Luke 12 : 35-37.

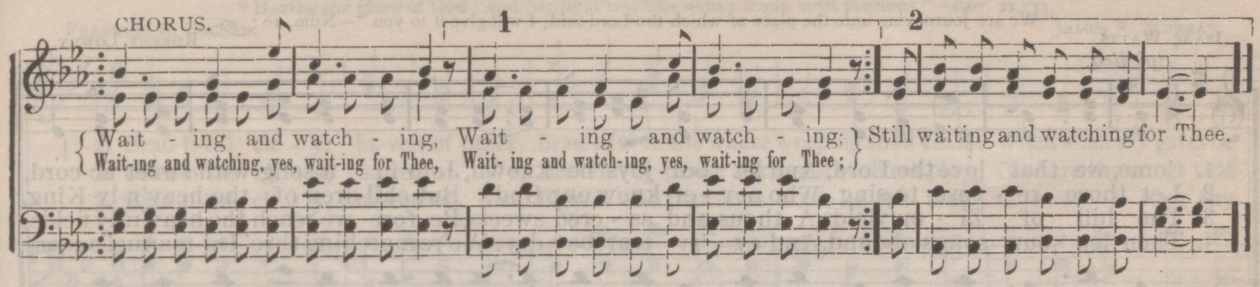
S. M. H.

WILL H. PONTIUS.



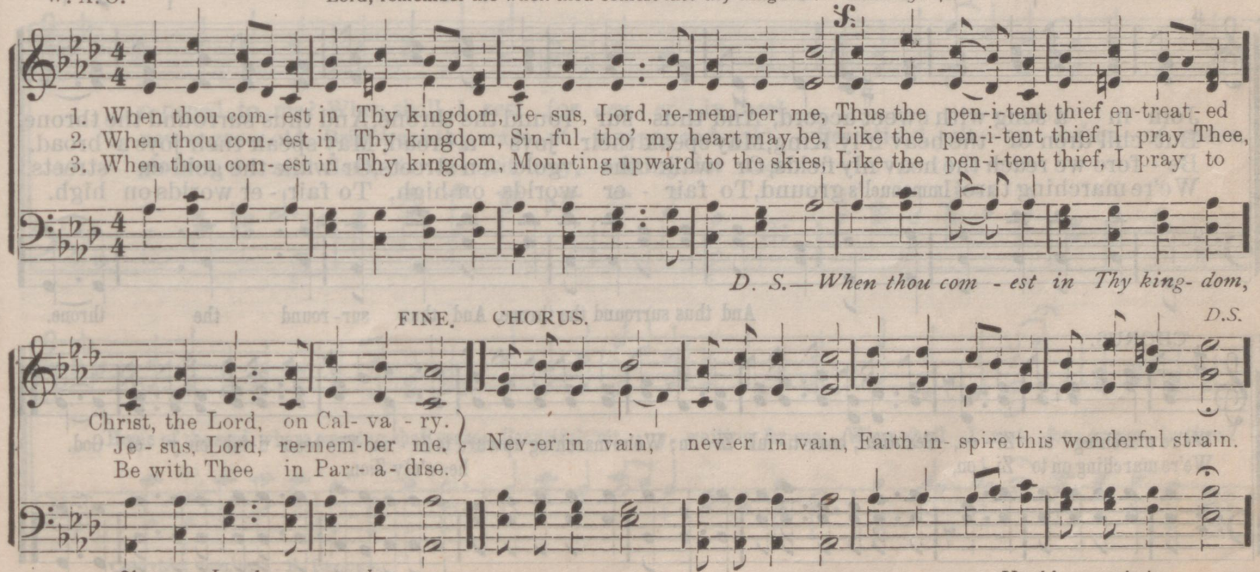
From "Songs of Gratitude," by per. of Fillmore Bros.

WAITING AND WATCHING.—CONCLUDED.



886 WHEN THOU COMEST.

W. A. O. "Lord, remember me when thou comest into thy kingdom."—Luke 13 . 42. W. A. OGDEN.



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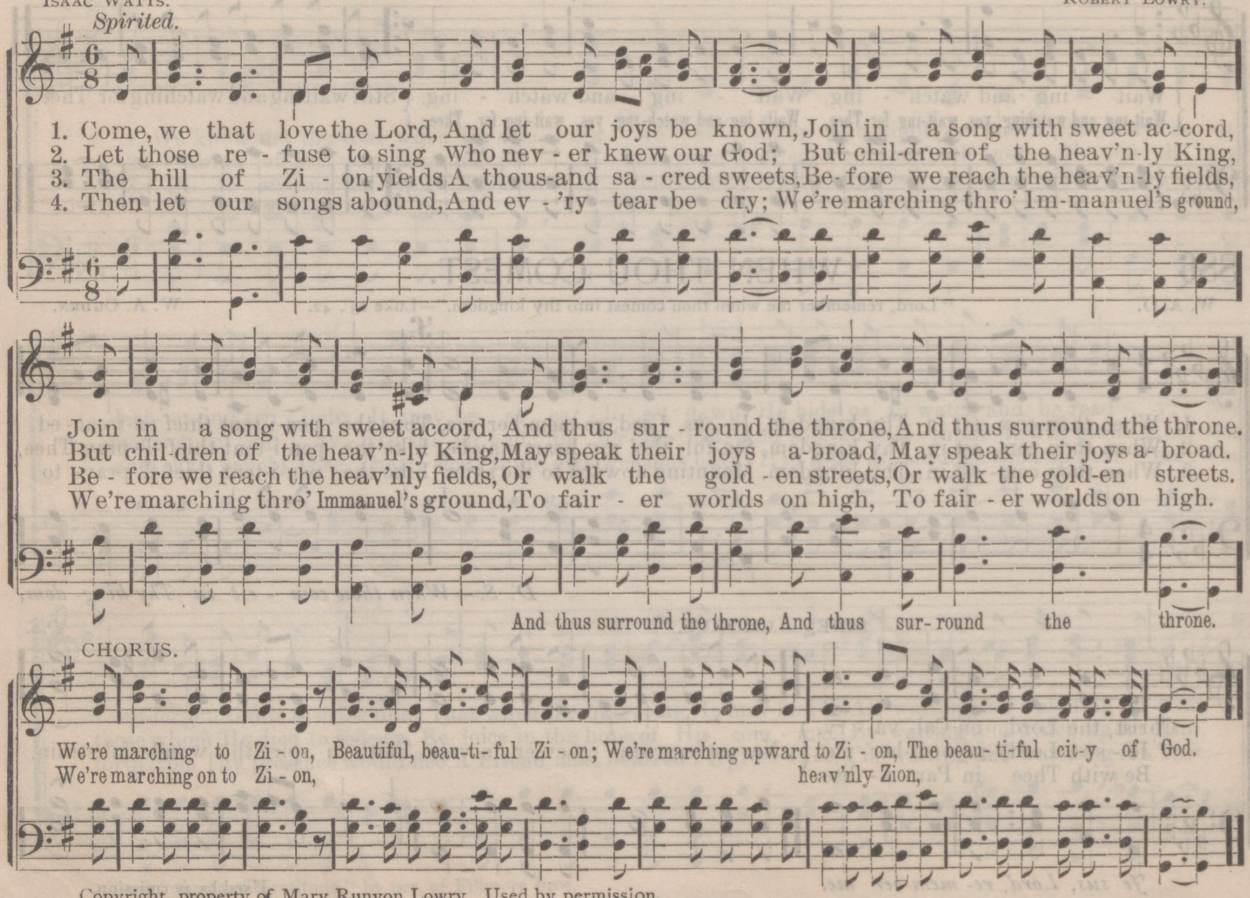
887

MARCHING TO ZION.

"We are journeying unto the place of which the Lord said, I will give it to you."—Num. 10: 29.

ISAAC WATTS. ROBERT LOWRY.

Spirited.



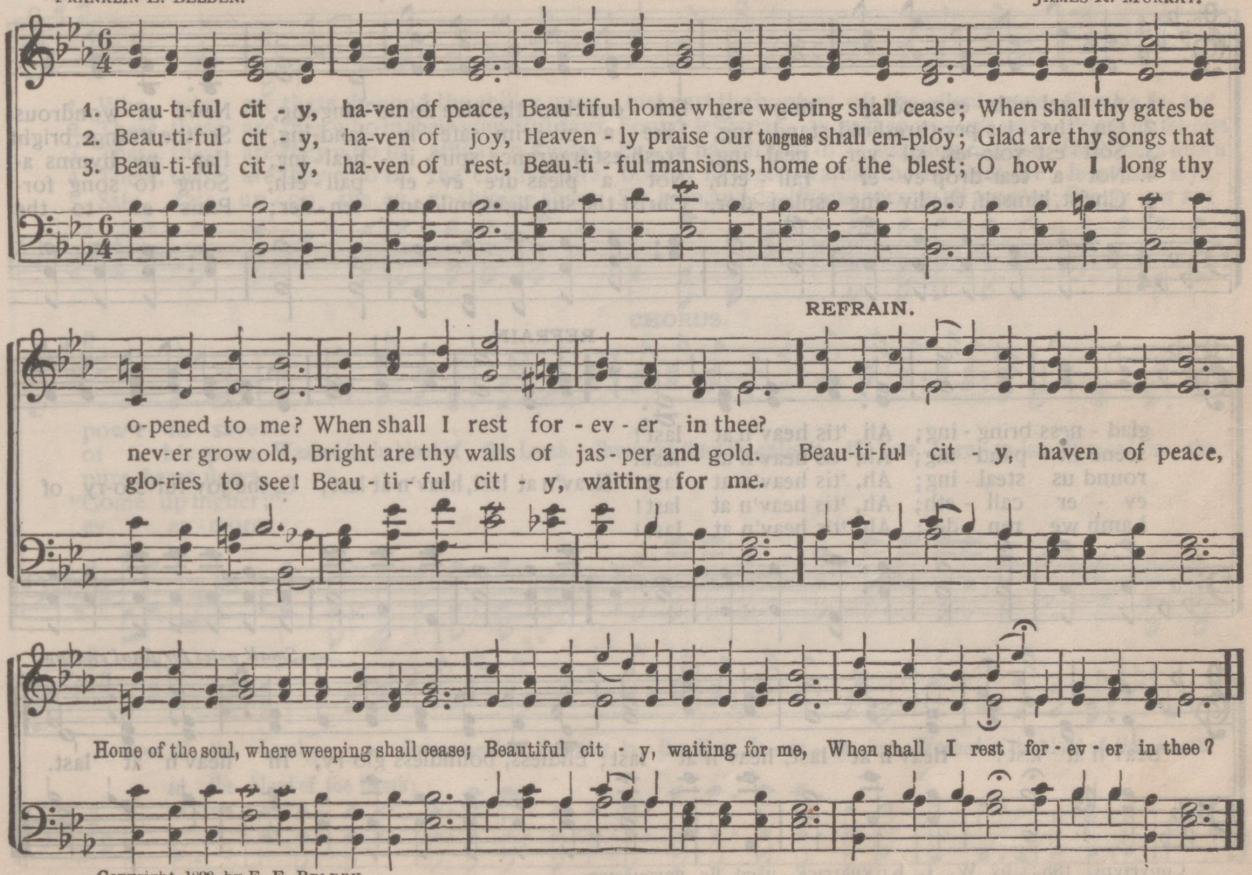
CHORUS.

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BEAUTIFUL CITY.

"Having the glory of God: and her light was like unto a stone most precious."—Rev. 21: 11.

FRANKLIN E. BELDEN. JAMES R. MURRAY.

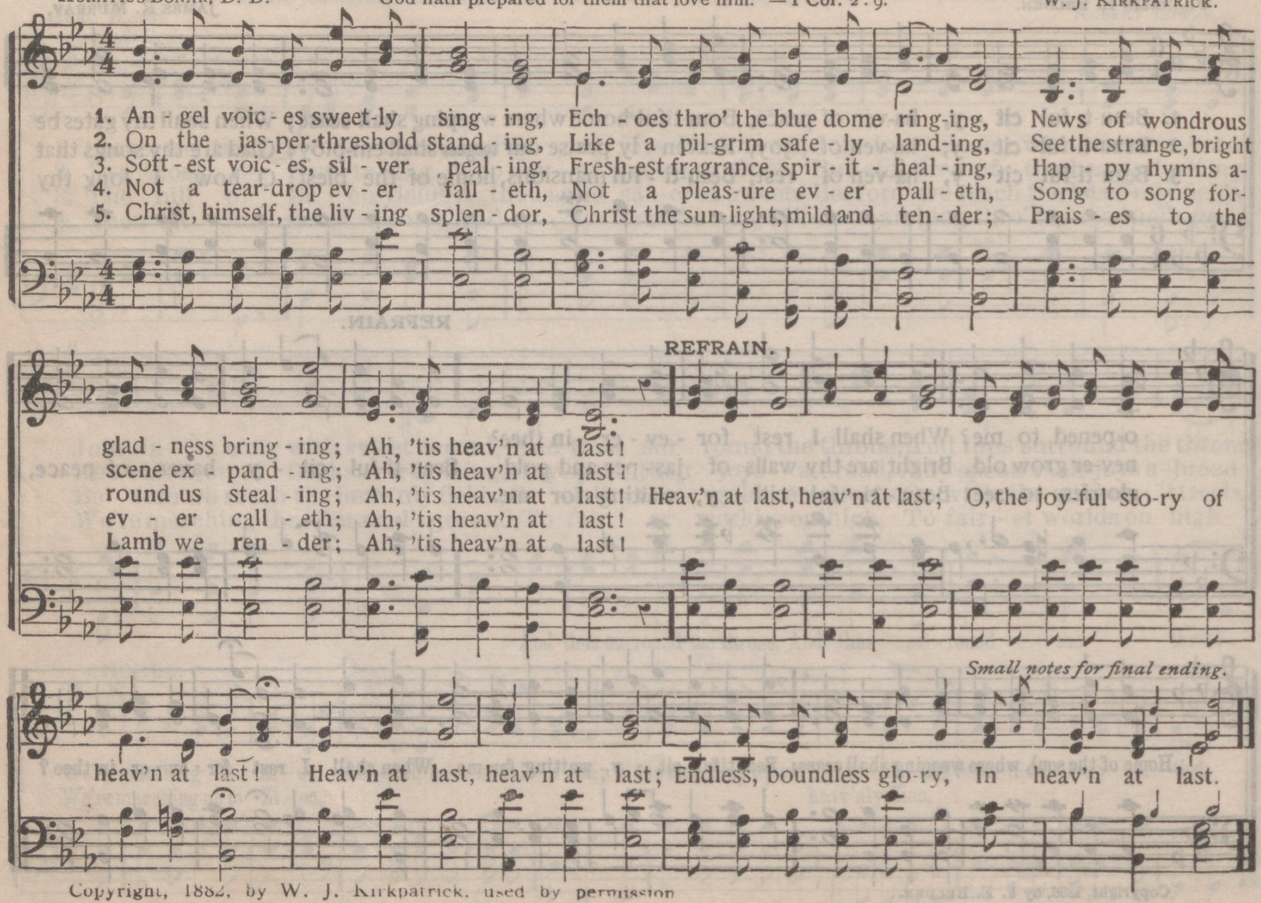


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HEAVEN AT LAST.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."—1 Cor. 2 : 9.

HORATIUS BONAR, D. D. W. J. KIRKPATRICK.



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SWEEPING THROUGH THE GATES.

"Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."—Matt. 25 : 34.

T. C. O'K. T. C. O'KANE, by per.

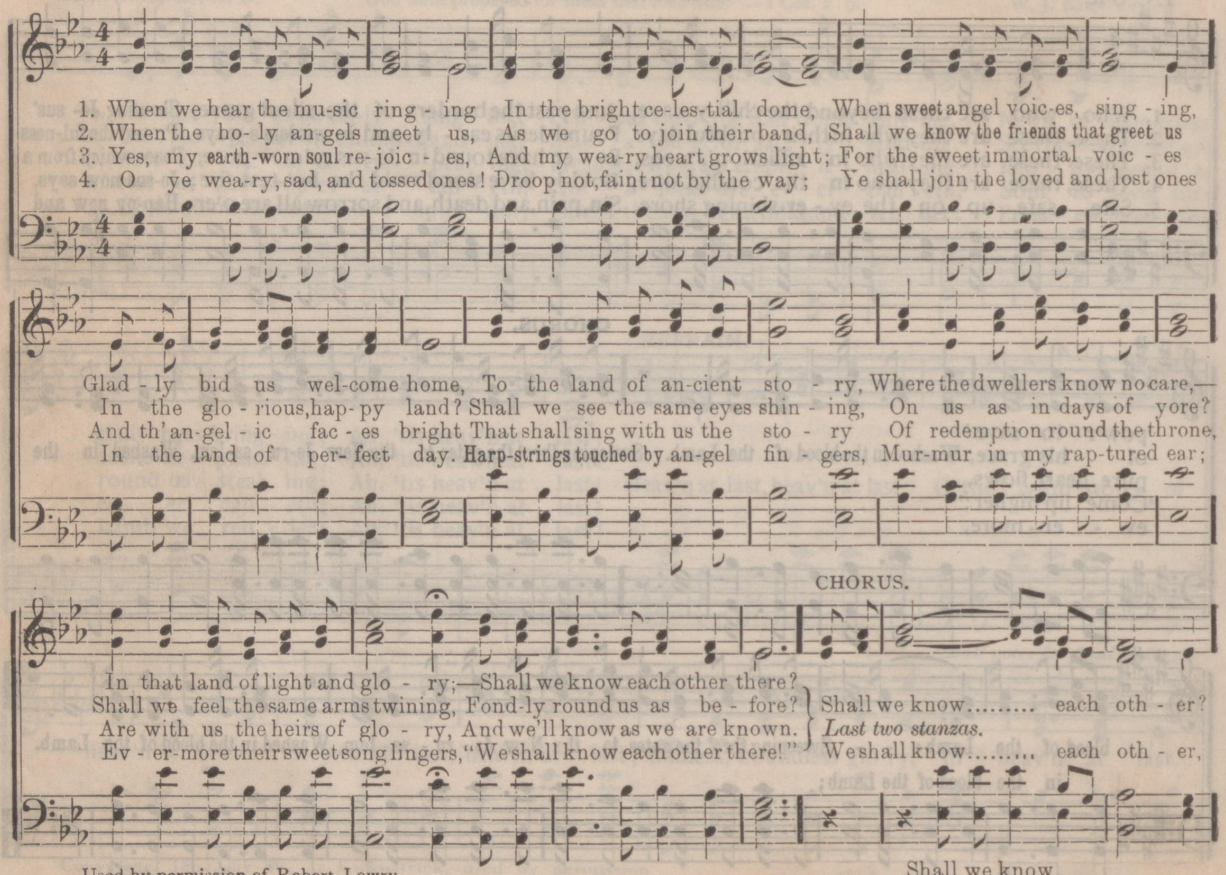
1. Who, who are these beyond the chill-y wave, Just past the borders of the silent grave, Shouting Je- sus' pow'r to save?
2. These, these are they who in their youthful days Found Jesus ear - ly, and in wisdom's ways Proved the ful-ness of his grace, Washed in the blood of the Lamb.
3. These, these are they who in affliction's woes, Ev - er have found in Je-sus calm re-pose, Peace which from a pure heart flows, Sweeping thro' the gates to the New Je-ru - sa-lem, Washed in the
4. These, these are they who in the conflict dire, Bold-ly have stood amid the hot-test fire; Je-sus now says, "Come up higher;" blood of the Lamb; - - Sweeping thro' the gates to the New Je - ru - sa- lem, Washed in the blood of the Lamb.
5. Safe, safe up - on the ev - er-shining shore, Sin, pain, and death, and sorrow all are o'er; Hap-py now and ev - er - more, in the blood of the Lamb;

CHORUS.

