

Shalom

October 2013

Newspaper of
The Jewish Federation
OF THE BLUEGRASS

Kentucky
UNBROKEN SPIRIT

HESHVAN 5774

A Father's Memory of Persia

By Hanna B. Smith

David Shakib, a member of the Lexington Jewish community, recently published his father's memoirs, *Dardashti*, available at amazon.com. His father, Mr. Nematollah Shakib, was born in Esfahan, Iran, in 1909, into an old established Jewish family. He lived in Iran until 1970 when he and his wife immigrated to the United States, to be near their children who were already living here. The couple resided in Lexington, Kentucky, where Nematollah died in 1993. His wife died in 2007.



him much pleasure. He wrote for Farsi magazines in this country on a variety of topics relating to Judaism, social events, and politics. He also translated Abba Eban's book, *My People*, into Farsi. In addition, Nematollah wrote his biography, which is also a history of the Shakib family as well as a record of Jewish life in Esfahan in the 20th century.

"Dardashti," the book's title, is the name of one of the three Jewish ghettos in Esfahan where the Shakib family lived, according to David Shakib.

Iran in the early part of the 20th century was a poor country and life was hard. Life was especially difficult for Jews who were considered second-class citizens under Islamic law. Worse yet, under Shi'a

Islam, the state religion in Iran since the 16th century, non-Muslims, including Jews, were considered ritually unclean. Physical contact between Muslims and

see *A Father's Memory*, page 8

Jewish Federations Mobilize in Response to Historic Colorado Flooding



The Jewish Federations of North America are mobilizing to help the victims of unprecedented flooding across Colorado, which has swept through 15 counties, killing five and displacing thousands of people – and the Jewish community has not escaped the disaster.

The Jewish Federations today opened a mailbox and online donation fund and provided \$50,000 in emergency aid. So far more than 1,500 people are missing in the flooding, which has wiped out

roads and bridges and destroyed or damaged thousands of homes, businesses and institutions. Rain continued to fall today, swelling flooded rivers and hampering response efforts.

"Our hearts and prayers go out to the people of Colorado," said JFNA Board of Trustees Chair Michael Siegal. "Jewish Federations across North America are working closely with the Allied Jewish Federation of Colorado and will

see *Colorado Flooding*, page 21

CAMPAIGN NEWS

Equine Division to host Kevin Flanery, President of Churchill Downs

On Tuesday, October 15 at 6 pm, the Equine Division of the Jewish Federation of the Bluegrass will meet for a light supper and a talk by Kevin Flanery, at the home of Antony and Angela Beck at Gānesway Farms.

Mr. Flanery became the 13th president of Churchill Downs Racetrack in 2009. He came to Churchill Downs in 2005 as vice president of national public affairs. During his career, he held important state government posts, including serving as secretary of the Finance and Administration Cabinet of the Commonwealth of Kentucky. Mr. Flanery holds

a Bachelor of Arts degree in Psychology from Bellarmine College and a juris doctor from the University Of Kentucky School Of Law.

Funds raised at the event will benefit the Horseback Riding Therapy program at Ben Yakir Youth Village in Israel. Ben Yakir is a residential school and treatment center for emotionally challenged young boys and teenagers. ✪

For information and reservations, call Judy Wortman at 268-0672 or send an email to jfb@jewishlexington.org.

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Shalom

Published ten times per year by the Jewish Federation of the Bluegrass, Inc.
1050 Chinoe Rd., Suite 112, Lexington, KY 40502
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OCTOBER 2013, VOLUME X, ISSUE 7

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Production Services by Georgetown News-Graphic

The editorial staff has the right to edit all articles submitted for publication in *Shalom*. Articles should not exceed 500 words. The appearance of any advertising in this publication does not represent either a kashruth or any other endorsement on the part of the Federation or any other agency or organizations.

Opinions expressed in *Shalom* are not necessarily those of the *Shalom* editorial staff or the JFB or its constituent organizations.

Shalom is partially supported by the advertisements appearing in the paper.

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The PJ Library is a national program offered locally, which mails free, high-quality and age appropriate Jewish children's literature and music to families on a monthly basis.

All families raising Jewish children ages six months to eight years are welcome to enroll. JFB is proud to offer your family, through our partnership with local donors and the Harold Grinspoon Foundation, this opportunity to explore the timeless core values of Judaism through books and music.

Enroll your children or grandchildren today! Call us at 859.268.0672 or visit www.pjlibrary.com and visit our Lexington community page.



Lunch and Learn with our
Lexington community rabbis

October 29 with Rabbi Sharon Cohen

At 12 noon on the last Tuesday of each month, in the JFB office, rabbis, on a rotating basis, will be discussing the holidays, the Torah portion of the week, and other topics of interest. A dairy lunch is offered at a nominal charge. If you are interested in attending, please call Judy Wortman at 859-268-0672 so we can order lunch for you.



If you are not receiving Jewish Weekly email and would like to, please send your name and email address to lexadmin@jewishlexington.org



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Shalom Deadline

Deadline for articles for the November *Shalom* is October 10.
Email articles to shalom@jewishlexington.org

Director's Message

Judy Wortman, Executive Director

This past summer David and I had the pleasure of spending almost 2 weeks in Brooklyn, NY with our newborn 6th grandchild (and first granddaughter), Naomi, big brother Shmuel, and son and daughter-in law Ari and Zhanna.

Naomi will be starting her Jewish education when she becomes 6 months old and will begin receiving PJ Library books (as her brother does) thanks to the generosity of the Harold Grinspoon Foundation and the New York Jewish Federation. Our 6 year old twin grandsons Or and Lev also receive PJ Library books thanks to the Grinspoon Foundation and the San Francisco Jewish Federation.

As I thought about this program which begins children's participation in Jewish communal life, I realized how much my family has benefited from the contributions of strangers to their federations. Our grandchildren attend Jewish day schools and JCC programs and day camps. Our children also attended Jewish day schools, Jewish resident camps, and Hillel Foundations. One son went on a Birthright trip to Israel and our two daughters studied in Israel.

My parents took adult courses in Jewish studies at Gratz College in Philadelphia which is funded by the federation. My mother in her older years was assisted by Jewish Family Services. I spent many years as a camper and staff member

in Jewish communal camps, and my passion for Jewish camping led me to become a Jewish professional.

I guess this is all about "paying it forward." I am a contributor to our federation and a contributor to PJ Library. The funds that I donate serve other people's children in Lexington, Israel, and around the world.

The Jewish community is a global one and we are all responsible for one another's children, grandchildren, elderly parents, etc. The familiar Jewish words, Kol Yisrael arevim zeh ba zeh – all Israel is responsible one for the other – has great meaning in our mobile society where children leave the city of their parents at age 18 and rarely return.

I expect services to be available for my family members wherever they may live and I have assumed the responsibility of providing for others in every community in which I have lived.

As our world becomes smaller, let us open our hearts even wider to ensure that our families, wherever they live, benefit from the myriad of programs and services that Jewish Federations sponsor worldwide. ☆



Editorial

David Wortman

By 1793, George Washington was entering his second term as President. Politics began to split into two factions – the Federalists under John Adams and the anti-Federalists under Thomas Jefferson. Jefferson did not believe in political parties, especially since there were none during Washington's first administration.

The Federalists and their opponents, however, became increasingly belligerent. So much so that the election of 1800 between Adams and Jefferson was downright ugly. By the end of Jefferson's second term, he had accepted the idea of a two party system and actually thought it was good for the country.

Ever since then, campaigns have been extremely vituperative. This also became true of the Congress. Lincoln's campaign, administration, and Congress were deeply divided. If one visits the Abraham Lincoln Presidential Library in Springfield, IL, he or she would see an entire wall of anti-Lincoln cartoons that were published in northern newspapers. They were repeated in the South, but that was to be expected.

Such nastiness continued to modern times. One need only think of the Kennedy – Nixon, Carter – Bush, Gore – Bush, and Obama – McCain eras. Frequently, the Congress, either the House or the Senate, were controlled by the party opposing the President. This made it difficult for the President to enact legislation. Lincoln was barely able to have the 13th Amendment, abolishing slavery, passed.

Seldom, however, has the atmosphere

in Congress been as rancorous as it is today. As of this writing, we are a week away from a possible government shutdown. We are three weeks from the U.S. defaulting on its debts. Both sides have dug in their heels and eschew compromise. The impasse may seem irresolvable. Senator Cruz is currently filibustering the necessary government-funding bill that will prevent fiscal crisis. The Democrats seem equally unwilling to try to find a middle ground, if there is one.

Our elected officials have apparently forgotten that they were elected to assure that the wheels of government run smoothly. They were not put into office to create standstills in the process of governing. Irrespective of one's feelings about Obamacare, there are so many equally if not more important issues facing the Congress. It is time to stop the unwillingness to let it appear that the other side has "won."

Jefferson was committed to democratic principles. He feared Hamilton's attempt at creating an American monarchy. However, he left in place Hamilton's other creations (such as national banking system), despite his opposition. He had a vision of politicians working for the people, not for themselves. This was echoed by Lincoln in his Gettysburg Address. If the idea of a people's democracy was maintained by two Presidents in contentious times, how much the more so do we need to resurrect their paths.

We must remember our past, to ensure our future. ☆

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JFS: At Your Service

Mimi Kaufman, JFS Director

Living in a University town certainly has its advantages. If you do not have any dental insurance you may

to show up for an appointment without notice will result in no further appointment scheduled for you.

This clinic also offers free dental check-ups for kids entering Kindergarten as well as a "Give Kids A Smile" program in the Spring, which is a free dental week to kids 12 and under.

If you think that this sounds like a program you would like to be a part of or you have further questions give a call or email to Melissa C. Kemp, RDH, clinic Coordinator at 859-246-6235 or Melissa.kemp@kctc.edu. ☆

want to check out the Bluegrass Community and Technical College Dental Hygiene Clinic.

The basic clinic information is as follows. The fall semester started in September and will go through November. They will be open again January through April. The costs are between \$10 and \$35 for the visit, depending on what year of training your hygienist is in. During your cleaning appointment you can expect:

- Health History Evaluation
- Dental History Evaluation
- Hard / Soft Tissue Exam
- Oral Cancer Screening
- X-rays, if needed
- Dental Cleaning
- Polishing and Fluoride Treatment.

