

Shalom

Serving the Central Kentucky Jewish Community Since 1962

Newspaper of the Central
Kentucky Jewish Federation



SEPTEMBER 2004

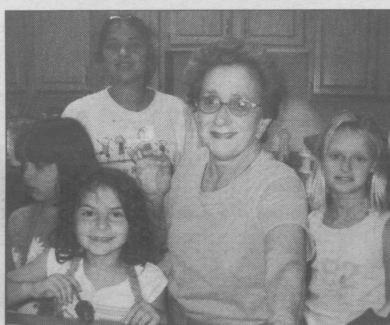
ELUL-TISHRI 5764/5765

Camp Shalom Wraps Up '04 With A Song In Our Hearts

**Community Pulls Together Talented Staff,
Professional Musicians and
Great Kids for Best Year Ever!**

♦ ♦ ♦

Camp Shalom has completed its 2004 session. After 11 months of planning, experiencing record enrollment, enlisting community participation with staff, volunteers, and professionals, all ended on a high note Friday, August 13th with as much zest as it began. The camp, sponsored by the Central Kentucky Jewish Federation since 1967, for children aged 4 to 12 is open to children in the Jewish community and the general public. Camp included many fine treats this year, including professional musicians, art specialists, and special volunteers in storytelling, cooking, and Shabbat celebrations.



Rose Rita Wurmser spent an afternoon with us doing a cooking chug.

Camp Shalom was held the first two weeks of August. Activities included arts and crafts, games, swimming, a

see *Camp Shalom*, page 12

Campaign In Full Swing

Our 2004 UJC/CKJF Community Campaign is progressing at a steady pace, with over \$230,000 pledged so far. On average, contributors have increased their commitment by 34 % this year. In order to meet all the needs of our local community and our obligations overseas, we need to reach the "magic" number of \$400,000. If the contributions yet-to-come follow the generosity of those who already made their commitment, or even increase their pledges by a modest 10 %, this goal is achievable. It will not only allow us to do our job and help our brothers and sisters in Israel and around the world, but it would represent an historical achievement for our community.

If you are a solicitor, and still have some people to contact, do it today. If you are a contributor and you have not been contacted yet this year, call us at 268-0672 (Ext 6#) and join us to provide for Jewish life in Central Kentucky, nationally, in Israel, and around the world.

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Judaic Studies Program Begins Ninth Year At U.K.

By Dan Frank

Willis, the former Director of the
William T. Young, Jr., Library.

A Brief History

For more than 30 years, Judaic Studies has been a stimulating course of study and research on the best American university campuses. Judaic Studies offers students a wide range of approaches to exploring and understanding Jewish history, culture, and religion, and their impact on world civilization. Students who participate in Judaic Studies often seek careers in Jewish education and community service, pursue further study in theology, or utilize their knowledge in business, law, medicine, and social services.

The College of Arts and Sciences of the University of Kentucky has committed its most valuable resource—its faculty—to develop, offer, and administer a curriculum in Judaic Studies. In cooperation with and support of the Judaic Studies initiative, the university library is purchasing books and upgrading its library resources in Judaica. A recurring fund for books in Judaica was established by Paul

The Judaic Studies Program at UK began in fall 1996 with the strong support of the Dean of the College of Arts and Sciences and the faculty involvement of 11 scholars drawn from six academic departments. At present, 11 faculty members from five departments are actively involved. The Judaic Studies Program offers an interdisciplinary minor as well as a lecture series, which regularly brings to campus three premier speakers over the course of the academic year. This program provides students at UK with the opportunity to become acquainted with the culture, language, literature, religion, history, and philosophy of the Jewish people from antiquity to the present.

It should be emphasized that the Judaic Studies Program at UK fully conforms with former Chancellor Elisabeth Zinser's bold initiative to foster the development of an Inclusive Learning Community on the Lexington campus. Not only is the Judaic Studies Program an academic program, it was also estab-

see *Judaic Studies*, page 16

Camp Shalom 2004

By Abby Miller, age 8

This year I was in the Tsosim group and I got to make bug catchers, necklaces, and I went paddle boating and fishing. I really liked the water slide during swim time. The straight one was fun. My counselors were really great and nice.

My *chugim* were cooking and art. In cooking we made lots of yummy edible stuff like caramel apples and sugar cookies with chocolate chips in them. And we made shortcakes with whipped cream and chocolate. Different people were the teachers for that. In art I made a little place mat thing, and some other good stuff.

Paddle boating was so fun. If you weren't very experienced at it, then you had to go with a counselor, but if you could do it, you got to go with a friend. Mara was my partner and we got to paddle ourselves. We wore life jackets of course. And it was pretty fun. Also the trees were beautiful all around.

When we went fishing, we took some bait (but we need better bait next year), and the counselors put them on hooks and we tried really hard to catch some fish. But we didn't catch anything. Next time, we should get real worms!

I recommend to come back next year!

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Condolences to...

- The Wirtschafter family on the death of their beloved husband and father, **Jonathan**, on August 9. Longtime former residents of Lexington, the family now resides at 2700 Chowen Drive S, Minneapolis, MN 55416

Refuah Shlemah (Get Well Wishes) to...

- Tomas Milch H.
- Ben Levy

Mazel Tov to...

- Ralph and Elayne Crystal announce the engagement of their daughter, **Amy Crystal** to **Joseph Regen**, son of **William & Lillian Regen**. Amy is a student at Harvard School of Dental Medicine and **Joey** is in his final year at Boston University School of Law. The wedding will take place in Long Island, NY in the fall 2005.
- David and Rachel Wilson on the birth of their daughter, **Sophia**, on August 9. Proud grandparents are **Carole and Terry Wilson**.
- Francie Chassen-Lopez on her promotion to full professor in the Department of History at the University of Kentucky.
- Doug and Linda Katz on the birth of their son, **Nyah Evan**, on August 5, 2004.



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shalom

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Ruth Poley, and Stan Saxe

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shalom deadline

Deadline for articles for
the October Shalom is
September 10.

E-mail articles to:
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Community Member Turns 100

An Interview with Trudy Landsberger

By: Fran Morris Mandel

It's not everyday that any of us has an opportunity to meet a centenarian, or even a soon-to-be centenarian. I feel very fortunate not only to have met such an individual, but to have known her for several years through my association with Jewish Family Services. Her name is Trudy Landsberger, known simply as "Oma" (German for grandmother) to her family. She is the mother of Vinnie Dubilier, a long-time Lexingtonian and Jewish community volunteer. Even though Trudy has shared many of her life experiences with me over time, I asked if we could conduct a more formal interview for publication in Shalom, in honor of her upcoming birthday. She agreed, and what follows is a glimpse into the long life of a lovely woman I feel fortunate to have known, and have grown to admire.

First, I feel compelled to tell you what I consider a remarkable feature of Trudy's personality. For those who know her, you know that she is almost always smiling, and she has a way of brightening up a room with her sunny disposition. She also laughs a lot and sees humor everywhere, including in herself.

In 1904, Gertrude Landsberger was

born in Frankfurt, Germany. For as long as she can remember, she has been called by her nickname "Trudy," as Gertrude has the connotation of someone "stiff" and "stuffy" in Trudy's opinion. She grew up there with her parents, Leopold and Ida Hausler, and in her early childhood, she did not have electricity in her home. As a young woman, Trudy met Kurt, who became her husband and best friend for seventy-two years. Kurt passed away in 2000, at the age of 99.

Shortly after they were married and had a baby, Hitler rose to power in Germany. Trudy and Kurt left Germany and settled in Italy, where Kurt's brother and sister-in-law resided. In 1940, when it became apparent that Hitler wasn't going away and that life for Jews was becoming even harder, Trudy and Kurt decided to flee Italy for the United States, where Trudy's sister had recently moved. Their baby, Vera (now nicknamed 'Vinnie'), was two years old at the time. Trudy and Kurt had thought about having more children, but decided against it due to the unrest and uncertainty of life in Europe at the time.

The plan upon emigrating was for Trudy and Kurt to come to America first, then to send for Kurt's mother and brothers as well as Trudy's mother. Sadly, once Trudy and Kurt arrived in Rochester, New York, and

see **Trudy**, page 14



Trudy Landsberger, who will celebrate her 100th birthday on September 24.



"The best thing one can do when it's raining is to let it rain." — Henry Wadsworth Longfellow

A FUNERAL HELPS US ACCEPT THE REALITY OF PERSONAL LOSS — AND BEGIN TO HEAL.

The loss of a loved one is never easy — but a funeral moves us in the direction of acceptance. By accepting what we can't change, we begin to heal.

Grief isn't so much something to "get over" as it is something to go through. In a meaningful and comforting setting, a funeral helps us experience the loss fully — the first step to acceptance.

Dealing with such personal loss is never easy. And there isn't a single right way to grieve. But a funeral helps each of us get in touch with our emotions and say what needs to be said in the company of sympathetic friends and family.

All the rituals — from the visitation periods to the service itself — are occasions not only to grieve, but to approach a place of quiet understanding and peace.

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Rosh Hashanah Greetings...

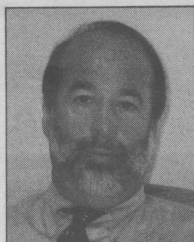
David Feinberg
President, Central Kentucky Jewish Federation:

As 5764 comes to a close and we are getting ready to welcome 5765, we have much to celebrate. Our community has strengthened over the past year in many ways; larger participation in community wide programs, most notably Camp Shalom and Tikkun Lexington; a more visible presence in the general community; more unaffiliated Jews identified; a larger Community Campaign. All these are reasons to celebrate, but probably the most important reason to celebrate is the fact that we have each other, that we are willing and able to volunteer and that we support each other. May the New Year bring health and strength, and may we continue to strengthen together.



President's Message

David Feinberg



When is A Piano Just A Piano?

It is just about High Holiday time again. This inevitably causes me to reflect on my life, particularly my spiritual life. One of my enduring childhood memories was of being at High Holiday services with my parents and three brothers. We were members of a small close-knit conservative congregation outside Philadelphia. Literally, everyone knew each other. Everyone had their usual seats, and everyone had expected roles. The Feinbergs always sat a few rows back from the front on the right side of the synagogue. The Katz family sat in the same row on the opposite side. The Katz family had four children, as did we. Dr. Samuel Katz, a *Kohan*, always had the first *aliyah*. My father, being a *Levi*, always had the second. The Torah reader was the ancient Mr. Wagman.

Mr. Wagman, a small wizened man, nonetheless seemed quite intimidating as he *davened* in a fast European style. It all seemed magical as though only he held the secret of the Torah. I don't know if he was the only one able to read Torah so well, but it seemed so at the time. To me he had seemed as mystical as one of the prophets from our Sunday school history books. While I was in college I heard that Mr. Wagman had died; he was in his 90's.

So why was I thinking of Mr. Wagman? I was reflecting on the stark contrast I observed between the segregated participation of the intellectual haves and the less learned have-nots. Only the true scholars dared to participate, particularly in the High Holiday services. However, things are changing.

I recently attended the Bat Mitzvah of Hadley Stein at the synagogue. I marveled at the strong level of family participation during the service. Hadley's two brothers played big

parts during the service, her parents read from the Torah, and various friends and relatives had *aliyot* and read the Torah portions. I am still deeply impressed by people that I know reading from the Torah and being involved in the services. I imagine that such direct participation is far more meaningful to them than passively watching the Mr. Wagnans of the world do everything. I must confess that when I attend services, especially Bar and Bat Mitzvahs, I project myself and my wife, Kathy, up there and feel real admiration for all that the parents have learned to

In my opinion, one of the strengths of the Havurah is that it has always had as one of its bedrock principles that the entire membership should lead and be involved in all the services.

do. It won't be that long until our sons, Jonathan and Matthew, have their turns as Bar Mitzvah boys.

It is not just the Stein family that is very involved in the services, but they symbolize a strong trend of increasing involvement in services. The services at both the Synagogue and the Temple have had increasing amounts of participation from families and other members of the congregations over the years. This is a trend that I enthusiastically laud. In my opinion, one of the strengths of the Havurah is that it has always had as one of its bedrock principles that the entire membership should lead and be involved in all the services.

This all goes back to my thoughts about what I think of as "hands on" Judaism, a Judaism where we are all more active both at services and in the greater Jewish community. Obviously, it is good for us and it strengthens our community. Having one Mr. Wagman is wonderful; having an entire community of active-involved participants, I think, is even better. When is a piano just a piano? When the "Stein" way creates better music for our souls than the Steinway.

Rosh Hashanah Greetings...

Starr Gantz
President, Temple Adath Israel

Rosh HaShanah celebrates God's most precious and final creation, the day humanity came into existence. We are given the opportunity to face God, to report on the good and the bad in our world, and to ask God to continue to have confidence in us as we seek to fulfill God's charge of Tikkun Olam, repairing the world.

On behalf of Temple Adath Israel, I wish each of you a sweet and healthy New Year filled with peace and happiness.