891 SHALL WE KNOW EACH OTHER THERE?

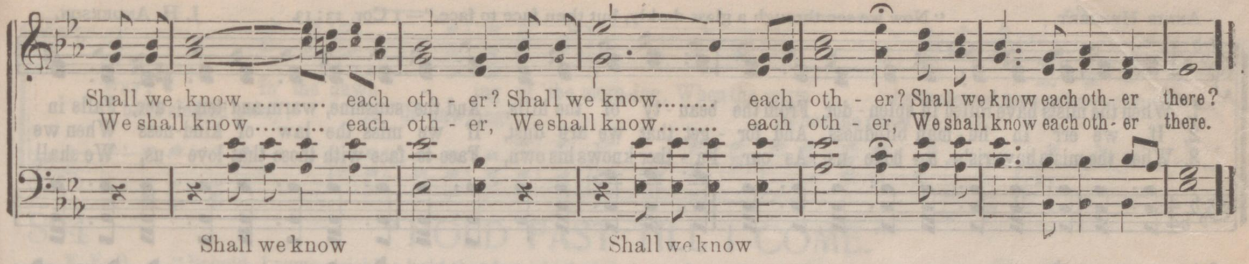
"Then shall I know even as also I am known."—1 Cor. 13: 13.

W. M. Rev. ROBERT LOWRY.



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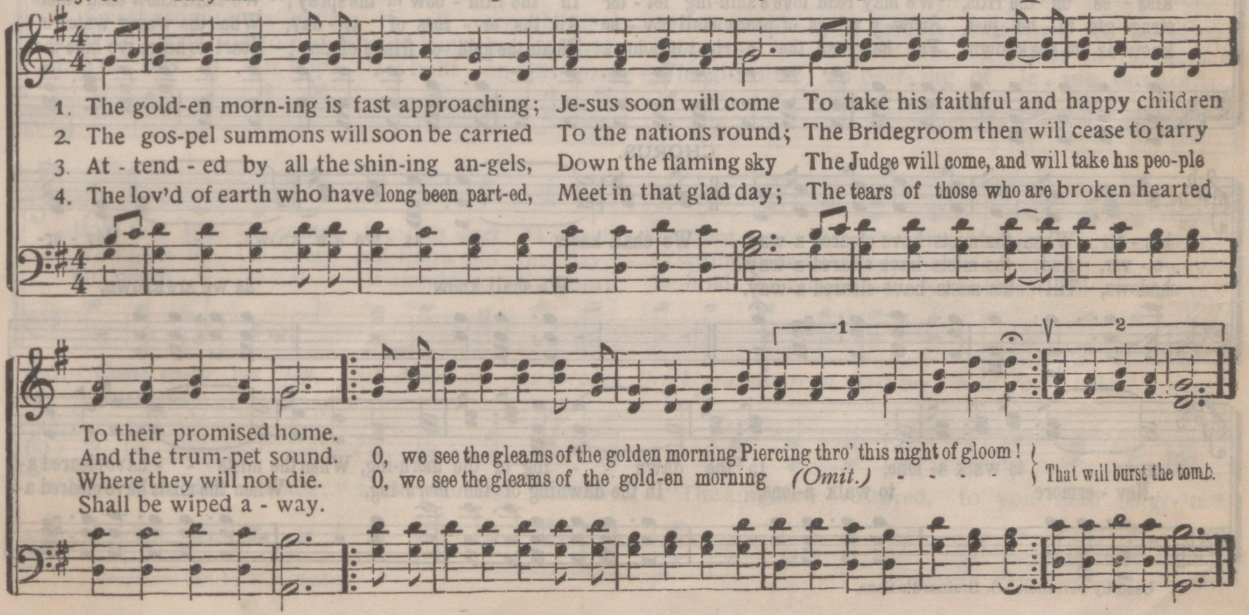
SHALL WE KNOW EACH OTHER THERE?—CONCLUDED.



892 GLEAMS OF THE GOLDEN MORNING.

S. J. GRAHAM, by per.

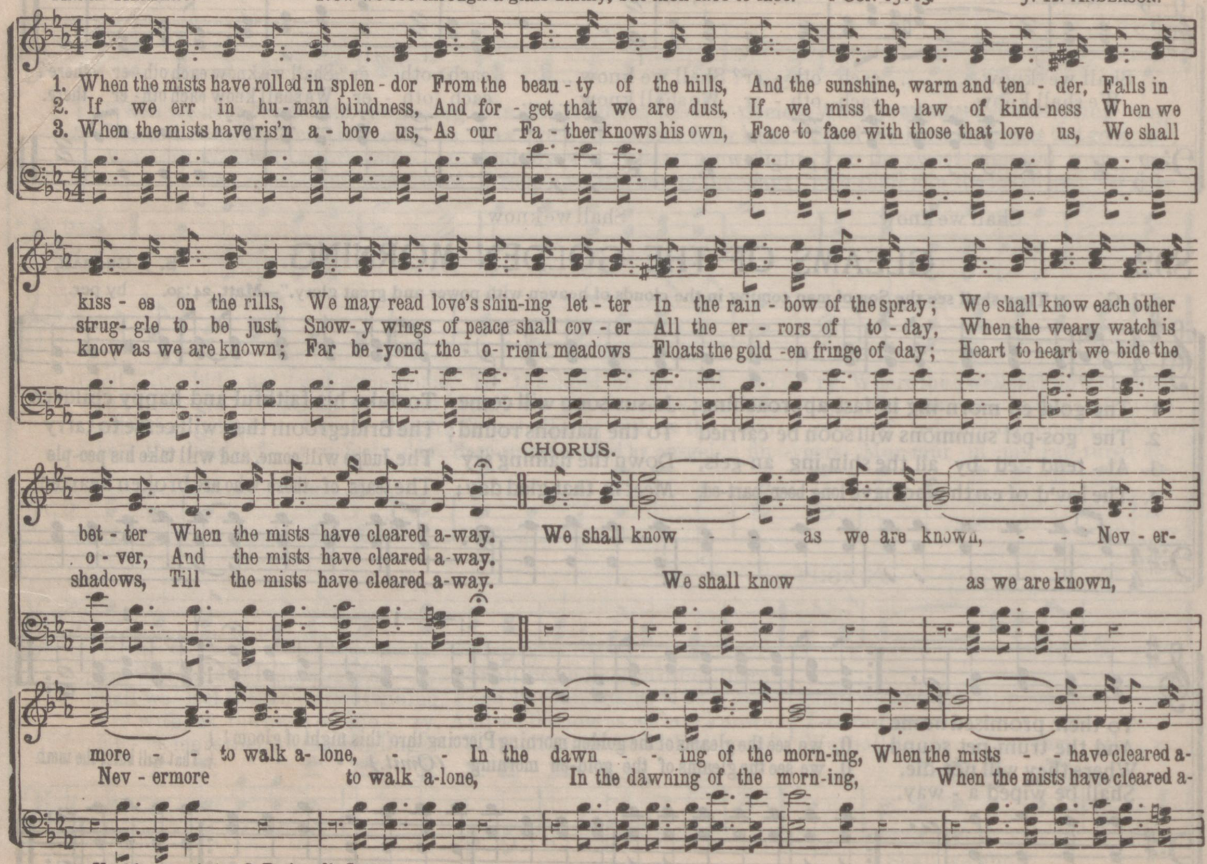
S. J. G. "They shall see the Son of man coming in the clouds of heaven with power and great glory."—Matt. 24:30.



893

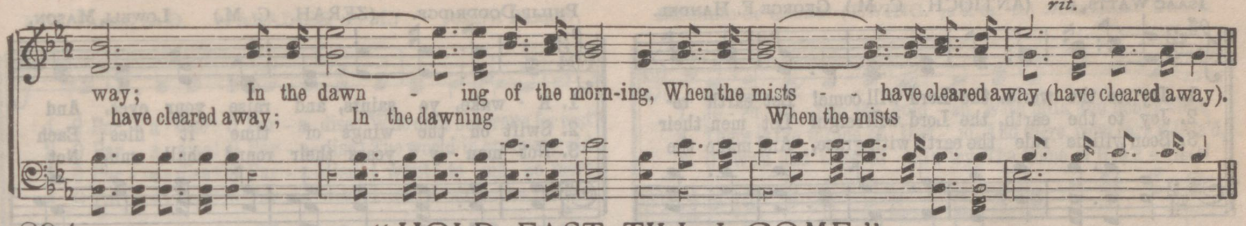
WE SHALL KNOW.

ANNIE HERBERT. "Now we see through a glass darkly, but then face to face."—1 Cor. 13: 13. J. H. ANDERSON.



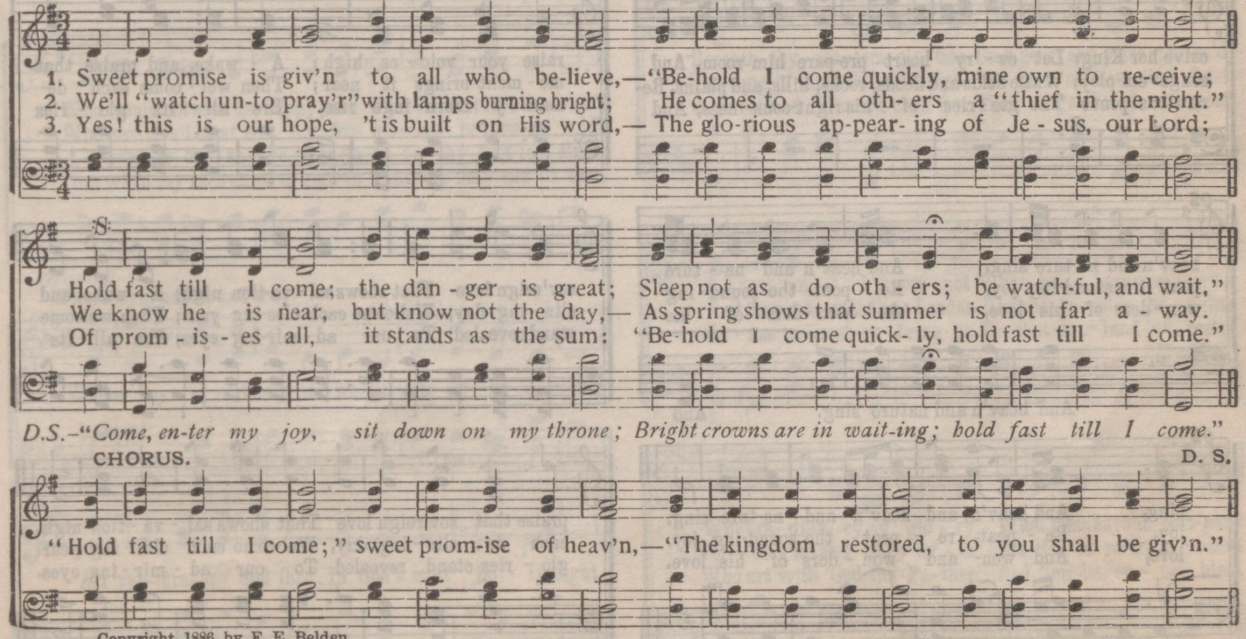
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WE SHALL KNOW.— CONCLUDED.



894 "HOLD FAST TILL I COME."

F. E. B. "Behold, I come quickly; hold that fast which thou hast, that no man take thy crown."—Rev. 3:11. F. E. BELDEN.



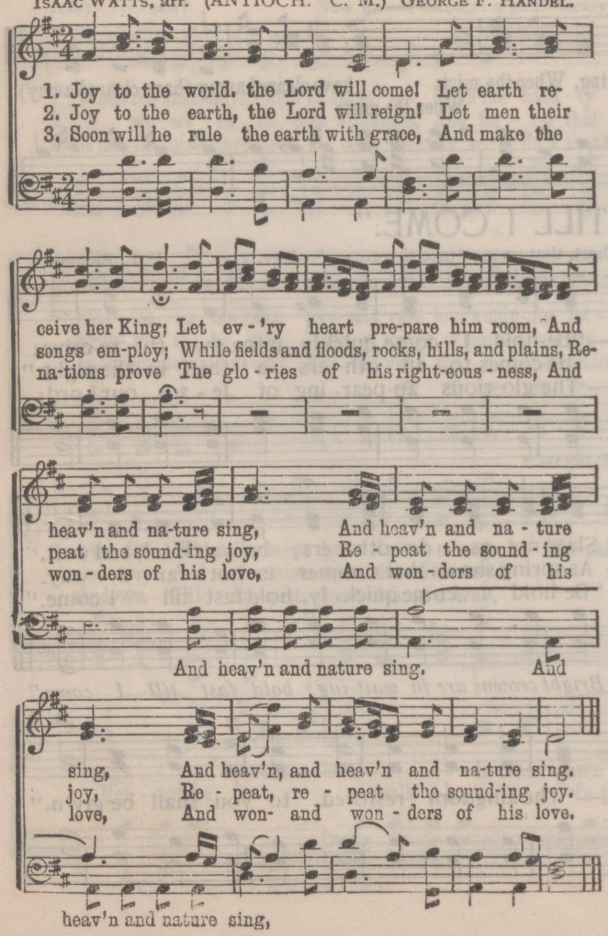
D.S.—"Come, en-ter my joy, sit down on my throne; Bright crowns are in wait-ing; hold fast till I come."

CHORUS. D. S.

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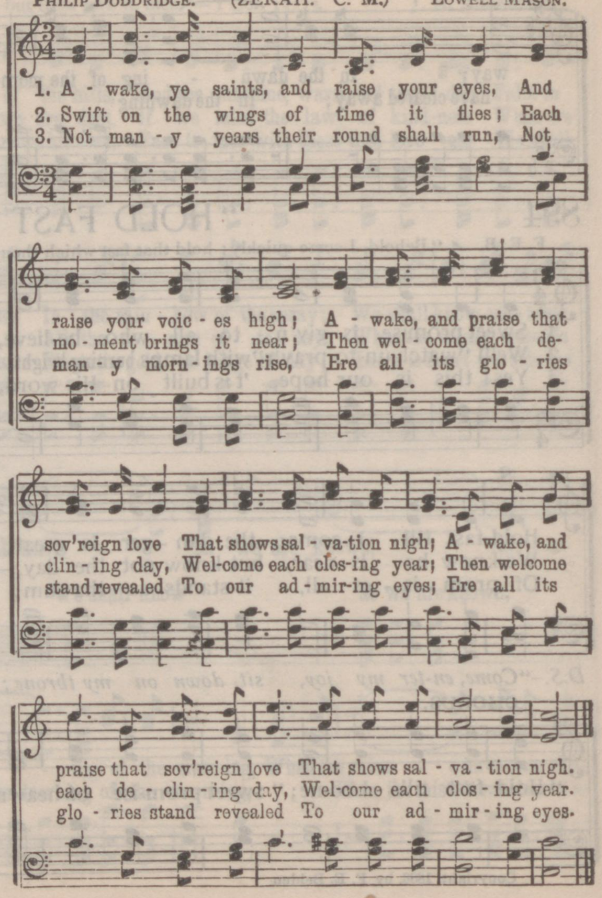
895 JOY TO THE WORLD.

ISAAC WATTS, arr. (ANTIOCH. C. M.) GEORGE F. HANDEL.



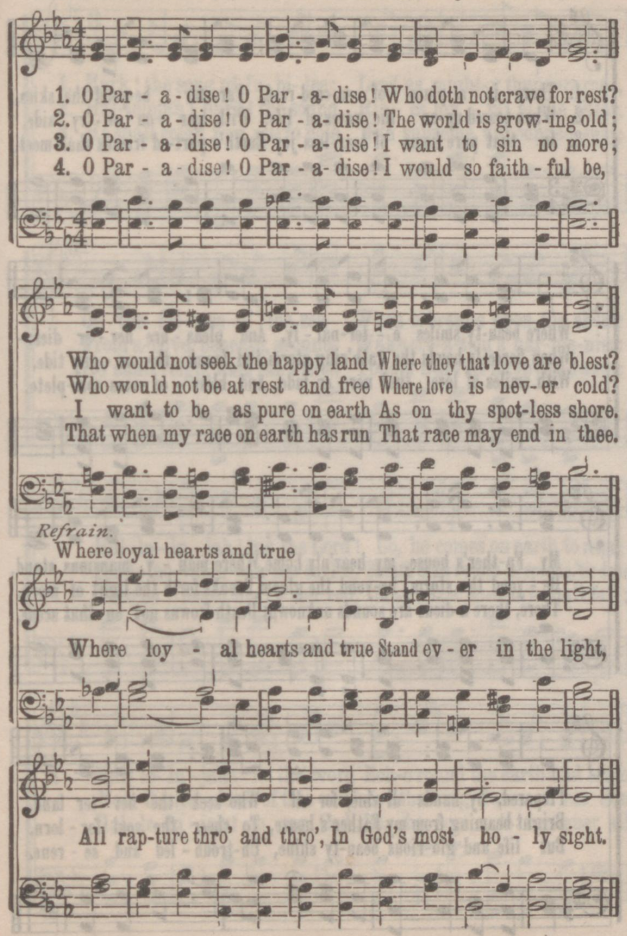
896 AWAKE, YE SAINTS.

PHILIP DODDRIDGE. (ZERAH. C. M.) LOWELL MASON.



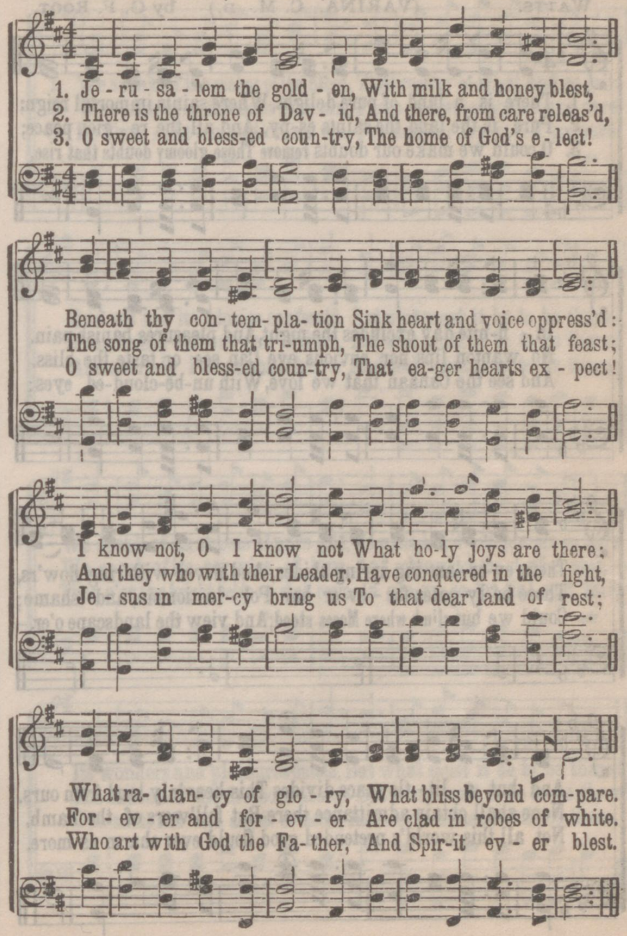
897 O PARADISE!