Something to keep in mind is that these are long appointments as you are helping students learn, and the program is committed to providing quality care, thus the appointments are lengthy. You will need to plan for your appointment to take 3 hours. Your dental care will continuously be evaluated by faculty to assure appropriateness and quality. You may need multiple appointments but you only pay once per treatment period. Failing

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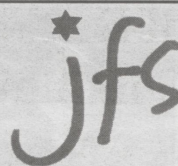
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The Jewish Federation
OF THE BLUEGRASS

Leisure Club

Thursday, October 24th • 11:00am

Join us for a day at Keeneland.

We will meet at the Federation on Chinoe Road. We are joining the Bell House group with the Lexington Senior Center

Cost: \$15.00

For more information about these events, to RSVP, or to arrange transportation to the event location, please contact Mimi Kaufman at (859) 269-8244 or jfs@jewishlexington.org.

RESCHEDULED:

Jewish Family Services ANNOUNCEMENT

Now on Thursday October 16th at 7pm, Mary Volkerding, the Community Relations Representative with Kentucky Health Cooperative, a member-governed non-profit organization, will be coming to the JFS office to give a short presentation that is designed to focus on some key aspects of the Affordable Care Act. The presentation will include going over important dates and knowing how to apply for assistance.

If you are uninsured or underinsured, this is a great opportunity to come, listen and learn. If you are someone who provides direct services to families or a volunteer who works with families, this short 20-minute presentation about options available will hopefully help you better serve your constituents.

Please RSVP by October 14 to JFS@jewishlexington.org or call Mimi Kaufman at 269-8244

Third Annual Global Day of Jewish Learning is Coming!

On November 17th, Jews across the world will come together in their communities to study Jewish texts and teachings. In Lexington, the entire Jewish community is invited to gather together at Temple Adath Israel to join in on this global event.

Originally, Global Day was created as a one-time event to mark the completion of Rabbi Adin Steinsaltz's monumental translation and commentary on the Talmud. However, the survey results spoke of a communal desire to continue Rabbi Steinsaltz's mission of "Let my People Know" through an annual Global Day of Jewish Learning.

The theme for this year's Global Day of Jewish Learning and curricular materials is *Creating Together—Jewish approaches to creativity and collaboration*. Sources for each learning session or conversation come primarily but not entirely from the Talmud and delve into themes related to *Creating Together* that are universally relevant to Jews around the world and of all generations. As we study these words together on the Global Day, we will demonstrate our unity, collective responsibility, and

shared connection to our sacred Jewish texts.

The Global Day is for all Jews regardless of their educational background or religious affiliation. The classes have been created for all audiences; no prior knowledge of Hebrew or Jewish text is necessary in order to participate. The curriculum includes a variety of formats and modifications based on local interests and learning levels.

The Global Day project is spearheaded by the Aleph Society together with American Jewish Joint Distribution Committee, Hillel: The Foundation for Jewish Campus Life, the Jewish Federations of North America, JESNA, and the Shefa Institute. Partnership2Gether: The Jewish Agency Peoplehood Platform is a Community Partner.

Additionally, over 20 supporting partner organizations, representing a broad spectrum of Jewry, encourage their members to organize or attend local events. ☆

Call Lori at 859-268-0675 or email at lori@jewishlexington.org for further information.

UK Lectures

PUBLIC LECTURE:

"Becoming Frum: How Newcomers Learn the Language and Culture of Orthodox Judaism"

October 21 at 7pm

Sarah Bunin Benor, PhD, Hebrew Union College will speak at the WT Young Auditorium (UK Campus)

LINGUISTICS SEMINAR:

"Languages, Dialects, or Repertoires? Approaches to ethnic language, with a focus on Jewish English"

October 21 at 1pm

at the Niles Gallery, University of Kentucky Campus

Both events are free and open to the public.

Chagall and the Bible: Traveling Exhibition

Marc Chagall (1877–1985) is perhaps the foremost visual interpreter of the Bible in the 20th Century. With wit and joy, he has given us the stories that we know so well from the Old Testament. His art is filled with his own reoccurring symbols of visual memory and imagination. He said he did not see the Bible, but he dreamed it, even as a child. Chagall's vision of the Old Testament combines his Jewish heritage and modern art giving us a rich display of symbol and imagination.

Chagall said, "Since my early youth I have been fascinated by the Bible. It has always seemed to me and it seems to me still that it is the greatest source of poetry of all time. Since then I have sought this reflection in life and in art. The Bible is like an echo of nature and this secret I have tried to transmit."

Marc Chagall and the Bible contains 28 etchings and lithographs of Chagall's graphic works. This exhibition contains eight of the 105 etchings that constitute a suite of work for Marc Chagall's Bible (1932–39, 1952–56), an enormous project spanning twenty-five years. This series brings together the artist's spirituality and childhood fantasy through the sophisticated artistry of a master printmaker. Chagall's vision of the Old Testament combines his Jewish culture and modern art giving us a rich display of symbol and imagination. Some pieces extract the spirit of the text and others use his poetic vision to express his insight into the beloved Book. To embark upon this project Chagall went to Israel, the land of his ancestors where he wrote, "In the East I found the Bible and part of my own being."

Also included are seventeen brilliantly colored images from his 1956 and 1960 suites of Bible lithographs, printed



Solomon by Marc Chagall

by Mourlot and published in Paris by Teriade for Verve as special editions devoted exclusively to Chagall's original lithographs. Each is a delightful and colorful interpretation that lets the viewer enter the world of the Bible and Chagall.

Chagall's own words help us see the essence of human experience and reveal a deep mystical reality: "I went back to the great universal book, the Bible. Since my childhood, it has filled me with vision about the fate of the world and inspired me in my work. In moments of doubt its highly poetic grandeur and wisdom have comforted me. For me it is like a second nature."

It is most interesting that Chagall, even though a Jew, would have used the Crucifixion in so many of his works, yet numerous of his pieces include the Crucifixion as a reference or the subject of his paintings. Mystical Crucifixion and Christ in the Clock, two colored lithographs in this exhibition, demonstrate his fascination with this theme. ☆



Jewish Family Life

A New Page Devoted to Jewish Families

I asked the Shalom editorial board if we could dedicate a section of the paper to family friendly articles and they responded with an enthusiastic YES! Thus this page was created. Each issue, I will share interesting articles on Jewish activities and parenting issues. This page will be geared for parents with children of all ages from the youngest members of our community to the teenagers preparing to go off to college. I welcome any input you would like to share or questions you may have.

Contact me at lori@jewishlexington.org I am excited to be able to offer this section to you.

Judaism and the Ethical Treatment of Animals

Excerpt from Posted on August 28, 2013 <http://pjlibrary.org/pj-blog/index.php/archives/5327/judaism-and-the-ethical-treatment-of-animals/>

WHY DO CHILDREN LOVE ANIMALS?

There is something about fuzzy, warm, wet-nosed animals that appeals to children.

Erin McNew is the Education Coordinator for the Jewish Family Services of Cincinnati, which is a co-sponsor of the PJ Library program in Cincinnati. She says the bonds children develop with animals are critical as they learn to love, share, and empathize. "From a very young age children find animals fascinating and often develop special relationships with them," McNew says.

WORDS & ANIMALS

Many of a baby's earliest words will represent animals. "Cat," "dog," and "duck" are especially common. According to Linda Acredolo, Ph.D., founder of the Baby Signs Program, more than a third of babies' first words are animal names. She explains it in her blogpost, *Why Kids Love Animals*.

"As young babies begin looking around their world, they are automatically attracted to things that move, are brightly colored, and are easy to see," Acredolo

writes. "They are fascinated by things that make interesting noises, are capable of interacting with them and are unpredictable in what they do and how they behave."

NURTURING COMPASION FOR ANIMALS

It makes sense, therefore, that aside from other people, animals are the next most interesting "thing" for young children. "Babies find animals about as far from boring as things can be without being human," Acredolo quips.

The ethical treatment of animals is a core Jewish value. As Rabbi Jill Jacobs writes in her *MyJewishLearning.com* piece, *Ethical Treatment of Animals in Judaism*, the early chapters of the Torah establish "a fundamental connection between human beings and animals."

That connection is given further specificity, Jacobs explains, with the story of Noah's ark. "When the waters recede," she writes, "God gives Noah seven laws — now known as Noahide laws — aimed at establishing a just society." Among these laws is God's protection of animals "against unduly cruel slaughter."

Within the Talmud, Jacobs adds, this sort of cruelty is expounded upon. "This

see *Treatment of Animals*, page 15

PJ Library Is Almost Three Years Old!

By Lori Bernard

Almost three years ago, a core group of very generous and invested individuals gathered together with Jewish Federation of the Bluegrass, planned to bring a new program to Lexington, Kentucky that would mail free books and CDs to the youngest members of our Jewish community, and committed to donating money over the next 3 years to make it happen. Now fast forward to today. This new program is PJ Library.

An amazing Jewish family engagement program that is implemented

on a local level throughout North America. Free, high-quality Jewish children's literature and music are mailed to families across the continent on a monthly basis. PJ Library is a program of the Harold Grinspoon Foundation, made possible through partnerships with philanthropists and local Jewish organizations.

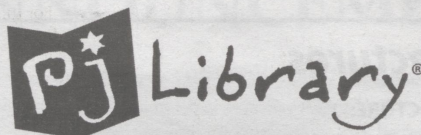
In the 2½ years since Lexington area parents started enrolling their children in PJ Library, over 150 children in the Central Kentucky area have received

Jewish bedtime stories. In the past year that I have been coordinating this program, I have heard numerous testimonies from families about how PJ Library has enriched their Jewish family life. Many have shared how they have incorporated the Jewish values and rituals that they have read about in the books into their Jewish family life.