Celebrate 350: Jews In Colonial Times

By Daniel Chejfec

When Jews first came to these shores, colonial authorities were none too pleased with it, and were reluctant to open the economy to their free participation. We need to understand that the economy was in those days highly regulated and the state had the monopoly in issuing permits, especially for trade.

Most of the American colonies were founded by refugees from Europe's religious intolerance, yet as they came to America, they founded colonies by religious beliefs. This is one of the reasons that years later the leaders of the Revolution instituted the separation of church and state to ensure that the Federal government would not favor one religion over another. There was no "Jewish State" among the colonies, and their numbers were small.

Last month we told the story of how Asser Levy initiated a process that would give the Jews of New Amsterdam a different status. When the British took over New Amsterdam, they granted all the inhabitants of the Dutch colonies and children of alien residents born in America the rights of citizenship, a category that included a number of Jews. When in 1683, a general naturalization was extended to all the alien residents of the colonies, many more obtained the rights. After 1683, the provision of naturalization became limited to Protestants, but Jews could still become naturalized by the Colonial Assembly, and 44 obtained their right this way between 1705 and 1769. The process in the other colonies was, however, more difficult.

Commercial competition often got in the way of obtaining Civil Rights. A

see Celebrate 350, page 11



To Life!

Catering to the Joyful Spirit

Susan Cobin 276-0657
Anne Graff 264-9424
Ilyse Lonsbury 271-3489

Gourmet Vegetarian

Lowell's Bluegrass Automotive: A History

By Lowell and Betty Nigoff

In 1979, I was a contented service manager at Muncie Buick in Winchester. Good pay, a new Buick to drive, a 40 hour work week, paid vacation, paid holidays, and a good boss, Tommie Muncie. We lived in Madison County.

I have always been interested in business, and while working at Muncie I started to buy old cars, fix them up, and resell them. This had been going pretty well and was bringing in a little extra income. Our children were one and five years old and we had just purchased our first home, incurring a sizeable mortgage payment.

One Sunday morning, Betty, my wife, was reading the *Lexington Herald Leader* when she noticed a garage for rent on Mechanic Street in Lexington. We had two or three cars we were working on and thought this would help solve the storage problem we were having. We jumped in the car and drove to Lexington to check it out.

The garage was 4000 square feet, about five times the size we needed to store cars. We walked around the building and peeked in the windows. Bluegrass Automotive, Towing and Repair were the current renters. Our business name was created by adding "Lowell's" to the top of the Bluegrass Automotive sign. Voila! Lowell's Bluegrass Automotive.

The next week I met with Loudon Byrd, known as "Red" Byrd, the owner of Bluegrass Towing; I bought most of the equipment he had in the shop. Red assured me that with the repair customers he had and the towing business he owned, he would be able to supply me with all the "broken" cars I would need to make a fortune.

Now came the hard part. I had to tell Tommie Muncie I was leaving to start my own business. I can still remember standing in his office. He pointed out the rate of failure for new businesses and made me a couple of offers that were hard to refuse, but I had made up my mind — I was going to make the leap.

While at Muncie I had hired a 16 year old, Danny King. Danny came with me as a mechanic to open Lowell's. (Note: Danny has stopped in over the years to say "Hello." He is now a grandfather.)

Lowell's was scheduled to open on (I believe) the first Monday in October in 1979. My mother called me from Cleveland in a panic telling me I couldn't open that day as it was Yom Kippur. I wasn't very observant at that time and didn't know. So before we had a chance to open...we closed. The following day we opened.

The string of cars promised by Red Byrd didn't quite appear. Our current (2004) two-day sales are higher than our sales were for our first three months in business. We struggled in

the early years. Danny would work on cars, and I would also work on cars and run the business. It would be over a year before I started drawing a paycheck. In 1980, my pay was \$3500 for the year, 1981 \$7800. This was half what I was being paid at Muncie, and with no benefits. Danny worked six days a week, I worked six and came in on Sundays to do the books. I didn't take a vacation until we had been in business three years.

Gradually our sales increased, as did the number of employees. In the early 80's I thought it would be a good idea to specialize. I decided on Toyota, Datsun, Nissan and Honda. At that time general repair garages, such as ours, were sending their foreign car customers to the dealers. I thought this was a good opportunity. We quickly dropped Datsuns and Hondas and would take new customers only if they owned a Toyota. It was hard to turn away sales, but in the end it paid off.

My family moved to Lexington in 1989, cutting our commuting time from 40 minutes one way to five minutes. We loved country living but



Brian, Betty and Lowell Nigoff.

Lexington has more to offer.

We are a true family business. Betty started helping part-time and as our children grew, her hours increased. Amy, our daughter, has helped us in the past assuming many different duties. Brian, our son, has been working here officially for 12 years. Before that he would spend a lot of his free time here helping and tinkering with junk cars and parts we had laying around. He is now our service advisor, technical advisor, and com-

see Lowell's, page 6

Editor/Administrator Position Available with CKJF

The Central Kentucky Jewish Federation is seeking a part-time editor/administrator to assist with the publication of *Shalom*.

This individual will:

- with the assistance of the Shalom Editorial Committee, identify the recurring articles each month as well as timely news articles of interest to the entire Jewish community
- with the assistance of the Shalom Editorial Committee, identify individuals to write the articles
- ensure that all materials for the coming month's issue are on hand by the deadline
- do a first edit/rewrite of all submissions
- collect all materials for the current month's issue in electronic form
- prepare disk for submission to production service
- meet as needed with Editorial Board to identify issues and upcoming articles and to maintain overall quality of publication
- This individual **must have** a good working knowledge of the English language and experience editing and rewriting raw material. In addition, good organizational and communication skills are vital. Computer literacy is required.

It is anticipated that this job will require an average of 15 hours per month. The compensation is \$3,600 per year.

Please send a letter of application and a resume to Ruth Poley c/o Central Kentucky Jewish Federation, 1050 Chinoe Rd., Suite 203, Lexington, KY 40502.

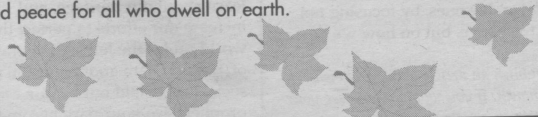
Rosh Hashanah Greetings...

Gail Cohen
President, the Lexington Havurah

Dear Friends,

I greet you on behalf of The Lexington Havurah, and all its members. It's hard to believe another year has rolled around. So much has happened in the world, in Israel, and in our community during the past year. We have celebrated simchas, we have shared losses, we have taken care of those in need and we have continued to build community.

I look forward to a year of working together with all of the Jewish organizations in Central Kentucky to build an ever better Jewish life for us, our children, and our grandchildren. Best wishes for a happy and healthy new year to all. Let us pray for the peace of Jerusalem and peace for all who dwell on earth.



From the Executive Director

Daniel Chejfec



What Does 5765 Have in Store?

♦ ♦ ♦

The beginning of a new year is always a time to take stock of what we did, but also a time to think on what is coming up. Every year, I have used this column as an opportunity to recall the accomplishments of the year ending; this year I will look locally and ahead.

American support for Israel remains strong, as does the position of Jews as part of the mainstream; but unlike just a couple of years ago, this reality is being challenged. Liberal Churches, most notably the Presbyterian Church (USA) are increasingly voicing opposition to Israel and its policies, not necessarily in that order. This situation creates additional complications for the American Jewish community, since many of these religious groups which are now aligning themselves with the anti-Israel crowd are indeed the natural partners for the Jewish community on domestic issues. Their increasingly vocal attacks on Israel are, however, pushing many in our community away from them and even our shared social agenda in favor of aligning the community with the religious right, a strong supporter of Israel yet also a strong opponent to many of the issues the Jewish

community holds dear.

This polarization of the Jewish agenda is dividing the Jewish community itself and weakening our effectiveness in getting things done. The multiple, and contradictory, messages our legislators are getting from the Jewish community is giving them "permission" to explore less committed positions, especially when it comes to Israel. Many of the left

local. What happens on the local level will shape the trends on the national level. Central Kentucky groups, many of them initiated and strongly supported by Jews, are also switching sides, and local pro-Palestinian groups are succeeding in some cases to drive a wedge between the Jewish community and our partners on domestic issues. There are some quarters and some coalitions where Jews are not welcome, because it

community members, the anti-Israel crowd succeeded in recruiting many religious leaders because of a very complacent attitude on the part of the Jewish community.

If there is one thing we need to do locally, it is to provide more education to non-Jews about the Jewish perspectives (there is more than one) not only on the Israeli-Palestinian conflict, but also on local issues and domestic policies. We need to be more active as a community in those coalitions; it is not enough for "some Jews" to be involved; the involvement needs to be institutional. The Community Relations Committee is our advocacy arm and it is in the process of reconstituting itself. Those interested in being part of that process, please e-mail me, ckjf@jewishlexington.org, or call me at the office.

Internally, as a community, we have good news. We are growing in strength with more Jewish households identified, record numbers of campers in Camp Shalom, and a growing community campaign. While we are losing some very valuable community members who are moving out of town, we are also welcoming new families with the potential to become involved. If we are to continue the process initiated five years ago to strengthen Jewish life in Central Kentucky, we need to focus more efforts on outreach to the unaffiliated and increasing our institutional presence in the general Lexington community. If you meet Jewish families in town who are not receiving Shalom, it means they are not listed in our database; please send us the information so we can connect them with the community.

The next 12 months are going to be a challenge, more so than years past, but we will meet the challenge together and we will overcome the obstacles. May 5765 be the year when we continue to grow as a community, learn about our heritage, and increase our efforts to perfect the world under the Jewish imperative of Tikkun Olam and the vision of social justice laid out by our prophets. Do your part, become active and participate.

This polarization of the Jewish agenda is dividing the Jewish community itself and weakening our effectiveness in getting things done.

side of the American political spectrum are beginning to question the wisdom of supporting Israel in the absence of the Soviet threat and an ever growing Muslim and Arab-American constituency. While support for Israel remains strong in Congress, there are signs of the beginnings of a shift.

It is said that all politics is, at the end,

would mean to exclude the Muslims.

Local Muslims are for the most part strongly supportive of Palestinians and strongly opposed to the existence of Israel, and they use every opportunity they have to promote their point of view. While we successfully stopped the Israel-bashing trend in the local paper with the help of a group of committed

Lowell's (from page 5)

puter guy. He spends the bulk of his time dealing with customers and technicians. Undoubtedly he has the most challenging job in the shop. Brian also has a great knack for diagnosing cars when technicians run into a difficult problem. My father (who takes his salary in coffee) helps with our letter and postcard mailings.

Over the 25 years we have employed four husband and wife teams, children of employees, and brothers and sisters. We have attended weddings, births and funerals. I have been the best man at weddings (twice for one tech) and Betty was the Lamaze coach for an employee.

Our years of owning our own business have and continue to be a challenge, a challenge on which Betty and I thrive. We agree with the words of Toyota Chairman, Hiroshi Okuda, "Toyota has made a history of transforming adverse conditions into favorable ones, by focusing not on how the world needs to change, but on how we do."

NOTE: We would like to publish an article about a Jewish-owned local business each month. If you would like to see your business featured, please write an article and send it to ckjf@jewishlexington.org. We reserve the right to edit the material submitted.

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National Hadassah Convention

Lexington Delegates Come Home Inspired

By Judy Saxe

Four delegates, led by Lexington Chapter President, Elise Mandel, attended Hadassah's 92nd National Convention in Phoenix, Arizona, July 11-14. Also attending were Gail Cohen, Linda Ravvin, and Judy Saxe.

In three and a half packed days, the four women attended sessions dealing with the humanitarian aspects of Hadassah's projects in Israel; heard nationally known speakers discuss Israel's present security situation; listened as a panel of pollsters discussed national issues relating to this year's presidential campaign; and participated in several discussions of bio-ethical issues as they relate to Judaism and to Hadassah's American based initiative, Pikuah Nefesh (To Save a Life), which deals with organ donation.

Ambassador Dennis Ross, who served in the U.S. State Department for 14 years as a special envoy to the Middle East, was the keynote speaker at the convention banquet. Ross focused on both Iraq and Israel and talked about the troubled region. He provided a brief outline of U.S. — Iraqi relations. After listing a series of reasonable assumptions that turned out to be false, notably that Saddam Hussein possessed weapons of mass destruction and that the U.S. would be able to exit quickly after his downfall, Ross said, "Many factors came together to ensure we'd face a strong insurgency against America as a symbol of occupation."

Moving to the subject of Israel, Ross told delegates that since 2001, "There has been no peace process — zero. We've had a dialogue only of violence, and the cost to Israel has been very high." Nevertheless, Ross said he feels heartened by two elements that have the potential to unfreeze the current stalemate in the peace process. First is the defensive fence, which has been increasingly effective in providing security. Second is Prime Minister Ariel Sharon's decision to pull out of Gaza and four West Bank settlements.