F. W. Faber, D. D. (PARADISE. P. M.) Joseph Barnby.



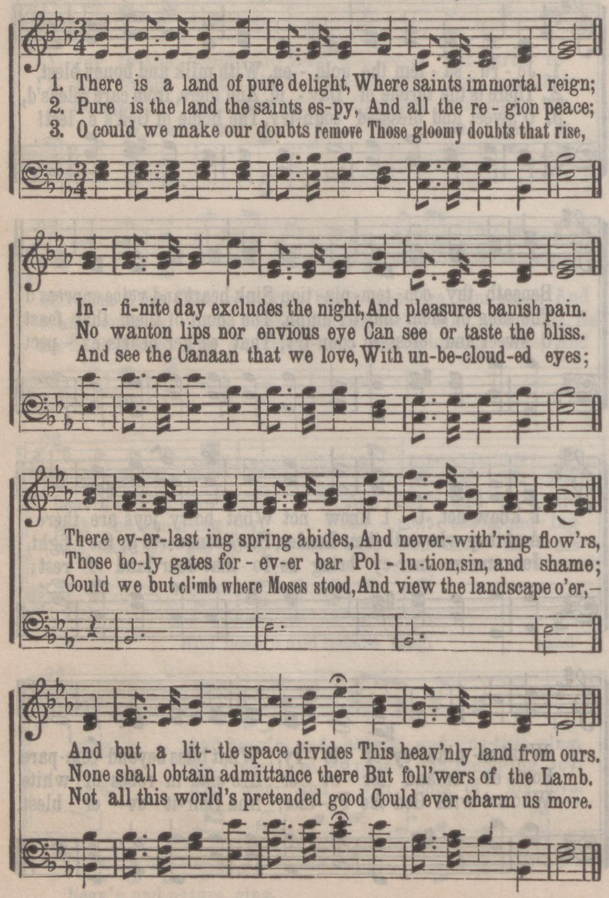
898 JERUSALEM THE GOLDEN.

Bernard of Cluny. (EWING. 7s & 6s. D.) Alexander Ewing.



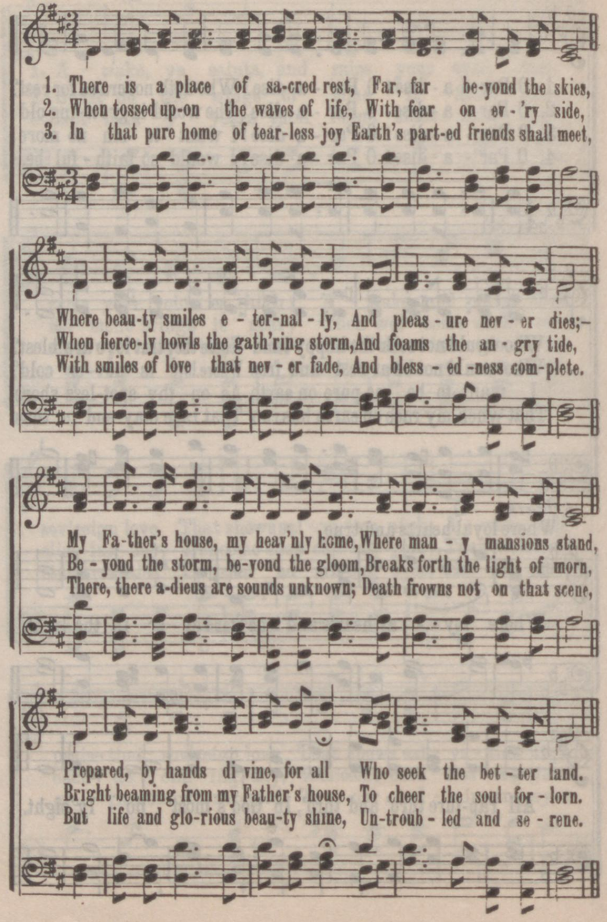
899 LAND OF PURE DELIGHT.

WATTS. (VARINA. C. M. D.) Arr. from CHAS. H. RINCK. by G. F. ROOT.



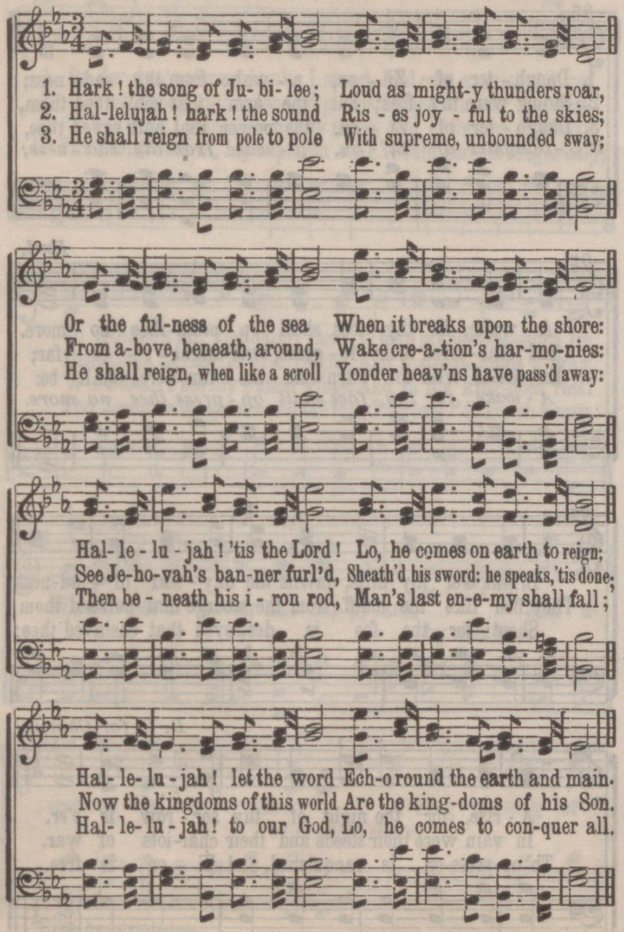
900 PLACE OF SACRED REST.

ANON. (OAKLEY. C. M. D.) WM. H. OAKLEY.



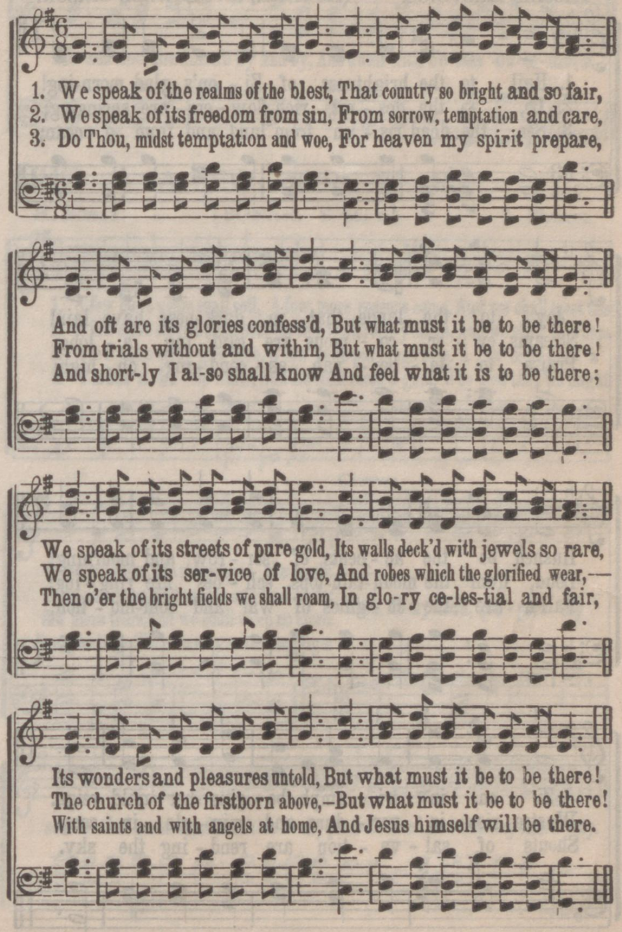
901 THE SONG OF JUBILEE.

J. Montgomery. (WATCHMAN. 7s. D.) L. Mason.



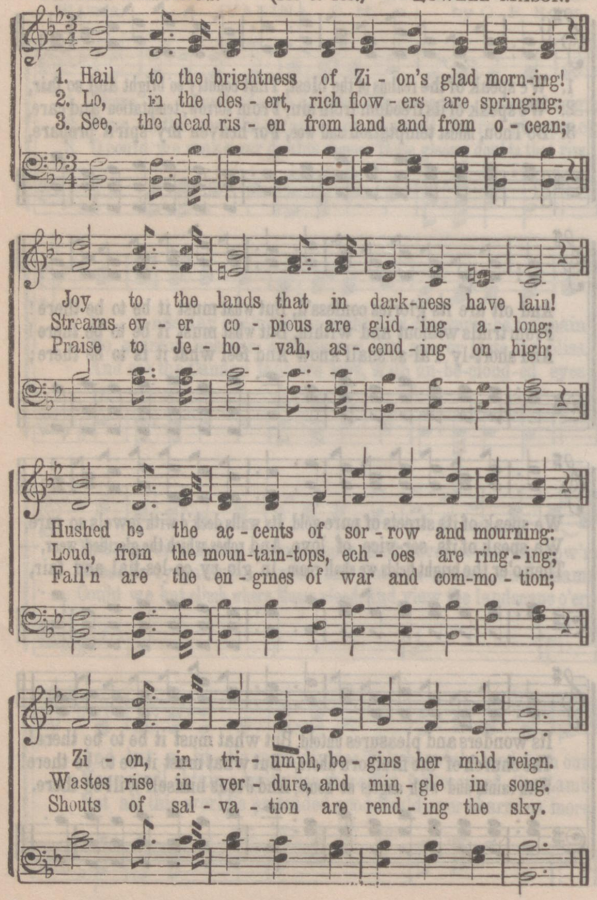
902 TO BE THERE.

Elizabeth Mills. (CONTRAST. 8s. D.) Lewis Edson.



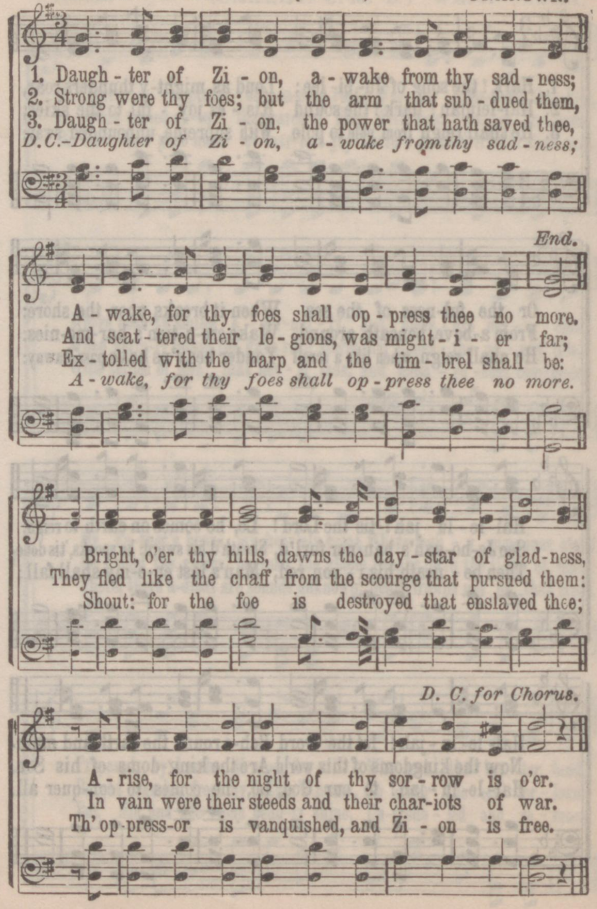
903 HAIL TO THE BRIGHTNESS.

THOMAS HASTINGS. (11s & 10s.) LOWELL MASON.



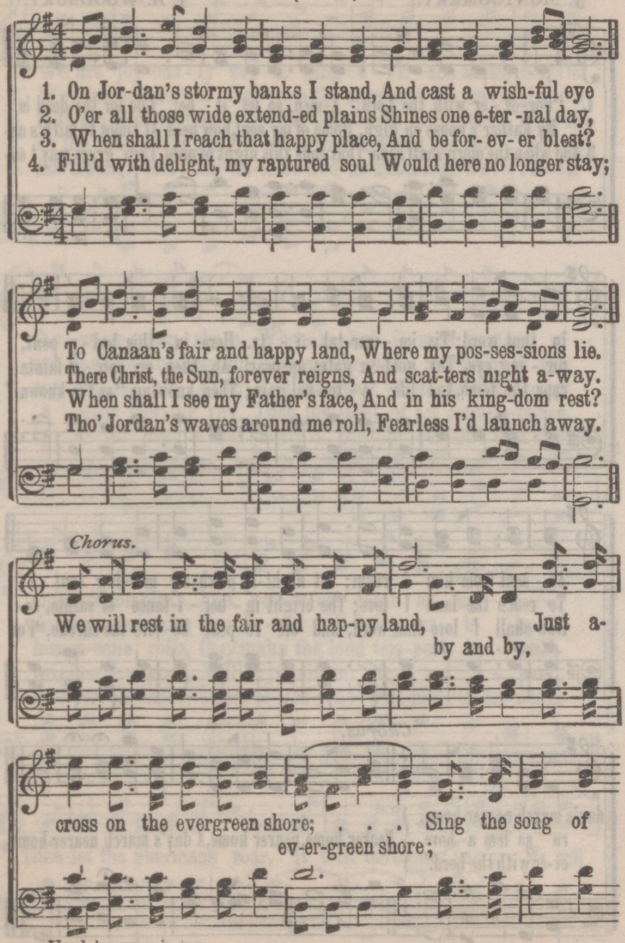
904 DAUGHTER OF ZION.

FITZGERALD'S COL. (11s. P.) UNKNOWN.



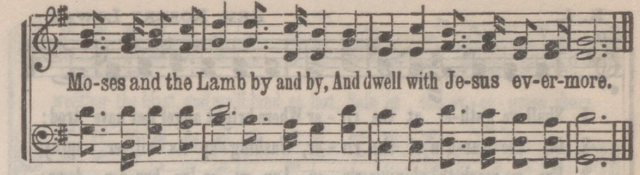
905 JORDAN'S STORMY BANKS.

REV. S. STENNETT. (C. M.) T. C. O'KANE.



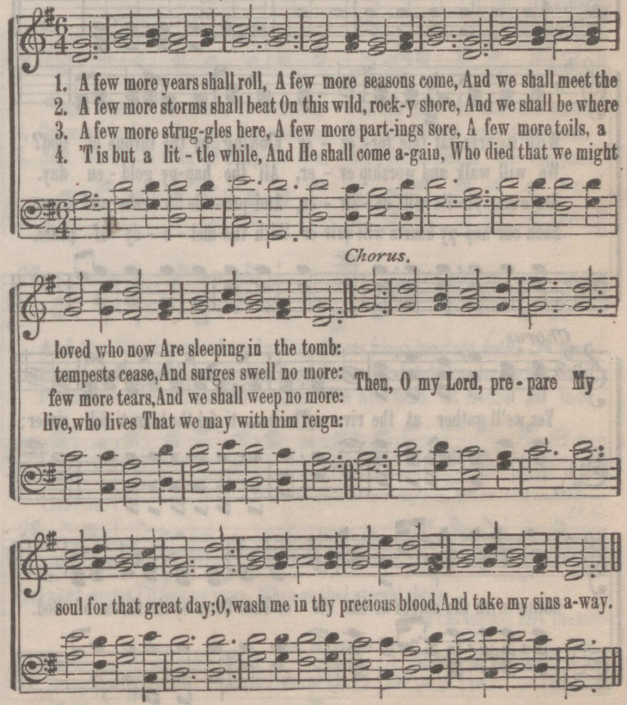
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ON JORDAN'S STORMY BANKS.—CONCLUDED.



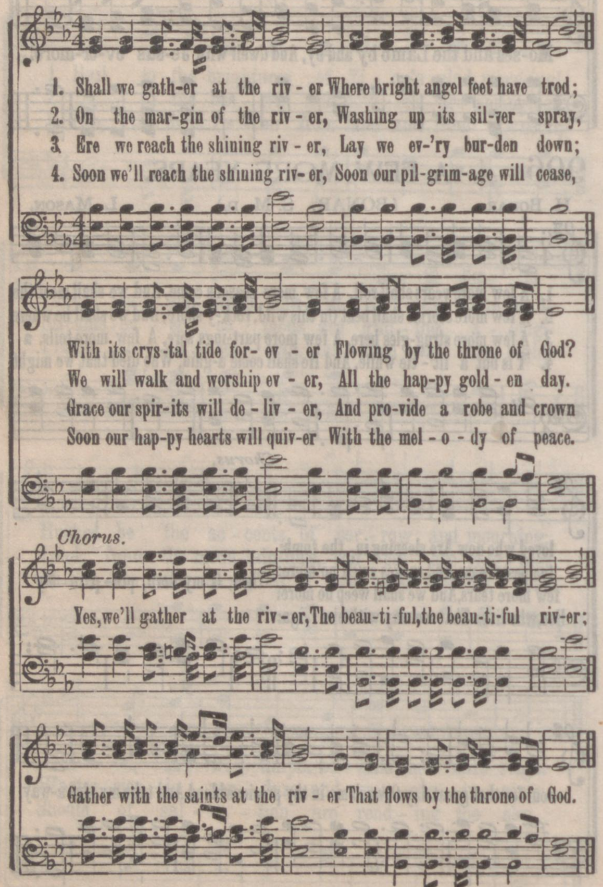
906 A FEW MORE YEARS.

H. BONAR. (BONAR. S. M. D.) L. MASON.



907 GATHER AT THE RIVER?

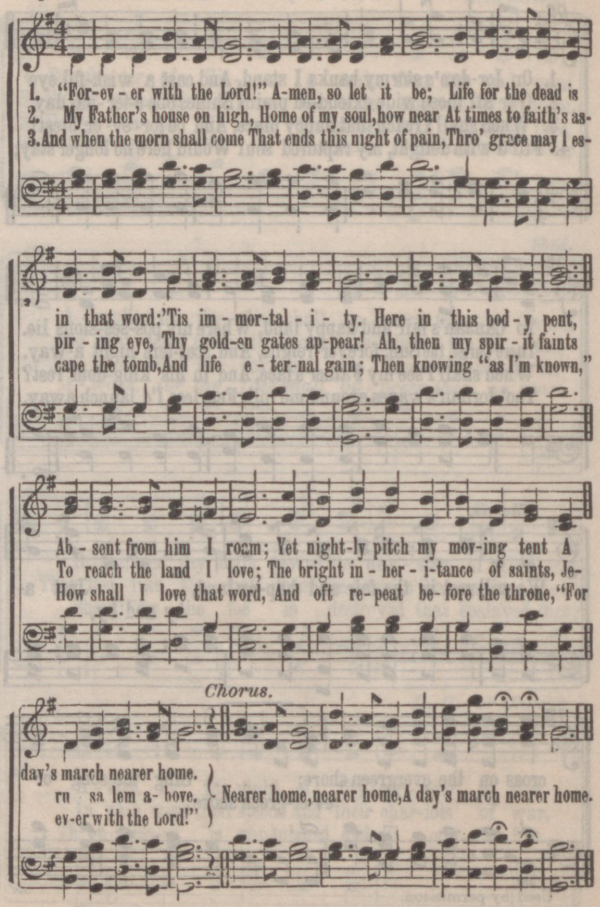
R. L. REV. ROBERT LOWRY.