Now, as we are approaching the end of the initial three year period, it is time for us to renew our commitment to PJ Li-

brary. Our goal is to motivate new donors to join our founding donors and the Jewish Federation

of the Bluegrass so that we can continue to provide books and programs that celebrate Jewish family life. The cost of the books and programs is more than \$7,000 each year. As we declare daily, "You shall teach this diligently onto your children," PJ Library is a parent's first opportunity to expose their child to Jewish values and celebrations. Please join me and our founding donors and consider committing to making a donation to this incredible program and help us to enrich Jewish family life in our community. ✨



Teaching Children the Mitzvah of Bikur Cholim (Visiting the Sick)

Posted on August 29, 2013 <http://pjlibrary.org/pj-blog/index.php/archives/5306/teaching-children-the-mitzvah-bikur-cholim-visiting-the-sick/>

There comes a time in most everyone's life when a visit to a sick friend or relative is required. Doing so exemplifies the mitzvah of bikur cholim (visiting the sick). As parents, how do we impress upon our young ones the value of this mitzvah?

Indeed, the mitzvah of *bikur cholim* can be performed with children starting at an early age. If a child is old enough to remember being sick, he or she could learn to empathize with another person who is currently sick.

In her *Kveller.com* article, "Visiting the Sick," writer Lisa Samick explains that the first step in teaching *bikur cholim* is to help a child understand what it means to "feel better."

"The next time your child is recovering from a cold, engage them in a conversation about what kinds of things make them feel better," Samick advises. "Brainstorm a list of 'get well strategies' that you can refer back to (and if you'd like, you can call it your '*Bikur Cholim* List')." Your young one can later use this list — or, at least, the understanding gained from it — in helping others to feel better.

Another sure-fire way to impress upon children the values of *bikur cholim* is to actually visit a friend who is ill.

Visiting the sick can bring with it a host of emotions. In the *MyJewishLearning.com* excerpt of Rabbi Bradley Artson's book, *It's a Mitzvah*, entitled *Visiting the Sick in Judaism*, the author touches upon the wide range of feelings associated with such a visit.

"Even as we feel grateful to those brave and loving people who came to visit us in our sickness, we still feel hesitant, awkward, and fearful when it comes to visiting the sick ourselves," Rabbi Artson writes. "Resistance to visiting the sick is quite common and emerges from several different concerns."

For this reason Samick tells parents, "It will be important to prepare your child for what they might see." She adds, "Be sure to have a conversation about what is going to happen before you go. Help them to understand that they may see, here, or smell things that are unusual."

In a Philadelphia area Jewish paper article, *When Children Visit Friends Who Are Ill*, Dr. Flora Koplin Winston suggests parents remember that children will follow the lead of their parents.

"Remember that your children will pick up on your fears and may internalize them," Koplin Winston writes, adding, "Try to make the visit as natural as possible." ☆



"You're Not Invited:" Teen Victims of the Bar/Bat Mitzvah Years and What To Do About It

By Ruth Schapira

August 28, 2013 <http://jteennews.word-press.com/>

Party time (for some)

We know that many Bar/Bat Mitzvah celebrations have gotten way out of hand. Thousands have seen Rabbi Wolpe's Washington Post article "Have we forgotten what Bar Mitzvahs are about?" although fewer may have read the Rabbi's apology for what some have said was an angry tone.

Beyond the materialistic approach that some of these affairs take and the message it sends, there is another consequence of the Bar/Bat Mitzvah years, regardless of how 'over the top' and excessive the extravagance is.

That is the social rejection experienced by those that are left out, not invited — not considered 'worthy' of sharing the celebration. The ones who aren't 'cool' enough to be invited or who aren't in the 'in' group. The ones who get a sick, stinging feeling when finding out they're one of the few kids who won't be going to what should be a communal celebration of a life cycle event.

It is a *Jewish* experience within a *Jewish* context that leaves scars. This awful irony does not escape them.

During the Bar/Bat Mitzvah years, we would want them to feel wanted, accepted, and comfortable and instead they experience an extreme version of the already intense adolescent social pressures.

One parent told me that his son told him he was 'never going back to that place' referring to the synagogue that he felt failed him by allowing such obvious exclusionary behavior.

Here they are, ostensibly learning Jewish values, (B'tzelem Elokim, Kavod HaBriut, Tzniut, and many others) with a huge chasm between learning these values and what they're actually experiencing in their lives...within the community of a synagogue no less.

How sad. We certainly make a lot of effort to make other environments fair (no scores in Little League?).

Can't we figure this one out? Although the scenario above does not happen in every single synagogue, know that *you know* it happens often enough for us not to ignore it.

Understandably, making rules and not allowing free choice in this area is extremely tough, but in not choosing to set policies, we are *choosing and allowing* our highly impressionable teens to be victims of this socially isolating experience.

And, it's just a shame that some teen's experience of a Jewish religious rite becomes a place where popularity plays out.

With some effort, these issues might be solved in some creative ways. Our teens, at least in a Jewish environment, deserve a safe haven from some of the most painful social experiences of adolescence.

Quick, let's think of some alternatives:

1. We go back to the 'old-fashioned' ways, and truly make this opportunity a communal experience. held in the synagogue with the entire synagogue community plus friends and family included. Expensive? Not when done without the glitz and glamour.
2. Have all the families agree to invite

see *You're Not Invited*, page 21

Spoonful of Honey a Big Success!

On Friday, August 30th, we had a very successful Jewish outreach event called a Spoonful of Honey at Whole Foods Market. Whole Foods supplied us with everything we needed for the tasting, including 5 varieties of honey, challah, and apples as well as items for a raffle basket. Many thanks to all the wonderful volunteers who cheerfully greeted shoppers and invited them to share in a taste of honey.

This was a very successful event on two levels. First, we met a woman who identifies as Jewish and is raising a 6 year-old son who, because of this event, we enrolled in

PJ Library. The second reason was that this event was a wonderful community outreach tool. We shared with everyone who stopped and tasted honey that the Jewish New Year was about to start and that traditionally we welcome the New

Year by eating apples and honey in hopes of a sweet New Year. Most expressed interest, many shared that they liked this tradition and many wished us a Happy New Year.

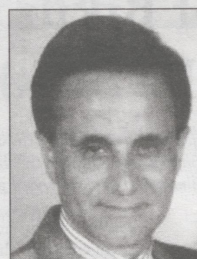
Many thanks to all the wonderful volunteers and especially to Whole Foods Market for all their donations, support, and enthusiasm. ☆



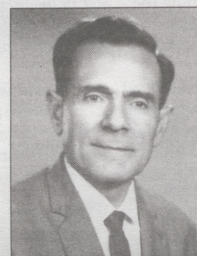
A Father's Memory (from page 1)

Jews was restricted to the point where Jews became virtual outcasts. (See: *Wikipedia: History of the Jews in Iran*; also *"The Dhimmi, Jews and Christians under Islam"*, by Bat Ye'or, Fairleigh Dickinson, University Press, London).

During the 19th and early part of the 20th century, foreign agencies like the Alliance Israelite Universelle and British groups provided help. Jewish life improved under Reza Shah and, later under his son, Shah Mohammad Reza Pahlavi. Both rulers modernized the country, weakened the influence of the Shi'a clergy, and abolished restrictions placed upon minorities. As a result, the Jews were loyal to the Shah which was turned against them when the Shah was overthrown in 1979.



David Shakib



Nematollah Shakib

could only dream of in Iran, according to David Shakib.

"Our Father loved this country and he became an ardent patriot," says David Shakib. Upon obtaining United States citizenship Nematollah and his wife immediately registered to vote.

David was ill when he translated the memoirs that he considers a treasure and a rare gift that his father bequeathed his family. Whenever he became discouraged his mother urged him to continue with the work.

When discussing the book and, later, when reading up about the history of Jews in Iran, I was reminded of Emma Lazarus' poem *The New Colossus* and these lines:

"Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore.
Send these, the homeless, tempest-tost to me,
I lift my lamp beside the golden door!"

Like Emma Lazarus' timeless words, Nematollah Shakib's memoirs reflect the universal Jewish experience. ☆

Nematollah Shakib wrote his memoirs as a gift to his family because he understood the importance of knowing and understanding the past, according to David, who points out that his parents overcame enormous hardships. The memoirs are also a reminder for America that the despised and down-trodden of other nations can become the solid citizens of this country. Seeing his children and grandchildren educated, successful, and respected was a miracle for Nematollah, something that he

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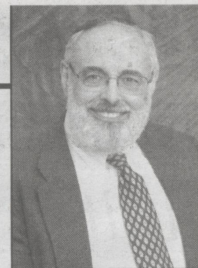
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Ask A Rabbi

Rabbi H. D. Uriel Smith



Judaism and the TOE (Theory of Everything)

Q: Recently you claimed that you had finally developed a TOE (Theory of Everything). Has your Jewish background influenced you in developing this theory? How do other religions stack up against Judaism under this theory?

A: First, it has taken me over fifty years to develop this theory, and even now I am testing its validity. The TOE does not explain the details of any discipline, but rather, it shows how the major disciplines, the humanities, and natural sciences are related to each other, and how changes in one discipline can bring changes in another. A part of the theory explains stages of cultural sophistication, and how these stages are manifested. The theory suggests limits to research, and ways to overcome earlier limits, thereby validating new forms of research.

I developed the theory slowly, step by step. There is no question that being Jewish gave me both the impetus and the stamina to make the search. I can see no other religion, Christian, Muslim, Hindu, Buddhist, or whatever, that would have given me the full drive to start and continue so long with that research. I will give just the beginning of the story here.

The first impetus occurred in my early twenties. I had received my degree in physics, and was working in Coventry, England, as an electronics engineer. A few weeks earlier I had visited the newly built cathedral there, and by chance I met a new guide to the cathedral. She took me up into the eaves of the new building, so that I could see from above the huge icon of Jesus, suggest-

ing the sorrows of the destruction of the city at the beginning of World War II, and the hope of its resurrection after the war. I saw the beauty of the icon and recognized the enthusiasm of the guide explaining the Christian meanings. But, this all remained existentially external for me. What struck me was her story about the terrible dilemma that faced Churchill when he allowed the bombing of Coventry.

The Brits had recently broken the German code for military communications, and they learned very early that day that Coventry was the goal of the next Nazi bombing raid. Churchill could have authorized the British fighter planes to fly early to Coventry and meet the German bombers, and thus save much of the city. However, that would have alerted the Germans to the fact that their military code was broken. A change in the code would have blocked Britain from gaining much new intelligence throughout Europe. So Churchill allowed Coventry to be the sacrifice for the greater good of winning the war. It was badly bombed. Many died and its cathedral was destroyed. The story may be mythical, but it is widely believed to be true. My guide found it to be a Christian symbol of sacrifice. But for me, this was the beginning of a hint explaining why finitude creates dilemmas that an infinite God would not have faced as long as He remained in pure infinity. The creation of a finite world created problems for God.