"This forces the Palestinians to do something — it creates an opening," Ross said, adding that the best solution is to have both sides taking positive steps. "There's going to have to be some kind of coordination with

Palestinians who believe in co-existence, not destruction." Ross added that he would like to see the U.S. be far more involved in the Mideast peace process. Pointing to Egypt's efforts to make arrangements between Israel and the Palestinian Authority, he said, "In the past that was a role we would have played."

Concluding his remarks, Ross said, "If you don't want the Israelis to feel alone, you have to go there. If you believe in peace and you want to make a statement, go to Israel."

This sentiment was echoed by Colonel Gal Hirsch, commanding officer of the Israel Defense Forces Officers' School. "We intend to protect our citizens," he said. "We have arranged a fence as a barrier — we don't have any other choice but to guard and defend the state of Israel." He urged the delegates to act as a community in order not to be broken. "Take Israel as your own personal start-up venture. You're already doing it daily. Visit us!"

Delegates also met two young women, one a victim of a terrorist bombing whose life was saved by Hadassah's medical personnel, and the other, a former ward of Youth Aliyah at Ramat Hadassah Szold, whose life was turned around by the support and education she received at the youth village.

The first young woman, Aviva, was severely burned and also had multiple pieces of metal including a watch penetrate her neck. Surgeons had to protect the main artery in the neck while removing the objects.

"If you don't want the Israelis to feel alone, you have to go there. If you believe in peace and you want to make a statement, go to Israel."

Although the bombing occurred almost two years ago, rehabilitation continues. Both the surgeons, who were also present, and Aviva talked about the close emotional bonds that develop between patients and doctors. Aviva then made an impassioned plea for people to communicate with each other and to work for peace.

The second young woman, Liz Arviv, appeared several years ago as she was entering her final year of high school. Coming from a severely dysfunctional home, she had overcome an addiction to drugs, and was look-

Rosh Hashanah Greetings...

Happy New Year! Fall means many things: cooler weather, preparing for school, preparing for the High Holy Days...and this year, a Presidential election...

It is always surprising that voter turnout in the United States has traditionally been lower than one would expect in a vibrant democracy such as ours. In recent years, this has been true among Jews as well. Over the decades, Jews have been a vocal and participatory electorate. However, sociologist Steven M. Cohen suggests that "...where Jewish immigrants gloried in the chance to vote and have full citizenship rights, their grandchildren take these rights for granted."

We have worked too hard for our individual freedoms to let them dissolve and disappear. As the issues become defined and women's awareness and influence strengthens, we are increasingly aware that women's participation in the voting process can have a sizeable impact on the final decisions.

Now more than ever, we must be well-informed and vocal participants in our nation's work as anti-Semitism and anti-Israel sentiments surge across the globe.

Hadassah encourages political participation at all levels of government. Hadassah encourages strong, involved women.

As a Hadassah member, as a member of the Jewish community, we have a vital responsibility. As September approaches, this responsibility includes education, reflection, and action.

Happy New Year!
Elise Mandel

ing forward to completing her studies and entering the army. At Hadassah's 2001 Convention in Israel, Liz was already in the army and visited delegates while on a brief leave. Today she is a student majoring in social work at Haifa University.

Because she had no family support, Hadassah and the staff at Ramat Hadassah Szold have continued to serve as her family

and support system. She spoke of the lasting emotional wounds she had suffered, but also expressed her determination to complete her studies and to reach out to youngsters from similar backgrounds.

Delegates also heard the moving story of two members of the National Board of Hadassah: one suffering from a kidney disease who needed a transplant, and the other who decided to donate one of her kidneys to her colleague. Katie Edelstein, the donor of the kidney said, "Saving

someone's life through organ donation is a feeling I can describe as the closest thing to a miracle. Your decision to become an organ donor can make the difference between life and death." Ms Edelstein received a standing ovation.

The Lexington Chapter was proud to be announced as one of the chapters that received a Medallion of Merit for outstanding fundraising achievement. It also received a special certificate from the Keepers of the Gate Department in recognition of the more than 10% increase in the number of Keepers who made a pledge of \$1,000 a year for as long as they are able.

Hadassah, The Women's Zionist Organization of America, is the largest women's and largest Zionist organization in the U.S. and supports medical, educational and youth programs in Israel. In the U.S., Hadassah programs also include health education, social action and advocacy, Jewish education and forging partnerships with Israel.

Rabbi's Corner

Rabbi Sharon Cohen



Celebrating Jewish History

We know that studying all of Jewish History can be quite a challenge. After all, our history goes back about 5,000 years as we begin with the Biblical stories of our patriarchs and matriarchs and learn of the struggles of the Israelites as they became a People under the leadership of Moses. We examine the challenges faced by the Judges and Kings who sought to establish a nation in the Promised Land, and read the words of the Prophets who kept the people focused on God's Covenant even in the face of conquering armies from far away lands.

When we study "Jewish History" we often focus upon the period of the Talmud, the foundation for modern Judaism. It was during this time that our Tradition's richness was illuminated by rabbis and scholars as they lived and worked to keep Judaism alive through the persecutions of the Romans and others who sought to destroy them. The Medieval period gave rise to great works of Jewish philosophy and law as Jews, now dispersed

around the world, continued to evolve amongst the traditions and mores of other Peoples. Amid the flourish of intellectual scholarship and communal development came the Crusades, the Inquisition, the Pogroms, the Holocaust. And then, of course, we have the birth of the State of Israel.

As the history of the Jewish people is not merely long, but also filled with great figures and meaningful events, it is so easy to gloss over a part of our history that may seem less than exciting or valuable. I am referring to the history of Jews in America. How many of us think about the Jewish heroes and events in our own country when we consider the achievements of our People? As a youngster, I learned very little about our history here in America aside from a bit about Jewish immigration from Russia and Jewish heroes like Sandy Koufax. With 5,000 years to learn about, not everything could be studied, so my teachers chose to pick a few meaningful highlights from the American chapter. It wasn't until college that American Jewish history came alive for me.

There is so much more to our past in this great country than the immigration of our ancestors during the late 19th century or the inspirational story of a ballplayer who chose not to play on Yom Kippur. In fact, this year, American Jewry celebrates 350 years of American Jewish history. In 1654, the first Jewish community was established in America as 23 Jews fleeing persecution in Spain via Brazil landed at New Amsterdam (now New York). Although individual Jews had previously traveled the

There is so much more to our past in this great country than the immigration of our ancestors during the late 19th century or the inspirational story of a ballplayer who chose not to play on Yom Kippur.

wilds of this "New World," as traders and ambassadors for official explorations from Europe, these 23 brave Jews became the symbol of what Jewish life in America, and eventually, the United States, would become.

In preparation for teaching at Camp Shalom last month, I found myself

perusing some of the history books on my shelf, which, quite frankly, had not been opened for far too long. I was reminded of these first 23 immigrants and their fight for equal treatment under the laws of the Dutch West India Company which was the governing authority of the time. I learned again of the establishment of the first synagogues in America and how the communities relied on funds from each other to do so. I rediscovered the contributions Jews made to the growing American colonies under the British: Jews who became soldiers, and others, like Haym Salomon, who raised funds so George Washington's troops had the materials and money to fight. I heard anew the stories of Jews who fought for the North during the Civil War, and those who maintained their allegiance to the South. Jews had a strong presence in the developing West, from the Gold rush of the 1840's which influenced Jewish "inventors" like Levi Strauss (anybody wearing blue jeans these days?), to those Jews who helped the West grow after the American Civil War and through the 20th century.

see **Jewish History**, page 9

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"The Yiddish Curver" and Other Jewish Sports Figures

By Harry Gordon

In our 350 year history in America, Jewsinsports.org lists hundreds of Jews who have participated in sports throughout the years, but perhaps most noteworthy was Jewish participation in boxing.

Daniel Mendoza, a Sephardic Jew, was said to have founded the modern school of fighting and held the heavyweight crown from 1790 to 1795. There have been more than 20 Jewish ring champions, and the likes of Abe Attell, Benny Leonard, and Barney Ross rank among the top names in the history of the sport.

Among football Hall of Famers we find Al Davis, president and principal owner of the Oakland Raiders, Sid Luckman, Sid Gillman, Ron Mix, and Marv Levy.

In basketball, Larry Brown, current coach of the men's Olympic team, and Arnold "Red" Auerbach, the legendary coach of the Boston Celtics, as well as the commissioner David Stern, are all Jewish.

Along with Sandy Koufax and Hank Greenberg, maybe Barney Pelty or Peltheimer some day will be famous. Known as the "Yiddish Curver," he played in the majors for the St Louis Browns and the Washington Senators at the turn of the century, having an ERA of 1.59 for his 11 years in baseball. His 92-111 win loss record for weak teams seems to have kept him out of the Hall of Fame.

To end on a note closer to home, there is a Sports Hall of Fame in Louisville, started in 1995 at the Jewish Community Center. Mostly, it features local athletes, but Ray Baer, mentioned in Jewsinsports.org is perhaps the premier member of this group.

Ray Baer was the captain, and All American for the University of Michigan football team in 1927. Upon his return to Louisville in 1946, he became coach of the St

see **Yiddish Curver**, page 19

Musings

Harriett Rose

The Search for Meaning

♦ ♦ ♦

The emphasis on religious books and movies seems to me to be in sharp contrast with what I read and hear about the number of religious people in polls. Recently, on the Jack Pattie show there was a discussion of a decline in the number of people listing themselves in the Protestant denominations in the period from 1992 to 2002, while the number of Roman Catholics and Jews stayed constant.

In the survey reported, people who called themselves Christian but listed no denomination were not counted. That brought to my mind the number of people in Lexington who would say they are Jewish but do not affiliate with Temple, Synagogue, or Havurah.

What do they mean when they call themselves Jewish? That their parents were Jews? That they espouse a belief in one God? That they don't eat pork? That they were confirmed or Bat Mitzvah?

My generation and those that came before me were "hot-wired in the brain to affiliate with the institutions of Judaism," as Rabbi Kline of Adath Israel puts it. Our identification came from belonging. That seems no longer true of the younger generations. They seem to need no symbol of being Jewish. It is only when the institutions provide a service of some sort for them that they feel an obligation to "belong" and sometimes not then.

I'm acutely aware of our non-affiliated, but this morning's radio discussion spoke of ever larger Protestant churches with ever declining attendance. One comment was about unused choir lofts and music provided by guitars and drums instead of organs. My Lutheran friend, a faithful every-Sunday-goer, dislikes their new prayer book and longs for the "old music." She's my age and we share opinions about a lot of things, and certainly about this.

Shortly, I'll be moving to the Hanover Towers. I was talking to a former colleague about my selection of a new location. Among my reasons was that it was right around the corner from my Temple. The man, a

Gentile, looked at me and said, "Do you go there much, Harriett?" My response was, "Not a lot, I guess, at least not to services. I'm there twice a week at a study group and a spirituality group, but whether I go to services or not, it's My Temple."

The man on the radio this morning said that the older generations who were stalwart supporters of the churches are dying off and in order for churches to continue to exist, the services and the opportunities offered by the churches have to be those which appeal to young people, just as Rabbi Kline said about Temple.

There were many people in the survey who said they have no religion. Yet religiously-oriented books and movies abound. *The Passion of the Christ*, *The DaVinci Code*, and the like make headlines. Much furor occurs about religion in the schools, debates about the rights of gays and about abortion fill the newspapers and talk media and threaten politicians with blackmail.

When I grew up, everybody was "something." That meant we belonged somewhere; we went somewhere to religious services. It was part of your identity. When you went to a new community, the Church or the Temple was the place where you met like minded people, where young people found potential spouses.

Maybe people don't need religious identity now. Identity comes from your profession, from what you do for a living, from supporting your children's activities, or from your neighborhood. We have television for entertainment, sports for preoccupation, computers for communication and as a source of information.

Maybe we don't need professed religion, but why is there such a thirst for spirituality? Can't it be found in houses of worship?

Rosh Hashanah Greetings...

Nancy Hoffman

President, Ohavay Zion Synagogue:

The most rewarding part of being president of Ohavay Zion Synagogue has been working with people that I might not have gotten to know if I had not been involved. I have been overwhelmed in the ways that people give of themselves. It is true that when you give of yourself, you receive more than you give. The rewards come in the form of a feeling of accomplishment as well as friendships and a connection to a community. In this New Year I hope that everyone will take time to give to their congregation, to Federation and to the Lexington community. On behalf of Ohavay Zion Synagogue, I want to wish everyone a year of health, happiness, and peace.

Jewish History (from page 8)

Many of us as American Jews can not trace our familial history back to these early Jewish pioneers, but, rather, to the great period of immigration in the late 1800's and early 1900's. Just like the original 23 Jews did, however, many of our relatives arrived upon the shores of New York seeking political, economic, and religious freedom. We can only imagine their thoughts as they saw the Statue of Liberty gleaming in the distance and learned of the poem on the base written by an earlier Jewish immigrant, Emma Lazarus.