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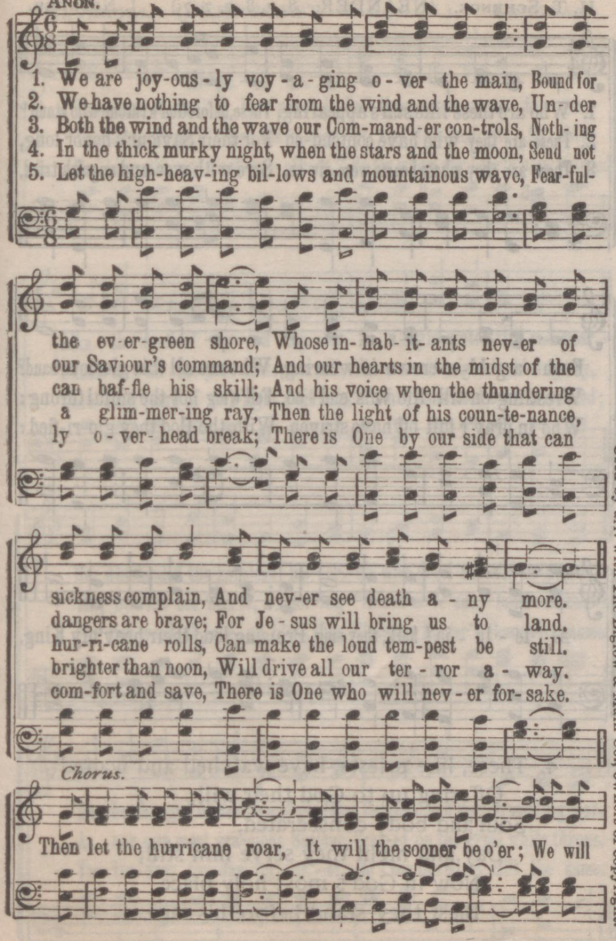
908 FOREVER WITH THE LORD.

J. MONTGOMERY. I. B. WOODBURY.



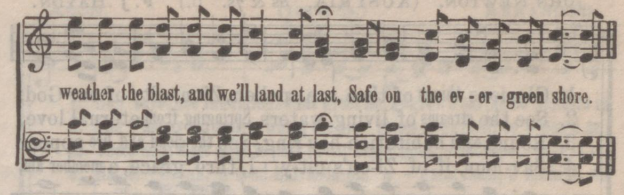
909 EVERGREEN SHORE. BRADBURY.

ANON.



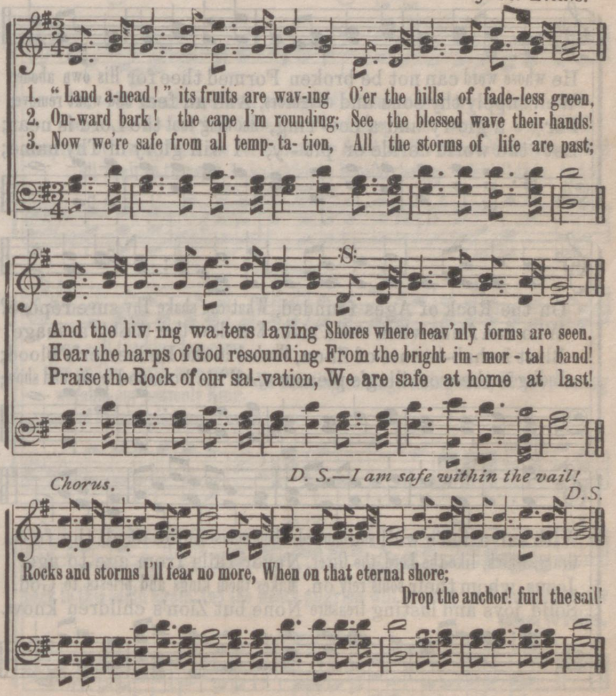
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THE EVERGREEN SHORE.—CONCLUDED.



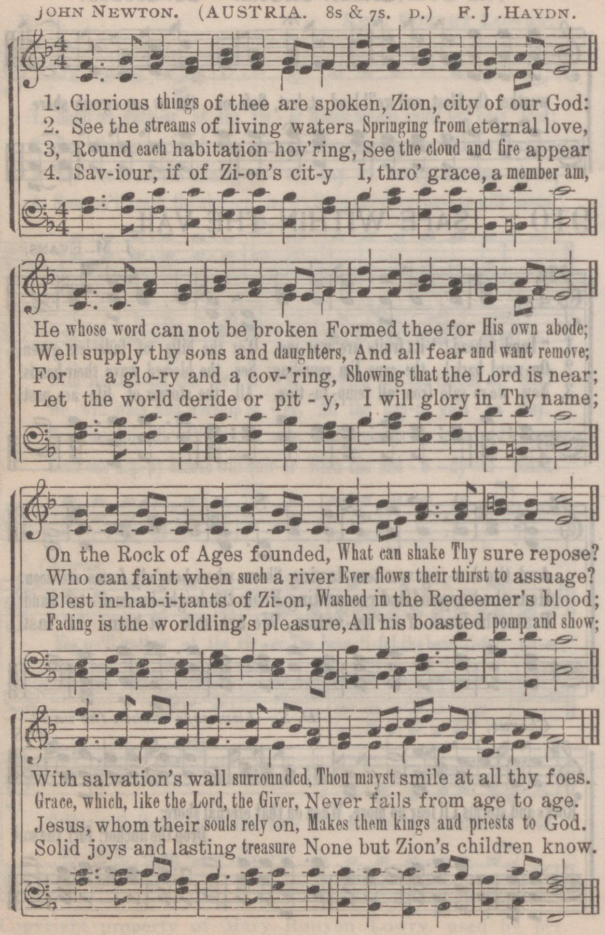
910 SAFE WITHIN THE VAIL.

J. M. EVANS.



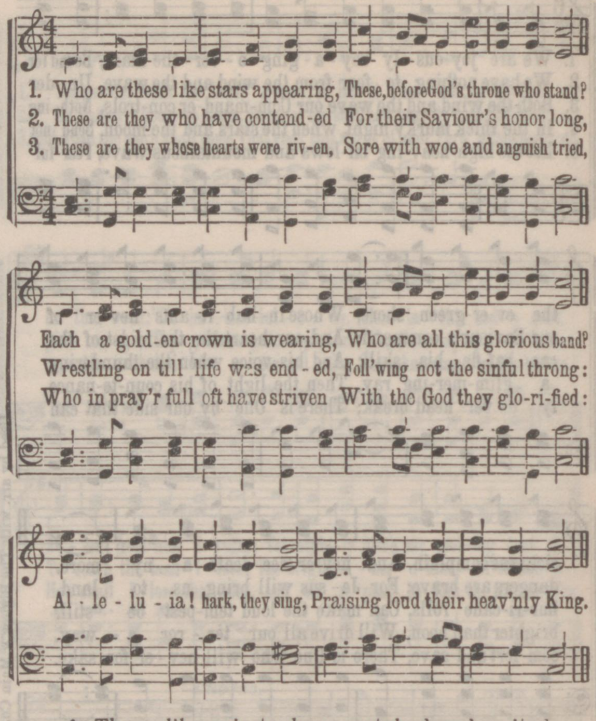
911 GLORIOUS THINGS.

JOHN NEWTON. (AUSTRIA. 8s & 7s. D.) F. J. HAYDN.



912 WHO ARE THESE?

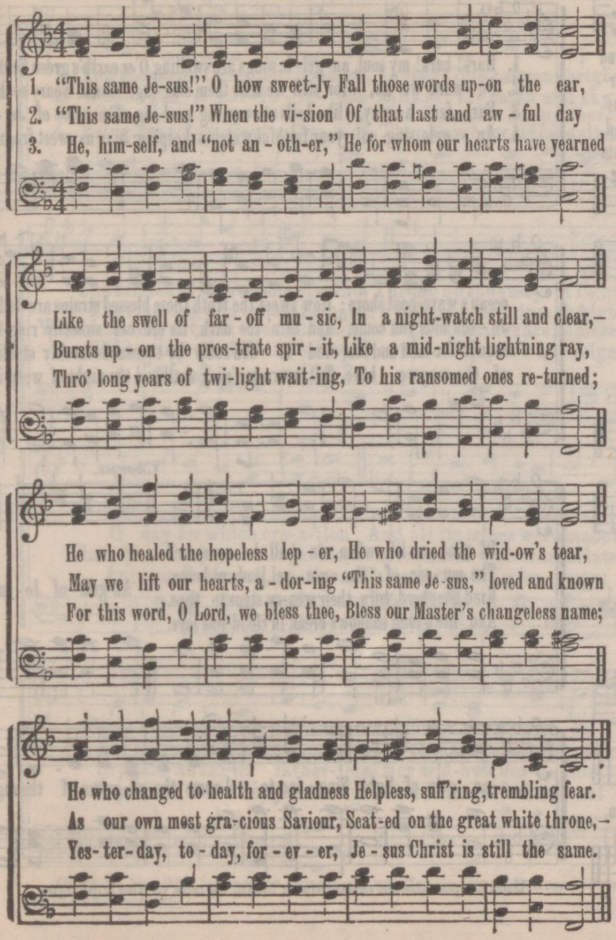
H. T. SCHENCK. (NEANDER. 8, 7, 8, 7, 7, 7.) J. NEANDER.



4. These, like priests, have watched and waited
Offering up to God their will;
Soul and body consecrated,
Day and night they serve him still;
Now in God's most holy place,
Blest they stand before his face.

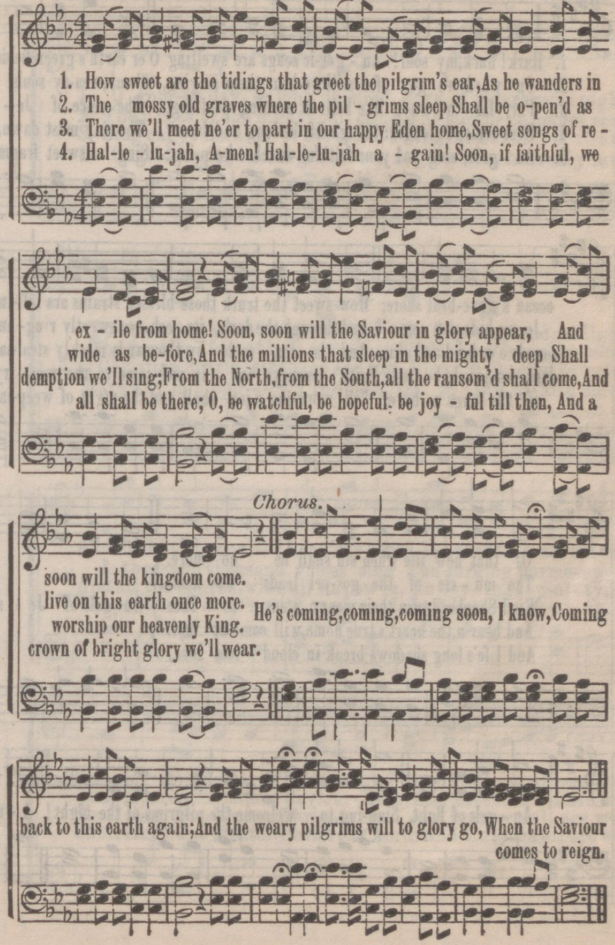
913 THIS SAME JESUS.

HAVERGAL. (DEERHURST. 8s & 7s. D.) LANGRAN.



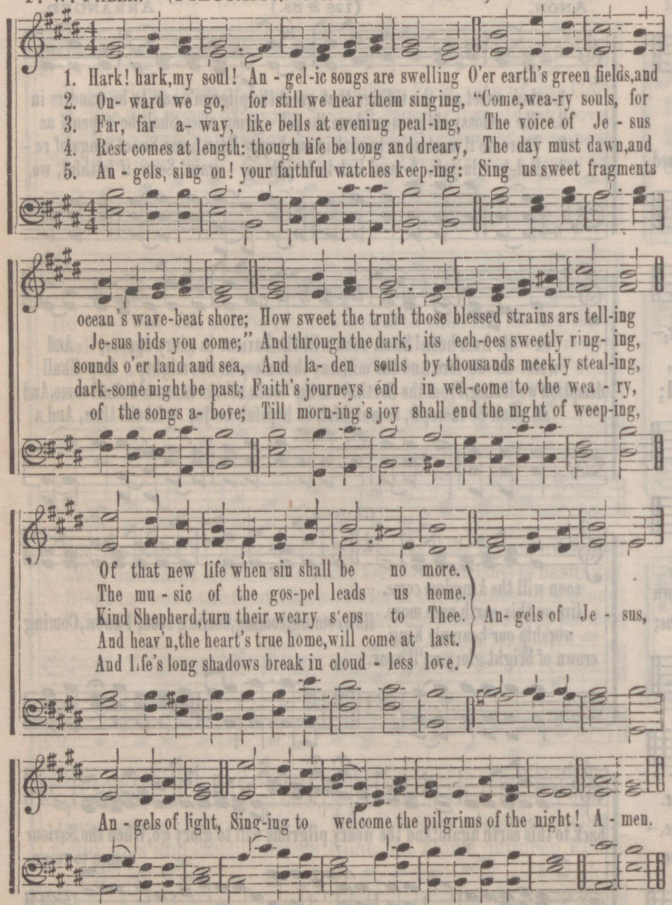
914 HE'S COMING.

ANON. (12s & 8s.) ARRANGED.



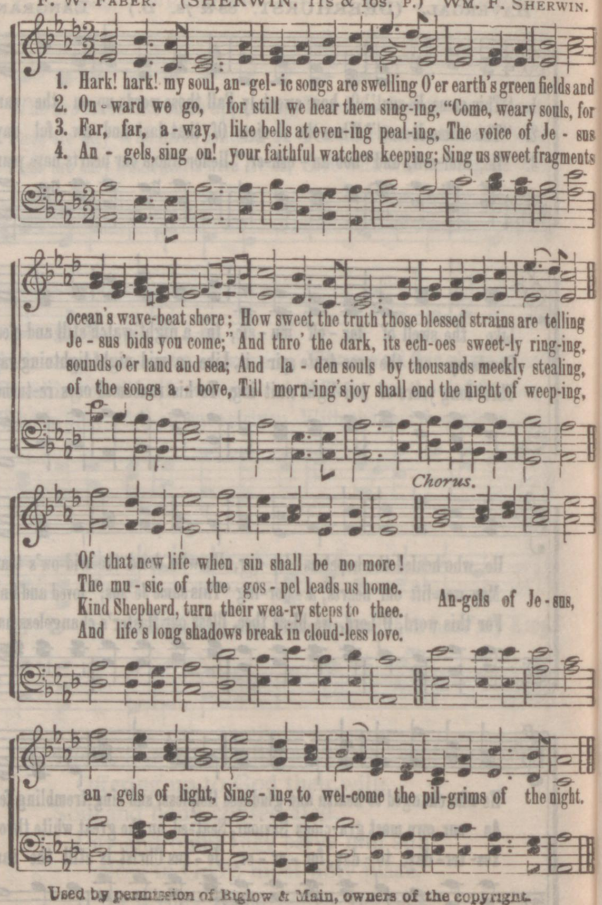
915 HARK! HARK! MY SOUL.

F. W. Faber. (PILGRIMS. 11s. 10s. With Cho.) Henry Smart.



916 HARK! HARK! MY SOUL.

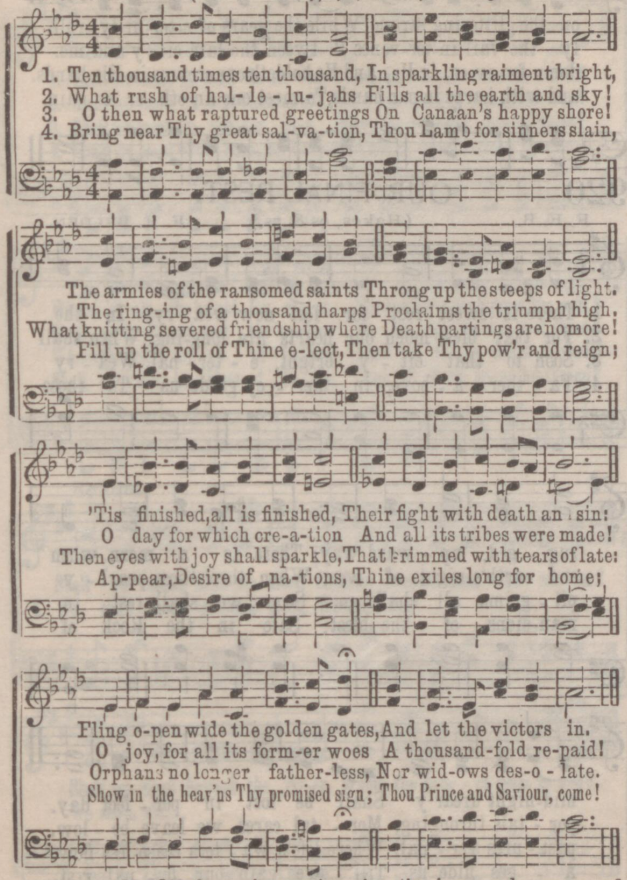
F. W. Faber. (SHERWIN. 11s & 10s. P.) Wm. F. Sherwin.



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917 TEN THOUSAND TIMES.

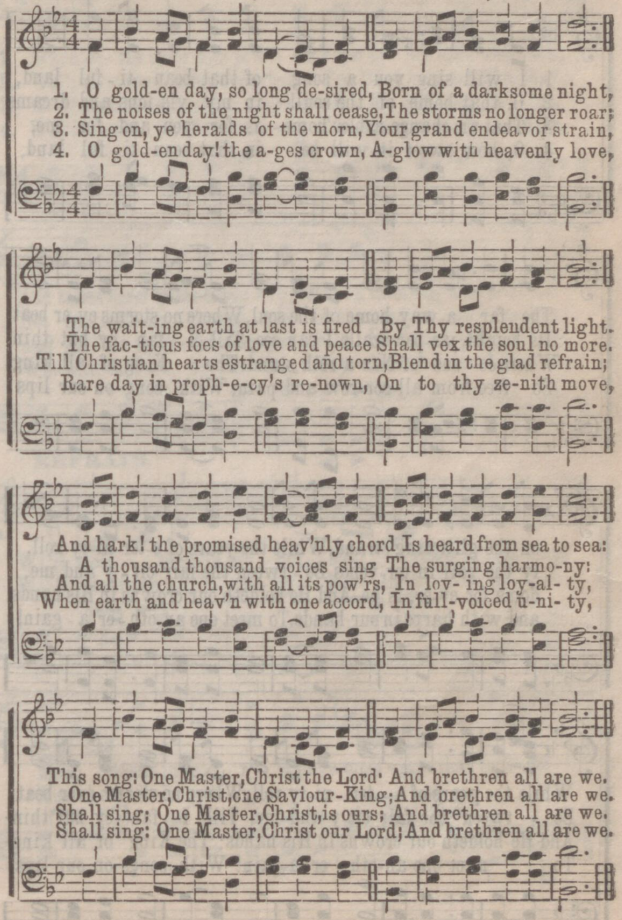
Rev. H. Alford. (ALFORD. 7, 6, 8, 6. D.) Rev. J. B. Dykes.