I had been struggling for a long time with the problem of the Shoah, when millions of Jews were annihilated. My parents were house parents for some fifty teenage boys who had been sent from the Continent to England to save their lives. At the end of the war, when the boys graduated from the Boys'

Hostel, they all found that their families had been annihilated. My mother then joined another hostel where another woman, Alice Goldberg, mothered boys and girls who were gathered there after they had survived in Europe. I spent a year with them, the only one who had a real mother and father. So, before I was eight years old, not even old enough to think through complex logical problems, I was confronted with the complex existential problem: where was God in the Shoah?

During my teenage years the problem remained in abeyance. My family made *aliyah*, and I grew up in Israel, where the people were resolving their problems by direct action, growing new crops, and building roads and homes. We studied the Bible as history, geography, and linguistic studies, leaving all problems of theology aside. My family returned to England, where I went to college studying the latest theories of physics. However, physical truths did not explain the existential problems that I found surfacing outside the State of Israel. Then a few weeks after confronting the huge Christian icon I had what must have been a mystical experience.

Walking home under the stars I had a strong sense that I could obtain an existential answer to my questions. My immediate response was, "This is not the correct way. Psychological visions are always questionable. However strongly I might feel their correctness, I cannot trust them. I need a more scientific proof." I somehow felt an approval of this choice, and the mystical experience ended. It did not occur to me that I would spend some fifty years researching proposed answers in rabbinics, philosophy, and logic before I could feel secure that I had found broad enough answers that could be validated.

In any case, I transferred shortly afterwards to Leo Baeck College rabbinic school, where I hoped that 3000 years of prophetic and rabbinic questioning would give me some answers. After all, Abraham was only the first of many to ask God, "Shouldn't the Judge of all the earth act justly?" (Gen 18:25)

The teachers at Leo Baeck were excellent, but either I did not yet know enough to ask the right questions, or the range of their teaching did not extend far enough. So, I transferred to Hebrew Union College (HUC) in America, where I hoped to find a guru who could guide me in my studies.

By then it was clear that I had to study how ideas were transmitted within a community and from generation to generation. My fluency in both Hebrew and English showed me that different languages in different cultures enable people to perceive matters in different ways. So, in addition to the readings assigned me by the professors, I started ranging through linguistics and cultural anthropology readings, and was gratified to discover the Sapir-Whorf hypothesis. None of my fellow students understood the goal of my search, and I did not know how to express it clearly and succinctly. The editors of the HUC student newspaper rejected a paper I wrote trying to connect logic and linguistics as having no meaning for rabbis. And, for some reason, the HUC faculty assigned Alvin Reines, a professor of philosophy, as my advisor for my master's thesis.

see Ask A Rabbi, page 15

Have a question?

Ask a rabbi

The rabbis write columns in response to questions submitted by the readers. We encourage you—whether you are a member of the Jewish community or not—to submit your queries on theology, morality, ethics, religious observances, etc. for response by one of our rabbis. If you have an issue you would like to see addressed, please email it to shalom@jewishlexington.com and put "Ask a Rabbi" in the subject line of your email. (It may take quite a while until your question is answered or it may never be answered, if no rabbi selects it.) You will not be identified as the writer of the question to either rabbis or readers, nor will you be asked to specify which rabbi should answer.

Israel 21c: Peace prize for Jewish and Muslim leaders of United Hatzalah

Eli Beer and Murad Alyan win a \$10,000 prize for peace for their work leading an Israeli all-volunteer emergency response organization.

By Abigail Klein Leichman

When Jerusalem resident Eli Beer implemented a neighborhood-based volunteer emergency response system to Israel in 2006, he wasn't dreaming of prizes, only of saving lives.

But in recognition of the fact that United Hatzalah of Israel has brought together some 2,100 trained volunteers from every sector of Israeli society to respond to medical emergencies in Arab and Jewish neighborhoods without discrimination, Beer and Arab-Israeli United Hatzalah-East Jerusalem leader Murad Alyan were chosen to receive the 2013 Victor J. Goldberg IIE Prize for Peace in the Middle East from the New York-based Institute of International Education.

The award, which includes a \$10,000 prize that the men intend to donate to their organization, was presented at a June 24 ceremony at the US Embassy's American Center in Jerusalem.

The close friendship between Beer, a religious Jew working in real estate, and



Eli Beer and Murad Alyan are united by their passion for saving lives.

Photo courtesy of United Hatzalah of Israel

Alyan, a religious Muslim working as a registered nurse and medical translator, began in 2007 when Alyan approached Beer about extending United Hatzalah's neighborhood-based services to largely Arab East Jerusalem. He recruited the first 34 volunteers for the unit, and now oversees more than 100.

Both had been involved in voluntary emergency response since the late 1980s and knew that ambulances from Israel's national Magen David Adom often get delayed because of traffic, security checkpoints and unmarked streets in some areas. Having a crew of local volunteers ready to respond by foot, moped or ambucycle, until further help arrives, has cut initial response time to three minutes at most.

When ISRAEL21c spoke with them before the ceremony — with their beaming wives and children looking on in pride — the men's arms were draped around one another and they even finished each other's sentences.

"If you share a common love, you'll overcome ..." begins Beer.

"... all the barriers," Alyan concludes.

"Murad and my love is about saving lives," Beer continues. "We've been doing this for over 20 years and that's why we overcome anything that could be a barrier to our relationship. And the same goes for our volunteers, who come from different sectors — haredi [ultra-Orthodox], settlers, secular, Arabs. They all love saving lives and that's what connects us."

Alyan adds, "People think that peace is only for politicians. We save lives with no political agenda or opinions. This can lead to peace. You can do it anywhere."

In fact, Beer tells ISRAEL21c, a United Hatzalah team is soon traveling to New Delhi to help establish its model there. "We're going to start a process in India of having people of different cultures and religions saving lives together, just like in Israel."

Goldberg is a longtime trustee of the IIE, an independent nonprofit founded in 1919 to forward the international exchange of people and ideas toward achieving lasting peace. The organization has 1,000 member institutions and administers the US government's Ful-

bright Student Scholar Program among other study and training initiatives.

A retired corporate vice president of IBM, Goldberg instituted his prize with an endowment in 2005. Among the past winners are Amal Elsana Alh'jooj and Vivian Silver, co-executive directors of the Negev Institute for Strategies of Peace and Development. (<http://israel21c.org/social-action-2/empower-the-bedouin-and-build-a-future/>)

He related that as a teen in 1948, living in a diverse immigrant Chicago neighborhood where he sometimes experienced anti-Semitism, the founding of the state of Israel "entranced" him for its promise of a safe haven based on the moral and cultural values on which he was raised.

"But after decades of witnessing strife in the Middle East, I wondered what, if anything, could bring peace to this Jewish homeland I so cherish," he said. "Maybe, only work at the grassroots level could form the basis of lasting peace down the road. And so I envisioned this prize."

see Israel 21c, page 22

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Kick-Off Luncheon Scores Points

by Lynn Furness

On August 25, 2013, Hadassah welcomed over 70 members, associates and friends to its Kick-off Luncheon at the Hilton Suites in Lexington Green. Following a delicious lunch, the attendees learned about the heroic efforts of Hadassah Hospital doctors who saved the life of Jessa, daughter of Bonnie Ullner, President, Cincinnati Chapter of Hadassah. After everyone viewed a video of the medical journey Jessa began in Israel while visiting there four years ago, Bonnie shared some of the more harrowing moments endured by the family that highlight how Jessa is alive today because Hadassah doctors recognized her disease and managed to get her to New York City for a life-saving liver transplant. Jessa's story inspires all of us to renew our commitment to the good work of Hadassah.

One way to commit was introduced at the luncheon: the new annual giving program called Chaisociety in which a participant, for a monthly installment of \$15 or \$30, can support Hadassah each and every year. Two Hadassah members became Chaisociety members at the luncheon. Their immediate participation is appreciated. We hope others will



Gail Cohen (left) and Dr. David Wekstein (right).

choose to make an impact by joining the Chaisociety.

The program concluded with the presentation by Gail Cohen of the Irwin G. "Ernie" Cohen Associate of the Year Award to Dr. David Wekstein. David was recognized for his lifelong commitment to Hadassah as a Founder and a Keeper as well as his ongoing support of local and national programs, especially Young Judaea. Mazel tov to David for receiving well deserved recognition with this award. ☆

Make a donation to the Jewish Federation in honor or memory of someone, or in celebration of a special occasion, and help JFB nurture the values of *tikkun olam* (repairing the world), *tzedakah* (charity and social justice) and *Torah* (Jewish learning) within our Jewish community at home and abroad.

Send us your special contributions with a note specifying its intent. Also, let us know if you would like your contribution published in this box in *Shalom*.

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Thank you for your support.

Thank you to:

Linda & Leon Ravvin in memory of: Anita Reiner, mother of Ricki Rosenberg; Muriel Siskin, mother of Bonnie Sobel; Helma Victor, mother of Susan Cantor; Bill Gershen, father of Susan Bachner; and Thomas Getchell, husband of Marilyn Getchell.

Judy & Rabbi David Wortman in memory of Janet Kravitz, mother of Judy Baumann; Anita Reiner, mother of Ricki Rosenberg; and Jack Nigoff, father of Lowell Nigoff.



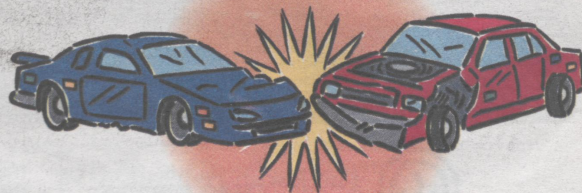
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JEWISH BEDTIME STORIES and SONGS

U.K. Department of Jewish Studies Preview

The U.K. Department of Jewish Studies is planning an exciting program for the academic year 2013 – 2014 that will be of interest to students and the general public alike, according to Director of Jewish Studies, Dr. Janice Fernheimer.