Of course, the last century has been a period of growth, strength and accomplishment for the Jewish population in America. It has also been a time of redefining ourselves as we struggle to understand what it means to maintain our Jewish identity among the welcoming forces of American assimilation. We have come a long way since one of the 23 immigrants to New Amsterdam, Asser Levy, fought for permission to guard the town walls along with his Christian neighbors; and it is a history well worth studying as we

begin the next 350 years of Jewish life in America.

I hope I have whet your appetite for American Jewish history. Beginning this month, the national Jewish community will initiate a year-long series of programs marking 350 years of communal life in America. "Celebrate 350: Jewish Life in America 1654-2004" is the name of the national group which will coordinate this year-long celebration. As the hub of an extensive network of organizations and programs, "Celebrate 350" has developed a website, www.celebrate350.org to provide resources, stimulate ideas, and give links to the many projects, programs, and enterprises around our nation marking the event. Also on the website, you will find an article (to download) on this important anniversary from Professor Jonathan Sarna, a well-known historian of American Jewry who is serving as Celebrate350's scholar-in-residence. I hope that the Central Kentucky Jewish community will find ways to celebrate locally during this special anniversary year as well.

During the coming months, I encourage you to open up those dusty history books and learn more about the fantastic history we have had here on this continent. Log onto the "Celebrate 350" website and check the libraries at OZS, TAI, or the Public Library for selections on a variety of time periods and subjects in our American Jewish history. Consider how our American Jewish ancestors have influenced the life we live as both Jews and Americans. May the next 350 years of American Jewish life be equally meaningful and inspiring.

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Surviving Cancer – An "Unremarkable" Story

One Community Member's Struggle with Disease

By Lauren Cammack and Fran Morris Mandel

If you ask Ruth Adams how she is doing today, she will tell you that she is "great." Not because she is a nationally acclaimed artist with numerous awards to her name, not because she is an international exhibitor, not even because she is an accomplished assistant professor of photography at the University of Kentucky. She will tell you she is great because she looked death in the face during her battle with Hodgkin's Disease, and she chose life. Ruth did more than survive this illness; she thrived despite the disease and the chemicals that were given to her to eradicate it from her body. She came away from this ordeal with a deeper understanding of herself and a greater appreciation for life and for those around her. Ruth shared with us her experience of this illness and what it meant to her.

Ruth was diagnosed with Hodgkin's Disease on November 21, 2002. Prior to the diagnosis, she had been treated for what was thought to be asthma. Mild symptoms such as itchy skin, frequent shortness of breath, and pressure in her chest were becoming noticeable, but not alarming. However, when a bout of bronchitis wouldn't go away, her doctor insisted on a chest x-ray to rule out pneumonia. This is where Ruth learned she had a 10 x 7 cm mass in her chest cavity. Her immediate fear was that she had lung cancer, to her, a death sentence. She had taken care of her ill grandmother for six months and watched her die from this disease. Ruth was devastated by her own news, as she was convinced that her life, too, would be over in six short months. Fortunately, a CAT scan ruled out lung cancer, and a biopsy confirmed the Hodgkin's Disease. During the difficult weeks while she waited for test results, Ruth and her family conducted their own research on treatments and therapies. By the time Ruth received her final diagnosis, she had mentally and emotionally prepared herself to fight the illness with chemotherapy and radiation.



April 2nd

Ruth's treatments would consist of six months of chemotherapy and one month of radiation. She began her chemotherapy treatments on December 20, 2002, enduring 12 treatments. The word she used to describe chemotherapy was "evil." She remarked, "I felt poisoned. It's an indescribable feeling." Her experience with the chemotherapy treatments was the most challenging aspect of her entire ordeal with cancer. She is haunted by the burning sensations in her veins and the unpleasant taste left in her mouth by the chemicals injected intravenously. Treatments occurred every other Friday, draining her of vital life energy. She was left feeling nauseated, tired, and weak. Weekends immediately following treatments were especially difficult. She couldn't stand the smell of food, but she had to eat in order to prevent weight loss and to maintain energy. By Mondays, she was exhausted, but she had to gather all of her strength to return to teaching at UK on Tuesdays. Teaching all but two days during the spring semester was an important accomplishment for her. She said of her work, "The absolute best decision I made was to keep working. I had something to focus on, students to care about." She described her students and the UK faculty as incredibly supportive and understanding. She feels fortunate to have a teaching position which offers ideal work hours and a flexible schedule. Another positive aspect of her position was the option during the following semester to reduce her course load, thus concentrating her energy on recovery and healing.

Ruth's chemotherapy treatments were finished in late May 2003. At the beginning of June, Ruth shaved her head, as most of her hair had already fallen out. In a gathering of family and friends, she performed this task as a meaningful ritual to cleanse herself of the chemotherapy toxins and to mark a new beginning. Her brother-in-law joined her on that day in a symbolic act as a supportive gesture. A friend shaved his head in support as well. At the end of

June, 2003, Ruth started radiation therapy, which continued for several weeks. Compared to the chemo, the daily radiation treatments were "a piece of cake."

Ruth could not say enough about the demonstration of love and support from her friends and family, particu-

Ruth did more than survive this illness; she thrived despite the disease and the chemicals that were given to her to eradicate it from her body.

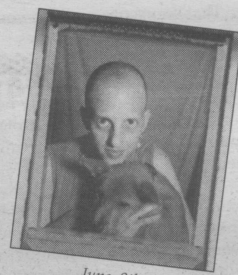
larly from her sister, Sarah, and brother-in-law, Dwight. They, as well as Ruth's parents, flew to Lexington from Maryland before every chemotherapy treatment and every medical appointment for six months. Together, they supported, coached, and encouraged her to keep fighting. She emphasized, "My family was my rock. I really don't know how people go through this kind of thing alone." Specifically, Sarah and Dwight cooked and cared for Ruth during each treatment weekend. They prepared enough food for her to easily reheate during the time they were absent. They also stayed for several days during the weeks of her scheduled doctor's appointments as it was as important for Ruth to have support during these meetings as well as the chemotherapy sessions themselves. When her family was back in Maryland, Sarah and Ruth talked on the phone every day, which helped Ruth to cope with being in Lexington by herself.

Throughout treatment, Ruth worked hard to get well both emotionally and physically. Using cues from her body, she stayed as active as she could. She exercised throughout the treatment process by walking twice per week. During her radiation treatments, she added exercise classes to her daily routine. She feels that physical activity greatly enhanced her ability to tolerate cancer treatments and aided in her recovery. Ruth was also very careful about her diet as she cut out all refined sugar, drank large amounts of oxygenated water, and ate nutritious foods. She

didn't deprive herself either, so when she craved her favorite foods, she would indulge. Ruth also took advantage of other methods of health support, including attending the cancer support group at Central Baptist Hospital, going to psychotherapy, having regular massage treatments by a therapist trained in working with cancer patients, and obtaining alternative hands-on healing treatments. It is apparent that Ruth soon became very attuned to her body, and acutely aware of how best to take care of herself.

Perhaps the most important component of Ruth's healing process was her positive attitude. She stayed focused on healing throughout. She set her sights on fighting the disease, on health and recovery. She says, "Once I knew what I was fighting, I could set my sights on that goal. I followed steps and did what I had to do to stay healthy." Ruth chose to use this illness as a life lesson. She says, "Mortality is such an odd thing. It changes you, going through a life trauma like that. It can't not affect you." On a practical level, Ruth feels that the illness was a wake-up call, influencing her to be more aware of her body and what it needs to stay healthy. On a mental and emotional level, facing mortality caused her to focus on what she is doing with her life. It helped her to become more aware of what life means to

her and how not to waste it. On an interpersonal level, Ruth says that getting sick was a "gift." In a way, it helped her to learn that people were there for her. She remarks, "I learned that it's okay to ask for help, to rely on other people, and to accept help when it



June 9th

is offered."

A fascinating aspect of Ruth's experience was the photography project she started on the first day of treatment. As an artist and photographer, Ruth wanted to capture her experience on film and to document what she thought was going to be the visual image of the decline of her good health into sickness. Toward this end, Ruth set up a station in her attic where she could easily take a polaroid picture of herself each day,

see **Unremarkable**, page 18

B'tay Avon (Hearty Appetite)

Ruth Poley



With the High Holy Days fast upon us, thoughts turn to what we will make for those holiday meals. One standby in our family was always honey cake (*lekach*). It was one among the many baked treats that my grandmother always served at this time of year. Now, I love cake, and I love honey, but somehow I never could develop a taste for honey cake. Over time, I have tried a number of different

recipes for *lekach*, but I haven't liked any of them any better than I did my grandmother's.

I recently acquired Joan Nathan's book, *The Jewish Holiday Baker*, and there's a recipe for honey cake I think I could love — you have only to read the name of it to know why. I'm going to try it. Why don't you?

Chocolate Lovers' Honey Cake

- 2 ounces unsweetened chocolate
- 2 cups unbleached all-purpose flour
- 1/2 teaspoon baking soda
- 1 teaspoon baking powder
- 1-1/2 teaspoons cinnamon
- 2 large eggs
- 3 tablespoons vegetable oil
- 3/4 cup honey
- 2/3 cup light-brown sugar
- 1/2 cup orange juice
- 1 cup mini chocolate chips

Preheat the oven to 350° and grease a 9 x 5 inch loaf pan. Melt the unsweetened chocolate over simmering water in a double boiler or in a microwave for 1 minute. Set aside.

Sift into a mixing bowl the flour, baking soda, baking powder, and cinnamon and set aside.

In a larger bowl, beat the eggs and add the oil and honey. Then add the brown sugar and melted chocolate.

Alternately add the dry ingredients and the orange juice. Stir in 3/4 cups of the chocolate chips.

Pour the batter into the loaf pan. Sprinkle the remaining chocolate chips over the top.

Bake on the lower rack of the oven for 50-55 minutes, or until a toothpick inserted in the center comes out clean. Cool on a rack for about 15 minutes. Gently run a knife around the edges to loosen the cake, then remove it from the pan.

NOTE: If you have an appropriate food story you'd like to share, or a recipe you think others in the Jewish community might enjoy, please email me at poley@prodigy.net.

SAVE THIS DATE

Sunday, December 12, 2004
for the Central Kentucky Jewish Federation's

Annual

WINTER DINNER and
CHANUKAH PARTY

Details next month



Celebrate 350 (from page 4)

certain William Dyer complained to Rhode Island Governor Coddington in 1685, asking for the governor to seize their property. It was not until 1740 that the criteria for naturalization in the colonies became uniform, through action of the British Parliament. The law stipulated that Jews would be granted the same rights as any other alien resident, and would be permitted to omit the words "upon the true faith of a Christian" from the oath.

The original 24 Jews from Pernambuco were followed by a second wave of Sephardic Jews arriving in Newport, Rhode Island, from Holland in 1658. A third wave came in 1759 from Curacao and Barbados. By 1760, almost 1,000 Jews lived in Newport and its environs; among them Moses Lopez, who brought with him the secret of soap-making. Aaron Lopez was deeply involved in the whaling industry and helped organize the first American Spermaceti Trust in 1761. The success of Jews in the colonial economy in this early period can certainly be traced to their Caribbean connections.

Jewish names of the colonial period include Michael Gratz, patriarch of the Philadelphia Gratz family whose name is given to Gratz Park in Lexington, and whose daughter Rebecca served as model for the character of Rebecca in *Ironhorse*; the Philadelphia Franks helped open the Ohio territory between 1760 and 1769; Ezekiel Solomon was among those opening the Michigan territory; Sampson Simon, Hyman Levy, and Judah Hay played a key role with their merchant ships during the French-Indian war in today's Canada. Benjamin Seixas, Ephraim Hare, and Joseph Bueno played important roles in establishing the New York Board of Stockholders. In Georgia, the success of Mordecai Sheftall is noteworthy. He arrived in Georgia destitute, and by the time of the Revolution he was in a position of helping the Revolutionary Army with significant supplies.

The Revolutionary War came to represent for American Jews at the time a way to oppose the monopoly and tax-heavy policies of England in the colonies, so they overwhelmingly cast their lot with the colonials, but that is a story for the next *Shalom*.

Camp Shalom 2004



▲ Jennifer Diamond sings Shabbat blessings with Fain group (ages 4-5).



▲ Extended-day campers played games and took a rest from the heat.



▲ Rugged soccer warriors.



▲ Igy Dancig helps us to start our day with music.



▲ Anna Graft and Benjamin Kaplinger show off their edible bags.



▲ Jonathan Miller started the day with song.



▲ Counselors Alexandra Donovet, Aaron McKee, Ben Shuchet and Solomon Alkhasov prepare rain sticks.

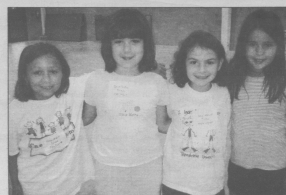


▲ Look at these smiling Camp Shalom volunteers! Eva Rifkin-Fish, Gaby Dabbar, Will Brown, Mike Karpman and Aaron O'Neill with counselors Gaby Price and April Edwards.



▲ Group Leaders: Spencer and William Reinhardt and Tami Ohayon.