(Sing to No. 918 for easier music, using ties in second measure of 1st and 3d scores.)

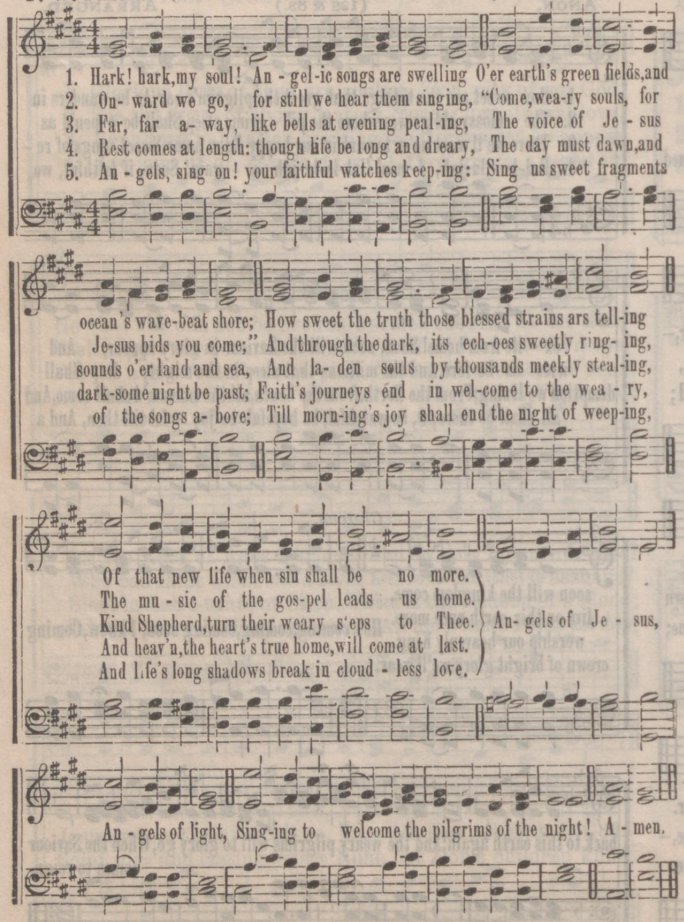
918 O GOLDEN DAY.

Charles A. Dickinson. (ELLACOMBE. C. M. D.) German.



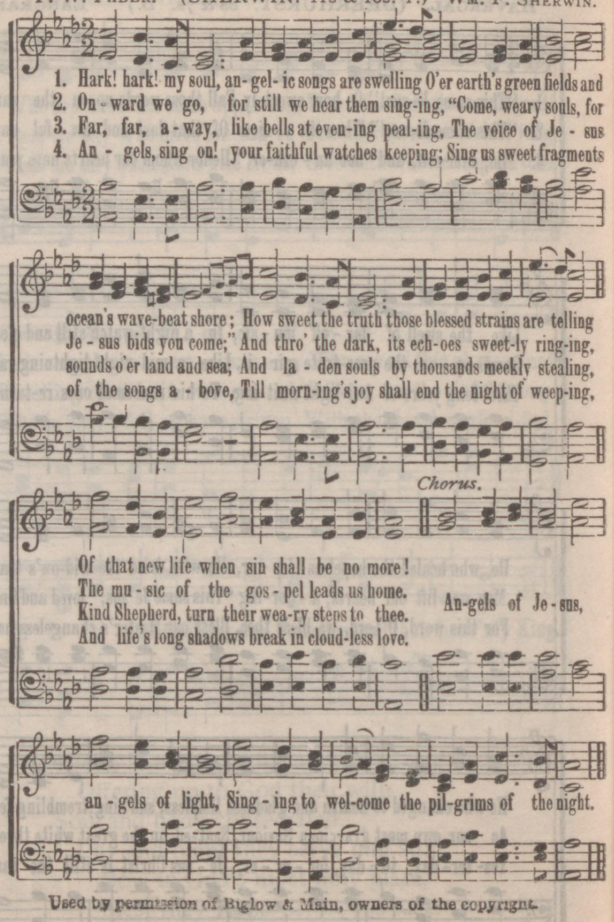
915 HARK! HARK! MY SOUL.

F. W. Faber. (PILGRIMS. 11s. 10s. With Cho.) Henry Smart.



916 HARK! HARK! MY SOUL.

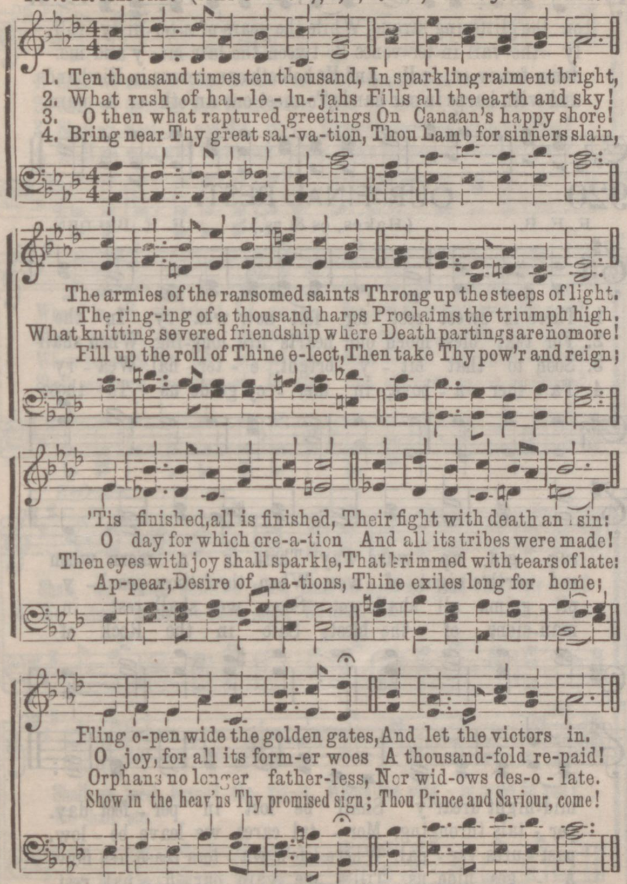
F. W. Faber. (SHERWIN. 11s & 10s. P.) Wm. F. Sherwin.



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917 TEN THOUSAND TIMES.

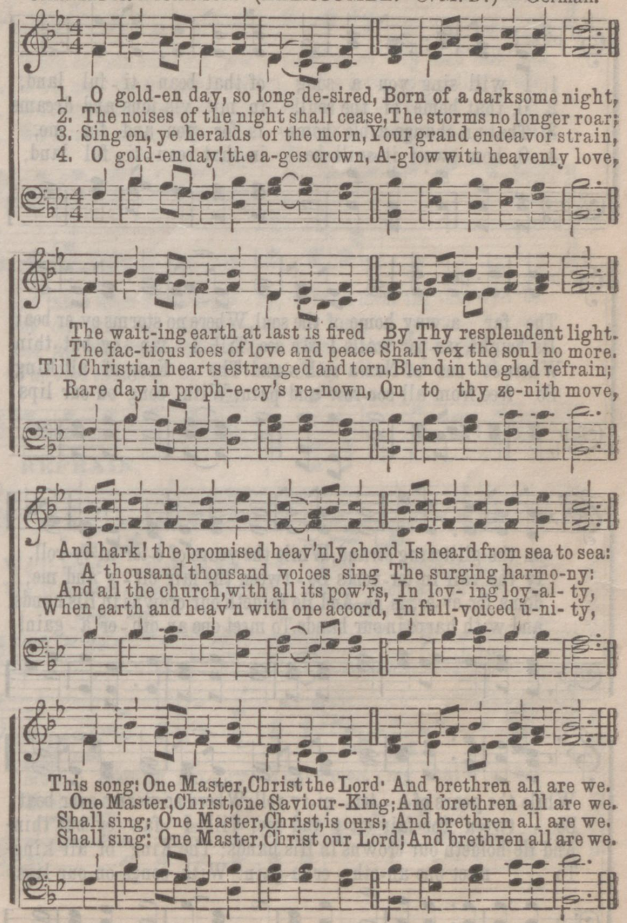
Rev. H. Alford. (ALFORD. 7, 6, 8, 6. D.) Rev. J. B. Dykes.



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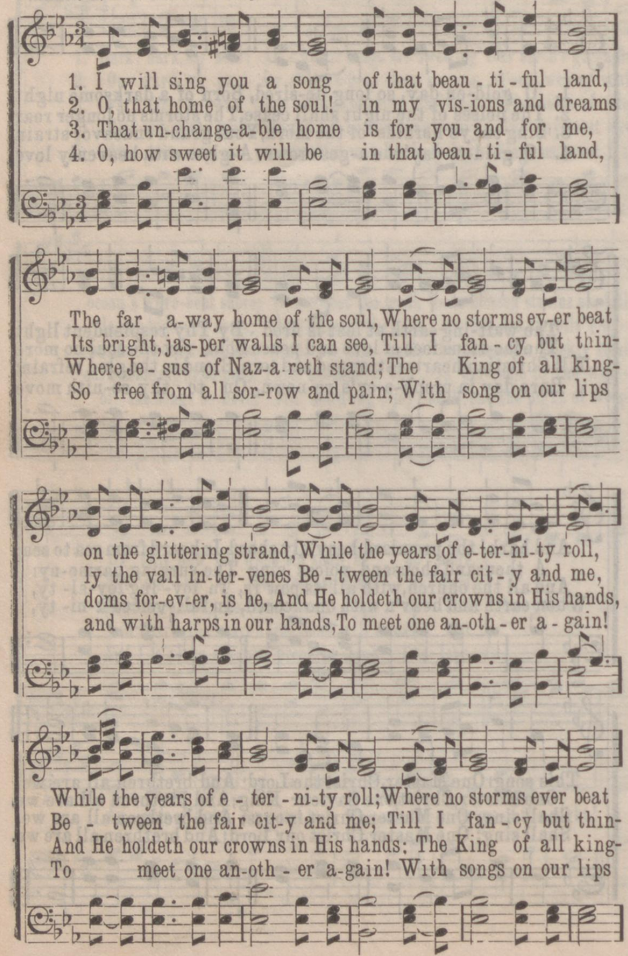
918 O GOLDEN DAY.

Charles A. Dickinson. (ELLACOMBE. C. M. D.) German.

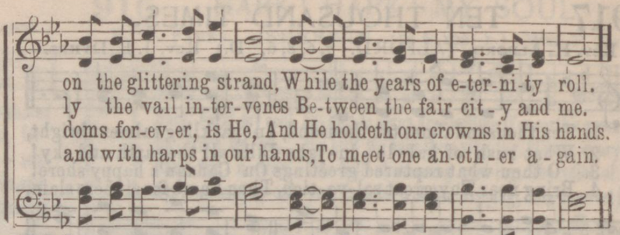


919 HOME OF THE SOUL.

MRS. ELLEN H. GATES. PHILIP PHILLIPS.

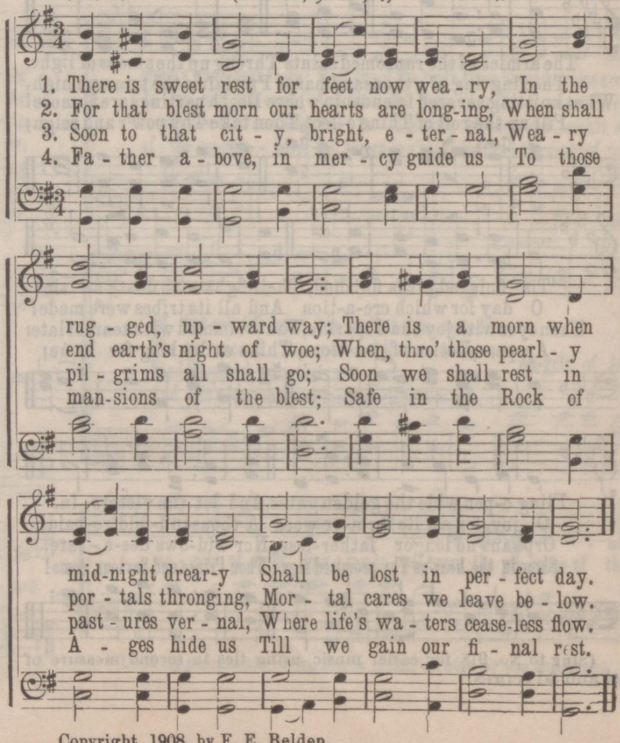


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920 OUR FINAL REST.

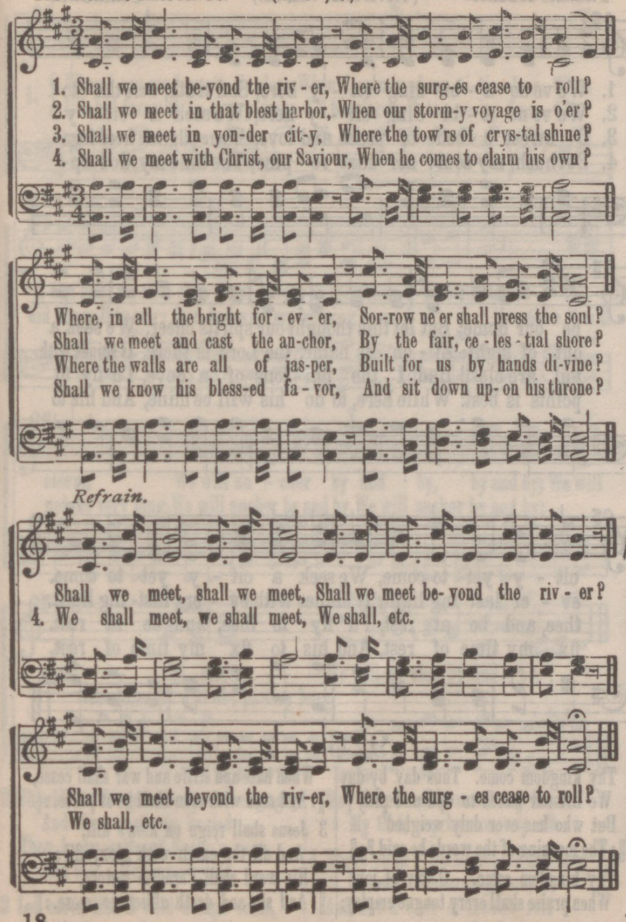
F. E. B. (Hakes, 9s & 7s.) F. E. BELDEN.



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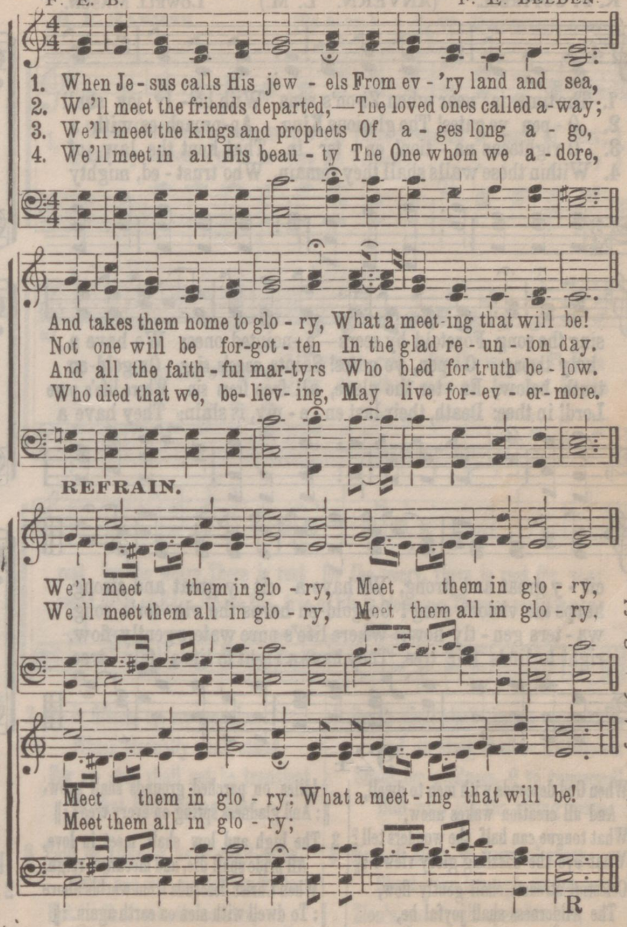
921 SHALL WE MEET?

HORACE L. HASTINGS. (8s & 7s.) ELIHU S. RICE.



922 WHAT A MEETING THAT WILL BE!

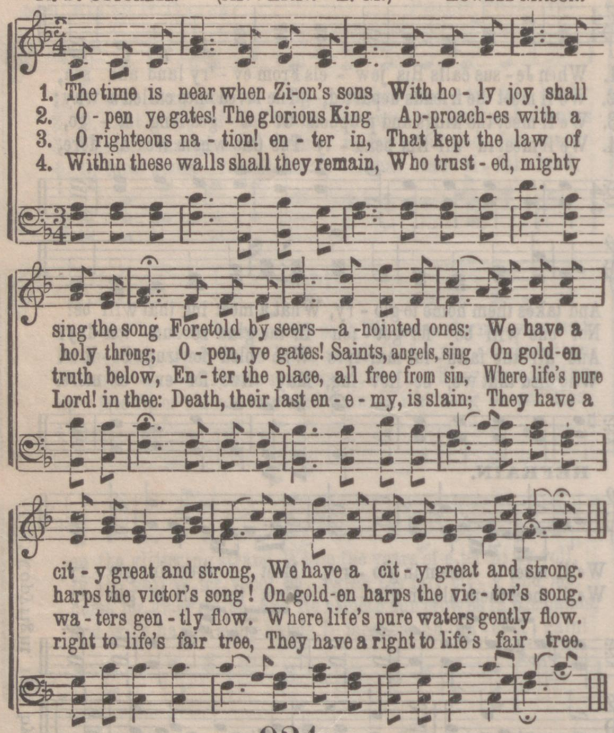
F. E. B. F. E. BELDEN.



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923 THE TIME IS NEAR.