For the first time in ten years, U.K. is offering a course in Modern Hebrew. The instructor will be Dr. Tikva Meroz-Aharoni, who is this year's AICE Schusterman Fellow. She comes to Lexington from Ashkelon, Israel. Dr. Meroz-Aharoni will also teach courses in modern Israeli literature and culture.

Lexington's own Dr. Raphael Finkel is teaching an introduction to Yiddish class. There will also be a guest lecturer, Sarah Bunin Benor, who will discuss how Yiddish is used to signal Jewish identity. Ms. Benor's recent book, "Becoming Frum: How Newcomers Learn the Language and Culture of Orthodox Judaism," was reviewed in the "Jewish Review of Books" of Summer 2013.

Transylvania University and U.K. will cooperate in presenting this year's Moosnick Lectures. Dates and locations for the lectures are November 12, 2013 at 7:00 PM at Transylvania University, in the Carrick Theater, Mitchell Fine Arts Building, and on November 13,

2013 at 7:00 PM at Temple Adath Israel. Professor Amy-Jill Levine, Professor of New Testament and Jewish Studies at Vanderbilt Divinity School and College of Arts and Sciences, will present the lectures. Topics are: "How Jews and Christians Read Scripture Differently," and "Hearing Jesus' Parables as Jewish Stories."

Gene DuBow, class of 1953 and former president of Hillel and Zeta Beta Tau fraternity, will be in Lexington and will join the Department for Jewish Studies for U.K. homecoming. Zeta Beta Tau is a Jewish fraternity that once flourished at U.K. Plans are underway for a ZBT reunion but have not been finalized to date.

Plans for the Spring 2014 semester include a concert of Ladino music, visit of an Israeli film-maker, and a talk by a Jewish African-American couple. These latter events are still in the planning stage and have not been finalized.

Detailed information about of these events will become available close to the time. Please also check the University of Kentucky web site, Shalom, TAI and OZS bulletins, Federation, and Havurah email for information. ✧

Hanukkah Foods

From Wikipedia

There is a custom of eating foods fried or baked in oil (preferably olive oil) to commemorate the miracle of a small flask of oil keeping the flame in the Temple alight for eight days. Traditional foods include potato pancakes, known as *latkes* in Yiddish, especially among Ashkenazi families. Sephardi, Polish and Israeli families eat jam-filled doughnuts (Yiddish: סעקשטנאס *pon-tshkes*), bimuelos (fritters) and sufganiyot which are deep-fried in oil. Bakeries

in Israel have popularized many new types of fillings for *sufganiyot* besides the traditional strawberry jelly filling, including chocolate cream, vanilla cream, caramel, cappuccino and others. [37] In recent years, downsized, "mini" sufganiyot containing half the calories of the regular, 400-to-600-calorie version have become popular. [38] There is also a tradition of eating cheese products on Hanukkah recorded in rabbinic literature. This custom is seen as a commemoration of the involvement of Judith and women in the events of Hanukkah. ✧

First and third Sundays of the month Yiddish Drop-in!



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10:30 a.m. at the JFB office: An hour of Yiddish with Refoyl Finkel (Rafi Finkel). Beginners welcome, fluent speakers welcome, and those who remember "a por verter fun der heym" also welcome. We'll adjust what we do to the levels of those who come. No long-term commitment necessary. No charge. Worth every cent, at least!



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B'tayavon (Hearty Appetite)

By Vivian Bitensky

Spinach Mushroom Quiche

Men do eat quiches. This quiche has been a favorite item at Havurah potlucks. It also makes a nice light supper with a salad or a bowl of soup. I've been making this quiche for a long time, so I would like to add a few asides to the recipe.

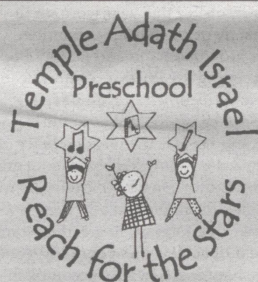
FILLING

1 package frozen chopped spinach (Kroger's) defrosted in microwave
1/3 cup chopped onions (substitute OC French Fried Onions)
1 cup chopped mushrooms
3/4 cup milk
3 eggs lightly beaten
1/2 tsp. salt & pepper

PASTRY

One unbaked shell (Marie Callender or Pet Ritz have dairy shells)
1 cup shredded cheese, Swiss cheddar

Preheat oven to 350 degrees. Sprinkle cheese over crust. Mix filling ingredients and pour over cheese. Place on a baking sheet in oven. Bake for one hour or until a knife inserted into the crust comes out dry. Cool before slicing and enjoy.



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Treatment of Animals (from page 6)

prohibition against unnecessary cruelty acquires a name — *tzaar baalei hayim*: the suffering of animals."

"The prohibition against *tzaar baalei hayim* not only prevents unnecessary cruelty to animals, but also imposes certain positive obligations on those entrusted with caring for animals," Jacobs says. "Owners must feed, water, and otherwise care for their animals' basic needs, and may, in some cases be required to take extra precautions to al-

leviate the suffering of their animals." One way to pique a child's interest about animals might be to write an inquisitive letter to Noah. On its webpage, *Dear Noah, Chabad.org* encourages children and families to submit their questions about Judaism and animals. ✧

Questions that have been asked and answered include, "What Rights Do Animals Have According to Judaism?" and "Does Judaism Address Animal Conservation?"

Ask A Rabbi (from page 9)

Unfortunately for me, he was a Logical Positivist, claiming that only references to physical reality could be validated. He proposed that Reform Judaism should be a polydoxy, where references to non-physical things, such as emotions and God, would remain vague enough that each individual could modify the meanings to fit his or her beliefs. His teaching was clear, and he had quite a number of disciples. I was not one of them. I tried to get around the problem by choosing "The Epistemology of Buber and Bergson" as the topic of my thesis. This was a mistake, since the two B's core beliefs covered areas that Reines claimed had no reality that could be scientifically communicated or validated. As a result I received no guidance as to the methodology and contents of the thesis. I received my master's degree, but it definitely was not a good start for a rabbi.

I was so discouraged with Reform Judaism that I transferred to the Masorti Movement. But, I never found a guru, and my research remained a very lonely one.

I found though, that only Judaism would support my form of questioning. Christianity immediately simplifies things by focusing on theology. Judaism accepts Kabbalah, but states (Deuteronomy 29:28; and the book of Job) that the hidden things belong to God and our responsibility is to make this world a better place (*tikkun olam*). In this respect, Muslim sharia and Jewish *halakhah* agree on focusing on this world's tasks. However, Islam simplifies

things by focusing on a single prophet, while Judaism continually trains us to deal with complexities, including the complexities of many prophets with many differing perspectives. Hinduism accepts the complexities of many gods, and would not have forced its followers to return again and again, as I did, to see how the earthly body harmonized with the spiritual. Buddhism focuses on Nirvana, seeing the physical as a mask (*maya*, illusion) hiding the ultimate reality behind the mask of *samsara* (cyclic existence, wheel of suffering). So, from the Buddhist and Hindu perspectives, my search was a demand to remain within the illusional.

One part of my theory picks up Kohlberg's and Piaget's stages of development, and Talcott Parson's stages of cultural sophistication. All religions are capable of developing through all these stages of sophistication, but some have developed further than others. All major religions have literary sources at various levels of sophistication. However, only Judaism shows a literary history traversing all these stages from the Primitive to the Kantian and Post-modern.

My good knowledge of Hebrew has enabled me to grasp the nuances of each stage. And, my good knowledge of mathematics and logic has enabled me to research the more sophisticated stages in a scientific fashion. Now, God willing, I am attempting to gather all this together in a comprehensive fashion. It is not easy. ✧

The Lexington Havurah

Stan Saxe, President

The Lexington Havurah, founded in 1978, is a network of diverse people dedicated to Jewish learning and renewal, community building, and tikkun olam (repairing the world). A havurah is defined as a gathering or community of friends. The Lexington Havurah is affiliated with the United Synagogue of Conservative Judaism and the National Havurah Committee. Members plan, conduct, and share responsibility for all services. For additional information about services or membership in the Havurah, please contact me at sabastanley@insightbb.com.

'You Look Great' and Other Lies

A fifth-generation American Jew from Savannah, Bruce Feiler, has written several books on the NY Times best-seller list including *Walking the Bible*, published a dozen years ago. He described his 10,000 mile journey from Mt. Ararat in Turkey, believed to be the site where Noah's Ark landed, retraced the Five Books of Moses to Mt. Nebo in Jordan where Moses looked eastward over the Promised Land. Reviewers have described Feiler as a great wordsmith and storyteller.

Five years ago, living in New York with his wife and three-year-old identical twin girls, Feiler was diagnosed as having bone cancer. A seven-inch long osteosarcoma was found in his upper left leg. Following his treatment and recovery, Feiler wrote a short essay in the NY Times two years ago about his experience with well-meaning friends and relatives. In the Times article Feiler wrote *Six Things You Should Never Say to a Friend (or Relative or Colleague) Who's Sick. And Four Things You Can Always Say*.

At Rosh HaShonah last year I was asked to give one of the sermons at our Havurah services. I spoke about Bruce Feiler's NY Times essay. This year, after another year of losing my long-time tennis partners and other friends, one after the other, and after visiting hospitals, nursing homes and recently going to a hospice care facility to be told that my friend there "passed away" four hours earlier, I decided to further share what I have learned from Bruce Feiler and have attempted to practice.

First, as Feiler wrote, the Nevers (abbreviated from his essay).

1. WHAT CAN I DO TO HELP? Most

patients I know, writes Feiler, hate this ubiquitous, if heartfelt question because it puts the burden back on them. Instead, he instructs, just do something for the patient. "And the more mundane the better. 'Want to be really helpful? Clean out my fridge, replace my light bulbs, unpot my dead plants, etc.'"

2. MY THOUGHTS AND PRAYERS ARE WITH YOU.

Some people think about you and others pray, but Feiler believes the majority of people are falling back on a "mindless cliché" when they use this "hackneyed expression." It belongs in the final resting place of platitudes alongside "I'm stepping down to spend more time with my family," and "It's not you, it's me."

3. DID YOU TRY THAT MANGO COLONIC I RECOMMENDED?

Feiler writes he was stunned by the number of friends and strangers who inundated him with tips for "miracle tonics, Chinese herbs or Swedish visualization exercises." He notes a woman, a cancer survivor, who was approached in a store by a man who told her "You don't know me, but you're friends with my wife," before asking her why she wasn't wearing the kabbalah bracelet they bought her in Israel.