▲ Alex Tuxey, Abby Miller, Marc Shapiro and Danielle Collier enjoy a moment.



▲ Lunch time is fun time at Camp Shalom!

▲ Ricky Rosenberg and Wesen Kidd hold stories from Spellbinders at Camp.



▲ Esther Knight and other Chelston campers show their affection to group leader, Tami Ohayon.

Camp Shalom (from page 1)

ties which kept the children interested and excited about camp. Kathy Feinberg returned as camp director, and was joined by Elissa Brown, who served as assistant director, bringing art up a notch this year was graduate student Tami Ohayon who assigned the children in making a beautiful tile mosaic and an amazing quilt. Both are stunning reminders of what camp is all about, and will be on display both at Temple Adath Israel and Ohayon Zon Synagogue during the year. We are very proud of the children, and especially thankful to Tami for organizing these beautiful works

of art. In addition to Tami, William and Spencer Reinhardt came in as group leaders and did a fabulous job with camp direction and helping keep everyone on schedule. Many thanks to these fine adult staff members for their hard work and dedication. We were so fortunate this year to have such great counselors and counselors-in-training. They were dedicated, responsible, and most of all, role models for their next generation. The campers adored them and many reported that they had a "different favorite counselor" every day. Thanks to Solomon Alkhasov, Jordan Barnhill, Rachel Berger, Alexandra

Donovet, April Edwards, Asher Finkel, Ariel Gold-McCoy, Katlin Graft, Rachel Heller, Jennifer Jordan, Joshua Kline, Daniel Mandel-Arnhart, Aaron McKee, Jared Neufeldinger, Gabi Pryke, Ellen Reinhardt, Allison Schneider, Ben Shuchet, Katie Rose Taubbee, Melissa Van Hoesen and Seth Westerman for a job well done. Our volunteers added so much to the camp experience. Week one brought us Jay Dancig, a professional Jewish song leader and musician from New York City, son-in-law of Judy Levine, husband of Beth Levine, and father of campers Maya and Efron Dancig. He volunteered at the camp and,

through beautiful music, humor, and several interesting instruments, taught our children how to enjoy singing and playing their own instruments. Camper Ryan LaZar stated, "Jay make singing fun!" Jay's zest and energy were contagious, and we were very lucky to have him at camp this year. Story tellers included Evelyn Geller, Ricky Rosenberg, Wesen Kidd, Lisa Kaplan, Barbara Barr, Alice Swirn, Charlie Hardy, and our own director Dancig Chelston. What a treat they all were for the children. This activity was a favorite and one of the most relaxing activities at camp. Counselors were so enthralled with

the stories, that many skipped their breaks simply to relax and listen. Again, this year there was a cooking club (activity) every afternoon at Camp Shalom. Many thanks go out to Mimi Kaufman, Anne and Justin Graft, Bonnie O'Neill, Oliver Lehtman, Eileen Koplinger, Ruth Foley, Judy Baumgarten, Rose Rita Wurmer, Carol and Samantha Kaplan, and Cindy Kline. The children learned how to make many fun items in the kitchen including canned apples, hummus, and s'mores, to name a few. And, of course, gobbled them up with a smile. Many thanks to those who donated both food and time with the

children, we appreciate your efforts very much. Each Friday in celebration of Shabbat the campers sang with Jennifer Diamond, sister of Debra Reaguer, aunt of camper Samantha Reaguer and future camper Taylor Reaguer. She is a voice specialist and music director of The Temple in Louisville, and led the children in song both Fridays—sometimes in the company of Rabbi Kline and other fine and talented musicians. Stephanie Barrett also was very generous with her time and volunteered five times during our two weeks at camp. Her beautiful voice and

enthusiasm really invigorated the shabbat. She even stayed additional time one day to make up for the unseasonably cold weather which kept the children out of the pool. She played her guitar and led the children in traditional Shabbat songs as well as some that were just fun to do and got the children up and moving. A special thank-you goes to Kelly Brandenburg, Minister of the Bluegrass Christian Camp, for welcoming Camp Shalom and providing us with a beautiful camp site. Many thanks go out from the staff and committee for your hard work and generosity, and to all those who helped to make Camp Shalom a resounding success.

The committee starts planning now for Camp Shalom 2005, so please feel free to call the office if you have an interest in serving on this committee; it doesn't require much time and does something amazing for the children of this community. You can reach Jana at the Central Kentucky Jewish Federation by phone, 268-6672 extension 44 or email campshalom@jewishlexington.org. If you are interested, it's only 11-1/2 months until Camp Shalom 2005!

Trudy (from page 3)

then prepared to receive their other family members, it was too late – Jews could not obtain passports to leave Germany or Italy. Kurt even traveled to Washington, D.C., to plead their case and hope that American influence could get their family out of Europe. Unfortunately, nothing came of that trip, and all their remaining family members later perished in the Holocaust.

Starting life all over in a foreign country, with a different language, no funds, and no employment was a daunting task. Everyday life in the U.S. was much more difficult than it had been before. Although both Trudy and Kurt had learned English in school, it wasn't until being immersed in this culture that they learned how to speak the language. English became the fourth language in which they were fluent; German, French, and Italian make up the other three. With Vinnie in daycare, Trudy worked at the only job offered, which was in the garment industry. Kurt worked in an auto supply store until he was able to start his own commercial art business. There is no doubt about Kurt's talent as an artist and painter, as his oil paintings adorn every available wall space in Trudy's

home. Besides those which are hung, there is an entire closet full of unframed canvasses of Kurt's work, and I, myself, am the lucky owner of a beautiful piece. A couple of years ago, Trudy offered a painting to me after admiring it, and, as you can imagine, it holds special meaning for me.

In talking about her beloved husband, Trudy stated that they almost never fought with each other, and she can only recall once when a disagreement turned into an argument. Even then, they resolved the issue before going to sleep that night, because Trudy firmly believes that being able to "talk things over" is a critical element of a good marriage.

When I asked Trudy, as I have many times before, to what she attributes her longevity, she stated simply, "Don't eat too much or too little and exercise regularly." Also, she believes that having a regular daily routine played a crucial role in her longevity. Her passions include reading and gardening. Every two weeks, Trudy's "Book Buddy" from the public library brings her several books, which she starts and finishes within the allotted time. Her favorite genres include biographies of famous people, and stories about nature that she reads in *National Geographic*. Trudy

tends to many plants in her home, as well as a patio full of potted plants and flowers, including tomato plants. You can ask her about any kind of plant or flower, and she can likely tell you how to care for it.

On September 24, 2004, Trudy will celebrate her 100th birthday. When I asked her if she was going to have a large celebration, she shrugged and said she thought her daughter had a party in mind, but she herself would be just as happy having a small family gathering. Many times, we have marveled over the fact that although Trudy and Kurt had only one child, she now has a very large family, of which she is very proud. She has four grandchildren and their spouses, and seven great-grandchildren, who live in Lexington, Louisville, and Kensington, MD. Her family visits her often, and until very recently, she had been traveling to Louisville several times per month to see her grandchildren and great-grandchildren.

Until last month, Trudy's health had been good, and she had been living independently in her small but comfortable, ranch-style home, with bi-monthly visits from a housekeeper to do the heavy housework. Trudy is still living in her lovely home, but

she now has twenty-four hour assistance because of some new health problems. Hospice visits several times per week, and caregivers from a local home care agency afford Trudy her independence, while making sure she is safe and comfortable.

Trudy still spends most of her days reading, only now she takes a nap during the day, something she has never done before. Life for Trudy continues much as it had before, only now there are more people and "so much talking," which she is not as used to. Trudy continues to smile, laugh, and enjoy each day. She has told me on occasion, very matter-of-factly, that she is ready any time once again to be with Kurt whom she misses very much. When Trudy dies, her body will be donated to UK for research purposes, something for which she feels very strongly. I suppose it is a sign of her giving nature, to put others before herself, and, in this case, donating her body for the good of humankind.

I want to say a special thank you to Trudy Landsberger for sharing so much with me and for setting a wonderful example of "aging with grace." I hope to be like you when I am 100 years old. Happy Birthday!

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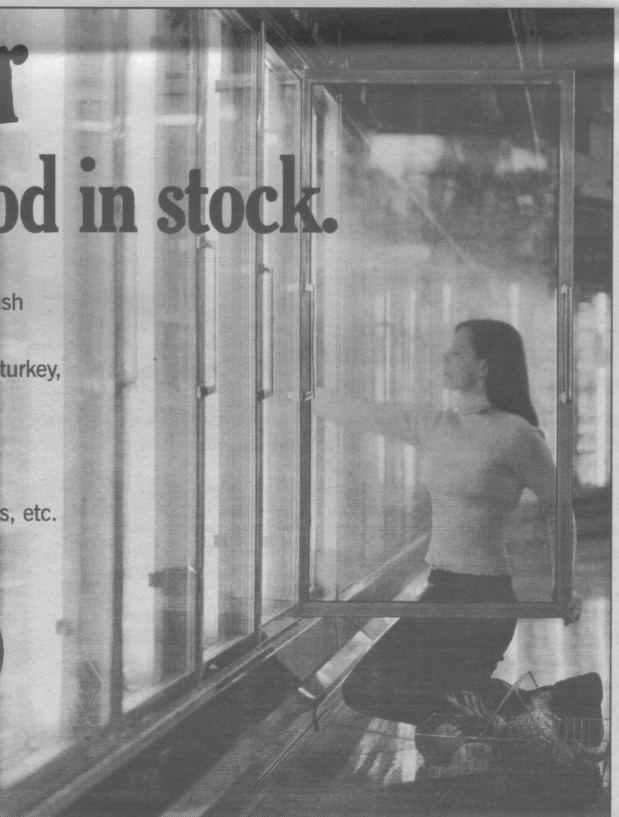
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Temple Adath Israel Presents an Evening with Danny Siegel, "The Pied Piper of Tzedakah"

If You Don't Know Danny Siegel, You Should

♦ ♦ ♦

By Deborah Biskin Levine

Ask any college kid, yeshiva student or ten year old in Hebrew school who has met Danny Siegel and they will remember the experience. Danny makes an impression. He is perpetual motion with ideas and thoughts that capture the imagination. But unlike many charismatic personalities, he's also extremely modest. "Don't you dare refer to me as a *mitzvah* hero, I'm just a guy who finds these good people and brings attention to what they do", he booms, "I just knew I wanted to spend my life hanging out with good people—they bring quality out in all of us."

At 4 a.m., Danny's day—which is almost always devoted to *tzedakah*, begins. He writes poetry, answers e-mails, talks on the telephone, sends out curricular materials, and organizes speaking engagements. Constantly on the road in the United States and Israel, he highlights various small but deserving *tzedakah* projects and "mitzvah heroes" through his *Ziv* ("radiance") *Tzedakah Fund*. After people hear him talk about programs and individuals, they write him checks—large and small.

Over the past 18 years, Danny has given away \$3 million to such causes. "Recently a family wrote to me. They had just had their third baby. They felt they didn't need baby gifts from friends and relatives. They were fortunate—they had enough. So included in their baby announcement was a card that asked people to make their contributions to *Ziv*. The money was used for people who needed to have funerals for babies and couldn't afford them. These people thought of other people's needs in their time of great joy."

Danny's *mitzvah* heroes are an amazing bunch. He intrigues his audiences by talking about people like Janet Marchase who has devoted herself to finding loving homes for infants with Down's syndrome, or the Chicken Lady of Jerusalem, Clara Hammer, now well into her 80's, and her friend the butcher, Mr. Hacker, who provide fresh chicken and chopped meat for 110 impoverished Israeli families every Shabbat.

Danny's journey began in 1975 when he traveled to Israel with \$955 from friends and relatives to give to *tzedakah*. When he returned to the United States, he wrote a letter describing where their money had been donated. The next time he went to Israel, he took even more contributions with him. Eventually, from this personal approach to performing *mitzvot*, *Ziv* was born.

"I don't fund raise—I'm very subtle and low key" explains Danny. He finds money for his causes by publishing twice a year the *Ziv* report, which describes each project. "People read about the *mitzvah* heroes, and they send money. The typical contributions are small—so there are lots of people involved. Hebrew school kids fill up *tzedakah* boxes for specific projects like *Mitzvah* Dolphins."

Danny tries to spread his message of giving *tzedakah* to young people. "There is not much of a connection between Hebrew school, day school or *yeshiva* education and *tzedakah*. I try to help kids form those connections. I show them how easy it is to do a *mitzvah*—that the ability is within all of us," he says.

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Danny Siegel
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"I know that if more kids became involved in doing things for others there would be fewer problems with drugs, alcohol abuse and suicide. It makes people feel good to help—and to be around good people."

"Most adults define who they are by what they do. I wake early in the morning and write poetry. I hope to have written a few decent pages. But when I'm able to write a check for a person's rent for the next month—that's who I am."