R. F. COTTRELL. (ANVERN. L. M.) LOWELL MASON.



924

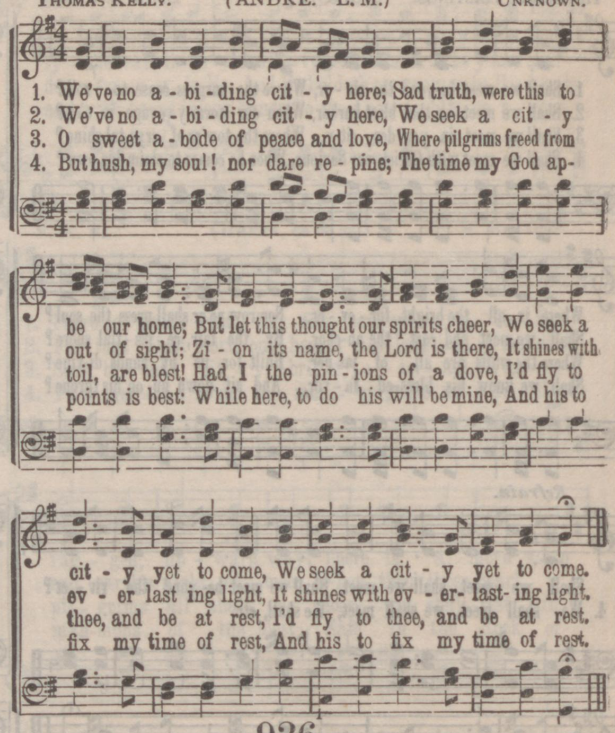
1 When God descends with men to dwell,
And all creation wakes anew,
What tongue can half the wonders tell?
‖: What eye the dazzling glory view? :‖

2 Celestial streams shall gently flow,
The wilderness shall joyful be,
Lilies on parched grounds shall grow,
‖: And gladness spring on every tree; :‖

3 The high and low shall meet in love,
All pride shall die, and meekness reign,
When Christ descends from worlds above
‖: To dwell with men on earth again. :‖

925 NO ABIDING CITY HERE.

THOMAS KELLY. (ANDRE. L. M.) UNKNOWN.



926

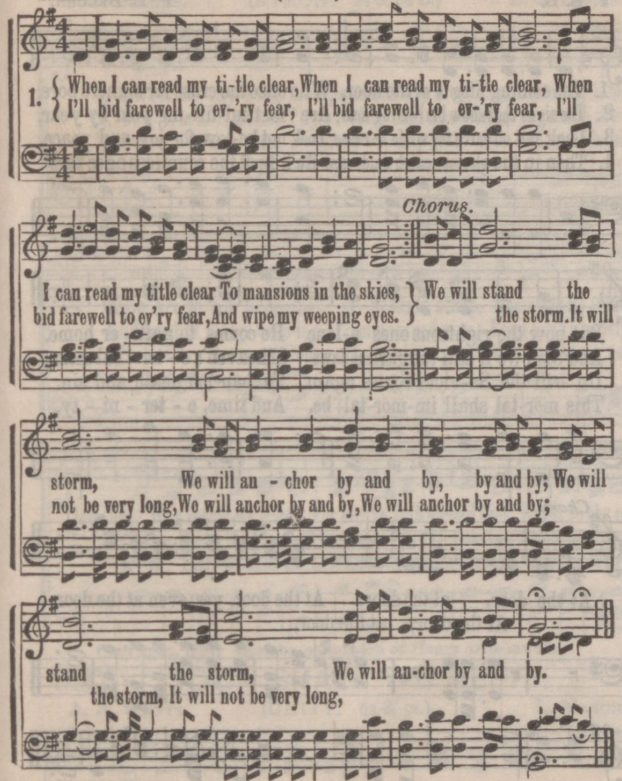
1 Thy kingdom come. Thus day by day
We lift our hands to God and pray;
But who has ever duly weighed
‖: The meaning of the words he said? :‖

2 Thy kingdom come. O day of joy,
When praise shall every tongue employ;
When hate and strife and war shall cease,
‖: And man with man shall be at peace. :‖

3 Jesus shall reign on Zion's hill,
And all the earth with glory fill;
His word shall Paradise restore,
‖: And sin and death afflict no more. :‖

927 WE'LL STAND THE STORM.

ISAAC WATTS. (C. M.) ARR. BY T. C. O'KANE.



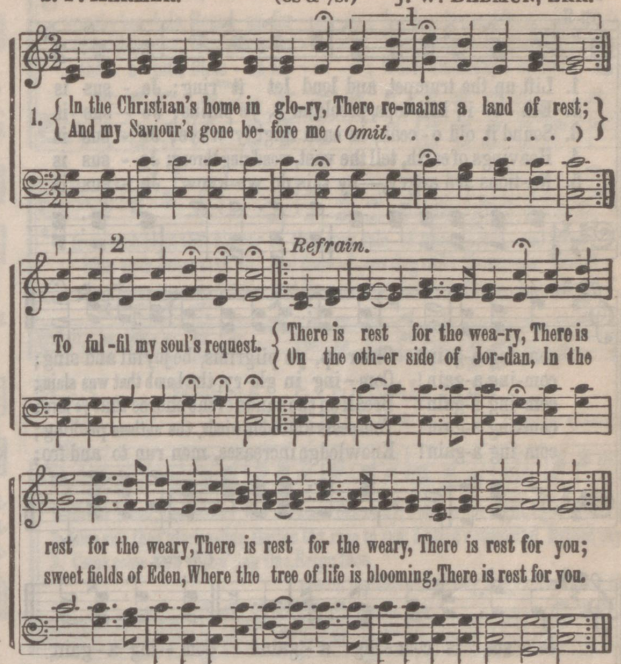
2 Should earth against my soul engage,
And fiery darts be hurled;
Then I can smile at Satan's rage,
And face a frowning world.

3 Let cares like a wild deluge come,
And storms of sorrow fall;
May I but safely reach my home,
My God, my heaven, my all.

4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

928 REST FOR THE WEARY.

S. F. HARMER. (8s & 7s.) J. W. DADMUN, ARR.



2 He is fitting up my mansion
Which eternally shall stand,
For my stay shall not be transient
In that holy, happy land.

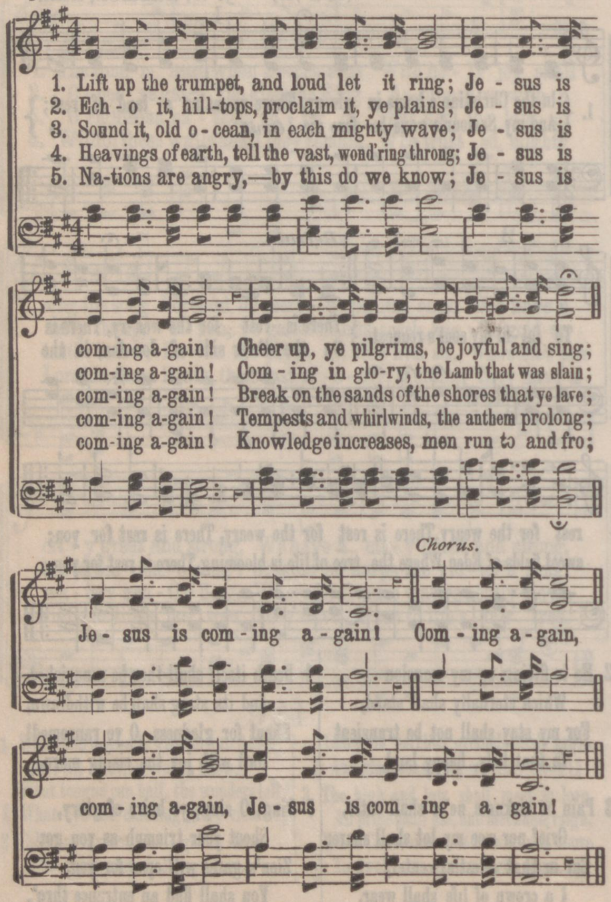
3 Pain or sickness ne'er shall enter,
Grief nor woe my lot shall share;
But in that celestial center,
I a crown of life shall wear.

4 Death itself shall then be vanquished,
And its sting shall be withdrawn;
Shout for gladness, O ye ransomed!
Hail with joy the rising morn.

5 Sing, O sing, ye heirs of glory,
Shout your triumph as you go;
Zion's gates will open for you,
You shall find an entrance thro'.

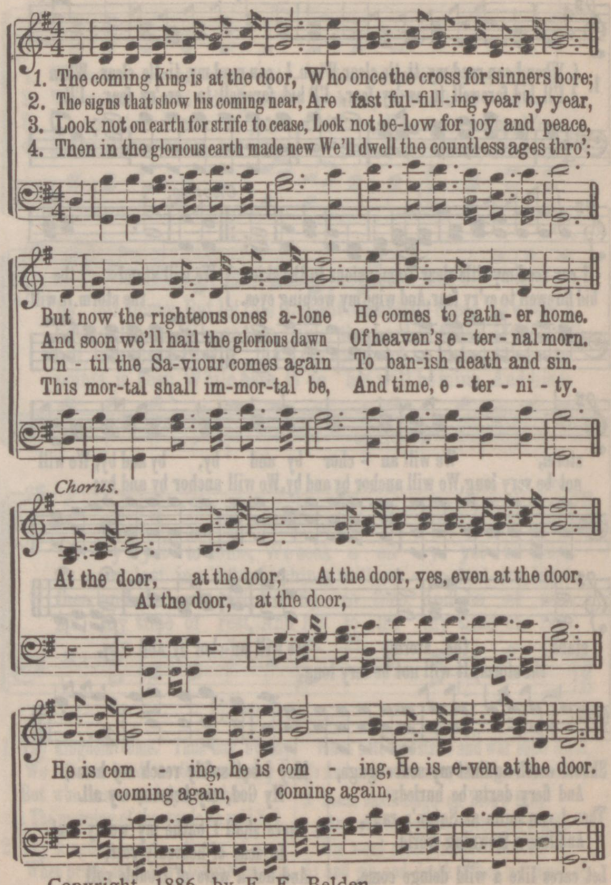
929 JESUS IS COMING AGAIN.

JESSIE E. STROUT. GEO. E. LEE.



930 EVEN AT THE DOOR.

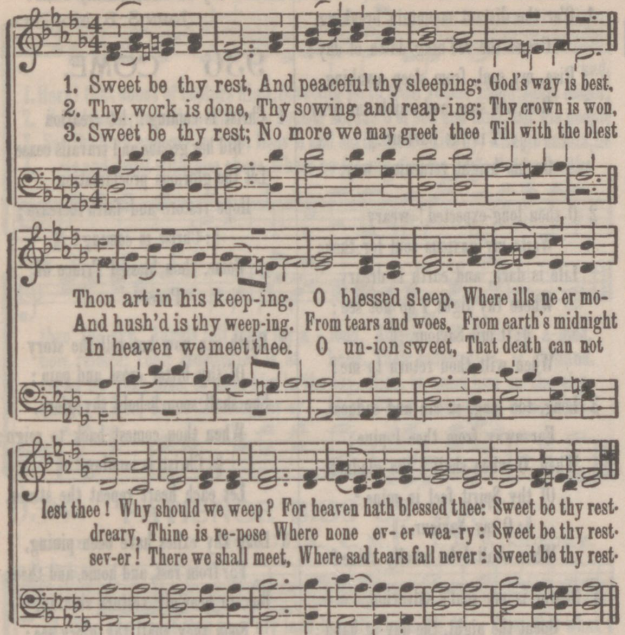
F. E. B. F. E. BELDEN.



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931 SWEET BE THY REST.

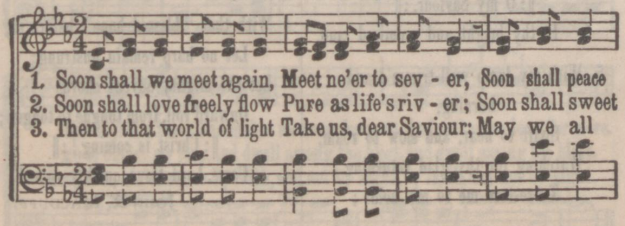
F. E. Belden. (BYRON. 4s & 6s D.) D. S. Hakes.

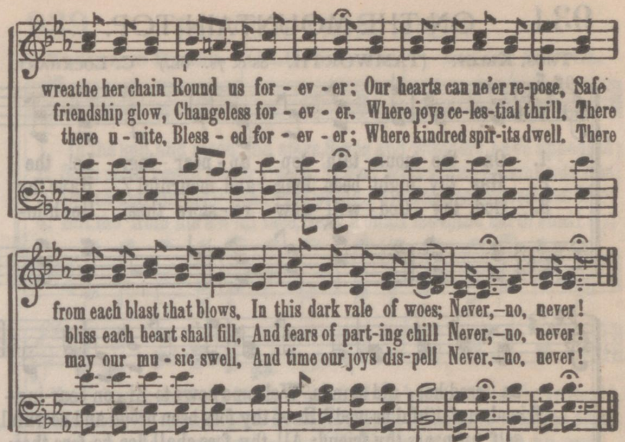


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932 SOON SHALL WE MEET.

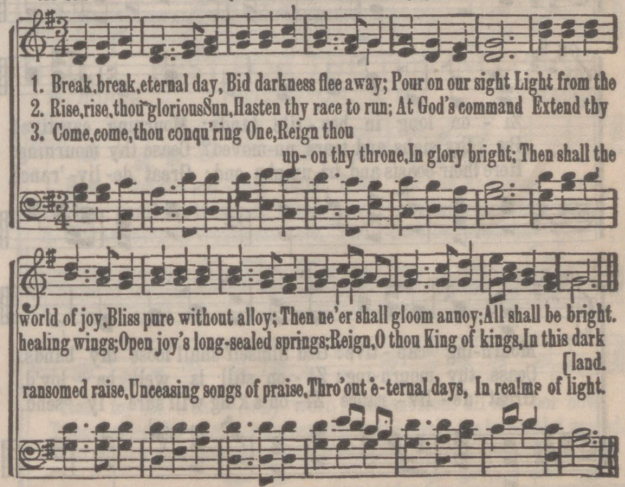
A. A. Watts. (UNITY. 6s & 5s.) L. Mason.





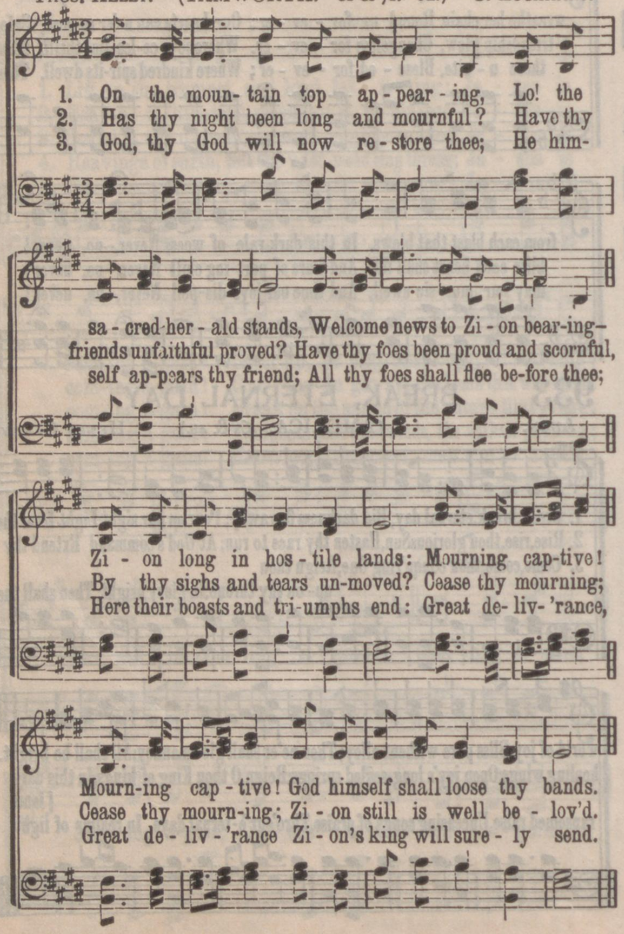
933 BREAK, ETERNAL DAY.

Anon. (AMERICA. 6s & 4s.) Henry Carey.



934 ON THE MOUNTAIN TOP.

THOS. KELLY. (TAMWORTH. 8s & 7s. 6L.) C. LOCKHART.



935 DAWN.

1 O'er the distant mountain breaking,
Comes the red'ning dawn of day;
Rise, my soul, from sleep awaking,
Rise, and sing, and watch, and pray;
‖: 'T is the Saviour :‖
On his bright returning way.

2 O thou long-expected! weary
Waits my anxious soul for thee;
Life is dark, and earth is dreary
Where thy light I do not see:
‖: O my Saviour, :‖
When wilt thou return to me?

3 Long, too long, in sin and sadness,
Far away from thee I pine;
When, O when shall I the gladness
Of thy Spirit feel in mine?
‖: O my Saviour, :‖
When shall I be wholly thine?

4 Nearer is my soul's salvation,
Spent the night, the day at hand;
Keep me in my lowly station,
Watching for thee, till I stand,
‖: O my Saviour, :‖
In thy bright and promised land.

5 With my lamp well-trimm'd and burning,
Swift to hear, and slow to roam,
Watching for thy glad returning
To restore me to my home;
‖: Come, my Saviour, :‖
O my Saviour, quickly come!

JOHN S. B. MONSELL.

936 COME.

1 Christ is coming! let creation
Bid her groans and travails cease;
Let the glorious proclamation
Hope restore and faith increase;
‖: Christ is coming! :‖
Come, thou blessed Prince of Peace!

2 Earth can now but tell the story
Of thy bitter cross and pain;
She shall soon behold thy glory,
When thou comest back to reign;
‖: Christ is coming! :‖
Let each heart repeat the strain.

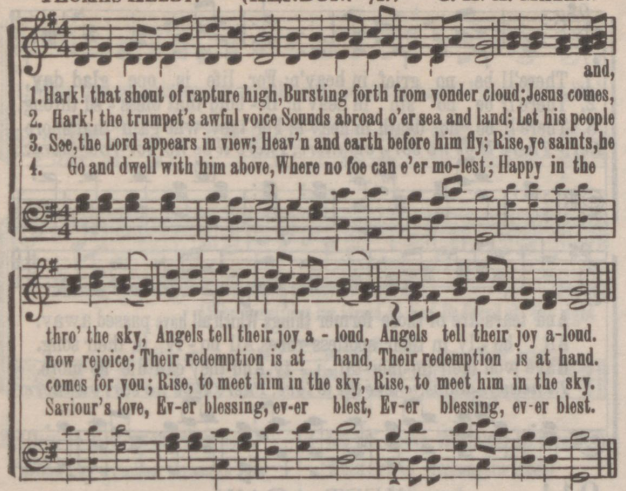
3 Long thy exiles have been pining,
Far from rest, and home, and thee;
But, in heav'nly vesture shining,
Soon they shall thy glory see;
‖: Christ is coming! :‖
Haste the joyous jubilee.

4 With that "blessed hope" before us,
Let no harp remain unstrung;
Let the mighty advent chorus
Onward roll, from tongue to tongue;
‖: Christ is coming! :‖
Come, Lord Jesus, quickly come!

JOHN R. MACDUFF.

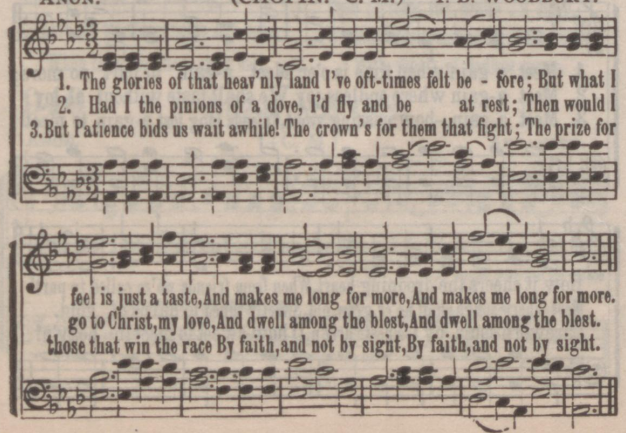
937 HARK! THAT SHOUT!

THOMAS KELLY. (HENDON. 7s.) C. H. A. MALAN.