4. EVERYTHING WILL BE O.K.

"These banalities," writes Feiler, "are more often designed to allay the fears of the caregiver than those of the patient."

5. HOW ARE WE TODAY? "Every adult patient I know," notes Feiler, complains about being infantilized.

6. YOU LOOK GREAT. "Nice try, but patients can see right through this chestnut," Feiler continues, "We know we're gaunt, our hair is fall-

ing out in clumps, our colostomy bags needs emptying. The only thing this hollow expression conveys is that you're focusing on how we appear."

So what do patients like to hear? Feiler gives four suggestions.

1. DON'T WRITE ME BACK.

"If you do drop off a fruitcake or take the dog for a walk, insist the patient not write you a thank-you note. Chicken soup is not a wedding gift; it shouldn't come with added stress."

2. I SHOULD BE GOING NOW.

"You'll never go wrong by uttering these five words while visiting someone who's sick." Feiler includes, "And while you're there, wash a few dishes or tidy up the room."

3. WOULD YOU LIKE SOME GOS-SIP?

A slight change of topic goes a long way, as Feiler notes that patients are tired of talking about their illness. "We have to do that with our doctors, nurses and insurance henchmen. By all means, follow the lead of the individual, but sometimes ignoring the elephant in the room is just the right medicine."

4. I LOVE YOU. "When all else fails,

simple, direct emotion is the most powerful gift you can give a loved one going through pain." Feiler suggests "I'm sorry you have to go through this." "I hate to see you suffer." "You mean a lot to me." He adds, "The fact that so few of us do this makes it even more meaningful."

• • • • •

The Lexington Havurah will have celebrated its annual "Open Succah" in September when this issue of *Shalom* is being read. This year's hosts are Hanna and Rabbi Uri Smith.

The next Friday evening service preceded by a Kabbalat Shabbat and potluck supper is scheduled for October 11.

Our schedule of Shabbat and Holiday celebrations for this year were set in August by our Religious Committee Co-chairs Judy Baumann and Jeremy Popkin. Keeping the lines of communication open and freeflowing to all members so we are all up-to-date as to times, locations, and hosts is the responsibility of our award-winning Vice-president and Bulletin Editor, David Wekstein. As we have already embarked into this New Year we look forward to a very rewarding year of achievement in doing good deeds, happiness, health, accomplishment, learning and *tikkun olam*, repairing the world. ✧



The Jewish Federation
OF THE BLUEGRASS



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Temple Adath Israel

124 N. Ashland Avenue | President, Judy Engelberg • (859) 269-2979

WHO WE ARE!

Temple Adath Israel is a Reform Jewish congregation - We celebrate Torah, Justice, Tradition, and Faith! Our mission is to inspire Jews to ensure a vibrant Jewish present and future by nurturing a multi-generational love for our tradition. Our "Community Center" approach to Judaism gives families a host of unique ways in which to love living relevant, soulful and experiential Jewish lives. Please call the Temple Administrator for more information if you are interested in affiliating with the Temple. The phone number is 269-2979.

FAMILY SHABBAT

Our lively Family Shabbat takes place on the second Friday of each month at 7 PM. We sing songs and enjoy great stories geared to our families and their young children, but with valuable messages for all. This year we will have a Potluck dinner at 6 PM immediately preceding services beginning in October.

Please Note: The October Family Service will be held on October 25 at 7 PM. The remaining months will continue as scheduled, the second Friday of each month. Also, the Potluck dinner will still be on October 11 at 6 PM, followed by Shabbat at 7 PM. Please plan to attend our first Potluck for the year. RSVP to Sandee at 269-2979 if you plan to come.

TOT SHABBAT

Our Tot Shabbat Friday night service is held on the last Friday of each month (during the school year).

TEMPLE TOTS

The Temple Tots program is designed to give 2 1/2 and 3-year-old children and their parents a positive and nurturing beginning to their Jewish educational experience. We meet about once a month (during the school year).

PJ LIBRARY READING TIME

TAI has dedicated space in our Youth Library and our Anita Mersack Outdoor Reading Garden for families to share

in our growing collection of PJ Library Books, before, during and after religious school. The collection is in our Youth Library and our Librarian Leona Stern and Rabbi Marc love to share in reading time with many families or even just one. These books provide our young children with wonderful introductions to the magic of Jewish storytelling. On October 18 following services, Tikva Morozl will be our guest speaker during the one.

GENERATION TAI DINNER FOR OCTOBER

Generation TAI is our Chavurah group for young adults. Programming runs the spectrum from worship to social action and from Shabbat to holiday meals. Please join us for the monthly Generation TAI Dinner on October 4, 2013 following Shabbat services. The cost is free for those who bring a potluck dish. If you don't cook, bring \$7 to enjoy all the food. Please contact Reva Schottenstein at rschott86@hotmail.com or call her at 859-221-9473 to reserve your seat.

KOLLEL STUDY GROUP

Kollel meets at 9 AM every two weeks in the TAI Library. The group explores cultural, ethical, and historical aspects of our 4000-year tradition. Its emphasis is on dialogue and exploration. Please join us any time. **October 5 & 19**

TALMUD STUDY

Rabbi Kline conducts the study of the Tanakh (Bible) using the Jewish Study Bible on alternate Saturdays at 9 a.m. in the Library. The discussion is always lively, informative, and you can join the group anytime. We are currently studying the Book of Nehemiah. **October 12 & 26**

PARSHA

Join us each Saturday morning at 11 AM in the library as we take a look at the Torah portion for each week. Rabbi will lead some discussions and everyone will take turns on **October 5, 12, 19, & 26**. We will have Parsha with worship on **October 19**.

SISTERHOOD EVENTS 2013-2014

Oct. 20 Donor Dinner @Portofino
Nov. 10 UK Art Museum -paid up members only
Dec. 18 Lunch/Learn with Rabbi Kline
Feb. 9 Florence Crittenton Valentine's Dinner
March 16 Vashti's Banquet
April 25 Sisterhood Shabbat
May 31 Havdalah and Installation
**events subject to change, details TBA*

In recognition of WRJ's (Women of Reform Judaism) commitment to social justice, Sisterhood will be marking this Centennial celebration by collecting 100 items each month. This month, we will be collecting food for God's Pantry, by joining the Temple's annual food drive. Please bring what you can and put in the barrels in the main hall. Thank you for supporting this important project.

MOVEMENT AT TAI

Community Movement with Lauren Higdon
Ongoing every Tuesday at Centered (309 N Ashland Ave.) 10:30-11:45 AM.

Sit and Get Fit with Anne Graff
Monday & Friday at the Charles Young Center (540 E. 3rd St.)
Wednesday at the Bell House Senior Center (545 Sayre Ave.) 930-10:30 AM.

Weekly Rotation

with Anne, Lauren and Paula
We need a new name for this class?
What is your idea?
Beginning September 16 to November 11 on Mondays at Temple Adath Israel

from 11 AM to 12 noon - 10-week session.
All classes are donation based.

Contact:

PAULA MERTENS at 859-230-8518 or pmmertens@windstream.net
LAUREN HIGDON at 859-351-2183 or centeredlex@gmail.com
ANNE GRAFF at 859-351-8729 or agraff8@aol.com
Or call the Temple office at 269-2979 to sign up.

CHAVURAT CHOCHMA PROGRAM

(A Friendly Gathering of Wisdom)

We will meet on October 25, 2013 at 11:30 am in the social hall for a delicious lunch and to hear an interesting speaker. Speaker will be Deb Rattcliffe, President of Central Kentucky Love on a Leash headquarters in Lexington.

Volunteers take therapy pets (their family pets trained to aid in the social side of therapy work) to visit residents in assisted living homes and Alzheimer's facilities, patients in hospitals and hospice care facilities as well as programs serving special-education students and students with troubled pasts.

Love on a Leash animals will be kept on leashes and will only approach those attending the luncheon if the interaction is wanted.

Cost is \$6 per person. While this program is designed for those sixty years old and over, all are welcome. Please RSVP to Sandee at 269-2979 by October 22nd.

ATTENTION

proud grand-parents, parents, and students

We want to publish any original writing produced by our community's elementary- and high-school-age children. If you're proud of something written by one of our kids, either fiction or non-fiction, please email it to shalom@jewishlexington.org

Ohavay Zion Synagogue

2048 Edgewater Court • President, Shirley Bryan • (859) 266-8050

WELCOME

Ohavay Zion Synagogue is a warm and welcoming congregation in Lexington, Kentucky. Through the framework of Conservative Judaism, we explore our Jewish identities and form community. We celebrate our diversity and welcome newcomers. Please join us.

KIDS' SHABBAT AND PJ LIBRARY

Please join us for this month's Kids' Shabbat service on Friday, October 18 at 5:30pm.

Kids' Shabbat is our monthly Shabbat Service for younger children. We light candles, drink grape juice, eat pizza, sit together on beautiful carpets, sing songs, and read amazing stories from the PJ Library. Newcomers and friends are always welcome!

This year's Kids' Shabbat services will be held Fridays at 5:30pm at Ohavay Zion Synagogue on the following dates.

October 18
November 15
December 20
January 17
February 21
March 21
April 18
May 16

For more information or to RSVP, email Rabbi.Smolkin@gmail.com.

YOUTH SHABBAT AND STEWART HOME

Please join us for this month's Youth Shabbat service on Friday, October 25 at 5:30pm.

Youth Shabbat offers our students the opportunity to help lead services, and it allows our community to celebrate Shabbat with our friends from Stewart Home School (www.stewarthome.com).

We begin by welcoming our friends from Stewart Home with a dinner. Then we join together in song as we celebrate Kabbalat Shabbat, with our students helping to lead the service. This is a wonderful service filled with music and joy. All are welcome.

This year's Youth Shabbat and Stewart Home services will be held Fridays at 5:30pm, at Ohavay Zion Synagogue, on the following dates.

October 25
November 22
December 13
January 24
February 28
March 14
April 11
May 9

For more information or to RSVP, email Rabbi.Smolkin@gmail.com.

YOUNG OZS-ERS' SHABBAT

Please join us for this month's Young OZS-ers' Shabbat Service on Friday, October 11 at 8:00pm.