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HAPPY NEW YEAR

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Judaic Studies (from page 1)

lished to provide a link to the Jewish Student Organization/Hillel Foundation. A strong Judaic Studies Program in close affiliation with JSO/Hillel serves as a salutary reminder to an overwhelmingly Christian campus that our country is a point of intersection for various religious cultures and an on going experiment about the possibility of mutual respect between disparate groups. In sum, the Judaic Studies Program serves, and will continue to serve, important academic and extra-academic needs.

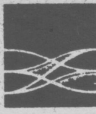
Throughout its first eight years, the program has made considerable progress in all areas, in its ability to offer excellent courses and colloquia, in its fund-raising endeavors, and in faculty recruitment. In the last academic year, 2003-04, the Judaic Studies Program offered a full array of courses at the undergraduate level. In the fall term (2003) we offered Jewish Thought and Culture I: From Ancient Israel to the Middle Ages; The Old Testament as Literature; Roman, Jew and Greek: Backgrounds to Christianity; The Holocaust; Maimonides, Spinoza, and the Critique of Traditional Religion; Elementary Biblical Hebrew; and Intermediate Biblical Hebrew. In the Spring term (2004) we offered Jewish Thought and Culture II: From the Expulsion from Spain to the Present; Elementary Biblical Hebrew; Intermediate Biblical Hebrew; and The Bible and Literary Studies. All courses are well enrolled, and many are closed out with full enrollment. Over the course of the academic year approximately 250 undergraduates from all sectors of the University take courses in Judaic Studies.

Funded in part by the Central Kentucky Jewish community, the Judaic Studies Program has always been mindful of its obligations to that community, and to that end we have each year presented for the campus community, as well as the greater Lexington community, a lecture series that presents some of the foremost scholars of Judaica. During 1999-2000, the Program presented Kenneth Seeskin (Northwestern University) on "Why Idolatry is Alive and Well," Oliver Leaman (Liverpool John Moores University) on "Ideals, Simplicity, and Ethics: The Maimonidean Approach," and James Young (University of Massachusetts, Amherst) on "Germany's Holocaust Memorial Problem—and Mine."

In 2000-01 we sponsored lectures by Allison Coudert (Arizona State University) on "The Kabbalah, Science, and the Enlightenment," Stephen Whitfield (Brandeis University) on "Defining American Jewish Culture," and Susannah Heschel (Dartmouth College) on "When Jesus was an Aryan: Protestant Theologians in Nazi Germany"

In 2001-02, we sponsored lectures by Leon Kass (University of Chicago) on "L'Chaim [Life] and Its Limits: Why Not Immortality?" Marc Raphael (College of William and Mary) on "Goodbye Columbus Reconsidered: American Jewry in the 1950s," and David Sorkin (University of Wisconsin, Madison) on "Moritz Oppenheim and the Beginnings of Jewish Art."

In 2002-03, we sponsored lectures by John Hollander (Yale University) on "American Poetry and Jewish Identity," Matt Goldish (Ohio State University) on "Benedict Spinoza and



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Shabbatai Zvi: On the Meaning of Jewish Heresy in the Seventeenth Century," and Linda Raphael (George Washington University) on "Fiction and the Representation of the Holocaust."

In the last academic year (2003-04) we invited Robert Weinberg (Swarthmore) and Adam Sutcliffe (University of Illinois, Urbana-Champaign). All the lectures have been well attended, and I think it is fair to say that over the years the series has become something that the community looks forward to.

Substantial progress has been made in faculty recruitment for our program, which in turn has had a considerable impact in putting the whole program on a much firmer footing. With the very generous support of the Zantker Charitable Foundation, coupled with matching funds from the Commonwealth Research Challenge Trust Fund (RCTF), we were able to advertise, interview, and recruit the first incumbent of the Zantker Professorship of Judaic Studies. After an international search, which generated scores of applications, the Zantker Professorship of Judaic Studies was offered to Professor Oliver Leaman (Liverpool, UK). Professor Leaman is an internationally recognized scholar of Jewish and Islamic philosophy, with special expertise in the medieval period. His assumption of the Zantker Professorship puts him in charge of the year-long Jewish Thought and Culture sequence, required for all Judaic Studies minors.

Finally, in the last academic year, the Program began a new initiative. We commenced with the advertising, evaluating, and awarding of the Luckens International Prize in Jewish Thought, a prize advertised internationally and awarded annually to a younger scholar (a graduate student or a recent PhD) for an essay on Jewish thought. This initiative, long

in the making, is sure to provide increased exposure for our program and its strengths in Jewish philosophy and intellectual history. The inaugural recipient of the Luckens Prize was Aaron Hughes of the University of Calgary.

The Current Academic Year (2004-05)
In the Fall of 2004 the Judaic Studies Program is offering the following courses:

RAE 324: Jewish Thought and Culture I: From Ancient Israel to the Middle Ages
TR 9:30-10:45 (Leaman)

RAE 130: Elementary (Biblical) Hebrew
TR 2-3:30 (Rosenbaum)

RAE 230: Intermediate (Biblical) Hebrew
TR 11-12:15 (Rosenbaum)

RAE 425: Topics in Judaic Studies
TBA (Frank)

CLA 390: Roman, Jew and Greek: Backgrounds to Christianity
W 6-8:30 (Holle)

Our 2004-05 lecture series includes:
Herbert Marks (Indiana University):
Topic: Judaism and the Notion of Exile (organized by Jennifer Lewin, English)

Monday, October 18, 8 p.m.,
President's Room, Singletary Center for the Arts

Herbert Marks, a 1985 PhD from Yale, has scholarly interests in narrative and lyric poetry, American literature, psychoanalysis and literary criticism, and the Bible and literature.

Luckens Prize Lecture: March 2005

Hilary Putnam (Harvard):
Topic: Being a Philosopher, Being Jewish: Two Peculiar Vocations
Monday, April 11, 8 pm, President's Room, Singletary Center for the Arts

This lecture series is supported by the
see *Judaic Studies*, page 18



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Displaced Persons

By Larry Sherman

Written for "Army Talks" magazine,
January 1946

As fast as the *whermacht* crumbled, as fast as the Allies pounded ahead, as fast as the Germans fell back, so swelled the ranks of the liberated. Death camps were suddenly deserted by their keepers – with the liberators in hot pursuit. Forced labor battalions were automatically "deactivated" as town after town was taken. Factory workers "recruited" from France, Belgium, Poland and the rest of Europe, abruptly left the plants and took to the road. Farm hands "requisitioned" from Czechoslovakia, Greece and Norway, unceremoniously threw down their plows as the [Germans] threw up their hands.

The autobahns became jammed with hordes of Italians headed south, mobs of Russians headed east, caravans of Danes headed north, crowds of Frenchmen headed west. They clamored to the highways with horses, carts, cars, wheelbarrows, bicycles, trucks, busses – anything that would go. They hoboed, they walked, they hitch-hiked.

Six and a half million people, DP's they were called, were on hand by V-E day. These were the "Displaced Persons," the civilians who were outside the boundaries of their native lands, by reason of the war.

The advancing armies made the liberation, care, and repatriation of the United Nations' displaced persons a major allied objective. The Supreme Headquarters of the Allied Expeditionary Forces (SHAEP) had formed its general policy as far back as June 1944. By April 1945, there were already working arrangements with the Allied governments to handle the problem.

France, Norway, the Netherlands, Belgium, Luxembourg, Yugoslavia, Poland, and representatives of Denmark in London, had formally expressed their readiness to cooperate with the SHAEP and other Allied governments concerned, in the care and control of DP's after liberation – and in the return of the DP's to their own countries as expeditiously as possible. The governments of Greece and Czechoslovakia had informally expressed a similar intention. At the same time, an agreement had been entered into between the USSR and the US, and also between the USSR

and Great Britain relating to the care and repatriation of their nationals uncovered by military operations. All available resources at the disposal of the military commanders were employed as were necessary to accomplish the objective as a direct military responsibility.

Army teams were established to provide shelter, food, and emergency clothing in General Assembly Centers. Measures were taken to prevent disease, to control epidemics, and give medical attention. Those assembled were registered and screened for security and their nationality was verified. Pending repatriation, the DP's were employed in such jobs as interpreters, policemen, firemen, cooks, bakers, dishwashers, clerks, and sanitation work-

Six and a half million people, DP's they were called, were on hand by V-E day. These were the "Displaced Persons," the civilians who were outside the boundaries of their native lands, by reason of the war.

ers within the camps and centers. As soon as conditions permitted in individual cases, UNRRA took over to the extent the available resources allowed.

The task of finding out the status of 6,500,000 DP's was unparalleled in history. Special categories were set forth. Liberated Soviet citizens were ultimately segregated in centers of their own. Persons claiming United Nations Prisoner of War or Civilian Internee Status were initially cared for as such. Non-interned US and British civilians were reported to appropriate consular authorities for clearance.

United Nations DP's who refused to return to their countries (or districts of nationality or former residence) were allowed to remain in the centers. Enemy and ex-enemy DP's were returned to their countries without regard for their personal wishes. In the meantime, they were taken care of by the German population under Military Government supervision.

Enemy and ex-enemy nationals, prosecuted because of their race, religion or activities in favor of the United Nations were accorded the same assistance granted to United Nations DP's. Stateless persons (whose country or nationality couldn't be determined after

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investigation, who couldn't establish their right to the nationality claimed, or who lacked the protection of any government) were separated according to loyalty to the Allied cause. They became either United Nations DP's or responsibility of the German authorities.

There were many other categories, such as Neutral DP's, non-German nationals who had served or collaborated with the enemy, nationals of ex-enemy nations (such as Italy, Finland, Romania, Bulgaria and Hungary), non-enemy DP's whose nationality was affected by territorial changes, and DP's of doubtful nationality claiming United Nations nationality.

Processing the 6,500,000 DP's was, in itself, a tremendous job – but even more stupendous was the job of temporarily caring for them until most of them were returned to their own countries. By the end of 1945, about 5,500,000 of the DP's in the British, French and US Zones of Occupation in Germany had been repatriated.

The problem can better be appreciated by an examination of the approximate totals in the US zone of Germany. As of January 1, 1946, there were an estimated 415,000 DP's on hand. Of these, according to projected estimates by the DP Headquarters in Frankfurt AM, Germany, 160,000 were expected to be repatriated by June 1946 because of difficult conditions caused by the winter and lack of transportation facilities. That left, in round numbers, about 255,000 DP's, people who, for one reason or another, had been classified as "probably non repatriable."

Nevertheless, a concerted Allied effort brought 5,500,000 DP's back to their homeland since V-E day. This unified humane policy pervaded the care of these people during their temporary stay in assembly areas. The fate of the remaining million souls was satisfactorily determined – by continued Allied effort – in the spirit of brotherhood to Man.

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Judaic Studies (from page 16)

Zantker Charitable Foundation. Please mark your calendars and plan to join us for some stimulating discussions.

We look back on our achievements with a measure of pride. The Judaic Studies Program has found a secure place amidst the interdisciplinary programs in the College of Arts and Sciences. We have a thriving lecture series, a solid base of courses, scholars of Judaica with reputations for cutting-edge work in Jewish philosophy and intellectual history, and new initiatives that ensure future growth and solidification of the Program.

We thank Central Kentucky Jewish Federation for its continued support.

Dan Frank is the Director of the Judaic Studies Program at the University of Kentucky

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Unremarkable (from page 10)

usually in the evening. In total, Ruth took 350 pictures over about a one-year period. There are some disturbing images, including one of Ruth grimacing with needle in hand after giving herself an injection, as well as several of her crying or screaming in pain. However, there are also many where she is smiling, and has friends and family in the background. Two favorites are the photograph of Ruth wearing a blond wig and sunglasses, and the one where she is hugging her dog, Kenna, whom she adopted part way through the cancer treatment. Overall, the images are uplifting, instead of disheartening. This was the surprise of Ruth's project, which she has titled *unremarkable*.

According to Ruth, this project is about victory and overcoming illness. As stated in her artist's statement,

"*unremarkable* is a journey through cancer, chemotherapy, radiation and recuperation, showing that the journey can be one of physical and spiritual recovery instead of a spiral into illness and despair." She chose the term "unremarkable" to name her

meaning lacking distinction, and according to Ruth, it's "the word you want to hear when receiving the results of medical scans."

In March, 2004, eight months after the end of all therapies, *unremarkable* was

**"Once I knew what I was fighting, I
could set my sights on that goal. I fol-
lowed steps and did what I had to do
to stay healthy."**

photography project after she saw this term used in one of her test results. *Unremarkable* is a term

exhibited at the Morlan Gallery at Transylvania University. At the exhibit, I was amazed to see 350 indi-

vidual images of Ruth, laid out chronologically covering a whole year, allowing me to view her transformation all at once. Yes, she became ill, experienced hair and weight loss, as the physical signs of cancer were apparent. However, it became clear that the human spirit is remarkably resilient. According to Ruth, "This body of work will show everyone how beautiful and strong the soul is even when fighting for its life." Since March, Ruth has remained cancer-free and she hopes to continue exhibiting *unremarkable* around the country. Her goal is to show others that cancer is no longer necessarily a death sentence, and that while treatments are awful to endure, they are indeed survivable. To view this project and other work, visit Ruth's website at www.RuthAdamsPhotography.com, or send an email message to PhotoRue@aol.com.