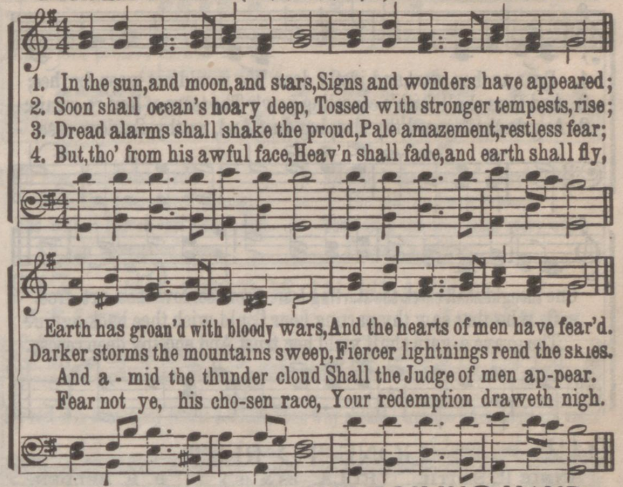
938 PATIENCE BIDS US WAIT.

ANON. (CHOPIN. C. M.) I. B. WOODBURY.



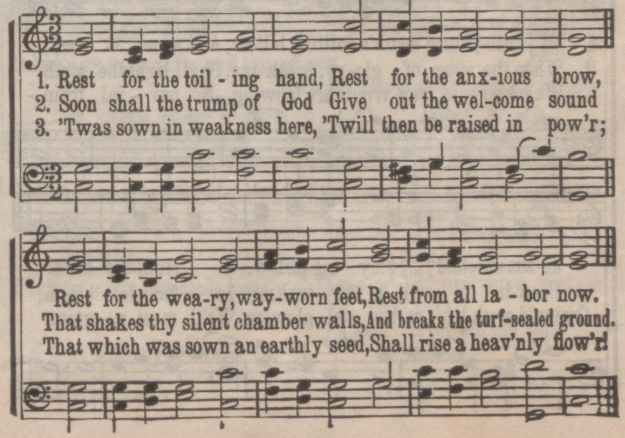
939 REDEMPTION NIGH.

REGINALD HEBER. (PLEYEL. 7s.) IGNACE PLEYEL.



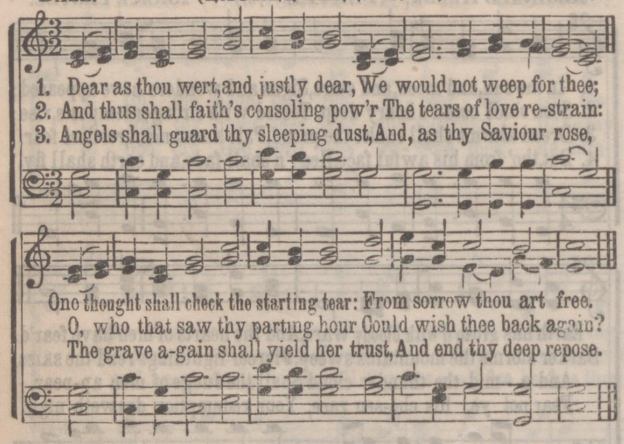
940 REST FOR THE TOILING HAND.

H. BONAR. (BOYLSTON. S. M.) L. MASON.



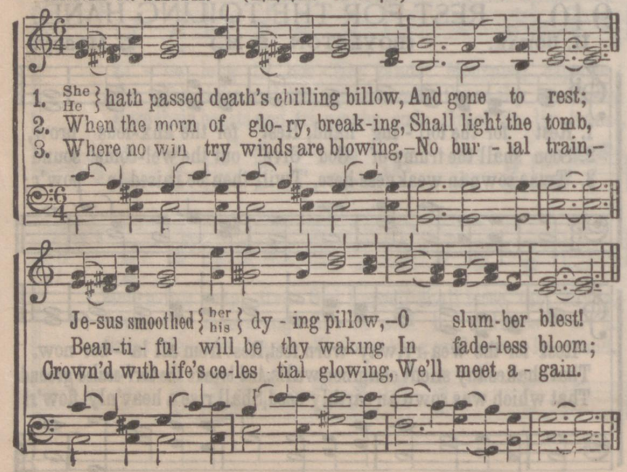
941 WE WOULD NOT WEEP.

DALE. (LAUREL HILL. C. M.) UNKNOWN.



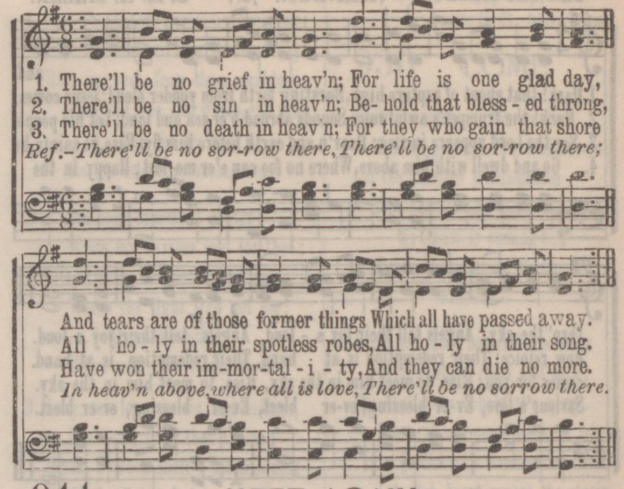
942 GONE TO REST.

ANNIE R. SMITH. (ELLA. 8s & 4s.) F. E. BELDEN.



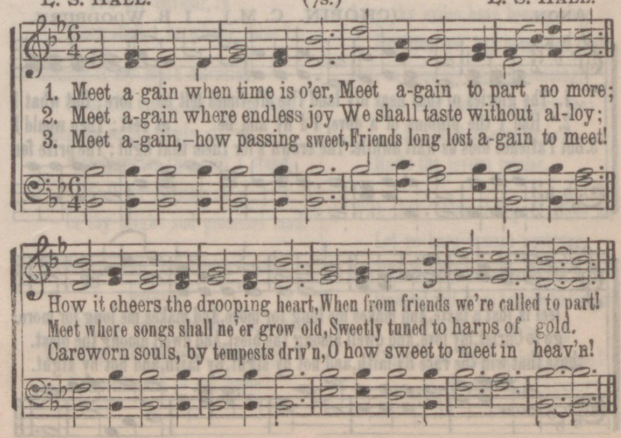
943 NO SORROW THERE.

F. D. HUNTINGTON. (S. M.) E. W. DUNBAR.



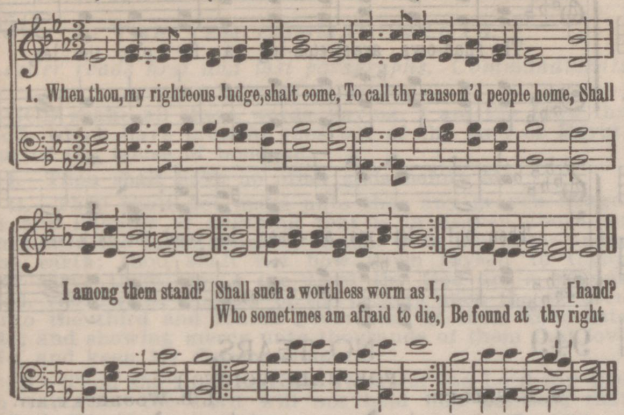
944 MEET AGAIN.

L. S. HALL. (7s.) L. S. HALL.



945 WHEN THOU SHALT COME.

SELINA, C. of H. (MERIBAH. C. P. M.) LOWELL MASON.

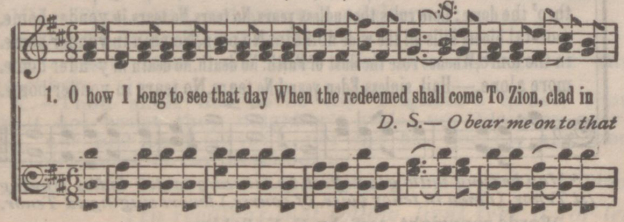


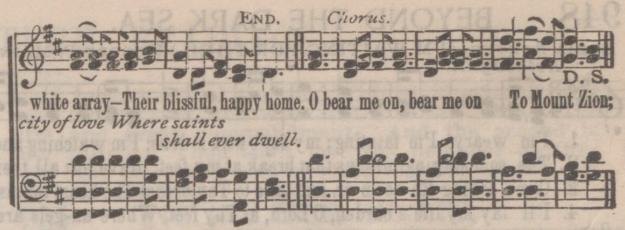
2 I love to meet among them now,
Before thy gracious throne to bow,
Though weakest of them all;
Nor can I bear the piercing thought,
To have my worthless name left out,
When thou for them shalt call.

3 Let me among thy saints be found,
When e'er th' Archangel's trump shall sound,
To see thy smiling face;
Then joyfully thy praise I'll sing,
While heaven's resounding mansions ring
With shouts of endless grace.

946 BEAR ME ON.

ANON. (C. M.) ARRANGED.



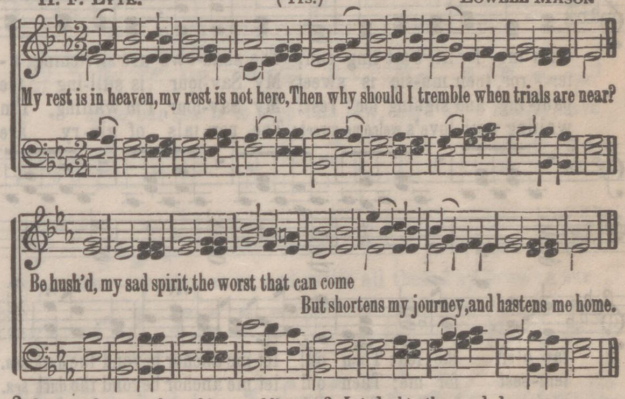


2 I'll hear the alleluias roll
From the unnumbered throng,
And with a heaven-enraptured soul
I'll join redemption's song.

3 All hail! the morn of glory's nigh
The pilgrim longs to see,
That dries the tear from every eye—
Creation's jubilee.

947 MY REST IS IN HEAVEN.

H. F. LYTE. (11S.) LOWELL MASON



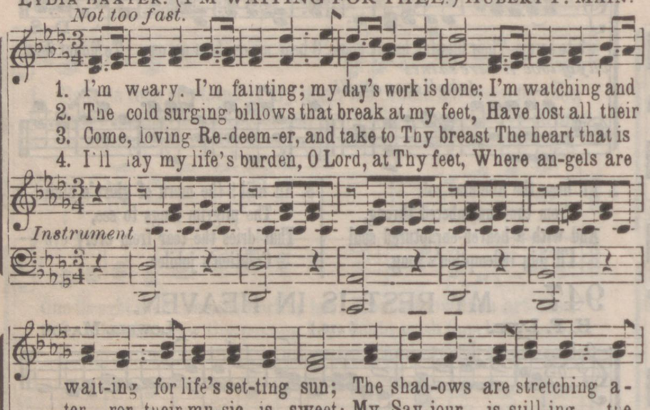
2 It is not for me to be seeking my bliss,
Nor building my hopes in a region like this;
I look for a city that hands have not piled,
I pant for a country by sin undefiled.

3 Let doubt, then, and danger, my progress oppose,
They only make heaven more sweet at its close;
Come joy, or come sorrow, what e'er may befall,
An hour with my God will make up for them all.

948 BEYOND THE DARK SEA.

LYDIA BAXTER. (I'M WAITING FOR THEE.) HUBERT P. MAIN.

Not too fast.

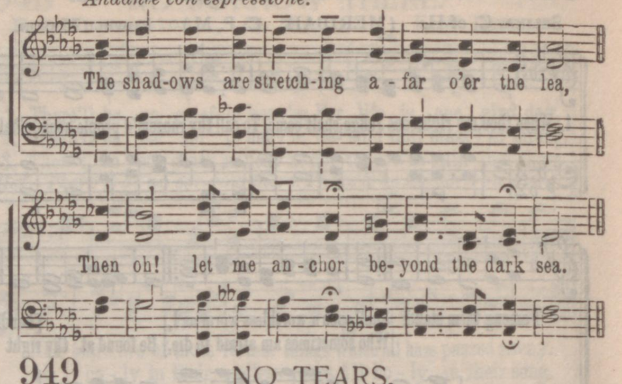


**May be sung as a Solo or Duet and Quartet.*

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QUARTET.

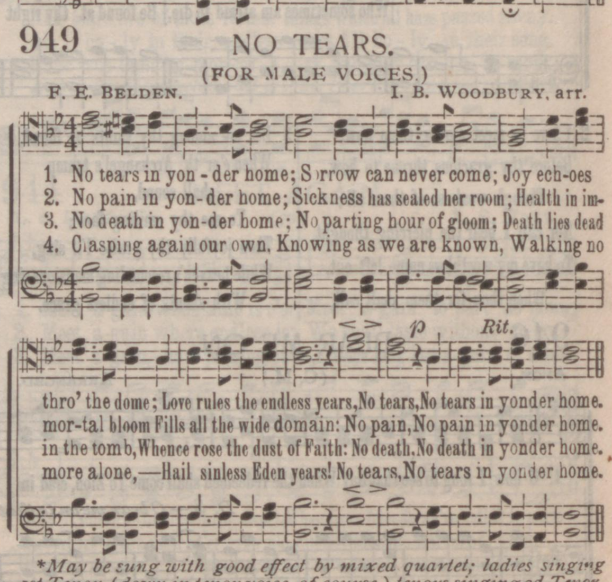
Andante con espressione.



949 NO TEARS.

(FOR MALE VOICES.)

F. E. BELDEN. I. B. WOODBURY, arr.



**May be sung with good effect by mixed quartet; ladies singing 1st Tenor, (down in tenor voice, of course,) tenors singing 2d Tenor.*

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(See Page XII for Index of Readings.)

RESPONSIVE SCRIPTURE READINGS

950 THE TEN COMMANDMENTS.

Leader reads first and last paragraphs. Commandments to be read in unison.

GOD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I.—Thou shalt have no other gods before Me.

II.—Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My Commandments.

III.—Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

IV.—Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day and hallowed it.

V.—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI.—Thou shalt not kill.

VII.—Thou shalt not commit adultery.

VIII.—Thou shalt not steal.

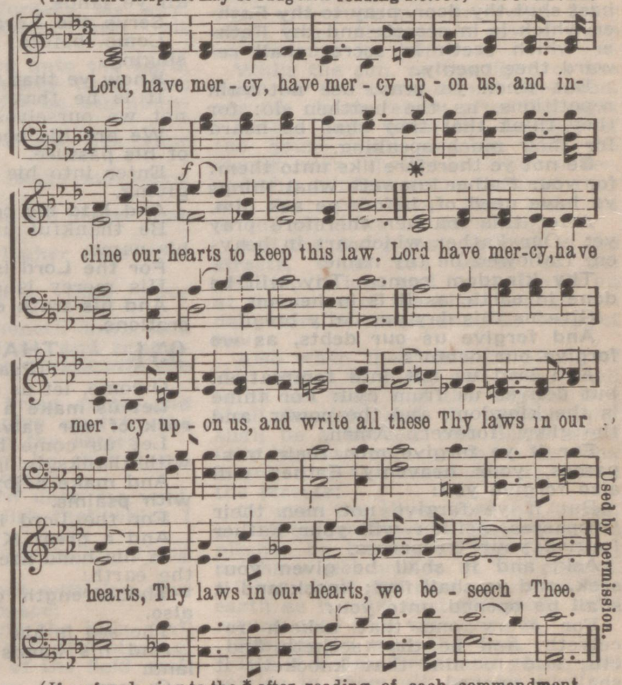
IX.—Thou shalt not bear false witness against thy neighbor.

X.—Thou shalt not covet thy neighbor's house, thou shalt not covet they neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

951 INCLINE OUR HEARTS.

(This entire Response may be sung after reading No.950) G. J. ELVEY.



Used by permission.

(If prefered, sing to the * after reading of each commandment to No. 10; and after it sing that which follows the *.)

(In readings that follow, light type is for leader; dark type for school or congregation.)

952 PRAYER.
(Matt. 6: 5-15; 7: 7-11.)

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ask, and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, whom if his son ask bread, will he give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

953 PRAISE.
(Psalm 100.)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before his presence with singing.

Know ye that the Lord he is God;

It is he that hath made us, and not we ourselves.

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving.

And into his courts with praise:

Be thankful unto him, and bless his name.

For the Lord is good;

His mercy is everlasting;

And his truth endureth to all generations.

954 THANKSGIVING.
(Psalm 95: 1-7.)

O come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving.

And make a joyful noise unto him with psalms.

For the Lord is a great God,

And a great King above all gods.

In his hand are the deep places of the earth:

The strength of the hills is his also.

The sea is his, and he made it:

And his hands formed the dry land.

O come, let us worship and bow down:

Let us kneel before the Lord our maker.

For he is our God;

And we are the people of his pasture, and the sheep of his hand.

955 SHEPHERD PSALM.
(Psalm 23.)

The Lord is my shepherd;

I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for thou art with me;

Thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil:

My cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

956 THE CHRISTIAN LIFE.
(Matt. 5: 3-16.)

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

Blessed are they that mourn:

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness.

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy.

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heav'n
Blessed are ye, when men shall revile you and persecute you,
And shall say all manner of evil against you falsely for my sake.
Rejoice, and be exceeding glad: for great is your reward in heaven.
For so persecuted they the prophets which were before you.
Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted?
It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
Ye are the light of the world. A city that is set on a hill cannot be hid.
Neither do men light a candle, and put it under a bushel, but on a candle-stick.
And it giveth light unto all that are in the house.
Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

957 INVITATION.
(Isaiah 55: 1-13.)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;
Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
Wherefore do ye spend money for that which is not bread?
And your labor for that which satisfieth not?
Hearken diligently unto me, and eat ye that which is good.
And let your soul delight itself in fatness.
Incline your ear, and come unto me: hear, and your soul shall live;
And I will make an everlasting covenant with you, even the sure mercies of David.
Behold I have given him for a witness to the people,
A leader and commander to the people.
Behold, thou shalt call a nation that thou knowest not,
And nations that knew not thee shall run unto thee
Because of the Lord thy God, and for the Holy One of Israel;
For he hath glorified thee.
Seek ye the Lord while he may be found,
Call ye upon him while he is near:
Let the wicked forsake his way, and the unrighteous man his thoughts:
And let him return unto the Lord, and he will have mercy upon him;
And to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
Neither are your ways my ways, saith the Lord.
For as the heavens are higher than the earth,
So are my ways higher than your ways,
And my thoughts than your thoughts.
For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,
And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
So shall my word be that goeth forth out of my mouth:
It shall not return unto me void, but it shall accomplish that which I please,
And it shall prosper in the thing whereto I sent it.
For ye shall go out with joy, and be led forth with peace:
The mountains and the hills shall break forth before you into singing,
And all the trees of the field shall clap their hands.
Instead of the thorn shall come up the fir tree,
And instead of the brier shall come up the myrtle tree:
And it shall be to the Lord for a name.
For an everlasting sign that shall not be cut off.

958 CALL TO YOUTH.
(Eccl. 12:1-7; Amos, 4:12; Eccl. 11: 8-10.)

Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
In the days when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few; and those that look out of the windows be darkened.
And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets;
Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
Then shalt the dust return to the earth as it was; and the spirit shall return unto God who gave it.
Prepare to meet thy God.
But if a man live many years, and rejoice in them all: yet let him remember the days of darkness; for they shall be many.