Join in as Jews in their 20s and 30s celebrate Shabbat with Fabulous Friday Nights Filled with Food, Fun, and Festivities. This is a great way to meet other young Jews and celebrate Shabbat.

For more information or to rsvp email Rabbi.Smolkin at Rabbi.Smolkin@gmail.com. Newcomers and friends are always welcome.

SHABBAT MORNING SERVICES

Please join us any Saturday morning of the year, as Ohavay Zion Synagogue celebrates Shabbat. We begin at 9:30am, though please feel free to join at any time during the service. Our worship is filled with joyous song and fascinating Torah discussions. The service concludes around noon, and all are invited to schmooze over lunch after the service. This is a wonderful way to celebrate Shabbat and to meet some nice Jewish folks here in Lexington. Newcomers and friends are always welcome.

TUESDAY MINYAN

Tuesday Minyan is a special time at OZS. During this brief service, students and adults both pray and learn together.

There is a warm atmosphere and something for everyone to enjoy. Please join us Tuesday afternoons from 5:45pm to 6:15pm. All are welcome.

STUDYING THE PROPHETS

Please join us Wednesdays at noon as we explore the book of Isaiah through the teachings of our Jewish tradition. We will learn about Isaiah's focus on righteousness and justice, and we will hear Isaiah's deep concern for the orphan, the widow, and the underprivileged of society. We have a wonderfully diverse group of learners and terrific conversations. All are welcome.

TALMUD STUDY

The Talmud Study group meets each Friday morning for prayer, food, and study. The morning begins with a brief *Shacharit* service at 7:30am, followed by a light breakfast, then fascinating study of the Talmud. Newcomers are always welcome.

INTERESTED IN OZS?

Ohavay Zion Synagogue is a warm and welcoming Jewish community. If you are interested, or if you know someone who may be interested in learning more about Ohavay Zion Synagogue, please call our membership chair Kathy Grossman, at 268-2596 or email Rabbi.Smolkin at Rabbi.Smolkin@gmail.com. We would love to hear from you.

Lexington's longest serving Yoga School

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The Lexington Chapter of Hadassah

Jane Chaput, President

It starts when we pick up that first crayon ... red or blue? A lifetime of making choices, from color or crayon, to what dress to wear – simple choices at first. Suddenly, however, the simple choices we make as children become serious. Now, we are making choices about what we believe in, and these choices become our values. These are the choices that affect us most profoundly, because they affect not only ourselves but also the greater community.

The Hadassah community offers you ample opportunities to contribute time and money through its many worthwhile programs, each of which offers a choice that can match the values you have found most worthwhile.

- Two-year-old Eitan could not run around the playground and keep up with his friends. He was hospitalized at Hadassah to repair a large congenital

heart defect: Eitan had a hole between the two main chambers of his heart. He had cardiac surgery at Hadassah, which was successful. He recovered at Hadassah's Pediatric Intensive Care Unit – the PICU. Now Eitan will grow up free of any cardiac symptoms. He plays with his friends in the playground and has the expectation of a normal life span. This is one example of how a donation you earmark for Hadassah Hospital can make an impact.

- For Lianna, the prized single brass candlestick her grandmother brought from Russia was a mystery. "Was it used for a church ceremony?" she wondered. Last month, Lianna and 47 other teenagers received their own silver candlesticks – Shabbat candlesticks – in the

presence of Hadassah National President, Marcie Natan. The 11th graders, all students in Hadassah's three youth villages, received their silver program, sponsored by Hadassah to strengthen their Jewish identity. When you choose Youth Aliyah, your donation can make an impact on children like Lianna

on teenagers and young adults here in the United States.

Hadassah knows that women make many worthwhile choices of where to spend their time and how to donate their money. I am thankful that many of you have chosen Hadassah, because together, the impact that we make is immeasurable.

I ask you to please complete the Chai-Society Donor card you received in the mail. Choose the area of Hadassah that calls out to you, the area that has a personal interest for you, the area that speaks to your heart.

When you pick up that Hadassah crayon, please remember that your gift affects Eitan, Lianna, Ari, and so many others including your family and you.

We are grateful and thankful that you are choosing Hadassah. ✻

- When super storm Sandy devastated much of Staten Island, NY, Ari, who was 17, and several dozen fellow Young Judaeans from all across the country, chose to spend Christmas day and their winter break by volunteering to help the relief effort. They moved boxes, unpacked, and distributed supplies. They served hundreds of meals to those in need. If you choose Young Judaea, your donation can make an impact

Tim Holahan
Photography

Regional Young Professionals Day at Keeneland

Sunday, October 20 at 12 noon

Folks from Cincinnati's "Access" and Louisville's "Young Adult Division - YAD" will be joining us for a day of fun at Keeneland. We'll enjoy a catered lunch from StaxxBBQ and watch the races from Section G in the grandstand. Wide-brimmed or fancy hats for ladies and ties for men are encouraged. This event is for ages 21 to 35 only. Non-Jewish significant others (or those older than 35 years) are welcome.

Advanced payment required. Choice of vegetarian or meat lunch. \$10 per person, \$5 for children under 12 who are eating.

RSVP (1) online at www.jewishlexington.org (2) by credit card over the phone at 268-0672 or (3) by mailing a check with memo "YBJ Keeneland" to JFB, 1050 Chinoe Rd Ste 112, Lexington, KY 40502 no later than October 16.

YBJ is a gathering of local Jewish adults, ages 21 to "40-ish" (about 45), who get together for social and educational events, and some holidays. Join our mailing list! Contact Tamara Ohayon at tamara@jewishlexington.org, (859) 268-0672, or find us on Facebook.



The Jewish Federation
OF THE BLUEGRASS

Our 2013 *Shalom* Contributors

Thank you for your generous donations to keep *Shalom* solvent.

CHAI

Eleanor Benblatt
George Levine
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Katherine and John Kane
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HABONEH

Cathy Grinstead
Gene Sittenfeld & Sally
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C.B. Stidham

TWO TIMES CHAI

Marcia Blacker*
Lynn and Jim Furness
Lois and Ken Germain**
Flora-Lu Guter***

*In honor of Barbara & Marty Barr
**In honor of The Lexington Havurah
***In honor of Evelyn Geller
****In honor of Beth Dungan

Here is my contribution to help keep *Shalom* solvent

- ☐ \$18 Chai ☐ \$36 Double Chai
☐ \$54 Three Times Chai ☐ \$72 Haboneh (Builder)
☐ \$90+ Gibor (Hero)

Name _____

You ☐ may ☐ may not publish my name

Mail to:

JFB, 1050 Chinoe Rd., Suite 112, Lexington, KY 40502

Make checks payable to JFB and write "*Shalom*" on the memo line.



You Are Invited!

October 26, 2013

Progressive Dinner Fundraiser



Everyone will meet at 5:30p.m. for schmoozing and appetizers, then drive/carpool to your dinner destination for an elegant meal. After dinner, we will meet for Havdalah, desserts, door prizes & coffee. Tickets will be \$54 per person. Dinner choices will feature vegetarian or fish, including gluten-free options. RSVP by October 19th to Gayle at lexhadassah@yahoo.com or call 312-0359.

B'nai Brith

Austin Cantor, Chair • ahcantor@twc.com

B'nai B'rith Invites You to Meet Our New Congressman

The Stanley Rose Lodge #289 of B'nai B'rith invites the community to meet Congressman Andy Barr at our next brunch meeting, which will be held on Sunday morning, October 27, at Temple Adath Israel.

Come at 10:00 a.m. to enjoy our world famous brunch featuring lox, eggs, bagel, etc.

The cost is \$15 per person, payable at the door. If you wish to forgo the brunch, come at 11:00 am. You can still hear Congressman Barr and there will be no cost.

Congressman Barr took the oath of office on January 3, 2013 as the new United States Representative for Kentucky's Sixth Congressional District. Mr. Barr graduated from Henry Clay High School in 1992, and earned his Bachelor of Arts degree in Government and Philosophy from the University of Virginia in 1996, graduating with Magna Cum Laude and Phi Beta Kappa honors. He served as Legislative Assistant for U.S. Rep. Jim Talent from 1996 until 1998. He subsequently returned to Kentucky, earning his law degree from the University of Kentucky in 2001. In 2004, Congressman Barr joined the administration of newly elected Kentucky Governor Ernie Fletcher, ultimately rising to the position of Deputy General Counsel to the Governor. Barr returned to his Lexington-based private law practice in 2007. In November of 2012 he was elected to Congress.



For those coming at 10:00 am for the brunch, please RSVP by email to bbbbrunch2013@comcast.net or call Abe Rabiner at (859) 263-0039. Our chef wants to make sure he prepares enough food for everyone. The brunch and presentation are open to all. ✪

SALES TEAM NEEDED FOR *SHALOM* NEWSPAPER!

The Jewish Federation is in need of new sales associates to bring in advertising for *Shalom*.
Set your own hours—earn your commissions.

Contact Tamara Ohayon at the JFB office if you are interested in joining our team. (859) 268-0672 or tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS

You're Not Invited *(from page 7)*

everyone, no matter what type of celebration.

3. Discuss the social implications of this event with the teens, making it part of the supplementary school curriculum.

3. Families celebrating in that year

agree to donate monies into a joint fund, and hold a celebration for everyone in the class at an agreed-upon time.

4. Raise awareness of this issue at parent education opportunities. ☆

Colorado Flooding *(from page 1)*

do whatever we can to help those in the Jewish and general communities who are suffering."

In Boulder, several feet of floodwater swept into both the Har Hashem Reform synagogue and Bonai Shalom Conservative congregation, damaging both buildings, while the Chabad Lubavitch of Boulder County was also badly hit. Many community members are reporting flooded homes as well.

The Allied Jewish Federation of Colorado is taking the lead in assessing needs on the ground and distributing funds and supplies throughout the community. The local Federation has also opened its own fund.

JFNA and its Emergency Committee have been coordinating with the local Federation and Executive Director Doug Seserman, including working with NE-

CHAMA- Jewish Response to Disaster, assessing damages and starting recovery operations. The emergency committee today allocated the initial \$50,000 for emergency aid to the Allied Jewish Federation of Colorado.