Tikkun Lexington Gears Up for Jewish Day of Giving

**Sign Up Now for
December 24th**

♦ ♦ ♦
By Jana LaZur

The Central Kentucky Jewish Federation is proud to organize a Jewish Day of Giving, previously sponsored by B'nai Brith, for the third year. If you have ever considered volunteering this past year, but couldn't, here's your chance to help. This program, formerly known as Mitzvah Day, has a new name and a new date but the same excellent purpose. On Friday, December 24th, over 40 volunteers will share their time with senior citizens and hospital patients so the regularly scheduled workers can spend time with their families on Christmas Eve. This gift takes little time yet reaches over 100 people.

Last year, over 80 meals were delivered by Tikkun Lexington volunteers. Additionally, at Saint Joseph Hospital East and West under coordinator Barbara Grossman, volunteers worked at the gift shops and delivered gifts to patients unfortunate enough to be in the hospital on Christmas Eve. This year, volunteers will also go to a nursing home and play bingo with the residents.

So, review your talents, playing a musical instrument, leading a sing-a-long, organizing games and offer your services. If you have a docile animal that is a certified senior care dog the residents would love having the pet visit as well. Call Jana at the Central Kentucky Jewish Federation at 268-0672 ext. 4# to tell what you would like to do before all slots are filled. Watch next month's Shalom and your mailbox; or simply log into our website www.jewishlexington.org and complete the online form for the Day of Giving to let us know in what area you are willing to make a difference.

Please note the Day of Giving has been moved to December 24th this year rather than the 25th in observance of Shabbat.

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Tikkun Lexington Visited the Stewart Home

The Central Kentucky Jewish Federation's Tikkun Volunteers drove to Frankfort in mid-August to celebrate Shabbat with the residents at the Stewart Home. It is always a joy to light the candles and discuss what Shabbat means to each of us. The residents lead the blessings and truly love having visitors, as well as the challah and grape juice to enjoy Shabbat peace.

There are always new stories to hear about the resident's families, and their current standings in sports, work, and play. Each resident of the Stewart home is required to perform a job within the school; some residents work outside for money. Some residents sew, knit or find other ways to keep busy and earn money.

If you would like more information on Tikkun Lexington or the Stewart Home or would like to volunteer to visit the home, please call Jana at 268-0672 extension 4# or email jana@jewishlexington.org. It is those who volunteer who truly change the world and make it a better place!

Yiddish Curver (from page 8)

Xavier High School football team and was affectionately called "Father O'Baer."

Bobby Fischer, the chess master, is half-Jewish. Harold Solomon, in tennis, and many more, as well as those mentioned in this article, give us a glimpse of our history in Sports in America.

SAVE THIS DATE
Friday, December 24, 2004

for Tikkun Lexington's 3rd Annual

DAY OF GIVING

Sponsored by



Central Kentucky Jewish Federation



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Ask JFS About...Cognition & the Normal Aging Process

Lauren Cammack, JFS Intern

Ask JFS is a monthly advice column with questions from members of the community requiring assistance with a wide range of issues. If you have a problem or a concern that you would like addressed in this Shalom column, please send your queries to Ask JFS c/o Jewish Family Services, 1050 Chinook Road, Suite 203, Lexington, KY 40502. You can also call in your confidential questions at 269-8244 or email them to us at: JFS@JewishLexington.org.

Considerable research has been performed on the subject of cognition in late life. It is reassuring to know that changes in cognitive functioning are a normal aspect of the aging process. Functions such as intelligence, memory, and attention are expected to decline gradually as the brain ages. Many of these changes even start in early adulthood. There is a great deal of variability in the rate of cognitive decline as one ages, however. Many believe that the rate of aging can be slowed by good nutrition, exercise, and medical interventions. Therefore, taking good care of oneself throughout the life cycle is important for the body, and especially for the mind.

Since some decline in memory function is expected during the aging process, it can be difficult to distinguish age-related memory loss from the early stages of dementia or Alzheimer's Disease. It is common for older adults to have mild deficits

in short-term memory, such as remembering a telephone number or someone's name shortly after being introduced. Occasional problems with word-finding, also called the "tip-of-the-tongue" phenomenon, may be experienced. Mild deficits in long-term memory may become evident, particularly if the person is under pressure. An example of this is difficulty in remembering items on a grocery list. Senior citizens often demonstrate the ability to recall or recognize experiences from the remote past, however, studies indicate that recall ability deteriorates with advancing age.

Typically, older adults require more time to focus their attention on tasks, and may have more difficulty concentrating if tasks are too complex. It is harder for them to ignore small details, as they can be easily distracted. Vocabulary and language skills tend to be consistent with those abilities that were acquired in younger years. We can

expect that those who had good verbal skills as young people will continue to utilize their language skills effectively as older adults.

It has also been found that the speed of intellectual processing slows as part of the aging process. Older individuals need more time to process and learn information than do younger people, and if they are provided with adequate time to learn information well, they will retain information just as well as younger people. The important thing to know is that learning takes place at a slower pace in older people than it does in younger people.

Research reveals that intellectual functioning declines as part of the aging process. Evidence shows a decline in intelligence across the life span as measured by I.Q. tests. Crystallized intelligence (acquired knowledge) is maintained until about age 70, at which time it begins to decline. Fluid intelligence (the ability

to perceive relationships and manipulate information) peaks around age 20 and gradually declines, so that by age 60, there is noticeable loss of this ability. Again, it is important to note that health status is closely related to intellectual functioning, and that healthy older adults can expect high intellectual competence throughout their late years.

As you can see, some change in thinking and remembering is a normal part of the aging process. Although there is variability in the changes that take place, it is understood that some cognitive decline is an inevitable factor of the aging process. Keep in mind that good nutrition, exercise, and medical intervention during times of illness are very important in keeping your mind and body functioning well throughout life.

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BAR/BAT MITZVAHS

TAI

BAT MITZVAH

Jeff & Mindy Heller invite you to share their joy as their daughter

DANIELLE LEIGH HELLER

is called to the Torah as a Bat Mitzvah

Saturday, the Second of October
Two Thousand Four
at Ten-Thirty in the Morning

Temple Adath Israel
124 North Ashland Avenue
Lexington, KY

Kiddush luncheon immediately following the morning service

Danielle will also lead the Shabbat evening service on Friday, October 1, 2004 at 7:30 p.m. at the Temple

OUR B'NAI MITZVAH

Julia Hunter - OZS

Julia Hunter, daughter of Debra Katz and Barry Hunter, became a *Bat Mitzvah* at Ohavay Zion Synagogue on August 21, 2004. Joining Julia and her parents for this celebration were her brothers, Samuel and Russell.

Julia enters the eighth grade at Lexington School in the fall. At school she is interested in drama, having had a role in *Pirates of Penzance* last year. She also is a member of the school's speech team.

Julia's *Mitzvah* Project is two-fold. She will contribute a portion of any monetary gifts to the Juvenile Diabetes Association. In addition, Julia is a volunteer at the Comprehensive Assessment and Training Services where she gets great reward from caring for abused and neglected children.

Joshua Moscow - TAI

Joshua Moscow, son of Lynn and Jeffery Moscow, became a *Bar Mitzvah* at Temple Adath Israel on August 28, 2004. Joshua's brothers, Zachary and Aaron, also participated in this joyous ceremony.

Joshua enters the eighth grade at Morton Middle School this fall. He has no "favorite subject," but says that his favorite subject at any given time comes from having a "great teacher who is my friend."

As his *Mitzvah* Project, since November, Joshua has tutored first graders at Cassidy Elementary School who have trouble reading. He gets a great deal of satisfaction from this activity, particularly when the teachers thank him for his volunteer effort.

Jeremy Noffsinger - TAI

Jeremy Noffsinger, son of Jeff and Linda Noffsinger, became a *Bar Mitzvah* at Temple Adath Israel on August 21, 2004. His brother, Jared, helped Jeremy celebrate.

Jeremy enters the eighth grade at Montessori Middle School in the fall. His favorite subject is math, and he participates in the Math Club each week. He also is a member of the school's lunch committee which is the group that plans special treats at lunch time, such as going to the park for dessert.

For his *Mitzvah* Project, Jeremy has been making desserts - brownies, cakes, cookies, and pudding - and serving them at the Men's Hope Center.

Hadley Stein - OZS

Hadley Stein, daughter of Alan and Kathy Stein, became a *Bat Mitzvah* at the Ohavay Zion Synagogue on August 14, 2004. Her brothers, Wade Hampton and Scooter joined in the celebration.

This fall Hadley enters the eighth grade at Morton Middle School. A cheerleader at school, Hadley will be co-captain of the squad this year. Next summer, she will make a school trip to Italy and Spain as her *Bat Mitzvah* gift from her parents.

For her *Mitzvah* Project, Hadley has been a Moveable Feast volunteer through *Tikkun* Lexington, taking meals to terminally ill patients.

THE LEXINGTON CHAPTER OF HADASSAH NEWS

Elise Mandel, President

Hadassah's Annual Donor Campaign

♦ ♦ ♦

In early September all Lexington Chapter Hadassah members will receive a Donor solicitation letter. We hope many of you will take the opportunity to pledge generously and/or send your check to Hadassah at that time. If your pledge is not received prior to the October Phonathon, we'll look forward to talking with you during the evening of the Phonathon. Hadassah counts on each of you to further its medical, educational and social programs in Israel and the U.S. and appreciates every contribution to the Donor Campaign. If you have any questions, please call Lynn Furness, VP-Fundraising, 859-873-0328 (days) or 859-873-0593 (eves).

THE LEXINGTON HAVURAH NEWS

President, Gail Cohen • (859) 272-1459

Schedule of Services of The Lexington Havurah

♦ ♦ ♦

The Lexington Havurah announces the following schedule for the High Holidays. Guests are welcome.

SELICHOT

Saturday, September 11
Home of a Lexington Havurah member - 9 p.m.

ROSH HASHANAH

Thursday, September 16
Firebrook Community Clubhouse - 10 a.m.
Tashlich - Home of a Lexington Havurah member - 5 p.m.

Friday, September 17
Firebrook Community Clubhouse - 10 a.m.

YOM KIPPUR

Friday, September 24
Lake Tower Community Clubhouse
Kol Nidre - 7 p.m.

Saturday, September 25
Shacharit 10 a.m.
Yizkor - 12:30 p.m.
Minchah - 6:15 p.m.
N'eilah - 7:15 p.m.
Break-The-Fast - 8:15 p.m.

SUKKOT -

Soup in the Sukkah
Sunday, October 3
Home of a Lexington Havurah member - 3 p.m.

For more information please call Gail Cohen, 272-1459.

TEMPLE ADATH ISRAEL NEWS

124 N. Ashland Avenue • President, Starr Gantz • (859) 269-2979

Upcoming Programs:

Packing for College:

Where Does Judaism Fit?

The dates are set for this exciting workshop for 11th grade students. The first meeting which will be for both parents and students will be on Sunday, October 17. Subsequent workshops, for the students only, will be on October 31 and November 7. All workshops will be held at the Temple and will be from 6-8 PM. On October 17 we will start with a pot luck supper at 5:15 PM. For more information, contact Toni Reiss, Program Coordinator at 269-2979 or e-mail at coordinator@lextai.org.

TRYB Barbecue at Josh Kline's House

TRYB has set September 19 as the date of their opening program. All high school freshman and women are invited to attend and participate in electing their representative to the TRYB. This year's calendar will include many traditional TRYB activities (such as the Purim Carnival) but your input for new programs is wanted. Come on Sunday, September 19 and help plan a year of educational, religious and social programs for ALL of Temple's high school students.

Eighth Grade Adventure!

On September 12th, eighth grade students are going to the IMAX at the Louisville Science Center to see *PULSE: A Stomp Odyssey*. We will meet at Temple at 9:45 a.m., carpool to Lynn's Paradise Café in Louisville for an 11:30 reservation for brunch, and then go to the IMAX Theater for the 2 PM movie. This movie explores

music across many continents and cultures and has received rave reviews. After the movie, we will carpool back to the Temple for a 5 PM pick up time. Students will need to bring \$6 for the cost of the movie plus money for brunch. Advanced registration is required. Contact either Jane Grisé or Toni Reiss at 269-2979.

Get out the Vote 2004

A voter registration table will be set up in the Temple lobby on Sunday, September 12, 19, and 26 with voter registration forms. Any one who would like assistance getting to the polls on Election Day, Tuesday, November 2, should contact Toni Reiss at 269-2979.

Shabbat Shuvah

Continuing a custom started several years ago, those TAI couples celebrating marriages of 50 years and longer are invited to receive a special blessing on Shabbat Shuvah. This year Shabbat Shuvah is Friday, September 17. Everyone is encouraged to attend this special service and celebrate with these couples.