All that cometh is vanity.
Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.
Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.
My son, give me thine heart.

959 RETURNING TO GOD.
(Luke 15: 11-24; 15:7.)

And he said, A certain man had two sons:
And the younger of them said to his father,
Father, give me the portion of goods that falleth to me. And he divided unto them his living.
And not many days after the younger son gather all together, and took his journey into a far country, and there wasted his substance with riotous living.
And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.
And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
And am no more worthy to be called thy son: make me as one of thy hired servants.
And he arose, and came to his father.
But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
And the son said unto him,
Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
And bring hither the fatted calf, and kill it; and let us eat, and be merry:
For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
Likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

960 JOY OF FORGIVENESS.
(Psalm 32.)

Blessed is he whose transgression is forgiven,
Whose sin is covered.
Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no guile.
When I kept silence, my bones waxed old
Through my roaring all the day long.
For day and night thy hand was heavy upon me:
My moisture is turned into the drought of summer.
I acknowledged my sin unto thee,
And mine iniquity have I not hid.
I said, I will confess my transgressions unto the Lord;
And thou forgavest the iniquity of my sin.
For this shall every one that is godly pray unto thee in a time when thou mayest be found:
Surely in the floods of great waters they shall not come nigh unto him.
Thou art my hiding place; thou shalt preserve me from trouble;
Thou shalt compass me about with songs of deliverance.
I will instruct thee and teach thee in the way which thou shalt go:
I will guide thee with mine eye.
Be ye not as the horse, or as the mule, which have no understanding:
Whose mouth must be held in with bit and bridle, lest they come near unto thee.
Many sorrows shall be to the wicked:
But he that trusteth in the Lord, mercy shall compass him about.
Be glad in the Lord, and rejoice, ye righteous:
And shout for joy, all ye that are upright in heart.

961 THE SIN BEARER.
(Isaiah 53: 1-12.)

Who hath believed our report? and to whom is the arm of the Lord revealed?
For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.
Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God and afflicted.
But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

962 THE FLESH AND THE SPIRIT.

(Gal. 5: 16-26.)

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness.

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revelings, and such like: of which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

963 THE RIGHTEOUS AND THE UNGODLY.

(Psalm 1.)

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord,

And in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth his fruit in his season;

His leaf also shall not wither;

And whatsoever he doeth shall prosper.

The ungodly are not so:

But are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment,

Nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the ungodly shall perish.

964 REGENERATION AND GROWTH.

(John 3: 1-8; and other selections.)

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Of his own will begat he us with THE WORD OF TRUTH.

Whosoever believeth that Jesus is the Christ, is born of God.

As many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Every one that loveth is born of God and knoweth God.

If any man say, I love God, and hateth his brother, he is a liar.

Wherefore laying aside all malice,

and all guile, and hypocrisies, and envies, and all evil speaking.

As newborn babes, desire the sincere milk of the Word, that ye may grow thereby.

Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

..If any man be in Christ he is a new creature; old things have passed away; behold, all things are become new.

965 THE CHRISTIAN ARMOR.
(Ephesians 6: 11-17.)

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day; and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness:

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

966 DO JUSTICE, LOVE MERCY.
(Micah 6:6-8; 7-18-20.)

Wherewith shall I come before the Lord, and bow myself before the high God?

Shall I come before him with burnt offerings, with calves of a year old?

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

He hath shewed thee, O man, what is good; and what doth the Lord require of thee,

But to do justly, and to love mercy, and to walk humbly with thy God?

Who is a God like unto thee,

That pardoneth iniquity, and passeth by the transgression of the remnant of his heritage?

He retaineth not his anger for ever, because he delighteth in mercy.

He will turn again, he will have compassion upon us;

He will subdue our iniquities;

And thou wilt cast all their sins into the depths of the sea.

Thou wilt perform the truth to Jacob, and the mercy to Abraham,

Which thou hast sworn unto our fathers from the days of old.

967 WISDOM.
(Prov. 1:7-9; 3:1-7;, 9-18; Job. 28:28.)

The fear of the Lord is the beginning of knowledge:

But fools despise wisdom and instruction.

My son, hear the instruction of thy father,

And forsake not the law of thy mother:

For they shall be an ornament of grace unto thy head,

And chains about thy neck.

My son, forget not my law:

But let thine heart keep my commandments:

For length of days, and long life,

And peace, shall they add to thee.

Let not mercy and truth forsake thee:

Bind them about thy neck;

Write them upon the table of thine heart:

So shalt thou find favor and good understanding

In the sight of God and man.

Trust in the Lord with all thine heart;

And lean not unto thine own understanding.

In all thy ways acknowledge him,

And he shall direct thy paths.

Be not wise in thine own eyes:

Fear the Lord, and depart from evil.

Honor the Lord with thy substance,

And with the first fruits of all thine increase:

So shall thy barns be filled with plenty,

And thy presses shall burst out with new wine.

My son, despise not the chastening of the Lord;

Neither be weary of his correction:

For whom the Lord loveth he correcteth;

Even as a father the son in whom he delighteth.

Happy is the man that findeth wisdom,

And the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver,,

And the gain thereof than fine gold.

She is more precious than rubies:

And all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand;

And in her left hand riches and honor.

Her ways are ways of pleasantness,

And all her paths are peace.

She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

968 LOVE.
(1 Cor. 13: 1-12.)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

969 CURE FOR TROUBLE.
(John 14: 1-14.)

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father, and how sayest thou then, Shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

970 WORD AND WORKS OF GOD.
(Psalm 19: 1-14.)

The heavens declare the glory of God;

And the firmament sheweth his handiwork.

Day unto day uttereth speech,

And night unto night sheweth knowledge.

There is no speech nor language,

Where their voice is not heard.

Their line is gone out through all the earth.

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven,

And his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins;

Let them not have dominion over me:

Then shall I be upright,

And I shall be innocent from the great transgression.

Let the words of my mouth,

And the meditation of my heart,

Be acceptable in thy sight,

O Lord, my strength, and my redeemer.

971 UNION WITH CHRIST.
(John 15: 1-15.)

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants, for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you.

972 BLESS THE LORD.
(Psalm 103: 1-22.)

Bless the Lord, O my soul; and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness, and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger and plenteous in mercy.

He will not always chide: neither will be keep his anger for ever..

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion; bless the Lord, O my soul.

973 PROTECTION.
(Psalm 91: 1-16.)

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

974 THE HOUSE OF GOD.
(Psalm 84: 1-12; 122: 1-9.)

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Blessed are they that dwell in thy house: they will be still praising thee.

They go from strength to strength, every one of them in Zion appeareth before God.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

I was glad when they said unto me, Let us go into the house of the Lord.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

975 GIVING.

Honor the Lord with thy substance and with the first-fruits of all thine increase.—Prov. 3:9.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.—Mal. 3:8.

Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3:10.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—2 Cor. 8:9.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—1 Cor. 16:2.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.—2 Cor. 9:7.

It is more blessed to give than to receive.—Acts 20:35.

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.—Ps. 4:1.

He that hath pity upon the poor, lendeth unto the Lord.—Prov. 19:17.

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

But when thou doest alms, let not thy left hand know what thy right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.—Matt. 6:1-4.

976 GOODNESS OF GOD.
(Psalm 107: 1-15.)

Oh, give thanks unto the Lord, for he is good; for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, and from the north and from the south.

They wandered in the wilderness, in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul.

and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron.

Because they rebelled against the words of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

977 THE KING OF GLORY. (Psalm 24.)

The earth is the Lord's and the fulness thereof;

The world, and they that dwell therein.

For he hath founded it upon the seas,

And established it upon the floods.

Who shall ascend into the hill of the Lord?

Or who shall stand in his holy place?

He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord,

And righteousness from the God of his salvation.

This is the generation of them that seek him,

That seek thy face, O Jacob.

Lift up your heads, O ye gates;

And be ye lift up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty,

The Lord mighty in battle.

Lift up your heads, O ye gates;

Even lift them up, ye everlasting doors;

And the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory.

978 HELPER AND KEEPER. (Psalm 121: 1-8.)

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved; he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth, and even for evermore.

979 CONSECRATION. (Romans 12: 1-8; Phil. 2:5-11.)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophecy according to the proportion of faith;

Or ministry, let us wait on our ministering, or he that teacheth, on teaching,

Or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Let this mind be in you, which was also in Christ Jesus:

Who, being in the form of God, thought it not robbery to be equal with God:

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name:

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

980 TRUST IN ADVERSITY. (Habbakuk 3: 17, 18; Job. 13: 15; Ps. 125.)

Although the fig tree shall not blossom,

Neither shall fruit be in the vines;

The labor of the olive shall fail,

And the fields shall yield no meat;

The flock shall be cut off from the fold,

And there shall be no herd in the stalls:

Yet I will rejoice in the Lord. I will joy in the God of my salvation.

Though He slay me, yet will I trust in Him.

They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity.

But peace shall be upon Israel.

981 GOD.
(Various Scriptures.)

God is a Spirit: and they that worship him must worship him in spirit and in truth.

The heavens declare the glory of God; and the firmament sheweth his handiwork.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

God is love.

For God so loved the world that he gave his only begotten Son that whosoever believeth on him might not perish but have everlasting life.

Thou art great, O Lord God: for there is none like thee, neither is there any God besides thee.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

Glory to God in the highest, and on earth peace, good will toward men.

How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

The grace of God that bringeth salvation hath appeared to all men.

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ:

Who gave himself for us that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

982 SIN.
(Various Scriptures.)

The way of the wicked is an abomination unto the Lord.

The thoughts of the wicked are an abomination to the Lord.

Are there not with you, even with you, sins against the Lord your God?

Fools make a mock at sin.

Whosoever committeth sin is the servant of sin.

The thought of foolishness is sin.

The heart is deceitful above all things, and desperately wicked: who can know it?

Sin is the transgression of the law.

God sent not his Son into the world to condemn the world, but that the world through him might be saved.

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Behold the Lamb of God, which taketh away the sin of the world.

To him give all the prophets witness, that through his name whosoever believeth on him shall receive remission of sins.

983 JUDGMENT DAY.
(Rev. 22: 11-17.)

He that is unjust, let him be unjust still; and he that is righteous, let him be righteous still.

And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come.

And WHOSOEVER WILL, let him take the water of life freely.

984 BENEDICTION.

Now unto him who is able to do exceeding abundantly,

Above all that we ask or think,

According to the power whereby he worketh in us,

Unto him, in Christ Jesus, be the glory in the Church

To all generations for ever and ever.

The Lord watch between me and thee when we are absent one from another.

The Lord bless thee, and keep thee: the Lord make his face to shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace.

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(950 Hymns; 1500 Separate Titles and First Lines.)

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Object Lessons and Songs for Little Ones



On the life of Christ, by Lillie Affolter and F. E. Belden, with illustrative material for mothers and teachers.

52 lessons, one for each Sabbath in the year. Suggestions accompanying;

30 songs and hymns, written for the lessons;

36 full-page pictures, 6 x 8 halftones, and colored plate;

52 pen drawings, showing how to use the illustrative material;

160 quarto pages, beautifully printed;

2 styles of binding.

"I have already gotten some very suggestive hints from it to use in my work as a teacher of teachers."—*Pansy.*

"It is a beautiful volume. The illustrations are superb. The plan of teaching by objects seems here to be brought to perfection."—*Westminster (Presbyterian) Teacher.*

"The songs, well adapted to children's voices, are an added charm."—*Faith Latimer.*

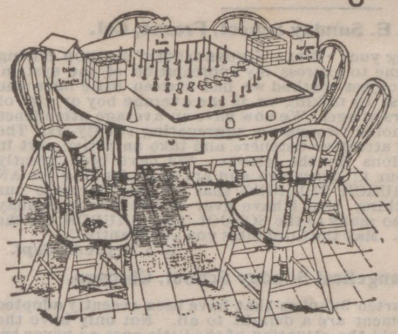
Why the smallest room for the primary department? The largest can be filled with home heathen. Why a teacher for eight adults, and forty "wigglers" for one teacher, with "guards" stationed around to suppress activity instead of utilizing it?

The book once bought is permanent, being designed for use year after year, one copy for each mother or teacher in the youngest primary division, so that *the first lessons for every child* shall be on the *life and words of Jesus.* No child-lessons can equal those by and about the Master. Thousands of teachers believe this to be the best plan, as proved by their continued use of "Object Lessons on the Life of Christ" during the last few years. It pays to make religious instruction delightsome instead of irksome. The class method is not the "herding" method.

Prices, post-paid: Board cover, $1.50; blue cloth, $2.00.

Address the publishers of "Christ in Song."

The Illustrative Kindergarten Material.



It Pays to Direct instead of Suppress the Child's Activity

The child who helps build a lesson never forgets it.

THE THREE BOXES OF MATERIAL

make teaching easy. Boxes 1 and 2 contain hard maple blocks, cut into cubes, halves, quarters, squares, and oblongs. Boxes are of cherry, dove-tailed corners, sliding top, durable. Box three contains 10 miniature sheep, 30 mounted sticks to represent people (10 of them children), green French tissue-paper for Sea of Galilee, cones and domes, and green splints for river outline and tree-building. If the three boxes are ordered with book, purchaser receives free a "Portfolio of Blackboard Sketches on the Life of Christ," to aid in drawing.

THE ROUND TABLE

has beautiful hard top, folding legs, and inside cabinet for material. Seats eight children and teacher. Advantages are these: 1. Each child can reach center of table to help build the lesson. 2. Teacher can reach every child. 3. Table is heavy, so material is not easily shaken down. 4. Can be folded and rolled away, so that any room may be used if none is permanently devoted to the child-garden. 5. Table is varnished, easily cleaned, and lasts a lifetime. Formerly felt top. Hard top is best.

8 LITTLE RED CHAIRS

for the class, and one blue chair for the teacher, are the delight of the children, and most convenient for all.

The blocks, table, and chairs being practically non-destructible, very little expense attends the running of a large department after the first fitting up.

Table (40 lbs.), $5.50; three boxes building material, $1.75 (if by mail, 45c extra); 14-inch chairs, 75c; 11-inch, 65c. Freight or express extra on table or chairs.

[OVER]

IT MAKES TEACHING EASY.

K Street M. E. Sunday School, Fresno, Cal.

"We have been using your 'BIBLE KINDERGARTEN' METHOD during the past year. Permit me to express my appreciation of the system. When we adopted the object method we had sixteen little ones who were as hard to interest by talking as is the average boy or girl of from three to seven years of age. We now have an average attendance of sixty, and have promoted two classes aggregating twenty-six. The boys and girls are very attentive listeners, and take an active part in arranging the illustrations for the lessons. We have been greatly blessed in the work of our kindergarten, and are now planning for AN ADDITION TO THE CHURCH BUILDING that we may increase our capacity for work. Nothing that I have ever undertaken in Sunday School work has added so many to the SCHOOL AND CHURCH, for the labor performed, as this. May the Lord bless you abundantly."

L. A. SPENCER, *Supt.*

Kenwood Evangelical Sunday School, Chicago.

"Your Bible Kindergarten Supplies that have been recently adopted in our Primary Department are a delight to all. Not only have the teachers been able to hold the attention of the little ones as never before, and get them nearer their hearts, but the parents and other visitors have been attracted to the Department. An outside interest has been awakened in the homes, and thus the Department has increased in numbers. The little ones must be reached *through the eye* to the heart, and these lessons are a happy means to that end. We are glad to have been able to send several visitors to you for these supplies to be used in other towns. We hope that Book No. 2 may soon be in readiness for the public, so that a continued study may be carried on after Book No. 1 is finished." Very sincerely,

MRS. ALFRED W. HOYT, *Supt. Primary Dept.*

First Presbyterian Sunday School, Springfield, Ill.

"Our teachers are delighted with your Bible Kindergarten system, which we have lately introduced into the Primary Department of our Sunday School; it is beautiful to see the interest with which the children enter into each lesson, and it is safe to say the truths of God's Word thus impressed upon their young minds will never be effaced. I believe you have introduced a method that will be shortly adopted by all progressive schools for primary instruction. Wishing you God's richest blessing on your labor, I remain yours for the children,"

ISAAC R. DILLER, *Supt.*

[Two months later the Second Presbyterian Sunday School of Springfield, Ill., also adopted this kindergarten method.]

Congregational Sunday School, Kansas City, Mo.

"Possibly it may interest you to know that my Sunday School is progressing *very* nicely in its work, and I heartily believe that the methods of kindergarten discipline are the best to be employed. I have taken pleasure in my work, and can say the same for the children. We are beginning now to see the effectiveness of the method. I am also pleased to say that others in the city, who come from other churches, are looking into the matter somewhat." MISS MAYBELLE GILBERT,

1431 Harrison St. *Supt. Primary Dept.*

[She has in her school eight round tables, eight sets of the material and ten books.]

IT FILLS THE CHURCH.

Hyde Park M. E. Sunday School, Chicago.

"We have been using your 'Bible Object Lessons and Songs for Little Ones' with the tables and materials in our Primary Department for a year and a half, and have found them very helpful with the little ones. We have eight tables, with a teacher and an average of eight children at each table. I take pleasure in recommending their use to other Primary workers." MRS. A. R. PORTER,

Supt. Primary Dept.

First Baptist Sunday School, Binghamton, N. Y.

"In our school we have nine classes, and are about to form another as the school is constantly growing. Our teachers are very enthusiastic about the book, 'Bible Object Lessons and Songs for Little Ones on the Life of Christ, and nearly every Sunday some expression is given by them as to the satisfactory results obtained by giving the children SOMETHING TO DO and something to look at while talking about the lesson.

"Your method of dividing the school into classes of from five to ten scholars each is a BLESSING TO THE CHURCH, as it gives work to young members, and a working church is a living church. To let the entire burden fall on one or two persons is not for the best interest of either the primary department or the church."

MRS. HENRY S. MARTIN, *Supt. Primary Dept.*

M. E. Sunday School, Three Rivers, Mass.

"In teaching our children the life of Christ with your method, our anticipations have been fully realized. I can safely say that the children have learned more of Christ in the last year than in any previous year since I have been connected with the school." F. A. UPHAM, *Supt.*

Leavitt St. Congregational Sunday School, Chicago.

"I write to tell you of the pleasure and profit we have derived from the use of your 'Bible Kindergarten' supplies in our primary department, and most heartily recommend them to all primary schools. We have had better attendance; teachers can control their scholars, gathered about the round tables; and the truths of the lesson are made real by using the three boxes of material. I am an enthusiast in regard to the use of your object method for Bible study with young children. MRS. H. M. LAMPHEAR, *Supt. Primary Dept.*

Sunday School Union, Province of Quebec.

"Am using your material in my Sunday School, and want to say I believe you have the right idea of holding the attention of the children. Our Montreal primary teachers are using these methods freely, and can not get along without them. 'Through the eye to the heart' is the easiest way, and the most experienced teachers know it best.

GEO. H. ARCHIBALD,

Gen'l Sec.; also Leader Montreal Primary Union.

"'Bible Object Lessons and Songs' contains suggestions, music, and a fine collection of pictures, which will be a help to any teacher or mother of young children." BERTHA F. VELLA,

Vice-President International Union of S. S. Primary Teachers

"I shall recommend it to our students here in school."

GEO. W. PEASE, Springfield, Mass.