One hundred percent of donations to the JFNA fund will go to the Allied Jewish Federation's relief effort. Please address funds by mail to:

The Jewish Federations of North America, Wall Street Station PO Box 157 New York, NY 10268 ☆

The Jewish Federations, collectively among the top 10 charities on the continent, protects and enhances the well-being of Jews worldwide through the values of tikkun olam (repairing the world), tzedakah (charity and social justice) and Torah (Jewish learning).

Planning on leaving town for a few months? Going on a long vacation? Moving any time soon?

Help Federation save money. Inform us of your plans and prevent the U.S. Postal Service from charging us for returned mail and address change notices.

Before you go, contact the office and let us know if you would like your mail held or sent to a different address temporarily.

Contact Tamara at (859) 268-0672 or tamara@jewishlexington.org

Are you on the Jewish Federation's email list?

We send announcements and special event details to those who wish to receive them.

Send Tamara Ohayon an email if you would like to join the list.

tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS



Rescheduled

Guest speaker, Mary Volkerding

Community Relations Representative for the Kentucky Health Cooperative

Wednesday, October 16th at 7:00 pm

She will be going over the key aspects of the Affordable Care Act, including the important dates to know in order to apply for assistance. This talk will be helpful for anyone who is underinsured or uninsured. It is also designed to help answer questions for anyone who provides direct services to families.

at the Federation office • 1050 Chinoe Road, Suite 112

RSVP by October 14th to jfs@jewishlexington.org or call Mimi Kaufman 269-8244

For more information about these events, to RSVP, or to arrange transportation to the event location, please contact Mimi Kaufman at (859) 269-8244 or jfs@jewishlexington.org.



The Jewish Federation
OF THE BLUEGRASS

The Equine Division of the Jewish Federation
of the Bluegrass invites you to

Antony & Angela Beck's GAINESWAY

3750 Paris Pike, Lexington

Tuesday, October 15, 2013 • 6:00 p.m.

Our guest speaker will be
Kevin Flanery, President, Churchill Downs

Light supper will be served.

Please RSVP to Judy Wortman at (859) 268-0672 or
jfb@jewishlexington.org by Friday, October 11.



The Jewish Federation
OF THE BLUEGRASS

Funds raised by the Equine Division support the horseback riding therapy program at Ben Yakir Youth Aliyah Village in Israel for emotionally challenged teens.

Around the Community

Please note: Information for Around the Community comes to us from a variety of individuals and Jewish institutions. It's a pretty haphazard arrangement; except for b'nai mitzvah, we do not have the resources or staff to collect information or research each item. If you would like to see an event or life passage in your family acknowledged here, please be sure we get the full and correct information as you would like to see it printed. Send notices to shalom@jewishlexington.org. Remember, we welcome photos too!

Mazal tov to:

Dr. Robert Baumann

"Since his arrival at the University of Kentucky in 1972, Dr. Robert Baumann has been on a mission - a mission to reach as many Kentucky children as possible to provide neurological care they may not otherwise receive. Last week, Baumann was recognized for his dedication to the health of children by being named the recipient of the Kentucky Chapter of the American Academy of Pediatrics' Don Cantley Community Service Award.

"It's really gratifying to be recognized," Baumann said. "But the most gratifying thing is that we have been able to help so many children and their parents." The UK HealthCare Child Neurology Satellite Clinics were estab-

lished to help patients in outlying parts of the state get the follow-up care they need. These patients - all under the age of 21 - suffer from neurologic disease, the most common being epilepsy. Other patients may suffer from migraines, cerebral palsy, muscle disease, brain tumors or hydrocephalus."

Congratulations to Bob for this very important and successful undertaking.

Condolences to:

Judy Baumann on the death of her mother, **Janet Kravitz**.

Betty and Lowell Nigoff on the death of his father, **Jack Nigoff**.

Paul & Erin DuBose on the death of her aunt, **Marsha Falloon**.

Israel 21c (from page 10)

He had serious doubts that the IIE could find a Jewish Israel and a Muslim Israeli whose joint achievements fit the criteria for awarding the peace prize. "But in fact we have done so, with no shortage of candidates, for nine years." He lauded Beer and Murad "for their brilliant conception and brilliant execution of an idea that goes to the very core of humanity — man's responsibility for his fellow man" and called them models for other agents of change.

Goldberg and his entourage had the opportunity to meet some of the multicultural volunteers — including a religious Jewish settler and a Muslim

East Jerusalem Arab who had just come from tending to an unconscious child in the Arab neighborhood of Silwan. "The blending of human feeling with advanced technology blew me away," Goldberg remarked.

"It's just the beginning," said Beer, who previously won a Presidential Award for Volunteerism and was named a World Economic Forum Young Global Leader. "We want to get to 3,000 volunteers and we want to reduce response time to 90 seconds. No doubt, this will bring a better environment between everyone ... in this part of the world." ☆

Our ad sizes have changed. Please review the new dimensions!

Advertise Your Business

The **Shalom Newspaper** is published ten times per year. It is mailed to over 1,200 local businesses and households. **Shalom** is distributed free of charge and is the most effective, cost-efficient way to reach Central Kentucky's Jewish community.

Month-To-Month Rates

Full Page 10.167" x 9.95" \$220 BW \$300 Color	1/2 Page Vertical 5" x 9.95" \$132 BW \$215 Color	1/2 Page Horizontal 10.167" x 4.9" \$132 BW \$215 Color
1/4 Page 5" x 4.9" \$88 BW \$132 Color	1/8 Page 5" x 2.38" \$60 BW \$105 Color	Business Card 3.277" x 2.15" \$40 BW \$82 Color

Center Spread 21"x11.42" \$440 BW • \$600 Color

*All other ads are billed at \$12 per column inch.

*Ad production is available at \$15 per hour.

Rates for contracted terms (per issue)**

Size	5x	10x	w/Color
Full	210	198	+75
1/2 Vert.	125	121	+75
1/2 Horiz.	125	121	+75
1/4	82	77	+40
1/8	55	50	+40
Bus. Card	38	28	+40
Dbl. Truck	420	396	+160

**A contract must be signed prior to insertion of the first ad. Prepaid contracts will be discounted 10% off the total.

Terms

The Jewish Federation of the Bluegrass will not be responsible for errors, except to cancel charge for such portion of advertisements as may be rendered valueless by error.

All material is subject to approval by the Federation. The Federation reserves the right to reject any material it deems objectionable for any reason.

Deadline

Deadline for camera-ready art is the 10th of the month prior to the month of publication.

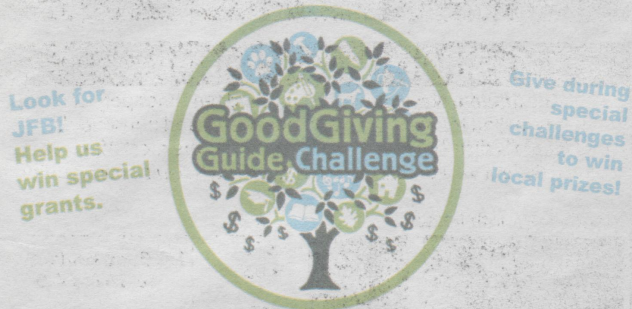
For more details about advertising please contact **Tamara Ohayon** at the JFB office.
(859) 268-0672 or tamara@jewishlexington.org



The Jewish Federation
OF THE BLUEGRASS

THE CHALLENGE BEGINS NOVEMBER 1

Help worthy local organizations. Have fun. Make a difference.



WHEN YOU GIVE LOCAL EVERYONE WINS

**Retirement Living
at its Finest!**

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Community Calendar

• **JFB - Jewish Federation of the Bluegrass - www.jewishlexington.org**
 • 1050 Chinoe Road, Suite 112 • 268-0672 • Michael Grossman, President

• **OZS - Ohavay Zion Synagogue - www.ozs.org**

• 2048 Edgewater Court • 266-8050 • Shirley Bryan, President
 • Minyan Tuesdays and Thursdays, 5:45 p.m. Tuesdays are D'vine Minyan: wine at 5:00 p.m., service follows. Friday evening rotating Kabbalat
 • Shabbat 5:45 p.m., Kids' Shabbat 5:15 p.m., Shabbat dinners 6:00 p.m., Young OZS-ers' Shabbat dinners 6:00 p.m. Check OZS Google calendar for
 • monthly schedules. Shabbat Services Saturdays 9:30 a.m.

• **TAI - Temple Adath Israel - www.lextai.org**

• 124 N. Ashland Avenue • 269-2979 • Judy Engelberg, President
 • Shabbat Services Fridays 7:00 p.m.; Worship Service Saturday 11:00 a.m.

• **HAD - The Lexington Chapter of Hadassah - www.centralstates.hadassah.org**

• Jane Chaput, President • chaput1@windstream.net

• **HAV - The Lexington Havurah - www.lexhavurah.uscjhost.net**

• 338-5725 • Stanley Saxe, President • sabastanley@insightbb.com • Shabbat Services monthly, call for schedule.

• **BB - B'nai B'rith Mid-America Region, Stanley Rose Lodge #0289**

• 1050 Chinoe Road, Suite 112 • Austin Cantor, Chair, Executive Committee • ahcantor@twc.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Hadassah Book Club	JFB Board Mtg	JFS Advisory Committee Mtg				
29	30	October 1	2	3	4	5
JFB Yiddish Class		Chabad- Rabbi Litvin visits				
TAI Wellness Fair						
6	7	8	9	10	11	12
		JFB Equine Division Event	JFS Affordable Care Act Presentation			TAI Sisterhood Fundraiser
		TAI/OZS God's Pantry Night				
13	14	15	16	17	18	19
JFB Yiddish Class	UK Jewish Studies Linguistics Seminar		JFB Board Mtg			Hadassah Progressive Dinner
YBJ Regional YPs @ Keeneland	UK Jewish Studies Public Lecture					
TAI Sisterhood Fundraiser	20	21	22	23	24	25
B'nai B'rith Brunch		JFB Lunch and Learn with our Local Rabbis			GoodGiving Guide Challenge Launch Party	26
27	28	29	30	31	1	2
JFB Yiddish Class		JFS Advisory Committee Meeting		AIPAC Meeting		TAI Jewelry Auction
Hadassah Book Club						
3	4	5	6	7	8	9