Those married 50 years & longer are:

Raymond & Edna Miller	2/3/35
Jack & Frances Goldenberg	3/9/43
Saul & Audrey Rubin	1/28/45
Harold & Anita Baker	2/3/46
Irvin & Sybil Stern	7/14/46
Warren & Betty Rosenthal	8/31/46
Jim & Ann Levenson	10/6/46
Bill & Fran Bloom	12/29/46
Gerald & Beatrice Schumer	12/29/46
Ken & Jane Hart	5/12/47
Gene & Barbara Straus	6/14/47
Jerry & Rose Rita Wurmser	6/18/47
Mark & Dorothy Halleck	8/10/47
Max & Mindy Kovinow	6/15/48

Morris & Roz Rozen	8/14/49
Norman & Adele Potter	6/11/50
Dale & Fran Jarvis	1/21/51
Charles & Leona Stern	6/17/51
Irving & Irma Rosenstein	8/2/51
Abe & Marian Rabiner	11/25/51
Joe & Judy Engelberg	4/11/54
Arthur & Marilyn Lieber	6/27/54
Ken & Alberta Gerson	7/4/54

Torah Study

Rabbi Kline conducts Torah Study in the TAI library, Saturdays at 9 AM on alternate weeks. He is joined by a congenial group that brings together members of TAI and others, who following, the ancient tradition of Judaism, love study and matters of the mind. The present study centers on the Book of Deuteronomy. If you enjoy wrestling with problems of life and faith, join this friendly group.

September/October schedule is 9/11, 10/2, 10/16, and 10/30.

Kollel Study Group

Joe Engelberg leads this study of fundamental ideas of Jewish life and thought. Among these are spirituality, the nature of God, a critique of Biblical and traditional injunctions and laws, Jewish history, principles of the Reform movement, the relation of Judaism to Christianity, Islam, and Buddhism. The purpose of the Kollel group's study is not to assert these principals as eternal truth, nor to refute them, but to discover what wisdom there is in them and to expand upon them. Drop in any time and join in the provocative and friendly discussion.

September/October schedule is 9/4, 9/18, 10/9, and 10/23.

Rabbi Kline Begins Adult Education Classes in Sept.

Rabbi Kline will conduct Adult Ed. Classes beginning in September. These classes are free and open to Temple members and the Lexington Community.

Wednesday, September 1 and 8 will be at 7 p.m..

"How Do You Spell T'Shuvah?: A Look at the High Holidays"

Wednesday, September 22, class will be at 12:15 p.m..

"When Will the Messiah Come?"

Craft & Kibbitz

We continue to look for people to join us for the Handcrafters group. The times may change in order for more people to participate. Watch your bulletin or an e-mail to keep informed of the days and times of the meetings.

Please call the Temple office at 269-2979 and join this great group of people.

Tuesday Bridge Club

The Tuesday Bridge Group meets in the Temple Library beginning at 11 a.m.. Bring your lunch and play until 2 p.m.. You don't have to be an expert to join. This group is going strong, so if you like to play bridge, here's your chance to join and socialize with fellow Temple members.

If you wish to join in, please check with other players or the Temple office each week to see if the group is playing.

HEBREW COURSES OFFERED

Rabbi Kline will also be offering Adult Education Classes at 3 and 4:15 PM for a seven week session.

"Hebrew Through Our Prayer Book—Beginning Hebrew"
on Sundays, beginning September 12 at 3 p.m.

"Introduction to Judaism"
on Sundays, beginning September 12 at 4:15 p.m.

Cost of each program is:
\$10 for single members \$15 for member couples.
\$18 for single non-members and \$20 for non-member couples

Check must accompany registration. Please fill out the form below and mail to Temple Adath Israel, 124 North Ashland Avenue, Lexington, KY 40502 no later than **September 8** so the correct number of materials can be prepared.

NAME _____
ADDRESS _____
PHONE _____

BEGINNING HEBREW 3 P.M.

Single Member: _____ Couple Member: _____
Single Non-member: _____ Couple Non-member: _____
Total Enclosed: \$ _____

INTRODUCTION TO HEBREW 4:15 P.M.

Single Member: _____ Couple Member: _____
Single Non-member: _____ Couple Non-member: _____
Total Enclosed: \$ _____

ANYONE INTERESTED IN PARTICIPATING IN AN ADULT B'NAI MITZVAH CLASS, PLEASE REGISTER FOR THE BEGINNING HEBREW CLASS!!!

OHAVAY ZION SYNAGOGUE NEWS

2048 Edgewater Court • President, Nancy Hoffman • (859) 266-8050

The High Holy Day season is upon us and Ohavay Zion Synagogue will be busy with lots of events and activities. For a complete schedule of services for the High Holy Days please call the OZS office. Below are some highlights for the month. We welcome newcomers to the community and wish everyone a Shana Tova u-M'tooka — a very Happy and Healthy 5765.

S'lihot Sweep

Join us for our 4th Annual S'lihot Sweep on Saturday evening, September 11th at 8:15 p.m.. We will begin the evening with a special Havdala led by our USYers marking the anniversary of the 9/11 attacks. Following, will be a special adult education program after which we will "sweep" the Synagogue as we clean and prepare the building for the upcoming High Holy Days. The evening will conclude with the brief S'lihot Service meant to prepare our spirits and souls for the arrival of Rosh ha-Shana and Yom Kippur. For more information, contact the Synagogue office.

High Holy Day Activities and Babysitting

If you have young children or youth and will be joining us for High Holy Day services, please don't forget to pre-register your child for babysitting and/or for our High Holy Day Youth Activities. Only children who are signed-up will be able to participate. Please call the office for more information.

Rosh ha-Shana and Yom Kippur Worship

The Erev Rosh ha-Shana service begins Wednesday evening, September 15th at 8 p.m.. The morning service on Thursday, September 16th and again on Friday, September 17th begins at 9:15 a.m. each day. Tashlikh during which we cast our "sins" into the water as sign of our commitment to change will take place on Thursday, September 16th following the service (about 1:30 p.m.). The Kol Nidre Service for Yom Kippur will begin promptly at 7:15 p.m. on Friday, September 24th. Our full day of Yom Kippur prayer and study begins at 9:15 a.m. on Saturday, September 25th. For a complete schedule of High Holiday services and youth activities contact the OZS office. Please note that we do not require tickets for non-members to attend any of the services but ask you to call the office if you plan to attend.

Kever Avot

The community-wide Kever Avot service led by Rabbi Cohen and Rabbi Kline will take place at the Lexington Cemetery on Sunday, September 19th at 12:30 p.m.. It is a

Jewish custom to visit the gravesite of loved ones during the period of the High Holy Days. During this brief, yet meaningful service, we will pause to remember those who have touched our lives. Even if you don't have relatives buried at the Lexington cemetery, you are welcome to attend as we honor all of our loved ones who have formed our past and given shape to our future.

Sukkot Is Around the Corner

It is not too early to prepare for Sukkot! If you would like to order a Lulav and Etrog set please contact the OZS office for price information. **Orders must be turned into the OZS office no later than Friday, September 10th** to assure that the sets are received by Sukkot. **All orders must be accompanied by your payment, as OZS does not make a profit on the sale of the sets.**

OZS Religious School News

We are already off to a great start as we gear up for the Fall holidays and other exciting events. The first Religious School Service of the year will take place following our Welcome Back Sukkot Dinner on Friday, October 1st. Save the date!

Our Shabbat morning Junior Congregation program was a wonderful success last year and we look forward to a new year of learning and fun. Our first Junior Congregation service will take place as a part of our Rosh ha-Shana activities on Thursday and Friday, September 16th-17th and again on Yom Kippur on Saturday, September 25th. The program is coordinated by Steve Davis-Rosenbaum and led this year by Heidi Zimmerman with help from our Religious School aides. Check the High Holy Day schedule in the OZS office for more information.

Senior Chai, our OZS and TAI Jewish study program for 11th and 12th graders had its first session in late August. Now in its 4th year, Senior Chai offers our Jewish juniors and seniors the opportunity for monthly study and socializing in a warm and welcoming atmosphere. The next session for Senior Chai is September 29th at 6:30 p.m. in the OZS sukkah. If you are interested in

participating and need more information please contact .

USY Youth Group: Project Isaiah and Sukka Building

Once again, our USY youth group members will be facilitating the collection of canned goods for Project Isaiah — a nationwide program to collect food for the hungry during the High Holy Days. When you attend the Kol Nidre or Yom Kippur morning service at OZS, please bring a bag of canned/boxed goods with you to be donated to God's Pantry. If you prefer, you can drop off your donations in the OZS lobby during the week between Rosh ha-Shana and Yom Kippur. Let's help our teenagers make this year's collection the most successful yet!

Do you want to put up a sukkah for the first time this Sukkot? Do you need help putting up an existing sukkah? The OZS USY will be helping community members build sukkot again this year. For a small donation, USYers will come to put up an existing sukkah for you. If you don't yet have a sukkah, you can purchase a sukkah kit through USY and they will come to help you assemble it. Sukka building is planned for Sunday, September 26th. Call Rick Zimmerman or the OZS office for more information.

Daily Minyan

Our daily minyan continues to meet each afternoon Monday-Thursday at 5:45 p.m. in the Sanctuary. Each

afternoon during the month of Elul (i.e. until Rosh ha-Shana) we will be sounding the shofar. The shofar serves as a spiritual "alarm clock" -- a reminder to prepare ourselves for the upcoming High Holy Days. Please come and help make a minyan!

Shabbat at OZS

Celebrating Shabbat is always the focus of our weekly events here at OZS. We welcome in Shabbat during the Kabbalat Shabbat service each Friday evening. Generally, on the 1st and 3rd Fridays of the month our Friday evening service begins at 6 p.m.. On the 2nd and 4th (and 5th) Fridays the service begins at 7:30 p.m. followed by an Oneg. **Take note that due to the end of Rosh ha-Shana and the beginning of Yom Kippur the service times on those Friday evenings will be dependent on Sundown times.** Please call the office for more information. We hope you will join us for our spirited Shabbat Morning Service each Saturday morning at 9:45am. Kiddush Lunch follows each week. On Saturday, September 25th, the service will begin at 9:15am as we celebrate both Shabbat and Yom Kippur (and no, there won't be any Kiddush lunch following!).

Unveiling Scheduled

The Unveiling of the gravestone for Howard Eldot will take place prior to the community Kever Avot service on Sunday, September 19th, at 12 p.m., at the Lexington Cemetery.

DONATE THAT CAR to OZS!

Help OZS with your donation.
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Contact:

Larry Herman 859.269.5229
Jimmy Mischner 859.269.3783





AROUND THE COMMUNITY



CKJF - Central Kentucky Jewish Federation • 1050 Chinoo Road • Suite 203 • 268-0672 • David Feinberg, President

OZS - Ohavay Zion Synagogue • 2048 Edgewater Court • 266-8050 • Nancy Hoffman, President
Daily Minyan Mon.-Thurs. at 5:45 p.m.; Kabbalat Services on the 1st and 3rd Friday evenings at 6:00 p.m.,
on the 2nd and 4th Friday evenings at 7:30 p.m. • Shabbat Services Saturday at 9:45 a.m.

TAI - Temple Adath Israel • 124 N. Ashland Avenue • 269-2979 • Starr Gantz, President
Shabbat Services Friday 7:30 p.m.; Worship Service Saturday 10:30 a.m.

HAD - The Lexington Chapter of Hadassah • Elise Mandel • President

HAV - The Lexington Havurah • 269-4493 • Gail Cohen, President • Shabbat Services monthly. Call for schedule.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		• OZS Board Meeting • TAI Board Meeting				
29	30	31	September 1	2	3	4
	Labor Day	• OZS Board Meeting • TAI Board Meeting		Tikkun delivers Moveable Feast	Shalom deadline	
5	6	7	8	9	10	11
		Chabad-Rabbi Litvin visits	Erev Rosh Hashanah	• Rosh Hashanah • CKJF office closed	• Rosh Hashanah • CKJF office closed	
12	13	14	15	16	17	18
			• CKJF Executive Committee Meeting 6:00 p.m. • CKJF Board Meeting 7:30 p.m.		• Yom Kippur • Kol Nidre	Yom Kippur
19	20	21	22	23	24	25
			Erev Sukkot	• Sukkot • CKJF office closed	• Sukkot • CKJF office closed • Bar Mitzvah - TAI Danielle Heller	• Sukkot • Bar Mitzvah - TAI Danielle Heller
26	27	28	29	30	October 1	2
Sukkot	Sukkot	• Sukkot • OZS Board Meeting • TAI Board Meeting	• Sukkot • Hoshanah Rabah	Shmini Atzeret	Simchat Torah	
3	4	5	6	7	8	9
Shalom deadline	Columbus Day	Chabad-Rabbi Litvin visits		Tikkun delivers Moveable Feast	• Rosh Chodesh Cheshvan • Bar Mitzvah - TAI Marshall Roorda	• Rosh Chodesh Cheshvan • Bar Mitzvah - TAI Marshall Roorda
10	11	12	13	14	15	16